GENERAL COMMISSION ON ARCHIVES AND HISTORY • THE UNITED METHODIST CHURCH

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VOLUME XLII

NUMBER 7

Methodist
Protestant
Herald
1935

Facing the N

Before this issue reaches our readers, the year 1935 will have taken its departure and the year 1936 will have made its arrival. The year 1935 is now history and cannot be changed. What has been written has passed out of our hands. However poorly our work has been done, it is done and must remain so. But while the work of the past year cannot be changed, there is hope for all of us in that another year is ahead of us. In this year, if God lets us live to see much of it, we can start all over again to do our work.

Many people, doubtless, would like to know what the new year holds in store for them. A good many people go to the fortune-teller to try to find out about the future. We do not have any faith in this method, but there is a way by which we can judge the incoming year to some extent, and that is by the past. We know what has happened and we are sure that similar things are going to happen. While it is true that not all people are called upon to endure just the same kind of things, yet these things are in the world and will find somebody. It is not at all to be expected that all sickness and sadness and death will be banished from the earth in the year 1936. But the thing that brings hope is that some things are being banished from time to time, and if by a small gain here and a small one there the world can be made better, it will be worth the effort. If by some forethought we can prepare ourselves to meet whatever comes to us in the new year, then when these things do come to us they will not seem quite so severe. What, then, shall we prepare ourselves for?

Almost everybody will have some sickness in the year 1936. It is possible that some may escape, but the most of the people can expect some physical infirmities. Dr. Rankin of the Duke Foundation made the statement a few years ago that one person out of forty, on an average, is sick in bed all the time. Some, of course, are in for only a few days, while others are in for a long period.

Another thing which we may expect during the coming year is some financial reverses. In this respect some will fare worse than others. While we sincerely trust we are on the road to recovery, and that the worst of the depression is over, still some people will not be able to pull themselves through the year without some losses. This may not be a very rosy picture, and some people might prefer that we wait and let them find this out for themselves. In this we are not trying to discourage anyone but we are trying to fortify people against surprises.

To all who try to do much for the betterment of the human race we will say that some disappointments will come to you. There will be a great deal of indifference on the part

), as well as on the part of

for help. This has always been true. It was true when our Lord was here on the earth, it was true in the days of the early church, and it, perhaps, will be true so long as we are in the flesh. This indifference on the part of people makes the work more difficult and requires a greater courage on the part of the workers.

Having looked briefly at some of the difficulties that will come to us, let us now see what we shall need to enable us to meet these difficulties. In the first place we shall need faith. People do not get far without faith. It is that which keeps the world moving. It is that which holds society together. It is that which makes business life possible. It is, perhaps, the greatest asset people can possibly have. When the depression was at its worst the thing that was most evident was the lack of faith. People had lost faith in institutions and did not know which way to turn. It is a terrible thing to lose faith either in individuals or in society as a whole. And while humanity at its best is far from perfect, there is enough good in it to warrant some faith on the part of all people. In fact, if we do not have faith we shall be miserable creatures. It is better to have faith in people and in institutions even though we do get disappointed occasionally than not to have faith.

Still another thing that we shall need as we face the new year is courage. The world is no place for the faint heart. We need not expect all sunshine. The shadows will come sometimes and we really enjoy the sunshine more after the cloudy day. If life were the same all the time it would become very monotonous. We have very little sympathy with the sentiment of the popular tune which says, "and the skies are not cloudy all day." The clouds and the rain are just as important in God's plan as are the sunshine and favorable winds.

While there are many things that we shall need to take with us into the new year, there is one idea that is indispensable, namely, the importance of doing our best on all occasions. Prayer is very necessary if we want to get things done. Faith is indispensable for the best results. Courage keys us up for the task, but none of these things will bring the best results unless we resolve to do something. Work is a glorious thing. God works and He expects man to work also. We pity the person who does not like to work. He is in the wrong place. Really he is out of touch with things. He is out of touch with God and is out of touch with this universe in so far as we understand it. God has done His work well and the universe sings His praises. He has set in motion great principles that will help us on to higher and better things, but unless we fall in line and try to do something we will miss our reward. A great many individuals need to learn this lesson. A great many churches are languishing because they have not learned to do things as a church. Too many churches are satisfied to sit and sing themselves away to everlasting bliss when they ought to be going out after folks. In these days when the Annual Conference and all of the institutions of the church are needing money so badly to carry on the work, what an opportunity we do have to start ourselves out on a healthy growth by getting down to some real good work.

As we face the new year we crave for you the best in everything. May this be a good year for every life!

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"A MOTHER'S VISION AND INFLUENCE"

The International Sunday School Lesson for Sunday, January 5, 1936

By Rev. J. Elwood Carroll

Scripture Lesson—Luke 1 (Printed 1:46-58).

Golden Text—"My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour."—Luke 1:46, 47.

During the year 1936 we shall spend our entire time in studying the New Testament. For the first six months, January through June, we shall study the life and teachings of Jesus as recorded in the Gospel according to Luke. The latter half of the year we shall continue with our study of the New Testament by considering the Acts, Epistles, and Revelation.

The two longest books of the New Testament, the Gospel according to Luke and the Acts of the Apostles, are by the pen of Luke the Physician. Despite the fact that he is the author of these two masterpieces, little is known of his private life. No certain facts are known of his native city, when and where he was converted, nor the cause, place, or time of his death. He is mentioned by name only three times: (1) Paul refers to him as "the beloved physician" in Colossians 4:14; (2) Also designates him as a "fellow-worker" in his letter to Philemon (verse 24); and (3) Finally adds that "only Luke is with me" in Rome near the hour of his martyrdom (II Tim. 4:11). Much is known of Luke, however, from these two works of his pen. He can be definitely followed by the use of the pronouns in the writings. Remember that Luke is the author and then notice his use of "they" and "we" for your cue as to the movements of Luke.

Luke wrote his Gospel after the gospels of Matthew and Mark had appeared, but before that of John. It was written some time after 67 A.D. and before 90, most likely about 80.

Introduction to the Gospel of Luke (vs. 1-4). This is the only personal introduction to a book in the entire Bible except the one found in Acts by the same author. Both books are addressed to the same person, Theophilus. The name of the person to whom these books are addressed is found no other place in the Bible except in these introductions.

In this one sentence—for such is the entire passage found in the first four verses—five fundamental facts are clearly perceived. First, there were certain definitely established truths about Christ which had been accepted and held by the Christians prior to the time Luke set forth his gospel. Secondly, many persons had attempted to set down in writing these truths originally transmitted orally. There is no hint here that the previous writings by others were valueless, false, or forgeries. They were merely incomplete. Thirdly, the earlier writers "were eye witnesses" to the things which they wrote. Luke makes no such claim, for he had not known Jesus in the flesh. Fourth, in the light of these prior writings, Luke attempts to trace more fully the life and teachings of Jesus. Mark had begun with the baptism of Jesus, but Luke takes us back to the annunciation of his coming birth. And fifth, Luke wanted to write to Theophilus in order that the latter might know with **certainty** the things in which he had been orally instructed.

The Prediction of the Birth of John the Baptist (1:5-25). Here we have the focus point of the ages in the meeting of the Old and New Testaments. Read the last verse of the Old Testament (Malachi 4:6) right on into Luke 1:17.

Annunciation to Mary (1:26-38). So just five months later the Lord reveals the news to Mary that she too is to bear a child.

The Meeting of Mary and Elisabeth (1:39-45). Common interests tend to make for closer relationships and understanding. Mary and Elisabeth bore the same great anticipated joy. They arranged to meet. The story of their meeting is here told. Mary's joy broke forth into a song of praise to God.

The Magnificat (1:46-56). Mary's song is called "The Magnificat" because that is the first word of the hymn in the Latin Vulgate version of the Bible, beginning, "Magnificat anima mea Dominum." Her hymn falls into four divisions, or strophes: vs. 46-48; 49, 50; 51-53, and 54, 55.

v. 46—"My soul" is used to express the deeper, true nature of one's feeling. It is not just what I think, nor wish, nor enjoy, but what moves me to the very depth of my being.

1. 47—"Rejoiced" means to burst forth in vocalized expression of happiness. Mary breathes forth a song of composed rapture while Elisabeth tries to calm her nervous fears. Quite a contrast.

v. 48—"Low estate" signifying the absence of wealth and social standing. This is the same expression used by David in reference to his mother (Ps. 86:16). And Mary has been called "blessed" and so she is, but not divine as the Catholic church has made her.

v. 49—The first strophe spoke of Mary, but now the focus shifts to God. "Mighty" and "holy" are two fundamental attributes of God. He not only has all power (omnipotent), but He is entirely holy. When any person comes to a full realization that the God of the universe is fully powerful and entirely holy, that person has gone a long way in his conception of God.

v. 50—And such a God keeps his mighty power under the control of moral law because He is good. His mercy flows as a result of these two qualities.

vs. 51-53—But His holiness does not control his power in dealing with the wicked. "He hath scattered the proud." He has meted out his reward according to the moral quality of the recipient—the evil prince has been brought low, the humble soul has been exalted. Likewise He has so dealt with the rich and poor.

vs. 54, 55—And Mary confidently puts herself in the hands of such a God, patiently awaiting His blessings to her as a descendant of Abraham.

To complete the chapter, notice the three further divisions: The Birth of John the Baptist, vs. 57-66; the Benedictus of Zacharias, 67-79; and the Childhood of John the Baptist, v. 80.

THE LIQUOR SITUATION SIXTY YEARS AGO

The writer of this article tonight is in some kind of a reminiscent mood, and wants to tell the boys and young men of today what we boys of 60 years ago were up against. Young men and boys of today, you really ought to thank God that it is so well with you; someone to pray for you now, someone to teach you, churches of your own choice to go to, Y. M. C. A., Sunday schools and prayer meetings to go to, nice cars to ride in to the churches, bikes, roller skates to roll you to church. Now you can ride to school in nice buses and cars; you have good clothes to wear, large school houses well heated, radios, phonographs to entertain you, and many other noble things that I could mention. All things I have mentioned are in your favor today. I trust every one of you boys and young men will help me to fight back the demon that cursed us boys of 60 years ago,—liquor, wine, and beer. How I hate them! Young people, remember this: "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever." (Daniel 12:3.)

Now I have shown you boys where you stand. Now I want to show you where I stood 60 years ago. The first preacher I ever heard preach was in an old log school house and church, deeded to both, I think. It was near where Bethel church now stands, in Randolph county. (Now I seem to hear somebody say, he sure is from a rough place.) Rough and tough was right 60 years ago. It is much better down in Randolph now, I know (because Brother Bates has been boosting it).

In our immediate settlement I think there must have been 50 illegal distilleries in a space of four miles square. Hogs drinking still slop, men drinking liquor, fighting, swearing; revenue officers' horses being shot from under them; innocent dogs lying about wanting some sweet mash; men throwing iron wedges and rocks at them. I remember one father asking his son if he were not going to a certain shindig that night and the boy told him he didn't think he would go, and his father told him to get him some liquor and go on to the party and try to be like somebody. Young men, your fathers would not tell you that now. But if liquor comes back as it was then it will be bad indeed. I have seen several cases of delirium tremens. I hope you never may. Young men and women, let's keep the Old North State dry, or get it dryer than it is. So let us work and do all we can and pray as Elisha did and say, "Lord, open the eyes of these men that they may see; and the Lord opened their eyes and they saw." Lord, open the eyes of our Congressmen that they may see.

A. Q. JONES.

Durham, N. C., Rt. 1, Box 411.

McCULLOCH MEMORIAL FUND

Honor Roll

91. Liberty.
92. Pensacola.

THE ELECT LADIES

Nobody knows who the elect lady was of whom John wrote in his second Epistle. But he said he loved her. I don't suppose the elect ladies of whom I am writing will object if I call them dearly beloved. Some of them have hidden their names in a circle. They belong to Circle No. 3 of Grace church. And they sent me $5.00 as their contribution to the McCulloch Fund. This, of course, will be a credit on the apportionment to Grace church. Another of the elect ladies I know by name although I have never met her. She is Mrs. J. W. Hulin, widow of our brother in the gospel. Out of her "deep poverty," as the Apostle Paul put it, she sends two dollars by the hand of Brother Pritchard. And so I write as did the Beloved Disciple: "The Elder unto the elect ladies . . . . whom I love in the truth; and not I only, but also all they that have known the truth." Yes, we all who are interested in seeing this just obligation met, love you for your thoughtfulness and generosity. You might have done a good many other things with this money. That you choose to give it to this fund is praiseworthy. "The elder unto the elect ladies . . . . whom I love."

Seven dollars isn't much. But it does put us down below the $800 mark for the amount still to be raised. And every dollar sent in reduces the amount just that much more. How soon will it reach the vanishing point? Well, that depends altogether upon the earnestness and willingness of those who have not yet met this obligation. If you will get busy we can get it out of the way in thirty days or less. If you delay or dally, it may be next Conference time before it is reached. But reach it we must and will. And here's how we stand:

Previously reported	$2,529.09
Circle No. 3, Grace Church	5.00
Mrs. J. W. Hulin (Lovejoy Church) ..	2.00
Total to date	$2,536.09

I wonder if the pastors of those churches and charges which have not yet raised their apportionment will help me to help them by sending me on a postal card the name and address of some member at each church who they think will help put this over? It takes some time to write each pastor for such a list of names—time that I do not have to spare. So, brethren, save me that much by sending me the names. But please do it promptly so we can get started on winding up this fund.

C. W. BATES, Chairman.

The Spencers Are Visiting

Rev. and Mrs. C. L. Spencer, the former being pastor of the Granville charge, came through Greensboro last week on their way to Asheville and Weaverville, where they were to visit relatives.

REPORT OF ANNUAL CONFERENCE TREASURER

Annual Conference Expense

Receipts:		
Balance	$ 113.93	
From charges	3,411.43	
		$3,525.36
Disbursements:		
Treasurer's Bond	$ 12.50	
Postage	32.48	
President's Salary and Expense	2,750.00	
C. W. Bates, Balance Journals	251.40	
M. P. Herald	200.00	
C. W. Bates, Secretary, Salary	100.00	
E. G. Cowan, Statistician, Salary	25.00	
J. L. Trollinger, Reporter, Salary	25.00	
C. W. Bates, Secretary, Expense	12.28	
J. L. Trollinger, Reporter, Expense	12.20	
J. H. Allen, Treasurer, Salary	100.00	
G. H. Hendry, Fraternal Messenger	4.50	
		3,525.36

World Service

Receipts:		
From Charges		$2,664.62
Disbursements:		
Returned Checks	$ 50.80	
Bronna Apple, Treas., N. C. Branch	10.00	
H. C. Staley, Treasurer	2,603.82	
		2,664.62

Church Extension

Receipts:		
Balance	$ 56.69	
From Charges	1,060.32	
		$1,117.01
Disbursements:		
W. L. Ward, Treasurer		1,117.01

Superannuates

Receipts:		
From Charges		$1,454.78
Disbursements:		
J. Norman Wills, Treasurer		1,454.78

College

Receipts:		
From Charges		$2,296.68
Disbursements:		
Returned Checks	$ 14.40	
High Point College	1,931.47	
		1,945.87
Balance		$ 350.81

Annual Conference Debt

Receipts:		
Balance	$ 170.46	
From Charges	566.11	
		736.57
Disbursements:		
Returned Checks	$ 60.00	
Interest	18.00	
N. M. Harrison—Note	300.00	
		378.00
Balance		358.57

J. H. ALLEN, Treasurer.

Secretary's Note.—This report was audited and found correct by Brothers E. L. Somers and C. J. Roberts, members of our Reidsville church.

It is due Brother Allen to explain why the report did not get in the Journal. As the note says there (MM) Page 69: "The report was delayed until too late for insertion in this year's Journal." The printers waited almost two weeks for the report to come, and then, in order that the Journal might get in the mails ahead of the Christmas rush, at my direction the forms were closed and the Journal put on the press. But the delay is not to be charged to Brother Allen; but rather to those who gave checks that could not be cleared. (And these checks, so I am informed, were in no case preachers' checks.) But Brother Allen either had to send in an incomplete report, which he did not want to do, or wait for the checks to be made good. You will note that he does list some of these "bad" checks.

I suggest that those of you who are interested cut out this report and paste it in your Conference Journal.

C. W. BATES, Secretary.

A NEW ISSUE FOR 1936

Undertakings begun with hope and fervor may after a time seem to become stale. The supply of faith with which we started has dwindled, but because we have publicly pledged ourselves, the task remains. So we carry on the tasks from which the spontaneity is gone, simply because we cannot afford to lay them down.

The world waited long for the coming of the Messiah. "Late in time behold him come." God had been patiently working through the centuries, and the angel song breaks through the skies with all the freshness of a new undertaking.

It is proper that a new year should closely follow Christmas. Christmas introduces new things, a new vision, new hope for new life, and shows us a heavenly world interested in our own.

"For lo! the days are hastening on
By prophet bards foretold,
When with the ever circling years
Comes round the age of gold."

"And now abideth faith"—a daily necessity. For our tasks we must depend upon fresh issues of faith. We can no more run our enterprises on the faith we had than we can run a car through 1936 on the gas we put into it in 1935. We must change new faith for the old, based upon new and more elevated grounds as our vision improves and lifts. For those who serve in places of high responsibility, in the gospel ministry, as teachers, for those who have established homes, who are rearing children, for those who have accepted responsibility of any kind, the message of Christmas is a hand beckoning to greater attainments, to higher levels, to a renewal of faith and hope, and to a self-denial which is not self-denial but a striving for the best in sight.

"And ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow,
Look now! for glad and golden hours
Come swiftly on the wing:
O rest beside the weary road,
And hear the angels sing." JOANNA BELL.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Our Annual Conference Journal

A casual study of our Conference Journal reveals some interesting facts which we shall leave others to mention. There are some vital statistics which ought to concern us that we want to present in this paragraph.

Of the total of $218,000 raised for all purposes last year, $9,621 was raised for Annual Conference claims, $7,707 was raised for World Service, while the rest went for purely local interests. Or to state it differently, about 4 per cent went to Annual Conference claims and about 3 per cent to World Service. So if any of my readers have been greatly concerned that we give too much to these two budgets and too little to our local interests, they certainly should be comforted by a study of these facts. If the raising of this money were a game of ball, then those who batted for A. C. budgets and those who batted for W. S. budgets never got off the home base. Not much playing; those who never make the first base have a distressingly low batting average. While I thoroughly agree that we must maintain the home base, it would be a mighty poor game that had only a home base. Of course we must keep our church buildings in good repair, we must pay our pastors (None that I know received more than they should receive), we must keep our Sunday schools going the year round, and we surely must support our Children's Home; but if we expect to exist as a denomination we must also support our theological seminary, our missionaries in both the home and the foreign fields, all our general benevolences must be supported, and it is both a privilege and a duty we should share with members of our denomination in other conferences. We must not be content with so small per cent for our Annual Conference and General Conference claims this year.

Charges Which Lose Instead of Gaining Numerically

There are nineteen pastoral charges which report fewer members at the close of last year than was reported the year previous. We know that they represent more than that many churches and we also know some of these losses were not the actual loss sustained last year; many are cumulative. Some pastors simply do not get this part of their report right. Our membershsip statistics is certainly not in a good condition. It must be improved. I seriously doubt that our membership list has been correct in years. But there are churches which do not report a conversion in a year, sometimes in two or three years. That indicates a serious condition; either the church is spiritually dead or there is no chance for membership increase through profession of faith. Where the latter is true, it certainly represents a serious condition, but we do not fault the pastor or people for it. But it is inexcusable for some pastoral charges to go for twelve months and not have a single accession through profession of faith. It just ought not to happen. And we sincerely hope it will not happen this year.

Reporting the Money Raised

I have observed that there is quite a discrepancy between the report in the financial sheet and the report to the Conference Treasurer sometimes. When money is raised for a particular interest it should be sent to the Treasurer, stating it was raised for that particular interest. It is not right to lump the money raised, for instance, for various Annual Conference claims (unless it was raised in a lump), and divide it among the five claims. Our plan is to present one claim at a time, send the money thus raised to the treasurer just as soon as it is raised, and tell him what it was raised for. By this means we can have pastors' reports tally with the Treasurer's report, and no other way.

January-February, Annual Conference Expenses

During these months all churches are to raise this item in the Annual Conference budget. Look up the amount your charge is to raise and divide it among the churches, if you have more than one, and raise the entire amount so there will be no need to refer to this claim again this year. When it is raised send it at once to the Conference Treasurer. This is an order of the Annual Conference; no church has the right to refuse or fail to carry this order out. The conference adopted this plan with the expectation that all our pastors and all our churches would accept the entire amount and raise it 100 per cent in the period it is called for.

The following churches report this claim raised already: Mt. Pleasant church, by Pastor J. W. Braxton; Henderson church, by Pastor Medlin. Who is third in this list?

The following additional pastors report that their churches took Thanksgiving offering for the Home: J. O. Fry, O. C. Loy, G. L. Reynolds, J. D. Cranford, and Aubrey Smith.

Tabernacle Charge, Rev. E. A. Lamb, Pastor

The first quarterly conference of this charge was held at Tabernacle church December 17. There was very good representation of the official membership present. The budgets were accepted as by the churches last year. There was a good attitude towards the work. The pastor is making a good impression and we are expecting a good year on Tabernacle charge.

Plan of Appointments

January 5—11 a.m., Albemarle; afternoon, Porter.
January 12—Welch Memorial, 11 a.m.

R. M. ANDREWS.

Mrs. Harris Redding Passes

Mrs. Harris Redding, for many years one of the leading women of Charlotte church on the Richland charge, passed away December 23 from the home of her daughter, Mrs. J. W. Wright, in Greensboro, at the age of seventy-five years. Mrs. Redding is survived by a large family of children, the most of whom, if not all, are active in the work of the church. Her husband, who also was a leading member of Charlotte church, passed to his reward several years ago.

THE INEXHAUSTIBLE RICHES

By Rev. W. A. Ledford

As I ponder the inexhaustible riches of Christ, a feeling comes over me, somewhat like came over the angels, who desire to look into the salvation our Lord Jesus Christ brought to this fallen world. Evidently the angels know enough about that salvation to make them want to know more. Most Christians have learned enough about the riches of Christ to make them hunger and thirst to know more. The best Christians feel somewhat as did Sir Isaac Newton when he exclaimed, "I am but a little child, standing on the shore beyond which is the vast ocean of truth."

All too often, I fear, the poverty and weakness of Christ has been emphasized rather than His riches and strength. Yes, I know He said, "The foxes have holes and the birds of the air have nests, but the Son of man hath not where to lay his head." Preachers have stressed his manger, cross, and tomb, all of which were borrowed, without adding that by these He was making the world infinitely wealthier. As "the Lion of the Tribe of Judah" and "the Strong Son of God," He endured the cross, despising the shame, for the joy that was set before Him. The Scriptures reveal that He was rich in power, goodness, grace, mercy, love and glory, yet was meek and lowly. Our poverty is inescapable but His was voluntary and self-imposed, to make the world rich thereby.

"Imperishable Money" was the title of a pamphlet placed in my hands recently. Immediately I examined it carefully, as it appeared to tell of something new. The kind I had known, if it did not perish between the porch and the altar, disappeared in some other places. Recently the Associated Press quoted one of the leading financiers of the world as saying, "If the present taxes . . . in America are not modified within thirty years there will not be a rich man in America." I am neither pleading for a continuation of the present capitalistic system, nor for Socalism, or any other "ism," but pointing to riches that are both imperishable and inexhaustible. I haven't any ways near reached perfection, but have gone far enough to know that the riches of my Saviour are boundless and unlimited.

A comparison of the various translations of this amazingly rich statement by the Apostle Paul may help us. It will enable us to see how many of the great Bible scholars of the ages have striven to bring out the meaning of Paul. The Authorized and American Standard versions both translate "unsearchable." Moffatt, perhaps, seeing the meaning of inaccessibility in the word "unsearchable," used a nautical figure and translated "fathomless," which seems a poor substitute for unsearchable. You cannot outline one, nor get to the bottom of the other. Personally, I like Dr. Edgar J. Goodspeed's translation best, as it seems to bring out better the rich meaning of Paul, who had in mind the "inexhaustible" fullness of the riches of Christ.

It is comforting, consoling, and assuring to know that this inexhaustible wealth is for all mankind. Peter was a long time in getting to where he could see that God was no respecter of persons. The "alls," "whosoevers," "world," "uttermost parts of the earth," all teach this gracious truth; namely, that the Gospel of Christ is for all. The longer I meditate on the wideness of God's mercy, the more I am convinced that the heart of the Eternal is most wonderfully kind. The goodness of God should lead all to repentance.

The responsibility, obligation of preaching the inexhaustible riches of Christ to the Gentile world was sobering and humbling on Paul. It took all the Pharisaism out of him. Rather than boasting of his dignity and achievements, he thought of himself as "the least of the apostles," "less than the least of the saints," and "the chief of sinners." This was quite a contrast to the "more holy than thou" attitude of the other Pharisees. Paul saw that his preaching of the Cross was a stumblingblock to the Jews and foolishness unto the Greeks,—was death unto death to some, and life unto life to others. He exclaimed, "Who is sufficient for these things?" The task of bringing the unsaved to Christ may be baffling, sobering, and bring us in humility before God often, but that is the supreme duty of both ministers and laity.

This encouraging word may be added, namely, that the riches of Christ are inexhaustible, and have never failed to win when given opportunity. I see before me the shipwrecks of faith, closed churches, and men and women who once drank deeply from the fountains of life, who are now feeding on the husks that the world feeds on, when any are given them. The sight reminds me of a good story. A certain minister arose in a certain annual conference of a certain denomination (I use "certain" lest I be misunderstood), and announced in a dramatic way that he was withdrawing from the ministry and membership of that denomination because it was a failure. A giant of that conference, rich in faith and good works, interrupted the eloquent and dramatic brother by saying, "The church is not a failure, but the brother has been a failure in it." Preachers and churches have failed in their handling of the Gospel; but the Gospel, which is synonymous with the inexhaustible riches of Christ, has never failed. Any minister and any church can get sinners to Christ anywhere, if the price is paid.

The question is being asked again and again, "Can Methodism repeat?" Meaning repeat her evangelistic victories of other days, and regain her passion for lost souls. I heard one of the leading evangelistic preachers of all Methodism say last Monday, December 2, "Methodism must repeat, or take defeat." When Methodism humbles herself before God, and the flames of Aldersgate burn again in their souls and on her altars, she will repeat. Not alone repeat, but do greater works in bringing in the Kingdom of God.

Calvary Church Has Splendid New Year's Sermon

Those who braved the snowstorm and came to Calvary church last Sunday morning had the privilege of hearing a splendid sermon by our young brother William Kesmodel, of Baltimore, a student at our Theological Seminary at Westminster, Maryland.

Mrs. Braswell Claimed by Death

Our church has lost another staunch friend in the person of Mrs. Mamie Braswell in Whitakers, whose funeral was held on last Saturday. Mrs. Braswell belonged to a family who for many years have been strong supporters of our church in the eastern part of the state.

Our Children's Home

Maple Springs S. S., regular and additional T. O.	$ 6.00
Mt. Zion, Pinnacle-Mt. Zion	1.35
Baraca Class, Gibsonville, clothing child.	5.00
Mt. Lebanon S. S., Randleman, T. O.	15.40
Ladies' Aid, CosCob, Conn., C. O.	5.00
Shiloh S. S., Shiloh	4.85
Sapling Ridge, Alamance, $18.33 - $6.00, thank offering	24.33
(This should have been reported earlier)	
Macedonia, Fallston	5.00
First Church, Lexington, T. O.	10.20
Young Married Women's Circle, Ionia, Mo.	5.00
Friendship S. S., Haw River	5.00
Mrs. J. Elmer Welborn, High Point, Christmas Offering	1.00
Orange Chapel, Saxapahaw, T. O.	2.50
Bethesda S. S., State Street	4.00
McCalm Chapel, Manchester, Ohio, C. O.	3.00
Hopewell Missionary Society, Salem, Ala., C. O.	1.00
Woman's Auxiliary, Sharpsburg, Pa., Christmas Offering	13.20
Mallett Creek Church, Medina, Ohio, Christmas offering	5.00
Mt. Carmel S. S., Forsyth	2.40
Woman's Bible Class, Steubenville, Ohio, C. O.	5.00
North Baltimore, by Dr. J. H. Straughn, Christmas offering	30.00
Lebanon, Spring Church, T. O.	9.10
Spring Church, Spring Church, T. O.	4.45
Pleasant Hill, Spring Church, T. O.	3.40
Spring Church, Undesignated, T. O.	2.05
Spring Church, Lebanon S. S.	1.20
Pensacola S. S.	1.00
Perseverance Class, Mt. Vernon, Ohio Christmas offering	3.60
Leonard S. S., Mich., C. O.	2.00
Dryden S. S., Leonard, C. O.	3.00
Me. Hermon S. S., Creswell	1.00
Reidsville, T. O.	20.75
Wallace Memorial, Hampton, Va., C. O.	3.00
Charlotte, Richland, regular and T. O.	15.43
Bethel, Alamance, regular and T. O.	12.50
Union Ridge S. S., Forsyth, T. O.	14.00
Graham, T. O.	36.50
Mr. and Mrs. H. W. Finch, St. Louis, Mo. Christmas offering	25.00
Bethel S. S., Flat Rock, T. O.	7.02
Bengal M. P. Church, Boggstown, Ind., Christmas offering	2.10
Macedonia S. S., Seagrove-Love Joy	1.00
Community Church S. S., Thomasville	10.00
A Friend, in memory of Mrs. J. M. Cheek, Chapel Hill	5.00
Asheboro S. S.	35.00
Two Friends	50.00
The Rea Missionary Auxiliary, Dundee, Mich., C. O.	3.00
Ladies' Aid, Sharpsville, Ohio, C. O.	3.50
Oak Grove S. S., Cleveland	.70
Harmony S. S., Yarborough	2.00
The Maryland Branch, Woman's Auxiliary, C. O.	20.00
St. John's Church, Baltimore, White Gifts	25.00
Pine Bluff S. S., Midland	3.00
Hope, Siler City, regular and T. O.	7.75
Young Men's Class, Glen Raven, C. O.	5.00
Kannapolis, C. O.	6.39
Woman's Auxiliary, Kannapolis, C. O.	10.00
Fairview S. S., Anderson	5.00
Mizpah S. S., Haw River, Regular and C. O.	2.14
The J. C. Penny Company, High Point	50.00
Yarborough's Chapel S. S.	2.69
Mrs. Kate N. Pearson, Emporia, Va., annual gift	1.00
A Friend, Arenzville, Ill., C. O.	4.00
Flat Rock, Flat Rock, C. O.	1.60
Mrs. H. D. Peterman, Washington, Pa., Christmas offering	1.00
Girls' Mission Band No. 2, Inwood, L. I., Christmas offering	3.50
Union Chapel S. S., Mocksville	1.00
Millgrove S. S., Midland	2.70
Woman's Auxiliary, Elwood, Ind., feeding child	5.00
Fair Grove, Seagrove-Love Joy, T. O.	4.06
Logansport, Ind., C. O.	1.00
Bethel, Flat Rock, C. O.	4.10
Ball, La., White Gifts	3,83
Gordon Place, Kansas City, Kans.	5.50

Clothing and Other Gifts

Mrs. G. K. Wright, Fairmont, Ind., a box of clothing.

Rev. R. E. Bachus, Three Rivers, Mich., 1 quilt and 2 quilt tops.

Mrs. J. P. Dodge, Washington, D. C., one coat.

Mrs. L. L. Jackson, Birmingham, Ala., a package of clothing.

Miss Pauline Hunter, Smith Creek, Mich., a box of clothing.

Knob Creek Auxiiiary, Fallston, one quilt.

Mrs. S. M. Hinson, Salem, Ala., a box of clothing.

Missionary Society, Brighton, N. J., a box of clothing.

Stahlstown, Pa., clothing and Christmas packages.

Little Girls' Missionary Circle, Cassville, Mo., 2 quilts and some tea towels.

Rev. W. Y. Cole, Keswick, Iowa, Christmas packages.

Woman's Auxiliary, Quinton, Okla., Christmas packages.

Miss Lorena Bumgarner and Miss Margie Cook, Concord, Saxapahaw, hand made packages.

Marte Robinson, Baltimore, Md.,individually wrapped Christmas packages.

Woman's Auxiliary, Klondike, Texas, sheets, pillow cases and towels.

The Myrtle Bates Class, Calvary, a box of socks for little boy.

Ferris, Ill., quilts and clothing.

Miss Leona Garrett, Bowan, Ga., Christmas packages.

A. M. Edgar, Morristown, N. J., soap, toothpaste and brushes, candy, and other Christmas packages.

Oceanside, N. Y., individually wrapped Christmas packages.

Dones Missionary Society, Dover, Del., box of clothing and Christmas packages.

Mrs. L. H. Goree, Montgomery, Ala., package of clothing.

Young People's Missionary Circle, Maple Springs, 22 washcloths.

Mrs. J. P. Collier, Jewett, Ill., one quilt.

Circle No. 1 and 3, Birmingham, Ala., one package of clothing.

Dundee, Mich., a box of toys.

Mrs. N. E. Wilson, Little, a Christmas box.

The Primary Department, Waynesburg, Pa., Christmas packages.

Hollister Auxiliary, Halifax, a bundle of clothing and coupons.

Victory Memorial, Indianapolis, Ind., Christmas packages.

Missionary Society, Panola, Ala., Christmas packages.

Miss Davies, Oceanside, L. I., a box of dolls.

The Lydia Lacy Missionary Circle, Morgantown, W. Va., a Christmas box.

Asheville Church, individually wrapped Christmas packages.

Plymouth Church, Adrian, Mich., a box of clothing, scrapbooks and dolls.

Mrs. Helen Bennett, Adrian, Mich., 1 quilt.

Fairfield, Guilford, 2 bu. apples and 2 cans fruit.

Mrs. Grady Hemphill, for Shiloh Church, Randolph (I suppose), 27 half-gallon and 2 quart cans fruit and vegetables, six pumpkins, 2 citrons, 2 bags flour, 1 1-2 bu. sweet potatoes, 1 peck Irish potatoes, onions, popcorn, pencils and tablets.

Woman's Auxiliary, Liberty, 1 electric stove, 1 pound coffee, 8 pumpkins, 3 packages onions, 10 half-gallon, 3 quart and 2 pint cans fruit and vegetables and 1 quilt. The quilt being made by Miss Daisy Eulis, Greensboro.

Mrs. Fred C. Klein, Berwyn, Md., subscription to Woman's Home Companion, Saturday Evening Post and The Country Gentleman.

Mrs. M. J. Wrenn, High Point, a beautiful poinsettia for Christmas.

Lexington Grocery Co., High Point, several packages of candy.

Mrs. W. D. White, Springfield, Mo., a bed spread, pillow slips and a quilt.

Castleshannon S. S., Pittsburgh, Pa., one Christmas box.

Mrs. Joseph Dibley, Lansing, Mich., a Christmas box.

Mrs. Ed Kirkman, R.F.D., High Point, some Christmas packages.

Otto Rudd, Spencer, W. Va., pencils.

Gibsonville, an individual package for each child.

Asheboro, an individual package for each child.

Rotary Club, High Point, an individual package for each child.

Mrs. M. L. Wagoner, Reidsville, a box of clothing, handkerchiefs, etc.

Union Chapel S. S., Granville, a box of towels, washcloths, sheets, pillow cases, dress prints, soap, pencils and handkerchiefs.

The Sunshine Circle, Winston-Salem, a box of towels, washcloths, handkerchiefs and some pencils.

Miss Mary Mathes, Comanche, Okla., one bundle of clothing.

Mrs. R. E. Youree, Haynesvville, La., one bundle of clothing.

Miss Rebecca Hurd, Gagetowwn, Mich., a Christmas package.

Mrs. Guy W. Osborn, Seattle, Wash., some Christmas packages.

Pleasantville, N. J., a bundle of clothing.

Mt. Lebanon, Baltimore, Md., 2 packages of toys, Christmas boxes and coupons.

Mr. R. R. King, Sr., Greensboro, one barrel of apples.

Clegg's Bakery, Greensboro, 7 boxes of fruit cakes.

Grace Church, Greensboro, White Gifts and one crate of oranges.

Mr. Boren and daughter, High Point, one basket of apples and oranges.

(Continued On Page Eight)

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Rt. 1, Burlington, N. C.

CHRISTIAN ENDEAVOR HELPS

SIGNS OF GROWING BROTHERHOOD

Christian Endeavor Topic For Sunday, January 12, 1936

By MRS. EUGENE A. LAMB

Scripture Lesson: 1 John 2:9-11; 3:17, 18.

Call to Worship: "Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard. That went timent upon the head, that ran down upon the beard, even Aaron's head: That went down to the skirts of his garments; as the dew of Hermon, and as the dew that descended upon the mountains of Zion: For there the Lord commanded the blessings, even life for evermore."

Prayer or Sentence Prayers: Thank God (1) for the Christ who came to establish a human brotherhood; (2) for God, who is our Father; (3) for every step of progress in the building of a world-wide brotherhood of man. Ask God (1) to help us to rid the church of those things which hinder the unity of God's people; (2) to help us to manifest the fruit of the Spirit in our daily lives; (3) to grant that Christ's prayer for the unity of His followers might be realized in our generation.

Leader's Talk: Our lesson is taken tonight from the book of John, who is said to be preeminently the apostle of love. It is fitting that our lesson on Christian brotherhood should be taken from one of his letters. John declares that the professing Christian who sees his brother in need and does not help to the extent of his ability is a stranger to the love of God. That is strong language. He implies that every Christian becomes a temple for the indwelling love of God. I am sure that all of us will agree that if the love of God really dwells in our hearts, it will be manifest to the needy, to the worldling and to our brethren in Christ.

Discussing the Topic.

1. Does unbelief play any part in building the growth of Christian brotherhood?

There is no question but what unbelief is one of the major hindrances in the way of Christian unity. Can two walk together except they be agreed? Can there ever be unity of spirit unless there first be unity of faith? Christ's entire public ministry is summed up in the words of John's Gospel: "Many other signs therefore did Jesus in the presence of the disciples, which are not written in this book: but these are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye may have life in his name." There can be no real Christian unity without faith in Jesus Christ as the only begotten Son of God and our Saviour.

2. Have pride and jealousy played any part in hindering the growth of Christian brotherhood?

This has been true in the growth of vast ecclesiastical organizations, where pomp, power and ceremony have helped to turn the heads of men. But it is equally true in local congregations of our churches today, to our sorrow. A jealous individual can almost wreck the work of the local congregation. All love for self needs to be replaced by a wholehearted, self-giving love for Christ. The highest and most distinctive feature of the divine personality is self-giving love. If our chief objective as Christians is to become like the Heavenly Father, there dare be no self-love, self-pride or jealousy in our hearts. Disunity and unbrotherliness are caused by our turning away from this supreme objective for Christians.

3. Do you regard the prevailing desire for unity as a good indication?

There are some definite indications of progress toward Christian unity. One of these, most evident, is the growing desire for unity among Christ's followers. Remember that Christian unity is a spiritual fellowship of believers.

4. A story is told of a dingy sign on the other side of the bridge that spans the Ohio at Cincinnati. It says: "Processions in crossing this bridge, must break step." That was all, but it was imperative and it was a law! The procession must break step. The power of concerted action is immense. Every bit of power at command can so be brought to bear at one point with a force beyond any words to express.

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A LETTER THAT IS GREATLY APPRECIATED

(This letter is so greatly appreciated by us that we are passing it on to our readers. We certainly thank our good brother for his generous comments as well as the gift. For the sake of keeping history straight we would say that the Editor does not receive any salary at all for his services, the amount appropriated by the Conference being only for expenses.—Ed. Comments.)

Julian, N. C.
December 21, 1935.

Dear Bro. Pritchard:

As I read the Methodist Protestant Herald from week to week I can only note the high plane of the paper, especially of the editorials, they are so timely and interesting. So instructive, and so written that I feel that those of our readers that have not had the school advantages that others of us have had can read and understand.

We usually neglect to say those words of appreciation which should be said. So I take this time to thank you for your efforts to help make possible a paper for our conference. It looked to me as if our paper would be only a leaflet if even that much, before you came to the rescue. I, again say thank you, and enclosed you will find check for $2.00 as a personal donation to add to your small salary that you receive from the paper.

With best wishes to you and Mrs. Pritchard, I am,

Sincerely yours,
SEYMOUR R. STAFFORD.

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WHY WE DO NOT LIKE TO DESTROY CHURCH REPORTS

This week we have had some requests to cancel reports that were crowded out in our last issue. But it costs money to set type and it is a pity to destroy it simply because a few things are out of date.

FROM THOMASVILLE TO CLEVELAND

Moving was a new experience for us. But they tell me that it is a part of the preacher's life, so we might as well adapt ourselves to it and learn the art.

We spent five and one-half happy and, I trust, successful years with the people of First church, Thomasville. It was a pleasure to work with the good people there and I have never worked with a people who treated me more kindly. There will always be a warm place in my heart for them, and I am praying for them a successful year with their new pastor.

On Monday evening before we moved, the Woman's Auxiliary of First church sponsored a miscellaneous shower which brought in wearing apparel for the whole family as well as dishes and other useful articles. We sincerely appreciate the value of all these gifts, but more than that we appreciate the spirit which prompted the giving.

On Tuesday, November 19, Mr. J. M. Deviney and Mr. P. P. Richards moved Brother Troxler to Glen Raven and came back by Thomasville and moved us up here. Due to the fact that it was so late when the truck was loaded, we decided that it would be better for the family to wait until Wednesday to come. I have learned that we missed a big supper and a warm reception which awaited us Tuesday night. I was sorry to miss that, but when we arrived late Wednesday evening a large number of people came in and helped us get "set up" and the women cooked supper again.

Now we are favorably located and have been very kindly received. The parsonage is splendid, and all the furniture needed which we did not have the people have supplied. When we came we found milk, butter, flour, meal, sugar, and fresh meat. And one man handed me a $5 bill! From that time the people have not ceased to bring us useful things for the family. It would take too much space to mention all the names of those who gave, but we are very grateful to all of them.

I have been around to all of the churches and found encouraging congregations. The first quarterly conference was held Saturday, December 7, at 2 o'clock. All of the churches were represented and reports indicated a good beginning for the conference year. Especially was I impressed with the financial beginning. I have been here two and one-half weeks and I have received almost one month's salary, lacking only $12.99.

T. G. MADISON.

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OUR CHILDREN'S HOME

(Continued from Page Seven)

Mrs. W. E. Grove's S. S. Class, South Zanesville, Ohio, individual Christmas packages.

There are just a few more items that must be left over till next week. Our comments in the main must also be omitted because of the length of this report.

We had a most wonderful Christmas with plenty of fruits, candies and cakes. The children were all happy and it seems to last. We wish all of you who helped with this Christmas could have seen them around the Christmas tree on Christmas Eve. More next week.

We thank you with all our hearts. The dear Lord bless every one of you.

A. G. DIXON, Superintendent.

FROM PASTORS *and* PEOPLE

Mt. Hermon Church.—Our pastor, Rev. T. J. Whitehead, filled his regular appointment Sunday, December 15, at 11 o'clock. The Scripture reading was taken from Luke 2:9-20. He had a special service for the children. The topic was, "Christmas Is the Time for Friendliness." After the service for the children he brought a very inspiring message on the topic, "What Should Christmas Mean in 1935?"

Our pastor has sent to every member on the Mt. Hermon charge his personal greetings at this season of the year. In this letter he also sent a statement of the budget for the conference year 1935-36 with a financial pledge card.

Special young people's services will be observed at Mt. Hermon on the third Sunday in January and there will be services every night following the third Sunday in connection with Young People's Day.

We are planning to have a Christmas program and tree for Sunday school December 24, which is Christmas eve.

Our superintendent, Mr. L. P. Holt, has sponsored a special drive to get new members for Sunday school. We are glad to note that our attendance is increasing.

On the last Friday in November the county Christian Endeavor Union met at Mt. Hermon. Rev. J. Elwood Carroll was the speaker for the evening. Every one enjoyed the message that he brought to us. There were around two or there hundred members of Christian Endeavor present, with around ten churches represented. REPORTER.

(This report held over from last issue)

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Friendship Church, Fallston Charge.—At our regular church services Sunday morning we had a very good crowd present in spite of bad weather and the fact that our services are being held in the schoolhouse during the construction of our new church. Brother Fogleman delivered a hope-inspiring sermon on the subject, "The Fullness of Time." At this service two new members, Mr. and Mrs. Alvin Wright, were received by letter. We welcome these into our church.

The Woman's Auxiliary met Monday afternoon at the home of the president, Mrs. F. B. Long. A Christmas program was led by Mrs. J. R. Lackey. The women are collecting canned fruit and coupons to be sent to the Children's Home.

Work is progressing rapidly on our new church and we are hoping to have our next third Sunday service in the new building.

Two members of our church have recently passed to their reward, Mrs. Minnie Parker, of Maiden, who was the only sister of Mr. Clarence Stamey, and the other was Mr. James Gladden, of Flay. We extend our sympathy to the bereaved families.

Mrs. Dennis Wright, of near Lincolnton, is spending some time in this community visiting relatives. Although Mrs. Wright has been in bed helpless with rheumatism for a decade or longer, she has retained such a cheerful disposition that a visit with her is a true inspiration.

Among our young people returning for the holidays are Miss Jessie Baxter, of Rutherford College; Miss Cerelda Lackey and Furman Wright, of High Point College; Misses Vatha Wright and Doyle Martin, of Cecil's Business College; and Misses Clara and Alma Wright, of Asheville Normal.

Mr. Loy Wright, son of Mr. and Mrs. Ernest Wright, has just completed a course in the Spencer Jewelry Shop and has opened a repair shop here in Fallston.

Nathalee Lackey was able to return to her classroom duties Friday after a week's illness with septic sore throat.

Mrs. Cletus Huss and daughter, Coleen, of near Lincolnton, visited relatives here last week. NATHALEE LACKEY, Reporter.

(This report held over from last issue)

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Cedar Cliff, Mt. Hermon Charge.—We are very busy now with our Christmas program. We have succeeded in getting the Christmas spirit stirred up, inasmuch as we will have our program Tuesday night, December 24. Our program consists of recitations, small exercises, a playlet, a hymn pantomime. The Sunday school will be treated. We hope to have our pastor with us.

Mr. and Mrs. Devett Bailey's home was blessed by the arrival of a little son December 1.

Merry Christmas to you all and a grand, successful New Year.

BERTHA BOGER, Reporter.

(This report held over from last issue)

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Efland, Orange Charge.—As a member remarked Sunday morning, Bro. Williams' message gave us the real Christmas spirit. After reading a part of the Christmas story, he brought out in a very impressive way that a Savior was born for each one of us. After hearing a message like this, it causes us to think more of Him who gave His life for us and causes us to want to give more for Him.

"The Christmas Vision," the cantata sung by a group of people of the Hawfields Presbyterian church and the churches of Efland, was greatly enjoyed on Sunday evening. Rev. N. N. Flemming, pastor of the Hawfields and the Efland Presbyterian churches, presented the group. The soloists were Mrs. N. N. Flemming, soprano; Miss Maxine Efland and Mrs. R. B. Studiebaker, alto; Mr. John Bradley, tenor; and Mr. Linwood Albright, bass. This group of about 30 voices will sing at the Hawfields church on the fourth Sunday evening. "Oh, Holy Night" was played as a violin solo by Miss Madge Hobgood. Mrs. Flemming directed the cantata and Miss Margaret Efland played the piano accompaniment.

Our Christmas program and tree will be on Christmas eve.

On Sunday, the 22nd, the young ladies' and young men's classes will visit the county home, taking gifts for each member of the home and will sing for them. This has become an annual custom sponsored by Mrs. J. M. Dunn, teacher of the young ladies' class. As evidence of Santa Claus' pre-Christmas visit, our pastor is driving a new V-8 Ford.

Mrs. Rebecca Pratt and Mr. E. D. Thompson, two of our older members, have been right sick but are thought to be improving. We hope if it be consistent with His will that they soon recover.

Cards have been received here announcing the birth of a daughter, Patsy Battle, to Mr. and Mrs. Gaston Battle Moore, of Whitakers, N. C. Mrs. Moore was formerly Miss Bertie D. Crutchfield, of this place, and still holds her membership here.

Circle No. 3 entertained at the home of Miss Mable Sykes on the evening of the 12th honoring Mrs. Parker Hall, who before her marriage on December 5 was Miss Margaret Brown, daughter of Mrs. E. S. Brown, of Efland.

PATTYE J. CRUTCHFIELD, Reporter.

(This report held over from last issue)

◆

Friendship Station.—We are happy to be back with this good people for another year. This is the beginning of our eighth year of service in their midst. And with the beginning of this year we find renewed evidence of their appreciation as expressed in a "bumptous" pounding just administered to us.

One very striking evidence of progress is that factions that once existed have disappeared and peace and harmony prevail. After all these years of acquaintance, we wonder if there is a better people anywhere.

Our first quarterly conference is now history and we are looking foryard to a good year.

We are delighted to have by us our good brother, C. G. Isley, who is making wonderful progress already at our Albemarle church. We are told that congregations are more than doubled since his pastorate began.

W. D. REED.

(This report held over from last issue)

◆

Midland, Midland Charge.—We sure were glad to get our pastor back again. He has done great work both in our church and community. Mrs. Trolinger has helped the Ladies' Aid Society. We could hardly give her up. She helps us plan what we can do to raise money. The Ladies' Aid has done a great deal of good. They have their meeting on Monday night after the second Sunday. They also gave an oyster supper Friday night, December 13, at Midland schoolhouse. They made good. We had Rev. D. I. Garner, of Concord, and Rev. Earl A. Cook, of Roberta, eat oysters with us. We sure did enjoy having them. We also have a Midland prayer band. On Wednesday night we have it at the church, and Friday night we have it in the homes around in our community. We have wonderful meetings. Come and be with us.

MARY ELIZABETH GARMON, Reporter.

(This report held over from last issue)

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Moriah.—We have planned an interesting musical program to be given in our church on Sunday night, December 22, this program to include our recently organized Junior Choir. It is with great pleasure that we look forward to the expected visit of our pastor, the Rev. Mr. Howard, during the coming holidays, and we sincerely appreciate the good work that the Rev. Mr. Strickland is doing among us in Mr. Howard's absence.

Our first quarterly conference was held at the church Sunday afternoon, December 8. The Woman's Auxiliary will hold its regular meeting on the first Thursday of the new year with Mrs. B. H. Kimrey at her home. At the Thanksgiving we had a pie supper. The two classes participating cleared $25, which is to be used to help paint the church. The Young People's Bible Class is planning a Christmas party on Monday of Christmas week and their monthly class meeting date is the first Thursday night in January.

Mr. Dwain Moser, one of our young members, met with a painful auto accident early Sunday morning. No bones were broken, he was badly cut and bruised about the head and shoulders. He was taken to the Clinic hospital in Greensboro where he was resting fairly well Sunday evening. Join us in hoping and praying for his speedy recovery.

POLLY UNDERWOOD, Reporter.

(This report held over from last issue)

◆

Alleghany, Davidson Charge.—Our pastor, Rev. C. L. Grant, filled his first appointment here the second Sunday at 11 o'clock. We enjoyed his sermon very much, his text being "For the people had a mind to work," taken from the fourth chapter of Nehemiah and part of the sixth verse.

We are glad to report that our Sunday school and Christian Endeavor are moving along nicely. We are planning to have a Christmas tree and program Christmas eve.

One of our members, Mrs. Lula Owen, passed away at her home December 10 after a brief illness of pneumonia. She is survived by her husband and six small children. Funeral services were conducted by Revs. C. L. Grant and E. A. Bingham, and Revs. Pickler and Huff, of the Baptist church. Burial took place at Taylor's Grove Baptist church.

We extend to the family our sympathy in this time of sorrow.

LEORA COOK, Reporter.

(This report held over from last issue)

◆

Matthew's Chapel, Greensville Charge.—Everything is moving on nicely here. We are looking forward to a prosperous year with our new pastor, Rev. J. M. Morgan.

Pastor Morgan is not a stranger to our folks, since he has served this charge once before for four years. Everyone is pleased with him, as this is shown by the large number that have been attending our services since his arrival. We must thank **Dr. Andrews** for sending him to us. He knew exactly the man we needed.

Rev. Eugene Lamb was our pastor last year. We enjoyed having him with us and we regret his leaving, but our best wishes go with him to his new field of labor.

Pastor Morgan has filled all appointments here and the congregations were very highly pleased with his messages.

The first quarterly conference was held at the parsonage. Business was transacted in a fine spirit of co-operation. We enjoyed the evening with pastor and family.

Our auxiliary is doing fine work. The monthly meetings have been held regularly since its organization, and much interest is being shown.

We have given an oyster supper and minstrel which was a success. We are planning to remodel our church sometime in the future, which will add much to the appearance and convenience of our church and Sunday school. We trust our plans can be worked cut.

We are planning a Christmas tree and program for the evening of December 25 at 7:30 o'clock. Folks, come!

Sunday school is doing very well. We feel we have no right to complain, but we would feel much better about it if every man, woman, and child in our community would come out on Sunday morning for Sunday school. What a wonderful school we would have. How can we interest them? is the question. LOTTIE EDWARDS, Reporter.

(This report held over from last issue)

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Clark's Chapel, Weaverville Charge.—Our pastor, Rev. W. L. Harkey, held his regular appointment at Clark's Chapel on the second Sunday night and gave us a splendid sermon, as usual.

The first quarterly meeting on this charge was held at Mt. Zion on November 29 with a good representation from all the churches.

On last Wednesday afternoon the regular monthly meeting of our Ladies' Aid Society was held at Clark's Chapel, with the ladies of the Weaverville auxiliary meeting with us. A social hour was enjoyed at the close of the program. We all enjoyed having these ladies meet with us, and appreciate the fellowship and co-operation between these churches.

We are now preparing our Christmas program, which will be given during Christmas week. The exact date hasn't been decided on yet. But we are rehearsing a play for the little folks and a pageant for the larger ones. We are also preparing to have a Christmas tree and treat. Everybody is cordially invited.

MRS. CLYDE BLANKENSHIP, Reporter.

(This report held over from last issue)

◆

Oak Grove, Cleveland.—First I will give a few details of Rev. R. S. Troxler's work the two years he was on this charge. When Rev. Mr. Troxler came to this work three of the churches were in bad condition, needing a lot of repairing done. After talking with the members of Pleasant Hill and Kistlers, it was decided to put these two churches together. The people worked hard and pulled together until they had a new brick veneered church on a public highway between Lawndale and Caesar. Rev. Mr. Troxler engineered this work well. In a few months Oak Grove caught afire, then the insurance company condemned the flue, this being in February. No more fire could be had for services, which made it very unpleasant. Besides, the roof of the church was ready to blow down if a storm happened that way. A meeting was called to vote for a new church at this place and carried. Then pledges were secured and from this a new church was started almost on the old site. It is of brick veneer type, neat in appearance, and something we should all feel proud of. While on this work Rev. Mr. Troxler added a good number of members to the various churches. A few of the new members are very active workers. The Sunday school increased about 50 per cent. A real live Christian Endeavor Society was organized also three woman's auxiliaries on this work. This was the first missionary work ever done by the women of these churches. They are really enjoying the work and accomplishing a great deal on different phases of the work.

The fourth quarterly conference met at Oak Grove the fourth Sunday in October. A good number of the official members was present. All churches paid out on pastor's salary, some on all other claims. Rev. Mr. Troxler resigned at this meeting. He was succeeded by Rev. T. G. Madison, who came to us highly recommended. Rev. Mr. Troxler really did four years' work in two. We regretted very much to lose these good people from our midst. We trust they have more pleasant work in their new field.

Our first quarterly conference met at Kistlers Union on Saturday, December 7. A good number of official members was present, much interest was shown. Around $100 had been paid on pastor's salary. Fifty-one dollars' worth of furniture was added to the parsonage at the beginning of the new conference year.

Rev. Mr. Madison has brought us two very inspiring sermons since coming to our work.

The Woman's Auxiliary will meet with Mrs. T. G. Madison Thursday of this week.

Oak Grove Sunday school will have a Christmas tree and a short program on next Monday night, December 23.

MRS. T. S. PEELER, Reporter.

(This report held over from last issue)

◆

Ebenezer, Greensville Charge.—It was with regret we gave up our pastor, Rev. Eugene Lamb. Although his stay with us was brief. he had endeared himself to this people. We hope for him a pleasant year in his new field of labor.

Surely conference was so good to us in sending one of our former pastors, Rev. J. M. Morgan, to us. It is a real joy to welcome him and family in our midst. He has filled every appointment and has brought us very helpful and inspiring messages. We trust that the people will co-operate and work with him to make this year one of the most successful ever known on Greensville charge. Our Sunday school is moving on, but is not what we would like for it to be. We are working on our Christmas program which will be given December 28 if no other announcement is made.

Wishing every reader of the Herald a very happy Christmas, and remember us when you pray. MRS. F. A. PEARSON.

(This report held over from last issue)

◆

Alamance Charge.—Each church on this charge is planning to observe Christmas with special services. Sapling Ridge and Center will hold their services in connection with the Sunday school next Sunday. Bethel and Rock Creek will hold theirs on Monday and Tuesday evenings, December 23 and 24, at 7 o'clock.

The Woman's Auxiliary has not been functioning at Center for a number of years. Just recently it was reorganized with Mrs. Leanna Braxton president. We are expecting this organization to do a splendid work during this conference year with the leadership of Mrs. Braxton. At the other three churches the women hold the meetings regularly.

Our first quarterly conference was well attended, all churches being represented except Rock Creek. The main address was made by Miss Marcie Foust, delegate to the last Annual Conference. This talented young lady delivered a very inspiring address, stressing the importance of evangelism and adopting a plan for raising the finances.

A custom which has prevailed on this charge for many years was broken when the quarterly conference, on motion by Brother C. C. Richardson, voted to continue the afternoon worship services during the winter months. Brother J. W. Whitehead was elected secretary unanimously for the 43rd successive year. A fine record for this splendid Christian man.

Mr. Frank Shaw recently put five gallons of gasoline in the pastor's Ford. He has our thanks.

Lola Margaret Perry, the 12-year-old daughter of Mr. and Mrs. Danner Perry, is very ill in a Greensboro hospital where she was operated on for appendicitis. Others of our number are sick in their homes. We hope they will soon be better.

H. L. ISLEY.

(This report held over from last issue)

* * *

Canaan, North Davidson Charge.—The new pastor, Mr. Neese, and family have been in our community for about three weeks, moving on Wednesday before Thanksgiving. The members here feel they have a man of great ability, both in religious work and sociality. He filled his appointment here the first Sunday at 11 o'clock with a good crowd present, also third Sunday night, making two appointments since being here. Everybody seems to be thrilled to know that the future looks prosperous as they enter in another year's work, both spiritually and financially. Let's pray that this be one of our best years' work.

The folks here are looking forward to a Christmas entertainment on Wednesday night, December 25. Hope to have all other churches come join us on this occasion.

The Ladies' Aid met with Mrs. Harvey Berrier this month with 13 members present. Still working on old project, no new business coming up. Hope to complete this work in near future so the way will be clear for other work in store for us.

We are sorry to learn that Miss Berta Pitts is in the hospital at this time. Hope she will soon be back at home with her father and friends. May the Lord bless and comfort His children in time of distress.

MRS. CARL W. CLODFELTER, Reporter.

(This report held over from last issue)

* * *

Hawkins Chapel, Littleton Charge.—When the conference reported our pastor, Rev. R. L. Vickery, was leaving us, it saddened our hearts very much. He is gone but not forgotten. We pray for him much success in his new field.

We welcome our new pastor, Rev. T. M. Johnson, D. D. He has filled two appointments at our church. If we co-operate with him there will be much done in the year of 1936 for the uplift of the Kingdom of God.

Mr. E. B. Pair, the class leader, held prayer service first Sunday morning, reading from I Corinthians 13, making an inspiring talk on "Faith, Hope, and Charity." Miss Virginia Hawkins presided over the service Sunday morning. Misses Bettie Mae Shaw, Dorothy Green, and Maragrette Pittard had splendid papers written on "The Invitation of the Church." We were glad to have worship at this service Rev. Mr. and Mrs. H. S. B. Thompson and Mr. Carisles.

Rev. Mr. Leo Pittard, we might say "our boy" because he went out from our church, was with us not so long ago. He said he wanted us to sing "Smiles" and smile. We are now smiling in a big way. We are planning to put Sunday school rooms on our church.

We were sorry to lose our vice president, Mrs. R. L. Vickery, of the Woman's Auxiliary. Hoping her much success in her new field and labor.

We are planning for a Christmas program and tree.

Early on Thursday morning, December 12, 1935, an angel took little Barbara Ann Hawkins, daughter of Mr. and Mrs. P. E. Hawkins, age three years, 12 days, to her heavenly flight. When the world was wrapped in darkness her little soul was wrapped in light 'Tis sad for father, mother, sisters and brothers not to hear her little voice singing. "Yes, Jesus loves me, for the Bible tells me so." Not only did Jesus love her, for the many and beautiful floral offerings shows she was greatly loved here on earth. But she is

"Safe in the arms of Jesus,
Safe on His gentle breast;
There by His love o'ershadowed,
Sweetly her little soul shall rest."

MRS. CLAUDE HAWKINS, Reporter.

(This report held over from last issue)

* * *

Shiloh, Shiloh Charge.—The Christmas season is rapidly approaching. I suppose that all churches are making preparations for services for the occasion. Let us remember the true meaning of this holy day, which is the anniversary of the birth of our Savior; and may each one who bears the name of Christ be careful to keep Christ in Christmas.

The services for Christmas will be held at Shiloh next Sunday night at 7 o'clock. The program this year will be given by the Primary department of the Sunday school Every member of the Sunday school is to receive a treat next Sunday at the Sunday school hour.

Although the weather was rather unfavorable last Sunday, our attendance was 232. Our pastor filled his regular appointment and preached a very forceful sermon from the text, Luke 1:78, 79.

The regular monthly prayer meeting will be conducted next Sunday at 11 o'clock by Mrs. N. L. Evans, Mrs. Ray Leatherman, and Miss Mabel Berrier.

Since there will not be a paper printed Christmas week, let me take this opportunity to wish all of the Herald readers a very merry Christmas, one that will be worthwhile to someone who needs help or encouragement or cheer. But, above all, keep Christ in Christmas.

MABEL BERRIER, Reporter.

(This report held over from last issue)

* * *

Welch Memorial, High Point.—For the past few weeks the Baraca Class has been in the headlines but now the Christian Endeavor Society has come to the front. We have a most active society at Welch, as you can see from the following statements.

Last week the city union held its mass meeting at Rankin Memorial church. The Welch society had between 30 and 40 members present. They won the award shield for the third consecutive time, making it a permanent trophy. The society led its nearest competitor by almost 500 points. This shield is the second one that Welch has won permanently in the past two years.

Thursday night the society will hold its regular monthly prayer service at the Guilford County Sanitarium. Sunday afternoon, December 22, at 2:30 p. m., the society will hold its regular monthly service at the Sandy Ridge convict camp. Mr. and Mrs. Howard Vuncannon will be the leaders.

The society's annual Christmas program will be given Sunday evening, December 22, at 7:30 p. m., in the church auditorium. This year the program will be in the form of a short Christmas play depicting the nativity.

Monday evening, December 23, at 7:03 p. m., the children of the Sunday school will give a short program which will be followed by the distribution of presents off the Christmas tree. But best of all for the kiddies, Santa Claus will be there in person to supervise the giving out of the presents.

CLEVE LOMAN, Reporter.

(This report held over from last issue)

* * *

North Davidson Charge.—On November 26 we bade good-bye to our many friends on Spring Church charge and turned our eyes toward Canaan, North Davidson, our new home. It is hard to say good-bye to friends one has known and worked with for four years, friends who have proved themselves to be friends in deed and in truth. There will always be a warm spot in our hearts for you folks down there. It was a pleasure for this writer to work with the ladies in their auxiliary activities, and we will watch the paper with interest to keep up with the good work we are expecting you folks to carry on under the leadership of Rev. and Mrs. Curry.

I said it was hard to say good-bye to old friends and now since we had to say good-bye to them we are happy to have the privilege of making new ones up here on North Davidson charge. We arrived here about 11 o'clock on Wednesday, November 27, after spending the previous night in Haw River. Upon arriving at the parsonage we were invited out to Mrs. Clara Smith's nearby where a warm, sumptuous dinner awaited us. Those of you who have gone to a new place and met with an experience like this know just how much we appreciated Mrs. Smith's kindness. At this time we met Mrs. Mack Smith, president of Canaan's Aid Society. Mr. Bailey, thinking it might be cold weather when we reached the parsonage, had brought us a load of wood, and Mr. Clodfelter, not wanting Mr. Bailey to get ahead of him, brought us another load in a few days. Mr. Carl Clodfelter and Mr. Butner helped Mr. Neese with the heavy work of "setting up housekeeping" which was very much appreciated. Different members have given provisions that have been very helpful. Mr. and Mrs. Carl Clodfelter have remembered us more than once with good eats. Mr. Bailey, Mr. and Mrs. Venable, Mrs. W. D. Payne, Mrs. Ball, and Mrs. Herman Haynes have helped to cut our grocery bill. I am going to wait and let Mr. Neese report the big thing that happened yesterday. The Canaan Ladies' Aid gave us five window shades last week for the living room. The charge placed a nice new Peggy Washington range in the kitchen. The men took the initiative in buying the range. Men, we thank you for your thoughtfulness. They realized a stove was needed if there was any cooking and eating to be done. Now just a few words about the work of the ladies and young people. On inquiry we found that we have on this charge three Ladies' Aids, one auxiliary, one Sunshine circle, four Sunday schools, and three of the churches have C. E. societies. Our West End church in Thomasville has three C. E. societies, so that makes five for the work. We hope in the near future to organize one here at Canaan.

We have met with the Canaan and Spring Hill ladies in their Aid meetings and have found at both places a band of interested women working and planning how to better improve their churches and further the work of the Kingdom here on earth.

This week we expect to meet with the Mt. Pleasant ladies in their auxiliary meeting and also the West End ladies in their Christmas aid meeting. We are hoping and praying that this may be a great year on this charge. We hope we may be able to help the ladies in their great undertakings.

Three of the churches are preparing for a Christmas program and tree. We have found the people here to be kind and appreciative and anxious to be of service. We know we are going to like here just fine. In fact we already begin to feel at home.

MRS. WM. H. NEESE.

(This report held over from last issue)

◆

Chapel Hill, Davidson Charge.—Rev. C. L. Grant preached a good sermon yesterday on the subject of prayer. Everyone seemed to enjoy it very much. On account of bad roads there were not so many present. But we look for our pastor whether the roads are bad or not, so let the people come out to hear the gospel regardless of the weather.

We have Sunday school at 10 o'clock. Brother Grant made a good talk on the Sunday school lesson.

May this be a year when many souls may be saved and when church members may get on a higher plane of Christian living. We have prayer meeting the first Sunday in each month. Let everybody come out, for it will do them good.

We were indeed sorry to give up Rev. E. A. Bingham and his family. It was always a pleasure to have them in our homes as well as the church. We welcome them back any time.

We also welcome Brother Grant and hope he may have great success. We were glad to have them for dinner last Sunday.

LIZZIE CRANFORD.

(This report held over from last issue)

◆

Graham.—We have started the new conference year with a fine spirit of co-operation which we are hoping will continue and accomplish much this year.

Our pastor is bringing some fine messages. Last Sunday morning he spoke on "The Bible."

Mr. and Mrs. Don Holt entertained the teachers and officers of the Sunday school last Thursday evening at "Mammy's Coffee Shop." A delicious course dinner was served the 21 teachers and officers and our pastor, Rev. H. F. Surratt. After the dinner a few minutes were taken to plan a Christmas party.

On Friday evening, December 20, there will be a Christmas party at the hut. Mrs. S. S. Holt is in charge of the program. An evening of fun for all ages is being planned. Each Sunday school class will put on a stunt.

A Christmas cantata, "The Christmas Vision," will be given by the choir next Sunday evening at 7 o'clock.

We are glad to report that Mrs. Surratt is feeling much better.

Mr. and Mrs. W. T. Pugh were welcomed into our membership last Sunday. We are happy to have them in the church.

Best Christmas wishes to all our pastors and people. REPORTER.

(This report held over from last issue)

◆

Lincolnton.—With the usual Christmas rush coming on we are very busy at Lincolnton. Mrs. J. R. Anderson, Mrs. Cass Leonard, and Mrs. O. G. Carpenter are directing a beautiful Christmas pageant to be presented Christmas night. Mrs. Gordon has charge of the children. The program they have planned is filled with the true Christmas spirit and we are sure that it will be well worth our time.

Our Sunday school is still following our motto, "Onward and Upward." Our attendance and offering is exceptionally good. We have set our goal at 200 and are working toward it. Our Sunday school superintendent and pastor and their wives have promised us a special song when we get 200 in Sunday school. We are all very anxious for this treat.

Our Ladies' Aid Society is still working. They have changed the time of meeting to Saturday afternoon so more of the ladies can attend.

There is still a good interest in both the Junior and Senior Christian Endeavor. The young people are glad that our pastor, Mr. Anderson, can meet with them every Sunday night now since Lincolnton has been made a station. We are planning to buy a piano for the C. E. room.

May we all think more of Christ during His birthday season and work more for Him in the new year.

FLORENCE HARTMANN, Reporter.

(This report held over from last issue)

◆

Asheville. — A Happy New Year to All. Christmas has come and gone for another year and before us all lies 365 brand new days. We may make of them what we will. God grant that we live each of them as if Christ were right beside us. If we take this thought with us we will do everything we have to do a little better; we will be more careful of what we say and at the end of the year we will truly be able to say that it has been the best year we have ever had.

Christmas day brought a note of sadness to the members of the Asheville church. Mrs. J. W. Boling, who has been ill for only a short while, passed on Christmas night. Rev. J. S. Williams and Rev. Homer Casto conducted the funeral on Friday morning. She is survived by her husband, one son and one daughter. Our heartfelt sympathy goes out to this family in their great sorrow.

We have had quite a lot of colds among our members. Mrs. H. L. Hanner has been pretty sick with the flu. Miss Betty Marlowe is still on the sick list. Mr. J. O. Barrett was ill Christmas week. Mrs. C. C. McNeill was reported not so well last week. We pray God's blessings on all, that they may speedily be restored to health.

I was unable to attend the Christmas program and tree, but understand it was a huge success. The program, under the direction of Mrs. Robey Wilson, Mrs. E. A. Bolick and the Misses Floye Barrett and Hilda Brownlow was good, considering that a number of the children could not attend because of illness.

Our attendance has not been as good as usual lately because of weather conditions and illness among our members. We shall be glad when all are able to return. M. L. B.

◆

Siler City Church.—The happy Christmas holidays are a thing of the past. The cold wave and snow has kept the most of us sitting by our fireside, but we trust every Herald reader has had an enjoyable Christmas with nothing to mar their happiness.

Our pastor has filled all appointments but one and has delivered some splendid messages. He has also been attending our midweek prayer services most of the time. The first quarterly conference was held in the Siler City church on Wednesday night, December 11 with a large delegation from each church present. Dr. Andrews was present and held the audience spellbound with another one of his good sermons. He also presided over the conference. Mrs. E. D. Woody was reelected secretary, she having served for several years in this capacity. Each church had a very good report for the first conference and seemed enthusiastic over the year's work just in front of them. Anyway, it will be just what each of us makes it. We were very glad Dr. Andrews could be with us in this conference. We look forward to his yearly visit.

Our Christmas exercise was held the fourth Sunday night. The snow and severe cold weather kept many away that otherwise would have been there. The program consisted of Christmas carols and recitations, a Christmas story told by Miss Maxine Dark, a pantomime, "It Came Upon the Midnight Clear," by seven girls, and a tableau of the shepherds. Miss Sallie Smith and Mrs. I. H. Ellington deserve much credit for this splendid program. We are sorry our pastor could not be present owing to the inclement weather.

Our Auxiliary met in the Philathea room just after Sunday school the fourth Sunday morning, with ten members present. The president, Mrs. T. L. Smith, presided. Circle No. 1, Mrs. B. E. Fox, chairman, had charge of the program for this meeting, and an interesting Christmas program was presented. An outstanding feature of the program was a very impressive Christmas story read by Mrs. "Rusty" Williams, a visitor. Other stories were read telling how Christmas is spent in our foreign fields and at Dillonvale. Circle No. 2 will have charge of the program for the January meeting.

Circle No. 1 met with Mrs. W. H. Ross at the home of her daughter, Mrs. T. L. Smith, for the December meeting. Ten members and two visitors, Mrs. Will Hanner of Liberty, and Mrs. "Rusty" Williams, "City," were present. A delicious three-course dinner was served, after which "Joy to the World" was sung with Mrs. Williams at the piano. The story of the Christ-child was read by the chairman, and prayer offered by Mrs. Emma B. Siler. Old and new business was transacted. An auction sale was held which gave much merriment and netted a neat sum. The Question Box, of the Missionary Record, was discussed, then each member exchanged gifts from the names drawn at the November meeting. These gifts were delivered to us from a beautifully decorated tree. This is a yearly event of the circle, and one of the best meetings of the year. After a "Merry Christmas" to all, we adjourned, to meet with Mrs. Hattie Stout and Mrs. Williams as joint hostesses at our January meeting. Circle No. 2 met with Miss Clata F. Andrew for the December meeting. We do not have the data for this meeting, but are convinced it was a good meeting.

Mrs. J. B. Turner and children, of Lexington, N. C., are spending some time with her sister, Miss Clata F. Andrew.

Evans Stone of Richmond, Va., is home with his parents, Mr. and Mrs. O. E. Stone, for the holidays.

Mr. and Mrs. W. M. Wright and children spent Christmas with relatives in Charlotte.

Miss Betty Smith, of Liberty, visited in the home of Mr. and Mrs. B. E. Fox during the holidays.

With many good wishes for a happy and prosperous new year to all Herald readers.

MRS. J. A. COOPER, Reporter.

◆

Mebane.—A real Christmas celebration was enjoyed at Mebane church by the pastor and his wife, as well as the people.

The church itself received a Christmas gift of 105 new Methodist Hymnals, paid for in cash. They were used for the first time Christmas Sunday morning. Resident and out-of-town members responded liberally to the appeal for the purchase of books in memory or honor of loved ones. Book plates inside of the front covers will indicate the donors as well as the donees. Their names will also be recorded as a permanent record on the back pages of the church register.

The occupants of the parsonage were the recipients of almost innumerable gifts. This giving began after prayer meeeting on December 11, when a heavily laden cardboard carton of edibles was presented to the pastor after the service. It was a heavy load for two men to carry from the church to the parsonage. Other good things were added by those unable to be present at the appointed time, including a load of wood.

Many of the Sunday school workers and pupils were made happy by the decision to have an old-fashioned Christmas tree and treat for the younger children. This occurred on Monday night of Christmas week, following a simple White Gift for the King service. Scores of gifts were tied to a large and beautiful pine tree, already attractively decorated with electric lights and other trimmings. At the opportune time, old Santa Claus appeared and made the acquaintance of many of the children, and then proceeded to distribute these presents. Bags of fruit and candy were subsequently given to the smaller ones, including little(?) Johnny Nicholson, Jackie Smith, Billy Thompson, Charlie Smith, and others. The pastor and his wife shared splendidly in this general exchange also.

As the result of the White Gift feature of the program, the superannuated ministers, the Children's Home, the poor in the community, all were remembered by gifts of money, foodstuffs, etc. Giving was certainly popular this Christmas at Mebane church.

It would be a serious oversight to neglect to mention the effective Vesper Service of Christmas carols from around the world, sung by the church choir and a chorus of carolers from among the young folks of the Sunday school. The numerous candles and evergreen decorations lent themselves well to the spirit of the occasion, and the singers rendered their parts commendably.

Since the church has an efficient reporter, the pastor is not given to writing to the Herald often, but he does want to take this opportunity of expressing his appreciation of the good people of this church. In more ways than he has time or space to enumerate, they have proven themselves genuine. During the recent illness of the pastor's wife, many of them displayed a deep concern and rendered substantial assistance. Besides their generosity, they manifest a willing and cooperative spirit almost unexceptionally. Their loyal devotion to their Chirst, their church, and their pastor is commonplace. With firm faith in God, and a deep desire to please Him, we expect a most successful year.

E. LESTER BALLARD, Pastor.

◆

Philadelphia, Greensville Circuit.—We are all glad to welcome Rev. J. M. Morgan as our pastor for the new year. Although we were sorry to lose Rev. Eugene Lamb, we are very thankful and feel that we are fortunate indeed in getting Rev. Mr. Morgan to take his place and extend to him and his family a hearty welcome.

Mr. Morgan served as our pastor about 16 years ago, and since first knowing him he has always held a warm place in our hearts, and it is with great pleasure that we greet him again. We feel sure that he will do everything possible to help make this 1936 the best year for both pastor and people if we work, pray, and co-operate with him.

All church and Sunday school officers have been elected for the new year, and we trust that each one will take their part willingly and pray that we will be able to do all that the Lord would have us do.

Our Sunday school attendance is not as good as we wish it, but hope it will be better when the weather is not so bad.

May I wish the editor and all the Herald readers a happy and prosperous new year.

MRS. R. A. SHELL, Reporter.

◆

Canaan, North Davidson Charge. — Christmas has just passed and new year is right here. Guess everybody had a nice time. I am sure we cannot say it was an ugly Christmas, as the Lord saw fit to decorate the earth with a coat of white snow. It has been bad for traveling and going places.

The entertainments have been very good. Canaan had theirs Wednesday night, December 25, with quite a large crowd present. Everyody seemed to enjoy the program rendered. We thank all who visited this place and invite you back any time you wish to come.

The pastor has no time for calls or conversations this week, as he is too busy chewing on his long string of peanuts he received from the Christmas tree. Well, now, he did take time to visit some of us fifth Sunday. The family took dinner with Mr. and Mrs. Paul Hines. Then in the evening when the snow got deeper he went to the writer's home for supper. We have found out they are not afraid of bad weather, and we were glad to have them with us.

We think the work here is going to be prosperous another year. Let us all pray to that end.

It looks now like our building proposition will be delayed for a while owing to the bad weather. Hope it won't be long until we can get this project off of hand, as we need the room very badly.

The Ladies Aid meets this month with Mrs. Minnie Berrier. Hope every member will be present.

We are glad to learn that Miss Bertie Pitts, who is in the hospital at Winston-Salem, is improving nicely. Hope she will soon be at home with her father and friends.

May the spirit of hope abide with us all.

MRS. CARL W. CLODFELTER, Reporter.

◆

Hickory Grove, Guilford Charge.—With the beginning of our new conference year as well as our new year, we are trying to make ourselves believe we have a new preacher. It seems that if the news gets out that we are going to have a new preacher, people will come to see the new pastor. However, we are glad to have our pastor back with us and believe, with the co-operation of all, we will have a good year.

The Sunday school attendance is very good considering the snowy weather. There is one thing sure, you can tell pretty well who wants to go to church these days, because on last preaching day, the fourth Sunday, we had some members to walk three miles through the snow to attend church. How many of us will do this?

On December 23rd we held our Christmas program and Christmas tree. Santa was not with us, however, but everyone seemed to enjoy the program. We believe, though, that Brother Williams and Brother Jones enjoyed it as much, if not more, than any of our smaller boys and girls.

After the treat was distributed among the smaller classees, there were a number of older people remembered with a treat that lived in the community that could not attend church.

Our next preaching service will be on the second Sunday morning at 9:15 o'clock.

Best wishes for a bright and prosperous new year.

MRS. J. T. TEDDER, Reporter.

◆

North Davidson Charge.—Our first quarterly conference was held at Spring Hill church with a good representation present. The conference was held at night and the weather was very unfavorable. West End was represented with a large delegation and was gladly received into North Davidson charge.

The usual business of the first quarterly conference was attended to as good will and harmony prevailed. This is now a four-point charge and the salary is $1,025. Each church gets two appointments each month.

A Christmas service was held at Spring Hill, West End, and Canaan churches. Each service was excellent, and well attended.

We were pounded at Spring Hill and at West End. At the Canaan service we were the recipients of various gifts including wearing apparel presented by the Sunday school through the superintendent, Mr. Harvey Berrier. Mt. Pleasant has also made donations by various members.

The most appreciated gift, may I say, was a lot of good wood given by Mr. Pert Bailey and hauled by him and his son Lawrence, and Mr. Carl Clodfelter. These three brethren sawed the wood ready for use. After writing the above, Mr. Clodfelter came over with a load of dry stove wood ready to burn. Words to express my appreciation fail me.

North Davidson is a fine field, rich with youth, children, young people and older ones. Wonderful possibilities are apparent on every hand in each church. I crave to meet the needs of this most excellent and deserving people.

WM. H. NEESE.

◆

Haw River Church, Glen Raven Charge.—Our pastor, Brother Troxler, was with us last Sunday, and brought us a good message at the 11 o'clock hour. The Sunday night hour was given over to a candle light service, and after singing several Christmas carols the pastor brought us the Christmas message. In spite of the bad weather there was a good crowd out.

On Christmas eve at 7:30 o'clock the children presented their Christmas play, which was enjoyed very much by those present. Mrs. Waddell, Mrs. Hughes, Mrs. Pearson and Miss Bullard all deserve special praise for the fine way in which they trained the children. On Sunday morning Santa Claus visited our Sunday school and saw that every one received a treat. The pastor and his family also received one, and then he went out in the name of our Sunday school and left all of the old people in the community a treat.

T. S. COBLE.

◆

Center, Alamance Charge.—We had a very interesting Christmas program Sunday. The primary and junior boys and girls had charge of the opening exercise. After the classes assembled in the auditorium for the closing the gifts were taken from the tree and distributed as the primary and junior classes drew names.

The Adult Class sent Christmas cards to all the older members not able to attend church and also to those living at a distance.

The young people's class of boys and girls remembered the shut-in members by sending them a box of fruits. Shrubbery has been set around the church as a gift from the young people's class. We are also planning a Christmas party on Thursday night of this week.

Merry Christmas to all.

VERLA MANN, Reporter.

(This report came vacation week.—Editor.)

◆

West End, Thomasville.—If I don't soon get in a report I guess I'll be docked for being late. We approach the new year with a lot of enthusiasm. Perhaps, as we look back on the past year, we didn't accomplish what we intended to; but we are thankful for what we did accomplish.

We are glad to welcome Mr. and Mrs. Neese as shepherds of our flock for the coming year. We were especially glad to have Mrs. Neese join our Ladies aid society last Tuesday night, and we all feel she will be an asset to our society. We have enjoyed some splendid messages from our able pastor, Mr. Neese.

Our Sunday school held its annual Christmas program last Monday night and was largely attended, and we hope was enjoyed by all.

Owing to the bad weather we had only 17 present for Sunday school last Sunday, but our average attendance is about 150. We think the ones who came last Sunday were very brave, this being our first time to have such a small number we can't complain.

We have not had Christian Endeavor for two Sundays because of the snow and bad weather, but we hope soon to get off to a good start on our ship (1936).

Come on, West End people, let's do something to report so the reporter will not have to send a blank paper to the Herald.

We wish the Herald and all its readers a very happy and prosperous new year.

LILLIAN BINKLEY, Reporter.

◆

Liberty Hill, Anderson Charge.—We are all very sorry of the misfortune our pastor, Rev. R. L. Vickery, had in injuring his leg, also the illness of his wife. We are glad to report that both are getting along nicely.

Last Wednesday night a Christmas program was given at Liberty Hill church. Mrs. N. G. McClimon, Mr. and Mrs. W. R. Harrison had charge of training the children. Miss Lottie Harrison had charge of training the young people. After the program Santa Claus came into a beautiful Christmas tree which had been decorated by Mr. W. R. Harrison.

We are glad to report that Miss Merle Westmoreland, a member of the Willing Workers' class, is able to be at home again after spending a month in the General hospital in Spartanburg, S. C.

On December 20th the Willing Workers' class sponsored a cake and box supper at Flatwood school. They raised $17.45. Of this $5.00 was given to the little Busy Bee class for the fine co-operation their teacher, Mrs. John McClimon, gave. The balance was added to the Willing Workers' account, giving them a balance of $83.07 which is being saved to put on the building of Sunday school rooms.

We were glad to have Mr. and Mrs. Henry Nally and family from Fairview church to visit in our community during Christmas.

MRS. C. W. McCLIMON, Reporter.

◆

Randolph.—We appreciate most highly the kind reception received upon our return to this charge. We are also delighted with our new acquisition, the Shiloh church. Here we find a fine people and a great opportunity. With the proper co-operation at all of the churches we feel that a year of real progress can and will be made.

All the churches took a special thank-offering for our Chidren's Home. Shiloh had a very beautiful Christmas tree Tuesday before Christmas day, at 2 p.m. The rough weather made the attendance small, but the occasion was highly enjoyed by those present. After some splendid and appropriate music by the choir and children, the pastor made a short talk. Then came the distribution of presents and treat for the Sunday school. The pastor was also in line here, and received a box of fresh meats, sugar, butter, and other things suitable for any pantry. We certainly thank all who were connected with this pounding.

The Christmas program at Gray's Chapel was postponed until the fifth Sunday, at which time the children will render their program and receive a treat from the Sunday school. This was done because of the rough weather. It was our good pleasure to spend the night before Christmas and part of Christmas day in the hospitable home of Bro. C. N. Nixon. We greatly enjoyed our stay there, and thank Mrs. Nixon for the eggs and sausage she gave us when we started to leave.

Gloom overshadowed Gray's Chapel community Christmas day because of the death and burial of one of her devoted members, Mrs. Emma Jones Kirkman.

G. L. REYNOLDS.

◆

Union Grove Church, Mocksville Charge.—Our church had a Christmas tree Christmas eve. There were a lot of nice presents delivered and each member of Sunday school received a treat from Santa Claus. The church was decorated very beautifully.

The snow knocked us out of our regular Sunday school last Sunday.

The new officers of our church for this year are as follows:

Class leaders: Senior—Mrs. C. C. Templeton, Mr. R. F. Rash. Junior—Miss Lois White, Miss Flora Mae Wooten.

Stewards: Senior—Mr. E. W. Harris, Mrs. Foda Weisner, Mr. C. C. Templeton, Mr. W. B. White, Mr. Huie Templeton. Junior—Mr. Fleet Madison, Mr. Hugh White, Miss Mozelle Templeton, Miss Sadie White, Mr. Etheridge Templeton.

Trustees: Mr. J. A. Wooten, Mr. Leonard Templeton, Mr. O. G. Templeton, Mr. J. C. Templeton, Mr. R. F. Rash.

Sunday school superintendent: Mr. Fleet Madison. Sunday school secretary and treasurer, Flora Mae Wooten.

Church Reporter: Flora Mae Wooten.

REPORTER.

◆

Calvary, Greensboro.—Our church has such an efficient reporter in the person of Mrs. Neece that it has not seemed necessary for the pastor to write much. However, to set the proper example before the other pastors, this one will write briefly.

The usual welcome and more was extended to the pastor and his wife at the beginning of the conference year. The prospect for a good year is very evident. There seems to be a determination on the part of the people to make this year even better than the last.

For the past two Sundays the congregations have been very small, due to the exceedingly bad weather. Last Sunday evening we did not attempt to have any service.

One of Calvary's members, Brother Charles Coe, Jr., took unto himself a wife on Christmas day, the bride being Miss Marjorie Beane of Siler City. The uncle of the groom, Rev. H. F. Surratt in Graham performed the ceremony.

The Stewards of Calvary church are beginning to think now in terms of 1941 when the debt on the church at the Pilot Life Insurance company will be paid. The amount has been reduced from $13,500.00 to $5,100.00. This week the interest goes forward to the tune of $160.00 and during the next few weeks we shall be gathering in the principal to the amount of $425.00. This has to be done twice each year.

Next Sunday we expect to raise Herald subsidy and from that on we hope to pay something each month on the Annual Conference budget.

Plans are now taking shape for the observance of Young People's day the last Sunday in January.

Beginning with next Sunday the various classes in Sunday school will figure out the percentage of attendance as compared to the enrollment. We are hoping that the friendly rivalry will help to boost attendance.

Saturday afternoon of this week the Anna Starr Sunday school class will hold a monthly business meeting and social at the home of the teacher, Mrs. David Glass on Andrew street. The meeting will start at 2:30 o'clock.

Bro. J. C. Coe, Jr., who has been in California for the past five years is visiting his parents during the holidays. He was accompanied home by a young man who is associated with him in the orchestra in which he plays a leading part.

J. E. PRITCHARD.

Mt. Pleasant, North Davidson.—At this season of the year we are all rather expecting surprises of one sort or another. The greatest surprise for us just now comes with the marriage of Miss Foy Murphy and Mr. Grover Leonard at the parsonage on Saturday, December 21, at 2:30 o'clock. Both are among the most faithful young people of our church and we wish for them many happy years together.

Our plan of appointments will remain this year as it was last, with West Thomasville taking evening services. Our Thomasville friends are very considerate in giving to the other three churches all of the morning services. We are grateful to them.

Our pastor met his regular fourth Sunday morning service and brought to us a splendid Christmas message.

One of our oldest and best members, Brother J. R. Stone, has been under the weather for some time, but is improving, and we hope he will soon be back in his usual place.

JOSEPH R. PAYNE, Reporter.

Draper.—Our church work is progressing nicely in every way. I thank the Lord for our dear little bunch of folks.

The Sunday school is sponsoring a Christmas program, which I think is a great help to the school and the church.

There will also be a special Christmas service Wednesday night, and Mrs. O. R. Boyles. Mrs. Annie Boyles, and Mrs. W. A. King will have charge.

Mrs. George R. Brown and Mrs. Allen, of Reidsville, will visit our church the first Sunday in January to reorganize our Ladies Aid into the Ladies Auxiliary.

Dr. Andrews has an appointment to visit our church December 22, 1935.

Pray for us in the Master's service.

MRS. W. A. KING, Reporter.

(This report came during vacation week.—Editor.)

REV. G. F. MILLAWAY SICK

Our latest information is that Rev. G. F. Millaway, one of our honored superannuates is still confined to his bed. He has had such a long and honorable career that many friends will be praying for his recovery. His address is R. F. D. 5, Box 473 M., Greensboro, N. C.

AN ENJOYABLE EXPERIENCE

Leaving Greensboro early on Friday morning, December 6, Mrs. Bethea and I started for Halifax charge to fill the appointment for the second Sunday.

We made several visits on the road as we know so many good friends on the highway down. We found this experience so interesting that the day got away from us before we knew it hardly and we had to "reign up" our horse for speedy travel when the shadows began to lengthen, arriving at our daughter's home about dark. Wish I had the time and the space to mention all the good friends and brethren we talked to as we went down.

Saturday morning we drove over to that ever open preacher's home, F. M. Taylor. Enjoying a sumptuous dinner we were taken by Bro. Taylor and wife to Enfield and there we loaded up with shelled peanuts for our Auxiliary at West End. Now the order here is to get them on the market salted and our ladies are making a fine start selling them. But "resuming forward" as Samantha used to say, we found ourselves at Bethesda for the Sunday morning services with a large and attentive audience.

Well, it was delightful. So many friends from several of the churches of the charge and from the other denominations in the community. So glad to have that tireless school man, Prof. Matthews, who has become a fixture as principal of Aurelian Springs, in our audience. He has given much encouragement to scores, and I might say hundreds of young people, and started them on careers of usefulness in the world. So many here that I might mention, but while it was a joy to meet many old friends here, there was a tinge of sadness as there were so many missing, yes, gone from there, but I trust not missing in our Father's house above.

We took dinner with Mrs. Harrison and family, the home of Rev. N. M. Harrison. A joy to be there, but how we did miss "Cousin Nat" as he was affectionately called by so many. All too short was the time in this good home, for we had to hurry off to Ringwood for an afternoon appointment. The down-pour of rain kept many away here, but I was told that there was an unusual congregation. Here, as at the former place, so many missing. I could not help but miss Mrs. E. V. Neville, who while a member of Union rarely ever missed a service at Ringwood. We deeply sympathetic with this splendid man, E. V. Neville in his great loss. The veteran of this church, Bro. Spivey could not get out on account of the rain and the frailty of his wife, as they now live in Enfield. The younger members of this congregation have grown up since we left there.

We talked here with several of the members for awhile and then hurried on to our daughter's, Mrs. Wilcox, for supper and then went to Hollister. Going was severe. Fog about as thick as I ever tried to travel in and it took quite a while to make the trip as we had to be so careful. I could not have complained if no one had come out. But to our pleasant surprise the house was nearly full. Glad to see so many friends of other days here. Like the other churches, many gone to the other world. Many who were once in business there gone to other parts. Quite a change but so many young people to make up the congregation makes it an attractive field. So many names I would like to mention that it was a delight to see. Bro. Ellington, perhaps the veteran of this church, was on hand notwithstanding the inclement weather. How I enjoyed preaching that day. If all who were out got as much from listening as I did from preaching, it was profitable to us all.

We thank Mrs. J. T. Aycock for two fat hens for Christmas, and her husband for the interest he took in providing for my expenses. Then the home folks packed many good things to eat in the car for it was "hog killing time."

After services at Hollister the writer drove down to Bro. J. W. Hardee's and we talked most of the part of the night that was left. Then after getting started by noon towards Greensboro we did not have time to visit much, so arrived at home at 6 o'clock, in time to eat supper and hurry away to a meeting of our Auxiliary and before sleeping that night heard many complimentary things about the sermons Bro. Harrison preached in my absence. Our people, I am sure, appreciated his visit.

I forgot to say that our thanks are due Bro. Frank Taylor for a tank of gasoline which helped to cut the expenses of the trip.

Our impressions of Halifax charge today are something like this: Plenty of work for one man. Good and appreciative people who are willing to co-operate. A chance for some preacher to enjoy a long and fruitful pastorate if he will go there and stay by the work and give the folks a chance to show their appreciation of his efforts. I am sure there is a spirit of hopefulness that will inspire anyone who goes with a determination to do his best to serve the people and lead them towards God.

If I have left out any that I should have mentioned, it was not because of any intention to do so. Thank every one of you who made the stay so pleasant and profitable in every way. Fortunate man who gets this assignment.

N. G. BETHEA.

VALUABLE HELP FOR STEWARDSHIP COMMITTEES

The Layman Company, which co-operates with all denominations, will send for $1, to any committee or individual, a package containing over 500 pages of pamphlets, bulletins, and tabloids, including three playlets, "The Scriptural Basis for the Tithe," and an account book; also a proposal for a Ten Weeks of Tithe Education at so low a price that distribution to an entire church through ten weeks costs only three and a half cents per family.

We will also include enough copies of our pamphlet, "Winning Financial Freedom," to supply one copy to each official of the church.

When you write, please mention the Methodist Protestant Herald, and give your denomination.

THE LAYMAN COMPANY,
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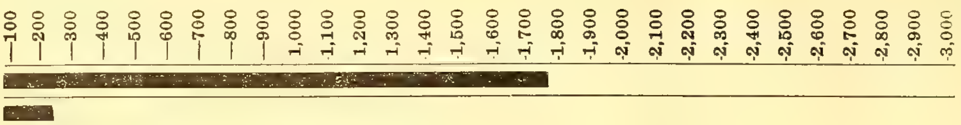
MECHANICAL DIFFICULTIES

When one linotype machine failed to work in McCulloch and Swain's printing plant, where the Herald is printed, the other machine had to be operated all night last night and still we are somewhat late this week. Also we had to set more material than usual in the smaller type. But by doing this we more nearly caught up with material on hand.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
REIDSVILLE	50
ALBEMARLE	46
DANVILLE	45

By looking at the head of this column you can readily see that things have been changing some since our last issue. Then Danville was at the head of the list, now Danville takes third place while Reidsville is right up at the top. Albemarle lets us know that she is in the running also by taking second place.

Now let us look at the receipts. There is no doubt about who is in first place. That young man, Rev. Glenn Madison on Cleveland charge simply walks away with things. We were expecting something of the kind, for when he was at the First Church, Thomasville, his charge went over the top each year right near the beginning of the conference year, and thus had the privilege of enjoying being over throughout the year. This is always better than to wait until the last minute. But while Cleveland charges takes the lead, that does not mean that other charges did not do well. Rev. C. L. Spencer of the Granville charge sends in a fine amount and thus takes second place. Bro. Spencer is becoming an export in getting subscriptions. Those who heard him describe his method of getting subscriptions, at the annual conference, can readily understand why he is pushing his charge on up.

Next after Granville is Greensville and Rev. J. M. Morgan. In our last issue we credited a large payment to Bro. Morgan and his charge and here he is at it again. We are expecting Greensville to do big things this year.

Rev. W. T. Totten who lives at Yadkin College sends in enough to give State Street charge a good boost. And so the wheel goes around and the thermometer is gradually moving on toward the goal. But it is not going fast enough to suit us. We know the weather has been rough and the agents and pastors have not been able to work much, but from now on let everybody get busy.

Our receipts this week amount to $81.37, all on subscriptions.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	53	8	....
Albemarle	15	6.87	....
Anderson	32	4	....
Asheboro	42	2	....
Asheville	15	.50	....
Bessemer City	12	....	....
Bess Chapel	20	2.50	....
Brown Summit	7	....	....
Burlington, First	74	7	....
Burlington, Fountain Place	12	1	....
Charlotte	47	4.50	....
Chase City	12	....	....
Chatham	11	1	....
Cleveland	61	17.75	....
Concord	29	....	....
Connelly Springs	21	....	....
Creswell	29	....	....
Danville	6	2.70	....
Davidson	61	3.25	....
Democrat	12	....	....
Denton	34	1	....
Draper	10	1	....
Enfield	15	1	....
Fallston	87	1	....
Flat Rock	78	1	....
Friendship	17	1.70	....
Forsyth	49	3	....
Gibsonville	22	3	....
Glen Raven	48	4.28	....
Graham	28	3.75	....
Granville	60	4.50	....
Greensboro, Calvary	31	7.50	....
Greensboro, Grace	32	7	....
Greensboro, St. Paul	18	....	....
Greensboro, West End	23	5	....
Greensville	60	10	....
Guilford	34	....	....
Halifax	54	7	....
Haw River	47	....	....
Henderson	38	10.50	*10.00
High Point, First Ch.	73	6	....
High Point, Lebanon	34	2	....
High Point, Rankin Mem.	12	1	....
High Point, Welch Mem.	23	3.50	....
Kannapolis	19	2.50	....
Kernersville-S. Winston	35	.50	....
Lexington, First	52	1.75	....
Lexington, State St.	35	2.50	....
Liberty	14	....	....
Lincolnton	17	1.20	....
Littleton	52	1.50	....
Mebane	27	....	....
Mecklenburg	29	....	....
Midland	52	1	....
Midway	6	....	....
Mocksville	56	....	....
Moriah	18	.50	....
Mt. Ebal	4	....	....
Mt. Hermon	103	4.75	....
Mt. Pleasant	61	8	....
Mt. Zion	19	1	....
North Davidson	48	1.25	....
Orange	75	4.75	11.00
Pensacola	5	1.25	....
Pinnacle-Mt. Zion	55	5	....
Pleasant Grove	19	2	....
Porter	5	....	....
Randleman	50	2.50	....
Randolph	72	1	....
Reidsville	12	6	....
Richland	43	2.50	....
Roberta	27	4.11	....
Rockingham	21	.60	....
Roseneath	3	....	....
Saxapahaw	60	3.50	....
Seagrove-Love Joy	36	....	....
Shelby-Caroleen	17	....	....
Shiloh	65	.50	....
Siler City	20	.50	....
Spencer-China Grove	6	....	....
Spring Church	34	1.50	....
Tabernacle	40	2.81	....
Thomasville, Community	16	.50	....
Thomasville, First	23	1	....
Vance	51	3.50	....
Weaverville	20	.25	....
West Forsyth	66	.50	....
Whitakers	7	....	....
Why Not	38	2	....
Winston-Salem, First	26	3.50	*7.50
Yarborough	9	....	....
Miscellaneous	..	2.75	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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Rev. J. M. Morgan, Greensville	4.00
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Rev. D. T. Huss, Bess Chapel	1.00
Mrs. Clyde Blankenship, Weaverville	.50

◆

MRS. BINGHAM TO LEAVE HOSPITAL

A letter from Rev. E. A. Bingham, which letter is crowded out this week brings us the cheering news that Mrs. Bingham who has been in a High Point hospital was to leave for her home at Saxapahaw this week.

◆

REV. J. L. TROLLINGER STILL SICK

A note from Rev. J. L. Trollinger, the pastor of the Haw River charge, informs us that he has spent the most of the time since the adjournment of the Annual Conference, in bed. He hopes to be out again soon. His address is Brown Summit, N. C.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., JANUARY 31, 1935 NUMBER 11

Seminary Library

The Church Paper and the Family

This editorial was inspired by reading an article in the *Nashville Christian Advocate*—which article we are reprinting this week—in which some facts are given concerning the number of families in the Methodist Episcopal Church and the Methodist Episcopal Church, South, taking the church paper. In the former it is stated that one family out of seven takes the church paper, while in the latter the ratio is one out of each six. The author says he does not have the figures for the Methodist Protestant Church. We wish he did have the figures or that we had them, since he does not. But since we do not have the figures for our entire denomination, we do have reasonably accurate estimates for the North Carolina Conference. The figures given by the *Advocate* give five persons to each family. The editor of the HERALD has applied the test to his own church and finds that there are not quite four persons to each home. But in order that we may figure on the same basis with the *Advocate,* we will say that there are five persons in each family. We have in North Carolina approximately thirty thousand members. This would give us six thousand homes. Last week we printed 1,587 copies of the HERALD. This would approximate one family in four taking the HERALD. It is true that several of our people take the *Methodist Protestant Recorder,* but most of these take the HERALD, also.

It would be interesting to know what charge in the North Carolina Conference has the best record. In the editor's congregation, approximately one family out of each two takes the HERALD. And in counting families, we count everybody on the church roll, even though there might be only one living in a house, also those out of the city as well as those living here. And right now let us say that at the end of April we will give special recognition to that charge that reports the largest percentage of its families taking the HERALD, this to be based upon the actual number of families on the charge without any regard to the number of persons in the family. The pastors themselves are supposed to know their families and ought to be able to count them. Each pastor, also, is supposed to know who among his people are getting the church paper. So much, then, for that phase of the work.

What about those who are getting the paper, and what about those who are not getting it? Those who are getting it know what it is worth and will have to tell those who do not take it about what it is worth. In the two conferences of the M. E. Church, South, in North Carolina there is a concerted movement, initiated, we believe, by Bishop Kern, to get all of the Boards of Stewards to take the paper. As we understand it, the Board of Stewards in the Methodist Episcopal Church, South, corresponds largely to the members of the Quarterly Conference in our church. What the Bishop evidently wants to do is to have all of the official members informed as to the workings of the church. And that is a goal that any church ought to want to reach. Those who read the paper know what the program of the church is. They know what the church is trying to do. It is not difficult for the conference officials to reach those who take the church paper. If all of our people took the paper, what an advantage it would be to the President of the Conference! He could make an announcement each week that would echo down to the Tidewater country and at the same time scale the heights of the Blue Ridge mountains and penetrate the farthest reaches of our church in the western part of the state. And every program that is launched would find a multitude of friends in all parts of the state. Such a goal as this may be hard to reach, but we shall not be satisfied until it is reached, and our church will never function as it ought to function until this is accomplished. Now this is not, in any way, an effort to praise unduly our work as editor of the paper. Regardless of the name of the editor, the church paper carries the program of the conference. It is filled with letters from those who are doing things. It challenges the people each week to fall in line and help do things. And it is safe to say that the ones who take the paper in large measure are the ones who are doing the work of the church.

On the other hand, what shall we say about those who do not read the paper? Well, they simply cannot keep up with the church. Some say they take a daily paper. Maybe they do, but they cannot keep up with their church by reading the daily paper. The daily paper has its place in our modern life. The editor reads two, and would be sorry if he could not get them, but the daily paper does not pretend to give enough church news to enable anyone to keep posted on the program of the church. If it did attempt this it would have no space for general news. The local church bulletin cannot furnish enough news to enable one to keep informed as to the program of the Annual Conference or the general church. The magazines cannot furnish this information. The truth is, if you get the information anywhere you must get it from your own denominational organ. That is why the denomination publishes a paper.

As we said earlier in this article, the ones who do not read the paper will not get anything out of this article. The only way it can help them is for those who do read the paper to show it to their neighbors or to go out and talk to their neighbors about what the paper is worth and get them to subscribe for it. So, let us have as nearly as possible a hundred per cent of our official members reading the paper. And let us have as high a percentage as possible of our families reading it. Pastors, will you not boost the family idea and let us see what charge can make the best record on a percentage basis, by actual count of its families taking the HERALD?

OUR CHURCH PERIODICALS

The membership of the Methodist Episcopal church is 4,570,410. The membership of the Methodist Episcopal Church, South, is 2,689,125. The approximate number of families in the former is 904,082; in the latter it is 537,825. The total number of subscriptions of the six area *Advocates* in the Methodist Episcopal Church is 115,000, which is the paid-up subscription list. The total number of subscriptions of the General Organ and the ten conference *Advocates* in the Methodist Episcopal Church, South, is 112,000. I do not have the figures of the Methodist Protestant Church. These calculations do not include other periodicals, such as *Epworth Herald, Epworth Highroad,* or *World Outlook,* but is strictly limited to the *Advocates.* This means, in so far as the *Advocates* are concerned, that approximately only one family out of seven in the Methodist Episcopal Church, and one family out of six in the Methodist Episcopal Church, South, is a subscriber to any of the *Advocates.* This is not strictly accurate. In many instances there are those who are subscribers for two of the *Advocates.* One of the conspicuous failures of Protestantism is in the restricted circulation of Christian literature. An authority on this subject says:

''There has been a steady decline in the circulation of Protestant religious periodicals during the past fifteen years. In the ten-year period from 1920 to 1930, Catholic papers, as a whole, approximately doubled their circulation. It is an exception that a Protestant minister or Protestant church official makes an effort to push the circulation of church papers. Indeed, it is not an unheard-of thing in the Protestant church for pastors and church officials to refuse to permit their congregations to be canvassed for church periodicals. But our Catholic brethren give a whole month to arouse an interest in their church periodicals. The priests preach on the subject, and their young people are faithfully taught the value of a church paper.''

While it is not a solution of the disparity between the Roman Catholic and the Methodist churches, yet some explanation may be mentioned of the small circulation of our weekly church periodicals. Within the last few years as many as a half dozen popular weekly magazines have reached a circulation of 1,000,000 and more. A careful observer says:

''Moreover, within the past quarter of a century, the daily papers have risen to a place of power. Many of them have been devoting increasing space in the Sunday edition to religious announcements. And more recently local churches have begun the custom of carrying paid advertising in these editions. Bulletins by local churches carry not only programs for the Sunday worship service and announcements for the week, but frequently news of the local parish and occasionally some general religious material. These are sent by mail to members of the local congregation during the week.''

The tendency of all this has been to make the average church member feel that he does not need the ministrations of the *Advocates.* Again, the publication of journals specifically for clergymen tends to cool their affection for their denominational press, which must, in a measure, serve both clergy and laymen.

More serious than all this is the breakdown of a spiritual morale, with the result of growing secularism and sensualism. It may as well be confessed that there is a decline in church loyalty. And we put what loyalty we have to a severe test when we have to make an appeal to loyalty in behalf of inferior publications.—*Nashville Christian Advocate.*

CHURCH FINANCES

There appeared in the *Literary Digest* for December 1 under the division given to religion and social service an article entitled ''Baptists and Presbyterians Check Contribution Drop.'' The summary, since brief, is necessarily limited in its scope. However, the facts given are at least interesting and capable of one or two observations.

The article begins and continues as follows: ''All denominations have been badly hit by the depression, and thirty Methodist Episcopal churches, it is authoritatively reported, have been sold from the auctioneer's block, while 400 others are in desperate need.

''It will be good news, therefore, to hear that the Baptists and the Presbyterians have checked the downward drop in contributions and hope to balance their budgets without new retrenchments in 1935. An increase of 8 to 10 per cent in Baptist contributions for August, September and October, over the same period in 1933, has been reported by Dr. Randolph L. Howard, Associate Secretary of the American Baptist Foreign Mission Society.

''Presbyterians have managed a 2.5 per cent increase in contributions, but must increase their gifts another 8 per cent to obtain a balanced budget, according to Russell Carter, Treasurer of the Board of Foreign Missions of the Presbyterian Church of the United States of America, with offices in New York.

''Methodist churches, on the other hand, are reported to be in serious financial straits.

''In addition to those which have been sold, and the 400 in a critical condition, nearly 5,000 of the denomination's 20,000 churches have debt problems, said Dr. Fred Mueller, Superintendent of denomination's Department of Church Extension, and the interest on church debts exceeds the amount given by the entire church for World Service.''

Assuming that the above figures are correct, two facts stand out. First, that the religious bodies which give to their local churches the largest amount of freedom in setting budgets—the Baptists and the Presbyterians—are the first to stem the tide of the depression. The moral is obvious: So far as possible, let those who pay the budgets determine the budgets.

The second fact gleaned from the above figures points out to us that even though we should be so fortunate as to see Methodist union, that even this would not necessarily be the end of all our financial worries. Witness the financial plight of the Methodist Episcopal church, at least, as summarized above.

H. F. FOGLEMAN.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.

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IT'S UP TO US

I wish I had some way of knowing just how many folks are reading these weekly articles. A Conference President, back in the days of the *Central Protestant,* said he hadn't written to the paper because he was sure nobody read his articles. It may be so in my case. I assure you I don't want to waste my time and money if they are not being read. It is in the hope that folks are reading them that they are being written. So I am saying it's up to us who are most especially interested in the continuation of the HERALD to be doing something about it.

I think I ought to say to you what the printers of the HERALD said to the Committee. They said they would continue to print the paper at cost—from $67.50 to $70.00 an issue, depending on the press run each week—provided the Conference would reimburse them for the losses they had already sustained and would guarantee their getting cost out of further issues; otherwise we would have to find some other firm to print it. (And you may not know it, but the cost per issue from any other firm we know of, and prices have been submitted by a good many of them in Greensboro and High Point, would run from $90.00 to $150.00 per issue.)

It would of course be a beautiful thing if these young men, who have had to go in debt to keep the plant going, some of which debt was due to the HERALD, would say to the Conference, "We forgive the $3,500 due us. We enjoy printing the HERALD so much that we will forget that debt, and go on printing the paper at cost, and assume any deficit that may arise in the future." Very beautiful! Altogether too beautiful! You who read this don't by any possibility want them to do it even if they were minded to do so. It wouldn't be fair, and it wouldn't be square. But the matter of fact is, the boys simply can't do it. They need this money to secure their business, to retire pressing obligations, not to put in the bank or buy the latest model automobiles. They need it. And, more than they need it, we need to give it. We made that debt. A sufficient list of paid-up subscriptions would have avoided a deficit. Ours was the responsibility to secure those subscriptions, and since we did not thus fulfil our part of the agreement, we cannot escape the responsibility for the deficit. Shall we make an effort to remove it, and give the boys what is due them? If you say yes, get busy and help your church raise the amount apportioned to it. It isn't much for any church; not too much in any case.

Mrs. Bates is keeping the books for this campaign. Each church will get credit for the amount sent in. So do not hesitate nor wait to send in small amounts. We are turning it over in hundred-dollar installments.

The Fund stands as follows:

Previously reported	$220.26
Kannapolis	25.00
Total to date	$245.26

Kongratulations, Kannapolis. We're delighted to give you a place on the Honor Roll. Who'll be the next?

C. W. BATES, Chairman.

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ONLY TWO RELIGIONS

Recently, while presenting the Gospel on the street of a California city, we were often interrupted about as follows: "Look here, sir! There are hundreds of religions in this country, and the follower of each sect think theirs the only right one. How can poor plain men like us, find out what really is the truth?"

We generally replied something like this: "Hundreds of religions, you say? That's strange; I've heard of only two."

"Oh, but you surely know there are more than that!"

"Not at all, sir. I find, I quite admit, many shades of difference in the opinions of those comprising the two great schools; but after all there are but two. The one covers all who expect salvation by doing; the other, all who have been saved by something done. So you see the whole question is very simple. Can you save yourself, or have you to be saved by Another? If you can be your own savior, you do not need my message. If you cannot, you may well listen to it."—*H. A. Ironside, in The Watchman, Toronto.*

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Calvary Church Observes Young People's Day

Young People's Day was observed in all the departments at Calvary church last Sunday. At the evening hour splendid short addresses were made by Morris Campbell, Miss Ruth Laughlin, and Miss Claudine Kirkman. Rev. J. E. Carroll followed with a fine address on Leadership Training. The offering of $13.32 was much smaller than it would have been had the weather been better.

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—A letter from Rev. Luther K. Long, of Washington, D. C., tells us that he is to spend several weeks in California. We have an article from his typewriter which we hope to run right away.

—Those who want the editor of the HERALD in their meetings will have to plan them so as to avoid Wednesdays, as that is the rush day with us.

—We were very sorry to hear a few days ago that Mrs. H. F. Surratt, of Thomasville, has been sick for some time. We trust she may soon be well again.

—Grenville Kleiser, of New York, who frequently writes for the HERALD, is spending some time in Florida.

OUR STORY PAGE

CROOKED JIM

A great railroad depot may not be the best school for a boy, yet poor little Jim Brand had scarcely known any other. He could not remember when the long waiting rooms with their tiled floors and dreary rows of stationary settees, and crowds of hurrying people, were not quite as familiar to him and more homelike than his mother's small, bare house, which he knew as little more than a place for eating and sleeping.

He had been only six months old when a dreadful accident hapened which, at one fell stroke, made him fatherless and transformed him from a well developed infant to a pitiful creature, which even death refused to take.

''What a pity he was not killed outright!'' said everybody but the mother. She herself always insisted that only her constant watching over the little flickering life kept her from going mad in the first dreadful months of her bereavement.

The officers of the railroad company were kind to poor Mary Brand. They paid the expenses of the burial, and, after little Jim had slowly mended, employed her about the depot to scrub floors and keep the woodwork bright and neat.

When Jim was seven years old his mother sent him to school. He went patiently day after day, making no complaint, but she awoke suddenly one night to find him sobbing on the pillow beside her. Only by dint of long coaxing was she able to find out the cause of his grief. Some of the rougher boys—more thoughtless than cruel, let us hope—had called him ''humppy,'' and asked if he carried a bag of meal on his back.

Mary flamed with the fierce anger of motherhood. ''You shan't go another day,'' she declared. ''The ruffians! I won't have my darling put upon by the likes of them.''

So Jim's schooling had come to an untimely end. Yet, meager as was his stock of book learning, the development of his mind far outstripped the growth of his stunted and deformed body. Everybody liked the patient little fellow, tugging manfully at his mother's heavy buckets and running willingly at every call of the station men. At twelve years old he had picked up no small amount of information, especially on railroad topics. He knew every locomotive on the road, understood the intricacies of sidetracks and switches, and could tell the precise moment when any particular train might be expected, with the accuracy of a time table.

Yet the very quickness and ardor of his nature deepened the sense of his infirmity. How wistfully his eyes followed the boys of his own age—straight, handsome, happy—who sprang lightly up and down the steps of the coaches, or threaded their way along the crowded platforms. For one day of such untrammeled life he would have bartered all the possible years before him. Yet he never put his yearnings into words—even to his mother.

Mr. Crump, the telegraph operator, was Jim's constant friend. It was he who, at odd moments, had taught the boy to read, and had initiated him into some of the mysteries of the clicking instrument, which to Jim's imaginative mind seemed some strange creature with a hidden life of its own.

It was growing dark toward one November afternoon. Jim—never an unwelcome visitor—sat curled up in a corner of Mr. Crump's office, waiting for his mother to finish her work. He was spelling out by the fading light, the words upon a page of an illustrated newspaper, quite oblivious of the ticking, like that of a very jerky and rheumatic clock, which sounded in the room.

Mr. Crump, too, had a paper before him, but his ears were alive. Suddenly he sprang to his feet, repeating aloud the message which that moment flashed across the wire.

''Engine No. 110 running wild. Clear the track.''

He rushed to the door shouting the news.

''Not a second to spare! she'll be down in seven minutes.''

The word passed like lightning. In a moment the yard was in a wild commotion. Men flew hither and thither. Yard engines steamed wildly away, the switches closing behind them.

The main track was hardly clear when 110 came in sight, swaying from side to side, her wheels threatening to leave the track at every revolution. She passed the depot like a meteor, her bell clanging with every leap of her piston, the steam escaping from her whistle with the continuous shriek of a demon, and the occupants of the cab wrapped from view in a cloud of smoke.

Some hundred yards beyond the depot the track took a sharp upward grade, from which it descended again to strike the bridge across a narrow but deep and rocky gorge.

Men looked after the flying locomotive and then at each other with blanched aces.

''They're gone! A miracle can't save 'em,'' said one, voicing the wordless terror of the rest. ''If they don't fly off the track on the upgrade they'll go down as soon as they strike the trestle.''

The crowd began to run along the track, some with a vain hope of helpfulness, some moved by that morbid curiosity which seeks to be ''in at the death.''

But look! Midway the long rise the speed of the runaway engine suddenly slackens.

''What does it mean? She never could 'a' died out in that time!'' shouted an old yard man.

Excitement winged their feet. When the foremost runners reached the place the smoking engine stood still on her track, quivering in every steel-clad nerve, her great wheels still whizzing round and round amid a flight of red sparks from beneath.

''Who did it? Who stopped her?''

The engineer, staggering from the cab, with the pallid face of the fireman behind him, pointed, without speaking, to where a little pale-faced, crooked-backed boy had sunk down, panting with exertion, beside the track.

At his feet a huge oil can lay overturned and empty. The crowd stared at one another open-mouthed. Then the truth flashed upon them.

''He oiled the track!''

''Hurrah for crooked Jim.''

They caught the exhausted child, flinging him from shoulder to shoulder, striving with each other for the honor of bearing him, and so, in irregular, tumultuous, triumphal procession they brought him back to the depot and set him down amongst them.

''Pass the hat, pards!'' cried one.

It had been pay day, and the saved engineer and fireman dropped in each their month's wages. Not a hand in all the throng that did not delve into a pocket. There was a crisp rustle of bills, the chink of gold and silver coin.

''Out with your handkerchief, Jim! Your hands won't hold it all! Why, young man, what—what's the matter?'' for the boy with scarlet cheeks and burning eyes, had clinched both small hands behind his back—the poor twisted back laden with its burden of deformation and pain.

''No, no,'' he cried in a high, shrill tone. ''Don't pay me! Can't you see what it's worth to me, once—just once in my life—to be a little use—like other folks?''

The superintendent had come from his office. He laid his hand on the boy's head. ''Jim,'' he said, ''we couldn't pay you if we wished. Money doesn't pay for lives! But you have saved us a great many dollars besides. Won't you let us do something for you?''

''You can't! you can't! nobody can!'' The child's voice was almost a shriek. It seemed to rend the air with the pent-up agony of years. ''There's only one thing in the world I want, and nobody can give me that. Nobody can make me anything but Crooked Jim.''

The superintendent lifted him and held him against his own breast.

''My boy,'' he said in his firm, gentle tones, ''you are right. None of us can do that for you. Where is the quick brain God gave you and the brave heart? Not in the bent back of yours—that has nothing to do with them. Let us help you to a chance—only a chance to work and learn—and it will rest with you yourself to say whether in twenty years from now, if you are alive, you are Crooked Jim or Mr. James Brand.''

* * * * *

Visiting in C——not long ago, a friend said to me:

''Court is in session. You must go with me and hear Brand.''

The courtroom was already crowded at the entrance with an expectant audience. When the brilliant young lawyer rose to make a plea, I noticed with a shock of surprise that his noble head surmounted an undersized and misshapen body. He had spoken but five minutes, however, when I had utterly forgotten the physical defect; in ten I was eagerly interested, and thereafter, during the two hours' speech, held spellbound by the marvelous eloquence which is fast raising him to the leadership of his profession in his native city.

''A wonderful man!'' said my friend, as we walked slowly homeward. Then he told me the story of Crooked Jim.—*Our Young Covenanters.*

No Article From Dean Lindley This Week

Those of you who have been reading Dean Lindley's articles on preaching will be disappointed at our not having one this week. We hope to have one again next week.

THE BIBLE ACCORDING TO YOU

Captain Bickel ran the Gospel ship among the islands of Japan. One night he asked a member of his crew to carry a Bible to a certain man. (I write it as it was told to me.) The man whom he asked made this reply:

''No, no, Captain, he doesn't need it yet. Just now you are the only Bible he has. He is watching you, Captain. As you fail, Christ fails; as you live, Christ is revealed to him.''

No wonder that Captain did not sleep that night, ''remembering that as he lived, Christ lived, not only to that one man's soul, but in that house, that town, and in four hundred other villages.'' Never a missionary goes to sleep in Japan or China or Africa or India or Turkey but something of the same consciousness is borne in upon his soul. Well were it for us to feel and carry the same burden. The fact that it is there is true, whether we realize it or not.

What kind of Bible, therefore, are you? Morocco-bound, silk-sewed, red under gold edges, India paper and the like? Or just a plain, two-cent, paper-bound copy of one Gospel? Well, richly endowed or just a plain, ordinary man or woman, you are a Bible read by some at least, and probably by more than you think.

You are also the only Bible read by some. What do they read? What of love, loyalty, contentment, Christlikeness? Who was it who said, ''What you are speaks so loudly I cannot hear what you say''? No matter. It is tremendously challenging, at least.

The Bible according to you ought to bring the message of Jesus to others. Folks who do not go to church should be able to read it. People who may think they do not believe in God should feel its power. Men and women, who couldn't find First Corinthians 13 in half an hour without assistance, ought to see and understand it. ''By this (by love) shall all men know that ye are my disciples.'' God grant that we may be able to let them know. Let's get out a fresh edition of our Bible. Let's make it so attractive and readable that a fresh edition shall be called for often. Let's print it so plainly that ''he may run that readeth,'' even if he should try to run away. Let's make them believe in our Bible'' from cover to cover,'' from dawn to dark, from youth to old age, from Maine to California, at home and away, so long as we live on God's great earth.—*C. E. World.*

Risky to Send Cash Through the Mails

It is always unsafe to send cash through the mails unless it is insured, and especially so when the letter is not sealed. This week we received a letter, with cash enclosed, which bore evidence that it had never been sealed. We are doing the best we can to make your money safe after it reaches us, but we have no control over it until it does reach us. Better send a money order or check, even though you do not send quite so often.

President's Letter Did Not Arrive

We have not received the weekly letter from President Andrews this week, but hope he will be back with us next week.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

YOUNG PEOPLE'S DAY NEXT SUNDAY

Next Sunday is the time when all churches are requested to observe Young People's Day. Has your church made its plans to fall in line with this program? We hope that it has. If you cannot observe the day next Sunday, plan to observe it just as soon as you can in the month of February. Please help us to realize this goal: "Every Church on Every Charge Observing Young People's Day on Sunday, January 27, 1935, or Some Other Convenient Date."

If you do not have program materials, place your order today with Rev. F. L. Gibbs, 3267 West Liberty Avenue, Room 208, Pittsburgh (16), Pa.

Please Report Young People's Day Results

I would like for all pastors to send me a report of the results of Young People's Day on your charge after all churches have observed the day. Please answer these two questions:

1. How much interest did your young people and congregation as a whole show in the program?

2. What was the offering received at each church on your charge?

A postal card will give all this information.

Please Send Information

The Herald for January 10 carried a request for information from pastors. Please send me that information as soon as you can

T. J. WHITEHEAD, President.

(This report carried over from last week.)

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FROM REV. F. L. GIBBS fi

I wish to take this opportunity, on behalf of the members of our Board of Christian Education and our office staff, to express our appreciation for the splendid co-operation given us in the promotion of Young People's Day, which is being held throughout our denomination in January and February. Our orders far exceeded any previous year and even our extra run of materials was exhausted. We appreciate the space given in the Methodist Protestant Herald, which is a fine paper with an efficient editor.

Yours for a greater Christian Education program in the Methodist Protestant church.

F. L. GIBBS.

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CHRISTIAN ENDEAVOR HELPS

Topic for Sunday, Feb. 3: "Wanted, Youth for the Kingdom" (Christian Endeavor Day). Scripture lesson: I Tim. 4:6-16.

Christian Endeavor Day should be observed in a most fitting way by every Christian Endeavor society. Put forth a special effort, both on the program and to have as large a number present as is possible. Invite the older people of the church to witness the program.

Have some older and more experienced Endeavorer relate the history of Christian Endeavor, pointing out its growth and development. Pay tribute to Father and Mrs. Clarke, its founders. Mrs. Clarke is still living, and it would be fine for the society to send her greetings on the 54th birthday of this great young people's organization that is worldwide in its scope and serves more than 80 denominations in its great usefulness. Have someone express tribute to Dr. Daniel L. Poling, president of the International Society of Christian Tndeavor, and his very fine associates, who are doing so much to keep Christian Endeavor to its highest point of efficiency.

Do not leave out of your gratitude nor your prayers your state and district officers, who continue to labor without financial compensation, often without actual expenses for their office, who labor so diligently for the success of the work in the state. Among them I can only mention the names of two foremost leaders from our own church: Rev. T. J. Whitehead, who is president of the state union, and Miss Ida Lambeth, president of the Central District. We have various others whose names should be mentioned if space permitted. But let us appreciate them all, and support them more faithfully.

Suggested program:

Prelude (piano and violin softly).

Call to worship. Leader: "I was glad when they said unto me, Let us go into the House of the Lord." Congregation: "My feet shall stand within thy gates, O Jerusalem."

Solo without being announced: "I Gave My Life to Thee."

Prayer. (A few moments of silent prayer during which the piano plays softly, "Into My Heart." Then some previously informed Endeavorer concludes, thanking God for C. E., what it has done and what it is doing, and praying for its continued growth and progress.)

Scripture Lesson: I Tim. 4:6-16.

Hymn: "O For a Closer Walk With God."

Speakers. (Either on thoughts suggested above or the lesson theme, "Wanted, Youth for the Kingdom," or both.)

Consecration Pledge: Trusting in the Lord Jesus Christ for strength, I will be Christian, in my own life; first, through my own church, then in my community, in my country and in my world. Trusting in Jesus Christ for strength, I will be Christian always and everywhere.

Christian Endeavor Pledge Song. (Tune, "Break Thou the Bread of Life.")

Trusting in Christ for strength, dear Lord, today
We gladly consecrate our lives to Thee;
We'll read thy blessed word and daily pray
That in communion true we'll faithful be.

We will support thy work and worship true
Of thy beloved church and kingdom, too,
We here will take our part in meetings called,
And all activities of our C. E.

We will seek youth to bring, dear Lord, to thee,
Give as we can to spread thy kingdom free
Advance our country's good from sea to sea,
Promote true brotherhood, O Lord, in Thee.

These things we'll surely do, dear Lord, for Thee,
Unless prevented by some reason true,
Which we can tell to thee, with conscience free,
And we'll be guided, Lord, in all by Thee.

Before closing you might have individual testimonies as to what C. E. has meant and does mean daily to the individual.

Close with "Follow the Gleam" or "Lead On, O King Eternal."

Mizpah.

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OUR CHILDREN'S HOME

"Twenty-five Thousand Dollars for the Children's Home During Its Twenty-fifth Year of Service."

You can help by getting your Sunday school to send a good monthly offering each month. You can also help by talking about it and by getting others to help.

Our friends are saying, "That twenty-five thousand dollar proposition is fine! Let's raise it!" What have you to say about it?

Mt. Carmel, Forsyth	$ 1.25
Giles Chapel, Richland	4.00
Pinnacle S. S., Pinnacle-Mt. Zion	1.92
Mt. Hermon S. S., Mt. Hermon	3.31
Fountain Place S. S., Burlington	5.00
Union Ridge S. S., Forsyth	3.00
Isola, Miss., C. O.	6.00
Glen Raven C. E. Soc., clothing child	5.00
Maple Springs, Forsyth	5.00
Mt. Hermon S. S., Creswell	2.00
Canaan S. S., Denton	.65
Mt. Zion S. S,. Randolph	1.00
Orange Chapel, Saxapahaw	2.00
Baltimore S. S., West Forsyth	1.00
Friendship S. S., Haw River	5.00
Flat Rock, Vance	3.00

Clothing and Other Gifts

Bluffs, Ill., a package of Christmas cards; Blissfield, Mich., a bundle of clothing.

Our report is exceedingly short this week, the cold, rough weather keeping the folks at home. But when weather conditions keep you home, our needs are all the greater. We thank all those who did send contributions of any kind.

We are expecting a carload of coal on or about the 5th of February. The freight will cost us around $180. Please hurry to us any money you can get hold of for the Home. Thank you and God bless each of you.

A. G. DIXON, Supt.

GREENSBORO LEADERSHIP TRAINING SCHOOL

The Greensboro Leadership Training School which started at Calvary church on January 14 came to a close Tuesday evening. Dr. N. G. Bethea taught a course in the "Principles of Christian Service" and Mrs. J. E. Carroll taught a course in "Junior Methods and Materials." While the attendance was somewhat small, the school was very helpful. The oldest person receiving a certificate was 83 years young, this being Rev T. F. McCulloch.

REMINISCENCES

By Rev. N. G. Bethea, D.D.

It is an interesting fact that people of the different sections of the state are becoming more alike in a great many things than formerly; but there are still some marks of certain sections that are noticeable.

Beginning my work in the southwestern section of the state, one of the things that was amusing to me was the funny expressions that people used to mean the same things. For instance: The first year, I was driving along one day, and I stopped the mail man, who was horseback, to get some directions as to the place I was going. "You go up here to where the road forks and right fernent a big white house you take the fork hand." Well, I thought fernent meant in front, but that fork hand puzzled me. So I asked, "What do you mean by the fork band?" And he replied, "Man, don't you use your fork in your left hand " Then he said: "Are you swapping stock?" I said: "No, I'm just a kind of one-horse preacher, not got up to horse-trading yet." He immediately put spurs to his horse and said, "Giddap!" But now we use the fork in both hands. Wonder how the new generation would illustrate it?

I often told people back in those days that I was never taken for a preacher but once, and afterwards found that man had been in the asylum. Once where I went to help in a revival, when I walked up in the pulpit with dear old Brother Jimmie Hartsell, being my first time in that community, one man said to another, "My Lord! Is that our dependence for a preacher this week?" Well, he was good enough to make a confession after a few services. Folks do not always do that, as we know too well.

One Sunday afternoon, driving along the public road, as we called them in those days, it was back on Green river, in Polk county, I met a man with a string of fish. I thought perhaps he had accidentally run across such a nice string. So I stopped to ask him where he got all those fish and he replied: "Down the river in my fish trap. How will you swap that mare you are driving?" When I told him I was a preacher and was not in the trading business, he said, "Well, I am a Baptist; maybe I will come out and hear you preach sometime." But he never came. Guess he was afraid I might preach about Sunday fishing.

That country was interesting, but hard fare, for I had to put up with folks who were very poor and had little or no training in the schools. Sometimes moonshiners, and many times I wondered if I would get back alive. One good thing about it, I only went to that point once each month. Tried it for two years, but as it was a changing population, never had a chance to build up anything worthwhile. The main promoters of that project went over into the mountains of Kentucky, and I never saw or heard from them again. So my quarterly conference of Bessemer and Caroleen advised the dropping of that point. The other three years I divided my time between the other two points, to good advantage.

One time during a revival I was holding in that old log church, known as Pleasant Hill, a ruffian came in during the altar service and a woman approached him on the subject of religion, and he cursed and threatened to strike her. I ran down the aisle and rolled up my sleeves as I went, bluffed him of course, but he left the country that night, going to Texas. Found out afterwards that he was a tough character, and came in there that day to dodge the officers. My friends were uneasy for me that night and watched my horse and buggy. The way such characters take men's lives today, I would not advise any young preacher to use the same tactics I used at that time. Such characters were not to be found in that dark corner only, but in the towns, as I shall show you in my next paper, an incident that took place in one of the towns that I was then working. Such characters do not visit the churches as they once did, and perhaps we do not have the same chance to reach desperate characters that we once had. If such people could be reached by good people, perhaps there would be less crime than formerly.

◆

TITHING BULLETINS OFFERED AT A SAVING

At least $5 a week can be saved by any church that customarily uses a four-page bulletin each week. The Layman Company, the tithing organization at 730 Rush Street, Chicago, offers this saving when using their four-page bulletin. Two pages are printed with a Stewardship message, and two pages are left blank for local announcements. The company suggests that churches conduct a five weeks' or ten weeks' course of tithe education by using its bulletins, which are offered at a nominal sum. It offers a sample set containing 32 different tithing tracts at 20 cents. Please mention the Methodist Protestant Herald, also give your denomination.

THE LAYMAN COMPANY,
730 Rush Street, Chicago.

◆

INTERNATIONAL C. E. CONVENTION

Have you thought about what a fine opportunity we Christian Endeavorers of North Carolina have to attend an international Christian Endeavor convention this year? It has been a long time sinde an international convention was held this close to North Carolina. It will take only a day to travel to the convention city, either by motor, bus or train. It is to be held in Philadelphia July 2-7. Would you like to attend? You can. Begin now to make your plans. Sometimes we have to plan several months in advance to attend a great convention like this. It is only five months until July. Watch this paper for further information.

REV. J. W. BRAXTON,
Pre-registration Agent for the M. P.
Church in North Carolina.

◆

—Rev. J. L. Trollinger, of Brown Summit, takes Leadership Training schools seriously, he not having missed a single night of the Greensboro school.

High Point College News

FREE TUITION TO MINISTERS' CHILDREN AND MINISTERIAL STUDENTS AT HIGH POINT COLLEGE

The following rules prevail at High Point College relative to ministers' children and ministerial students:

"All candidates for the ministry of the Methodist Protestant church will be granted free tuition. All candidates for the ministry of other denominations will be granted one-half of tuition charge.

"All ministerial candidates must be recommended by the proper denominational authorities and present such credentials to the college office before the concessions mentioned in the above paragraph will be credited. These candidates must also sign notes for the amount of the concession, agreeing to assume indebtedness for all such tuition charges remitted, agreeing to pay the college such amounts in event they do not enter the ministry.

"In recognition of the service rendered the college by the ministry of the Methodist Protestant church, and for the staunch support given by the people of the city of High Point, the following rule obtains:

"Children of ministers of the Methodist Protestant church, and children of all regularly ordained resident pastors of the city of High Point, will be granted free tuition.

"And in recognition generally to the ministry of all churches for their service to the cause of Christian education, children of ministers, other than the above, will be granted one-half tuition charge."

These rules will be found on page 20 of the 1933-34 catalogue.

In the present enrollment there are 17 ministerial students. Twelve of these are Methodist Protestants, two are Methodist Episcopals, and three from other denominations. According to the above rules, a total of $1,450 is allowed them in free tuition.

There are 24 ministers' children at the college this year. Thirteen of these are Methodist Protestants, eight are Methodist Episcopals, and three from other denominations. They also being given free tuition will make a total allowance to them of $1,850

The total of these two items is $3,350, which is over twice the amount the conference contributed to the college last year.

It will be of interest to know that from 1926 to May, 1934, the college had allowed in ministerial concessions a total of $32,476.09. That amount is 14 per cent more than the present operating indebtedness of the college. Stating it another way: If the college had collected the tuition charges from these students it would have had no operation deficit and $4,548 in the treasury.

N. M. H.

◆

MRS. CRAWFORD MAY EXPECT US

Mrs. J. J. Crawford, our big-hearted correspondent from Orange Chapel church on Saxapahaw charge, writes that she is raising a few chickens this year for the preachers, so this is serving notice on her that there will probably be a beaten path to her door this summer.

FROM PASTORS *and* PEOPLE

Mt. Zion, Pinnacle-Mt. Zion Charge.—After so long a time a report comes in for this church, and no one is to be criticized for this negligence but the reporter. I have no real excuse to offer.

Our Sunday school, under the leadership of Bro. W. E. Jones, is doing splendid work. The reporter has noticed an increase in attendance and collection every Sunday, although sickness and inclement weather are beginning to show their power at this time. Although we are sorry to give up our former pastor, Rev. A. L. Hunter, we are indeed glad that he is still with us as a layman, singer and very good neighbor. The work on his dwelling house and other buildings is progressing rapidly. The reporter understand that he has his well completed, with a good head of water. We are also glad to have Bro. Hunter's son-in-law and wife with us in our church and Sunday school services.

Bro. Morris, our new pastor, has delivered two wonderful messages at Mt. Zion since he has been with us, and, to speak frankly every one felt that no man without divine guidance could speak with so much power I feel that if we will follow him in his teaching we will be drawn closer to our Savior

On Saturday, December 8, 1934, Mr. Holt Stone and Miss Opal Smith motored to Hillsville, Va., and were united in marriage. This marriage came as a surprise to the couple's relatives and friends. Mr. and Mrs. Stone are making their home in Puck with Mr. Stone's father. We wish them much success.

◆

Lexington, First Church.—Although this is my first report of this conference year, Herald readers have been kept well informed of the work of our churches by the regular, faithful, and efficient reporters.

The work has begun well at both churches. The Sunday schools are growing in spite of an unusual amount of sickness.

Both the churches gave excellent Christmas programs which furnished both enjoyment and profit to large audiences.

During the holiday season we were remembered by the good people of the churches with useful and valuable gifts. Our thanks are hereby expressed to the membership of First church for a Waltham watch, chain and knife, to Mr. and Mrs. L. B. Koonts for wood and other gifts, to Mr. and Mrs. H. C. Koonts for meats, and to Mr. and Mrs. J. J. Mallard Mrs. C. B. Hamilton, Mrs. Mary Jane Lookabill, Mr. and Mrs. William McBride, and Mr. and Mrs. C. L. Hedrick for numerous valuable presents. Of the Mt. Carmel people, Mrs. R. M. Fritts gave us a fine cake; Mr. Jess Hedrick, fresh meats; Miss Beautus Waiteman, fresh meats; Mr. and Mrs. Early Hedrick, and Mr. and Mrs. J. I. Tussey and Miss Mary Tussey, numerous nice gifts. We are deeply appreciative of all these splendid remembrances from both the churches.

We were pleased to have Dr. R. M. Andrews, conference president, with us on January 10, to hold our first quarterly conference. Reports were excellent. First church, under the efficient leadership of Mr. J. J. Mallard, treasurer, had pastor's salary and Annual Conference expenses paid up to date, and Mt. Carmel was almost up with their part of these items. All regular claims for the year were accepted, along with our share of the McCulloch Memorial Fund, and we will endeavor to go "over the top" on all these lines.

On January 13 the congregation of First church voted to build a hut on the church grounds, and already nearly one-half of the money has been raised. January 27 was observed by this church as Young People's Day at both services. In the evening a play, "This War," directed by Miss Margaret Lee Swink, was presented. C. G. ISLEY.

◆

First Church, Winston-Salem.—On Monday evening, January 14, the Business Women's Circle met at the parsonage, and Mrs. Bates, assisted by Dr. Bates and Miss Helen Bates, served a delicious buffet supper. Some of this group were absent due to illness, but we report some recuperations. This meeting was a very helpful and interesting one, and certainly was an enjoyment. Mrs. Bates gave a chapter in a new study book which was exceedingly worth while. The new book promises a lot of help on race prejudice, which is worth while and beneficial to most Americans.

The Workers' Council met Wednesday evening at the church. A delicious supper was served by the Auxiliary.

Dr. Bates' sermon on Sunday morning was unusual. His remarks regarding estrangement and settling quarrels were fine.

Mrs. Jacque Gwyn Stonestreet is endeavoring to organize a Junior Choir. With past co-operation that she has been extended we think she will make a great success of it.

Mr. Roy Sapp is in a local hospital very ill. He is the son of Mr. and Mrs. H. O. Sapp. Their daughter, Pearl, is also at home confined to her bed. We hope these two splendid young people will be out again, healthy and happy.

Many things are being planned for the observing of Young People's Week. The Boosters' Class is planning a play. A mother-daughter banquet and a father-son banquet have also been planned. This "week" should be profitable for both young people and their parents. PAULINE BRANSON, Reporter.

(This report carried over from last week. Since it was written, Mr. Sapp has passed away.)

◆

Clark's Chapel, Weaverville Charge.—I am glad to report that the work on this charge is very encouraging. Everyone is pleased with the interest shown in the work by our new pastor, the Rev. Mr. Harkey. He held his regular appointment at Clark's Chapel last Sunday morning, January 13, and gave us a very inspiring message. We had a congregation of about 56 for service, which we consider very good for a country church in winter time. We are also having midweek prayer meetings at our church with a good attendance.

We have been having a good Sunday school this winter with an average attendance of about 40.

There has been about $23 paid on the pastor's salary from Clark's Chapel, and I don't know just how much from the other churches on this charge, but I think the churches are all making every effort to meet their obligations.

I understand they are starting a building program at the Weaverville church right away to make the much needed repairs on the church building.

We are trusting that this will be the best year we have ever had on this charge. Pray for us.

MRS. CLYDE BLANKENSHIP, Reporter.

◆

Connelly Springs.—This is my first report since conference. We have been made to feel that the people appreciate our return and we appreciate the many favors and gifts as evidence of their appreciation. The prospects for a successful year appear much more favorable than at this time last year. We are better organized, have a better system. The pastor and people understand each other better, and a splendid spirit of optimism and Christian fellowship prevails, which gives us a better advantage over conditions existing last year.

The well, started last year, has recently been finished, and we are glad to get water near. The parsonage has recently been painted on the outside. It was painted on the inside last year. With the new porch, yard leveled, shrubbery in the yard, and other improvements in and around the parsonage it could hardly be recognized as the same place.

We are glad to be back with these good people. If this was a stronger work, it would be hard to get this preacher to change. We hope by the assistance of the Holy Spirit to be able to further develop the work so they may be able to have the pastoral service they deserve. We request the continued prayers of our friends. J. L. LOVE, Pastor.

◆

Burlington, First.—The first quarter of this conference year is about gone. The work in this particular field has been about normal. Of course, we felt the effects of the slump which usually comes at the beginning of the new conference year. This ought to be a time of new life, zeal and enthusiasm, but, alas, the reverse is often true. The work also received a setback during the Christmas season. Passing strange that His work should get a setback in the season which marks the anniversary of His birth! But the work is making noticeable gains now and we are hoping for an unusually good year in His blessed service.

Soon after the Annual Conference adjourned we held a very fine fellowship meeting in the hut. All official members of the church and Sunday school were in attendance, and the occasion was most helpful and inspiring. We enjoyed a very bountiful and delicious meal served free of cost to us by the ladies of the church. After the meal we faced very frankly and prayerfully our tasks and responsibilities for the new conference year. Professor Stough, of Gibsonville, brought us a very splendid and inspiring message. Certainly we left the room with a very keen sense of our obligation and with a determination to do our best for His sake.

A session of the Sunday school was the only service conducted in our church on the Sunday prior to Christmas Day. The pastor was taken ill on Saturday and at that hour could not get anyone to preach for him the next day. There has been a great deal of sickness among our people and there are those who are sick now, but not as many as there were a few weeks ago.

Since conference a Young People's Choir has been organized. There are quite a number of young people interested in this project. This choir has charge of the music for the Sunday evening services. Yesterday we observed Young People's Day and we had a rather large group of young people in the choir last evening in spite of the cold weather.

We have raised our assessment for Annual Conference expense. The amount allotted to this church was $150. Financially we are doing much better this year than in the previous four years. We began the year with money in the treasury, and since conference the people have made a good showing financially.

At present our hope is bright; the interest is good; the spirit is brotherly, and we are expecting a highly successful year in His name and for His sake.

FRED W. PASCHALL.

◆

Orange Charge.—We now have a Laymen's Fellowship organization at each church. Efland organized January 20. The first object at each place is to raise McCulloch Memorial Fund. We hope to have this raised in full soon.

A Christian Endeavor society has recently been organized at Efland. We feel this will be a great help to our young people.

B. M. WILLIAMS.

◆

Reidsville.—Having been returned to Reidsville for the ninth consecutive year, I entered upon the work imemdiately after conference adjourned, and have been on the job ever since.

Circles Nos. 1, 2 and 3 gave the pastor and his wife "parties," and presented them with a beautiful table lamp and electric waffle irons. These tokens of love and esteem are highly appreciated.

Circle No. 2 held an old-time singing in the church, aided by members of the Midway church. This was an enjoyable occasion. A silver offering of several dollars was received. We are deeply grateful to the Midway friends for their valuable contribution to the music.

On December 11, Mrs. S. J. Kernodle celebrated her 85th birthday. A turkey dinner with all the trimmings was enjoyed by a few intimate friends. The pastor and his wife sat in on the feast. Incidentally, may I say that we were invited to seven turkey dinners during the holidays, since which time the pastor has done nothing much except gobble.

At Christmas we were remembered by numbers of our friends. Among the things received was a turkey, fresh meat, canned goods, cakes, and "oodles" of Christmas cards. Such expressions of good will cause a fellow to thank the good Lord that he is alive and able to take nourishment.

Our first quarterly conference has been held and everything is set for the year. The stewards have very carefully outlined their work, and we are hopeful of reaching all our goals with flying colors. The Philathea Class will pay for the lights for the church, the C. E. Society will pay the water bill, and the Baraca Class will pay the fuel bill. These are lively organizations, rendering valuable service to the church.

Flu and whooping cough have been raging in our midst for several weeks, and the attendance at Sunday school and church has been greatly reduced. However, conditions are improving and we hope to get back to our normal condition soon.

GEO. R. BROWN, Pastor.

◆

Mecklenburg Charge.—We held our first quarterly conference on Saturday, January 12, 1935. All churches were represented except Beulah. There appeared to be a spirit of co-operation among the members in their acceptance of the programs of the church. We, however, did not accept the World Service budget in full.

We were pleasantly surprised on last third Sunday morning at New Hope church to find our car filled with a nice pantry shower. Thanks, New Hope. We will think of you while feasting on these good things. May God bless you and may we have a great year together.

Mrs. M. L. Stallings is ill at this writing. We are praying for her a speedy recovery.

P. E. BINGHAM, Pastor.

◆

Pine Bluff, Midland Charge.—We are all proud to say that Rev. and Mrs. Trollinger got moved last week. They were at the quarterly meeting Saturday afternoon at Pine Bluff. The quarterly meeting was interesting, with several good suggestions.

Rev. and Mrs. Trollinger visited the sick baby at the home of Elwood Voncannon Sunday afternoon.

The Ladies' Aid met at Elwood Voncannon's last Tuesday afternoon and visited the sick baby and pounded with a lot of nice things to eat. It was greatly appreciated.

BESSIE VONCANNON, Reporter.

◆

Welch Memorial.—Our pastor, Rev. J. D. Williams, brought us another good message yesterday at the 11 o'clock service. His sermons are very interesting and the real Christian hearer has learned to appreciate their real value. The only regrettable thing about his sermons is the fact that the ones who need them most are not there to hear them.

Our Sunday school attendance has held up very well during the last few months, although there has been much sickness. Mrs O. F. Voncannon is recuperating from an operation and we hope she will be able to be back with us soon. Several other members of our church and Sunday school have been ill with the flu and we hope they will soon be able to be back with us.

The Brotherhood of our church has been very active. They held a meeting at the pastor's home last Thursday evening and some very important business was discussed.

Last Friday evening the Philathea Class gave a chicken supper. The proceeds will go toward the hut fund. Next Friday night the Young Men's Class and the Catherine Gill Bible Class are planning an old-fashioned box supper. The proceeds will also go towards the hut fund.

On Monday evening, January 7, the High Point Christian Endeavor Union held the first mass meeting of the year at Welch Memorial. The new officers for the union were installed. Mr. A. J. Koonce had charge of the installation service and a very impressive installation service was held. Since this is Christian Endeavor Week, the Endeavorers of Welch Memorial and of High Point are planning to make it a very eventful week.

MRS. R. L. BRILEY, Reporter.

◆

Bethel, Flat Rock Charge.—Christmas has come and gone since our last report. We had a nice tree and a very interesting program, considering the practice the little folks had. There was a treat for all the members and I think presents too. The writer did not have the pleasure of attending our last preaching services owing to sickness in the home. There has been quite a bit of flu in the community, and the weather being so cold, our attendance at Sunday school has fallen off considerably, but we hope as spring approaches and the days get warm and sunny that everyone will come back and do their best to make this the best year ever for old Bethel. The Christian Endeavor meetings were suspended until spring. Preaching services each first Sunday at 11 o'clock and every third Sunday at 3 o'clock. We wish all of our readers and the editor much success during the new year.

REPORTER.

◆

Roberta.—I don't believe I have made a report this new conference year, while there have been several reports by the reporter. I wanted to report sooner, but I realize that space is getting to be a very rare thing with the Herald lately, and for this reason I will try to make this report brief.

Since we have returned to this field we have been very busy. We are finding much to be done, and we are finding so much to be done that we have not been able to do all yet. The Roberta mill has not run but a few days since Christmas, and this has hindered some in a financial way. Yet we are thankful that we can do what we have, and we are really proud of what we have done on our Herald subscription quota. It is so good to see so many of our people reading the Herald. May I take this method to thank every one of you again for what you have done in this part of our work. I am so glad to hear so many comments on the Herald. We have been publishing a little church paper ourselves known as the "Roberta Church Visitor," which the people like and support. I trust that we will be able to let the Herald take its place in the near future.

The ladies have placed a nice oil range in the parsonage, and have placed three sets of new steps at the doors of the parsonage. These, as well as the range, were very badly needed and are greatly appreciated by the pastor and family. The church trustees brought a bunch of workers to the church one day last week and topped the trees in front of the church and brightened up the grounds.

This makes much difference and the appearance is better. The good ladies are at work on a project to raise money to pay off our part of the conference budget that is now due. Thanks for our good ladies; they shouldered all the conference obligation last year as well as many local obligations. Come on, ladies, we are banking on you.

Brother R. H. Love, father of Rev. Fred Love, has been very ill since conference. We have greatly missed him each Sunday this new year. Mr. Love is improving some, and we long to see him in his unfilled place at church soon. Mrs. Will Taylor has been dangerously ill for several weeks, but is up now and on the road to recovery. Mrs. Omey Penneger, teacher in the primary department of Roberta day school, has been out of school for several days. We visited Mrs. Penneger this afternoon and she is planning to return to her work tomorrow.

Mr. Jim Linker, one of our good brothers, has moved out of the community, and will not be with us as regular as in the past. We greatly miss Bro. Linker and his good family. We were glad to welcome into our fold Brother and Sister Walter Richie and daughter, who came to us from an M. E. church of Raleigh. Mr. Richie is widely known in this county and was formerly with the Richie Hardware Company of Concord.

We are looking forward to February 11 when this church will be host to the Western Pastors' Federation. Our good ladies are planning a sumptuous lunch for all who will be present. We wish to extend this welcome to any layman in these boundaries. Come with your pastor or let him come with you. We greatly trust that all the pastors of the western district will plan to be present on this date. May we urge that as many members of this church as can be present.

EARL A. COOK, Pastor.

St. Paul, Greensboro.—Another conference year has come and nearly three months of it gone. We have not had a report for quite a while, due to the changing of reporters. We are very glad indeed to welcome Rev. A. D. Shelton to our church as pastor, and trust that he and his family may enjoy the fellowship of the people and enjoy their stay with us.

Our Sunday school is moving on nicely, with the new superintendent, Mr. L. A. Parr. The attendance is good, especially with such cold weather and the sickness that has been in our community since Christmas.

Our church services are well attended. The church is mostly filled for the 11 o'clock services and well attended at night. Mr. Shelton has been doing some wonderful preaching, some real gospel preaching since being here, and he has the audience's attention. All seem to enjoy his preaching very, very much.

On January 19 our first quarterly conference was held and business for the new year taken up.

On Saturday night, January 20, the Ladies' Aid gave a brunswick stew and oyster supper in the church hut. They sold everything and cleared $22. We hope to give quite a few suppers for raising money.

Miss Flossie Jones and her Sunbeam Class sold weiners last Saturday afternoon at the church hut to raise money for their Mission Band.

Mrs. R. C. Lineberry, one of our faithful workers, remains sick. Has not been able to attend services for two years, but she very often remembers her Sunday school class by sending 25 cents for the class collection. Many, many thanks, Mrs. Lineberry, and we miss you lots.

We are having a good attendance at prayer meeting each Wednesday night and our prayer meetings are very interesting. After prayer meetings we have choir practice, with C. E. Wilson as choir leader.

Our aims are to make this a successful year.

MISS LILLIAN WADE, Reporter.

Lincolnton.—Lincolnton is still on the map. Rev. J. R. Anderson filled his regular appointment Sunday night and preached a great message on "Many Shall Strive to Enter in and Shall Not Be Able," his chief theme being "Strive to enter in at the strait gate."

Our Sunday school attendance is fine, the attendance last Sunday being 124 and offering $12.02. Our Sunday school is not at its best due to cold and sickness.

A few children have the whooping cough. Mrs. Anderson has been ill, though she is improving now. Mrs. Little is ill, and others whom I cannot recall just now. Our wishes are for their speedy recovery.

The C. E. Society is very good, too. It is handicapped to some extent.

We planned to organize a Ladies' Auxiliary last week but were detained, due to sickness.

Sorry to hear of Mrs. J. D. Cranford's illness; hoping a speedy recovery.

REPORTER.

Asheville.—I do regret that I failed to mention last week that we were observing Young People's Day this Sunday. I was too far in the "dumps" to think much last week and should not even have sent in a report. We did, however, observe the day and very appropriately. The program sent out by the Board of Christian Education was used throughout the day with some variations. The evening service was under the direction of Miss Frances Cunningham; she was assisted by the following: Misses Nancy Clouse, Melle Smith, Irene Miller and Mrs. C. B. Baker, each of whom gave a short talk using the suggested material sent out from the Board. Mr. James H. Bailey assisted, too, by rendering two beautiful selections, accompanied by Miss Clouse, the church pianist. Those present seemed to enjoy the service thoroughly.

Mr. Minnis in his sermons recently has been stressing the idea of tithing, and Sunday he gave to all present the pledge cards sent out from the General Conference and a goodly number of our folks signed them and returned them to the pastor then and there. It is believed this is one of the most worthwhile steps taken by our members in many years, not alone from the spiritual standpoint, but from the material as well. Jesus could well say to many of us today, "O ye of little faith!" for so often we profess to be Christians yet are afraid to believe in His promises, and if we believe not, how can we expect good to come to us? "According to your faith be it unto you" (Matt. 9:29). It is hoped that more of our folk will step out on the promises of God and thus enrich their lives both spiritually and materially.

Sunday school attendance was on the increase this week. Mrs. Bolick's Beginners led the entire school in the number present The Junior girls and the Primaries were just one behind the Beginners. The Young Men's Class had the highest per capita offering, but the Frances Cunningham Philathea Class kept the record for largest collection. (I'd like to see some class beat that Philathea Class some Sunday.) The Junior boys had the largest collection in their department.

There will be no midweek prayer service this week due to the lectures which are being given each evening of this week at the Central Methodist church by Mr. S. D. Gordon, author of the famous "Quiet Talks." All of our members are earnestly urged to attend as many of these talks as time will permit.

Most of the sick are on the mend now. Mr. and Mrs. Hanner and Mrs. J. R. Moore were out on Sunday after an absence of several weeks. Mr. D. L. West is still confined to his bed and our sincere prayers go out to him and Mrs. West, in the hope that he will soon be restored to health.

Our Herald subsidy fund is growing (we expect to send it all in the first of next week, Mr. Pritchard). Anyone who can and will is urged to give a donation to Mrs. Joyner this coming Sunday.

I would like to say before closing that if any of you thought from last week's report that we were dying in Asheville, it is well to think again. You must blame the reporter: she had a severe case of the blues, but the clouds have parted again and "God is in his heaven, all is right with the world."

M. L. B.

Kannapolis.—Young People's Day was observed Sunday, January 27, in a favorable way, using the special programs.

The pleasure was ours on Sunday evening, January 13, when Rev. Mr. Hoyt Wood, of High Point College, supplied for our pastor while Rev. Mr. Smith filled the pulpit for Mr. Madison of High Point.

We are proud to state the McCulloch Memorial Fund of our church has been raised.

Rev. Mr. Smith is planning to put on a tithing campaign through February, March and April. Hope each church member will co-operate in these plans.

Wednesday evening prayer services are continued each week in the church by Mr. R. T. Sides. Won't you be one in this group?

A group of church members and friends of Mr. and Mrs. Norman Galliway were glad to share some of this world's goods with them when on January 18 they received a good pounding.

On Saturday, January 19, the young people gave an oyster supper in the parsonage, at which time a right good sum was realized The report is given that $12 worth of Christian Endeavor material has been bought and is being used by our C. E. Society. A general meeting was held on Saturday evening, January 26, to consider means of improving interest and general church conditions. Workers' Council met on Sunday, January 27, to study Sunday school problems and to increase interest.

Our pastor has instituted a new monthly report system for the stewards. Three thousand financial blanks have been printed which when filled out by the stewards give the financial condition of the church each month. These blanks are distributed to the members.

We are sorry to know of any sick ones anywhere and we hope for all a speedy recovery. We understand that one of our own number, Miss Ollie Sloop, is to undergo a very serious operation on Monday, January 28. We all pray and ask the prayers of all others for her recovery to health and happiness. We wish to express our sympathy and best wishes to Mrs. D. B. Cartner, who has recently undergone an appendicitis operation at Davis Hospital, Statesville, N. C.

MRS. X. E. GRAYSON, Reporter.

Graham.—We observed Young People's Day Sunday at both morning and evening services. Our pastor brought a splendid message to the young people on "Youth's Sharing in God's Business," at the 11 o'clock service. Mrs. P. H. Amick and Mrs. J. D. Lewis sang a duet. The evening service was in charge of Junius Neese, the music given by the junior choir.

Our quarterly conference had to be postponed but will be held Friday evening at 7:30 at the hut. All members are urged to be present.

The Ladies' Auxiliary will give a Valentine party at the hut Saturday evening, February 2, at 7:30. Small aprons have been sent out and each person who has received one is asked to measure their waist line and for each inch place a penny in the apron pocket and bring the apron to the party Saturday night. Light refreshments will be served.

We are glad to report that Mrs. A. L. Lewis is improving, also that Mrs. Heenan Hughes and Mrs. John McPherson are able to be out again.

One of our members, Mrs. Henry Sykes, has been sick for a number of years. She has our sympathy and prayers. Our pastor recently visited Mr. B. N. Clark, and reports an improvement in Mr. Clark's condition.

REPORTER.

Mill Grove, Midland Charge.—Our pastor, Brother Trolinger, moved on January 22 into the parsonage, and the whole charge welcomes you, Brother and Sister Trolinger, to the work and also gives you a special invitation to visit our homes just when it suits you best.

The first quarterly conference was held last Saturday, January 26, at 2 p. m. at Pine Bluff church. All churches were represented at the conference and the following officers were elected: Parsonage committee, Love's Grove, Sister J. W. Tarlton and Brother John Smith; Pine Bluff, Sister Joe Jenkins and Brother J. T. Voncannon; and Mill Grove, Sister L. W. McCoy and Brother S. N. Garmon. O. B. Furr was elected circuit steward, also elected secretary of conference with C. W. Misenheimer as assistant secretary.

So far this year it seems that the charge has been doing very good work. As long as we pull together we will accomplish good, but, as we all know, unless we work together we will not accomplish very much good for the Lord's work. I feel confident that the more we do toward the upbuilding of the Lord's work the more we will prosper. This promise is made to us in the fifth chapter of Matthew. L. W. McCOY, Reporter.

Mebane.—We observed Young People's Day throughout the day yesterday at our church, starting with the Sunday school, after which the pastor brought a very earnest and helpful message to the young. At the evening hour Mr. Junius Neese, of Graham, spoke to us. We were pleased with his message, a young man bringing the message to young people. He spoke sincerely and encouragingly to us. We feel that his was a very worthwhile message and hope he comes again.

Most of our sick seem to be improving. However, our L. T. S. is not being so well attended because of severe cold. The few that are attending are enjoying the studies of Rev. J. C. Auman and the pastor.

The Woman's Auxiliary will meet tonight at the church. Rev. J. C. Auman will speak. The business will be presided over by the president, Mrs. A. H. Jobe. The first meeting of the laymen is scheduled to be held Wednesday night in place of the regular prayer service.

MRS. H. C. NICHOLSON, Reporter.

First Church, Charlotte.—There has been a great spiritual awakening in our church that is drawing great crowds to both Sunday morning and evening services, and also to the midweek prayer services. A visitor recently remarked concerning the Sunday evening services, which are evangelistic, "I did not know that there were any such Sunday evening services anywhere in town." Every Sunday, except two, for twenty weeks new members have been added to the church, making a total of one hundred new members.

The church school attendance has broken all former records and continues to increase.

At this time last year there were seven members in the Young Men's Class, Mr. R. S. Garmon, teacher; today there are thirty members in this class.

The Wilma Shaw Bible Class, Mrs. H. L. Jones, teacher, has outgrown their classroom. They had forty-one women present last Sunday regardless of the very bad weather.

The Baraca Class has just closed a very enthusiastic attendance contest, with Mr. John M. Muse as captain of the Red side, and Mr. G. W. Stegall captain of the Blues. The Blue side won and will be entertained at an oyster supper on Thursday evening. Members of the Wilma Shaw Bible Class, the church school superintendent, Mr. M. D. Frink, and Mr. H. G. Garrison, secretary, are invited, and also the pastor.

Testaments were presented to Joseph Garmon, Kathryn Garmon, Mildred Craig, Billy Hollifield and Fred Love, Jr., for perfect attendance in the church school during the past year. Fred Love, Jr., has completed four years of unbroken attendance. Mr. C. B. Hollifield also had a perfect attendance record for the past year

The midweek prayer services are attended by large crowds, who say they would not miss the blessings they receive from this service. It is a regular gospel feast, usually an experience meeting, with many persons giving their testimony. Some seem almost shouting happy. It reminds one of the services we have heard that they had back in the days when "the church and the world walked far apart." When such gospel services are held we can truly say like David, "I was glad when they said unto me, Let us go unto the House of the Lord."

On next Sunday morning the membership will vote on the erection of a tabernacle at the rear of the church. The erection of this tabernacle is necessary to accommodate the increased attendance in the church school. Revival services will be held in the tabernacle beginning four weeks before Easter.

The Young People's Christian Endeavor Society held a delightful social and business meeting at the Tadlock home on Thomas Avenue Friday evening.

The Intermediate C. E. Society, under the leadership of Mr. R. S. Garmon, is holding some interesting prayer meetings. Mrs. W. J. Bryan, teacher of Bible in Central High School, was the speaker on Sunday evening

Mrs. Paul Colson is superintendent of the Junior Christian Endeavor Society. We were glad to have Miss Vista Dixon, of High Point, worship with us last Sunday morning.

We are happy to have Herbert Garmon back with us. He has been transferred here from Greensboro, where he has been working for several months.

The Woman's Auxiliary will meet at the church on Monday evening. Mrs. B. W. Little, the president, will be in charge. Every woman in the church is invited to attend.

REPORTER.

Henderson.—The Henderson church observed Young People's Day last Sunday with an appropriate program in each of its services for the day. Despite the freezing weather and snow and ice, the program was carried out as planned.

The entire day was characterized by the presence of youth in all places of responsibility in the church and church school. A young person presided at each service, a young person either taught or made a short talk in each class of the Sunday school, the young people's choir provided the music for each service. At the evening service, instead of the sermon, a group of young people made short talks. A special feature of the evening program was the presence of the local high school orchestra that gave a program of sacred music.

We are planning a young people's banquet for Friday night, to which the young people of the town and county are invited. The principal address will be made by Rev. T. J. Whitehead, president of the North Carolina C. E. Union and president of the Conference Council of Religious Education.

A renewed interest is being taken in the work of our Sunday school. The Workers' Council has been reorganized, and under its direction a campaign has been inaugurated the aim of which is to increase membership and attendance.

The pastor continues to be encouraged as he observes a keen interest in all phases of the church work.

We are still working on our memorial fund, the total not having yet been raised. Unfortunately, right at this time our heating plant gave out and of necessity had to be replaced with a new one. The people have been very responsive to the needs of the church, and things are hopeful for a good year.

We have been pleased to receive into our membership recently the following new members: Mrs. H. T. Powell, Jr., Mrs. J. G. Satterwhite, T. W. Ellis, Jr., and J. H. Hicks, Jr.

PASTOR.

Harmony Church, Anderson Charge. — As you have not had many reports from this church, we are going to try to do better. The pastor filled his regular appointment fourth Sunday morning and preached a very inspiring and helpful message. But sorry he was unable to fill his night appointment due to illness. All wish for him a speedy recovery.

Committees were appointed to raise the money for the McCulloch Memorial Fund and other budget.

We were sorry indeed to give up our former pastor, but like our new one just fine and expect a successful year.

REPORTER.

Pleasant Union.—Pleasant Union has not yet given a report this year, but that does not mean that we have not been progressing in our work. We have a new Sunday school superintendent, Prof. R. W. Utley, who has made our work both beneficial and interesting.

Last Sunday Rev. Mr. Braxton preached an interesting sermon. Preceding this the Lord's Supper was observed.

We are planning to observe our Young People's Day on February 10. At 11 o'clock a sermon will be preached to the young people. In the evening a play entitled "This War" will be given by the members of Pleasant Union Sunday school.

Due to illness and bad weather we have had several absences. But in the future we hope to grow both in work and attendance.

H. R. B.

Love's Grove, Midland Charge.—Our Sunday school is getting along fine. We have bought doors and have closed up our Sunday school classes. We have met our financial part fine. We have paid for the doors already. It is much more convenient to have the rooms closed in. We can study and discuss the lesson more fully. We are not disturbed by the other classes. We have a secretary for every class, who calls the roll and takes up the collection. Then we have a secretary to make out a report of all the classes. The attendance is not as good as it has been, because of the rough weather. The attendance is not as good as it was a year ago, but the collections are better now than they ever have been.

We received our pastor and wife with a cordial welcome. They have moved into the parsonage at Midland. We have a board called the parsonage committee. This board met at the parsonage January 28, looked over it and decided to try to collect 25 cents from every member of the church. This fund will go into the treasury, then it will be used for the upkeep of the parsonage and as this committee sees fit to spend it.

We held our first quarterly conference at Pine Bluff. All three churches were represented. The official board was there from all three churches. This conference was held January 26. The attendance was not as good as we would like for it to have been. Work was discussed for the new year which, I hope, will be cheerfully done.

We all like our new pastor fine. He tries to get to the church in time for Sunday school. The preacher and his wife have made for themselves a number of friends by their thoughtfulness of all who needed encouragement and actual and spiritual service. We hope that Rev. J. H. Trolinger and wife will enjoy living and serving on this work, as the Midland charge.

RUPERT SMITH.

Mt. Zion, Weaverville Charge.—The work of this charge has begun in a very encouraging manner for the new year. Mr. Harkey, the new pastor, was received with a warm welcome by the people and he is liked by everyone. His sermons have been very interesting and inspiring. The members are delighted with the many visits our pastor has made. He shows enthusiasm in his work. Two of the churches have pounded the minister and his family. Everyone is looking forward hopefully to a brighter and better year. May God help us to make it a successful year.

Plans are being made to remodel the Weaverville church.

An interesting C. E. society is functioning at two of our churches and plans are being made to organize one in the third church.

A very interesting Women's Auxiliary is doing a splendid work at Weaverville church. An auxiliary is to be organized soon at Mt. Zion. REPORTER.

First Church, Concord.—Yesterday was a good day for Concord church in spite of the inclement weather. We observed Young People's Day at both morning and evening preaching services. At the morning service the pastor preached a special sermon to the young people on the subject "The Value of Little Things." The pastor was glad to preach and it was made easier for him to do since the auditorium was filled with attentive people on such an unfavorable day as it was. At the evening service the young people gave the play "This War," and again the church was crowded. The young people who had part in this play deserve much praise, and to say they did their parts well is putting it mildly. Also, Mrs. Esther Litker, who had the responsibility of getting up the play, deserves much credit for her faithfulness in directing the young people. After the play a very impressive candle lighting service was held.

The leaders of the church are very active in all their departments. And the membership seems ready and willing to co-operate with them in carrying on the work of the church. The Auxiliary is doing splendid work under the leadership of Mrs. L. M. Burrus. The Ladies' Aid Society was successful with their chicken and oyster supper on Saturday night, January 19.

Our first quarterly conference will be on Monday night, February 4, and we are expecting to hear good reports from all the official members. D. I. GARNER, Pastor.

West End, Greensboro.—Rev. W. F. Ashburn filled the morning appointment on January 20, and Rev. J. R. Hutton the evening, due to the absence of Dr. Bethea, who had been called to supply the pulpit for Rev. Joe Lynch in Lynchburg, Va. Mr. Lynch has been seriously ill for some time and his appointments have been filled by visiting ministers, Dr. Bethea having been the only one called from the N. C. Conference, however.

Our pastor used Matt. 19:22, "And he went away sorrowful, for he had great possessions," as his subject at the 11 o'clock hour. The leaflets for the Young People's Day program were used throughout the day, being climaxed by the play "This War," given by the members of the C. E. Society. It proved to be a very impressive service.

The Philathea Class held its monthly session in the Huntley-Stockton-Hill Salon with the president, Mrs. R. R. Wright, in charge. A large number were present and several plans were formulated to help further the program of the church. An interesting social hour followed.

The midweek prayer service was in charge of the C. E. Society.

Circle No. 1 will meet Monday afternoon, February 4, with Mrs. J. K. Stockard and Mrs. Charles Routh, 924 Walker Avenue.

Plans are being made for the annual February thank-offering service, and it is hoped that a very gratifying offering will be received for this worthy mission cause.

M. STAPLETON, Reporter.

Pleasant Grove.—Young People's Day was observed at Pleasant Grove church Sunday. An interesting program based on "Our Share in Building a Christian World" was rendered. Mr. B. L. West, principal of Hasty school, was the speaker for the Sunday school service. He delivered a short talk on "What Contribution Can Our Sunday School Make Toward Building a Christian World?" In his talk Mr. West referred to Acts 28:3, when Paul brought forth a bundle of sticks and laid them on the fire. From this text three important things are taught—service, humility, and united work. Paul wasn't asked to bring forth the sticks; he did it voluntarily. He said the Sunday school can help to make the world Christian by praying, planning their work, and pushing it, and by following Paul. In conclusion, he said, "When you come to die, if you have done your part in making the world Christian, you can say, 'My work is ended but my life is not ended; what I have done will live on.'"

At the 11 o'clock service Rev. H. L. Powell read a part of the 19th chapter of Matthew. Mr. Garlington, a young ministerial student from High Point College, delivered the Young People's Day message. He brought cut how God puts His people to a test, how Abraham was asked to sacrifice his son on the altar, and how the young man in Matthew 19:16 was asked to sell what he had and give it to the poor. He told of how Jesus met with temptation. He asked the question, "When we are put to the crucial test, are we willing to say, 'Here am I, Lord, send me'?" He ended by saying, "We must keep an eye on Jesus and follow Him, no matter what it cost." Mr. Garlington's sermon was thoroughly enjoyed by all.

Mr. Quentin Veach introduced both of the speakers.

The Servi Autre Class and the Sunshine Auxiliary gave Mrs. Lloyd Haynes a miscellaneous shower at her home Wednesday, January 23. Mrs. Haynes, before her marriage last September, was Miss Louise Powell, daughter of Rev. and Mrs. H. L. Powell. The bride was the recipient of many attractive and useful gifts.

MISSES YSABLE AND HAZEL HEDRICK
Reporters.

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First Church, High Point.—On January 27 we celebrated Young People's Day with three very fine services. The Sunday school, except the very youngest children, assembled in one large group in a program of "Building a Christian World." The main feature of this program was an address by Mr. Byron Hayworth, young attorney of our city, and member of the Friends church. The main item of his address was that the principles of Jesus laid down in His Sermon on the Mount, put into practice, would solve the world's problems. So far the world's attitude toward those principles has been the same as if that world had asked for direction to go somewhere, and upon getting those directions had immediately exclaimed, "They aren't right," and proceeded to go in the opposite direction. He spoke of peace for all mankind, and love even to our enemies.

Rev. J. C. Madison was very impressive at the 11 o'clock service in asking and answering questions related to youth and the church, reminding some of his hearers of his former successes as a High Point College debater. The climax of the sermon came in a repetition of parts of the hymn "In the Cross of Christ I Glory," which was followed by the call to prayer. As the congregation bowed in prayer, a sweet voice in the choir, accompanied by soft strains from the organ, prayed, "Jesus, Keep Me Near the Cross," a hymn with which every member of the congregation was perhaps familiar. I mention this because it is one of the few prayer songs I have ever heard that was really a prayer to fit my mood, and I have heard many voices sing hymns or other songs while congregations waited with bowed heads, disturbed rather than helped by the song that was being sung (if they were all like me).

At the evening service the High Point College choir gave a beautiful program.

We are happy to report two new members of the church during the month of January on confession of faith. These are Alan Stanwood Kennett and Henry Norman Surratt.

We welcome to our Cradle Roll Mary Layne Ballard, infant daughter of Mr. and Mrs. Theodore Ballard, and Sarah Patrick Peacock, infant daughter of Mr. and Mrs. L. R. Peacock.

Several members of our congregation have been ill recently, including our pastor, who had a five days' illness from flu. The pulpit was supplied very acceptably in his absence by Dr. P. E. Lindley and Rev. Aubert Smith. We regret that Mr. J. A. Gray continues critically ill following a fall two weeks ago.

Miss Josephine Ferguson and Mr. A. A. Everhart were married December 24 by Dr. George R. Brown at Reidsville. They are making their home at 1100 English Street, this city.

The church dining room and kitchen are giving good service this month. There were supper meetings for the Laymen's Fellowship Monday evening of last week and the Church Council of Religious Education and the officers and teachers of the Sunday school Thursday of last week. The circles of the Woman's Auxiliary in rotation serve Sunday night supper regularly to the Young People's C. E. Society. This week on Thursday night the City Union C. E. banquet will be held in our church dining room, and on Friday night the Young People's C. E. Society will have a banquet all its own for itself and friends. Of course, with all these meals there goes the feast of reason and flow of souls.

One Auxiliary circle prepared and delivered from the church kitchen last Thursday 75 quarts of brunswick stew.

The eight circles of the Auxiliary made reports at the general meeting on January 21. Each circle has a budget of $300 and several of them are within $75 or less of their goal.

MRS. R. M. ANDREWS, Reporter.

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Union Hill, West Forsyth Charge.—Rev. G. B. Ferree brought us an interesting sermon the second Sunday in January. I think everyone likes our new pastor fine. We hope to make this one of our best years. We raised the McCulloch Fund in full at this service. The pastor and family had dinner with Mr. and Mrs. L. N. Poindexter. We have added another stove to the church this winter, which makes it more comfortable. Several of our people have been sick with colds and flu. Mrs. L. N. Poindexter was right sick but is able to be up again. Mr. J. E. Douglass hasn't been feeling so well for the last week. We hope he will soon be better. We are sorry to say Rev. James Ring suffered a stroke today and is seriously ill. Mrs. J. W. P. Baker is so she can sit up in a chair at present, we are glad to say.

On January 20 death claimed one of our sweet little boys, Masca Poindexter, seven-year-old son of Mr. and Mrs. W. Evan Poindexter. He died Sunday morning after an illness of eleven days with influenza and pneumonia. He is survived by his parents, Mr. and Mrs. W. E. Poindexter; grandparents, Mr. and Mrs. J. H. Scott and Mr. and Mrs. W. J. Poindexter, and three great-grandparents, Mrs. J. D Williams and Mr. and Mrs. J. W. P. Baker, and a host of aunts and uncles. Funeral services were held Monday at 2:30 o'clock in the Methodist church at East Bend, where he was a member of Sunday school. Services were conducted by Rev. Charles Hutchens. Pallbearers were Conrad Joyner, Charles B. Huff, Brewer Hutchens and Tommy Caram. Honorary pallbearers and flower girls were taken from the small children of his school. Masca will be greatly missed by all, as he was the only child. The father and mother have our sympathy.
REPORTER.

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Orange Chapel, Saxapahaw Charge.—I received a letter from an Orange Chapel member a few days ago and my so-called report is mostly derived from it. It explained some things I have been wondering about ever since the election of the new officers. I have been looking every week for a report by the new reporter. I expected notring else but to lose my job, but this letter said I was still "it." That means there will not be much reporting done. I hardly ever get to church during the winter and don't live in the community so as to get any local news (don't like much local news anyway). And I guess they would still threaten to kill me if I reported what is left undone. Oh yes, I could guess at it and say Pastor Loy preached a good sermon—that is the only kind he preaches. Now, I am supposing I have a Pastor Loy, I have not seen him since the new pastors were sent out.

However, we are still taking our monthly offering for the Children's Home, and this letter says they are collecting on the Herald subsidy fund, and are expecting to observe Young People's Day sometime soon. The Sunday school has gone into winter quarters. Owing to sickness and bad weather the attendance was very small. There is something more than sickness and bad weather that keeps most people from church. Now, if they will start up the Ladies' Auxiliary I will write a long report. It has rested more than two whole years, or ever since Rev. T. J. Whitehead left us. I think it should be able to make a pretty good run by now.

I am so scared of that new editor's waste basket (or does he keep a billy goat to eat long reports?) that I did not intend to write but a few lines. However, he can abbreviate it all he wants to. I am glad our Herald has fallen into such good hands. For the benefit of those who don't know him, I would like to do a big piece of "raving" over OUR Dr. J. E. Pritchard. But he is timid and I know "Billy" would get it.

I hardly see how I could live without the Herald. MRS. J. J. CRAWFORD, Reporter.

INTERDENOMINATIONAL YOUNG PEOPLE'S CONFERENCE

Methodist Protestant young people between the ages of 15 and 23 years are urged to attend the Young People's Conference of Guilford County, to be held at Grace Methodist Protestant church in Greensboro February 7, beginning at 9:30 o'clock. This meeting is sponsored by the N. C. Sunday School Association and the Guilford County Association and is for young people and their leaders.

FROM REV. R. L. HETHCOX

Browers Chapel, Richland charge, did not pay all of pastor's salary until after the meeting of Annual Conference. For this reason they did not appear on the Honor Roll.

R. L. HETHCOX.

IN HONOR OF THE DEAD

Ray

James Milton Ray, the son of William T. and Annie Ray, was born August 3, 1847. At the age of 17 years he was drafted for service in the Civil War, and suffered, as was the lot of the soldiers at Gettysburg, and other places of battle. On January 28, 1872, he was married to Ann Jerome Stone, of Chatham county. This union was blest with one son, Allie Ray, of the home.

About 60 years ago he accepted Christ the Savior, and joined Center M. P. church, of which he was a member at his death. He liked to go to church. He gave diligent attention to the preaching of the Word. After suffering failing health for the past few years, the tired body of the old soldier lay down in death on December 28, 1934, at the age of 87 years, 4 months and 25 days; and his soul went back to God who gave it.

He is survived by his wife, one son, and one brother, Robert Ray, of Winston Salem, N. C.

The funeral services were conducted at Center M. P. church by the pastor, Rev. H. L. Isley, assisted by Rev. C. B. Way, Rev. W. M. Pike, and the writer, all of our own church, and Rev. A. H. Harris, of the Friends church.

May God's grace comfort and sustain all who mourn. A. O. LINDLEY.

Smith

Fred Clayton Smith, the son of Mr. and Mrs. L. E. Smith, of Liberty, N. C., was born May 22, 1916, and died December 21, 1934, at the age of 18 years, 7 months and 1 day.

It was said of him, whether on the athletic field or on class, "He gave his best." How beautiful it would be if it could be said of everyone, "He gave his best." He said to his loved ones, "I am going to meet Jesus. I want you all to meet me there." His body was laid to rest in the cemetery at Gray's Chapel on December 23, in the midst of a great sorrowing throng. Rev. G. L. Reynolds. the pastor, and the writer conducted the services.

Fred leaves his parents, two brothers, Ed and Albert Smith; five sisters, Mrs. L. F McDowell, Mrs. R. A. Allred, Mrs. G. W. Hicks, Mrs. James Long, and Mrs. Kenneth Fogleman. May God comfort all the sorrowing ones! A. O. LINDLEY.

Duke

Mrs. Susie Tharrington Duke was born October 26, 1866, in Franklin County near Louisburg, N. C., and departed this life December 22, 1934. Her death was caused by heart trouble and other complications.

On December 15, 1886, she was united in marriage to Mr. W. M. Duke. To this union were born three sons, Thurman Duke, of Prescott, Ariz.; Marvin Duke, of Glendale, Ariz. (who departed this life in about a week after his mother's death); Roy Duke, of Louisburg, N. C., and one daughter, Mrs Willie P. King, of Arcola, N. C.

In early childhood Mrs. Duke accepted Christ as her personal Savior and united with Bethlehem M. E. church, where she remained a member for a number of years. Later she moved her membership to Hollister M. P. church and remained a faithful member until the time of her death. She was devoted to the work of the Kingdom. Her life was one of a beautiful Christian example, and her sweet, lovable disposition brought her friends both old and young. All those who knew her loved her. She will be greatly missed in her home, her church, and her community. Truly a good woman has gone from us.

Funeral services were held at her home on Sunday afternoon, December 23, 1934, at 2 o'clock, with her pastor, Rev. O. C. Loy, and Rev. L. C. Brothers, of the M. E. church, officiating. Interment was made in the family cemetery beneath a beautiful mound of flowers. KATHLEEN SHEARIN.

Deaton

Mr. Martin Brewster Deaton died on Monday morning, December 24, 1934, from a sudden heart attack. He was a loyal member of State Street M. P. church, and also a member of the board of trustees of the church He was a faithful member of the Men's Bible Class, and always willing to do his part in whatever work was undertaken.

Therefore, be it resolved: First, that the members of the Bible Class deplore the death of this good man;

Second, that the members of the Bible Class and also members of the church extend their deepest sympathy to the devoted wife and relatives;

Third, that a copy of these resolutions be sent to the wife and also a copy to the Methodist Protestant Herald.

J. A. WALSER,
J. B. HAYWORTH,
F. J. COX.

* * *

—Methodist Protestants are proud of the fact that both the president of the State Christian Endeavor Union, Rev. T. J. Whitehead, and the president of the N. C. Sunday School Association, Dr. P. E. Lindley, belong to us.

—Mrs. H. W. Highfill, of Calvary church, has been quite ill for the past three weeks, suffering with risings in her head following the "flu." She is a valuable Sunday school teacher and is greatly missed.

—When A. D. Smith, of Forsyth County, began to plow a field which had been in lespedeza for two years, he found the texture of the soil so improved that plowing was a pleasure, he said.

—A survey in Currituck County shows an average of over nine prospective consumers per mile for the rural electric lines being planned. Each consumer has promised to furnish his share of the poles needed.

—Wilkes County apple growers report 50 per cent of a normal crop harvested last fall but good prices throughout the winter.

ALL GOD'S CHIL-EN GOT SHOES

By Luther K. Long

This declaration concerning the possession of shoes is, on the part of many who make it, an act of generous faith.

In southern Georgia I have seen both white and black children walking to school without shoes—and that on frosty ground. I never followed white children to see what they did on entering their school. But when the colored ones came into the school where I had charge, I have heard them engage in the opening exercises with their companions—some of them well shod, others not at all—by singing the spiritual:

"I got shoes,
You got shoes,
All God's chil'en got shoes."

Coming to the refrain, their eyes and faces brightened as they sang:

"When I get to heav'n
Goin' to put on my shoes,
Goin' to walk all over God's heav'n."

Why should it be necessary for any of God's children, of any color or condition, to wait until heaven dawns before enjoying the privilege of putting on those shoes.

Lyman Abbott used to say: "I am a democrat in every nerve of my body, in every globule of my blood. What I mean by 'democrat' is this—that God made this world, not for a few privileged classes, rich and strong and wise, but for all his children: and His Kingdom will not come until all His children have something like a fair chance to make of themselves what they can in the world, and to have some share in its joys and in its prosperity."

REASONABLE DESIRES

Does it seem extravagant to wish that every child in our land might have comfortable footwear, at least during the coldest and slushiest winter weather? If I gave an order to that effect, backed by cash, it could be nicely arranged, for there are plenty of shoe factories, workers and stores ready to co-operate. Does it seem extravagant to wish that every child every day might have all the fresh milk it needs? Cash orders could readily be filled. Cows and the feed for them can be induced to do their part while distributors of milk are awaiting orders. Playground equipment and skilled supervisors may be had on reasonable terms whenever the authorities give the word. Why should people be required to wait for shoes, milk, and other simple comforts of life until after this life has come to an end?

When I go through a city's large and varied retail stores — dry goods, notions, clothing and furniture—or through the wholesale and retail provision markets, I am impressed with the large supply in hand or within call. The sight of so many people wanting this food and manufactured goods, and unable to buy them, is depressing in the extreme. Is it any wonder that the efficiency and the unselfish wisdom of the human connections between labor, production, and distribution are being called in question? This is why socialistic and communistic theories make such an intrigueing appeal to persons on the verge of want, and to many Christians who sympathize with them.

Thousands suffer cold and hunger in the midst of plenty. Soil and other material resources are abundant. Labor, machinery and power are in plentiful supply. Why, then, cannot all the people have food and the ordinary comforts and conveniences essential to a good human existence?

"If any man will not work, neither shall he eat," is good scriptural doctrine, and it should be persistently taught and vigorously enforced. But when men and women work or are willing to work, human inteligence should be able to devise a social system under which every one could be assured the privilege of working and eating.

In comparatively recent years the development of machinery and power, and the increased efficiency of labor, have brought it about that more food and manufactured goods often flood the markets. When there is a profitable market in prospect the production of automobiles, radios, furniture, clothing, copper and iron, jumps ahead and there is an oversupply. This leads to laying off men and closing of factories and mines. This, in turn, brings a decrease in the purchasing power of the people—and we are in for further shrinking of employment and reduction of profits and wages which eventually leads to scarcity of goods, more employment, more profit, larger wages and more money to spend. And so the not-very-merry-go-round goes round and round.

Here is something else that is disquieting. We are assured that when, and if, the old rate of production in mills and shops and on farms returns there will still be a large number of men and women who will not find jobs—a much larger number, and a still larger proportion of the total laboring population than ever before. This because of recently added machinery and power and efficiency. Who, then, will do the increased buying that these unemployed cannot do, but which it will be necessary to have done in order not again to slow up production?

A shorter working day and a shorter working week will help some. Decreasing the number of women and children employed in industry will also aid. However, if this means greatly decreased family incomes, the purchasing power of labor, by far the largest consuming class, will not furnish adequate markets to keep the wheels of industry moving at full speed.

NEW SPIRIT AND OUTLOOK NEEDED

A new spirit needs to come over the ambitions, the outlook and the purposes in life of our people. This is a large and complicated subject, involving a sphere in which much investigation is beginning to be done.

1. *The intellectual and cultural elements in life should receive more attention.* Not what a man has, but what he is—in spirit, in thought, in feeling—is what really counts. What he sees with interest, what he hears with satisfaction, what he knows, what he loves, what he is thankful for, what he aspires to, and what of good he shares with others—these are contacts with God and man, and they must be considered as the valuable, the *real goods* of life. It is worth noting that these are the things which, in almost perfect measure, may be had by those who seek them without diminishing the supply and without detriment to one's fellowmen.

"But these are just the things people do not want," I hear the reader saying to himself. True, people have always been willing to spend much more time and money on their vices than on their virtues. "Wholesome food is food that is good for you, but you don't like it," was the observation of a human boy. Plain living and high thinking have always been nice things to talk about, but have never succeeded in making themselves attractive to the multitudes. People want what they want, and are likely to resent interference on the part of well-meaning folks whose tastes are different. Nevertheless, the change in the thought of people along these lines is a necessary part of a program that would get us out of our present troubles. This leads us to a second suggestion of a practical nature:

2. *It is time that humans take themselves seriously in hand looking toward the production of a better race of people.* It is represented that man was given dominion over the life that is on the land and in the sea. I think it is equally true that men have to have dominion over their individual and social destiny. While much has been done in many fields man and his world just now are quite a mess.

Numbers, even though all our people were well provided for, should not be our ambition. In pioneer days children could be brought to maturity at small money cost. They were assets in farm homes on the days of almost exclusive manual labor. Food, clothing, shelter, and education were of the simplest and least expensive sorts. Our ambition for our children should be quality, attainment, well being, fulness of education and life, rather than mere numbers of human beings. An adequate standard of material comfort within the reach of all is a part of this ideal.

This means that the breeding of the physically, mentally, and morally defective and incompetent should be stopped. Many of these might be permitted to marry, but they should not be allowed to burden and endanger society by reproducing their kinds.

Isn't it extremely foolish for the best business brains of the country to be busied with the production of goods as a means of accumulating wealth, while the people who work are largely neglected and allowed to determine the future population without regard to higher human qualities? The result is that a large and increasing share of the income of the nation must be used to build and operate prisons, asylums for the insane, homes for the hopelessly defective, and food and care for the hundreds of thousands who, either inside or outside of institutions, are unable to provide for themselves. It is high time that we listen with more attention to the wisdom of scientists, the findings of sociologists, and the advice of forward-looking physicians and psychologists to say nothing of the convictions of many intelligent and high-minded women.

We used to take comfort in the thought that this country of ours was in the hands of a good and wise God who was sure to see us through any threatened disaster. We are now realizing that, with our territory and natural resources pretty well preempted, it becomes the duty of the people to set about placing limits to increases in population. Not only must we restrict immigration from foreign countries—which we are wisely doing—we must also stop the breeding of defectives and incompetents. This should continue to be the land of the free and the home of the brave, the land of opportunity and the home of those who can and will benefit by them, the land of men and women who can contribute to their children the makings of real men and women.

MARRIED

Ridenhour-Lanning

Miss Madeline Ridenhour, of Lexington, and Mr. David Gilbert Lanning, of Greensboro, were married on December 26 at the home of David Brooks on South Main Street here. The ceremony was performed by the writer.

The bride is the daughter of Mr. and Mrs. George Ridenhour, of this city, and is an active member of First Methodist Protestant church. The bridegroom is the son of Mr. and Mrs. Earl Lanning, of Greensboro, where they will make their home.

Our best wishes for happiness and success go with this young couple. C. G. ISLEY.

Koonts-Koonts

On the evening of December 22 occurred the marriage of Miss Rachel Isabella Koonts and Mr. Joe Jasper Koonts, Jr. The writer performed the ceremony at the parsonage of First Methodist Protestant church.

Mrs. Koonts is the daughter of Mrs. Sallie Koonts, of Lexington. The groom, also of this city, is the son of Mr. and Mrs. Jasper Koonts, and is a loyal member of First church. Both bride and bridegroom are well and popularly known here, where they will make their home. They have our best wishes for prosperity and happiness.

C. G. ISLEY.

Mallard-McBride

On Saturday evening, December 8, 1934, at the home of the bride's parents, Mr. and Mrs. J. J. Mallard, Miss Annie Lucille Mallard and Mr. John William McBride were united in holy matrimony, the writer officiating.

Both bride and groom are residents of Lexington, where they are well known and popular, and both are active members of First church, the groom being one of the Board o Stewards.

Mr. and Mrs. McBride will make their home in Lexington. We wish for them a long life of happiness and prosperity.

C. G. ISLEY.

HE DIDN'T DO IT

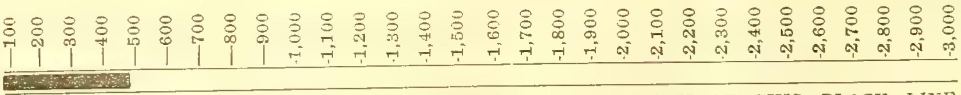
The Sunday school teacher said, "Who led the children of Israel out of Egypt?" There was no answer. Addressing a little boy at the end of the line, the teacher said, "Boy, who led the children of Israel out of Egypt?"

The boy replied. "I don't know. I didn't do it. We just moved here from Missouri three weeks ago."

◆

—Judging by the number of reporters who say that the McCulloch Memorial Fund has been pledged at their church, the campaign must be succeeding, even though not so much money has been turned in. Calvary church expects to have a nice payment to make next week.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
REIDSVILLE	64
VANCE	64
CALVARY	59

Well, we got through by the skin of our teeth this time. We figure our expense at approximately $74 each week, varying somewhat by the number we print. This week our receipts are $74.96, so you see, we barely made the grade.

All of the charges at the head of my column stood still this week except Calvary. She steps up a few pegs after resting last week.

But how glad we are for Fallston and Concord and Shiloh and Randolph and Roberta and Midland and Grace and Haw River and a lot of others, among these being Mrs. Bibb Mills, of Birmingham, Ala., the former Miss Frances Sutton, of Greensboro. In sending in her cash she says she could hardly get along without the Herald. We hope she feels that way about it as long as she lives.

And is not this strange that there was not a penny of Subsidy in the list this week. Of course, we know that the rough weather of the past two Sundays has played havoc with all the plans of the churches. Herald agents cannot get money unless they can see the people, and the people have been rathr scarce at most of the churches, so far as we have heard. But we have faith in the cause which we represent and are very certain that things are coming out all right.

Remember, the race is still on and it is only those who work that win. Will you be a winner? We shall look for a long list for next week.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	5	....
Albemarle	19	1.8	....
Anderson	29	4.68	....
Asheboro	42	13.5	....
Asheville	14	2¾	....
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	13¼	....
Caroleen	21	....	....
Charlotte	27	3.40	....
Chase City	12	....	....
Cleveland	56	5.2	....
Concord	27	9¼	....
Connelly Springs	21	....	....
Creswell	30	2.5	....
Davidson	59	5.31	....
Democrat	11	1	....
Denton	37	13.5	....
Draper	8	1	....
Enfield	15	2.5	....
Fallston	60	16	1.00
Flat Rock	77	13.11	....
Friendship	18	2	....
Forsyth	47	2	....
Fountain Place	12	1.5	....
Gibsonville	17	3	....
Glen Raven	48	6.56	....
Graham	28	9.59	....
Granville	60	9¼	....
Greensboro, Calvary	30	17¾	*7.50
Greensboro, Grace	32	13	....
Greensboro, St. Paul	16	4	....
Greensboro, West End	26	9	....
Greensville	60	¾	....
Guilford	36	1.5	....
Halifax	54	9¼	....
Haw River	46	4.5	....
Henderson	35	13	....
High Point, First	68	9	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	6.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	¼	....
Lexington, State Street	33	8.65	....
Lexington, First	48	5.5	....
Liberty	44	3.8	....
Lincolnton	37	....	....
Littleton	50	2.5	....
Mebane	28	6	....
Mecklenburg	36	2.5	....
Midland	60	14.5	....
Midway	5	1	....
Mocksville	52	1.5	....
Moriah	18	....	....
Mt. Hermon	104	8¼	....
Mt. Pleasant	62	10.35	....
North Davidson	37	3	....
Orange	74	11.5	18.00
Pensacola	6	....	....
Pinnacle-Mt. Zion	52	2.5	....
Pleasant Grove	19	2.5	....
Porter	5	....	....
Randleman	48	3	....
Randolph	73	4.5	....
Reidsville	11	7	....
Richland	41	6	1.00
Roberta	23	13.03	....
Rockingham	24	3	....
Roseneath	2	....	....
Saxapahaw	59	2.5	5.00
Seagrove-Love Joy	35	5	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	3.5	....
Siler City	20	5⅝	2.50
Spencer-China Grove	6	....	....
Spring Church	34	7	7.50
Tabernacle	39	10.5	....
Thomasville, Community	16	5.5	....
THOMASVILLE, FIRST	22	22	....
Thomasville, West-Eng. St.	26	¼	....
Vance	47	29.5	....
Weaverville	17	....	....
West Forsyth	62	4	....
Whitakers	7	....	....
Why Not	42	2¾	....
Winston-Salem, First	26	9.5	*7.50
Yarborough	10	3.5	....
Miscellaneous	..	8	....

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* **Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Rev. G. L. Reynolds, Randolph	5.00
Rev. Earl A. Cook, Roberta	4.44
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Rev. G. L. Curry, Tabernacle	1.00
Mrs. Paul D. Waynick, Gibsonville	1.00
Rev. R. S. Troxler, Cleveland	1.00

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NOTICE, THIRD DISTRICT

Since talking with Mrs. Nelson, district chairman women's work, we have decided to ask pastors, laymen and representatives of Woman's Auxiliary work to meet at our Mebane church Saturday, March 2, at 2 p. m.

We will arrange so that the pastors' and laymen's meeting will not interfere with the women's meeting.

The men will have an informal meeting to discuss ways of carrying out the conference program.

The women will present their program in their own way.

Pastors, please announce.

B. M. WILLIAMS.

◆

—The daily press carries the news that J. W. Swain, of the firm of McCulloch & Swain, printers of the Herald, will in the near future establish a type-setting plant in the business district of Greensboro. The plant will serve printers both in Greensboro and elsewhere. It is the hope of Mr. Swain that the enterprise will relieve the firm of McCulloch & Swain of part of its payroll expense.

—Howard R. Neece, Calvary's Sunday school superintendent, used the responsive readings effectively in observing Young People's Day in the Sunday school.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., FEBRUARY 7, 1935 NUMBER 12

Seminary Library

The Tithing Campaign

Regardless of what people in the past have thought about tithing, it is enough to make one pause and think to comprehend the significance of the new enthusiasm in tithing that is spreading from one denomination to another and is ultimately to include all the denominations in this country. One might ask the question, where did this enthusiasm come from and how did it get started? The answer to this question is that there have always been some people, even from Abraham down to the present time, who have been tithers.

But the immediate boost to tithing seems to have come from a Presbyterian church in Roanoke, Va. This church with a membership of about 400 had a debt of about $15,000. The morale of the congregation was at a low ebb, and some were almost willing to give up the struggle, when the pastor, Rev. G. L. Whiteley, began to make some investigations as to the income of the members, and found that a conservative estimate would place the amount at $2,160 a week. This, however, was the income of only 137 members, the others not having a definite income. It was then agreed to ask the people to tithe, and this they agreed to do. The time agreed upon was for three months. The usual offerings had been about $50 a week, but with the tithing campaign on the offerings went up to $450 for their banner week. At the end of fifteen weeks it was found that the sum of $2,626 had been raised, the deficit had been cleared away and the people were in high spirits again. The plan contained such tremendous possibilities that the governing body of the Presbyterian church asked that the Rev. Mr. Whiteley be released from the active work of his church and be allowed to visit various sections of the denomination to speak to the people on the subject of tithing.

So much for the Presbyterians. What about ourselves? There is a campaign on in the Methodist Protestant church to tithe for the months of February, March, and April, two-thirds of the proceeds to go for World Service and one-third to the Annual Conference budget. This campaign has been launched by Dr. J. C. Broomfield, the President of the General Conference, and his official family. Annual Conferences are falling in line and the campaign is bound to result in great good.

And while on this subject the editor of the HERALD would like to say that the church which he serves had a most blessed experience in tithing last year in the month of April. This was set aside as tithing month, the proceeds to be divided equally between local expenses and the church debt. So gratifying were the results and so blessed were the experiences that there was a universal request that another month be set aside, so the month of September was also set aside as tithing month. This was so satisfactory that the first quarterly conference of this year set aside April and September of this year as tithing months. But here is what we are coming to: This very night, in a meeting of the stewards of Calvary church, it was decided that the months agreed upon were not enough, so the month of May was added to the month of April as tithing months.

Some people preach tithing as legally binding upon the people of our day, but this writer does not preach it in that sense. There might be some argument in favor of that position, and others might find argument against it. But this writer does preach it as a privilege. For it to be the most blessed experience possible it ought not to be considered a legal obligation. It ought to spring out of the soul of man in recognition of the goodness of God to us in establishing his church in the world, with all that church has meant to us. If salvation means as much to us as we sometimes say it does, then we ought to take an offering unto the Lord. If a person wants to give more than a tenth he ought to feel free to do so. But if our membership generally would give a tenth, we would soon have our church debts paid, our Annual Conference would soon be on easy street, and we could pay our World Service and the indebtedness on High Point College and the Children's Home, and nobody would feel any burden and everybody would be happier for doing it.

One thing that ought to appeal to people is the fact that the tithe is a reasonable method. The man that makes much is able to give more than the man who does not make much. But the man who makes but little can feel that he is doing his part, just as much as the man who gives in large sums. Each man gives in proportion to the way the Lord has prospered him.

Furthermore, as we said before, tithers are happy givers. In all this writer's experience he has never found a tither that was not happy. The tither can feel that he has some part in helping to carry on the work of the Lord and he is glad. So, here is a solution to our financial problem. There is no compulsion about it. Those who want to practice it can do it, but it does not require a large number to tithe to get results. If one-fourth of the members of the church were to tithe, what a change would come over our churches!

So here's wishing success to the Presbyterians in their campaign, and here's wishing success to Methodist Protestants and any other denomination that is willing to try something that is reasonable, is easy, and gets results.

◆

—The daily press brings us the distressing news of the passing in Henderson of Allison Hight, son of Mrs. W. C. Hight and the late W. C. Hight. When the editor of the HERALD was pastor in Henderson, Allison was a little boy, but at the time of his death he was sixteen years old.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.

◆

LISTEN TO BROTHER ROGERS

Last week I wrote Brother J. G. Rogers, President of the Layman's Federation, and a member of the McCulloch Memorial Fund Committee, and asked him to "write a piece" for this column for this week. I am supposing that he has done what I asked him to do. (Folks don't always do what I ask them to do, but I think Brother Rogers is an exception.) So I am simply introducing him to you, and giving him the floor. Ladies and gentlemen, Brother Rogers will now address us:

Who Said "It Couldn't Be Done"?

The writer is in receipt of a letter from one of our most energetic, enterprising, young lawyers in the State of North Carolina, namely, Henry T. Powell, of Henderson, N. C. This letter reads as follows:

"I have at last gotten the McCulloch Memorial Campaign under way, and thus far have a most pleasing report. Mt. Carmel on Granville circuit has raised more than its quota, Harris Chapel on Vance circuit has raised its quota, and at the Henderson church last Sunday, under most unfavorable conditions, one-half was raised.

"I will continue the drive, taking two churches a Sunday until the full amount of $250.00 for the district is raised."

And those who said it couldn't be done were certainly mistaken! The writer is giving you this information without the permission of Mr. Powell, but we feel it will be o.k. with him, since it is such interesting news. The letter was dated January 23rd.

We are passing this information on to the other lay chairmen to show them that the campaign can be and is being put across. If you have not raised the quota for your district, get in touch with the ministerial chairman at once and be sure to try to complete the campaign during February, as this was the date decided on by the Annual Conference Committee appointed to raise this fund.

We are especially appealing to the laymen throughout our conference to get behind this movement and help put it over the top in a nice way. WE ARE COUNTING ON YOU TO DO THIS!

We would appreciate a report from every lay-chairman in the conference as to how he is getting along with raising his quota. Please let us have this at once.

J. G. Rogers.

The McCulloch Fund got quite a boost since last week's report. Brower's Chapel sent in $5.50, which puts that church on the Honor Roll; and Dr. Pritchard sent me two checks totaling $63.00, which sends Calvary church a long way on the road to that coveted place in the sun. Winston, First church, is pegging away at it, and adds $6.75 to what they have already paid in. So the Fund stands as follows:

Previously reported	$245.26
Brower's Chapel, Richland	5.50
Calvary, Greensboro	63.00
Winston, First (additional)	9.25
Total to date	$313.01

So I can send the boys another hundred and have a nest egg for next week. It's good to see the reports from here and there that the Fund is being raised. But, brethren, shoot it in! Don't hold it. Let the boys have the use of it.

C. W. Bates, Chairman.

◆

NOTES ON PREACHING

By P. E. Lindley

Restatement and Cumulation

This week I want to say something about the principle of Restatement and Cumulation. By these terms we mean the art of piling up words to strengthen the original assertion; the using of kindred statements for the purpose of intensifying the main contention. The public speaker should not make a general assertion and then go on and leave it there; other similar statements must be found to go with it—to accompany it and give it support. Too many good, positive declarations are born in the mind of the speaker and left to die for want of sympathetic company. The listener's thought is not concentrated long enough on the original statement; hence it fails to pass for its true worth—fails to "soak in"—whereas a few more strong sentences spoken in the same vein would have pleased the hearers, supported the assertion, and held attention to the central idea until it was fully felt and appreciated by the audience.

Here is an illustration of restatement taken from the speech of James G. Blaine on the assassination of Garfield. He asserted: "No foreboding of evil haunted him." Then the speaker restated the idea by adding: "No slightest premonition of danger clouded his sky. His terrible fate was upon him in an instant. One moment he stood erect, strong, confident, in the years stretching peacefully before him; the next he lay wounded, bleeding, doomed to weary weeks of torture, to silence and the grave."

There are many fine examples of restatement and cumulation in the Bible. Note, for instance, the 18th chapter of Job which describes the fate of the wicked. Verse five asserts: "The light of the wicked shall be put out." Then the remainder of the chapter is a heaping up of the terrors that shall overtake the evildoer. It reads in part: "The spark of his fire shall not shine. The light shall be dark in his tabernacle, and his candle shall be put out with him. The steps of his strength shall be straitened, and his own counsel shall cast him down. For he is cast into a net by his own feet, and he walketh upon a snare. The gin shall take him by the heel, and the robber shall prevail against him. The snare is laid for him in the ground, and a trap for him in the way. Terrors shall make him afraid on every side, and shall drive him to his feet.''

On and on the cumulation runs, but this is enough to show the prominence and the power of the art of restatement. It is an interesting undertaking to examine poems, speeches and books with a view of locating the effective use of this oratorical principle.

Let us make three observations: First, by the proper use of restatement and cumulation a speaker can make a big speech on a little subject. The reason an inexperienced speaker always takes such a tremendous subject is that he is scarce of material and has to select a profound theme in order to find sentences enough to go round. A more skillful orator takes a simple topic and through the art of cumulation expands it into a masterpiece. Of course it takes work to gather the material and build the body of the speech, but the results will well repay for the pains taken in the process. Begin writing out these cumulative sentences and you soon see that any assertion worth making has other statements nearly like it which can be called into use until the original suggestion stands out clearly, well-founded, and is accepted for what it is actually worth. Use the principle of progressive restatement if you want to round out a proposition to its full and rightful place.

A second thing to bear in mind is the fact that the listeners are at a disadvantage in catching and appreciating all you say. The public speaker has studied and worked the sentences until they are perfectly plain to him, but remember, they are new to the audience. In reading an article the person can go back to examine words he at first does not understand, but this privilege is denied him when listening to another speak. He must manage to gather and understand it the first time it is spoken. No listener can stop the speaker and ask for an explanation, either. Therefore, it is the duty of the preacher to restate, to expand, to make his position so clear that the hearers cannot help but see the point as he passes along. Restatement, then, helps the audience—helps them feel the full force of the argument you are presenting. Listning to a speech is not always easy, and the hearers should be given every advantage possible in concentrating on the theme in hand. And I know of no better suggestion than to recommend the proper use of this practice of restatement and cumulation. Just heap up the suggestions until people cannot help but feel the power and the wisdom of your main contention.

In the third place, we may remember that it is usually the spirit and immensity of an argument that carries the decision rather than close, technical debating. The cold, analytical mind of the speaker may be convincing to itself, but it seldom moves the audience. Besides, since so many of our religious themes do not easily lend themselves to logical proof, our most effective means of dealing with them lies in the field of suggestion. People do not need to be shown the reasons for their beliefs any more than they need to be *confirmed* in their beliefs. When we dwell less upon cold arguments and more upon the great affirmations, we may be serving more people and in a more wholesome way. It is, for example, much more edifying to assert and magnify the goodness and the mercies of the Lord than to spend the sermon in bookish arguments over the existence of a personal God. Restatement of what we already know is ordinarily more fruitful for the masses than searching ''some new thing'' as yet in the doubtful zone.

Now, it might be said also, in conclusion, that the best type of restatement can be achieved only by writing a good part of the production. Some of the most telling sentences, I find, are likely to be left out if a person trusts to free speaking. A paragraph of skillful cumulation is a real creation; it is built with care and forethought, and while the speaker may be able to construct such a composition of words and sentences on the impulse of the moment, he will through writing and the placing of choice words, achieve a literary style of even higher merit. One takes pride in his work the more he tries to show in it something of the taste of the artist. Splendid opportunity for such creative improvement is offered in this principle of restatement and cumulation.

BENEFITS OF STUDY

The close study of the Word of God may require all our highest powers, and tax all our freshest energies; but the consolation of that study no tongue of men or of angels can fully tell. While we are so engaged, we do indeed feel the deep meaning of what an Apostle has called the ''comfort'' of the Word of God.

Lights break around our path, assurance becomes more sure, hope burns brighter, love waxes warmer, sorrows become joys, and joys the reflections of the unending felicities of the Kingdom of Heaven. Around and about us we feel the deepening influence of the Everlasting Son.—*Bishop Ellicott.*

N. C. Branch Meeting April 10 and 11

A telephone call from Mrs. J. T. Pugh, president of the Woman's Auxiliary at Asheboro, brings the information that Branch officials and local officials have agreed upon Wednesday and Thursday, April 10th and 11th, as the time for the annual meeting of the N. C. Branch, Women's Work.

The hour of meeting, program and other details will be announced later. The invitation to meet at Asheboro was accepted by the Executive Committee in their meeting, January 30th.

Church Extension

Just at this time the Board of Church Extension would like very much to get hold of some money to meet some pressing obligations. Any charge that can make a payment on its assessment for Church Extension will please rush the money along to the Conference Treasurer, Mr. J. H. Allen, of Reidsville.

J. E. Pritchard, Chairman,
Board of Church Extension.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Pastors' Report Blanks

These have all been sent out; if any pastor failed to receive one, I shall be glad to send him one immediately. They are due to be sent in this week, of course.

On the Second Quarter

This week we begin the work of the second quarter of this conference year. Nine months from now the annual conference is due to be in session and as yet no home for it has been provided. If you sent in your request for this annual session, it failed to reach us; try again.

Did You Ever Really Tithe?

There appears to be an active sentiment against tithing in some churches. We are told that it does not belong to the Christian dispensation; that Jesus never taught it; that it is a relic of the outgrown Hebrew order; that it is not suited to our economic order—being impractical, etc.

Others, while not disclaiming against tithing particularly, tell us that if you would revive the church members, get them to possess real vital godliness, all this trouble over money would disappear. And so when some one attempts to get a group of church folk to tithe he has to face such objections as the foregoing.

But there are yet some people who have tithed long and faithfully enough that they know its spiritual and financial values, so they keep right on; and we are hoping that there are lots of our people with an open mind on the subject who will try it out during the months of February, March and April. So far as we know the promise of the Lord through Malachi has not been withdrawn, "Bring ye ALL the tithes into the storehouse that there may be meat in mine house, and prove me herewith, saith the Lord of hosts, if I will not open unto you the windows of heaven and pour you out a blessing there shall not be room enough to receive it."

We are calling upon all who believe the prophet Malachi to join our tithers group and claim the promised blessing of our Heavenly Father. We need the blessing, all right, and if this will bring it, I know of nothing better and easier that we could do. Do you? We try to have revivals of religion and fail utterly, oftentimes. We pray for prosperity and poverty comes. We pray for health and remain sick; so if this promise of the Lord through Malachi is still operative—if it will really be made good, then there is not a soul in all the membership of our church who can afford to stay out of this advance upon the blessings of heaven through this method. If you are yet a doubter, but have an open mind, then try tithing for a while and see what it will do for you. The Lord has said to you, "Prove me," so let this be the way we as a church shall do it.

Of course, there are our farmer folk whose incomes may be very small during the period; they may not be able to do much, but they can tithe what they do get, and later when the increase of their farms appears, then we can have a tithing period for them. Would that not be fine? Let's keep that in mind as the weeks glide by.

Co-operating

I presume our people are no harder to get to co-operate than others, but it is quite difficult to get some of our people to see the value of all doing a thing together under the swing of a single movement. They seem to think that they can do better by themselves. They are different, etc. Like a fellow with a big bass drum who refuses to play when the orchestra is playing; he waits until they are all through, then he steps to the front of the stage and says, Now let me give you some real music.

Take the present way of dividing up the annual conference budget into several items as was done two years ago. It was the opinion of the committee that our people could pay these easier and would be more willing to pay them one at a time than to pay all in a lump sum. We have dissenters on this. They cling to "the good old way" to do this, and consequently fail to get the whole amount as was done in the good old days, working in the good old way.

The committee, or this member of the committee, had in mind something else besides collecting a few dollars from each church for these several items. He had hoped that we might take time to tell the people what this item stands for, what the money is needed for; so when the people had a chance to give they would know what it was about and really give to those boards and institutions they loved and wanted to see prosper. The very word "budget" has such an impersonal, indefinite appearance when we see it, that it does not stir our emotions; it does not make one long to sacrifice to keep it before him. Who would really deny himself for a budget? Some do; but certainly when our people who do not know—and many do not—learn what is included in these several items which make up the budget, by a fair presentation of them, they will give each a more generous support; if they do not, the fault will not rest upon the pastor of the church. *Let it be remembered by pastor and church member, these items must be supported if the denomination is to survive.*

Moriah Church, Rev. W. M. Howard, Pastor

We visited this church last Sunday morning. The pastor is at the Seminary but has made arrangements for the pulpit to be supplied until he returns in May. Brother Easter takes two of the appointments each month and finds some one to take the others. There was about the usual attendance at Sunday school, I was told, and at church possibly a few more attended the services. Moriah church folks are really easy to preach to and should always get the best the preacher has to give when he preaches for them. I have said it many times privately and publicly, Moriah church has one of the finest opportunities to serve of any rural church we have. It has lots of young people, a C. E. Society numbering 50 or more, and a large number of children coming on to fill the ranks of the church officials as they shall become vacant. Any pastor might covet this opportunity to make his life count strong in the cause of the Lord. Moriah ought to grow in numbers and efficiency most rapidly. I had the pleasure of taking dinner with Brother and Sister C. E. Moser and their interesting family. I married the parents among the first couples after I went to Greensboro for my first pastorate. Such occasions have a way of emphasizing the passing of the years, also of revealing the friendly bonds which bind us together.

Plan of Appointments

February 10—Davidson charge.
February 11—Pastors' Federation at Roberta.
February 17—Kernersville charge.
February 24—Haw River charge.

R. M. Andrews.

◆

AN INFIDEL JUDGE

There was an infidel judge who had a colored man for a waiter, and he was religious. The colored man often would tell about his trials and temptations, so one day the judge said: "Sambo, you say you have trials and temptations? I am an infidel, and I have none." That floored the darky for a while. But one day they were driving by a lake. The judge always carried a shotgun. He saw a flock of wild ducks. He up and shot. He killed some, and crippled some. He told the darky to get that boat and gather up the ducks. "Don't mind the dead ones; take the oar and get the crippled ones first, then the dead ones." He came back to the carriage reflecting: "Massa, you are dead; the devil knows he has you safe. No squabble for you. I am the crippled one, and the devil has me crippled. That is why the judge has no trials and temptations."—*Publisher Unknown.*

◆

NO CLOUDS, NO SHOWERS

"We know that all things work together for good to them that love God" (Rom. 8:28).

We are often comforted by the words of others who have experienced the loving kindness of our God, but if we are to bear witness to it we must experience it for ourselves.

An old saint was speaking of God's great goodness so joyously that it seemed as though she had never known a trial. "But have you never had any clouds?" she was asked.

"Clouds?" she replied; "why, of course, else where would all the showers come from that have refreshed and blest me so?"

No clouds, no showers; no trials, no refuge; no labor, no "well done." But all is in His hands, who tempers all, balances all, and has nothing but our present and eternal good in view.—*Scripture Truth.*

◆

Laymen, Give Your Pastor a Thrill

To have laymen take the lead in financial matters is to the pastor what the finding of a spring in a desert is to a traveler. Both are refreshing. In the meeting of the Board of Stewards at Calvary church on Tuesday evening Brother Norman Kirkman made a short speech on Tithing that thrilled both the pastor and the other stewards. Laymen have a great opportunity. Of course the pastor is supposed to talk money, but when a layman tackles the job it makes an impression.

TO EVERY HERALD READER

The North Carolina Legislature now in session is doubtless getting a great deal of pressure from the brewers and "wets" to repeal our state liquor laws. Is it getting any pressure from the Methodist Protestants in North Carolina to keep what we have in the way of protection from the dreadful enemy that would enter our borders? Are we going to stand by and say nothing while the would-be repealers are doing their utmost to get money from us and our posterity through that dread monster, appetite?

The Annual Conference, three months ago, adopted a splendid report on Social Service, one paragraph of which gives the action of that body on the liquor traffic: "We reaffirm our uncompromising opposition to the liquor traffic, in any and all of its forms. . . . We appeal to our people to manifest a new militancy in the crusade for a liquorless world by uniting with and supporting all agencies that make for temperance and sobriety." (See page 49, Conference Journal.)

The Executive Committee of the N. C. Branch in session January 30 asked that I remind every member of our church in North Carolina to "manifest a new militancy in a crusade for a liquorless state," by writing a letter, or signing one that someone else has written, to the representatives from your city and county in the present legislature, asking them to do all in their power to retain the Turlington Act (our present liquor law which we kept by voting not to repeal the 18th Amendment on November 7, 1933). And asking them to provide legislation for punishing violators of this law so heavily that offenders will be fewer in the future.

Pastors and leading laymen and laywomen, NOW is the time for you to use your influence.

"Happy is he who, knowing how to wait,
Knows also how to watch and work and stand
On life's broad deck alert; and on the prow
To seize the passing moment, big with fate,
From opportunity's extended hand,
When the great clock of destiny strikes now!"

Mrs. R. M. Andrews,
Secretary of Temperance, N. C. Branch.

◆

Mr. Lowdermilk's Sister Passes

The editor of the Herald sympathizes with Brother R. D. Lowdermilk of Asheboro in the passing of his sister, Mrs. O. L. Cox of High Point. It has been only a short whlie since a brother passed on also. Brother Lowdermilk and his family have been very active in our church in Asheboro for a number of years, his daughter, Miss Beatrice, being the very valuable Herald agent down there.

◆

I went down to the lake and I saw three boats. First, a rowing boat, which is like those who try to be good by their own efforts. Second, a sailing boat—carried by the wind. They are like Christians who are moved by circumstances. Third, a motor boat that is propelled by power within. These are like believers who have the power of the Holy Ghost and the indwelling Christ.—*Rev. W. H. Finney.*

OUR STORY PAGE

MILDRED'S VISION

The Home for the Aged stood on the corner. Mildred, hurrying by, heard some one calling her. She looked up. There on the porch beckoning her was a little, frail, white-haired figure.

Mildred quickened her steps.

''Why!'' she cried, as she hurried up to where the little woman stood, ''it's Mrs. Higby, isn't it?''

The wind through the porch ruffled the white hair. Little Mrs. Higby nodded.

''Yes, it's me, child,'' she replied. She paused.

''Are you going down past the minister's?'' she asked.

Mildred smiled. ''Why, yes,'' she answered.

A look of relief dawned on the old, wrinkled face of the inmate.

''Its all right then,'' she replied. And then she handed Mildred a dollar bill with the creases carefully smoothed out of it.

''It's for missions,'' she explained, her face lighting as she spoke. ''And if you'll be so kind as to hand it to the minister, he'll know what is best to do with it.

''My niece, Sallie Plummer, out west, sent me that dollar bill,'' she went on. ''Said she wanted me to buy something for myself; but I couldn't spend it that way, when we are recallin' some of our missionaries because there ain't enough money to pay 'em, and cuttin' allowances of them that does stay. It would look nice of me to buy myself something with that dollar bill, when things are in that shape!''

She smiled at Mildred.

''You just give it to the minister and tell him I sent it for foreign missions,'' she added happily.

A moment later Mildred was on her way, with the dollar bill tucked snugly in her purse. There were other bills besides that one in the pretty little handbag, for Mildred was going to buy herself a suit, and her father had been more than generous with his money.

She did not really nee done, of course. Still, when one could pick up a bargain, one was foolish not to do it.

But somehow as she walked along, Mildred wasn't thinking of the new suit. She was seeing, instead, a little, thin, feeble old woman, with white hair, and that eager light on her wrinkled face.

''Do people fairly love missions like that — love them enough to give up their last cent, and be glad they had it to give?'' she said to herself as she walked along. The missionaries who leave home and friends to go to foreign countries to preach the love of Jesus surely were making great sacrifices for very small pay.

Mildred knew that in the Home for the Aged a dollar bill had its uses. Fruit—for the bill of fare in the Home was always plain. What could be nicer than that? Then, there were the magazines, for most of them on the center table in the big hall were old. Flowers, for the great rooms were singularly bare. Yet, notwithstanding these conditions, here was old Mrs. Higby cheerfully foregoing all that dollar bill would buy, and giving it to missions.

She supposed she ought to be more interested in missions herself. What was it Mrs. Higby had said? That they were even now recalling some of the missionaries!

She supposed she could do without that suit. Still, she did not want to do it. She had not yet made up her mind when she arrived at the parsonage.

But as she rang the bell and was waiting for a response, she had a vision in which the thin figure of old Mrs. Higby faded away, and in its place, there on the busy street, Mildred, light-hearted, gay, untoched, careless, found herself looking into the tender, sorrowful face of One who said, centuries ago, ''And I, if I be lifted up . . . . will draw all men unto Me.''

A moment later she stood before the minister.

''Mrs. Higby, up at the Home for the Aged, sent you this dollar bill for missions,'' she began.

And then, the first thing she knew, she was pouring into his hands the contents of the pretty handbag. There were crisp bills, silver dollars, quarters, and dimes.

''And here is mine to go with it.''

And to herself she was saying, '' 'And I, if I be lifted up . . . . will draw all men unto me'.''—*Publisher Unknown.*

CONCERNING THE TONGUE

Did you ever keep your tongue for one day, allowing it to speak no unkind, no untrue, no unclean word; allowing it to utter no word about another's business, no judging, condemning, or critical word? Did you ever take an inventory of your words at the end of the day?

It was the Greeks who said: ''The boneless tongue, so small and weak, can crush and kill.''

Said the Turks: ''The tongue destroys a greater horde than does the sword.''

The Persians claim: ''A lengthy tongue means an early death.'' And: ''Don't let your tongue cut off your head.''

From Arabia comes this: ''The tongue's greatest storehouse is the heart.''

This from the Hebrews: ''Though your feet may slip, never let your tongue.''

The sacred writers say: ''If a man claim to be religious and bridle not his tnogue, this man's religion is vain.'' ''If a man offend not in word, that same is a perfect man.'' ''Who keeps his tongue, doth keep his soul.''—*Unknown.*

THE WORK OF THE MINISTRY

We are sent not to preach sociology, but salvation; not economics, but evangelism; not reform, but redemption; not culture, but conversion; not progress, but pardon; not the new social order, but the new birth; not revolution, but regeneration; not renovation, but revival; not resuscitation, but resurrection; not a new organization, but a new creation; not democracy, but the Gospel; not civilization, but Christ. We are ambassadors, not diplomats.—*Hugh T. Kerr.*

WOMAN'S MISSIONARY DEPARTMENT

N. C. BRANCH EXECUTIVE COMMITTEE MEETING

The third quarterly executive committee meeting of the N. C. Branch convened at the Children's Home, High Point, January 30 at 10 o'clock, Mrs. Wm. C. Hammer, president, presiding. Dr. George R. Brown, of Reidsville, conducted a most impressive devotional.

Mrs. George Haltom, recording secretary, called the roll and read minutes of the October meeting.

Mrs. George R. Brown, corresponding secretary, made a splendid report for the quarter. Information gathered from the blanks retuned shows an increase in interest and activity in the work. Siler City leads in the number of Missionary Records taken; 15 auxiliaries reported working on the project for raising money for the Suvarta Hospital in India; 2 new auxiliaries organized. She also gave, in a most interesting way, a report on the sesquicentennial conference in Baltimore.

Miss Mary E. Young made the following report on Student Loan Fund for High Point College: 11 students have been helped to date and perhaps 20 will receive loans by the close of the college year.

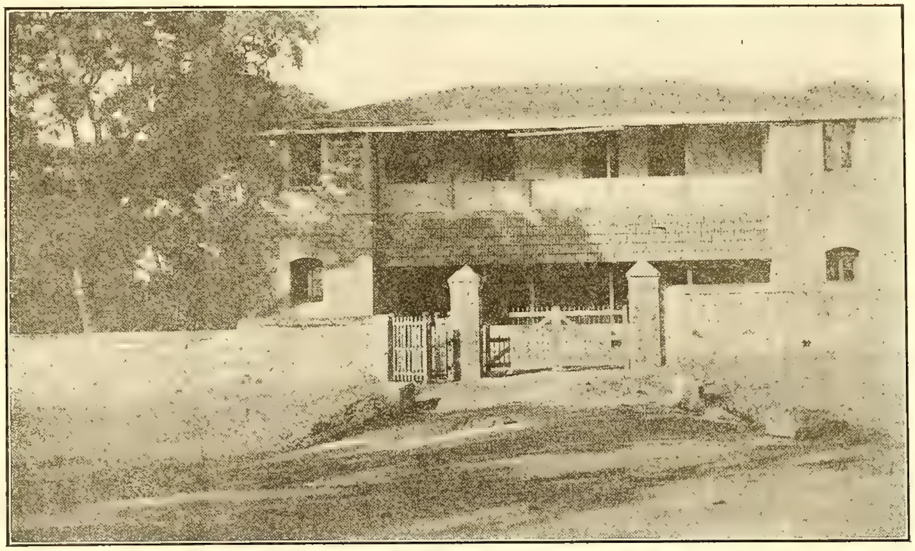
Mrs. H. C. Nicholson, chairman of districts, had a good report. She asked Mrs. Rupert Roberson, of the first district, to make a report. She said much interest is being taken in the auxiliary work. They are working on two projects. One is making scrapbooks of materials gathered from our three foreign mission fields. The other is supporting a girl at Alvan Drew School at Pine Ridge, Ky. Other district chairmen made splendid reports of work being done.

Dr. A. G. Dixon, superintendent of the Children's Home, extended a most cordial welcome to us and gave many items of interest about the Home. One hundred and ten children are being cared for. He is asking our churches and Sunday schools to double their monthly offering for Home during the month of March.

Rev. W. H. Neese made the prayer as the meeting adjourned for lunch. Those attending took lunch with them, and this was spread on the tables in the spacious dining room. The Home furnished coffee and the good eats and fine fellowship were enjoyed by the large crowd.

The meeting reassembled at 2 o'clock. Dr. R. M. Andrews, president N. C. Conference, conducted the devotions, and spoke briefly. He is making plans for a midyear meeting in the spring, and asked co-operation of those present to help make it a real worthwhile gathering. At this time the four little girls of the home sang sweetly "Jesus Loves Me."

Dr. G. I. Humphries, president High Point College, was presented and made a most interesting and challenging address.



SUVARTA HOSPITAL, DHULIA, INDIA

Reports from other secretaries were heard as follows: Mrs. Ballard on "Missionary Education"; Mrs. J. F. Bowman, spiritual life; Mrs. P. S. Kennett, Christian education; Mrs. A. H. Ragan, young people's work; Mrs. W. F. Redding, Jr., secretary of literature; Mrs. J. W. Boyles, thank-offering; Mrs. R. M. Andrews, temperance; Mrs. C. L. Whitaker, High Point College student loan fund; Mrs. L. W. Gerringer, secretary High Point College; Dr. Joy Glasscock, stewardship and benevolences; Mrs. J. Clyde Auman, exhibits. All these made splendid reports of work done in their departments during the quarter.

Mrs. C. W. Bates reported 35 cakes brought to the Home for children's school lunches by those attending the meeting, and from auxiliaries, besides many other useful things for the Home.

Mrs. Whitaker read an appreciation of Dr. J. F. McCulloch.

Miss Mary C. McCulloch's resignation as editor of the missionary page in the Herald was read and accepted. Mrs. J. E. Pritchard was appointed to fill out the remainder of this missionary year.

Mrs. J. T. Pugh, of Asheboro, extended a most cordial invitation to the N. C. Branch to meet in Asheboro in the coming annual meeting early in April, date to be announced later. Watch for it. This invitation was accepted by a rising vote of thanks.

The president appointed a program committee to arrange the program for this meeting. Mrs. W. F. Redding, Jr., Mrs. R. M. Andrews and Mrs. George R. Brown were appointed.

The following committee was appointed to nominate officers for next year: Mrs. T. L. Speas, Mrs. R. A. Hunter, Miss Daisy Cox.

This closed one of the best quarterly executive committee meetings the N. C. Branch has had and all expressed their appreciation to Dr. and Mrs. Dixon for their hospitality.

MRS. J. E. PRITCHARD,
Publicity Chairman.

MAKE YOUR FEBRUARY T. O. COUNT!

A Venture of Faith

In the meeting of the Executive Committee of the Board of Missions on Thursday, January 24, it was voted to reopen the hospital work in India as far as possible on the present budget to the India Mission. In response to a request from the Board of Missions to the India Mission regarding the cost of reopening of the hospital, the Mission replied that they could use $100 per month of their present budget. The church has expressed its desire to see this work open and this action has been taken with faith in the church to respond to this great need. February, March, and April yet remain in this fiscal year. If the income of the Board of Missions justifies it for the remainder of this year, it is our hope to invest additional funds in this great enterprise.

Make this the impetus of your "special days" for this year. Support of this project will be a credit on the World Service budget. Send remittances to treasurers of conferences and branches on budget, or special gifts outside of budget to Board of Missions.

BOARD OF MISSIONS,
G. W. Haddaway, Executive Secretary.
Bettie S. Brittingham, Associate Exec. Sec.
516 N. Charles St., Baltimore, Md.

FROM MISS BRITTINGHAM

To the Branch Presidents, Treasurers, Secretaries of Thank-Offering.

Dear Co-Worker:

I am sure your Branch is already making plans for observance of February thank-offering. We are receiving more orders for materials this year than ever before since I have been in the office. This speaks well for the observance of the day and the help it may be toward raising the goal for each branch.

Since writing you a few days ago, the Executive Committee of the Board of Mis-

(Continued on Page Thirteen)

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

RESUME OF YOUNG PEOPLE'S DAY ORDERS

The following is a summary of Young People's Day orders received to date:

Maryland, 90; North Carolina, 60; Ohio, 60; Indiana, 27; Pittsburgh, 27; Eastern, 25; West Virginia, 24; Alabama, 18; Texas, 16; Louisiana, 14; Michigan, 13; Fort Smith, Okla., 11; Missouri, 10; Onondaga, 10; Georgia, 9; Kansas, 9; Iowa-Missouri, 7; Mississippi, 7; Illinois, 7; Arkansas, 6; South Carolina, 3; Florida, 3; Kentucky, 1; Texhoma, 1; Washington Mission, 1. Total, 458.

The orders exceeded last year by about 100. Many of the orders represent supplies for two or more churches. We are glad to note that the North Carolina Conference tied for second place with a total of 60 orders. We trust that the day has proved a great blessing to all that have participated in it.

F. L. GIBBS,
Director of Young People's Work.

CHURCH MUSIC

This month has been designated Church Music month by President T. J. Whitehead, Conference Council of Religious Education. Each week there shall appear in these columns an article dealing with this subject by someone of experience. If anyone wishes to express themselves on it, particularly on the phase of young people's choirs, I shall be pleased to receive the article.

The following article, written by one of West End church's young ladies, is lengthy, but it is too good to condense. So rather than take up too much space in this issue, or omit any of the article, we shall give it in two installments, the second appearing next week.

E. LESTER BALLARD, Mebane, N. C.

THE ORGANIZED YOUNG PEOPLE'S CHOIR

By Mrs. Earl V. (Douglas Kime) Fuquay,
West End Church, Greensboro

A group of young people from West End Methodist Protestant church met on November 5, 1933, and organized a young people's choir. Mr. L. M. Foust, our director, has with his encouragement and constant supervision raised us to our present standing. Mr. C. F. Johnson has generously financed and enabled us to make our selections from the best church music. We have been given a place in the eevning program of the regular church services.

Our young people's choir meets for regular rehearsals once each week, and selects at least one special number for the following Sunday.

Our plan is simple, and the young people of any church could organize a young people's choir. We have a president, secretary, treasurer, director, pianist, custodian of robes, and librarian. When we organized we had written into the articles of organization our purposes, which are: To render better music in the church, and to develop both our social and spiritual life. Our director has given us nothing but the best music. He has made the selections from the various types of church music, the anthems, hymns, carols, and negro spirituals.

A very strict point system is our method of keeping check on attendance. At the beginning of the new year, each member is given 2,000 points; to be present at rehearsals adds 10 points; to be punctual adds 5 points. A member who misses a rehearsal loses 10 points; one who misses a church service loses 25 points. A member who is given credit for a new member receives 200 points. At the close of the year the member who has the most points is given a suitable award. The members who have retained as many points as originally given are eligible for the annual outing. Last year 24 were given a trip to Pilot Mountain. We attended Sunday school at Rev A. L. Hunter's church at Pinnacle; then we sang a number of selections during the church service.

CHRISTIAN ENDEAVOR HELPS

Christian Endeavor Topic for Sunday, Feb. 10, 1935: "Improving Our Attitude Toward Other Races." Scripture: Acts 10:34, 35.

A carefully planned and a carefully executed program on this topic could go far in readjusting racial attitudes, and improving if not solving to a very great extent a problem that is old and as complex and delicate as it is old.

What about the other races? How shall I act toward them? Does being a Christian make any difference? Should there be any difference between the attitude of a Christian and a non-Christian?

When the race question is raised, one immediately thinks of the negro; but the race issue involves other races besides the black man. I suppose, so far as we in the Methodist Protestant church in North Carolina are concerned, this discussion will confine itself most largely to the relationship between the white and the black races. That there is a serious maladjustment is evident. That the problem is tedious, delicate, and immediate in its needs is equally evident.

One has only to pick up the daily papers, and read an account such as has recently happened in Rockingham county, and he is forced to face anew the question, Where do I stand on lynching? Should that terrible crime come to my own household or be visited on the home of my friends, would I give vent to the all but uncontrollable urge and join the lynching party? And then we seek to analyze the problem for its cause and possible remedy. Why do these dreadful things happen between the races? Is the negro's passion so beyond his control that he is driven to such ends? Is his ignorance and illiteracy of crime and impending danger the cause? Or is vengeance the motive? Does the negro feel that he is the unfortunate victim of a maladjusted social and economic order that reduces him and enriches the white man? Does he feel that the foot of the white man is still on his neck grinding him farther and farther into the mire? Does he feel that social advancement and economic progress is forever from his grasp and blames the white man for his sad plight? Which if any of these possible causes prompts the negro to single out the most innocent, the most helpless members of white society to descend upon with his merciless attacks?

Now that we have suggested some possible causes, let us indicate a few possible remedies: Would racial equality solve the problem or, on the other hand, would not that only intensify the problem? Do the colored want equality or, on the other hand, do they only want the chance for advancement and improvement that the whites can aid them to get? Must we not go for our solution, after all, back to the great thought with which we started? "Improve our attitude toward other races." Is not the great thought therein epitomized, the Christian attitude, of love, conconsideration, willingness to understand, a desire to help? Will not the everyday practice of such an attitude quicken our sympathies for the other races, and lead us to a more friendly and more Christian relationship with them?

Suggestions for Your Program

Have a report showing progress over a period of one decade made by the colored race in regard to social betterment; improved standard of living; education, and economic improvement.

"Have a report on eminent characters of the colored race and their contribution.

You might even hold a debate on the query, "Resolved, that Negroes Want Racial Equality," or some other phase of the race issue.

Have some of Paul Lawrence Dunbar's poetry read, for example, "O Li'l Lamb Out in de Col'," or a selection from Booker T. Washington would be interesting.

Appropriate hymns: "Jesus Shall Reign," "In Christ There Is No East or West," "We've a Story to Tell to the Nations."

The writer believes that the time is not ripe for an audience of mixed races, even in a religious service, but no possible harm could result from inviting a colored quartet to come to the meeting for a part on the program, and it might do much to develop more friendly attitudes between the white and black races.

You might have a qualified speaker to discuss, "How can the people of all races get to know each other better?"

You might even appoint a commission to study this question and ask a group from some colored church to do likewise and submit the findings, exchange reports, reading a copy of each set of findings to both groups interested.

L. A. KING PASSES IN GREENSBORO

L. A. King, formerly of near Charlottesville, Va., but for the past six years a resident of Greensboro, passed away Monday morning. While he was not a member of Calvary church, yet the pastors of Calvary have made frequent visits to his home during his illness covering a period of five years. His wife was the former Miss Georgia McCulloch, of the Tabernacle Church community. The body was taken to the old home in Virginia on Tuesday and the funeral was held on Wednesday.

High Point College News

THE CHRISTIAN INFLUENCE AT HIGH POINT COLLEGE

By Lawrence W. Lee, Pastor Methodist Episcopal Church, South, Elk Park, N. C.

When the Methodist Church was founded in America, the leaders realized the need of a Christian college. On New Year's Day, 1785, it was voted that a Methodist college should be erected. Five months later Bishop Asbury laid the cornerstone of Cokesbury College, the first Methodist college in America. Cokesbury College proved to be a failure; but the motives back of the founding of that college are alive today. The first catalogue of the school declared that its aim was to give young men the principles of true religion and to train them so that they might be scriptural Christians.

This aim seemed to be alive in the minds of the people when High Point College was founded. In order to accomplish this work it was necessary that the faculty be well trained Christian men and women, and that there be Christian organizations in which the students might develop their spiritual life. High Point College has both of these.

The daily contact with these Christian teachers makes a great impression on the minds of the students. Words of sympathy and advice given by them linger in the minds of the young men and women and will help them solve many problems long after their college days are over. Deeds of love and justice performed by the faculty illustrate to the pupils the laws of the Christian religion. The student's observation of a devoted, sincere and reverent Christian during the worship periods helps form a clearer conception of true worship.

Christianity is based on a personal experience and everyone must have exercise to develop as he should. High Point College provides for this through the student organizations such as the Christian Endeavor, the Young Men's Christian Association, and the Young Women's Christian Association. These organizations give the young people a chance to lead in these programs, thus training them for leadership in the churches where they may go after completing the college course.

Co-operation is another lesson that may be learned, which means much toward the advancement of the Kingdom here on earth. With the Sunday school and the preaching services at the churches each Sunday morning, and the various Christian organizations on the campus, and the fellowship with Christian teachers, the young people who attend High Point College are well balanced men and women when they have completed their work. It has been predicted that High Point College will grow because of the well-trained Christian faculty and because of the fine Christian influence which the students find on the campus of this splendid standard college.

(Mr. Lee graduated at High Point College in the class of 1932. He received his S. T. D. degree at Duke University last June. Mrs. Lee, who was Miss Maloie Bogle, graduated at High Point in 1931.—N. M. Harrison.)

Prof. John M. Erickson, shown here, is head of the Department of Speech and Dramatics at High Point College. This is Mr. Erickson's first year at High Point.

Prof. Erickson's undergraduate work was done at Northwestern University, Chicago. There he majored in the subject which he is now teaching.

For three and a half years he was a member of the university debating team, and received considerable recognition for his work along this line. He was elected to membership in the Delta Sigma Rho, a national honarary intercollegiate forensic society.

Mr. Erickson came to High Point from Cincinnati, Ohio, where he now calls home, but most of his life was spent in Chicago.

Prof. W. H. Ford, who has taught business at Weaver College for several years, came to High Point College last September.

After completing his undergraduate studies at the University of South Carolina, Mr. Ford continued his studies there and received the Master's degree the next year. A year and a half more was then spent at the same institution in work on the doctorate. The major part of his graduate work has been in business and education.

Before going to Weaver College in 1930 Mr. Ford was, for four years, principal of a high school in South Carolina. Not only has he had experience in the classroom but in practical fields of business as well. For several years he was in the mercantile business and did extensive farming in his native state, South Carolina.

Prof. Ford is a member of the Baptist church, a Royal Arch Mason, and was a Pi Kappa Alpha fraternity member while in college. He is an ex-service man, and is a second lieutenant in the O. R. C.

In addition to his teaching work at High Point College he is councilor to the freshman boys.

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—Catawba County farmers report a surplus of both lespedeza seed and hay for sale this season. The seed cleaners are working each day throughout the county.

OUR CHILDREN'S HOME

"Twenty-five Thousand Dollars for the Children's Home During This Its Twenty-fifth Year of Service."

Do You Read the Children's Home Notes?

Some people read the Children's Home notes, we know, because we have already received favorable comment on the above suggestion. What think you about it? Will you help? Just a note from you to the superintendent making suggestions will greatly help. There is a joy in the service here, but you can never know the anxiety and the mental strain we go through unless you could try it for a few months. What say you about the work?

Finances for the Week

Hickory Grove, Guilford	$ 1.50
Spring Church, Spring Church	1.00
Bethel, Alamance	2.75
West End, Thomasville	1.06
Bethesda, State Street	2.44
Macedonia, Seagrove-Love Joy	1.00
Mill Grove, Midland	3.41
Shiloh S. S., Shiloh	9.15
Bethel, Randolph	2.00
Bellemont S. S., Mt. Hermon	3.13
New Hope S. S., Mecklenburg	.35
Clark's Chapel, Weaverville	1.00
Woman's Auxiliary, First Church, Burlington, for bed linen	10.00

Clothing and Other Gifts

Nearly all the following items were brought to the Home on the day the Executive Committee met here, and Mrs. C. W. Bates kindly listed them for us. Ladies' Aid, Denton, 3 pecks of oranges, 5 dozen bananas, and 9 dozen cup cakes. Mrs. W. A. Hedrick, Denton, 1 coat. Tabernacle Auxiliary, Tabernacle, 5 cakes. Grace Church Auxiliary, 5 cakes. Mrs. R. M. Andrews, 1 cake. Mrs. Paul S. Kennett, 1 cake. Mrs. H. C. Nicholson, 1 cake. Mrs. J. S Pritchard, 1 cake. Mebane, 4 half-gallon cans fruit. Asheboro Auxiliary, 15 cakes. Graham Auxiliary, 1 cake and 4 boxes of cookies. Mrs. Robertson, Spring Church, 1 cake. Mrs. J. E. Crew, Spring Church, 1 cake and 2 half-gallon cans preserves. Mrs. Grant, Lebanon, Spring Church, 1 cake. Mrs. Geo. R. Brown, Reidsville, 1 cake. Mrs. H. A. Garrett, Friendship, Mt. Hermon, 1 box cookies and 2 quart cans and 3 half-gallon cans fruit and vegetables. Friendship, Mt. Hermon, by Rev. T. J. Whitehead, 3 quart cans fruit and vegetables. Mt. Hermon, Mt. Hermon, by Rev. T. J. Whitehead, 21 quarts and 19 half-gallon cans fruit and vegetables.

A Special Request

The next calendar month is March. Last year, by the help of the conference organizations, a thoroughgoing campaign was put on in the interest of the Children's Home during March. We are not asking for such campaign this year. But there was just one feature of the campaign of last year which was responded to so beautifully and seemingly so cheerfully that we are asking that you plan to repeat that phase of it this year. That is, every Sunday school in the confer-

(Continued on Page Thirteen)

FROM PASTORS *and* PEOPLE

Enfield.—The Leadership Training School was held in our church with Rev. O. C. Loy and Rev. E. O. Peeler teachers. Due to the cold, rainy weather, the attendance was small, but those attending were much interested and they report a splendid school. The weather for the past ten days or more has been very cold and disagreeable and lots of sickness in the town and community.

Friday night, January 25, the board of stewards of our church had a get-together meeting of all church members and an oyster supper at the hut. After the supper a social hour was enjoyed. Mrs. Sam Peirson, Sr., read an Uncle Remus story which caused much merriment We then played old-fashioned games and everyone had such a good time we feel those who didn't attend missed something really worth while. After the social hour a few business items were taken up very briefly. The stewards promise us another such meeting later in the spring when the weather gets better.

We observed Young People's Day Sunday, January 27. At the morning service Rev. E. O. Peeler preached a splendid sermon. Both sermon and music were in keeping with Young People's Day. At the evening service we had our special young people's service. Mr. Exum Bellamy made a very interesting talk on the part young people have in making a Christian world. Misses Emma and Lillie Whitaker sang a beautiful duet. This was a very impressive service and was enjoyed by all present. The Woman's Auxiliary met Monday afternoon with Mrs. Hubert Whitaker and Mrs. J. R. Powers in the home of Mrs. Whitaker. The auxiliary is having some repairs done at the parsonage and hut and have just had the church furnace repaired so that now we have a comfortable church.

With best wishes to the Herald and its readers. REPORTER.

Friendship Station.—We haven't reported from our church in some time, but we are still existing down here. We have had so much illness during the last month. Mesdames J. H. Snotherly and W. D. Reed have been very ill, but both are improving. Mrs. J. H. Harkey's condition is somewhat improved. N. F. Hatley is still confined to his room, and J. A. Herlocker is still in a feeble condition. Mrs. C. A. Harkey is better. We have been fortunate in having Rev. Mr. Reed fill all appointments, despite Mrs. Reed's illness, and it is needless to say that the sermons were very much enjoyed.

Thanks to J. H. Snotherly for raising our McCulloch fund, which will be sent in at an early date.

Our Sunday school is progressing nicely under the leadership of Oscar Hatley.

Much interest has been and is still being manifested in the Men's Sunday School class taught by D. W. Sides, in studying the ancestors of Bible characters in our present Sunday school lessons. One question they have been trying to solve is which Simon was the father of Judas, the betrayer of Jesus. If any reader of the Herald knows, this class would be glad of the information.

Mrs. C. A. Cooper is expected to return to the parsonage this week after a two weeks' visit in Greensboro. Friends of Evelyn Shelton are glad to have her in our midst again. Evelyn has returned to complete her year's school work in the Millingport school.

Revs. D. I. Garner, of Concord, and D. R. Williams, of Albemarle, were callers at the parsonage this week. REPORTER.

Pine Bluff, Midland Charge.—Brother Trollinger filled his regular appointment last Sunday at 11 o'clock. He preached an interesting sermon. I think our Sunday school is improving. We are making an effort to have our Sunday school raise 20 per cent in this month. Brother O. B. Furr visited our Sunday school Sunday and made an interesting talk. We were all very glad, indeed, to have him with us.

The parsonage committee from our church sent in $6 to Sister McCoy, the secretary and treasurer. The Ladies' Aid Society will meet next Friday afternoon at 2 o'clock, February 8, at the home of Mrs. Sidney Linker. Everyone is invited to attend our meetings. We also want with us Mrs. Trollinger. We were very glad indeed to have her with us Sunday for Sunday school and preaching.

BESSIE YONCANNON.

Halifax Charge.—The first Sunday in February was a good day for us on Halifax charge. For our morning appointment we went to Eden church, and found assembled there the largest congregation we have had for quite a while. The spiritual atmosphere was inspiring and encouraging. They were attentive and entered readily into a spirit of worship. Also our offering was the largest it has been any Sunday since conference. We had quite a number who signed a card pledging themselves to tithe a tenth of their income during February, March and April. Through this we hope to raise a good part of our conference claims.

After preaching service we had a short business session to discuss matters concerning building a hut. We hope to start work on it within the next week or two.

For the afternoon we went to Union, one of our oldest churches. Here we found another unusually large audience. Our membership here is not so large, but we have some who are very faithful. The faithful attendance of the members of the Baptist church here helps our congregation a great deal. This we appreciate, and ever welcome them to come and join us in worship. In this church we have a good working Woman's Auxiliary, which means much to our church and conference.

Since our last report the writer and family have been the recipients of two more—no, not little, but large poundings. One each from Eden and Bethesda churches. Each of these groups came to the parsonage and took the pastor and family in complete surprise. There were very clever tricks. Some people become offended when a trick is pulled on them, but these brought happiness and good will to the parsonage of Halifax charge. We shall not take time nor space to name the givers and gifts, but are glad to state that the gifts were numerous and of considerable value to us. May God help us to live in such a manner as to reveal to these good people our deep appreciation for these acts of hospitality and generosity. O. C. LOY.

Mizpah, Haw River Charge.—Services Sunday by Rev. J. L. Trollinger. Sermon fine. Attendance good. Planning Young People's Day the third Sunday in February. Church activities moving along fine. Stewards' meeting with Mrs. J. D. McCollum Tuesday night.

Quite a lot of sickness in the community.

Recent gifts to the church were two nice Aladdin lamps presented by Mr. and Mrs. A. P. Sands. We appreciate them.

Roy Stuart is a patient in the Veterans' Hospital, Columbia, S. C.

M. L. Wagoner, Jr., of U. N. C., spent the week-end with his parents, Mr. and Mrs. M. L. Wagoner. MRS. ROY STUART, Reporter.

Union Grove Church, Mocksville Charge.—These wintery Sundays have decreased our regular Sunday school attendance some. Our average attendance for the past month was 57. We hope it will be doubled by the end of next month. Our pastor filled his regular appointment last fourth Sunday night. The congregation was small but faithful.

An epidemic of flu has swept our community.

Two of our neighbor ministers have passed into another world in the past three weeks. Rev. John Nash, of Statesville, a Baptist minister, and Rev. Willie Mitchell, of Union Grove, a Baptist minister, both died recently.

Christian Endeavor is progressing fine. The cold weather has kept several of our members at home, but we're hoping the weather will soon be suitable for our congregation.

FLORA MAE WOOTEN, Reporter.

Denton.—On February 3 we celebrated Young People's Day with three very fine services. Arthur Lanier had charge of Sunday school. Our pastor preached a special sermon to the young people at the morning service.

We were very glad to have as our guest in Christian Endeavor the Lineberry Christian Endeavor. They remained for the evening service. Max Rogers was our leader, who gave a very good talk on the topic. We especially enjoyed a talk by Miss Ivy Grace Doughton, who is head of history department of Denton high school. The evening service was very impressive. We were very glad to have three of our young people from High Point College to speak for us at the evening service. Our speakers for the service were Inza Hill, Wilson Rogers, Marjorie Cranford and Jacqueline Cameron. The program sent out by the Board of Christian Education was used throughout the day.

All services were well attended, especially the evening service.

The Ladies' Aid Society will meet with Mrs. W. A. Hedrick Monday night at 7 o'clock February 4.

The Layman's Fellowship will meet at the home of George Haltom Tuesday evening, February 5, at 7 o'clock. We are glad to report that a great many who have been sick are able to be back with us.

Many tithing cards were signed Sunday morning. We trust that all who signed will tithe.

We are all sad because of the fact we have lost one of our oldest members, Mrs. C. C. Chandler. Our sympathy goes to the family and friends. We are sorry that Miss Lillie Chandler is confined to her bed but sincerely hope for her a speedy recovery.

MARJORIE CRANFORD.

Asheboro.—We began our work here November 25 in a sermon at the morning service. On the following Tuesday we moved into the parsonage, and in a hot meal right from the women's annual Thanksgiving turkey supper we had our first taste of the thoughtfulness of this church for the comfort and welfare of the pastor and his family. And the two months that have followed have given us many more assurances of that attitude.

We found the church well organized, as we expected, due to good pastoral leadership, and good fellowship, and a ready-to-go spirit in all departments.

Our first quarterly conference was held December 6, at which time our program for the year was officially set up. All annual conference allotments were accepted in full, and the World Service budget fixed at $350, a slight increase over the previous year. The total budget for all purposes amounts to $3,731. We have paid our Annual Conference expense allotment of $80; our Journal bill is paid; the pastor is paid to date; our Sunday school has a substantial balance; and our Branch Auxiliary budget is paid in full. The general church tithing plan, fostered by Dr. Broomfield, has been indorsed by our congregation, and some pledge cards have been turned in. If we can get a generous response to this plan, our financial problems will not bother us much.

Our church calendar provides for the observance of special days and seasons. We began with Thanksgiving, in a union service at the First Baptist church. Then came Christmas, with a beautiful cantata by the choir, special programs by different departments, including a Christmas tree by the Girls' Mission Band, and the usual Sunday school treat to the children. And, of course, the Christmas hymns and sermons, closing with a special program of Christmas readings and music Sunday night, December 23 Our Christmas programs were all pleasing and worshipful.

The pastor and his family shared liberally in the generous Christmas spirit of the congregation. This began in a big way on Friday night, December 21, when a large group of our people played Santa Claus to us in a pounding, done in the perfectly splendid Asheboro way—a big way—both as to spirit and in the many and thoughtfully chosen gifts that provided well and long for the family needs. And it kept multiplying as the days passed. Today it would be a bag of flour, the next day a generous supply of choice fresh pork, then a cake, just like some pastry expert knows how to bake, then a nice frier to keep up the preacher's reputation. O, I can't detail it. But it was a "sure nuf" pounding, and it made us feel very full, and very happy, and very grateful. Blessings on the folks!

The parsonage here is new, well located, well built, and a very livable house—one of the very best in the conference. It will be a joy to any parsonage family to occupy it.

What I have written would be "most" out of date, were it not for the fact that this is my first appearance in the Herald this conference year. (A good reporter keeps the pastor out.) I have more right-up-to-the-minute matter ready, and I am burning to send it on. But I am stalling right here, nearly. The other must wait.

That "nearly" is for Lebanon. I cannot close this report without a word regarding our pastorate there. It was our privilege and pleasure to serve that charge for two years. We found as kind and as consecrated people there as we have found in any pastorate that we have served. We shall always be grateful for their unfailing kindnesses, and our recollections of them will always be pleasant. We hope and pray that this may be one of their happiest and most prosperous years. May God abundantly bless them—pastor and people.

Blessings on our Editor! He is giving us a good paper. S. W. TAYLOR.

Yarborough's Chapel, Yarborough Charge.—It has been some time since a report has been given from this church, but our church work continues to move on, getting a few things done in the meantime. We have every reason to believe that there is a very successful year ahead, if all of our members will lay hold of the tasks, those unfinished, and the ones waiting for us, and co-operate with our splendid pastor, Rev. K. G. Holt. Sunday morning he delivered an excellent sermon from the subject "Home Religion."

Our Sunday school has been very small for the past few Sundays due to sickness and bad weather, but we hope it will improve as several new people have moved into the community. Even though our attendance has been small we have had an unusually good Sunday school offering.

By God being our helper we hope to make this year the greatest in our lives.

REPORTER.

Shiloh, Shiloh Charge.—The progress of our church seems encouraging because of the attendance and interest shown. Some are much interested and deeply concerned about our spiritual growth, while there are others who seem to cause a hindrance. What we want to see at our church is each and every leader to feel his or her responsibility to stand for right rather than so easily compromise with the evil. The burden of the church will not be carried by a faithful few when we all become "of one accord." "Pray for one another," and see if we can't be better prepared to fight our battles, because there is much more power in prayer than most of us realize. "'The earnest, fervent prayer of a righteous man availeth much."

Rev. C. E. Ridge filled his regular appointment Sunday and preached a very helpful sermon from the text John 21:17, "Feed my sheep," which was a further discussion of the Sunday school lesson.

The Workers' Council held its monthly meeting Monday night. Reports were given from the different organizations and church business was transacted. Financial reports were very good and much interest in the work is shown. We are trying to raise our apportionment of the McCulloch fund, $20.25 having been collected to date.

Death again claimed a member of our church. Mrs. Madison Fritts died February 1, 1935, at the age of 82 years. Funeral services were conducted from Shiloh Sunday afternoon in charge of the pastor, Rev. C. E. Ridge, assisted by Rev. C. G. Isley, of First M. P. church, Lexington. Mrs. Fritts is survived by three sons and three daughters. One daughter, Mrs. J. L. Evans, is a member of Shiloh church. A more complete account will probably appear later. The family have the sympathy of friends. May God comfort and bless each one.

We wish that every Christian reader of the Herald would join us in earnest prayer for our church, because we have battles to fight and many problems to solve which can be done only through prayer. Pray for God's spirit to guide and His will be accomplished, because much depends upon the church today. What are you doing for its progress?

MABEL BERRIER, Reporter.

West End, Greensboro.—Spring must be just around the corner, for it seems that interest and activity is the keynote just now in every phase of work in our Sunday school and church program.

Beginning next week a campaign for loyalty, liberality and soul-saving will be started, with questionnaires having been distributed last Sunday bearing ten promises relative to the subject above and being lived up to by those signing them in the 10 weeks' campaign to follow. Aside from this, tithing is being stressed by the pastor during this time also, and it is felt that great benefit will result for the congregation as a whole and pave the way for the revival which will be held in the future.

Dr. Bethea preached at the 11 o'clock hour on "The Part That Belongs to God," Matt. 23:23: "These ought ye to have done and not to leave the other undone." The substance of the sermon was God's reproof of our neglect of the things that belong to Him. "Life wanes," he said, "when we do not deal honestly with God." Sunday evening the subject was "My Acknowledgment." "I will pay my vows unto the Lord." The Junior Choir rendered special music.

Glenwood Presbyterian C. E. Society met with our society on Sunday evening. An attendance contest is on, and visitors or friends who are interested in a wide-awake organization will be welcomed at 6:45 any Sunday evening.

Circle No. 1 met Monday afternoon with Mrs. F. S. Stockard and Mrs. Charles Routh with an attendance of 18. Social service reported 80 visits to sick with food, clothing and other things being given to needy in our Sunday school and community.

Circle No. 2 met Monday evening with Mrs. J. Ruffin Holden with 18 present also, and the social service practically the same. A contest is being waged between the two circles to get our quota of Herald subscriptions in by March Auxiliary meeting, the losers to entertain the winners.

Our thank-offering program will be held the third Sunday evening in February. The play "The Highway" will be presented by the Auxiliary. A large offering for our mission causes is anticipated.

M. STAPLETON, Reporter.

Friendship, Mt. Hermon Charge.—Sunday school was conducted Sunday, February 3, by our new superintendent, Mr. Jacob A. Sharpe with a large attendance. Mr. Sharpe is a fine man and we feel sure he will make us a good superintendent.

In the 11 o'clock worship program Sunday morning the pastor, Rev. T. J. Whitehead, delivered a very interesting message on "Of Making Many Books There Is No End." He explained the different similes of life. "Reading brings to us viewpoints." He also explained some of the principles of reading. "What shall I read?" He pointed out, first, the meaning; second, sound ideas well rounded; third, balanced more efficiently. "To be more efficient church members we should read the church movements." He explained the church paper, showing why we should read it.

The Woman's Missionary Auxiliary will meet with Mrs. L. M. Isley on Saturday afternoon, February 16, at 2:30 o'clock. The president urges everyone who has not paid their dues to pay before March, as the year ends in that month, and this money will count on the budget.

REPORTER.

Asheville.

"Lives of babies oft remind us
We can make our lives less rough;
And we get just what we're after
If we 'holler' loud enough!"

So says Mrs. Joyner; and that's just what we have done in the case of the subsidy fund, and it is now paid in full. We are going to apply the same rule to some other items of our budget and get them off hand: f'rinstance, let's start with the High Point College assessment, and we will then be "killing two birds with one stone." We will not only have that part of our Annual Conference claim paid, but will do our bit toward helping the college to raise the $5,000 which they are hoping to raise before May—come on, folks, let's put it over. If we take care of these items as we go along, we won't have such a rushing time in November. Remember this when you put your contribution in the collection plate each Sunday. It's the little bit each week from each member that keeps the wheels of our organization running steadily. Are you doing your share?

How about your subscription to the Herald? Is it soon to expire, or has it already done so? Won't you please hand your renewal to Mr. Moore without waiting for him to seek you. It is embarrassing to have to beg folks to do things, and if you enjoy reading the Herald it should not be necessary to ask you to renew your subscription. Let's try to keep up with Mr. Pritchard's church. One out of every two families in his church is taking the Herald! Wonder what our percentage is?

Our attendance on Sunday was better all around—and do you know that the Young Men's Class did beat the Philatheas in amount of collection, and also had the highest per capita offering. I doubt if there is another class in the conference with any better record. Four members present and 95 cents collection—isn't that fine? Mrs. Wilson's Primaries led the entire school in number present. Miss Miller's Junior girls had the largest collection in their department, and Mrs. Williams' Junior boys were only 1 cent behind the girls.

The Fawcett Bible Class will hold its regular business and social meeting at the church on Tuesday at 7:30 p. m.

The Intermediate girls are having a benefit party at the home of Mrs. J. R. Moore, 19 North Street, on Friday at 7:30 p. m. All are urged to be present and enjoy the evening.

Mrs. Hendricson is going along fine with her class, and we predict great things for them.

Midweek prayer service will be held as usual on Wednesday evening.

The Woman's Auxiliary circles are to meet as follows: Circle No. 1, Mrs. J. R. Moore, chairman, with Mrs. Moore, 19 North Street, Thursday, 3:30 p. m.; Circle No. 2, Mrs. J. F. Minnis, chairman, with Mrs. L. M. Joyner, 176 Merrimon Avenue, Thursday, 3:30 p. m.

Mr. West is still ill. Mr. and Mrs. West and family will be leaving Asheville as soon as Mr. West is able to travel. We shall be sorry to see them go, but trust that the change will do both Mr. and Mrs. West a lot of good. All the rest of our folks seem to be enjoying good health.

Mrs. J. F. Minnis and Mr. H. L. Hanner recently celebrated the anniversaries of their birthdays, and our membership wishes them many, many happy years.

M. L. B.

Macedonia, Fallston Charge.—Since our last report we have had a great deal of bad weather. This has caused our attendance to be low, but more people came to church last Sunday, February 3, than had come in several weeks, and we are hoping that our attendance will keep rising.

We have had quite an epidemic of cold and flu among our members, but almost everyone is well again.

The Ladies' Auxiliary meets once a month in the homes of the members, and we render a program in which everyone seems interested. It was so rainy and cold that we could not have our meeting last month, but we hope that we will be able to meet this month. Rev. and Mrs. Fogleman have been with us almost every meeting, and we surely appreciate their help and interest.

RUTH HOYLE, Reporter.

Greer's Chapel, Shiloh Charge.—Just a few words from us again. Our Sunday school is doing fine. First Sunday in January the officers and teachers were elected, and they have gone to work with a determination to do their best for the Master in training the young people to carry on the work as the older ones lay it down.

January 27 was Young People's Day with us. Although it was cold and dreary outside, we had a goodly number present for Sunday school and preaching. It was an impressive service, with the children taking our places in the choir and reading the Bible. Our faithful pastor brought to one and all an inspiring message, using as his subject "The Life of Christ." It was a real blessing to all present.

We ask an interest in your prayers that our church, although small in number, may be as a light and a blessing to the community and to all who attend her services.

We are working on our share of the McCulloch Memorial Fund and hope to have it all paid in by February 10.

REPORTER.

Winston-Salem, First Church.—I shall be very brief with my report this week, but I do want to tell you of the fine observance of Young People's Week. Last Tuesday we had a mother and daughter banquet, which was enjoyed by 41 mothers and daughters. On Friday night the fathers and sons had their feast with 44 present. Both suppers were occasions for good fellowship, and were really red letter days in the life of this church. Sunday night the young people presented the play "This War," and they did it most excellently. The only disappointing things about it were the attendance and offering, both rather small, at least a good deal smaller than they ought to have been.

An interesting development of the work here is the organization of a junior choir, under the direction of Mrs. Charles Stonestreet (formerly Miss Jacque Gwyn). Some 16 children were present for the first practice last Friday afternoon. We greatly appreciate Mrs. Stonestreet's interest in this project, which, we feel sure, will mean much to the church.

C. W. BATES, Pastor.

Calvary.—The 25th anniversary of the Boy Scout movement will be observed at our church Sunday morning at the 11 o'clock service. Paul W. Schenck, president of the Greensboro Boy Scout Council, will make a brief talk concerning Scouting, just prior to Dr. Pritchard's sermon.

The boys of troop No. 7 and their parents, with the troop officials, will sit together in reserved seats. W. L. Caudle, assistant Scoutmaster, with a number of Scouts, spent last Friday night at Camp Graystone.

Floyd G. Reynolds, Scoutmaster, and J. F. Caudle, troop committeeman, attended the Scouts' regional convention in Durham recently.

In our last report we told you that the Scouts lost the Rotary flag given by the Court of Honor which they had held for one month, but the boys are proud to announce that they won it again at the last Court of Honor.

Rev. J. L. Trollinger, of the Haw River circuit, will preach at our church next Sunday evening at 7:30.

An effort will be made to reorganize the young people's choir Friday evening.

Several of our people are planning to meet with Mrs. E. T. Coble at the Pine Needle lodge Friday for an all-day review of the mission study book. Dr. Pritchard will review the book, "Orientals in American Life," and Rev. J. E. Carroll will review the foreign study book. Dr. Pritchard reviewed the same book for the women of the First Methodist Protestant church in High Point Monday afternoon.

We wish to extend sympathy to Mrs. Harry Julian, whose mother, Mrs. Betty Stevens, passed away last Saturday morning. Mrs. Julian is one of our most loyal members.

The Board of Stewards met at the church Tuesday evening. They voted to lengthen the tithing campaign to two months instead of one. It will last through April and May.

Several of our members have been confined to their homes by illness for quite a whie. They are Mesdames Otis Campbell, Robah H. Fields, H. W. Highfill and J. A. Cox. We are glad to know they are improving.

W. A. Blaylock has been ill at his home on Randolph Avenue for some time.

Members of the Anna Starr Class have beautified their classroom. They recently had it painted and now have added new drapery, new rug and a new table.

MRS. HOWARD R. NEESE, Reporter.

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Seven)

sions met and voted to open the India hospital as far as possible on the present budget to the India Mission with the view of increasing the support later on. This means, as per information from the India Mission, that $100 each month of their budget which goes to the India Mission may be used for the hospital work.

I am sure you will be delighted with this information and will desire to use it as a special plea to the women of your branch for the February thank-offering. We are having several thousand dodgers printed. Should you desire a quantity for distribution in your branch, we shall be glad to furnish them to you.

A personal word from the Cassens gives us the information that Dr. Lacy is hard at work scrubbing the hospital, with the hope that the Board might find it possible to open the work. I am sure your heart is made glad, as is ours, that this worthy enterprise may be reopened and that again many of those suffering from physical ailments in India might find relief from their suffering through your efforts in support of the India hospital.

Very truly yours,
BETTIE S. BRITTINGHAM,
Associate Executive Sec., Board of Missions.
516 Charles St., Baltimore, Md.

THE PUGH FAMILY AFFLICTED

The family of Brother L. A. Pugh, Greensboro R. F. D. 4, members of Calvary church, have been very severely afflicted this winter. Some weeks ago Brother Pugh was critically ill with pneumonia. More recently Mrs. Pugh had influenza and last week Brother Pugh was in with it also. While Brother Pugh was in last week, his little nephew who lives with them developed pneumonia. When it rains, it sometimes pours.

--Now that the severe cold weather has killed turnip greens and practically ruined turnips, those who canned theirs last fall can rejoice that they did it. Turnips that are canned before they freeze are much sweeter than those that are allowed to freeze.

REMINISCENCES

By Rev. N. G. Bethea, D.D.

A revival was in progress. I kept noticing some big, burly young fellows that came into the services at night that seemed to come for the fun they could have. Well, I like fun, but not in a place like that. Not that kind that shows no respect for God's house and people. So my decision was to break it up.

I found on inquiry that they were a set of roughnecks from the country, whose parents were rather well-to-do, and these boys thought they could come into our congregation and have a big time. Well, the writer always gets interested in folks like that, so as to give them the time of their lives if they want it. I asked them to behave. They resented being corrected. Finally one night I reached that point where I was getting out of patience with such misbehavior and I said: "I believe those fellows cutting up over there are from the backwoods. Nobody but a greenhorn would act like that. Hayseeds, without any thought of what it means to disturb." They waited outside for me. Of course, they were big enough and important enough to silence me. As they laid their plans a young man who was not a Christian but stayed in the home where I was putting up, for it was not at the church where we lived, overheard them and went straight to them and said: "Look here, fellows, I am not a Christian, do not profess to be anything but an honest man, but I want to tell you fellows right now, if you bother that preacher there will not be much of you left to get out of this town tonight."

They then thought they would bluff. Wrote me a note, dropped it on the porch where I stayed on Saturday night of the meeting. I announced to my congregation that I had received a letter, but would not read it that morning, for I knew the folks who wrote it would not come to church in the daytime, they were too sneaking for that. So it got out and of course that filled the house that night.

I have that letter somewhere now, but haven't seen it in years. A kind of souvenir. They threatened to pull my flag ears, beat me up, and a lot of things not worth repeating. So I answered it from the pulpit. Some of you fellows that did not live in those days, and in communities like that, I know will criticize; but go ahead, that's all right. The good Lord helped me to put on brakes; I was there and the Lord was too. I told them my ears stood out for pulling for anyone who wished to try it, and that no gentleman would take advantage of me, and a dog should not do it. Rather drastic, someone will say, un-Christian, but say what you please, I was never disturbed there again and the revival went on and there were a number of people saved and the good folks of the town rallied to my support.

Numbers of such experiences could be mentioned, and I am sure if we could get such folks to church today and convince them that we were in earnest about our work and that we were willing to suffer if need be for the cause of Christ, perhaps many would be reached and saved from a life of shame.

We say sometimes that with our advancement today people are more intelligent and will not stand for plain speech as they once did, and a great many things have changed. I admit all that, but it seems to me that if people are bolder with their sins, and we are bound to admit that they are, there should be just as much boldness in accordance with practices as in the days of old. Everything called culture is not real.

It is hard to keep from moralizing on these incidents that are being given, and if at any time the editor may see that I am turning from the real purpose of these articles, he knows me well enough that I shall not become offended if the blue pencil is drawn through.

In my next, some of my experiences in revivals that revived will be given. In those days of course we had our protracted meetings that seemed to accomplish very little, but on the other hand many experiences in seeing hardened sinners happily converted bring back the memories of uplifts that it would do the church good to have today.

MRS. J. B. OGBURN'S ADDRESS

Recently we published an article entitled "More Reminiscences" by Mrs. J. B. Ogburn. Since then someone has written us wanting to know the address of Mrs. Ogburn. For the benefit of any others who might want to know, we will say that it is Summerfield, N. C.

—While the editor of the Herald and his wife were away from home about an hour last Sunday afternoon attending a funeral, three automobiles found their way to the editor's house. The occupant of one of the cars was President Andrews of our conference. There are some things that even the president of the conference does not know, one of them being that he does not know that folks are away from home until he goes to see.

—The printers of the Herald, McCulloch & Swain, are in the limelight these days. James Swain is president of the Greensboro Printers' Association, while Warren McCulloch is commander of the Veterans of Foreign Wars in Greensboro.

—Reports from local flour mills in Union County indicate that more than two and a half times as much flour has been ground from home-grown wheat as compared with previous years.

Yadkin dairymen say that dehorning their cows allows the animals to feed better and to give a more even flow of milk. Forty-nine cows were dehorned in the county last week.

OUR CHILDREN'S HOME

(Continued from Page Nine)

ence contributing to the Home, and all those Sunday schools which do contribute regularly double your regular monthly offering for the month of March. Please plan this and work the plan and you will give us a wonderful lift. Thank you and God bless you.

Yours in His service,
A. G. DIXON, Superintendent.

This is written from a sick bed, but we hope to be going again soon.—A. G. D.

IN HONOR OF THE DEAD

Stephens

Mrs. Bettie Smith Stephens, 64, passed away at St. Leo's Hospital on February 2, 1935

Mrs. Stephens was a native of Guilford County and for a number of years had been in the dairy business at her home just southeast of the city of Greensboro. Surviving are her husband, Jesse F. Stephens; three daughters, Mrs. G. C. Fine and Mrs. Harry Julian, of Greensboro, and Mrs. Aubrey Watson, of Norfolk, Va.

Mrs. Stephens was one of the charter members of Grace Methodist Protestant church when it was organized nearly 44 years ago, and has ever been a faithful worker in it. Besides her affiliation with the church she was a member of Greensboro Chapter No. 14, Order of Eastern Star.

Funeral services were conducted February 3 at the Hanes Funeral Home with J. Elwood Carroll officiating, assisted by Rev. Milo Hinckle, Dr. S. K. Spahr, and Dr. J. E. Pritchard. Interment was in Green Hill cemetery.

Mrs. Stephens was born for modern times. She was a very competent and active business woman. Her knowledge of dairy business was held in high esteem. Perseverance and stamina were her chief virtues, both in her business activities and church work.

J. ELWOOD CARROLL.

Sapp

The hearts of a great host of friends, as well as of the immediate members of the family, were made sad by the untimely passing of Roy E. Sapp, son of Mr. and Mrs. H. O. Sapp, who died on January 23 in the Memorial Hospital, Winston-Salem, after a lingering illness due to Bright's disease, at the age of 24 years.

Roy was a member of the First Methodist Protestant church, which he joined on confession of faith during the pastorate of Rev. H. Freo Surratt in 1930.

There survive him his parents, Mr. and Mrs. H. O. Sapp; two sisters and four brothers.

Following his graduation from the Winston High School, Roy entered the University of North Carolina, but was forced to discontinue his studies there because of his health, this persistent malady which finally resulted in his death. In the hope that other climates would help him, he engaged in work as a hotel clerk in Michigan and Florida; and so long as he was able, after his return to Winston, was so employed here. The finest tribute to his character and life among his associates that could possibly have been paid him was given in a poem written by one of his fellow clerks at the Robert E. Lee Hotel, where he worked until his illness forced him to give up his position. I wish space permitted me to reproduce that poem here.

After a short service at the home, the body was carried to the First Methodist Protestant church, Winston-Salem, for the final service. The pastor was assisted at both services by two of Roy's former pastors, Rev. H. Freo Surratt and Dr. J. E. Pritchard. The body was interred in the Woodlawn cemetery.

Our sympathy goes out to the members of the family who are called upon to suffer this first break in the devoted circle. May their hearts be comforted in the sure hope of reunion in God's good time.

C. W. BATES, Pastor.

Barnard

Lee Meadows Barnard was released from his suffering and passed from labor to reward on December 15, 1934.

Mr. Barnard is survived by his wife, Nelle Wade Barnard, and daughter, Peggy; also, by his parents, Mr. and Mrs. L. F. Barnard, with whom he had been living during the latter days of his illness, and two sisters and three brothers.

Mr. Barnard had recently passed his 28th birthday. Most of his life had been spent out of doors. For three years he was in the United States Navy. Despite his outdoor life, nature laid a prolonged disease upon him and for nine years Mr. Barnard had been suffering.

In adolescent life Mr. Barnard had united with Grace M. P. church and remained a regular attendant when health permitted. He was always cheerful and wore a most unusually pleasant smile for everyone at all times. His faith in God was supreme and his prayer-life constant.

Funeral services for Mr. Barnard were conducted from the home of his parents on Sunday afternoon, December 16, by Rev. J. Elwood Carroll, of Grace church, and Rev. A. D. Shelton, of St. Paul church. Interment was in Forest Lawn cemetery.

J. ELWOOD CARROLL.

SOME TALKS GIVEN AT THE YOUNG PEOPLE'S SERVICE AT ASHEVILLE

A Christian Home

(By Miss Melle Smith)

It has been said that a person's home training and environment during the formative period of his life will show in that person after he is grown. Psychology tells us that a child is unusually receptive and imitative—much more than an adult is. Roman Catholics say, "Give us a child until he is seven years old and then you may have him." They realize that during the first seven years of life a child's foundation habits are formed.

Since so much depends upon the first few years of life, and since those years are spent in the home, it is the duty of the home to surround the child with an environment which will teach him to love the good, to know and love God, and to shun evil. The responsibility of this teaching rests upon the parents, for does not the child love its parents more than anybody else and want to imitate the things the parents do? This, then, calls for a Christian home and that Christian home is what we want to think about for a few minutes tonight.

What is a Christian home? The answer must be a home that is Christ-like. It seems to me that a Christ-like home is one where genuine co-operative fellowship is practiced, where each member of the family shows respect for every other member, where parents and children share home responsibilities, and where all members are comrades together.

A Christian home is one which seeks to provide a setting which will contribute health and peace of mind to every member of the family; one which encourages the development of esthetic and cultural interests. It provides the best reading materials, and has the best pictures hanging on its walls. It tries to create interest in worthwhile hobbies, and to plan for profitable use of leisure time.

A home that is Christ-like provides for experience in religious living. It furnishes inspirational literature, art and music. It conducts family worship. It has guests with Christian personalities.

A Christian home co-operates with other family groups to build a Christian community. It shares in civic, educational, social and religious institutions and movements which will make the best life possible for every man, woman and child.

If each home tries conscientiously to be Christ-like, a better generation of parents and children will result, a better community, a better church, a better nation, and a better world.

A Christian Personality

(By Miss Frances S. Cunningham)

The greatest personality that ever existed was the Master Himself, Jesus Christ. If we would have Christian personalities, then our lives must radiate the Spirit of Christ. We must be "utterly loyal to Christ in every relationship of life."

In order to radiate the Spirit of Christ we must first have Christ in our hearts and lives. We cannot give to others that which we do not have ourselves. We need constantly to fellowship with Christ through prayer, Scripture reading, and worship. We must realize that "fellowship with Jesus is a fellowship of joy and deep inner force, but that it is also a fellowship of suffering." Like our dearest friends, Jesus shares our sorrows as well as our joys.

We all know people who draw others to them by the sheer magnetism of their personalities. We never stop to think whether these people are beautiful or not. It is the personality that attracts. They radiate love, sympathy, and helpfulness. We feel better merely to have them near us. On the other hand, we also know people who are beautiful, talented and intelligent, yet who fail to attract friends because their personalities are so unattractive.

Someone has said that the "personality is a photograph of the heart." This is indeed true. We speak to only a comparatively few people each day, yet many are influenced by our personalities. As Christian personalities we should feel the great responsibility and privilege that is ours in leading others to Christ. We should challenge others to "surrender their lives to Christ by endeavoring to make our everyday living an example to our companions."

We should share with our companions the satisfaction of our daily Christian experience, our loyalty to Christ and His teachings, and should encourage them to enter into personal fellowship with God through Jesus Christ.

A Christian Church

(By Miss Irene Miller)

The young man aimed at nothing and hit nothing. This can truthfully be said of many churches. They aim at nothing and hit nothing. Must this be said of our church? We hope not.

When we aim we want to have something in view, and I can think of no greater purpose for us to have in view than our building of a typical Christian church.

Suppose we begin our building with the youth of our church. Let us make our worship services vital, intelligent, purposeful, so it will result with our young people giving themselves unreservedly to the task of winning the world for God.

Then, too, let us increase the teaching work of our church by making adequate plans for an educational program which will meet the actual needs of youth. Let us make it possible to have trained instructors and leaders to meet the urgent needs of the present-day youth.

Let us enrich and expand our program of the church through fellowship by providing our youth with opportunities for expression of social interests of individuals. The average church needs to develop its social life; this development can be made possible by social gatherings, banquets, basket dinners Also fellowship can be extended to our youth by the means of citywide organizations.

Let us encourage, for the youth of our church, the application of Christian principles through service projects, such as training young people for places of responsibility within our church. Don't by any means discourage our youth by giving destructive criticism for the responsibilities they hold but help them, teach them, encourage them. We can either lose them or use them in the work of our church, so let us see that our youth are given abundant opportunity to be of service in our church. Perhaps if we do this we won't lose the much needed youth of our church today.

THE FIFTH DISTRICT RALLY

The fifth district rally for the first quarter of this conference year will be held at Grace Methodist Protestant church on Sunday afternoon at 2:30 o'clock, February 10, 1935, with Dr. G. I. Humphreys, president of High Point College, as principal speaker. The subject of Dr. Humphreys' address will be "An Appreciation of Our Church." Short talks of five minutes each will be made on the woman's work of our church, the Herald, and young people's work.

J. ELWOOD CARROLL, Chairman.

—Mrs. Rupert Robinson, of Spring church, Spring Church charge, and chairman of the First District of Women's Work, has the distinction of having traveled the greatest distance of any member of the executive committee in attendance at the quarterly executive meeting held at High Point January 30. The distance traveled one way was approximately 185 miles.

A FLOWER FOR THE GRAVE OF DR. McCULLOCH

Astute, erudite, humane, superlatively so. Dr. McCulloch,—our own Dr. McCulloch,—gone. Toiling ever, in exalted endeavor, his heart and life engrossed in God's eternal purpose. Energized by that unconquerable longing, the Christian culture of humanity. Oh, gathering, dripping tears, abate. Always a friend, and in all ways.

Courageous, under tasks arduous, on and on he labored, in this tumultuous and turbulent age. Who can measure the immeasurable, or calculate the incalculable? The extent of his potent uplift, of mankind in its varied strata. Cultural, spiritual, ennobling, this uplift vitalized in human life, and society. His hundreds of school mates, his personal contact with vast student bodies, as professor. Of the enormity of the thousands and thousands through the press, The Herald. Selfishness seemed foreign to his nature. How he conserved and turned over, means derived from sale of property, to the great enterprise of his life. A quarter of a century ago he published a list of most interesting books he had purchased for sale. Impelled or drawn by their subjects, we read possibly all of them, and our whole subsequent life has been enriched by them, and eternity will mean more to us for their perusal. He may have reached hundreds thus. How profound his knowledge, how scholarly—a master mathematician.

"Deep was his culture, and his soul sincere,
Heaven did a recompense as largely send;
He gave to misery, all he had, a tear,
He gained from heaven, 'twas all he wished,
a friend."

With what tender consideration he held his beloved nieces. May all the world deal gently with his daughter.

Though of urban birth

"His heart pregnant, with celestial fire,
And knowledge with her ample page,
Rich with the spoils of time, did unroll,
Chill penury repressed not his noble rage,
And froze not the genial current of his soul."

Delving into illegible manuscripts for hours, ever the reply beautiful. You have many excellencies.

This changing, bleak, drab world will be more gray for his passing. That divinest grace, humility, made sublimely beautiful his life. He was the very embodiment of it. Oh, what a grip on the heart of the Eternal! And his grasp on the youth of his whole life. What a stay to his local church, and instruction to the men of his Bible class. How unconquerable his faith, launched and anchored in God! And in divine commiseration, our Father in return gave reward commensurate; namely, the Methodist Protestant college at High Point, North Carolina. Save for him, it would never have been.

His voice has spoken enough, his palsied and trembling frame translated, glorified. His life hid with Christ in God has been made aureate, his life extant. It will sweep on in matchlessness of splendor forever. For in the words of Longfellow:

"When great men die,
For years beyond their ken
The light they leave behind them lies
Upon the paths of men."

MOUNTAIN BOYS AND GIRLS DELIGHTED

"Teacher! Teacher! I have read the little red book, and can repeat all those verses, too," said little Bessie, as she raised her hand in excitement, and was given permission to speak by the faithful teacher in one of the mountain schools of eastern Kentucky.

Bessie was only one of the 89,848 boys and girls in the 3,100 mountain schools of the South and the Ozarks who had received a copy of the Gospel of John (Horton's edition, with helps) sent to them by the Bible Institute Colportage Association of Chicago during the past four months. Of this large number, the teachers reported that 17,302 had read the gospels and memorized nine selected verses, and to each of these was given a copy of the Pocket Treasury, consisting of 30 choice chapters of the Bible, 25 familiar gospel songs, and other valuable material as a reward.

So many of these mountain teachers were delighted with the interest taken by their boys and girls in reading the gospels and memorizing the verses in order to earn a Pocket Treasury, and wrote to the association that their pupils were eager to memorize additional Bible verses, so they could secure a New Testament.

One of the teachers wrote, "I have never found anything which my pupils enjoyed more. They very quickly committed to memor the nine verses of Scripture, and read the gospel clear through. . . . They are very anxious to receive the Testaments and are wondering what they must do to receive them. I do not think anything could be more helpful to our school, a rural school especially, than this type of work. . . . Please send the 50 Pocket Treasuries soon. We are anxiously awaiting them."

In order to secure a New Testament, it was required that the boys and girls commit to memory and repeat to their teachers 28 important Bible verses printed in a Colportage tract, entitled "Four Things That God Wants You to Know." Since the beginning of the fall term, no less than 8,699 of these mountain boys and girls have memorized the required number of verses, and to each one a beautiful New Testament, bound in suede, has been sent by the association and they are delighted with them.—The Bible Institute Colportage Association.

BEST FAMILY RECORD

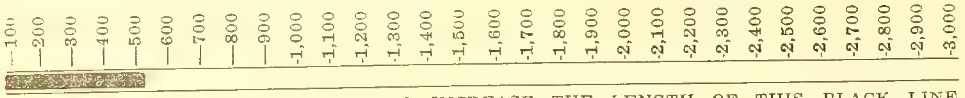
This is to call attention to the fact that in our issue of May 2 we want to give special recognition to that church that has the largest percentage of its families taking the Herald. The award is to be based on an actual count of the homes in the church. A home will consist of a place where one or more members of the church lives. Out-of-town members or out-of-the-community members are to be counted.

Epitomize? We stand aghast. Who can do him justice? Our Father, may a convey of angels guard the resting place of him and his companion.

Our Father, we fain would drop this tiny tuberose upon his grave, that the frgrance of its aroma might reach the hearts of his friends. For they are legion.

FANNIE O. KIRKPATRICK.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
REIDSVILLE	64
ROBERTA	64
VANCE	64

Now put on your spectacles and look at the receipts this week. That young man, Rev. T. J. Whitehead, from Mt. Hermon charge, takes the cake for the largest amount of money sent in, $17 on subscriptions and $10 on subsidy. But several other places came forward with fine contributions. Rev. G. B. Ferree, of West Forsyth; Rev. C. L. Spencer, of Granville; Mrs. F. S. Stockard, of West End, Greensboro; Mrs. S. G. Arthur, Richland, and a host of others did fine work. Wish we could mention all of them in a word of praise, but look at the list and see for yourself. It is a gratifying thing to the editor to know that the charge that stands second this week in contributions is his old home circuit of Richland. While it was not all sent in by the same person, yet Richland did the thing in fine style this week. Keep it up, Richland.

And when did you see so much subsidy as this week? Guess the folks are making up for last week when we did not get any. Anyway, it sure did come in this time and we are very glad indeed.

Guess you want to know how much our receipts amount to this week. It is an even hundred dollars of subscriptions and $22.50 on subsidy, making $122.50 in all.

And now let us apologize to Gibsonville for running their quota at 17 when it should have been 22 ever since conference. We had not noticed the error until this week.

Charge	Quota	Rec'd	Subsidy
Alamance	48	6	....
Albemarle	19	1.8	....
Anderson	29	4.68	....
Asheboro	42	13.5	....
Asheville	14	3	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	14¼	....
Caroleen	21	....	....
Charlotte	27	3.40	....
Chase City	12	....	....
Cleveland	56	6.2	....
Concord	27	9¼	....
Connelly Springs	21	....	....
Creswell	30	2.5	....
Davidson	59	5.81	....
Democrat	11	1	....
Denton	37	13.5	....
Draper	8	1	....
Enfield	15	5	*5.00
Fallston	60	18	1.00
Flat Rock	77	14.11	....
Friendship	18	2	....
Forsyth	47	2	....
Fountain Place	12	1.5	....
Gibsonville	22	3	....
Glen Raven	48	6.56	....
Graham	28	9.59	....
Granville	60	14¼	....
Greensboro, Calvary	30	18¾	*7.50
Greensboro, Grace	32	13	....
Greensboro, St. Paul	16	4	....
Greensboro, West End	26	13.5	....
Greensville	60	1¾	....
Guilford	36	3	....
Halifax	54	10¼	....
Haw River	46	4.5	....
Henderson	35	13	....
High Point, First	68	9	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	6.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	¼	....
Lexington, State Street	33	8.65	....
Lexington, First	48	5.5	....
Liberty	44	3.8	....
Lincolnton	37	....	....
Littleton	50	2.5	....
Mebane	28	7	....
Mecklenburg	36	2.5	....
Midland	60	15	....
Midway	5	1	....
Mocksville	52	1.5	....
Moriah	18	....	....
Mt. Hermon	104	16¾	10.00
Mt. Pleasant	62	10.35	....
North Davidson	37	3	....
Orange	74	12.5	18.00
Pensacola	6	.5	....
Pinnacle-Mt. Zion	52	2.5	....
Pleasant Grove	19	2.5	....
Porter	5	....	....
Randleman	48	3	....
Randolph	73	4.5	....
Reidsville	11	7	....
Richland	41	12	1.00
Roberta	23	14.78	....
Rockingham	24	3.5	....
Roseneath	2	....	....
Saxapahaw	59	2.5	7.50
Seagrove-Love Joy	35	5	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	3.5	....
Siler City	20	5⅝	2.50
Spencer-China Grove	6	....	....
Spring Church	34	8.5	7.50
Tabernacle	39	10.5	....
Thomasville, Community	16	5.5	....
THOMASVILLE, FIRST	22	22	....
Thomasville, West-Eng. St.	26	¾	....
Vance	47	29.5	....
Weaverville	17	....	....
West Forsyth	62	9	....
Whitakers	7	....	....
Why Not	42	2¾	....
Winston-Salem, First	26	9.5	*7.50
Yarborough	10	3.5	....
Miscellaneous	..	8	....

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* **Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2 00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Rev. C. L. Spencer, Granville	10.00
Rev. G. B. Ferree, W. Forsyth	10.00
Mrs. F. S. Stockard, W. End, Greensboro	9.00
Mrs. S. G. Arthur, Richland	9.00
Rev. H. F. Fogleman, Fallston	4.00
Mrs. Egbert Barnhill, Enfield	4.00
Rev. Earl A. Cook, Roberta	3.50
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Mrs. R. M. Robinson, Spring Church	3.00
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Rev. Q. L. Joyner, Greensville	2.00
Mrs. C. C. Durham, First Ch., Burlington	2.00
P. P. Richards, Cleveland	2.00
Mrs. E. S. Taylor, Orange	2.00
Rev. C. B. Way, Flat Rock	2.00
Rev. O. C. Loy, Halifax	2.00
Mrs. H. C. Nicholson, Mebane	2.00
J. C. Coe, Calvary	1.00
Rev. Edw. Suits, W. Thomasville-English Street	1.00
Mrs. Charles Coe, Calvary	1.00
Rev. H. L. Isley, Alamance	1.00
Rev. E. A. Bingham, Davidson	1.00
Mrs. W. G. Blankenship, Pensacola	1.00
A. J. Richardson, Alamance	1.00
Miss Bessie Vuncannon, Midland	1.00
Rev. E. O. Peeler, Enfield	1.00
Mrs. J. M. Burrows, Richland	1.00
Evans Dunn, Rockingham	1.00
J. R. Moore, Asheville	.50

On Herald Subsidy

Rev. T. J. Whitehead, Friendship, Mt. Hermon	$ 5.00
Rev. T. J. Whitehead, Mt. Hermon, Mt. Hermon Chg.	5.00
J R. Moore, Asheville, in full	5.00
H. H. Lindley, Saxapahaw Ch., Saxapahaw Chg., in full	2.50
Rev. E. O. Peeler, Enfield, in full	2.50
Rev. E. O. Peeler, Whitakers Chapel, Enfield, in full	2.50

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IS IT PROF. ERICSON OR IS IT PROF. FORD?

This week we received two cuts of two professors at High Point College with nothing on the cuts to tell us who was who. The article from the college mentions the names of the two men, but our problem was to determine which cut to use at a certain place. The only way we could make it out was to look at the cuts and decide which looked the most like a man who is named Ford and which one looked the most like a man named Ericson. If we were wrong in our judgment of these two men we beg pardon. It is really hard to tell a man's name by his picture unless you know him personally.

Methodist Protestant Herald.

Seminary Library

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., FEBRUARY 14, 1935 NUMBER 13

ROBERTS HALL, HIGH POINT COLLEGE

High Point College

We are giving over the first page this week to a beautiful cut of High Point College. The issue of this week is dedicated to that important institution.

Some might ask why we are putting the emphasis at this time on the College. The answer is this: The General Board of Education has agreed to give the College $7,500 provided the North Carolina Annual Conference raises $5,000 by May 1 of this year. This proposition was made almost a year ago and we felt then that we had plenty of time in which to raise it. But it is beginning to dawn on us now that it is not long until May 1, and what we do we must do quickly. We might say, however, that this $5,000 is not something over and above what we were supposed to raise, but is a part of our regular assessment for the College. As we understand it, what we raised last year will be added to what we raise this year in order to meet the conditions. We hope to have an article by Dr. Humphries for this issue, in which he will make the terms and conditions known clearly.

Now the question comes to us, Why should we be concerned about High Point College, anyway? The answer is not hard to find. It is our own. It is the child of the North Carolina Annual Conference. For a long period of years the leaders of our church in this state prayed and worked and paid in order that we might have a college. They saw the need of one. They saw that if we were to shoulder our part of the responsibility we must educate our young people in our own school. Everybody knows that the denomination that educates its young people is the denomination that has the love and respect and esteem of its young people. This is the most natural thing in the world.

Furthermore, a great many of us have put a great deal of our money into High Point College. Some of us could take the money we have given to the institution, go out in the country, buy an acre of land and build a house that would be a fairly decent place to live in for our old age. In so far as we know, nobody is sorry that he invested this much in the institution. It was given gladly and the institution has fully justified the sacrifice. In relating these facts we are neither boasting nor complaining, but simply stating a truth. We have gone too far to turn back now. Before we built the institution we might have faltered, and the world might not have been able to sense any loss, but not now. Having gone thus far, our fortunes are wrapped up in the institution. Our money has been given to it, our prayers have been given to it, and our hopes and ambitions center in it. There is nothing for us to do but to go on. We dare not turn back.

But some one mgiht ask if meeting the terms as laid down by the General Board will pay off the indebtedness. Not at all. It will take more than that. But it will be a fine beginning, and a good beginning is what we need. Since the financial slump came, we seem to have lost confidence in our selves, and this will do a great deal toward restoring confidence. It will enable the College to pay off a great many small obligations, and will go a long ways toward bringing relief to those who are carrying the burdens. And the amount we are asked to give is not large enough to be any great burden on any one. What we need is for every man to do his part and the thing will soon be done.

WHAT THE CONFERENCE EXPECTS OF HIGH POINT COLLEGE

(Paper read by Rev. F. W. Paschall, S. T. D., at the tenth anniversary exercises November 16, 1934.)

In the field of higher learning our only hope for the Christian nurture and development of youth is the church college. The state-owned and operated schools do very little if anything at all toward the development of Christian life. Young men and women, who at their mother's knee, in Sunday school or church learned to believe in God, were taught how to pray, learned to believe in the Book as the only, yet all-sufficient guide in life, have come out of the state-owned and operated schools to doubt, yes, to utterly disbelieve in these fundamental values. It is also true that sometimes that thing slips into the church college which chills and perhaps kills the spiritual life of youth. But in the field of higher learning the church college is our only hope. Great is our expectation of such a college, for if such a college fails us, atheism and infidelity will do their deadly work on a much larger scale than at present.

The conference expects the minister trained in a church college to possess a strong, steadfast faith in God. The minister or any leader in the Christian church must possess such a faith. Fears and doubts abound. No one can silence and uproot these fears and doubts by argument or discussion, but they may be silenced and uprooted by a strong, beautiful faith. Fears and doubts flee away in the presence of a faith which says, "Though He slay me, yet will I trust in Him."

Four years in the church college should deepen the ministerial student's conviction in the deity of Jesus Christ. We must believe in His deity, we must believe in His atoning blood, for if these things be not true, "we are of all men most miserable," without a Saviour and without hope. Jesus, the divine Son of God, is our only Saviour, "for there is none other Name under heaven given among men whereby we must be saved." Jesus is the only sure foundation upon which the individual or nation may build, "for other foundation can no man lay than that is laid, which is Jesus Christ."

The church college should place due and proper emphasis upon the directing and guiding influence of the Holy Spirit. It is so easy to get lost. This is indeed a new age. All things old have been completely abandoned by many people. Living in the midst of careless thinkers; lives controlled by pagan, ungodly philosophy; perplexing bewilderment; and destructive fear, it is easy to get lost. The life, especially the life of the minister, needs the unerring leadership of God's Holy Spirit so that his own life may be kept near to the heart of God and that he may lead the people whom he serves out of the bondage and slavery of bewilderment and chaos into the land of assurance, hope and faith.

When the ministerial student is awarded his diploma by the church college there should be in his own soul a very deep love for and a very strong faith in the Book. The seed of this love and faith should have been planted in his life in early childhood and by college age should have grown into a beautiful plant. The church college should nurture and cultivate this plant. The destruction of this plant is one of life's greatest losses. The Book is the textbook of life. No one really lives unless he lives by the principles of the Book.

The conference expects the church college to place due emphasis, therefore, upon these cardinal values as she trains men for the ministry. There are values old-fashioned, but not out of date. There are values old-fashioned, but still absolutely necessary to abundant, satisfying, happy life. Eating is old-fashioned, but still necessary to physical growth. Sleeping is old-fashioned, but still essential to bodily refreshment, relaxation and rest. So there are old-fashioned values upon which the individual or nation must build or meet with bitter failure. This new age needs more than anything else, yea, the only thing that will bring us out of our wreckage and chaos is a strong faith in God; Jesus enthroned in the heart as Saviour; the life completely controlled by the Holy Spirit; and the truths of the old Book a living, vibrant reality in human life.

THE PRESIDENT OF HIGH POINT COLLEGE

(The article below appeared in the Golden Anniversary edition of the *High Point Enterprise,* under date of January 20 last.—*N. M. Harrison.*)

Rev. Gideon Ireland Humphreys, A.M., D.D., was called from a pastorate in Salisbury, Maryland, to the presidency of High Point College. He assumed the duties of the latter office September 1, 1930.

At that time the depression clouds were gathering thicker and heavier over the economic world. It was more than a mere school boy's task to come into a new community and a new field of endeavor in the face of unusual economic conditions, to steer through the turbulent tides an institution already burdened with debt and a continually mounting operating deficit.

Many of her supporters had lost hope in the economic future of the College. At the session of the North Carolina Annual Conference of the Methodist Protestant Church, less than ninety days after Dr. Humphreys had assumed the presidency, the tone of the discussion there, relative to the College, clearly showed that many felt that the church was championing an impossibility for such times. It was necessary for President Humphreys to plead for time to see what he could do with the situation.

The accomplishments of these four and a half years speak for themslves that the trust of that conference was not a vain hope. From an annual net deficit of $15,000 he has balanced his budget, without curtailing on the faculty personnel, or lowering the standard or efficiency of work. As a matter of fact, High Point College has never enjoyed a greater prestige, a higher standard of work, or a finer student enrollment than it does today. Largely through a campaign in High Point in 1932, which netted over $50,000, he has reduced the accumulated net operating indebtedness of the institution forty-three per cent.

During the same period of time, with less than a thousand dollar deficit on the projects, there has been constructed a gymnasium on the campus, which has variously been appraised in value from $15,000 to $20,000; repainted all of the buildings inside and out; graded and transplanted trees and shrubbery on the campus making a garden spot of beauty; and has near to competion a new athletic field, upon which work has temporarily been suspended.

In response to his request, the women's department of work of the Methodist Protestant Church in North Carolina has included in its budget an annual appropriation of $1,000 to the college.

Under his direction, two years ago the powers of student government were materialy increased. Such fine reaction came from the student body that further innovations were made, chief of which was the discontinuance of the deanships and the inauguration of class councilors instead. This move has favorably changed the attitude of the student toward the college regulations.

Dr. F. W. Stephenson, Executive Secretary of the Board of Christian Education of the Methodist Protestant Church, in a speech in High Point last November, referred to these achievements as "an educational romance."

While Dr. Humphreys had never served as head of an educational institution before, yet he had an educational outlook and a thorough educational background. He has, also, had a wide experience as an executive, having served as president of the Maryland Annual Conference for five years, and as president of the Board of Christian Education of the Methodist Protestant Church for thirteen years. The church and the community of High Point feel that they have in him "a man of the hour."

GOD'S POWER IN SALVATION

An earnest Christian man and a faithful reader of the Bible was assailed by an infidel.

"I do not understand nor do I believe," said he, "that the Blood of Jesus Christ can wash away my sin."

"You and St. Paul quite agree on that subject," answered the Bible student.

"How?"

"Turn to the first chapter of First Corinthians and read the eighteenth verse: 'For the preaching of the Cross is to them that perish foolishness; but unto us which are saved it is the power of God'."

The infidel hung his head and began to study the Bible. He soon found it to be God's power unto salvation.—*The Lutheran.*

WHERE HELL IS

A young man converted during special evangelistic meetings held in a mining village, desirous of doing something for God, bought some tracts.

He was distributing these one day when he met some of his old companions, who derided him as he spoke to them of Jesus.

"Here," said one of his old companions, "can you tell me where hell is?"

After a moment's hesitation, the young man looked up and said: "Yes, it's at the end of a Christless life."—*Publisher Unknown.*

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, West Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, West Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.

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$400,000.00

In a newspaper clipping which was reprinted in the Herald a few weeks ago, there was an account of a certain cousin of mine—once removed—who promised his father that he would repay every cent that had been lost to the depositors when the bank of which his father was president failed. The total obligations amounted to $1,000,000. It took him twenty-five years to do it. And the last payment he made was $400,000. Now the remarkable thing about that incident is that the son was in no way involved in the bank failure. He could, legally, have avoided the payment of a single dollar. Another son was involved in it; but not the one who promised his fatherd he would repay the debt.

Just what has that got to do with the McCulloch Memorial Fund? Much every way. I do not know what, if anything, Dr. McCulloch had in mind as to the continuation of the Herald after his death; just what disposition he wanted to make of it. But I am sure of this—he wanted the debt against it taken care of, the amount due the printers that he could make no provision for, paid. It was not his fault that it was not paid during his lifetime. But he was dependent on subscriptions to meet the cost of printing the Herald, and the Methodist Protestants in North Carolina didn't give him enough subscriptions, take enough papers, to pay that cost. So he left the debt—$3,500. It seems to me the Conference, meaning the members of the churches, are responsible for that debt; and that it is an obligation that we must discharge if we are to keep faith with Dr. McCulloch and the printers. No, let it be repeated, it isn't a legal obligation: no more so than the repayment of the money lost in that bank failure. We can repudiate it, as that young man might have repudiated it. But he could not do that and be true to his father or to his own promise. Neither can we in this present instance. IT IS A MORAL OBLIGATION. Shall we arise and accept it as such, and make an earnest effort to discharge it? Or shall we wash our hands of it, let the boys assume it, make it a charge against the estate, and prove ourselves untrue and unworthy? It's up to the churches to answer Yes or No.

Several checks have come in since the last report. Harmony Grove, Yarborough, goes on the Honor Roll. Good for our South Carolina brethren! Three of Brother Ferree's churches have gone on the Honor Roll; another is well on the way, and still another will get there shortly. Brother Spencer sends me a good check from Rehoboth, and tells me the balance of their apportionment is pledged; Mt. Carmel's all pledged; and that he expects Union Chapel to come through. Today (Tuesday) a check for $25.00 from J. H. Snotherly puts his church, Friendship, and Porter, on the same charge, on the Honor Roll.

The Fund stands as follows:

Previously reported	$323.01
Union Hill, West Forsyth	1.68
Harmony Grove, West Forsyth	2.25
Stony Knoll, West Forsyth	5.12
Pleasant Hill, West Forsyth	3.75
Harmony, Yarborough	5.00
Rehoboth, Granville	21.10
Thomasville, First	13.50
Mrs. J. L. Kernodle	10.00
Winston, First (additional)	7.00
Friendship-Porter	25.00
Total to Date	$417.41

A WORD OF WARNING: The Herald of February 28 will contain a report by churches and districts of all money received for the Memorial Fund up to Tuesday of that week. If you want your church or district to show up, raise as much as you can before that date, and send in what you have. Pastors, District Chairman, lay and clergy, and interested members, will please take due notice and govern themselves thereby.

C. W. Bates, *Chairman.*

P. S.—A card just received from Dr. Taylor informs me the Asheboro church went "over the top" Sunday—$150.00 to be paid in full in 30 days! Fine! C. W. B.

THE GOLDEN RULE

A beautiful and inspiring incident is recorded concerning Alfred the Great, king of England, while in retreat at Athleney, in Somersetshire, after his forces had been completely routed by the Danes. He and his royal family were forced prisoners within the walls of their little castle there, with little hope of immediate release or prospect of food. One day while discussing their straitened condition, a poor beggar knocked at the door and asked for alms. The queen responded, informed the man of their own plight, and stated that they had only one-half loaf of bread left, which would be inadequate to their present needs, to say nothing about the future. Their friends had gone out in search of food, but had very poor prospect of finding any. They could do nothing for the beggar. But the king overheard the conversation at the door, and said to the queen: "Give the poor man half of the loaf. He who could feed the five thousand with five loaves and two fishes can certainly make that half loaf suffice for our necessities."

The half loaf was given, the man was relieved of his hunger, and the king's compliance with the Golden Rule was soon rewarded with an ample store in the memorable retreat.—*Publisher Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Treasurer Reports

Will pastors please check against this report and discover any discrepancies which may appear? It is so easy for mistakes to be made in handling the different items as they are now kept:

High Point College—Thomasville, First, $3.00.

A. C. Debt—Concord First, $50.00.

Superannuates—Mebane, $17.00; West End, Greensboro, $20.00; Tabernacle, $23.00.

Church Extension—Saxapahaw, $3.00; Tabernacle, $9.00; Kannapolis, $7.00; Denton, $18.00; Mt. Pleasant, $25.50; Siler City, $15.81; Spring Church, $12.00; Winston, First church, $6.00.

Annual Conference Expenses—Mebane, $10.00; N. Davidson, $2.00; Halifax, $3.00; Pleasant Grove, $20.40; Thomasville, First, $40.00; Forsyth, $32.50; Mt. Pleasant, $24.50; Asheboro, $80.00; Burlington, $150.00; Flat Rock, $20.00; Whitakers, $18.00; Community Church, $66.00; Alamance, $2.40; Vance, $2.00; Lexington, First, $25.00; Mt. Hermon, $13.00.

The following churches paid pastor in full for first quarter: Burlington, Henderson, Whitakers.

The following churches have paid their assesment in full for Annual Conference Debt: Concord.

The following have paid their assessment in full for Church Extension: Concord, Spring Church, Denton charge, Kannapolis church.

The following have paid their assessment in full for Annual Conference Expenses: Burlington, First; Community church; Asheboro; Whitakers; First, Thomasville; First, Lexington; Union Ridge, Forsyth charge.

This is according to the report of Treasurer Allen. No doubt, others have paid some of these in full but did not report to the treasurer before the 6th of February. Financially, it is not a good showing for many of the churches. Some pastors have received a very small compensation to date, and some churches have entirely ignored the call from the president of the conference to raise certain claims. We must have co-operation from all before we can attain our highest percent of efficiency in our annual conference activities. A great number of the pastors are joining in the campaign of tithing launched by President Broomfield, but most of our rural charges will not be able to do this very well for the reason that this is not a season when the income of the farmer amounts to very much. I think most of them will observe atithing month or more in the early fall when the crops are marketed.

But a larger number than ever before will try out the pre-Easter period for an evangelistic campaign, and we are praying for splendid results. It will be a great impetus to our work to have a gracious revival in the early part of the conference year.

The Mid-Year Meeting

We are beginning to plan this meeting. We hope to emphasize certain interests of the church this time more effectively and to have the meeting in connection with the pastors' school. The details are not yet worked out, so we shall have to wait a little while for a fuller announcement; yet you may expect the meeting.

The Western Pastors' Federation

This meeting was held at Roberta church. It was attended by Revs. E. A. and P. E. Bingham, H. F. Fogleman, T. M. Johnson, Lee Moser, C. G. Isley, C. E. Ridge, J. O. Fry, E. A. Cook, G. H. Hendry, D. I. Garner, J. H. Trolinger, D. R. Williams, J. M. Morgan, and possibly other pastors in that district. It was a good meeting. A splendid dinner was served by the ladies of the church, and several lay members of the churches in the district were present in the meeting. This federation has continued to meet since its organization and appears to be a channel of helpfulness to the pastors.

Davidson Charge, Rev. E. A. Bingham, Pastor

I visited Alleghany and Pine Hill churches on this charge. These are not strong numerically, but they are situated in communities where they can render distinct service, and do it, we believe. The service of the rural church is often discounted or not appreciated because the members cannot pay much money to the enterprises of the denomination, and are unable to take positions of leadership. But all the time these churches do afford opportunities for the gospel to be preached there and become the spiritual leaven to transform the attitudes of the people in the community from anti-Christian to Christian.

Brother Bingham is especially qualified as a rural pastor. He was reared in the country and knows the approach of the rural people to the church, and his training in the college and seminary has made it possible for him to render a distinct service to a people who stand greatly in need of it. He is now serving his fifth year, we believe, on this charge. The attendance at both services was good and the people appeared to appreciate the messages.

Plan of Appointments

February 17—Kernersville charge.

February 24—Haw River charge.

March 3—Philadelphia, Matthews, and Wesley Chapel, Greensville charge.

March 10—Midland charge.

March 17—Caroleen and Shelby churches.

R. M. Andrews.

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Wednesday Noon the Deadline

In order that there may be ample time for setting the type and reading the proof before making up the forms of the Herald, we are compelled to make Wednesday noon the limit for getting in matter. After this, anything coming in later than that will be carried over to the next week.

NOTES ON PREACHING

By P. E. Lindley

Being Concrete

Lincoln, so the story goes, went to hear a lecture and became so bewildered and dissatisfied with its big words and tangled sentences that on returning home he prayed: "Lord, if ever I deliver a speech that cannot be understood, kill me at once."

Whether this account is literally true or not, it does fit into Lincoln's plan of oratory and it also represents the feeling of many a listener at the present time who tries in vain to follow a speaker and make intelligible his long and abstract phrasing. "Concreteness is the soul of attention," says one writer, "and it is a rare speaker indeed who can make himself interesting without it." Abstract discussion appeals primarily to the reason, and is, therefore, difficult to follow and appreciate. Concrete reference, on the other hand, calls up sensory images already in the experience of the listener and consequently meets a very ready response.

In all of our mental processes we go from the known to the related unknown, and in the very nature of the case these concrete descriptions employ words and situations already familiar to the audience. To show this principle one need only observe the reaction given to a concrete narrative. Notice, for example, how the congregation becomes intensely interested the second the speaker begins relating, say, a specific account of a certain crippled man who came to his door in search for food. Everybody listens when he comes to this particular story. A vital illustration is a good attention getter. If the speaker could deal altogether in concrete material, there would hardly be a dull moment in the whole discourse.

Since, however, no speech or sermon can be made up entirely of illustrations, it becomes necessary to use both the concrete and the abstract appeal. We must try to establish the proper balance between these two forms of approach. The abstract, intellectualized method should doubtless occupy more time and space in the address, yet enough of the concrete, specific material must be used to give interest, flavor, feeling and vividness to the discussion as a whole. Too many sermons suffer from over-abstraction and are greatly in need of more striking, interesting illustrations.

Illustrations serve many purposes. They hold attention; they show that the truth under consideration is workable; they break the monotony, lend variety and make the sermon attractive; they drive the point home; and, what may be even more valuable, they stir the emotions and melt down the resisting wall of indifference, allowing the message to go home to the heart.

The first lesson, therefore, to be drawn from this study of concreteness is this: Use plenty of good illustrations. No one can tell another person just how many illustrations to employ in one sermon. This is left to the skill and good judgment of the speaker. It is safe to suggest, though, that no major point or division of a sermon ought to go unillustrated. Perhaps two or three well-chosen incidents or cases could be employed on each major contention, for these illustrations are often more convincing than the main argument. Illustrations allow the sermon a sort of breathing spell. Without these specific cases to show how the truth works, the discourse soon grows heavy, solid, vague, and hard to follow.

I have known the farmer to run a tobacco stick or small pole down into a big box of newly threshed wheat to let the air circulate through the grain. Unless air can penetrate the wheat it will spoil at the center of the box. What the pole is to the grain through which it runs, the illustration is to the sermon. It loosens it up; keeps it from being too compact and solid; gives an opening now and then through which the listener's mind can pass; breaks up the otherwise thick and compressed argument into simple forms of truth so that the hearer can see and enjoy it. Illustrations simplify the profoundest truths.

Then, in the second place, the preacher would do well to give general principles concrete settings. Whenever it is possible one ought to attach the truth to something specific. Morning glories are fine flowers, but they cannot grow up into the open air; they must run on a fence, cornstalk, or something of the kind. So is truth. It is always most natural when described in some particular situation. Beware of allowing truth to go too high in the air without being tied to something. Unless truth is properly related to other existing objects or persons it lends to lose its power. When you feel the discussion is moving too far into the thin air of logic, pull it back to the earth by giving a good quotaton from some particular person or tell of a definite case where the principle was tried.

Third, modernize the Scriptures. By this we mean merely the adapting of Biblical material to everyday life. One need not, of course, cheapen the sacred writings by this process. What is usually needed is a simplified restatement of the content of the chapters. From my own experience in teaching the Bible to college students I find that people seldom get a satisfactory meaning of a selection on the first reading. We have to go over it a second time, pausing here and there to explain the meaning of words that sound a bit strange to modern ears. The language of the Bible is different from ours; even the same words appear in another form, and often terms used nowhere else appear in the Scriptures. New translations, of which there are many, help clear up a number of passages otherwise obscure to us. The Bible is full of human interests, and when explained in terms of modern life it at once becomes a new and vital portrayal of human life. Make the Bible real by placing its truths in the concrete situations of today.

A CLEAR CONSCIENCE

A young boy was seen one day hanging around a circus tent. A gentleman, thinking he would do the boy a kindness, said, "Come, Johnny, let us go into the circus."

"No," said the boy, "Father would not like it."

"But your father need not know it," said the man.

"But I will know it," said the boy, "and when Father comes home tonight I could not look up into his face."

Keep your conscience clear, boys and girls. And if ever you do get enticed into doing something wrong, be sure to confess it to your parents and to God.—*Our Pentecostal Boys and Girls.*

OUR STORY PAGE

STORY OF A JAPANESE GIRL

In her lesson one day a young Japanese girl came to the word "Creator," but did not know its meaning. Turning to the dictionary, she read, "Creator—One who creates; a name given to God who made all things."

A startling thought to her, for she had never heard of such a God, and it filled her mind by night and by day. She looked at the stars and said, "God must have made all the stars." The sun, and even the trees suggested the thought—God made them.

She went to the temple and looked at the image of Buddha, and she said to herself, "It was not you, Buddha, for I never heard of you making anything."

When she went to Tokyo, an old woman in the same house said to her, "Tasshee, I am going to the meeting; come with me."

"What meeting?"

"A meeting to hear about God."

"Oh, no," said Tasshee, "I do not want any of your gods, I have a god of my own, if I only knew where He was."

Tasshee, however, went to the meeting. The missionary opened the Bible and read, "In the beginning God created the heaven and the earth." Tasshee was startled: "Why, that is the God I am looking for," she said, and she became so agitated that she could hardly keep her seat, and so eager was she to put the question, "Where is He?"

When the meeting was over, she rushed to the missionary and said, "Tell me, where is that God that made the heaven and earth?" Her desire was met by proper instruction.

She came to the next meeting and heard, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Here again Tasshee was startled. A God of love! Her gods were gods fo hate, of revenge, of anger. This God gave His only Son. All the gods she had ever heard of never gave anything. The people had to give them offerings.

This thirsting soul received the Water of Life. Tasshee is now a Christian teacher, dispensing the Water of Life to others, telling them of God who spared not His own Son, but gave Him up for us all.—*Unknown.*

GERHARDT'S REWARD

If you had attempted to judge Gerhardt by his shabby clothes and rough looks, you would have thought, perhaps, that he was not worth having much to do with. But if you had come to know this German shepherd lad as one hunter did, you would have said he was quite worth knowing.

The hunter, discovering the shepherd, asked him the nearest way to the next village.

"By the sheep-track," Gerhardt pointed. "Six miles."

The path looked to the hunter very crooked, but he wanted the shortest route; so he suggested to Gerhardt, "Guide me yourself to the village, and I'll pay you well for your trouble."

"Why!" replied the astonished boy, "How do you think I could leave my sheep? They would be eaten by wolves, or stolen by robbers, perhaps."

"Still, the sheep aren't yours," tempted the hunter. "I'll give you more money than you ever earned in a whole year if you'll come with me."

But Gerhardt stood firm. "No. My master pays me. so my time belongs to him, and I could not sell it to you. Besides, I would not want the sheep to get hurt."

When the hunter saw that he could not tempt the boy to go with him, he proposed another scheme. "Let me look after the sheep while you go to the village and get me some food and drink."

The boy really wanted to help the stranger; so he thought for a minute before he answered. But he had to say no again. "The sheep do not know your voice. And then—and then, you tried to make me break my word to my master. How do I know you would keep your word to me? What if you are a robber?"

At this the hunter burst out laughing. You see he was the grand duke, who owned all the country round about. I do not suppose the duke wanted the shepherd to leave his sheep so much as he wanted to find out what sort of boy the shepherd really was. Anyway, he was so pleased with Gerhardt's trustworthiness that he gave him an education, helped him to become a wealthy man, and installed him in a very important office in his dukedom.—*Junior Christian Endeavor World.*

HOW TO BE UNHAPPY

Be suspicious; look for slights; feel keenly any seeming thrusts.

Be sensitive; take best care of "number one," be sure to protect yourself; "be good to yourself"; safeguard yourself.

Be revengeful; give tit for tat; let them have just as good as they send. Be sure to return evil for evil; take care to get down with a "dog" on his own level.

Be slow to forgive; the other fellow deserves it, he will only gloat over an easy deal; he is incapable of appreciating courteous treatment; he has not asked to be forgiven; just let him severely alone.

Be still slower to forget. It's enough to forgive—if you do; it's quite too much to add forgetfulness to the injury done; life might be too prosy without periodically prying up those old bones.—*Publisher Unknown.*

KNOWING THE BIBLE

Quite often in our daily life, temptation emerges suddenly, and we have no time to avoid it, or to take our Bibles—even if we are those who carry a Bible—and begin hunting up some helpful passage. It is the Word stored which is the Word of value, which can cleanse our lives; and the Lord Jesus cleanses His Church by the washing of water by the Word of God.

But if He is to do it, we must give Him the opportunity by the *storing* of the Word of God in our memories.—*Rev. J. Russel Howden.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHURCH MUSIC

We continue the article by Mrs. Douglas Kime Fuquay, the first part of which appeared in last week's issue of the Herald. This article proves what can be done by a group of young people who are interested in their church and in better music, if given a chance. There are other young people's choirs in the churches of our conference who are doing equally as good work. Let us hear from you in a similar article to this.

E. LESTER BALLARD.

The Organized Young People's Choir

(Concluded)

We are busy keeping up with all our choir activities. We have furnished special music for several Greensboro Christian Endeavor City Union executive meetings. We assisted in the special music on Young People's night at the Annual Conference. We sang at the Leadership Training School at High Point College in 1934. Our choir gave a musical program at the night service of our church anniversary day last year. We went out to spread cheer just after midnight Christmas Eve, singing carols for our pastor, a number of shut-ins, and the inmates of the Masonic and Eastern Star Home.

Through the co-operation of a few sincere friends we have been able to purchase robes for every regular choir member.

Into our much loved work and song we are trying to put a message that is ours. We hope that other similar groups will want to organize and do their bit for Christ.

A Church Hymn Test

How many of the following questions on familiar hymns can you answer?

1. Which is the oldest known Christian hymn?
2. Who was known as the Father of English Hymnody?
3. What hymn-writer refused, when a boy, to become the adopted son of a wealthy Irish Member of Parliament, preferring to continue preparation for the ministry?
4. What blind hymnist gave to the Christian world no less than 3,000 hymns, many of which are still in use today?
5. What hymns in our Methodist Protestant Hymnal were written by Methodist Protestants?
6. Of what hymn-writer, when he was but a young man, was it said, "If his heart had no other covering than a glass, its thoughts were so pure, no one need fear to read them"?
7. Which hymn, written by a blind man, contains "Love," "Light," "Joy," "Cross" as the subject of each verse?
8. What hymn commemorates the Diamond Jubilee of Queen Victoria, 1897?
9. What recent President of the United States edited a hymn book?
10. Which hymn was declared most popular by a large majority of people in a recent nationwide contest?

Answers to these questions will appear in next week's Herald.

E. L. B.

CHRISTIAN ENDEAVOR HELPS

By LUTHER R. MEDLIN

Topic: What the Bible Says About Temptation and Sin.

Scripture: James 1:2-4, 12-18; Mark 7:14-23.

This should be a very interesting and can be made to prove a most helpful meeting to the young people of the church. Our day is characterized by the lack of discrimination on the part of both older and younger people of good and evil.

The difference between sin and temptation should be made clear with emphasis in order that the young people may understand that they are not synonymous terms. To be tempted does not necessarily imply sin. One may be consistently tempted and not sin. Indulgences in, participating in and yielding to temptations that confront us determines sin. The greatest spiritual characters are tempted, but fortified with strength and courage they resist. Jesus was tempted sorely. In the most alluring manner, with the most cunning tactics, at the most opportune time was evil presented to Jesus, but He was able to say, "Get thee behind me, Satan." The ability to do likewise by men and women today helps them to refrain from sinful practices, and the pursuit of harmful indulgences.

What is sin? is frequently asked. "Sin has been defined as the transgression of the law." How do you know when you have sinned? The individual, by the aid of his conscience, unless conscience has become deadened and immune to sin, will warn the individual of the impending danger.

Who is able to catalogue an adequate and unimpeachable list of sins that will be all inclusive? The greatest mistake that the church has made was when it ceased to function as an organization of mercy and kindness, leading men and women devotedly to the worship of Him who cleanses impurities, and purges iniquity, and set itself up as a judge and condemner of mankind. When it ceased to be kind and merciful and discreet in its dealings with sin and temptation, it began to point the finger of scorn and condemnation at those unfortunate victims of sin and evil and it failed in its mission. When the church failed to restore the fallen, and bind up the broken, and comfort the sorrowful, and solace the troubled; when the church failed through love and its ministry of mercy to seek and to save, it has failed. I would not have the church less pronounced than it is against evil; but rather I would have it more emphatic in its denunciation of evil, but its methods so often have tended to repel rather than attract. When the woman taken in sin was brought to Jesus, he did not ridicule her; He did not tear to shreds her moral character and lay bear before the public her sinful soul; He didn't expose her deeds of misconduct and intensify the evil she had done; but He dealt with her kindly, and may the church "Go and do likewise."

(Continued on Page Fifteen)

OUR PLEA FOR A BETTER YEAR

The following letter goes out this week to pastors, Sunday school superintendents, and Children's Home secretaries. We are trusting and believing there will be a hearty response. It helps to be DEFINITE in our plans.

Dear Friends and Co-Workers:

This letter comes to emphasize two things: First, during last March a special campaign was conducted to raise funds for the Children's Home, and the features which gave it success were: (1) Every Sunday school making an offering; (2) All of those making regular offerings double that offering for March. We are not asking for a campaign this year, but we are asking each church and Sunday school to double the regular offering for March.

Second, the offerings received during the last four years have been inadequate to meet the actual needs of the Home. Our income is derived from churches, Sunday schools, C. E. societies, woman's auxiliaries, special days, personal gifts, the General Conference, the Duke Endowment, and from other conferences. From most of these sources we practically know what to count upon. That we may know just a bit better what to expect from our churches, Sunday schools, and C. E. societies we are asking that you set a monthly goal for the Home. Not an assessment, but a monthly goal set and accepted by these organizations as their monthly share in caring for these children.

We are asking all the churches to increase their monthly offerings. It is always better to work by a plan than without a plan. So we have figured closely on the needed budget for the year, and if each church will take the amount suggested for it and raise it each month and send it in promptly, and then help with the special days, we will be able to go through the year paying for the actual necessities for the children. We are only asking for sufficient to supply actual needs.

We greatly appreciate the hearty way in which our people respond to this worthy and beautiful service, and as added prosperity comes we know they will respond the more liberally. Almost any church community could support one child, and yet we have at least two churches for every child in the Home.

This plan, if worked, will save us from the summer slump in offerings. May to August inclusive always puts us behind, and this is largely responsible for our annual deficits. We thank you for your careful and prayerful consideration of this, and a card from you telling us what to expect will be helpful. Thank you and God bess you every one.

Yours in His blessed service,
A. G. DIXON, Superintendent.

A NEW CHURCH FOR FALLSTON

Those of you who want to read some more inspiring news will please look up Rev. H. F. Fogleman's article this week and see what he says about a new church at Fallston. We trust their plans may go through without a hitch and that ere long this fine membership may be worshipping in a church building that is commensurate with their needs.

High Point College News

The varsity debating team at High Point College has started its rehearsals for this season of debating. Professor John Erickson is coaching the team. They expect to meet a number of opponents representing institutions not only in North Carolina, but other southern states as well. It will be remembered that High Point has always made an enviable record in all of its forms of forensics.

The second semester's work commenced January 26, resulting in several new students registering, which brings the total enrollment now to approximately 300.

The Purple Panther basketball team has gone through the season thus far with but one defeat. This defeat was taken by their chief rival—Elon College. Prior to the second defeat of this season by Elon, High Point stood at the top of the ladder in the Little Six Conference. Practically all the remaining schedule is to be played on the home court and the Panther boys are determined to come up with the big end of the score in each future contest.

Heat has been placed in the gymnasium as a gift from several classes of the college. This is the most modern system of heating, and consists of four blowers situated near the corners of the building causing the heat to circulate downward. This added comfort has helped to increase the attendance at our games, which has run as high as 750 at some of the contests. This necessitated adding to the seating arrangement.

Dean P. E. Lindley was recently elected president of the North Carolina Sunday School Association. Dr. Lindley succeeded J. B. Ivey, of Charlotte, who has been president of the association for several years.

Dr. Potter, a professor of Hartford Theological Seminary, Hartford, Conn., made a very interesting talk to the students in chapel last Friday.

Dr. F. W. Stevenson, the executive secretary of the Board of Education, with headquarters in Pittsburgh, Pa., was a recent welcomed visitor to the campus. Dr. Stevenson spent several days in conference with the administration relative to the operation of the institution and the students, particularly the ministerial students, and those who were receiving aid from the Board. Dr. Stevenson's fine personality and genial spirit always make his visits a pleasure for all.

"Man becomes man only through the process of education," says Immanuel Kant. It will be observed that he did not say "college graduates" or "owner of degrees," but "through the process of education."

One is not educated when he graduates from college or receives a degree. Education is a process and it is not completed as long as life lasts.

A college training is a step toward an education. He who secures that training has an advantage, other things being equal, of the man who does not have it. With it he is in a position to achieve more in life, in the same time and with the same effort than if he did not have it. A college training is worth while.

A SIGNIFICANT STATEMENT

While sitting in the dentist's office a few days ago, I picked up a copy of the North Carolina Christian Advocate, which I found lying on the table. (By way of parenthesis: I've been going to dentists' and doctors' offices for a good many years off and on, but this is the first time I ever saw a church paper in one of them.) But the thing I was especially interested in as a member of the Herald Directing Committee was the editor's statement about the circulation of the paper. This is what he said: "Only by extending the circulation of the paper and increasing the work of the job office—by which we subsidize the paper—can we keep going." And he hinted that the going was a bit rough.

But I want to call your attention to a couple of other things besides increasing the circulation which he makes in that statement. It will help you to realize our problem. The first suggestion is that it takes a lot of job printing to get an income to take care of the cost of producing the paper. The income from subscriptions alone is not sufficient. They have to get part of that income from some other source. That is, they have a subsidy in the form of profits from the job printing department.

Now it happens that the Herald has no such source of income. All the job printing done in the plant where the Herald is printed goes to the firm that prints the Herald. That means, of course, that if the cost of printing the Herald is met it can only be met by increasing the Herald subscription list to the point of self-support. Or continue the plan of having the churches contribute to the subsidy fund to take care of possible deficits. That will be in varying ratio to the number of paid subscriptions. The more subscribers, the less subsidy.

It happens that so far this year the weekly income from subscriptions—not counting any money received for the subsidy—has pretty well taken care of the cost of production. Just how long we may expect that to continue will depend. We hope it will continue to the point where there can be a substantial reduction in the amount to be asked for as subsidy next year. If the paper can be made self-sustaining without the subsidy, no one is disposed to continue it.

But until that time and point are reached, I am appealing to the churches—pastors and people—to support the subsidy. It is our assurance that the paper will be continued without embarrassment to the printers.

C. W. BATES, Chairman,
Herald Directing Committee.

BROTHER BRITTAIN KNOWS PREACHERS

Brother G. T. Brittain, of Calvary church, whose everyday occupation is to handle fine poultry, seems to know just when his pastor is hungry for chicken. Thank you, Brother Brittain, you are a good judge of appetites.

WHO CAN FURNISH THIS COPY?

The copy of the Herald in our files for January 3 happens to be a defective one. There does not seem to be another one of that issue around these parts. Is there someone who can furnish one? If so, we shall be glad to receive it.

OUR CHILDREN'S HOME

First Church S. S., Lexington	$ 9.00
Asheboro S. S.	30.00
Ladies' Aid Society, Elwood, Ind., feeding child	5.00
Rehoboth, Granville	9.00
Glen Raven S. S.	5.00
Bethany S. S., Randolph	2.25
Whitakers S. S.	5.00
Pleasant Grove S. S.	9.03
Enfield S. S.	3.60
West End S. S., Thomasville	6.35
Siler City S. S.	3.12
First Church S. S., Burlington	20.02
Reidsville S. S.	16.00
Friendship Station	4.11
Kannapolis S. S.	8.00
First Church S. S., Winston-Salem	7.65
State Street S. S., Lexington	3.09
Efland S. S., Orange	1.60
Mt. Lebanon S. S., Randleman	5.50
Mt. Hermon S. S., Mt. Hermon	1.68
N. C. Branch, by the Treasurer	98.43
Concord S. S.	20.00
Midway S. S., Haw River	3.00
Ladies' Aid Society, Fairview, Anderson	10.00
Denton S. S.	3.75
Zion, Liberty	.30
Level Cross S. S., Randleman	1.75
Worthville, Randleman	8.51
Mt. Pleasant S. S., Mt. Pleasant	5.25
Fairfield S. S., Guilford	2.00
Sapling Ridge, Alamance	1.75
Charlotte S. S., Richland, clothing child, January and February	13.15
Community Church, Thomasville	6.10
Mebane S. S.	7.70
Welch Memorial S. S., High Point	9.63

Clothing and Other Gifts

Richwood, Ohio, 18 handkerchiefs. Woman's Auxiliary, Kannapolis, 2 coats, 1 dress and 3 pieces of underwear. Oak Grove S. S., Cleveland, 28 half-gallon cans fruit and vegetables, 2 bags of potatoes, 2 pumpkins, 2 gallons molasses, and some packages of peas and peanuts. This last item should have been reported early in January.

We are so thankful that so many of God's dear people are mindful of us and the children in this Home.

Let Us Pray

Please join us in very earnest prayer that God will help us to solve a big problem. It is a problem affecting our 50 boys. It is a problem that should be solved speedily, and we want to solve it right. If you believe in prayer, then pray very earnestly as soon as you read this that God will solve it for us.

Yours in His blessed service,

A. G. DIXON, Superintendent.

MRS. E. T. COBLE A GOOD HOSTESS

The large number present at the meeting of the women of the Fifth District, held at Pine Needles Lodge on Friday of last week, were convinced of the fact that Mrs. E. T. Coble is not only a good leader, but a good hostess, also. The place was ideal for such a meeting. All in all, it was a great occasion, even if the editor did review one of the books.

FROM PASTORS *and* PEOPLE

West End, Thomasville.—You haven't heard from us in a long time, but we hope to be admitted again. We haven't been idle, but are still at work and hope to make great progress this year.

We are having good attendance at all services except midweek prayer service. Seems as if we can't get many away from the fire these cold nights.

We were glad Sunday to have our Sunday school superintendent back with us after an appendix operation.

We all like Rev. Edw. Suits just fine. We feel that he is a man of God. But still we won't forget Rev. H. W. Bell, who served us so faithfully for five years. Our prayer is that he will have a prosperous year.

MRS. L. C. GODBEY, Reporter.

Mission Band, Gideon's Grove Church.—The regular monthly meeting of the Mission Band of Gideon's Grove church, Flat Rock charge, was held at the parsonage in Stokesdale last Saturday afternoon. Miss Maurice Gordon was program leader, and a very interesting program was rendered, a number of the boys and girls participating. Forty collection cards had been ordered and were distributed among the boys and girls in two groups, known as the Reds and Blues. These cards provide for ten dimes on each card. They are to be filled by the boys and girls and the money thus raised will be added to a fund now being solicited to paint the parsonage.

At the conclusion of the program, an exciting contest was held, in which a number of the boys and girls engaged. Fetzer Friddle won the prize, a box of candy. The hostesses, Mildred and Louise Way, served delicious refreshments. There were 27 members and seven visitors present. The next meeting will be held at the home of Rev. J. C. Preston, in Stokesdale, with his daughter, Mary Adell, acting as hostess.

The boys and girls were very proud of the opportunity of working for funds to paint the parsonage, and already nearly $10 has been secured by the collection cards. Each one will report to the next meeting the amount secured.

MRS. C. B. WAY, Leader.

Flat Rock Charge.—The writer has been leaving the reporting for Flat Rock charge to the reporters, but there are a few things we wish to report this week. On January 30 the pastor and wife enjoyed a very pleasant visit in the home of Brother Lynn Tucker, and participated in the happy birthday occasion in honor of Brother Tucker. He was 72 years of age that day. His daughter, Miss Grace Tucker, is the excellent reporter for Palestine church, and the family are among the most loyal members of Palestine church.

The people at the different churches have been kind to the pastor and family, and we have received a number of gifts since our last report in the Herald, for which we are thankful. Space will not permit giving names of all who have remembered us.

There have been a large number of our peope sick for the past few weeks. Some have recovered and others are improving. The condition of Mrs. Laura Angel, member of Gideon's Grove church, who has been a patient at the Baptist hospital, in Winston-Salem for six months, does not improve. Also Mrs. Mahaley Tucker, member of Palestine church, is critically ill at this writing (Monday afternoon) and is not expected to recover.

We are pleased to make the announcement that Rev. W. A. Way, pastor of Edgeville Pilgrim Holiness church, of Greensboro, and cousin of the writer, will be at Flat Rock church the second Sunday in March at 3:30 p.m. to preach. He will bring a quartet of singers to render music for the service. He and members of his choir have been broadcasting sacred music from radio station WBIG, Greensboro, for several months. We are expecting to have a large congregation on the occasion of their visit to Flat Rock church.

C. B. WAY, Pastor.

Gideon's Grove, Flat Rock Charge.—The pastor, Rev. C. B. Way, filled his regular appointments on the first and second Sundays. The sermons uere good and the attendance larger than usual. We were glad to have a number of visitors for the services, and extend to them a welcome to come again.

The Woman's Auxiliary met February 5th. An interesting program was rendered. Mrs. C. B. Way was program leader. Officers elected for the coming year were as follows: President, Mrs. C. C. Angel; secretary, Mrs. Vinson Wilson; treasurer, Mrs. A. L. Lemons; sick and cheer committee, Mrs. R. W. Pegram, Mrs. Frank Smith, Miss Virginia Lemmons.

We regret to learn of the serious illness of Mrs. Tucker, mother of Mrs. Pegram and Mrs. Lemons. Mrs. Laura Angel continues ill in a Winston-Salem hospital. Miss Claudia Angel is at home recovering from an attack of pneumonia.

MRS. H. R. ANGEL, Reporter.

Burlington, First.—The stewards and assistant stewards held a very enthusiastic meeting last Thursday night. The meeting was held in the home of our church treasurer, Mr. J. C. Jones. Soon after the group arrived, they were invited into the dining-room and thoroughly enjoyed a splendid meal. After the meal the chairman of the board, Mr. W. E. Smith, called the group into a business session. The report of the treasurer showed that the church lacked only $50 of having paid every financial obligation for the first quarter of this conference year. The occasion was one of fine fellowship and great inspiration.

The church here is making splendid headway on a building fund. We need a new church and perhaps only a few years will pass until the need is met. The circles in the Woman's Auxiliary and individual members of the church have expressesd their deep interest and have pledged their co-operation. We are planning a three-month tithing campaign which we hope will add materially to this building fund.

Yesterday was a good day with us. The Sunday school was well attended and a large audience heard the word with interest at the morning worship hour. The 7:30 hour last evening was given over to the February Thank-Offering service sponsored by the Woman's Auxiliary. The attendance was somewhat small, but the program was splendid. Miss Bettie Thompson, president of the auxiliary, presided. Mrs. D. S. Coltrane of Greensboro was the guest speaker, and she brought a very informing and inspiring message. It was a most helpful service.

We were glad to note several visitors in the services yesterday. We were especially glad to have some former members worship with us: Mr. and Mrs. J. G. Rogers, Mrs. George Haltom and daughter, Mrs. A. L. Pickard, and Miss Margaret Thompson.

As we begin the second quarter we are hoping to meet all financial obligations promptly; we are expecting to make a substantial increase in our building fund; we are praying for a daily growth in our spiritual life and a large ingathering of precious souls during the quarter, especially during the Easter season.

FRED W. PASCHALL.

Glen Raven Charge.—The first quarterly conference of this circuit was held the afternoon of February 10. The attendance was good and a spirit of co-operation and harmony prevailed. The conference accepted the items of the budget, and each church took its proportional part. We believe it is in the minds of the people of this circuit to have all financial obligations paid in full this year. The pastor is grateful for this splendid feeling.

The second Sunday morning was noteworthy at Fairview church. Bro. W. M. Taylor, who is the much liked and efficient teacher of the Baraca class, took the class and went to the home of Mr. G. W. Jones, who is sick, and held the class meeting in Brother Jones' room. The offering of $4.00 was given to the sick man.

J. P. PEGG.

First Church, Winston-Salem.—Young People's Week was observed very enthusiastically in First church. There were many fine things done and a wonderful fellowship felt in the activities of the week throughout the city as well as in our own church.

The mother-daughter banquet held on Tuesday night of the week was well attended. Miss Margaret Smith served as toastmistress, Miss Pauline Branson gave a toast to the mothers, Mrs. C. W. Bates introduced Mrs. Carol C. Roberts, who gave a most inspirational talk, and Miss Helen Bates gave a toast to the American girl. There were 41 mothers and daughters in attendance. Three generations were represented by Mrs. A. A. Moser, her mother and her daughter. Mrs. W. C. Tise had the most daughters, four in number.

The father-son banquet was also a success. Mr. Archie Smith was toastmaster for the occasion. Mr. Charles Stonestreet gave a toast to the fathers and Mr. B. K. Milloway made a response. Mr. Archie Elledge, a lawyer of this city, gave an interesting and worthwhile address. Forty-four persons attended. Mr. W. C. Tise had the most sons, which was four. He also had his son-in-law and three grandsons, making nine in his group.

On Sunday night, ending Young People's Week, the Boosters' Class presented a play called "This War." These young people are to be commended for this splendid presentation. They are really "some class."

Miss Pearl Sapp is getting along nicely following a thyroid operation. She came home from the hospital Monday.

The Business Women's Circle met on Monday night with Miss Margaret Smith at her home on West End Boulevard. Miss Helen Voss, chairman, presided over the meeting. Several issues of importance to the group were discussed and passed upon. Mrs. C. W. Bates gave a most interesting chapter from the study book. Miss Smith served delicious and attractive refreshments, carrying out the Valentine idea. There were thirteen members and two visitors present.

Dr. Bates' sermon on Sunday was a most helpful one on "Attending Church." He said a person may absent himself in person, and then some may come and absent their minds, neither of these absentees, of course, get anything from the message.

PAULINE BRANSON, Reporter.

* * *

Efland, Orange Charge.—Young People's Day was observed in our church the first Sunday in February. Bro. Williams brought us a message very fitting to this occasion.

This service followed Christian Endeavor, for which we were delighted to have Rev. and Mrs. E. Lester Ballard, of Mebane. Rev. Mr. Ballard addressed the C. E. Society and in his usual pleasing manner gave us some very interesting facts on the history of C. E. It is encouraging to know that we are a part of this great band of Christian workers.

We were much encouraged last Sunday evening when our attendance was three times that of our first meeting just a month ago.

The work of the Auxiliary is moving on steadily if not by leaps and bounds. Circles Nos. 1 and 2 are making quilts for sale. Two are being quilted this week. I regret that I do not have reports of their meetings, but having attended them in the past I can safely say they were inspiring and instructive. Circle No. 3 spent a very pleasant evening with Misses Margaret, Mary Elizabeth and Maxine Efland on Monday, February 4. A very interesting program on Christian centers was led by Miss Ola Mae Murray. In the future this band of workers will be known as the Williams Circle, named for our pastor and his wife. We hope to make it worthy of its name. After a delicious salad course served by the Misses Efland the circle went to the home of Mrs. J. M. Dunn, who has been ill for several weeks, and carried her a lovely Japanese primrose. The circle is composed chiefly of members of Mrs. Dunn's Sunday school class. We are very glad to know that she is much improved and hopes to be in Sunday school next Sunday.

A number of our members have been ill but we are able to report most of them are better. At this writing we have just learned that Mr. J. J. Brown is right sick. We wish for him a speedy recovery.

On Saturday evening, February 16, from 6 to 8:30, a brunswick stew dinner will be served in the dining room of the church. This will be sponsored by the Williams Circle and the proceeds will be used on our church pledge. We hope to have a large attendance.

PATTYE J. CRUTCHFIELD, Reporter.

* * *

Mill Grove, Midland Charge.—Our pastor, Brother Trolinger, beginning on Wednesday night, February 6, at 7:30 p. m., started the Bible discussion night. We started with the first chapter of Matthew, taking one chapter to study each week and discuss on the following Wednesday night. We give a special invitation to everybody to study these chapters in rotation as mentioned above and come discuss it with us. I am sure we are compelled to learn something from such discussions, as everybody is going to want to hear the other fellow's views. And unless he studies his Bible chapter, he or she will not be able to answer the questions asked them, or give some views as to their understanding. So if you miss one night, just go back to the starting date of this meeting, check one chapter per week until the date you can be there, and you will know just what chapter to study for the program.

Brother W. D. Reed, our former pastor, we want you to know we are remembering you and Sister Reed. And if we don't visit you as often as you might think we should, we are thinking of you in our prayers. And as Sister Reed improves we will appreciate you letting us know through the church paper, as we know it is impossible for you to write all your friends, and in this way we will all be able to know of her improvement. Also if your son, Grady Reed, happens to come to see you, we will feel an injustice done if you don't send him to Midland to see us. We learned to love him, and give him as well as you and Sister Reed a special invitation to come any time you can do so.

L. W. McCOY, Reporter.

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Kernersville.—After about six weeks ot confinement to hospitals and to room at the parsonage, I am glad to be able to report that I am now making all my appointments, and am able to do some visiting. We want to express our great appreciation to the large number of friends that visited us either at the hospital or the parsonage. There were 23 ministers who came. I want to say that these visits helped me a great deal; and the people of the Kernersville charge have been so very kind and thoughtful of our needs, having paid the salary up to date, and have kept the parsonage pantry well filled with good things to eat, and filled the fuel shed with wood and coal. I want to say that I have never been pastor of a charge where the people have shown a better spirit of loyalty and kindness. I want to say that I find Kernersville a fine charge to serve, and this being our second year, we are hoping, praying and expecting to see greater things done on this work this year.

We are looking forward to the visit of Dr. Andrews on next Sunday at Kernersville church at 11 a. m., Pine Grove at 2:30 p. m. and South Winston at 7 p. m.

Our hearts have been saddened recently by the passing from life to their future of Miss Lucile Ingram, of our Kernersville church; Bro. Frank Beeson, of Pine Grove church, and Bro. Robert Peeples, of Al church. A fuller account of these will appear later in the Herald.

O. B. WILLIAMS, Pastor.

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Bethesda Church, State Street.—Our pastor, Dr. T. M. Johnson, was with us Sunday and preached a very helpful sermon to the young people. We also used the program prepared for Young People's Day. Our superintendent, Mr. C. L. Wagner, presented each teacher in the Sunday school a Bible, which was appreciated very much. The church is planning to give each Sunday school scholar one during the year.

The Men's Bible class raised $16.50 Sunday morning for Church Extension.

One of our teachers, Mrs. John Brinkley, has been confined to her room for some time. Another faithful member, Mrs. J. B. Wagner, has been real sick. We wish for them both a speedy recovery.

Several of our members are attending the Leadership Training school at State Street. We are planning our Thank-Offering the secend Sunday in March.

MRS. J. O. EVERHART, Reporter.

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Pleasant Union, Mt. Pleasant Charge.—We observed our Young People's Day. In the morning Rev. Mr. Braxton preached an interesting sermon to the young people of our church. At 7:30 in the evening the young people gave a play entitled "This War." The play was very effective and seemed to be enjoyed by everyone. Those taking part in the play were: Rev. Mr. Braxton, Russell Bowman, Howard Bowman, Willa Shepard, Florence Bowman, Ethel Shepard, Frances Causey, Pearl McPherson, Sam Whiteley, Benson Causey, and Fred Gilreath. The play was directed by Florence and Ruth Bowman.

I wish to report that Alma Cy Staley, who was severely burned about six weeks ago, is still a patient at Sternberger Hospital but is slowly improving.

H. R. B.

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Concord, Saxapahaw Charge.—Young People's Day was observed at this church the first Sunday in the month. In the Sunday school and at the preaching hour our pastor brought a very splendid message to the young people, and one that should challenge each and every young person to greater ideals in life. The C. E. Society had charge of the evening program. Mr. Tyree Lindley, of Bethel M. P. church, was the speaker. We enjoyed very much the message he brought to us.

The Ladies' Auxiliary met after Sunday school Sunday, and after the program officers for the new year's work were elected. Mrs. R. S. Woody was elected president, Mrs. J. C. Guthrie vice president, Mrs. R. T. Woody secretary and treasurer. We are planning on having our thank-offering program the first Sunday in March; hope to do more work for missions in the new year than heretofore.

This community and church was saddened

January 27 by the sudden passing of one of its most loyal citizens and members of this church, Brother M. T. Hargrove. He will be greatly missed in the church and community as well as in the home. Our prayers and sympathy go out to the family and loved ones who feel the loss the most keenly.

We are very sorry at this time to report that Mr. and Mrs. T. H. Moore are both sick.

BESSIE COBLE, Reporter.

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Pensacola Church.—Our Sunday school is progressing nicely. We are glad to say that we are increasing in number considerably.

We are glad to welcome into our church the following new members subject to baptism: Mrs. Althea Rice, Miss Jeneva Silver and Masters Kenneth Autry, L. B. Silver, Jr., and Earl Ogle.

Mr. and Mrs. C. B. Ray and family, who live in our community, suffered a great loss last Thursday morning when their home and all their furniture and clothing were burned. The family escaped with just what clothing they had on. They are not members of our church but our little Sunday school raised approximately $20 for them. We are very sorry to hear of their loss.

We have new hymn books for our church.

The young people of our church are going to put on a program at 11 o'clock next Sunday morning. We are going to stress the idea of our members taking the church paper. We are taking our material for the program from the Herald.

The men of our church have already done most of the work toward putting a new roof on our parsonage.

V. B.

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Canaan, North Davidson Charge.—We are still moving along nicely. Our Sunday school is improving, interest is good. We have new song books, and think the singing will be better now. The Ladies' Aid of Canaan gave an oyster and weiner supper Saturday night, February 9, at Canaan church which was enjoyed very much. Everybody seemed to be happy. The Aid met yesterday, February 11, at Mrs. Carl Clodfelter's and was enjoyed very much, as we always enjoy our meetings together. Some fine spirit was shown at this meeting of helping some that were in need. I think we should do more of this when we see the need of it. I think we would be happier.

REPORTER.

* * *

Love Joy, Seagrove-Love Joy Charge.—Rev. and Mrs. E. G. Cowan were with us the second Sunday morning. Bro. Cowan made a fine talk on our Sunday school lesson that was enjoyed by all. At the preaching hour he delivered a fine sermon, taking his text from Matthew 27:36, "And sitting down they watched him there." The sermon was interesting. After preaching he administered the Lord's Supper. We are sorry our Sunday school superintendent, Mr. E. H. Reynolds, has been sick for several weeks. Hope he will soon be able to come back to Sunday school. We miss him very much. We are glad to have Mrs. K. W. Hulin back with us again. She has been visiting at High Point for a few weeks.

Our Sunday school attendance was better Sunday, February 10, than it was a year ago, and our offering was some larger, and we are hoping our attendance will keep rising and our offerings will grow larger.

Mrs. Edna Russell Strider and little son, Russell, have gone to High Point. Mrs. Strider is taking a course at the Continental College of Cosmetic Arts. Mrs. Hazel Atkins, sister of Mrs. Strider, is with her taking care of little Russell. We miss them very much.

Best wishes to the Herald and its readers.

MRS. C. T. RUSSELL, Reporter.

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Salem, Saxapahaw Charge.—We haven't had a report since conference, but we are all glad Rev. W. M. Loy is back with us. We are trying to do a good year's work, but sickness and bad weather are hindering some.

Mr. Loy filled his regular appointment last Sunday at 11 o'clock. He preached an interesting sermon. The attendance was very good.

All our church activities are moving along fairly well. Most of our young people seem to take a great interest in both Sunday school and Christian Endeavor.

Young People's Day will be observed second Sunday in March. Plans are being made to have a visiting speaker and special music.

Our Ladies' Auxiliary hasn't met in some time. We have reorganized and hope to soon get to work.

REPORTER.

* * *

Community Church, Thomasville.—On January 27 we celebrated Young People's Day with three good services. Our pastor preached a special sermon at the morning service to the young people. In the evening a play, "This War," was presented under the direction of Mrs. J. R. Sechrest. The amount of $25 was raised for the day.

The Woman's Auxiliary held its regular meeting at the home of Mrs. J. W. Boyles Monday evening, January 28. The Teen-Age Circle was hostess. Miss Grace Saunders conducted the devotionals, and Miss Pat Boyles brought us the first chapter in our new study book, "Orientals in American Life." We are always glad to have the young ladies in our meetings. After the business session the hostess served refreshments.

Our hearts were made sad at the sudden passing of Mr. J. N. Myers on Sunday morning, February 3, about 11 o'clock. Mr. Myers was a charter member of the church and was a faithful worker until his death. Our sympathy goes out to the members of the family.

The Leadership Training School which was held at the First M. P. church closed January 31. The attendance was small, owing to the weather conditions. The church is co-operating in "Store House Tithing Campaign" during February, March and April. This is a General Conference project. Tithing was emphasized Sunday in the splendid sermon our pastor brought us.

Our pastor has been teaching in the Leadership Training School in Lexington. The subject he taught was "Church School Administration." He also acted as dean of the school.

We are sorry to report that Mrs. H. F. Surratt continues ill but we sincerely hope for her a speedy recovery.

The Layman's Fellowship met at the church Thursday evening, February 7. The attendance was small but much interest was manifested.

The various circles of the Woman's Auxiliary are meeting as follows: Circle No. 1, Mrs. Virgil Ward, chairman, with Mrs. A. M. White this afternoon at 2 o'clock; Circle No. 2. Mrs. H. F. Surratt, chairman, with Mrs. T. G. Perry this afternoon at 2 o'clock; Young Ladies' Circle, Mrs. Jake Sechrest, chairman, with Mrs. E. F. Finch this evening at 7:30 o'clock; Teen-Age Circle, Miss Pat Boyles, chairman, with Miss Pat Boyles this evening at 7:30 o'clock.

We were glad to have Miss Isabel Boyles, who is attending Duke University, with us in the morning service, and she favored us with a splendid solo.

MRS. G. M. HOBBS, Assistant Reporter.

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Asheville.—Everything is going fairly well —even finances are picking up a little, I believe. Again Rev. Mr. Minnis urges that each member tithe and thus enrich his or her life, both spiritually and materially. It matters not how little one earns—if God is paid His just dues there will be sufficient for temporal needs if only one has the faith to believe. Have you returned your tithing card to Mr. Minnis? If not, please do so at once, for your own good as well as the good of the entire church. May it be said of us in Asheville that we are co-operating to the fullest extent in the tithing campaign.

Circle No. 1 of the Woman's Auxiliary, of which Mrs. J. R. Moore is the chairman, is sponsoring a benefit Valentine party in the Sunday school room on Friday at 7:30 p. m. All are urged to come and enjoy the evening.

Plans are rapidly going forward for the annual Christian Endeavor banquet, to be given on the evening of February 22. It is expected that every member of the church will buy a ticket for this banquet. Tickets may be obtained from the Intermediates, who are working hard to secure a free ticket—or from Mrs. C. B. Baker or Mr. D. J. Eller, the publicity and ticket committee. The general chairman for the banquet is, of course, our president, Miss Nancy Clouse. The entertainment committee is composed of Rev. J. F. Minnis, the Misses Frances S. Cunningham and Melle Smith and Mrs. C. B. Baker. Others serving on various committees are Mrs. Jarvis Eller, Mrs. Sam Hendricson, Mrs. L. M. Joyner, Mrs. T. L. Pratt, Mrs. Jane Carter, Mrs. J. R. Moore, Mrs. H. L. Hanner, Mrs. Robey Wilson, Mrs. J. H. Bailey, Mrs. E. A. Bolick, Mrs. H. O. Charnock, the Misses Arlene Hanner, Irene Miller, Nell Carter, Ruth Drake, Polly Gentry, Betty Marlowe, Lola Johnson, Lorene Moser, Hilda Brownlow, and Mr. T. L. Pratt. This is to be a "swell" affair, and trust will be an occasion bubbling over with good will and fellowship. Let's all unite to make it such—in other words, follow Mrs. Joyner's rule.

Attendance was good on Sunday and a rather optimistic spirit prevailed. The Golden Rule Class had the honor of having the highest per capita offering of the entire school. These Junior boys are fine—but they would have to be with a teacher like Mrs. Williams. Mrs. Wilson's Primaries led the entire school in attendance again. The Frances Cunningham Philathea Class had the largest collection, regaining their rightful place. Our collections nearly doubled those of a year ago of the same date—so we feel greatly encouraged.

Rev. Mr. Minnis spoke in a most interesting way, his subject being "Racial Relations," at the Sunday morning hour; one of his striking points being, "Differences do not imply inferiority." How hard it is for some of us to learn that one truth!

Prayer services as usual Wednesday, 7:30 p. m., followed by a meeting of the entertainment committee of the Christian Endeavor banquet.

Mr. and Mrs. D. L. West left on Saturday last for Summerville, S. C., Route 1. They will appreciate notes from any or all of our members who wish to write.

Mrs. Glenn E. Blacknik, of Fremont, Neb., has been visiting her sister, Mrs. J. R. Moore, for the past few weeks. She is leaving this week for her home in Nebraska.

The Intermediate Girls' Class will hereafter be known as the "Busy Bee" Class, according to the decision reached at the class meeting held at the home of Miss Edna Moore on Friday evening last. There will be another meeting on Tuesday evening of this week at the home of Mrs. Sam Hendricson, their enthusiastic teacher. Those "Busy Bees" are busy, indeed, and may make us older folk sit up and take notice if they continue as they have started.

Asheboro.—By your permission, Mr. Editor, I should like to finish that report that was started last week. But I can't begin where I left off. I had my manuscript blocked out with pen and ink, and expected to copy it on my typewriter and send it right on to you Monday. But my manuscript disappeared. My study was open Sunday, and it may be that some of my parishioners got hold of it, and, in mercy, put it out of my sight. Or it may be that I inadvertently tossed it into my waste basket, and reduced it to ashes when I kindled my fire. The latter is most probable; for had my parishioners found it they would not have known what it was. (I wrote it.)

But it is just as well, I suppose, to begin all over, for I can start with Sunday and give you some real news. It was another good day with us. At the 11 o'clock hour we raised our McCulloch Memorial allotment of $150. In the Sunday school we had an increase over the previous Sunday of 52. This brought the attendance up to 382, which is our exact Sunday school enrollment, and only 37 short of our church enrollment. The attendance at the 11 o'clock service was large, and we had a good service at night. We were glad to have Rev. W. F. McDowell with us in the morning service. He offered the opening prayer, and later spoke in honor of Dr. McCulloch. The committee on the McCulloch Memorial will have a later report.

Our Young People's Day, observed February 3, was gratifying in results. The program began with the Sunday school and closed with a play, "This War," at night. Rev. N. M. Harrison preached in the morning. His sermon was thoughtful and well received. At all services during the day the attendance was large, and a most commendable spirit of worship and co-operation was in evidence. The offering for young people's work was $25—the goal set.

Our C. E. work, under the leadership of Miss Catherine Presnell, is growing. Much help in preparing programs will be realized from the C. E. World, which is coming to the society now. Our young folks are looking forward with much happiness to next Friday night, at which time they are meeting in the social room of the church for an evening of fun and fellowship. The C. E. Society is sponsoring this social.

On next Sunday night our women will hold their annual February thank-offering service. Everything is in readiness, we understand, for a good program.

And so our work goes on. Each week brings its features of pleasure and interest. We refuse to see anything that isn't bright and hopeful. Why should we? "If God be for us, what can be against us?"

Our sick give us constant thought, and are objects always of our prayers. Mrs. Hammer is still unable to go to her office, though she hopes to fully recover from her painful accident in due time. Bro. R. R. Ross is confined to his bed most of the time, though he did sit up a few days ago, and went to the table for his meal. Despite his sickness and advanced age, he talks interestingly of present-day events and has a remarkably clear recollection of the past. Some of our other members have slight ailments that have kept them from church recently, but we expect them to be back soon.

We have shared the recent sadness of Mrs. Talton Lowdermilk in the passing of her father, Mr. G. N. Brooks; of Bro. Ross Lowdermilk in the passing of his oldest sister, Mrs. O. E. Cox, and of Mrs. H. R. Trollinger in the passing of her mother, Mrs. A. C. Brown. May the mercies of God abundantly sustain them and their loved ones.

And as we write this, news comes that Mrs. Swaim, wife of Dr. John Swaim, is in distress. Her brother, Mr. John Curtis, of Liberty, is in a Greensboro hospital and not expected to live. In early November Mrs. Swaim lost a sister, Mrs. George Reitzel, of Liberty. May the Great Physician heal and comfort.

S. W. TAYLOR.

Richland Charge.—This is our first report since coming to this charge and we want to say that we have been most kindly received here and that the people have been thoughtful of us. They began to pound us the next week after we arrived, with meats and other good things to eat, but the real pounding began the 19th of January when Giles members stormed the parsonage with many good things to eat and the other churches put the finishing touches to the pounding last week which was the sixth of the month. These churches were Charlotte, Brower's, Cedar Falls and New Union. You may want to know some of the things they brought. Well, just listen to this: 275 pounds of flour, 121 pounds of sugar, 27 pounds of lard, coffee and canned fruit and lots of other good things to eat. They sure don't intend for us to go hungry. We hope that we may be able to show them our appreciation by doing our very best for the Master and the churches. The work in general seems to be doing fine at this time. We have received three members and are hoping to receive others later. On Saturday night, February 9, the churches of this charge sponsored the "Heaven Bound" play and it was a great play and all seemed to enjoy it very much. Our part of the proceeds was $59.46, which is to be used to build a back porch here at the parsonage. Pray that the Master will help us that we may have a good year here and may His blessings be upon all of His.

And we have not forgotten the good people on the Mecklenburg charge and never will. May the dear Master be with them that this may be a great year for them and their pastor.

M. C. HENDERSON,
Asheboro, N. C.

Liberty Hill, Anderson Charge.—Yesterday was a beautiful day for us and everyone seemed to be in good spirits as spring seemed to be approaching. Our good pastor, Rev. Robert Short, delivered us two very interesting and exceptionally good sermons.

For several years prayer meeting has been neglected, but we have decided to start again. Meetings will be held on Wednesday nights at the church.

The Ladies' Aid will hold their monthly meeting at the home of the president, Mrs. N. G. McClimon, Wednesday afternoon. They will also at that time quilt a quilt they have pieced. They still seem to be a willing group of ladies. Recently they paid $10 on a stove for the parsonage.

Miss Lula Pearson, teacher of the Junior class, has been critically ill, but seems to be improving nicely now.

Mrs. U. M. Compton is also ill at this writing. We remember these in our prayers and wish for them a quick recovery.

We were glad indeed to have our members from Greenville, Mr. and Mrs. U. R. Stout and son, and Mr. and Mrs. H. A. Stout, back with us Sunday night.

Remember us in your prayers that we may be true to our Christ and Savior.

REPORTER.

Bellemont, Mt. Hermon Charge.—Young People's Day was observed at our church the fourth Sunday in January. The attendance was not so good as it might have been had the weather been better; but Mr. Whitehead's message was inspiring to all present.

The Leadership Training School begun at Friendship church was not completed because of the cold, rainy weather. Rev. J. W. Braxton and Rev. W. M. Loy were the faithful teachers in this school, and we hope it may be finished at some later date.

The Woman's Auxiliary will meet Wednesday afternoon, February 13, at the home of Mrs. Paul Lowder. It is hoped that all members will be present to discuss some important matters of the society.

Last Sunday evening, February 10, the young people's group from Mt. Hermon church, with the aid of a few young people from neighboring churches, presented a play entitled "This War." This play was under the direction of Miss Truth Isley. It showed careful planning; and it was really inspiring to see this group of young people willing and anxious to carry on the work of God's Kingdom. May God bless them as they further seek to carry on His work.

Quite a few of our members were kept away from church last Sunday on account of colds or other illness; we hope for them a speedy recovery.

Since our last writing many hearts have been made sad because of the passing of Harold Sharpe, 12-year-old son of Mr. and Mrs. A. D. Sharpe. Our sympathy goes to the bereaved family and friends.

REPORTER.

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Tabernacle-Julian.—On the evening of January 25 the Julian officials and their wives were the guests of the pastor and family. This was a delightful occasion and we hope it was profitable. The people of the two churches have been so very nice in so many ways that it would have been a great pleasure to pastor and family to have the entire membership with us, but limitations were such that the courtesy could be extended to the official family and good wishes to all the rest.

The Tabernacle young people's service was not observed on the fourth Sunday in January as planned because of the very unfavorable weather, but was postponed to the first Sunday in February. The service was not observed in any elaborate manner but it was impressive. The most impressive part of the service was the reception of a fine young lady, Miss Lillian Hardin, into the church, and one dear baby, Miss Patricia Jane Fields, the very interesting daugrter of Mr. and Mrs. Cecil M. Fields, was baptized. It was very appropriate that these very important events in these young lives should be observed on this good day when the thought of youth was upon our minds. The offering was not large but it was good what was of it. Young people's service is to be observed at Julian next Sunday, it being the morning service of the month.

On the last morning service at Julian, when the Lord's Supper was observed, two good members were received. These were Mr. and Mrs. Gilmore. These two good people have been working in our church for some time and we are now so glad to have them as members. They come to us from the Baptist church.

A most enjoyable and profitable occasion was observed in our midst on Friday, February 8. Our Mrs. E. T. Coble, who is chairman of the women's work of the Fifth District, invited the ladies of the different churches of the Fifth District to spend the day at Pine Needle Lodge, of which lodge Bro. Coble has charge. Two mission study books were reviewed by Revs. J. E. Carroll and J. E. Pritchard, while very impressive devotional services were conducted by Mrs. Carroll and Mrs. Pritchard. The ladies from all the churches furnished sandwiches while the Tabernacle ladies furnished cake, chicken salad, pickles and coffee. The Tabernacle pastor regrets very much that he was not an attendant on this occasion, but reports have been so favorable that he feels perfectly safe in saying that this was a red letter day among our people. Pine Needle Lodge is a most suitable place for such an occasion, and Mrs. Coble is a most graceful hostess. These with other things being equal made the occasion one long to be remembered, and here's hoping that it may be repeated in the not far distant future. Six churches were well represented.

The pastor and family recently enjoyed a great dinner in the home of Mr. and Mrs. T. Worth Trogdon. Other guests at this time were the mother of Bro. Trogdon, the parents of Mrs. Trogdon, and her brother and his wife. This was a most delightful occasion.

Misses Gladys, Violet and Aileen Routh, among the most faithful of West End, were visitors at the Tabernacle parsonage on Sunday afternoon, February 3. We are always glad to see those with whom we have labored in other days, especially when it is such as these fine young ladies who are great workers in their church. Bro. Bethea, you will find these among your most steadfast as well as faithful and efficient. You are to be congratulated.

Death has again been in our midst, not of our immediate membership but which has brought sadness to a large number of our people. The death of Mrs. Stevens, a member of Grace church, has brought sadness to us because she was probably once a member of Tabernacle and now most of her relatives are members here. Mr. King, of Greensboro, recently died. Mrs. King is a member of Tabernacle and most of her relatives. We all extend our sympathies to those who are now sad because of these bereavements.

GEO. L. CURRY, Pastor.

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Fallston Charge.—There are many indications that Providence is trying to lead us into a successful year. Some three or four weeks ago we heard a great deal of talk about Sunday school rooms for Friendship church. Pledges came in so freely that the idea of a new church was soon advanced. The church is now unitedly moving toward this objective.

Perhaps I should say that it was unitedly moving toward this objective on the last occasion that we had an opportunity to pool our desires. This came Sunday morning as the people assembled for Sunday school. At a short business session pledges amounting to $2,075 were announced. This and other announcements in regard to the building committee was received with frequent and hearty applause. Apparently this spirit still prevails and will carry the work to success.

Another encouraging phase of the work is the repair which is to be done at Laurel Hill church, the most noticeable part of which will be a new roof for the church. This work has been made more easy by the fine work of the Ladies' Auxiliary. They now have on that which they are pleased to call an "apron contest." Apparently they are going to realize something like $75 or $80 from this contest. All reports will be in at their regular meeting on Thursday. Some anticipate as high as $100. It may truly be said that "the people have a mind to work."

While there is no outstanding work going on at either of the other three churches, there is that ever necessary requirement in all church work, a fair attendance at church and a distinct willingness to hear the word. Likewise, each of the ladies' organizations is meeting with a fair degree of success. They hope to have a joint meeting for the charge sometime in the early spring.

One striking thing about the work as a whole grows out of the fact that we have not thus far had a death during the year out of our membership of some 600 or 700. However, two of our aged and most highly respected members are now seriously ill, Brother S. R. P. Glenn and Brother Andy Wright. Lester Boyles, of Hebron church, is now convalescing from a serious illness.

The people of Friendship church and community enjoyed seeing two familiar faces back in the community again, Rev. J. D. Morris and Mrs. Morris. Brother Morris favored the Sunday school with a helpful talk, discussing our building program as thus far adopted by the people. We are glad that Brother Morris could get away from his work and share the day with us. Few men are better loved in their home community. Some of our people also enjoyed a pleasant visit from Rev. J. M. Morgan during the week.

Two weddings should be recorded: Miss Madge Crowder, of Lattimore, and Thomas Wright, of Fallston; and Miss Annie Neal and Oscar Davis, of Vale.

H. F. FOGLEMAN, Pastor.

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Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery filled his appointment first Sunday evening with an inspiring message, also Sunday morning. His text was from St. John 12:24. "Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone, but if it die not it bringeth forth much fruit."

Miss Erma Hawkins was appointed as leader for a young people's program. She gave one Sunday before the pastor took his place.

We wish to express our appreciation for the quartet singing for us Sunday from Tabor M. E. church.

Mr. R. L. Vickery and family were the guests of Mrs. Berta Hawkins Sunday.

Mrs. Woodrow Shaw was the guest of her parents, Mr. and Mrs. J. W. Hale, Monday.

Misses Maggie Hawkins, Helen Fowler and Eunice Green were the guests of Misses Grace Madeline and Maragrette Pittard Sunday.

We were glad to have to worship with us Sunday Rev. H. S. B. and Mrs. Thompson.

Sorry to note we have right much sickness in our community at present.

Mr. Willie Hawkins, of Roanoke Rapids, is expecting to leave Tuesday for New York for a rheumatism treatment.

MRS. CLAUDE HAWKINS, Reporter.

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Spring Church Circuit Auxiliary. — On Wednesday, February 6, at 2:30 p. m., the Spring Church Circuit Auxiliary met in the home of Mrs. G. A. Mitchell with 12 active members, 1 honorary member, and 1 Precious Jewel present and 1 visitor. Mrs. G. J. Mitchell conducted devotionals. Rev. W. H. Neese led the society in prayer. The songs "In the Cross of Christ I Glory" and "Launch Out Into the Deep" were sung. During the business hour reports were given by the different committees showing that much work had been done since last meeting. Several projects are being used to raise money both for the Branch budget and for improvement on parsonage. The Auxiliary is selling Elizabeth Wade products, Shino, silk hose, buying print and making dresses and sellling them, patching overalls (with money under the patches), working the India quilt block, and at the last meeting a movement was launched to try to raise $75 for Easter to be used in painting the parsonage. The quilt block committee reported the full amount ($25) pledged, and all but $2.50 is in the treasury ready to be sent to Branch treasurer. We hope all of it will be sent in by the Branch meeting.

At this meeting officers for the new year were elected as follows: President, Mrs. G. J. Mitchell; vice president, Mrs. M. L. Crew; secretary and treasurer, Mrs. H. E. Vassar; corresponding secretary, Mrs. William H. Neese.

The next meeting will be held at parsonage March 6 and will be an all-day affair, with each member carrying lunch and having a picnic dinner together. The forenoon will be spent in work on the three scrapbooks and in the afternoon the regular meeting will be held. A full attendance is desired. At this time the temperance play will be given.

The society enjoyed very much a brief report of the executive meting given by Mrs. Robinson, our district chairman.

We are looking forward with pleasure to the Branch meeting in Asheboro. The society enjoyed the nice refreshments served at the close of the meeting by Misses Hazel and Mildred Mitchell.

MRS. WM. H. NEESE, Cor. Sec'y.

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Mt. Lebanon, Randleman Charge.—I am sure I am expressing the sentiments of every member when I say we are proud to have our pastor, Mr. Trogdon, back another year. We did not have a Christmas program but the children did give a good thank-offering program the first Sunday in December and a nice sum was raised for the Children's Home.

We enjoy all our pastor's sermons, but the Christmas sermon was unusual and was enjoyed by all who heard it. Many improvements have been made on the church lawn and the ladies are going to plant more flowers soon.

Mrs. Ed Jarrett is reported doing fine after an operation at the Clinic hospital, Greensboro. Mrs. Jarrett is the wife of our Sunday school superintendent.

MRS. J. M. KIRKMAN, Reporter.

◆

Shiloh, Liberty Charge.—We were glad to have Bro. Carl Johnson, of Randolph M. E. church, with us in Sunday school February 10. Bro. Johnson led a very interesting discussion of the lesson after the class period.

Due to bad weather and illness our Sunday school attendance has been rather small for some time.

We are very sorry to report our pastor, Rev. F. R. Love, could not fill his regular appointment Sunday, February 10, on account of illness. We trust he may soon be well again.

Little Bobby Leach, who has been critically ill at Sternberger's Hospital, has recovered sufficiently to return home.

One of our good members, Miss Tishia Isley, died Wednesday, February 7. Miss Isley became deaf early in life, yet she would attend church during services. Miss Isley was 66 years old at her death.

Mrs. Robert Chilton is confined to her room most of the time due to a fall a few days ago.

Mr. H. L. Clapp and daughter, Edith, have been very sick for several days.

The young son of Mr. and Mrs. Paul Crowson is suffering from an abscess on his neck.

Miss Pauline Whitaker is steadily improving.

REPORTER.

◆

Bethesda.—We failed to make our report last month. This date we wish to make a report of the best sermon that has been preached, of the greatest interest our splendid pastor, Rev. H. W. Bell, brought. The afternoon message: Text, Hosea 6:6, "For I desired mercy, and not sacrifice"; subject, "A Bird's-eye View of God's Love." This was so forcibly delivered that all hearers seemed to appreciate such a message and such a minister as Bro. Bell.

A large number attended the afternoon service with a splendid group of visitors.

The church is progressing fine. More than was expected in beginning of the conference year. All the praise and honor is due to the excellent pastor. All the goals set this year are on way to be reached. One hundred souls saved and added to the church. This will be accomplished long before the year has closed. All the members of Bethesda have been revived and the church has been respected as in the days of the past.

Asking all Christians to pray as never before that this will be the greatest year in history for the church.

May God's richest blessing rest on all laboring for the advancement of His Kingdom.

LUCAS ROSCOE, Reporter.

◆

West End, Greensboro.—The campaign for loyalty, liberality and soul-saving is showing gratifying response from all those having pledged themselves to keep the ten promises, and all church members are trying to be reached by the stewards. A large number are signing up to pay the tithe, too, which is already "holy unto God" and should be brought into "the storehouse."

The Philatheas had charge of the prayer service last Wednesday, and I am sure all attendance records were broken. Mr. Holshouser, from the First Reformed church, spoke on "What the Lord's Prayer Means to Me" or his interpretation of it; which proved very helpful. A church business meeting was held after this service and several matters disposed of.

Dr. Bethea gave us two very helpful sermons Sunday. The subject for the morning hour was "A Living Faith," II Cor. 13:5, "Examine yourselves whether ye be in the faith." He elaborated on these thoughts: that we need a faith that does not waver, worry, whine, wrangle; but that will wait, watch, work, and wrestle. "Steadfastness" was the evening subject, and the Young People's Choir had charge of the music.

The Ladies' Auxiliary met with Mrs. Underwood, Highland Park West on Monday evening. Mrs. Bonkemeyer and Mrs. Crouse were joint hostesses to the unusually large crowd. We were glad to welcome a half dozen of the menfolk also. The following officers were elected for the new year, beginning in April: President, Mrs. A. E. Pleasants; vice president, Mrs. J. K. Osborne; treasurer, Mrs. V. C. Stockard; recording secretary, Mrs. Paul Burns.

Mrs. J. Ruffin Holden will be hostess to the Philathea Class on Saturday evening. They are asked to assemble at the church at 7:30.

The contest between the circles for raising the church's quota of Herald subscriptions is going apace and we hope to make short work of them.

MILDRED STAPLETON, Reporter.

◆

Lincolnton—Whoopee! Here is Lincolnton again, boasting an attendance of 163 and offering of $16.02. We think that is good, don't you?

We are looking forward to a meeting of the ladies to organize a Ladies' Auxiliary Thursday afternoon.

Rev. J. R. Anderson announced as his subject for next Sunday, "Is Our Religion Costing Us Too Much?" If you are around in our community we invite you to come.

Rev. Mr. Anderson took his text in John 20:24, his subject being "The Unfortunate Time to Be Away." He mentioned the five blessings Thomas missed. These were: (1) Fellowship with brethren; (2) seeing Jesus; (3) gladness, the disciples were glad; (4) the certainties of after life; (5) peace. It was an inspiring message on being on hand at all meetings. It pays to be at all meetings at the house of the Lord, for Christ is there in spirit and has a blessing for all if we are prepared for a blessing. Why was Thomas expected at the meetings of the disciples, and why are you expected at the church? If we get the blessings we must be there.

MRS. KEENER.

Conference Council of Religious Education

(Continued From Page Eight)

The church in the position of critic or in the role of judge is out of harmony with its mission; it should point out temptation, it should reveal unhesitatingly the sin in the world and through love and service lead its constituency to forsake the error of their way and accept a life of positive good.

Have different members of the group to report what the Bible has to say about sin and temptation.

While the piano plays softly, "In the Hour of Trial," engage in silent prayer to God "to lead us not into temptations but to deliver us from evil."

Use such hymns as: "Sun of My Soul," "1 Would Be True," "Yield Not to Temptations," "Savior, Like a Shepherd Lead Us," "Jesus, I My Cross Have Taken."

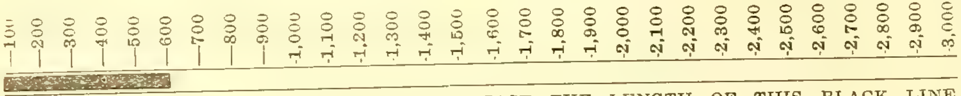
Call on your pastor or some adult leader to enlarge upon the subject.

Discuss laxity of morals, its cause and effects.

Discuss the place of the movies as they affect increased temptation and sin. In that connection read or refer to "Our Movie Mad Children," by Forman.

Discuss the decadence of the family worship and its effects.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
CALVARY	71
WHITAKERS	68
VANCE	65

First, take a look at the percentages this week. Two charges that had their heads high in the air last week had to step down a little and Calvary and Whitakers walk right out in front. Well, that is the way the world goes round. We certainly do welcome Whitakers back into our column of honor. We had been wondering what had become of her, but now we know she was getting her breath for a quick dash.

And now let us look at the receipts for this week. Just look at First Church, Winston-Salem, heading the list. That is mighty fine. And they did the generous thing of bringing in one subscription to be counted on Pinnacle-Mt. Zion's quota. We have already raved a little over Whitakers, so that is sufficient. And while you are looking, see what Charlotte did also. That is fine. And Randleman, Mecklenburg, First Church Lexington, Forsyth, West End in Greensboro, and Asheboro and Albemarle, St. Paul's and Glen Raven all send in more than one subscription. Well, that is great and we appreciate it. You will see by the thermometer that we pass the 600 mark this week. Guess you want to know what our receipts are. The amount is $110.28 on subscriptions and not one penny on subsidy.

Charge	Quota	Rec'd	Subsidy
Alamance	48	7	....
Albemarle	19	3.48	....
Anderson	29	5.43	....
Asheboro	42	16.5	....
Asheville	14	3.5	***5.00**
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	14¼	....
Caroleen	21	....	....
Charlotte	27	7.6	....
Chase City	12	....	....
Cleveland	56	6.2	....
Concord	27	9¼	....
Connelly Springs	21	½	....
Creswell	30	2.5	....
Davidson	59	6.58	....
Democrat	11	1	....
Denton	37	13.5	....
Draper	8	1	....
Enfield	15	5	***5.00**
Fallston	60	18	1.00
Flat Rock	77	14.11	....
Friendship	18	2	....
Forsyth	47	4.5	2.50
Fountain Place	12	1.5	....
Gibsonville	22	3	....
Glen Raven	48	9.05	....
Graham	28	9.59	....
Granville	60	14¼	....
Greensboro, Calvary	30	21¼	***7.50**
Greensboro, Grace	32	13	....
Greensboro, St. Paul	16	5.5	....
Greensboro, West End	26	15.5	....
Greensville	60	1¾	....
Guilford	36	3	....
Halifax	54	10¼	....
Haw River	46	4.5	....
Henderson	35	13	....
High Point, First	68	10	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	6.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	¼	....
Lexington, State Street	33	9.65	....
Lexington, First	48	8	....
Liberty	44	3.8	....
Lincolnton	37	....	....
Littleton	50	2.5	....
Mebane	28	8	....
Mecklenburg	36	5¼	....
Midland	60	15.5	....
Midway	5	1	....
Mocksville	52	1.5	....
Moriah	18	....	....
Mt. Hermon	104	17¾	10.00
Mt. Pleasant	62	10.35	....
North Davidson	37	3	....
Orange	74	13.5	18.00
Pensacola	6	.5	....
Pinnacle-Mt. Zion	52	3.5	....
Pleasant Grove	19	3	....
Porter	5	....	....
Randleman	48	6	....
Randolph	73	5	....
Reidsville	11	7	....
Richland	41	12	1.00
Roberta	23	14.78	....
Rockingham	24	4.5	....
Roseneath	2	....	....
Saxapahaw	59	2.5	7.50
Seagrove-Love Joy	35	5¾	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	4.5	....
Siler City	20	6.08	2.50
Spencer-China Grove	6	....	....
Spring Church	34	8.5	7.50
Tabernacle	39	11	....
Thomasville, Community	16	6	....
THOMASVILLE, FIRST	22	22	....
Thomasville, West-Eng. St.	26	¾	....
Vance	47	30.5	....
Weaverville	17	....	....
West Forsyth	62	9	....
Whitakers	7	4¾	....
Why Not	42	3¾	....
Winston-Salem, First	26	14	***7.50**
Yarborough	10	4	....
Miscellaneous	..	8	....

*** Subsidy paid in full.**

◆

The Woman's Auxiliary of Calvary church will hold their annual thank-offering service next Sunday evening at 7:30 o'clock. Not only the women but the young people and the children will have a part in the service.

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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In directing change of address, give the old as well as the new. In renewing, please give the same initials as before.

We acknowledge receipt of money on subscription accounts by changing the date on the label. If this date is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Rev. C. W. Bates, First Ch., Winston-Salem	$11.00
Miss Mollie Wheless, Whitakers	9.50
Mrs. B. W. Little, Charlotte	8.40
Miss Nora B. Hughes, Randleman	6.00
Mrs. McClease Matthews, Mecklenburg.	5.50
Rev. R. A. Hunter, Forsyth	5.00
J. J. Mallard, Lexington, First	5.00
Mrs. S. F. Stockard, West End, Greensboro	4.00
Rev. S. W. Taylor, Asheboro	4.00
H. S. Safrit, Albemarle	3.36
Miss Flossie Jones, St. Paul's	3.00
T. S. Coble, Glen Raven	2.98
J. W. Walser, Shiloh	2.00
Rev. J. D. Cranford, Vance	2.00
Mrs. H. C. Nicholson, Mebane	2.00
Rev. J. P. Pegg, Glen Raven	2.00
Rev. B. M. Williams, Orange	2.00
Mrs. J. L. Kernodle, Mt. Hermon	2.00
Rev. T. M. Johnson, State Street	2.00
T. D. Ferree, First Ch., High Point	2.00
Mrs. C. T. Luck, Why Not	2.00
Miss Beatrice Lowdermilk, Asheboro	2.00
Rev. H. W. Bell, Rockingham	2.00
Rev. E. A. Bingham, Davidson	1.54
Mrs. C. T. Russell, Seagrove-Love Joy.	1.50
J. R. Moore, Asheville	1.00
Rev. K. G. Holt, Yarborough	1.00
Miss Clata F. Andrew, Siler City	1.00
W. L. Caudle, Calvary	1.00
Mrs. J. L. Spencer, Calvary	1.00
Mrs. Howard R. Neese, Calvary	1.00
R. M. Bankhead, Calvary	1.00
Miss Yesable Hedrick, Pleasant Grove.	1.00
Mrs. J. L. Self, Alamance	1.00
Rev. J. L. Love, Connelly Springs	1.00
Mrs. Ross Bowman, Tabernacle	1.00
Rev. G. L. Reynolds, Randolph	1.00
Rev. H. L. Isley, Alamance	1.00
Mrs. C. W. Misenheimer, Midland	1.00
Miss Romaine Poole, Anderson	1.00
Rev. H. F. Surratt, Community, Thomasville	1.00
J. W. Tucker, Calvary	.50
R. F. Laughlin, Calvary	.50
Miss Lottie L. Harrison, Anderson	.50

◆

GREENSBORO AND VICINITY MINISTERS TO MEET

The Greensboro Methodist Protestant ministers and those living within driving distance of Greensboro will meet at Grace church next Monday morning at 10:30 o'clock. Rev. B. C. Reavis, the pastor of College Place M. E. Church, South, will speak on the subject "The Work of the Minister." This will be followed by brief reports of those present as to what has been accomplished so far this year.

Methodist Protestant Herald.

Seminary Library

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., FEBRUARY 21, 1935 NUMBER 14

Double Your Sunday School Offering for the Children's Home for the Month of May

ADMINISTRATION BUILDING AND GIRLS' DORMITORY
METHODIST PROTESTANT CHILDREN'S HOME
HIGH POINT, N. C.

Let Every Sunday School Send a Monthly Offering for the Children's Home

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, West Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, West Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.

◆

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Previously reported	$417.41
Albemarle	25.00
Hickory Grove, Guilford	6.25
Greer's Chapel, Shiloh	16.00
Shiloh, Shiloh	20.25
Friendship, Shiloh	10.00
Mt. Carmel, Granville	21.00
Henderson	7.00
Thomasville, Community	100.00
Reidsville	10.00
Total to date	$632.91

Mt. Carmel's quota was $18.00: they paid $21.00—the only church in the Conference, so far as I have knowledge, that has overpaid. Fine! But I know those folks. I used to serve them.

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C. W. Bates, Chairman.

LESS THAN TWO MONTHS LEFT

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The fiscal year of the General Board is from May to May. *Please note* that from May 1, 1934, to November 16, inclusive, the charges paid in to the Annual Conference Treasurer as per the list below.

In addition thereto, there has been received from the North Carolina Branch the sum of $631.13, from last May to this February.

The APPEAL now is to every charge to raise the College Assessment and send it in before May 1st. To do this by this date will enable the College to take advantage of the General Board's challenge. It would seem, therefore, that every charge ought to make special effort to co-operate. Monies raised by any charge after May 1st will not help us to meet this opportunity. And since it will mean for the charge and pastor an Annual Conference assessment out of the way, *why not do it now?*

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The following charges have paid from May 1, 1934, to February 1, 1935, the amounts listed:

Greensboro, West End	$ 57.00
Orange	29.60
Mebane	35.00
Siler City, First	31.25
Siler City, Piney Grove	3.13
Lexington, State Street	40.00
Davidson	8.54
Greensville	7.42
Greensboro, Calvary	25.00
High Point, Lebanon	37.00
Why Not	8.55

Thomasville, First	10.00
Julian	8.00
Thomasville, Community	88.50
Thomasville, West End	15.00
Spring Church	20.00
Winston-Salem	25.00
Graham	32.50
Granville, Union Chapel	4.05
Granville, Rehoboth	3.00
Shiloh	37.70
Pinnacle, Mt. Zion	9.00
Denton	38.06
Concord	40.00
High Point, First	265.00
Democrat, Pensacola	3.00
Saxapahaw	5.00
Vance, Spring Valley	9.00
West Forsyth, Baltimore	5.00
West Forsyth	11.00
Alamance, Bethel	7.00
Alamance, Center	18.75
Reidsville	40.00
Forsyth, Mt. Carmel	18.75
Forsyth, Maple Springs	7.42
Enfield	40.00
Whitakers	15.00
Fallston, Friendship	1.00
Yarborough	10.00
Halifax	9.00
Mt. Hermon	13.00
Mt. Pleasant	41.25
N. Davidson	3.00
Randolph	19.00
Anderson	19.00
Albemarle	5.00
Charlotte	3.00
Midway, Shady Grove	10.00
Guilford	12.50
Asheville	48.00
Henderson	100.00
Haw River	15.00
Cleveland	20.00
Burlington, First	83.50
Moriah	40.00

Interpreting Your Label

Inquiries concerning the expiration of subscriptions leads us to believe that some people do not understand the significance of the figures and abbreviations on the label of your paper. The label tells you when your subscription will expire. If it reads 4sep5, it means that it will expire the fourth day of September, 1935—next September. If you get a paper this week and it has on it, 19feb5, it means that your subscription expired the nineteenth day of this month, but that it has not been cut off the mailing list yet. The first figure on the label refers to the day of the month, the abbreviations refer to the month, and the last figure indicates the year in which it expires.

Budgets and Evangelism

In this week's HERALD we are running an article from Brother W. J. Spainhower, of Winston-Salem, in which he asks the question if we are not more interested in budgets than we are in souls. Knowing Brother Spainhower as we do, his consecration, his love for souls, and how he goes to the jails every Sunday and sometimes during the week in an effort to save somebody, we know he is perfectly honest in asking the question, and we recognize it as a pertinent one. But the truth of the matter is, both of these things are important. There is a campaign on right now, or soon will be, that is to culminate with Easter, to bring men into the Kingdom. It may be that we do not work hard enough to get the best results. But the budgets are also important. If Brother Spainhower were superintendent of our Children's Home, or president of High Point College, or president of the Annual Conference, or chairman of the Board of Church Extension, or even chairman of the Board of Stewards of a local church, and the bills were coming in and he did not have money to pay them, he would get a little uneasy also. We must not neglect either the budgets or soul-winning.

HOW JESUS PREACHED

Jesus was the ideal Preacher. First, because He was so clear. His Divine insight led Him into the recesses of the human heart, and His hearers found it easier to understand than to obey.

Second, He was correct in His thinking. Faith and experience found perfect harmony in Him, so complete was His enjoyment of God. Beyond this experience no honest mind can go.

Third, He was under perfect control. Energy may become heat, power, or light. Jesus was all three for the human heart in perfect proportion. Zealot, Essene, and Pharisee alike knew Him not.

Fourth, His words had Divine content, enlightening the mind, rousing the conscience, stirring the affections, and challenging the will. He was the True Voice and not an echo.

Fifth, He was irresistibly convincing. The soul longs for confidence in days of distress. Jesus offered it through faith in Himself, and men had to receive Him or kill Him.

Sixth, His message was conclusive, for He saw the Kingdom of God on earth and laid its foundations in a church that would outlive the dreams of man.

Seventh, He continued to live in the experience of His disciples, and still continues His saving work in the world through the Holy Spirit.

To speak with the authority of Jesus is the ideal of every preacher.—*Presbyterian Banner.*

The Rankin Memorial Church

One of the most delightful pieces of news coming in this week is the announcement that English Street church in High Point will be rebuilt and the name changed to Rankin Memorial in honor of Captain A. M. Rankin. We cannot think of a more fitting thing than to have a church in High Point named after this great, good, consecrated man.

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Please bear in mind that all the monies raised by the Annual Conference and contributed by the General Board will go *not* for current expenses of the College but for the capital indebtedness of the Conference Board of Education.

Read the following list. See how many charges raised their quota. This can only be told by asking what the assessment was for the charge. Are there any charges missing from the list, having raised no money whatever (unless the women did it) for the College? It is worth the time it will take for pastors and delegates to study this list.

The following charges have paid from May 1, 1934, to February 1, 1935, the amounts listed:

Greensboro, West End	$ 57.00
Orange	29.60
Mebane	35.00
Siler City, First	31.25
Siler City, Piney Grove	3.13
Lexington, State Street	40.00
Davidson	8.54
Greensville	7.42
Greensboro, Calvary	25.00
High Point, Lebanon	37.00
Why Not	8.55

Thomasville, First	10.00
Julian	8.00
Thomasville, Community	88.50
Thomasville, West End	15.00
Spring Church	20.00
Winston-Salem	25.00
Graham	32.50
Granville, Union Chapel	4.05
Granville, Rehoboth	3.00
Shiloh	37.70
Pinnacle, Mt. Zion	9.00
Denton	38.06
Concord	40.00
High Point, First	265.00
Democrat, Pensacola	3.00
Saxapahaw	5.00
Vance, Spring Valley	9.00
West Forsyth, Baltimore	5.00
West Forsyth	11.00
Alamance, Bethel	7.00
Alamance, Center	18.75
Reidsville	40.00
Forsyth, Mt. Carmel	18.75
Forsyth, Maple Springs	7.42
Enfield	40.00
Whitakers	15.00
Fallston, Friendship	1.00
Yarborough	10.00
Halifax	9.00
Mt. Hermon	13.00
Mt. Pleasant	41.25
N. Davidson	3.00
Randolph	19.00
Anderson	19.00
Albemarle	5.00
Charlotte	3.00
Midway, Shady Grove	10.00
Guilford	12.50
Asheville	48.00
Henderson	100.00
Haw River	15.00
Cleveland	20.00
Burlington, First	83.50
Moriah	40.00

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Interpreting Your Label

Inquiries concerning the expiration of subscriptions leads us to believe that some people do not understand the significance of the figures and abbreviations on the label of your paper. The label tells you when your subscription will expire. If it reads 4sep5, it means that it will expire the fourth day of September, 1935—next September. If you get a paper this week and it has on it, 19feb5, it means that your subscription expired the nineteenth day of this month, but that it has not been cut off the mailing list yet. The first figure on the label refers to the day of the month, the abbreviations refer to the month, and the last figure indicates the year in which it expires.

Budgets and Evangelism

In this week's HERALD we are running an article from Brother W. J. Spainhower, of Winston-Salem, in which he asks the question if we are not more interested in budgets than we are in souls. Knowing Brother Spainhower as we do, his consecration, his love for souls, and how he goes to the jails every Sunday and sometimes during the week in an effort to save somebody, we know he is perfectly honest in asking the question, and we recognize it as a pertinent one. But the truth of the matter is, both of these things are important. There is a campaign on right now, or soon will be, that is to culminate with Easter, to bring men into the Kingdom. It may be that we do not work hard enough to get the best results. But the budgets are also important. If Brother Spainhower were superintendent of our Children's Home, or president of High Point College, or president of the Annual Conference, or chairman of the Board of Church Extension, or even chairman of the Board of Stewards of a local church, and the bills were coming in and he did not have money to pay them, he would get a little uneasy also. We must not neglect either the budgets or soul-winning.

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HOW JESUS PREACHED

Jesus was the ideal Preacher. First, because He was so clear. His Divine insight led Him into the recesses of the human heart, and His hearers found it easier to understand than to obey.

Second, He was correct in His thinking. Faith and experience found perfect harmony in Him, so complete was His enjoyment of God. Beyond this experience no honest mind can go.

Third, He was under perfect control. Energy may become heat, power, or light. Jesus was all three for the human heart in perfect proportion. Zealot, Essene, and Pharisee alike knew Him not.

Fourth, His words had Divine content, enlightening the mind, rousing the conscience, stirring the affections, and challenging the will. He was the True Voice and not an echo.

Fifth, He was irresistibly convincing. The soul longs for confidence in days of distress. Jesus offered it through faith in Himself, and men had to receive Him or kill Him.

Sixth, His message was conclusive, for He saw the Kingdom of God on earth and laid its foundations in a church that would outlive the dreams of man.

Seventh, He continued to live in the experience of His disciples, and still continues His saving work in the world through the Holy Spirit.

To speak with the authority of Jesus is the ideal of every preacher.—*Presbyterian Banner.*

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The Rankin Memorial Church

One of the most delightful pieces of news coming in this week is the announcement that English Street church in High Point will be rebuilt and the name changed to Rankin Memorial in honor of Captain A. M. Rankin. We cannot think of a more fitting thing than to have a church in High Point named after this great, good, consecrated man.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Finishing Up

The call for the full payment of the Church Extension apportionment for all churches has been made. Some churches have responded splendidly, and have paid it in full; others have paid only part, some have done nothing. To many churches the call went forth to pay their apportionment for A. C. Expenses. Some of them paid it promptly, others paid part, some have paid nothing.

Now Let's Pay All

We are asking every pastor to see that these apportionments are met between now and the second week in March, because we want to get these claims out of the way of the High Point College apportionment. We are asking all the churches to please raise this apportionment in the remaining two weeks in March and three weeks of April, so the amount can get into the hands of the Conference Treasurer before the first day of May. That is the deadline; if we can do this and thus pay our assessments in full for this claim by the last of April, the College will receive from the General Board of Education of our church $7,500 additional. This offer should stimulate keen interest in every loyal member of our church in the North Carolina Conference.

Rev. Q. L. Joyner Resigns

Rev. Mr. Joyner has resigned as pastor of Greensville charge, and his resignation has been accepted. Arrangements are being made to take care of this work for the remainder of the conference year.

The Standing District Committee Meets

The Standing District Committee was called to meet at the President's parsonage today, Tuesday, to consider a place for holding the sessions of the next Annual Conference. Henderson church and Lebanon church, High Point, had invited the conference. After mature consideration the committee decided upon Henderson as the place for the next annual conference. The date already fixed, November 6th. This is something to remember and to look forward to as you work.

Kernersville Charge, Rev. O. B. Williams, Pastor

I visited Kernersville church, Piney Grove and South Winston churches in the order named. We had good congregations at all the churches. Exceptionally good at Piney Grove and South Winston.

Brother Williams had been kept in for several Sundays because of injuries sustained in an automobile wreck several weeks ago, but he now appears to be himself again and is pushing the work forward. At last annual conference the South Winston church was put with the Kernersville charge. It makes five churches for the work, which is really too heavy, but still it is working splendidly. And the outlook for the entire charge is very good for the year.

Kernersville church has put in a new heating plant, so that the rains may descend and the snows may come, and still they can have a most comfortable building in which to worship. Other improvements are planned for the near future, we understand. Pine Grove has recently been painted inside, thus greatly improving the interior, and South Winston has been completely ceiled, top floor put down during the past year, and now presents a much more churchly appearance inside. The congregation, which numbered between 80 and 100, was made up almost entirely of young people. Judging by this fact, here is one of the greatest opportunities we have for growth among our younger churches. There is a spirit of hopefulness and determination which assures a visitor that this church will have a rapid growth. The visit was a pleasant one. I came away feeling that our Kernersville work is in the best condition it has been in for many years.

Plan of Appointments

February 24—Haw River charge.

March 3—Philadelphia, Matthews, and Wesley Chapel, Greensville charge.

March 10—Midland charge.

March 17—Caroleen and Shelby churches.

March 24—Richland; Browers, Giles and Cedar Falls churches.

March 31—11 a.m., 15th district meeting; afternoon, 16th district meeting.

April 7—Draper, 11 a.m.; St. Paul at night.

April 14—Mecklenburg charge.

April 21—Siler City, 11 a.m.; Hope church at night.

April 28—Denton charge.

R. M. Andrews.

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Our Cover Page

We are giving over our cover page this week for a picture of the Administration Building of our Children's Home, High Point. One reason for running it this week is to give emphasis to the appeal by Dr. Dixon, the Superintendent, for doubling the offering to the Home in the month of March. This, we understand, is to be the only campaign which they are to put on for the Home, except the appeal for larger monthly offerings all during the year. In this matter of doubling the offering for the month of March, it can be done without injury to anyone. Let each member of the Sunday schools put in twice as much as usual, and the thing will be done quickly, the Home will greatly benefit, and the people will not be any poorer. Nobody has been hurt by giving.

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Methodist Protestants and the Liquor Business

Now is the time for our people to let our representatives in the North Carolina General Assembly know where we stand on the question of weakening our state liquor laws. In the face of the more than 180,000 majority against the liquor business only a few short months ago, it does seem that those who think they can set aside this verdict of the people are taking a great deal for granted. It is gratifying to read in the daily press that Raleigh is being flooded with protests against tampering with the liquor laws at this time. If you have not already done so, wire your representatives now.

OUR STORY PAGE

BOY WANTED

Mr. Peters, a somewhat eccentric old merchant, put up a notice in a window of his store, "Boy Wanted," and the card remained there a great while before he found the boy he was after. John Simmons and Charlie Jones and a few others were taken for a few days, but none of them stood the trial.

Mr. Peters had a peculiar way of trying them. There was a huge long box in the attic, full of old nails and screws, and miscellaneous bits of rusty hardware, and when a new boy came, the old gentleman presently found occasion to send him up there to set the box to rights and he judged the quality of the boy by the way he managed the work. All pottered over it more or less, but soon gave it up in disgust, and reported that there was nothing in the box worth saving.

At last Crawford Mills was hired. He knew none of the other boys, and so did his errands in blissful ignorance of the "long box" until the second morning of his stay, when in a leisure hour he was sent to put it in order. The morning passed, lunch time came, and still Crawford had not appeared from the attic. At last Mr. Peters called him:

"About through?"

"No, sir; there is ever so much more to do."

"All right, it is lunch time now, you may go back to it after lunch."

After lunch back he went. All the afternoon he was not heard from, but just as Mr. Peters was deciding to call him again, he appeared.

"I've done my best, sir," he said, "and down at the very bottom of the box I found this." "This" was a five-dollar gold piece, which Crawford handed to Mr. Peters.

"That's a queer place for gold," said Mr. Peters; "it's good you found it. Well, sir, I suppose you will be on hand tomorrow morning?" This he said putting the gold piece into his pocketbook.

After Crawford had said "good-night" and gone, Mr. Peters took the lantern and went slowly up the attic stairs. There was the long box in which the rubbish of twenty-five years had gathered.

Crawford had evidently been to the bottom of it. He had fitted in pieces of shingle to make compartments, and in the different tills he had placed the articles, with bits of shingle laid on top, labeled thus: "Good screws," "Pretty good nails," "Picture Nails," "Small keys, somewhat bent," "Picture Hooks," "Pieces of iron, whose use I don't know," and so on through the long box.

The box was in perfect order at last and very little that could be called useful was to be found within it. But Mr. Peters, as he read the labels, laughed and said, "If we are not both mistaken, I have found a boy, and he has found a fortune."

Sure enough, the sign disappeared from the window, and was seen no more. Crawford became the errand boy to the well-known firm of Peters & Company. He spent his evenings in his little room, and Mr. Peters gave him a motto which he hung at the foot of his bed: "He that is faithful in that which is least is faithful also in much" (Luke 16:10).

All this happened a long time ago. Crawford Mills is an errand boy no more, but the firm is now "Peters, Mills and Company."

May all of our friends who know the Lord Jesus as their Savior, ask Him for grace, strength and guidance to do their work, whether at home, at school, or at business, in a way pleasing to Him. The Christian should do his or her work in the very best way.

"Whatsoever thy hand findeth to do, do it with thy might" (Eccl. 9:10).

"And whatsoever ye do, do it heartily, as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward . . . for ye serve the Lord Christ" (Col. 3:23, 24). —*A Tract.*

A MISSIONARY'S EXPERIENCE

Egerton Young tells how he set himself to win the Red Men of the North American woods and prairies. Here is how he invaded the Nelson River district and opened work among people who had never before heard the Gospel.

He is surrouned by 250 or 300 Indians. "I read aloud," he says, "those sublime words: 'For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.'

"They listened with the most rapt attention while for four hours I talked to them of the truth of this glorious verse. When I had finished every eye turned towards the principal chief. He rose, and, coming near me, delivered one of the most thrilling addresses I have ever heard. Years have passed away since that hour, and yet the memory of that tall, straight, impassioned Indian is as vivid as ever. His actions were many, but all were graceful. His voice was particularly fine and full of pathos, for he spoke from the heart.

"'Missionary,' exclaimed the stately old chief, 'I have not for a long time believed in our religion. I hear God in the thunder, in the tempest, in the storm: I see His power in the lightning that shivers the tree; I see His goodness in giving us the moose, the reindeer, the beaver and the bear. I see His loving-kindness in sending us, when the south wind blows, the ducks and geese; and when snow and ice melt away, and our lakes and rivers are open again, I see how He fills them with fish. I have watched all this for years, and I have felt that the Great Spirit, so kind and watchful and loving, could not be pleased by the beating of the conjuror's drum or the shaking of the rattle of the medicine man. And so I have had no religion. But what you have said just fills my heart, and satisfies its longings. I am so glad you have come with this wonderful story. Stay as long as you can.'

"Other chiefs followed in similar strains; and each such statement was welcomed by the assembled Indians with vigorour applause. The message of the text was the very word that they had all been waiting for."—*Publisher Unknown.*

Material Crowded Out

We have more than eight pages of material that was crowded out this week. This will be used next week.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHURCH MUSIC

It has been impossible to secure articles for publication on the subject of church music or young people's choirs from some who are capable of writing such articles, but we still hope to have another next week. We believe it is not because our people are not interested, for there have been numerous indications to the contrary. The difficulty is, doubtless, the multiplicity of interests and responsibilities carried by our workers. So this time we shall occupy the space with material which we think will be practical.

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A Church Hymn Test

(Answers to Questions of Last Week)

1. The oldest known Christian hymn is "Shepherd of Tender Youth," written by Clement of Alexandria about 220 and translated by Henry M. Dexter, 1846. Among the newer hymn books in which this hymn is found are: Hymnal for American Youth; New Hymnal for American Youth; and Hmnal for Young People.

2. Rev. Isaac Watts, 1674-1748, was known as the father of English Hymnody. Among the hymns he wrote, found in our M. P. Hymnal, are: Jesus Shall Reign Where'er the Sun; O God, Our Help in Ages Past; When I Survey the Wondrous Cross; Joy to the World, the Lord Is Come.

3. Rev. Charles Wesley, 1707-1788, a close rival of Isaac Watts in hymn writing, when a boy, refused to become the adopted son of a wealthy Irish Member of Parliament. The boy adopted became the father of the Duke of Wellington, who defeated Napoleon at Waterloo, 1815.

4. No less than 3,000 hymns were written by Fanny Crosby, 1820-1915, among the most popular of which are: Pass Me Not, O Gentle Saviour; Rescue the Perishing; I Am Thine, O Lord; Blessed Assurance; Jesus, Keep Me Near the Cross; 'Tis the Blessed Hour of Prayer; Safe in the Arms of Jesus.

5. Hymns in our M. P. Hymnal, written by Methodist Protestants are: Heavenly Father, Bless Me Now, Alexander Clark, No. 58; Behold the Shining Sabbath Sun, Amanda E. Dennis, No. 86; Can Truth Divine Fulfillment Fail?, Thos. H. Stockton, No. 97; We Need Not Soar Above the Skies, Thos. H. Stockton, No. 103; An Alien from God and a Stranger to Grace, Luther J. Cox, No. 511; and the following tunes: The Day Is Gently Sinking to a Close, Rev. W. B. Judefind, No. 36; Lord, I Am Thine, Entirely Thine, G. E. McManiman, No. 309; Come unto Me, When Shadows Darkly Gather, T. F. Rinehart, No. 372.

6. Rev. Reginald Heber, 1783-1826, lived as a young man with vice prevalent everywhere. It was said of him: "If his heart had no other covering than a glass, its thoughts were so pure, no one need fear to read them." Though his hymns did not number as many as other hymn writers, he has the unique distinction of having nearly all of his hymns still in use. Among the outstanding of them are: Holy, Holy, Holy, Lord God Almighty; Brightest and Best of the Sons of the Morning; and From Greenland's Icy Mountains, all of which are in our M. P. Hymnal.

7. In the midst of a sudden attack of severe mental suffering, Dr. George Matheson, 1842-1906, penned the hymn of renunciation and hope, O Love That Will Not Let Me Go, in which he ascribes to Deity the attributes of love, light, joy and cross, as the subject of each verse.

8. With pomp and power, England prepared the celebration of the Diamond Jubilee of Queen Victoria's reign in 1897. The London Times requested the "uncrowned poet-laureate," as Rudyard Kipling (1865—) was called, to write a poem for such an august occasion. The response was God of Our Fathers, Known of Old. Being a work of warning rather than eulogy. Kipling was the recipient of untold criticisms. It has found its way into our better hymn books as a patriotic hymn.

9. The late Woodrow Wilson was editor of a hymn book entitled In Excelsis.

10. Philip H. Lord, popularly known as Seth Parker, asked his radio audience to send him the title of their favorite hymns. Of the 40,000 people responding, naming 600 hymns, "The Old Rugged Cross" (Rev. George Bennard) headed the list with over 26,000 votes.

Hymn Books for Your Church

May I aid you in the selection of hymn books for use in your church or Sunday school? If so, I shall be glad to prepare an appraisal of ten or twelve of the newest and best books, for publication next week. Drop me a card. If I do not hear from you, I shall take it to mean you are not interested.

E. LESTER BALLARD,
Box 157, Mebane, N. C.

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CHRISTIAN ENDEAVOR HELPS

By L. R. MEDLIN, Henderson, N. C.

Topic: "What the Bible Says About Forgiveness."

Scripture Lesson: I John 1:7-9; 2:1-12.

This is the lesson that should logically follow the one of last week. Last week we learned what the Bible has to say about sin and temptation.

After the reading of the scripture lesson it might be well to have several members of the society read and comment on the following references relative to forgiveness:

Isa. 55:6, Ezek. 33:14, Math. 1:21, Math. 6:14, Math. 12:31, Math. 18:23-35, Math. 26:27, Acts 2:38, Acts 13:38, Rom. 4:7, Eph. 4:32.

It was Martin Luther who said, "My soul is too glad and too great to be at heart the enemy of any man."

Who is it that sometimes doesn't do something that should not have been done; but the slate is made clean by the simple act of forgiveness.

The story is related of a group of 30 men, red-eyed and disheveled, who were lined up before the judge of a San Francisco court. It was the regular morning company of drunks and disorderlies. Some were old and hardened; others hung their heads in shame. Just as the momentary disorder attending the bringing of the prisoners quieted down, a strange thing happened. A strong, clear voice from below began singing:

Last night I lay sleeping,
There came a dream so fair.

Last night? It had been for them all a nightmare, or a drunken stupor. The song was such a contrast to the horrible fact that no one could avoid the sudden shock at the thought the song suggested.

I stood in old Jerusalem,
Beside the temple there.

The song went on. The judge had paused. He made a quiet inquiry. A former member of a famous opera company was waiting trial for forgery. It was he who was singing in his cell.

Meanwhile the song went on. Every man in the line showed emotion. One boy at the end of the line, after a desperate effort at self-control, leaned against the wall, buried his face in his folded arms, and sobbed, "Oh mother, mother!"

The sobs cutting the weary hearts of the men who heard, and the song still welling its way through the courtroom blended in the hush. At length one man protested:

"Judge," he said, "have we got to submit to this? We're here to take our punishment, but this—" He, too, began to sob.

It was impossible to proceed with the business of the court, yet the judge gave no order to stop the singing. The song moved to the climax:

Jerusalem, Jerusalem! Sing for the night is o'er!
Hosanna in the highest, Hosanna for ever more.

In an ecstasy of melody the last words rang out and then there was silence.

The judge looked into the faces of the men before him. There was not one who was not touched by the song; not one in whom some better impulse was not stirred. He did not call the cases singly—a kind word of advice and he dismissed them all. No man was fined or sentenced to the work house that morning. The song had done more good than punishment could have accomplished. They were forgiven.

How often we fall a victim to sin, fail to resist the ravages of sin and evil and yield to their indulgences. Then in penitence we seek that advocate with the Father who has promised forgiveness; and characteristic of that great heart of love if the sin be against Him, we can all but hear Him say, "Father, forgive them. They know not what they do." If the sin be against another, how comforting the words, "Though your sins be as scarlet, they shall be as white as snow."

Suggestions for your program:

1. Hymns: "In the Hour of Trial," "O Love That Wilt Not Let Me Go," "I Need Thee Every Hour," "Though Your Sins Be as Scarlet."

2. Prayer: Pray to God either in sentence prayers, or silent prayer, to forgive us our sins as we forgive those who sin against us.

3. Ten minutes of general discussion on the subject. Ask some experienced Endeavorer to sum up the discussion and give its gist.

4. You might have a speaker, and give all the time to him on this general subject or some phase of the subject.

WOMAN'S MISSIONARY DEPARTMENT

FROM LIFE, MEMORIAL AND PERPETUAL MEMBERS

Since our missionary year for 1934-35 will close March 31, I am writing this notice in regards to life, memorial and perpetual memberships. If there are any auxiliaries in our North Carolina Branch who wish to honor any of their members with either of these memberships, please send me their names at once, that I may provide you with the necessary certificates.

The following rules govern this department: The payment of $10 to your local auxiliary constitutes a memorial membership, and is credited on your budget. The payment of $25 shall constitute a sustaining membership which shall be a credit on General Conference budget to be used directly in the work, the name of donor to be carried on roll of auxiliary. The payment of $30 shall constitute a perpetual membership. This $30 shall not be a credit on budget, but shall be invested in a permanent trust fund. The interest from this fund will be credited to the auxiliary sending in the membership.

MRS. CLYDE L. FINCH,
Secretary of Life, Memorial and
Perpetual Memberships.
307 Andrews Ave., Henderson, N. C.

MESSAGE FROM PRESIDENT OF N. C. BRANCH

Dear Church Women:

As our missionary year is nearing the end, there are numerous things about which I want to call your attention.

1. The Branch meets in Asheboro April 10-11 and it is desired that every church, whether it has an auxiliary, aid society, or no organization of women, be represented.

2. This is thank-offering month and every church in the denomination is asked to observe this service, which commemorates the beginning of women's work. Program material may be secured from Miss Bettie Brittingham, 516 N. Charles St., Baltimore, Md. Receipts from thank-offering services are credited on the local auxiliary budget, and the World Service budget of the local church.

3. All women's auxiliaries are urged to cooperate in the plans outlined by the Board of Christian Education, to help High Point College, by May 1. This means not the raising of more money by the auxiliary for the college, but the payment of this year's budget of $1,000 by March 31, when the books close, and for the payment of next year's budget the first thing after Branch meeting, by April 18. Make this your first work after Branch meeting and help our college secure the liberal offer made by the Board of Christian Education, that being for each dollar raised in North Carolina the board will give $1.50. Five thousand dollars is the goal for North Carolina and $7,500 the proposed amount from the Board of Christian Education. Women, this is our opportunity for real service—a plan and a purpose is before you.

4. Good news comes from the Board of Missions that hospital work will be reopened in India. The women of our Branch have been vitally interested in this and have planned and partially circulated quilt squares as a means of raising money for it. If your auxiliary has not gotten a square, do so at once. Apply Miss Bronna Apple, 222 N. Edgeworth Street, Greensboro, N. C. The Branch will get credit on the World Service budget which has for many years fallen short. The money will go in as designated for India. In addition to this, the local church will also get credit on its World Service budget. It should be noted, however, that the auxiliary of the local church is not to take credit on its budget for the quilt money, since this is a special, over and above the allotment made by the Branch to the local auxiliary. In churches where there are neither auxiliary nor aid society, we urge the women to take a quilt square or even a half square, fill it with names. The money raised in this way will go to the India hospital and will receive credit on the World Service budget of the local church.

5. The Women's Missionary convention will be held in Indianapolis May 15-20.

6. All districts should have meetings which have not done so, and elect chairmen, and send in names to Branch meeting.

Leave nothing undone during these last weeks of "finishing up," to close up the year in a way that will be pleasing to the Great Giver of all good gifts.

MRS. WM. C. HAMMER, President,
N. C. Branch Women's Work.

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ALL THE PAPERS WE NEED

Last week we asked someone to furnish us a copy of the Herald of January 3 to take the place of a defective one in our files. We received telephone calls from Mrs. J. E. Devinney, Rev. J. R. Hutton and J. Norman Wills, all of Greensboro, offering to furnish us a copy. Then we received through the mails a copy from each of the following:

B. F. Waddell, Concord; Mrs. M. J. Morris, Littleton; Mrs. Walter Dunn, Enfield; Rev. T. A. Williams, Jamestown; Rev. B. M. Williams, Efland; Mrs. D. W. Sides, R. F. D., Albemarle; R. B. Hunter, Arcola; R. R. Ross, Asheboro; Mrs. A. E. White, Middlebury; Mrs. Clyde L. Finch, Henderson; B. E. Payne, R. F. D. 1, Thomasville; R. M. Cox, Rural Hall; Rev. J. T. Bowman, of Denton, Brother Bowman having sent a paper furnished by W. E. Hill, of Denton. There were two other copies received but there was no address on either of these. We thank all who sent the papers, even though we did get more than we needed. Anyway, we now know that folks read what we say in the Herald.

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TO THOSE SENDING US MONEY

Those sending us money will confer a favor on us if they will make checks payable either to M. P. Herald or Methodist Protestant Herald. The bank accepts the abbreviated form. When they are thus made out we simply stamp them with our bank stamp.

OUR CHILDREN'S HOME

Young Ladies' Class, Gibsonville, feeding child	$10.00
Lebanon, Spring Church	1.00
Hope S. S., Liberty	1.00
Buckeystown, Md.	5.00
Friendship, Fallston	3.47
Calvary S. S.	9.85
First Cherch S. S., High Point	16.61
Spring Valley, Vance	8.40
Salem, Saxapahaw	3.11
Brower's Chapel S. S., Richland	4.00
Charlotte S. S.	11.38
Hickory Ridge, Forsyth	5.54
Pensacola S. S.	1.15
Canaan S. S., Denton	1.00
Shady Grove S. S., Connelly Springs	1.50
Grace Church S. S.	10.00
Friendship S. S., Shiloh	2.25
Pleasant Union S. S., Mt. Pleasant	2.00
Center S. S., Alamance	3.00
Henderson S. S.	9.91
The Kathleen Gill Class, Welch Memorial, clothing child	5.00
Mitchell's Grove S. S., Guilford	2.05
Tabernacle S. S., Tabernacle	3.61
Union Chapel S. S., Mocksville	3.00
First Church S. S., Thomasville	8.00
St. Paul's S. S., Greensboro	6.00
Liberty S. S., Liberty	2.65
Chapin S. S., Chapin, Ill.	5.00
Haw River S. S., Glen Raven	3.00
Whitakers Chapel, Enfield	5.00
New Hope, Vance	2.00
Giles Chapel, Richland	2.80
Baraca Class, Gibsonville, clothing child	5.00
Mizpah S. S., Haw River	1.08
Eden S. S., Halifax	.50
The S. W. Cecil Class, Pleasant Grove, clothing child	5.00
Graham S. S.	20.00

Clothing and Other Gifts

Glen Raven, 6 dresses, 1 coat and 2 skirts. We are thankful to all who contributed in the above report. God bless each of you.

Our Request

Our request for financing the Home for the remainder of the year 1935 went out last week to pastors, Sunday school superintendents and Children's Home secretaries. We are trusting and believing that there will be a hearty response. Word from you promising co-operation will be encouraging. We are getting more and more favorable comments on our slogan, "Twenty-Five Thousand Dollars for the Home During Its Twenty-Fifth Year of Service." If every church and Sunday school will fall in line with our suggested plan in our letters, that will go a long way toward raising the $25,000.

Some cold mornings the boys have to "push off" the old school bus to get it going. Twelve or fifteen boys may be pushing and the bus hardly moves, but when two or three more little fellows run up and push, the bus moves off rapidly. The added help does the trick. In like manner, if all our Sunday schools who are regular will increase their efforts a bit, and if all those Sunday schools who have

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Cedar Cliff, Mt. Hermon Charge.—Our church is moving along in great spirit. We had our Young People's Day the fourth Sunday in January and our pastor, Rev. T. J. Whitehead, brought us a very inspiring and encouraging message, which was gratefully received by the older as well as the younger.

We held our regular Sunday morning service the second Sunday morning in February. Again our pastor gave a wonderfully clear explanation of our Savior's gospel.

Mr. and Mrs. Brodie McPherson laid to rest their infant daughter on the fourth Sunday in January. We extend to them our uttermost sympathy. May their suffering be lightened by their trust in our Lord.

BERTHA BOGER, Reporter.

* * *

Shoals, Pinnacle - Mt. Zion Charge.—Although our pastor filled his appointment with a very interesting sermon, the congregation was smaller than it usually is on account of so many having had the flu, and also other serious injuries. But the past Sunday, February 10, the congregation was the largest it has been in some time. The church was about filled. A great number of visitors were present. We all were very glad to have them with us, and wish to give them a hearty welcome back with us every chance they have.

One of the members of this church, Miss Joyce Hauser, has returned to her home. She had been in the Mount Airy hospital for the past month. She seems to be doing nicely considering her condition. Also, Mrs. O. F. Hauser is showing a little improvement at her home. She has been confined to bed for a couple of weeks. All are glad to learn she is able to be up now, I'm sure. The flu isn't as bad in our community now as it was during the past month. REPORTER.

* * *

Spring Hill, North Davidson Charge.—Young People's Day was observed yesterday, February 17, at Spring Hill. Our pastor was with us at that time and conducted the service. He gave an inspiring message to the young girls and boys, urging them to cling to the higher and nobler things of life. We were glad to have Mr. and Mrs. B. L. West and aunt to worship with us at this time. Mr. West is principal of Hasty High School. An offering was taken which amounted to $2.81, which will go on World Service.

Eight of our young people were fortunate indeed to be able to take the leadership training course at the First M. P. church, High Point, some time ago. They were Myrtle Byerly, Bernice Swain, Treva and Altha Craven, Nellie Wade, Edith York, Milford Byerly, and Clark Haynes.

Quarterly conference will be held in our church the third Saturday in March. We hope to see all the official members of Mt. Pleasant, Canaan and Spring Hill present.

The Young Men's Class have been working on the basement and are progressing nicely. We are hoping it will be possible to complete the rooms in the near future.

Mrs. Julia A. York, 81, wife of the late Rev. I. I. York and the oldest member of Spring Hill church, passed away February 5 at her home, 804 English Street. Funeral services were conducted at Spring Hill Wednesday afternoon at 2 o'clock by the pastor, Rev. C. L. Grant, Rev. J. Clay Madison, pastor First M. P. church, Rev. H. L. Powell, pastor of Pleasant Grove church. Interment was in the church cemetery.

The Young Girls' Sunshine Circle will meet with Miss Alma Johnson at her home March 9 at 2 o'clock. The president urges that all members be present. The Sunshine Circle was organized last May with 13 on roll. Up until now they have raised $45, of which they have made payments on the piano.

The Ladies' Aid Society meets with Mrs. Carl Swain Saturday, March 9, at 2 o'clock. In the past year the Ladies' Aid has worked hard and raised $538. They paid for the carpet and pews in the church and also some on the parsonage debt.

EDITH YORK, Reporter.

* * *

Mt. Pleasant, Mt. Pleasant.—The C. E. Society sponsored a Valentine party Saturday evening. Games were directed by Mrs. Braxton and Mrs. H. F. Amick. A very pleasant evening was enjoyed by a large number of young people.

Miss Elaine Causey entertained the Willing Worker class, of which she is a member, at a Valentine party at the home of her parents, Mr. and Mrs. R. C. Causey. The invited guests included the young boys of the Class in the Corner. There were 48 present. Everyone reported a hilarious time.

The text for the regular Sunday morning church service was taken from Malachi 3:10, "Bring ye all the tithes into the storehouse." This text was a fitting introduction to the sermon that followed about tithing. Many of our church members are like the little boy who had got his hand fastened in a vase. The boy would not let go of the penny he was holding so as to get his hand out. We are prone to grasp insignifirant things, while the things that are worth much are lost. At the close of the service a large number of tithing cards were distributed.

A committee has been appointed to canvass the church members for pledges for the new Sunday school rooms.

Mrs. Susan Pritchard, who has been confined to her room for some time, is improving. Mrs. S. A. Alexander has been missed from services during the winter months because of failing health.

* * *

Albemarle.—The attendance for the morning service Sunday was very good, the best it has been this year. We will not be satisfied about the attendance for church until the few empty pews are filled. We believe that in a few more weeks our wish will be filled. The attendance for Sunday school has also been increasing.

The young people are working very hard on a play to be given next Sunday evening. We have organized a Christian Endeavor for the young people, with an average of 25 present for every meeting. Since the organization of the society they have taken a great part in the church, and they now feel that they have a church responsibility upon them. We hope that in the future the C. E. will be a great help to the church in every way.

The Ladies' Auxiliary served a fish and oyster supper in the dining room of the church last Friday evening. Because of unfavorable weather conditions the attendance was rather small, but those that attended reported a good supper.

We have raised our quota for the McCulloch Memorial Fund and we hope that in the near future we will be able to say we have raised other quotas assigned us.

We are glad to say that most of the sick members of the church are better, and we hope to see them at church again soon.

DORIS HATLEY, Reporter.

* * *

Thomasville, First.—Our report does not show up very often, but that does not mean that we are on the standstill. Since space has been very limited, I have been holding back on our reports.

Our pastor assisted in the leadership training school in Lexington immediately following the one at this church. A good school is reported. We also had a good school here. However, the attendance was not as good as we expected. We appreciated the splendid efforts and work done by the ones who taught in our school. Rev. J. T. Bowman came all the way from Denton and did not miss a single night, although the weather was bad enough to keep some of our own people from school. We appreciate this, Mr. Bowman. Also Rev. H. F. Surratt was with us each night. We appreciate his services also.

The Layman's Fellowship held its regular monthly meeting in the home of L. R. Jarrett Tuesday evening, February 12. An interesting program was reported. A special feature for the evening was a male quartet composed of Messrs. Connell, Cain, Jarrett and Freeman. Rev. H. F. Surratt was the guest speaker and brought a very helpful message.

Young People's Day was held February 3. The play "This War" was given. Offering was taken for World Service.

Thank-offering service will be held next Sunday evening at 7:30 o'clock.

A Boy Scout troop under the direction of Mr. Malcom Bostic and Mr. Charles Prevost has been organized. This is sponsored by First church.

We are proud to report that our church is co-operating in the tithers' campaign for February, March and April. The names listed are the ones who have signed the peldge to tithe during these months: T. G. Madison, D. R. Connell, Mrs. D. R. Connell, F. S. Dorsett, Ishmael Dorsett, L. R. Jarrett, Finch Jackson, J. J. Hundley, L. A. Kirkman, W. C. Martin, W. G. Myers, Mrs. W. G. Myers, Mrs. Alex Lloyd, W. J. Loftin, Mrs. W. A. Leonard, Ralph Leonard, Mrs. Ralph Leonard, I. A. Teague, Marx Teague, J. E. Templeton, Grace H. Ragan, Mrs. T. G. Madison, Anna Williams, Mrs. S. R. Westmoreland, Mrs. L. M. Westmoreland, Mrs. Jason Hedrick, Jason Hedrick, Mrs. Roy Hill, G. H. White, Mrs. G. H. White, Mrs. Myrtle Barber. We hope to enroll others soon.

The sick among our church are Mrs. Motte Williams. She has been very sick with pneumonia. She is very much improved now. Ruby Anne Leonard is also very sick with double pneumonia. She is the small daughter of Mr. and Mrs. Joe Leonard. Mr. Eugene Bailey has the flu; also Mr. Bynum Wright is right sick with the flu.

Mr. and Mrs. Joe Morris and small son, Joe Burgess, were in an automobile accident and received slight injuries.

The Men's Bible Class will hold its regular monthly meeting on Monday evening, February 18.

Our report is getting rather lengthy, but I must say something about the two sermons we heard Sunday. The morning text was "Thy Kingdom Come." I only wish I could give ou the sermon as Rev. Mr. Madison preached it, but it is impossible for me to do that. His evening sermon was equally as good, his text being "Thy Will Be Done."

Mr. Thomas L. Myers, a citizen of our community, passed away on February 9. He was 75 years old and leaves nine children, 49 grandchildren and 41 great-grandchildren. His funeral was conducted from Liberty Baptist church with Rev. T. G. Madison in charge, assisted by Rev. Mr. Perry, of Southmont, N. C. Interment was made in Liberty cemetery.

* * *

Shiloh Church, Connelly Springs Charge.—It has been some time since a report has been sent in from our church. Our reporter has been sick since Christmas, not able to attend church. The people at Shiloh were all glad for our same pastor to return, to be with us another year. Everybody likes our pastor and wife, Rev. and Mrs. J. L. Love. We feel we are going to have a good year in the Master's work. Shiloh gave a Christmas program Christmas Eve night. Everyone present seemed to enjoy the program. The church was filled. There was a large tree, lots of nice presents, and a nice treat for every member of the Sunday school. The road into our church is lots better. The men have cut the road straight to the church. You can see our church from a good distance now; trees cut down, some of them. It sure looks better. Our church work is going along well in spite of rainy weather, muddy roads, and lots of sickness. We are having a good Sunday school every Sunday. Prayer meeting at the church every Sunday night, preaching twice a month, with good attendance. Our pastor has filled all appointments with fine sermons. His sermon Sunday was "Will a Man Rob God?" This was a wonderful sermon. Cards were given out to all who would tithe for February, March and April. A good many cards were signed and given back to our pastor. The first quarterly conference was held at Shiloh; all churches represented except Burke's Chapel. Sunday school reports were good. Ladies' Aid Society, Shady Grove, reports they have paid $60 on parsonage debt since conference. The chairman of the board of stewards had the best report I think they have ever had. Our charge seems to be starting off well for the year. Our pastor presented the conference claims. Most all of them were accepted. I will be glad when our church gets strong enough that we can pay our claims and stand with the stronger churches. Our pastor and family spent Saturday night in the home of Bro. Charlie McLain. We are always glad to have them in our community. There has been and still is lots of sickness in our community. All we know of are improving and we pray they will soon be well and back with us again at church. We ask the prayers of all Christians that our church may continue to grow. Best wishes to the Herald and its readers.

A MEMBER.

* * *

Rockingham.—We are glad to report that our Sunday school is increasing. There were 92 present last Sunday. We have had excellent reports for the last month.

Rev. H. W. Bell delivered a wonderful message Sunday night. His text was taken from Acts 2:3, "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them." Our pastor has used as his subject "The Pentecost" for the last two or three preaching services. I am sure everyone has enjoyed these sermons very much.

We have a very fine Christian Endeavor. There is already a membership of 30. The subject for last Sunday night was "Christianizing Our Nation.' Splendid talks were given. The president of the society is Mrs. Eugene Porter.

We have ordered our Easter program. We will begin preparing it as soon as possible.

May we ever strive to do more for God and work toward the advancement of His Kingdom.

ELLA V. MARTIN, Reporter.

* * *

West End, Greensboro.—A rather novel experience came to this pastor and his wife last Thursday evening, February 14. A Valentine party was announced as a kind of get-together meeting, to be held in the assembly room of the Sunday school building.

Of course we went, as the Sunday school superintendent said, "We have not had any kind of get-together meeting since you came."

There were a number of names called out, ours among others, for the little Valentines with the usual little rhymes on them. Directly a large red Valentine was taken from the box and the pastor and his wife were called up to get it. It was a large heart, about ten by twelve inches, with our names on it, and when it was handed to me I noticed that it had a red string to it. Well, in most cases I do not like things with strings to them, but I was told to pull or follow the string. So I found that something was holding and I went in to the next room following the lead of the string. Then I found a large size express wagon with standards nearly as high as my head piled full of packages. There were 98 packages, weighing 131 pounds, consisting of things good for the body, and enough to fill the pantry for future use. Such a variety! Looked like someone had gone along to direct the buying, for there was not one thing but what can be used to good advantage. With all that and yet they tell me many were hindered on account of the downpour of rain, and I am sure they were.

No one but a pastor can tell how one feels when a thing like that is done for him. All of the packages were good. But one novel one I must mention. A pound of money from the Baraca Class. It had in it $7.25. Now if you can guess what kind of money it took to make one pound and that amount, you know money better than I do, for I never could have guessed.

I am not mentioning names. Wish I knew them all, but there were so many that were nameless that I shall not mention the few who did name their packages. Wish they had, for I would like to know. But such an act is not spiritless, though it may be nameless so far as the individual is concerned.

Such acts, though these were not the first that had come to us since coming here, for many had remembered us in a substantial way, inspires us for greater service, if possible, and makes us feel that what we are trying to do is appreciated.

There are many signs of life. Wisn I could point you to them all. One is, look at the Herald subscriptions nearing the goal. That, I understand, has never been done here. Come to our prayer meeting on Wednesday nights. Looks as if we are going to have to move out of the Baraca room for want of space. Several nights every bit of space taken. Somewhere in thirty at last auxiliary meeting. Our evening congregations more than doubled, sometimes as many as eighty present. Between thirty and forty tithers enrolled for this season of special effort.

So from several standpoints we are encouraged to look forward for results that will enable us to move forward towards lifting the church debt, and this has been a burden for many years with no appreciable advance made towards paying it off; and then the great opportunity this church has of making itself felt in the spiritual life of the community, with the vast amount of work to be done, gives us all here a challenge; if met in faith and love for the Master's Kingdom, will mean something unusual here in this city.

I know I have a lot of good friends that I have had the privilege of leading to Christ in the different fields in the conference, then so many good folks who have labored with me in these efforts as well as in the regular pastoral work, may I make this special request of you? We are in a special effort here of loyalty, liberality and soul saving, ending up with an evangelistic campaign beginning Easter Sunday. Will you not remember us specially in prayer that this may mean much for the Kingdom? Thank you, friends, I know you will if you are interested enough to read this.

May this be a great season of spiritual increase for all our churches.

N. G. BETHEA.

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Shelby-Caroleen. — The Shelby-Caroleen charge is going forward. We have found some very good people on this work. The church at Shelby has been treated to a new roof and ceiling. The Sunday school is growing with Mr. J. H. Black as superintendent. There were 105 present the past Sunday. Twenty-two new members have been received into the church since conference. A Ladies' Auxiliary has been organized with 20 members and they are doing some real work.

We are now in an every-member canvass at Caroleen, working to get every member at work. The C. E. at Caroleen has about 50 young people on its roll, with Mr. Goldie A. Upton as president. He is one of the best young men the writer has ever known. Both the churches on this charge have fine fields in which to work and should be one of the best charges in the conference. We are very anxious that the folks see their possibilities. We will be able to report the McCulloch Memorial Fund paid in full after next Sunday. We are to have Dr. Andrews, our president, with us on March 17. He will visit both churches, Caroleen in the morning and Shelby at night. The second quarterly conference will be held by Dr. Andrews at Caroleen on March 17 in the afternoon. Pray for the Shelby-Caroleen charge.

J. O. FRY, Pastor.

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First Church, Charlotte.—The sacrament of the Lord's Supper was celebrated on Sunday morning with an exceptionally large number of communicants participating.

Mrs. O. W. Connell, Mrs. T. J. Dellinger, Mr. J. R. Smith and Mr. Paul Colson have recently been received into our membership.

The church school attendance continues to increase.

The monthly meeting of the Workers' Council was held last Monday evening.

Circle No. 1 of the Woman's Auxiliary held the regular monthly meeting with Mrs. H. L. Jones at her home on Vail Avenue Tuesday afternoon. Mrs. C. H. DeWees, chairman, was in charge of the meeting.

Circle No. 2, composed of the young women and business women, met on Thersday evening with Mrs. Hendry, the chairman, at the parsonage.

The Woman's Auxiliary will meet Tuesday afternoon with the president, Mrs. B. W. Little, at her home on Crescent Avenue.

The auxiliary has grown to such an extent that plans are being made to organize five circles, including the Business Woman's Circle. These circles will be organized beginning with the new missionary year.

The Wilma Shaw Bible Class will hold their regular monthly business meeting on Thursday evening this week. The membership of this class at present is 60 women. Their goal is 100 members by Easter. The class is divided into eight groups with a chairman for each group. The whole class is working enthusiastically under the leadership of Mrs. H. L. Jones, the teacher. Members of this class gave Mrs. Hendry a surprise birthday party on Thursday evening, February 7, at the parsonage. When she returned from a visit she found 50 women gathered in the parsonage who greeted her by singing "Happy Birthday to You." She was then ushered into the dining room where the table was loaded with many nice and useful gifts, and in the center of the table was a lovely birthday cake, beautifully decorated and set with candles, which was presented to her by Mrs. Ware. Games and contests were enjoyed and several readings were given by Mrs. C. S. Wommack. Refreshments were served by a committee. Mrs. Hendry was agreeably surprised, but expressed her appreciation in her most charming manner. Everyone present enjoyed the happy occasion and wished for her many happy returns of the day.

Classrooms have been built in the Beginners' and Primary departments. The Beginners' department, with Mrs. W. A. Herrin, superintendent, is growing in interest and numbers. Miss Ruby Steagall, who is such a happy, consecrated leader and worker, is superintendent of the Primary department. Under her leadership this department is not only growing in numbers, but is growing spiritually as well. A few months ago there was just one child who would offer prayer, and today Miss Ruby says there are 15 of these Primary children who will pray during the devotional services.

On last Tuesday evening Miss Stegall and Mrs. Herrin, assisted by the teachers in their departments, entertained 46 members of their departments with a Valentine social.

A Boy Scout troop will be organized under the supervision of Mr. Sigsby Tadlock with Mr. Herbert Garmon assisting.

The plans to build a hut at the rear of the church were launched last Sunday and a campaign to raise sufficient money to erect the building is under way with a substantial amount already on hand. A meeting will be held on Monday evening, at which time plans will be made to begin building at an early date.

The building committee was appointed as follows: Mr. Fred D. Blake, Dr. J. P. Richardson and Mr. G. W. Stegall.

Four new members were welcomed into the Cradle Roll department last Sunday. They were: Jo-Ann Bailey, two-year-old daughter of Mr. and Mrs. W. W. Bailey; Melvin Delano Smith, infant son of Mr. and Mrs. H. G. Smith; Doris Glenn Brown, two-year-old daughter of Mr. and Mrs. Craig T. Brown, and Shirley Anne Cruse, infant daughter of Mr. and Mrs. John Cruse.

The midweek prayer service conducted by Dr. E. D. Moore was attended by a large crowd.

REPORTER.

* * *

Henderson.—I am so delighted with the increased interest in our Sunday school that I cannot resist the urge to write a brief account for this week's Herald. Perhaps it will help some other Sunday school and church.

At the beginning of the conference year our Sunday school was possibly the most discouraging feature of our church program. In spite of the earnest efforts of interested and efficient officers and teachers, interest continued at a low ebb and the attendance remained around 100.

Our first step was to organize a Workers' Council that meets regularly each month. Among the very fine acts of this council has been a movement to make the classrooms more attractive. A carefully planned and executed worship service for the church school at each assembly period, with the different classes sharing the responsibility of their preparation. The actual preparation of a program doesn't come to any one class but once in about every ten weeks. Therefore it doesn't occur often enough for the classes to feel it a burden and consequently lose interest in it. Really, instead it serves to challenge their best effort. Then our Workers' Council was very unhappy over the small attendance at Sunday school and next attacked that problem, so we instituted an "interest campaign," one that embraces regular attendance, new members, visitors, and offering. An interested friend of the Sunday school donated a silver loving cup, to be awarded each month to the class scoring the highest percentage on the above-mentioned interests. In regard to the offering, a quota was set, and each class apportioned a certain amount of the total desired. To every class that reaches its apportionment their total points are doubled.

The results for the first three Sundays of the campaign have been most gratifying. Our attendance has jumped from the usual 90 to a 120 and 130 and still climbing.

Now someone says, "O, that's just another contest, and when it closes all the interest will die and they will be back where they were when they started," but this is a contest that is different. The interesting thing about it is that it doesn't end. It ends one month only to begin again with the beginning of the next month.

The classes are showing a great deal of interest in the campaign and we trust that it shall continue.

LUTHER R. MEDLIN, Pastor.

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Calvary, Greensboro.—The attendance was especially good at Sunday school and at both morning and evening services last Sunday. Dr. Pritchard brought us a splendid message at the 11 o'clock hour, using for his subject "The Macedonian Call." Our missionary thank-offering service was held Sunday evening. A beautiful pageant was given under the direction of Mrs. J. W. Swain and Mrs. L. W. Gerringer. The offering amounted to $40.

We observed last Wednesday night as "Sunday School night." Around 80 Sunday school members met at the hut at 7:15, the purpose of the meeting being to honor those who remained on the honor roll for three months. A special Valentine program had been arranged and refreshments were served. Floyd C. Reynolds, chairman of the program committee, presided during the evening.

Several of our folks were present at the Pine Needles Lodge Friday, February 8, when Mrs. E. T. Coble, chairman of the woman's work in the fifth district, was hostess to the members in this district at an all-day study book review. The home missionary book, "Orientals in American Life," was reviewed Friday morning by Dr. Pritchard, and the foreign missionary book was reviewed Friday afternoon by Rev. J. Elwood Carroll. Both books were reviewed in very excellent and interesting manner. Mrs. J. E. Pritchard conducted the morning devotions and Mrs. J. Elwood Carroll conducted the devotions in the afternoon. Mrs. Coble was a splendid hostess and Pine Needles was an ideal place for the meeting. Everyone present thoroughly enjoyed the day.

Mrs. L. A. Michael and T. W. Jennings, two of our church members, are considered very sick at this time. Mrs. Michael is a patient in the Wesley Long hospital and Mr. Jennings is at St. Leo's hospital.

The Friendly Sunday school class held its

February business and social meeting on the second Tuesday night with Mrs. W. M. Johnson, Caldwell street. Officers for the coming year were elected as follows: President, Mrs. J. N. Griswold; vice president, Mrs. Clifton Causey; secretary, Mrs. R. S. Hemphill; assistant secretary, Mrs. J. B. Richardson; treasurer, Mrs. Harry Julian; assistant treasurer, Mrs. J. F. Caudle; teacher, Mrs. Howard R. Neese; assistant teacher, Miss Pearl McCulloch; flower committee, Mrs. R. C. Coble, Mrs. J. P. Lowman and Mrs. Howard R. Neece.

During the social hour Mrs. J. Frank Garrett led several Valentine contests and Mrs. Johnson served a dessert course. The next meeting will be a birthday party at the Sally Southern hostess room at the Southern Dairies March 12.

The Anna Starr Class is meeting with J. W. Williamson on Thersday afternoon of this week.

Dr. and Mrs. Pritchard spent last Thursday night in Asheboro. They were guests that evening of the Chamber of Commerce in the annual banquet. Dr. Pritchard was a charter member of this organization and was its chaplain for five years.

Dr. Pritchard went to Burlington Monday evening to review the missionary study book, "Orientals in American Life." He was accompanied on the trip by Mrs. Pritchard and Mrs. L. W. Gerringer.

The Woman's Auxiliary will meet next Monday evening in the hut at 7:30. The Business Girls' Circle will give a program on "Temperance." The nominating committee will make a report. All members of the church, including the men, are invited.

MRS. HOWARD R. NEECE, Reporter.

Seagrove, Seagrove-Love Joy Charge.—Our pastor, Rev. E. G. Cowan, filled his regular apjpointment last Sunday morning at 11 o'clock. He preached a fine sermon from the subject, "The Man of the Hour." We have preaching now twice a month, the first and third Sundays at 11 o'clock. Pastor Cowan and his good wife have already endeared themselves to us so much and we believe much good will be accomplished by their being here with us.

We are having a splendid Sunday school under the efficient management of our superintendent, S. G. Richardson. Uncle Charlie Stuart gives us an interesting blackboard exercise each Sunday. We are planning on having an Easter program.

Our Christian Endeavor Society meets each Sunday night at 7:30 o'clock. Last Sunday night the meeting was led by Prof. G. A. York with an interesting program. Mrs Joseph Comer and Mrs. P. M. Eames sang a duet, and Mrs. A. C. Harris made an interesting talk, also several others.

The February social gathering was held in the basement Saturday night, February 16. Refreshments were served by the social committee.

The January meeting of the Ladies' Aid Society met with Mrs. Noah Williams. This being the fifth anniversary of the society, a birthday cake with fine candles was displayed. Refreshments were served. The visitors from a distance were Mr. and Mrs. R. L. Russell, of Alexandria, La., and Mrs. J. R. Redmond and little son, of Ontario, Va.

New officers were elected at this meeting, as follows: President, Mrs. D. J. Johnson; secretary and treasurer, Mrs. W. P. Strider; program committee, Mrs. E. G. Cowan, chairman, Mrs. S. G. Richardson and Mrs. L. A. King. The February meeting was held with Miss Nora Yow. A large crowd was present and after the meeting adjourned all were invited to the dining room where a bountiful supply of delicious refreshments was served. The next meeting will be with Mrs. J. S. Ashworth.

We have been somewhat handicapped this winter by having to hold services in the basement, as the heating plant has not yet been installed, but we hope the weather will soon be so we can use the auditorium and Sunday school rooms. We plan to set out shrubbery on the church lawn at an early date.

We were glad to have with us at Christian Endeavor last Sunday night two of our members, Mr. and Mrs. H. D. Smith, of Greensboro, who were on their way to visit their daughter, Mrs. Elsie King, at Laurinburg. Mr. and Mrs. L. A. King spent last Sunday with their son, James, at Boiling Springs, N. C.

At this time one of our junior members, Miss Davis King, is sick in bed. We hope for her a speedy recovery. REPORTER.

New Hope, Mecklenburg.—Our pastor, Rev. P. E. Bingham, used for his subject last Sunday "The Way," and for his scripture lesson the 14th chapter of the gospel according to St. John.

We had Sunday school last Sunday at the usual hour and prayer meeting Sunday night. We have several good speakers at New Hope. Our Sunday school superintendent, Mr. John Richardson, has served in that position for the past 15 years. We enjoy hearing him very much. Mr. Joe Ross has been teaching a singing class two nighte each week for some time and we appreciate this work very much. We enjoy good singing so much. New Hope people have been accused of liking snorting preachers, but we do not. We like preachers who are filled with the Holy Spirit and wideawake for Christ. One of our members, Mrs. Jane Belk, who has been faithful for a long time, was buried Saturday one week ago. We are sorry to lose this good old mother and grandmother.

FAYE AYCOTH, Reporter.

Asheville.—The Christian Endeavor banquet is the main issue this week, and a great deal of interest is being manifested therein. Everyone is helping and anxious to make it a real success. Already Lola Johnson and Polly Gentry have won a free ticket apiece by each selling 10 tickets to the banquet. Others will have sold their allotted 10 tickets before Friday, and we expect to have at least a hundred people present when the gong sounds on Friday evening. Come on, folks, let's have a good time, and, incidentally, a good feed. All proceeds will be applied to the Rev. Mr. Minnis' salary, and we hope that it will be a substantial amount. Mr. James H. Bailey will act as toastmaster and will also direct the musical portion of the program. We are expecting to see YOU on Friday!

The Woman's Auxiliary will meet on Thursday afternoon with Mrs. Hale Thomas at her home, 169 Hillside Street, and officers for the ensuing year will be elected at this meeting. It has been decided to hold the February thank-offering program on March 3. Miss Frances S. Cunningham, the thank-offering secretary, will have charge of the program, and expects to have a real treat to offer us—more of this anon. Make your plans now to be present.

The Fawcett Bible Class came into the limelight on Sunday with the largest number present for Sunday school. We are glad to see this class picking up again, for interest had been waning for some time. The Frances Cunningham Philathea Class had the highest per capita and the largest offering of the entire school. Mrs. Williams' Junior boys led in amount of collections in their department. Our collection this past Sunday was better than it has been for some time, and an optimistic spirit prevails. Let's keep it up, folks—it can be done M. L. B.

Grace, Greensboro.—We rejoice to welcome into our church five members this year. On January 27 Misses Mary Wills, Harriett Wills and Agnes Wills came to us from Bethesda M. P. church on Halifax circuit. Mr. and Mrs. H. J. Wilson reunited with Grace church after having held their membership in the country near Greensboro for several years.

Our pastor, Rev. J. Elwood Carroll, and Rev. T. J. Whitehead, vice president and president, respectively, of the Conference Council of Religious Education, spent last week in Chicago, Ill., attending the annual meeting of the International Council of Religious Education. (Mrs. Carroll traveled with them as far as Altoona, Pa., where she visited her kinfolks and friends in that city.) A further statement about the Chicago meeting will appear under the Department of Religious Education news items.

Mr. Carroll is at present preaching a series of sermons on the general subject, "Crises in the Bible." Each crisis is considered under a specific theme and is developed as a unit so that visitors who worship with us may have an entire message with each worship service, yet the several units constitute a development of the progress of spiritual insight and ethical living. It will require about another month to complete the fine series of sermons.

The Methodist Protestant ministers of Greensboro and environs met at Grace church on February 18 at 10:30 o'clock. The ministers of this section have had an organization since last May 7 which meets monthly. The February meeting, however, invited ministers from a wider area since certain important matters were to be considered. The principal speakers were Rev. B. C. Reavis, pastor of College Place M. E. Church, South, of Greensboro, and Mrs. D. S. Coltrane, of Grace church. Mr. Reavis spoke on "The Work of the Minister," and Mrs. Coltrane on "The Immediate Needs of High Point College," which she listed as: (1) Distribution of literature about the college; (2) interesting prospective students in the college, and (3) payment of the college assessment before May 1, so as to meet the offer made by the Board of Christian Education. Officers of the organization were elected as follows: President, Dr. N. G. Bethea; vice president, Rev. J. W. Braxton; secretary-treasurer, Rev. J. Elwood Carroll. President Andrews was in attendance and made several important announcements to the ministers.

The fifth district rally was held in Grace church Sunday afternoon, February 10. The principal address was by Dr. G. I. Humphreys. He presented clearly and forcefully some of the reasons for our denominational existence, and made some pertinent remarks regarding High Point College. Would that we could realize what this institution means to us, and would come to the support of Dr. Humphreys and his self-sacrificing faculty.

The Baraca and the Sutton Philathea classes had a supper at the Odell club house last Monday evening. Interesting talks were made by Dr. Spahr and Pastor Carroll.

The Woman's Auxiliary at its meeting last Monday afternoon re-elected the following officers: Mrs. E. W. Teague, president; Mrs. J. M. Millikan, vice president; Mrs. W. C. Ogburn, secretary; Mrs. A. W. Staley, treasurer. In addition, Mrs. T. D. Sharpe was elected corresponding secretary. This office was not filled last year.

Palestine, Flat Rock Circuit.—Pastor Way filled his appointment Sunday to a very good congregation. The reporter was absent, but I am sure those present enjoyed our pastor's message. Pastor Way was accompanied by Mrs. Way and the children.

The first communion service for this year was held and all appreciated the new communion set.

Mr. and Mrs. R. J. Sharon are confined to their home with "flu," we learn. Uncle Calvin Tucker has not yet improved sufficiently to be able to attend services. Pray for this aged member.

Mrs. Archie Tucker has our deep sympathy in the loss of her father by death the past week. Mrs. Tucker's father passed away one morning and Archie's mother departed the next morning. The burden upon these good members is almost unbearable. Archie, for the past year, has not been able to do any work. His health has improved very little yet and the giving up of his dear old mother and his wife's dear father is a grief indeed to them. Give them your prayers. Send them a card of sympathy if you know them. It will cheer them.

GRACE R. TUCKER, Reporter.

Rankin Memorial, English Street.—We are glad to report that at last our dreams of a new church are beginning to be realized. A lot has been purchased at the corner of Barker and Adams Streets in High Point and plans have already been drawn for the new church. Too, it has been decided to build the church as a memorial to Capt. A. M. Rankin, a highly esteemed and much loved Methodist Protestant of our city. Thus the church will be called Rankin Memorial M. P. and will be known by that name from now on. Our church is working unusually hard to secure funds for this purpose, headed by the untiring efforts of our pastor, Rev. Edward Suits. All of the organizations, including the Ladies' Aid Socoiety, the Senior C. E. Society and the Sunday school classes, are striving to help along the funds also. We hope that it will not be many more weeks until we may move over into our new place of worship, where we can really carry on God's work as we should.

We are glad to report that our attendance in the Sunday school has been increasing for the past few Sundays. Our Girls' Philathea Class and the Boys' Baraca Class have started an attendance contest which will last three months. These are two of the largest classes in the Sunday school. We were glad, too, to see our superintendent, W. T. Kennedy, back after being absent several Sundays on account of illness.

Our pastor, Rev. Mr. Suits, brought us a good sermon on Sunday evening, his topic being "Temptation," and taking his text from Hebrews 4:15, "But was in all points tempted like as we are, yet without sin," speaking of Jesus. Our pastor's sermons are always inspiring and uplifting.

REPORTER.

Tabernacle Church, West Forsyth. — Our pastor, Rev. G. B. Ferree, filled his regular appointment Sunday afternoon, February 17, bringing to us a good gospel message.

Our attendance at church and Sunday school during the month was comparatively small, due largely to sickness, but we are planning to increase attendance.

Our church has paid its McCulloch Memorial Fund in full.

REPORTER.

West End, Greensboro.—First and foremost this week is mention of our thank-offering service, which was held Sunday evening, February 17. The play "The High Way" was given before a large and appreciative audience, and the offering itself was beyond our fondest hopes; so we feel deeply grateful to all who made it a success. Mrs. J. R. Holden, Mrs. A. E. Pleasants, Miss Elizabeth Holden and Mrs. S. H. Stapleton made up the cast of characters in the play. The worship service was in charge of Dr. Bethea.

Prof. H. A. Helms was our geest speaker at the midweek prayer service last Wednesday evening. He gave a splendid talk, reviewing the life of several Bible characters and others. The attendance was not quite up to par because of the inclement weather.

Mrs. J. Ruffin Holden, teacher of the Philatheas, was hostess to the class for their business and social meeting on Saturday night. Thirty-six were present, and following the business games and contests were enjoyed. Refreshments and favors were in George Washington motif. The class presented Mrs. Holden with a handkerchief shower as a remembrance of her birthday.

A large acdience heard Dr. Bethea at the 11 o'clock hour on Sunday. His subject for the sermon was "The Work of the Kingdom of God." We were reminded that our positions as workers for God are exalted and that we should not hide our talents in a napkin, but use them for His glory.

Our pastor expressed himself as being "quite pleasantly surprised" at the number who have signed up to tithe during the campaign and feels sure that they, as well as the church, will benefit therefrom.

Beneficial results are being manifest also in the loyalty campaign as a number of our old members are coming out who have not been to our services for some time.

MILDRED STAPLETON, Reporter.

WESTERN PASTORS' FEDERATION MEETS AT ROBERTA

The pastors and a few laymen of the Western Federation held a very interesting meeting at Roberta February 11. The theme for the morning was: "The Four-Square Minister." The devotional service was conducted by Rev. C. G. Isley. The first speaker was Rev. D. I. Garner. His subject was, "The Minister as Preacher." Brother Garner brought us a well-prepared message on this subject. The second speaker was Rev. D. R. Williams, his subject being "The Minister as Pastor." Brother Williams with apt illustrations made his message clear and forceful. The wise visiting pastor can help many of the sick members and indifferent members to take an interest in the church. Rev. W. D. Reed not being present to discuss the subject, "The Minister as Leader," Dr. R. M. Andrews was asked to say something on the subject. Dr. Andrews very ably handled the subject, showing how the pastor could usually lead better than he could drive. He also laid emphasis on the love and patience of the leader. Dr. T. M. Johnson very interestingly discussed "The Idea of the Ideal Minister." After relating several characteristics of the ideal minister, he spoke on what the minister should do with his hands. The meeting was then thrown open for discussion. Several pastors took part in the discussions.

At the noon hour the local pastor, Rev. E. A. Cook, and the ladies of Roberta church served a bountiful dinner in one of the Sunday scrool rooms. We heartily thank Brother Cook and the good ladies for this splendid free dinner.

The afternoon devotional service was conducted by Rev. P. E. Bingham. In the business session, after much discussion, it was decided to hold the next meeting at Friendship church, Fallston charge, and Shelby. There will be all-day services at Friendship and an evening session at Shelby. The old officers were re-elected. The time and program for the next meeting were left in the hands of the chairman and secretary. Mrs. W. B. Little, of Charlotte, brought us a very timely message on "Why Raise Our College Assessment by May?" Dr. R. M. Andrews then brought us a real sermon of information and inspiration to go forward in Kingdom service. We wish to thank each speaker for helping to make the day one of the most profitable in the history of the Federation. Most of the ministers in the district were present. We were also glad to have Rev. J. M. Morgan, recently moved out of the district, and a visiting pastor from Concord. Several local and a few visiting laymen were present. The next program will be prepared in part for the laymen and we hope to have many more present.

E. A. BINGHAM.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

Plans had been made weeks in advance. People had been asked to pray for a great revival. Many people were within reach of the church that knew nothing of the way of life by experience. The work was new and very few people in the community knew anything about our folks. Many of them had just come into the church because they liked our way of doing things, and the interest seemed to be good and the time ripe for an ingathering.

Rev. E. A. Plyler, that prince of preachers in his day, in our church, had been engaged as pulpit help, and when he came he began preaching from the text, "For which cause we faint not." The people saw that there was no ordinary preacher in the pulpit. Many of them realized that they were the kind that fainted at the least effort, many had fainted and had not been revived. The church people came to the altar and sought power; it was given. Some of the wickedest people in the community were brought in. The altar was moved from the front to the back. People were saved all over the church. Workers were in evidence wherever there was an unsaved person. Some of the happiest people, to be sure, for there were those who relied upon God for the salvation of their loved ones. People came to mock and remained to pray. It was all excitement, some would say. To be sure there was an interest that caused them to come, the kind of excitement that causes folks to get interested about anything worthwhile. Some came to satisfy their curiosity and remained to pray.

The great thing about it all was that there were people saved in that meeting that went home to glory shouting as they lived here. Some are in the ministry today in different denominations. Bro. Plyler preached a "bloody gospel" as some have called it. Jesus and his cross was lifted high. There was nothing else offered for the saving of the sinner. He made no compromise with any evil as he saw it, and it was hard for anyone to play false with him. He understood human nature and pulled it out from its hiding place, and by the gospel showed that there was no other way of life.

I have heard a number of preachers in my lifetime. Some of the men were not counted great, in the common acceptation of the term. Then I have heard great scholars in the pulpit, great evangelists who had great followings, but some of the sermons that I heard this man Plyler preach have stayed with me longer as far as making an impression for better living is concerned than any man I have ever worked with. In this meeting to which I refer, held in the Caroleen church, there were upwards of two hundred conversions and reclamations and only in eternity will be known much of its far-reaching effects.

Bro. Plyler had been engaged to help in the Bessemer City meeting the same year, the fall following the Caroleen meeting. Here the power of the Spirit was in evidence from the beginning.

I shall never forget the Sunday morning that he came. He took for his text: "He was brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." In the portrayal of the shfferings of Christ, which were all for us, people wept and rejoiced all over the house. Not the material here we had at the other place, but a gracious revival that brought men to their knees and the entire town received a great uplift. The house was crowded at every service. Surely we are in need of men who under the preaching of the cross can move men like that today.

Another great revivalist who has gone to his reward was Rev. J. H. Moton, and I shall not mention those of our number who are still living. I remember his preaching in many places. One in particular, in Polk county where we were working among a neglected class, or rather a class who were far removed from the centers; and men would come there out of their mountain homes, filthy, and after coming in contact with this man of God, would come back next day clean and shaven, showing that the gospel had its effect upon their bodies as well as their souls. It has ever been this way. Shall tell you more about this.

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BROTHER WREN OPPOSES LIQUOR

Dear Mr. Editor:

I feel sure that the temperance people of our state are surprised and amazed at the bold move on the part of the liquor forces to bring about the repeal of our state prohibition laws and have enacted into law a measure that would legalize the manufacture and sale of intoxicating liquor. This move coming so closely upon a statewide election in which the majority in favor of prohibition was almost 185,000 is not easily understood. To me there is but one explanation, and that is, the liquor forces are ready to defy the majority if that majority stands in their way to more liquor and worse liquor. In the bold move now being made, the wet politicians have ignored the temperance people in this vital matter and are determined to bring back to our people legalized liquor. They seem to think that the voters will condone this act because of the revenue that will be derived from it. In this I believe they will find they are mistaken. I can not believe the dry forces who won such a signal victory in 1933 will so soon forget and turn their backs upon what was done then.

So far as I am concerned, as regards the tax that would be derived from the sale of liquor, I would rather pay more taxes and have our state continue under our present prohibition law than for the state to legalize the manufacture and sale of liquor and from it collect millions of dollars in taxes. This in deed would be dear money. It would come, in a large measure, from that class of our citizens least able to pay it. It would rob the poor family of bread and clothes and the other necessities of life. In a way it would give a sort of respectability to the sale of liquor and this would lead many young men and women, boys and girls, to drink who would never go to a bootlegger for their liquor. It is bad enough now, but what will be the awful consequences if this monster is brought out into the open and dressed up in legal clothes to make and sell its death-dealing stuff?

It is high time we awake to the dangers that confront us. What are we, as a church, going to do? What can we do? We should arouse our people from this lethargy which seems to prevail and make a determined fight for the right. In our Sunday school yesterday morning we passed a resolution asking our senator and representative to use their influence and vote against any move to weaken our present prohibition law, or enact into law a measure that would legalize the manufacture and sale of liquor. Let every Sunday school and church pass such a resolution and let the temperance men and women write their senators and representatives, and see them in person, and urge them to vote against this move on the part of the liquor forces and I believe we shall be able to stop it. This is the time to strike this hydra-headed monster before he is dressed in legal attire. L. L. WREN.

Siler City, N. C.

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FROM BROTHER SPAINHOWER

Dear Editor:

I would like to say through your paper, there is a great deal said about the budgets, and I wonder if we are as much concerned about seeking the lost. Jesus says, I came to seek and to save the lost. I have not noticed any lost being saved or any backsliders being reclaimed, or any drop-outs coming back and taking interest.

I wonder if we are as much concerned about the soul salvation of our people as we ought to be. Jesus told Peter when he said he loved Him, to "feed my lambs," also sheep. I believe if the lambs and the sheep are properly fed the Lord will help the lambs and the sheep to feed the feeder; for he says the workman is worthy of his hire. We read, "My God shall supply all your needs according to his riches in glory by Christ Jesus." W. P. SPAINHOWER.

Winston-Salem, N. C.

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ASHEBORO CHAMBER OF COMMERCE HAS BANQUET

On Thursday evening of last week it was the pleasure of the editor and his wife to be guests of the Asheboro Chamber of Commerce in the annual banquet. Asheboro is one place that takes the Chamber of Commerce banquet seriously. It was said that there were more than three hundred at the tables. There was some very fine local talent on the first part of the program and a splendid address by Dr. H. E. Spence, of Duke School of Religion, as the climax of the evening. The new president, Francis White, is a son-in-law of Brother W. L. Ward, of our church. Methodist Protestants that we saw there were: Rev. and Mrs. N. M. Harrison, Dr. and Mrs. S. W. Taylor, Mr. and Mrs. L. F. Ross, J. D. Ross, Mr. and Mrs. W. L. Ward, Mrs. Francis White, Mrs. W. C. Hammer, Miss Enolia Presnell, C. E. Bulla, J. C. Bunch, Miss Kate Hammer, W. F. Redding, Mr. and Mrs. W. F. Redding, Jr., Miss Iola Lowdermilk, Mr. and Mrs. Earl Henly, Mrs. Callie Way Chisholm, J. D. Ross, Jr., Henry Jones, G. P. Pritchard.

IN HONOR OF THE DEAD

McCulloch

When Dr. J. F. McCulloch was called from labor to reward, the North Carolina Branch sustained a great loss. Therefore, be it resolved,

First, that we express our appreciation for his great help to us through the church paper.

Second, that while we bow in humble submission to the will of the Heavenly Father, that we try in some way to show our appreciation of his service to us by contributing to the McCulloch Memorial Fund.

Respectfully submitted,
MRS. C. L. WHITAKER,
MISS MARY E. YOUNG,
MRS. R. M. ANDREWS,
Committee.

Sharpe

Harold Earl Sharpe was released from his earthly afflictions and passed to his heavenly reward on January 18, 1935. He was 12 years, 4 months and 24 days of age. He had been afflicted since he was about five years of age.

He is survived by his parents, Mr. and Mrs. Dean Sharpe; his grandparents, Mr. and Mrs. L. E. Sharpe and Mr. and Mrs. P. A. Capps; four sisters, Janet, Geraldine, Edna Ruth and K. Frances; and three brothers, Ben, Richard and an infant brother, all of Burlington, R. F. D.

All of these relatives and the many friends are pointed to the God of all love that can give comfort for a time of sadness like this.

The funeral services were held at Bellemont church, Mt. Hermon charge, Saturday, January 19. Revs. T. J. Whitehead and Wayne Curtis were in charge of the services. Interment was in the church cemetery.

T. J. WHITEHEAD.

Hargrove

On Saturday evening, January 26, a shadow of gloom fell over the entire southern section of Alamance county. Word spread over that section that Marion Hargrove had been seriously injured in an automobile accident near Eli Whitney high school. On Sunday morning about 10 o'clock his soul took its flight from this life.

Mr. Hargrove was 59 years, 3 months and 13 days of age. He is survived by his wife, Mrs. Minnie Perry Hargrove; three daughters, Mrs. J. J. Hockett, Pleasant Garden; Mrs. R. C. Thompson, Graham, Route 2, and Mrs. J. A. McBane, Greensboro; and two sons, H. G. Hargrove, of Graham, Route 2, and Neal R. Hargrove, Graham, N. C. In addition there are two brothers, a large number of other relatives, and a host of friends who mourn the passing of this good man.

All of the people who knew Mr. Hargrove spoke very highly of him. Everybody in his community honored, respected and loved him. He was an excellent neighbor, a splendid citizen, a devoted husband and father, and a faithful church member.

Funeral services were conducted at Concord church, Saxapahaw charge, Tuesday, January 29, by Revs. W. M. Loy, Ed Harris, L. W. McFarland and T. J. Whitehead. The Jr. O. U. A. M. had charge of the services at the grave in the church cemetery.

T. J. WHITEHEAD.

Myers

Many of us were shocked and greatly saddened at the sudden passing of Julian N. Myers Sunday morning, February 3, while his family was at church. He had been in declining health for a while, but his condition was regarded as decidedly improved.

Mr. Myers was born September 11, 1865, being the son of William and Cynthia Grimes Myers. He is survived by his wife, two sons, Torence and Otis, and two daughters, Mrs. J. R. Sechrest and Miss Nell Myers.

The deceased was a charter member of Community M. P. church and a member of the Junior Order American Mechanics. He was a quiet person, yet ever taking his position for the right. He was faithful to his church and attended until almost the end.

Funeral services were conducted from the home by the pastor Monday afternoon. A quartet consisting of Mrs. C. F. Finch, Mrs. Clyde Bartley, Mrs. John R. Perry and Dr. R. V. Yokeley sang favorite hymns.

We sincerely sympathize with the family in the loss of a husband and father. May there be a reuniting of the family in God's good time.

H. FREO SURRATT.

Bishop

James W. Bishop passed from this life at his home on January 5, 1935. He was about 73 years of age. Mr. Bishop is survived by his wife, Mrs. Eliza Bishop.

He spent most of his life in the Friendship community of Mt. Hermon charge. He united with the Friendship church in early life and remained a faithful member until his death.

All of the people in the community speak highly of his splendid Christian character. He was blind for nearly 25 years, but this affliction did not drive him from his God. He cultivated a very close fellowship with his Heavenly Father and did all he could to help others come close to Him. During his many lonely hours at home during the period of blindness he learned many poems which were food to his soul and inspiration to those that heard them. There was one poem that seems to have been his philosophy of life. That poem is as follows:

Wearied and worn with earthly care, I yielded to repose.
And soon before my raptured sight a glorious vision rose.
I thought, while slumbering on my couch in midnight's solemn gloom,
I heard an angel's silvery voice, and radiance filled the room.
A gentle touch awakened me; a gentle whisper said,
"Arise, O sleeper, follow me!" and through the air we fled;
We left the earth so far away that like a speck it seemed,
And heavenly glory, calm and pure, across our pathway streamed.

Still on he went; my soul was wrapped in silent ecstasy;
I wondered what the end would be, what next would meet my eye.
I knew not how we journeyed through the pathless fields of light,
When suddenly a change was wrought, and I was clothed in white.
We stood before a city's walls, most glorious to behold;
We passed through streets of glittering pearl, o'er streets of purest gold.
It needed not the sun by day, nor silver moon by night;
The glory of the Lord was there, the Lamb himself its light.

Bright angels paced the shining streets, sweet music filled the air,
And white-robed saints, with glittering crowns, from every clime were there;
And some that I had loved on earth stood with them round the throne.
"All worthy is the Lamb," they sang, "the glory His alone."
And fairer than all beside, I am my Saviour's face,
And as I gazed, He smiled on me, with wondrous love and grace;
Slowly I bowed before His throne, o'erjoyed that I at last
Had gained the object of my hopes, that earth at length was past.

And then in solemn tones He said, "Where is the diadem
That ought to sparkle on thy brow, adorned with many a gem?
I know thou hast believed on Me, and life, through Me, is thine.
But where are all those radiant stars that in thy crown should shine?
Yonder thou seest a glorious throng, and stars on every brow;
For every soul they led to Me, they wear a jewel now;
And such thy bright reward had been, if such had been thy deed,
If thou hadst sought some wandering feet in paths of peace to lead.

"I did not mean that thou shouldst tread the way of life alone,
But that the clear and shining light which round thy footsteps shone
Should guide some other weary feet to My bright home of rest.
And thus in blessing those around, thou hadst thyself been blest."
The vision faded from my sight; the voice no longer spake;
A spell seemed brooding o'er my soul, which long I feared to break,
And when at last I gazed around, in morning's glimmering light,
My spirit fell, o'erwhelmed amid that vision's awful night.

I rose and wept with chastened joy that yet I dwelt below—
That yet another hour was mine, my faith by works to show,
That yet some sinner I might tell of Jesus' dying love,

And help to lead some weary soul to seek a home above.
And now while on the earth I stay, my motto this shall be,
"To live no longer to myself, but to Him who died for me."
And graven on my inmost soul this word of truth divine,
"They that turn many to the Lord bright as the stars shall shine."

Funeral services were held at Friendship church Sunday, January 6. Revs. T. J. Whitehead, W. F. Ashburn and J. Elwood Carroll had charge of the services. The body was interred in the church cemetery.

T. J. WHITEHEAD.

Chandler

It is with deep sorrow that the members of the Ladies' Aid Society of the Methodist Protestant church of Denton, N. C., record the passing of a faithful member and true friend in the person of Mrs. C. C. Chandler, on January 29, 1935, age 67 years.

While circumstances prevented her from attending the meetings, she was loyal to its interests and willing to do what she could to promote the advancement of His Kingdom. May her long life of loyalty to Christ be an incentive to higher and nobler living to all who knew her.

Therefore, be it resolved: That this Ladies' Aid Society holds her in loving remembrance, and the many years of faithful service in our church and society, and follow her example in our lives by striving to do His will.

That we extend our sincere sympathy to the sorrowing daughters, Miss Lillie Chandler and Mrs. H. A. Cates.

That a copy of these resolutions be sent to the daughters, a copy be included in the minutes of the Ladies' Aid Society, and a copy be sent to the Methodist Protestant Herald for publication.

"This change for her meant joy and peace
And rest in that home afar;
Pray God that we be as ready to go
When we shall cross the bar."

MRS. J. T. BOWMAN,
MRS. JOE HILL,
MRS. C. T. SURRATT.

Chandler

Mrs. Ella Morris Chandler was born September 18, 1867, and departed this life January 29, 1935, age 67 years, 4 months and 11 days. She was the daughter of the late Mr. and Mrs. John Morris and was born and reared in Randolph county near Mt. Ebal church. January 13, 1888, she was united in marriage to Mr. C. C. Chandler, who preceded her in death two years and 25 days. This union was blessed with two children, both of which she lived to see crowned in womanhood.

She professed religion early in life and joined Mt. Ebal Methodist Protestant church. After moving to Denton, she brought her membership to Denton M. P. church, where she remained a faithful and loyal member until death claimed her. She loved her church and faithfully served it as long as she was physically able to do so. For a number of years she has been a patient and resigned sufferer. Kindness, cheerfulness, and loving deeds for all have been crowning characteristics of her deportment and life.

She leaves to mourn her going two daughters, Miss Lillie Chandler, of Denton, and Mrs. H. A. Cates, of Raleigh. There are two grandchildren, Charlie Cates and Mrs. Elton Davis, of Raleigh. One sister, Mrs. M. C. Cranford; one brother, N. E. Morris, both of Denton; one aunt, Mrs. Diza Thompson, who lives near Mt. Ebal M. P. church, also a host of other relative and friends.

"A face of kindliest beauty,
A heart of tenderest grace;
A voice of sweetest cadence
A love naught can efface.

"Hands tireless in their service
Feet swift to come and go;
Ears turned to faintest whispers
Eyes keen to see and know.

"A love unlike all others
A friend of all most true;
O mother, precious mother,
All honor due to you."

The funeral service was conducted at 2 p. m. January 30, 1935, at Denton M. P. church by her pastor, J. T. Bowman, who was assisted by Revs. G. L. Reynolds, J. B. Trogdon, E. A. Bingham and J. D. Cranford. Several other ministers were present.

The family wishes to express to neighbors, friends and ministers their deep appreciation of their kindness shown during the illness and death of their mother.

May the bereaved be comforted in their deep sorrow. May God's peace and love fill their hearts.

J. T. BOWMAN.

Tucker

Mrs. Mahalie Barnes Tucker was born August 7, 1859, and ended her earthly journey February 13, 1935, having reached the age of 75 years, 6 months and 6 days. She was united in marriage to James C. Tucker in young womanhood, and to this happy union were born 12 children, 10 of whom survive, five sons and five daughters, as follows: W. T. Tucker, of Madison; Enoch, Charles, James C. and Archie Tucker, of Madison, R. F. D.; Mrs. R. W. Pegram and Mrs. B. G. Shelton, of Stokesdale, R. F. D.; Mrs. A. L. Lemmons and Mrs. E. M. Parrish, of Stokesdale; Mrs. Leslie Shelton, of Madison, R. F. D. Also 45 grandchildren and eight great-grandchildren and a host of other relatives survive.

Mrs. Tucker united with Palestine Methodist Protestant church, Flat Rock charge, when a young woman more than 50 years ago, and remained a consecrated, loyal and devoted member until her entry into the Triumphant Church in the everlasting Kingdom of Heaven. The writer has never known a more consecrated and devoted member of the church than Mrs. Tucker. In her declining years of ill health and recent months of suffering she manifested a cheerful spirit despite the pain and suffering to which she was subjected. She was affectionately devoted to her children and truly loved her church and its pastors during the half century of her active Christian life. She made a most valuable contribution to life in the godly influence which radiated from her life. The influence of such a beautiful Christian life will remain with the children, grandchildren and a large host of relatives, neighbors and friends and continue to be a benediction. So applicable to the life of Mrs. Tucker is the Biblical declaration: "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Funeral services were conducted at Palestine Methodist Protestant church February 14, 1935, at 2:30 o'clock. by the writer, assisted by Rev. J. B. Trogdon, of Randleman, and Rev. J. P. Pegg, of Burlington, two former pastors. The mortal remains were tenderly laid to rest in the church cemetery beside the grave of the husband, James C. Tucker, who preceded Mrs. Tucker several years ago.

May the bereaved sons and daughters and other relatives be sustained by the grace of God. May they look forward to the heavenly reunion of all the redeemed of earth which will take place in the Celestial City of God where immortal spirits shall dwell together in unfaded joy and happiness through all eternity.

C. B. WAY.

Stone

Grace church has suffered a bereavement in the passing of one of its most faithful members on Wednesday, February 13—John M. Stone. Mr. Stone came to Greensboro about 35 years ago. He had been one of the mainstays of the church at Haw River, where he lived previously, and soon became one of the most active and useful members of Grace church. It was as teacher of the Baraca Class that he probably rendered his most effective service. He was deeply interested in the men of the class; personally the writer feels sure that more than one were led to Christ through his efforts. During the past few years of his life ill health prevented his occupying his place in the church; but he has left the church better for his connection with it, and poorer now that he has gone. The writer valued him as a friend—one in whom he had the utmost confidence, and who no doubt has entered into the rest that remaineth to the people of God.

J. N. W.

THE THEOLOG

The students of Westminster Theological Seminary will publish their yearbook, "The Theolog," during the month of March.

Charles E. Forlines, D. D., has written for us a page of "Friendly Counsel" to the graduating class. That advice, we believe, will be useful to all ministers who expect to improve.

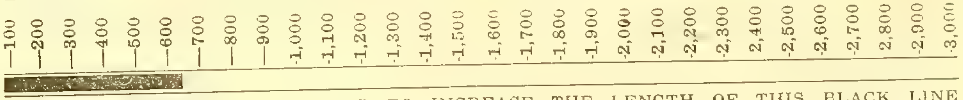
Tsukasa Oda, our Japanese student, has given us, through The Theolog, his impressions of the seminary and the church. You may discover whether they were favorable or otherwise by buying a copy of the annual.

The book will be an intimate representation of student activities. It will introduce to the Methodist Protestant church the newest "prophets" by having in it a cut of each senior and a revealing article about him.

Graduates, ex-students, and other friends of the seminary are asked to send $1.50 to the editor in care of Westminster Theological Seminary, Westminster, Md. In return we shall send to them one copy of The Theolog.

CHARLES F. MILLER, Editor.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
CALVARY	76
WHITAKERS	68
WEST END, GREENSBORO	67

Well, Calvary is still leading the procession so far as percentages are concerned. Whitakers barely holds to second place this week, and Vance was pushed off the stage by West End, Greensboro. Welcome, West End. We are glad to have you.

But the charge that heads the list this week in subscription receipts is North Davidson. They come up to the merry tune of $11. And that energetic agent over at First church, Lexington, is not far behind with $9. We have a lot of fine payments from several charges this week, but we are so crowded for space that we will not rave over them. But just look at the Subsidy column! That $20 from Asheboro looks as big as the moon. And they send more than their quota. That is good, gospel measure. And Saxapahaw gets a star this week for having raised subsidy in full. Mt. Hermon, also, comes along with a nice payment on subsidy. That is fine, and we do appreciate all this more than we can tell. Now, I know you want to know what our receipts amount to, for several have told me recently that they look for that first. We have received this week $94.42 in subscriptions and $35 on subsidy, making a total of $129.42.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	8.5	....
Albemarle	19	4.66	....
Anderson	29	5.43	....
Asheboro	42	17.5	*20.00
Asheville	14	5	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	14¾	....
Caroleen	21	....	....
Charlotte	27	7.6	....
Chase City	12	....	....
Cleveland	56	6.2	....
Concord	27	9¼	....
Connelly Springs	21	½	....
Creswell	30	2.5	....
Davidson	59	7.14	....
Democrat	11	1	....
Denton	37	15.5	....
Draper	8	1	....
Enfield	15	5	*5.00
Fallston	60	18	1.00
Flat Rock	77	15.11	....
Friendship	18	2	....
Forsyth	47	4.5	2.50
Fountain Place	12	1.5	....
Gibsonville	22	3	....
Glen Raven	48	9.05	....
Graham	28	9.59	....
Granville	60	15¼	....
Greensboro, Calvary	30	22¾	*7.50
Greensboro, Grace	32	14	....
Greensboro, St. Paul	16	5.5	....
Greensboro, West End	26	17.5	....
Greensville	60	1¾	....
Guilford	36	4	....
Halifax	54	11¼	....
Haw River	46	4.5	....
Henderson	35	13	....
High Point, First	68	10	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	6.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	3¼	....
Lexington, State Street	33	9.65	....
Lexington, First	48	12.5	....
Liberty	44	5.3	....
Lincolnton	37	2.4	....
Littleton	50	2.5	....
Mebane	28	8	....
Mecklenburg	36	5¼	....
Midland	60	15.5	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	....	....
Mt. Hermon	104	19¼	15.00
Mt. Pleasant	62	11.85	....
North Davidson	37	8.5	....
Orange	74	13.5	18.00
Pensacola	6	1	....
Pinnacle-Mt. Zion	52	3.5	....
Pleasant Grove	19	3	....
Porter	5	....	....
Randleman	48	6¼	....
Randolph	73	5	....
Reidsville	11	7	....
Richland	41	12	1.00
Roberta	23	14.78	....
Rockingham	24	4.5	....
Roseneath	2	....	....
Saxapahaw	59	4	*17.50
Seagrove-Love Joy	53	8¾	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	6.5	....
Siler City	20	6.08	2.50
Spencer-China Grove	6	....	....
Spring Cherch	34	9.5	7.50
Tabernacle	39	11.5	....
Thomasville, Community	16	6	....
THOMASVILLE, FIRST	22	22	....
Thomasville, West-Eng. St.	26	¾	....
Vance	47	30.5	....
Weaverville	17	....	....
West Forsyth	62	10.5	....
Whitakers	7	4¾	....
Why Not	42	3¾	....
Winston-Salem, First	26	15	*7.50
Yarborough	10	4	....
Miscellaneous	..	8¼	....

*** Subsidy paid in full.**

* * *

TOO LATE FOR THIS WEEK

Some articles for publication and some money on subscriptions came in late Wednesday afternoon and will be carried over until next week.

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2 00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

Subscribers can remit directly, or hand their subscription to the pastors, who act as our agents in the field.

In directing change of address, give the old as well as the new. In renewing, please give the same initials as before.

We acknowledge receipt of money on subscription accounts by changing the date on the label. If this date is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS.

Miss Edith York, North Davidson	$11.00
J. J. Mallard, First, Lexington	9.00
Mrs. C. T. Russell, Seagrove-Love Joy	5.00
Rev. J. R. Anderson, Lincolnton	4.80
Mrs. O. B. Williams, Kernersville-S.W.S.	4.00
Mrs. F. S. Stockard, West End, Greensboro	4.00
Ray Leatherman, Shiloh	4.00
Rev. T. J. Whitehead, Mt. Hermon	3.50
Rev. Fred Love, Liberty	3.00
J. R. Moore, Asheville	3.00
Rev. W. M. Loy, Saxapahaw	3.00
Rev. G. B. Ferree, West Forsyth	3.00
R. T. Lloyd, Asheboro	2.00
Mrs. L. W. Gerringer, Calvary	2.00
Rev. J. R. Hutton, Midway	2.00
Rev. C. W. Bates, First, Winston-Salem	2.00
Mrs. Milton Crew, Spring Church	2.00
R. B. Hunter, Halifax	2.00
Miss Bessie Holmes, Alamance	2.00
Mrs. N. C. Ridge, Denton	2.00
Rev. T. A. Williams, Guilford	2.00
Mrs. W. G. Starr, Grace	2.00
Mrs. A. C. Bergeron, Granville	2.00
A. N. Linville, Kernersville-South W. S.	2.00
Miss Grace R. Tucker, Flat Rock	2.00
Rev. J. T. Bowman, Denton	2.00
Rev. E. A. Bingham, Davidson	1.12
T. T. Stafford, First, Burlington	1.00
Rev. J. W. Braxton, Mt. Pleasant	1.00
Miss Lillie Mae Braxton, Alamance	1.00
Mrs. W. G. Blankenship, Pensacola	1.00
Miss Josie Taylor, Calvary	1.00
Rev. G. L. Curry, Tabernacle	1.00
Mrs. Noah Williams, Seagrove-Love Joy	1.00
Mrs. R. F. Ward, Randleman	.50
Mrs. A. B. Moody, Henrico, N. C., miscl.	.50
On Herald Subsidy	
Miss Ethel Lovett, Asheboro	$20.00
Rev. W. M. Loy, Concord, Saxapahaw, in full	5.00
Rev. W. M. Loy, Orange Chapel, Saxapahaw, in full	5.00
Rev. T. J. Whitehead, Friendship, Mt. Hermon, in full	2.50
Rev. T. J. Whitehead, Mt. Hermon, Mt. Hermon	2.50

* * *

OUR CHILDREN'S HOME

(Continued from Page Seven)

not been regular will contribute regularly, we will go splendidly.

We are thanking you already for your added help. God bless you there, and God bless us here, while we co-operate in this splendid service. Pray for us daily.

Yoers in His service,

A. G. DIXON, Superintendent.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., FEBRUARY 28, 1935 NUMBER 15

Seminary Library

Calvary Methodist Protestant Church
Greensboro, N. C.

Which is now conducting a campaign to place the Herald in every home in the church

Our Front Page Error of Last Week

Those of you who read the article by Dr. R. L. Shipley, the editor of the *Methodist Protestant Recorder,* of last week, on how an editor feels when he discovers errors in his paper, may imagine our humiliation when we discovered that the types made us say May for March in the line concerning the offerings for the Children's Home on the first page of the HERALD last week. But after it was done, there was not much that we could do about it. We were sorry, the linotype operator was sorry, the proof-reader was sorry, the composing man was sorry, yet the error remained right there on the first page. But we are asking you to substitute the word March for May and get the thing fixed in your mind that we are to double the offerings for the Children's Home in the month of March.

◆

An Evening at Winston-Salem

On Thursday evening of last week it was the good fortune of the editor and his wife to be dinner guests of Mr. and Mrs. Gwyn of Winston-Salem. Following the dinner quite a goodly number of the members of the First church came in for the evening. Dr. and Mrs. Bates were present and added considerably to the pleasure of the occasion. Those who have been in the home of Mr. and Mrs. Gwyn know how pleasant an occasion of that kind can be made. The night was beautiful for driving, with a big beautiful moon to shine on us on the return trip.

◆

Duke Institute of International Relations

The third annual Duke Institute of International Relations, under the joint auspices of the American Friends Service Committee and Duke University, will be held at Duke University, Durham, N. C., June 10 to 21. Quite an array of speakers are on the program and the meeting gives promise of great good.

◆

Guilford County Peace League Dinner

The Guilford County Peace League will have a dinner in the Masonic Temple in Greensboro on Monday evening, March 11, at 6:30 o'clock. The theme to be discussed will be International Relations. Those who can spare the time and the fifty cents will likely get something that will be very much worthwhile.

◆

Rev. W. F. Ashburn's Son-in-Law Very Ill

The family of Rev. W. F. Ashburn have been in great distress for the past two weeks over the extreme illness of Mr. W. T. Jennings, husband of Annie Ashburn, daughter of Rev. and Mrs. Ashburn. Mr. Jennings is in St. Leo's hospital in Greensboro. At this time (Tuesday afternoon) his condition is thought to be more favorable.

◆

—Mrs. L. W. Gerringer and children spent the last weekend with her parents, Mr. and Mrs. Oliver, in Kernersville. Since the death of Dr. Gerringer last summer, Mrs. Gerringer and the children have made their home here in Greensboro, near Calvary church. Their bravery in the face of their great loss has won the admiration of all who have known them.

How Long Should the Sermon Be?

There is a great deal said these days about the length of sermons, some taking the position that fifteen-minute sermons are long enough. It appears to us that it is not wise to try to lay down a hard and fast rule. William Jennings Bryan could speak for two hours and people never thought of tiring, while someone else might speak for ten minutes and it would seem like an hour. A great many people attribute the greatness of preachers to the fact that they preach short sermons; however, there is danger of erring greatly there. The mental habits of the man, his natural talents, his grasp of spiritual principles, his way of stating thing, have more to do with the greatness of his sermon than the mere length of it. The most of the preachers of our day preached short sermons when they first began to preach, many times because they ran out of anything to say, but not all of them, if any were called great preachers.

◆

Please Boil It Down

We have just about enough material on hand for two papers this week. In fact, so much type has been set that the supply of metal has run low. What shall we do about it? One thing is very evident; namely, reporters will have to boil their reports down, or we will have to do it here. We wish we could print everything just as it comes in, but when the forms are full, they will hold no more. *Boil it down. Leave out non-essential things. Give us the important things.*

◆

Articles Carried Over

In order that other articles might appear in the HERALD, a number of short articles by the editor have been carried over from week to week. In fact, we have some articles that have been carried over so long that the type is beginning to get dark.

◆

"Of Two Evils, Choose"—Which?

The curse of liquor is a thousand fold worse than slot machines and walkathons, even if these are too bad to desecrate the soil of North Carolina. Why spurn taxes collected out of these pests and clamor for taxes secured from the demon rum?—*N. C. Christian Advocate.*

◆

Mrs. Neese's Brother Passes

The editor of the HERALD sympathizes with Mrs. W. H. Neese, wife of the pastor of the Spring Church charge, in the passing of her brother, George Amick, at Liberty. The funeral was held Monday afternoon.

◆

Dr. McCulloch Has Passed On

To the one pastor and two church reporters who addressed their communications this week to Dr. J. F. McCulloch, Editor of the M. P. HERALD, we would say that Dr. McCulloch passed from labor to reward October 1, 1934.

◆

—Rev. F. R. Love, the pastor of Liberty charge, will preach at Calvary church, Greensboro, next Sunday evening at 7:30 o'clock.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, West Forsyth.
12 Harmony Grove, West Forsyth.
13. Stony Knoll, West Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.

◆

RECEIPTS BY DISTRICTS

(Space is so limited that I have decided to report by Districts this week; by churches and charges next week.)

District	*Apportionment*	*Paid*
No. 1 (Creswell, Whitakers, Greensville, Enfield, Littleton, Spring Church, Halifax)	$250.00	$25.00
No. 2 (Henderson, Vance, Granville)	150.00	137.00
Nos. 3 and 4 (Alamance, Orange, Burlington, Graham, Fountain Place, Gibsonville, Glen Raven, Saxapahaw, Mebane)	575.00	2.50
No. 5 (Tabernacle, Calvary, Grace, West End, St. Paul, Moriah, Midway)	435.00	75.00
No. 6 (Haw River, Reidsville, Draper, Flat Rock, Brown Summit, Kernersville)	295.00	10.00
No. 7 (Liberty, Mt. Hermon, Mt. Pleasant, Siler City)	300.00	62.02
No. 8 (Randleman, Randolph, Asheboro, Richland, Why Not, Seagrove)	325.00	11.00
No. 9 (High Point First, Lebanon, Welch Memorial, English Street, Guilford)	270.00	6.25
No. 10 (Thomasville, Community and First, West Thomasville, Pleasant Grove)	215.00	152.50
No. 11 (Lexington First, State Street, Shiloh, Mocksville, North Davidson, Spencer-China Grove)	310.00	51.25
No. 12 (Denton, Davidson)	75.00	75.00
No. 13 (Forsyth, West Forsyth, Winston First, Pinnacle)	225.00	43.05
No. 14 (Bess Chapel, Shelby-Caroleen, Connelly Springs, Cleveland, Fallston, Lincolnton)	245.00	10.00
No. 15 (Midland, Roberta, Kannapolis, Friendship-Porter, Albemarle)	215.00	215.25
No. 16 (Rockingham, Charlotte, Mecklenburg)	90.00	.....
No. 17 (Anderson, Yarborough)	35.00	5.00
No. 18 (Asheville, Weaverville, Democrat, Pensacola)	95.00	.....

Receipts for the Week Ending February 26

Previously reported	$632.91
Spencer	5.00
Davidson (Circuit)	15.24
Henderson (additional)	29.00
Harris Chapel, Vance	9.00
Mt. Hermon	21.60
Friendship, Mt. Hermon	21.15
Winston, First (additional)	1.50
Union Chapel, Granville	31.50
Rehoboth, Granville (additional)	1.50
Gillburg, Vance	12.50
Spring Valley, Vance	4.50
Calvary (additional)	12.00
Love's Grove, Midland	10.25
Piney Grove, Siler City	3.12
Pleasant Grove	25.00
Roberta	15.00
Cedar Cliff, Mt. Hermon	6.15
Belmont, Mt. Hermon	10.00
Thomsville, First (additional)	14.00
Shelby-Caroleen	10.00
Total to Date	$890.82

Almost $1,000! Hope we can make it that by the next report.

Two districts are out—numbers 12 and 15. Congratulations! Now let the other District Chairmen get busy, myself included, and put this thing over. Next week the report by churches and charges. If you have any money for your church, send it in so we can count it. Must be in by Tuesday noon.

C. W. BATES, Chairman.

◆

"TAKE NO THOUGHT"

Three times does the Lord speak these words in Matthew 6, verses 25, 31, 34. He gives us three reasons why we should not be burdened and fretted by anxious care:

(1) Nature shows us the folly of it. The fowls of the air and the lilies of the field—the animal and the vegetable kingdoms—both rebuke our anxiety.

(2) The revelation of God forbids it. The heathen who do not know God may worry, but what Christian would be a heathen in character and practice?

(3) Our own limitations and God's providence show the folly of it. We cannot forestall tomorrow, it is not in our power to do that; it lies in God's hand and not ours, and God is our Father. Notice verse 26, "Your Heavenly Father feedeth thee"; verse 32, "Your Heavenly Father knoweth."

—*Scripture Truth.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Mid-Year Meet

The meeting held last year proved to be such a success, we are planning another. This time it will be held during the Pastors' School at High Point College. We find that it can be held then without interfering very much with their schedule, and it will save quite a bit of gasoline for the preacher and others who are interested in this meeting.

We are setting this time, or the first week in May as the time when all the claims are to be paid for the half of the year. We can make this our objective now and be out even before that date if our people will co-operate. Already some of the churches have paid up-to-date and will only need to keep up the practice about two more months when the thing is done. We have called for the apportionment for Church Extension from all churches; have called for Annual Conference Expenses from a number of others; High Point College apportionment is called for March and April, so if the churches pay these claims and keep their pastors paid up until the second week in May, they will be on Honor Roll for that date. Also we want to have the McCulloch Memorial Fund raised by then, if possible. In the meantime, Easter will have come and gone, so that we should have money for the World Service on this account. And, too, these churches which are tithing will have still more money to add to this budget.

And then we are to have reports from many churches which have joined in the pre-Easter evangelistic campaign; these will tell us of some glorious revivals which have been held. And Dr. Pritchard will bring us the good news about the M. P. HERALD, how the rush to pay subscriptions and subsidies has not abated in all these weeks. Then will come Dr. Humphreys to tell us how the General Board of Education has given their check for $7,500 to apply on indebtedness of the N. C. Board because our conference had paid the $5,000 we set for ourselves. And finally, Dr. Dixon will tell us about his March campaign and how much better he feels with a reducing indebtedness than he does with an increasing indebtedness. That will make a full morning.

Now for the afternoon. We shall have a wonderful address on some phase of foreign missions by Bishop Kern. The Bishop spent several years in the Orient and knows first hand; he will tell us. He will be followed with a speaker on some phase of Christian Education, speaker yet to be selected. And then—the collection? No. We shall sing the Doxology and go back to our charges to try to exceed the speed limit on reaching our goals for the entire year. More anon.

Do Not Hold Your Offerings

When an offering is received for any cause of the annual conference or the general church or the woman's work, send it in to the proper treasurer at once. For all annual conference and general conference claims, the money goes to Mr. J. H. Allen, Reidsville; the money raised by the Woman's Auxiliary is to be sent to Miss Bronna Apple, Greensboro. Do not hold it; send it in as soon as raised.

Express Your Appreciation

In the McCulloch Memorial Fund it was the desire of the committee setting it up that it be not a burden upon anyone. It should be an expression of our appreciation of the forty years of unstinted service rendered by Dr. McCulloch. He certainly is worthy of this, and we should be willing to do it. It will not work a hardship upon any church to pay the amount asked of it, but if it does and the people are unwilling to do it, must do it grudgingly, then, beloved, don't do it. It is no assessment. The total is apportioned to the various churches as being what was believed they would gladly do. Shall we be proud of you? We have not yet been disappointed. Remember, it is not a legal debt, not an annual conference assessment—just a schedule of amounts to show your appreciation. That is all. *Show yours by paying one hundred per cent of your apportionment.*

Haw River Charge, Rev. J. L. Trollinger, Pastor

I visited Fairgrove and Midway churches; hours for the services, 10 and 11:30. Had good congregations at both places. It is a little hard to preach twice in so short a time, but no doubt the attendance is much better than it would be to shift for the afternoon.

Fairgrove church is 104 years old, being organized by Rev. Alson Gray, according to my information. The present building is the second church house there. Mr. W. W. Rankin, the father of Captain A. M. Rankin, High Point, was a charter member of this church, I am told, and it was the home church of the Captain in his boyhood and early manhood. It was also the home church of Dr. A. G. Dixon for a number of years. The building has recently been repainted on the inside and other noticable improvements on the outside also made since my last visit there.

Midway church was organized much later, and it came out of a Sunday school conducted by Brother John Dixon, the father of Rev. A. G. Dixon. Here is one of the most splendid of our rural church buildings, and has in its membership some of the most substantial people in Rockingham county.

Pastor Trollinger is now serving his seventh year on this charge, and the work appears to be moving along most splendidly. Brother Trollinger is proving the value of the church bulletin in the rural church. Last Sunday the order of service was in the bulletin, and was carried out without the announcement of a hymn. Offering was taken for the Annual Conference budget; i. e., all the items in the budget; not the entire amount was received, but the pastor was gratified with the offerings and expects the balance to be raised easily.

I recommend this method he is using of informing the membership of the needs of each item and then giving an opportunity by the distribution of envelopes previous to the Sunday the offering is being taken so that the contributor may have the privilege of designating the item they desire the gift to go to. Here is a sample sheet which is being used;

it was read at a service devoted to the claims. Any pastor might do this with profit where his congregation seems to be uninterested in the work of the denomination:

THE ANNUAL CONFERENCE EXPENSE

Rev. Lawrence C. Little, D.D., Professor of Religious Education in Western Maryland College, once said: "Our people do not like the Budget because they can not budge it, and they refuse to try to budge it, because they do not understand what it is all about." That statement is largely true, especially where the pastor and official board have failed to educate the people along this line.

While all our people may not understand these things, we are persuaded that the majority of the members of our local church do know more or less about the conference program. For the benefit of any who may not know, a brief statement would be in order.

The Annual Conference Expense is as follows: President's salary, $2,250; President's office and traveling expense, $500; Secretary's salary, $100; Treasurer's salary, $100; Conference page in M. P. HERALD, $200; President's parsonage, $300; Statistician, $25; Publicity Agent, $25; incidentals, $150; all of which total less than $4,000, to be paid by a membership of more than 30,000. When this expense account is compared with other denominations, and with our own Maryland Conference, we find them to be at a minimum.

With such a low cost in our denominational overhead, we should bestir ourselves to such an activity that it would be impossible for the Annual Conference to fail in meeting these items of expense.

There could be no deficit in conference finances if every member would do his or her best, and not be afraid to go beyond a mere per capita basis of contribution.

Christ expects, and demands, not our BIT, but our BEST. Less than our best is not enough.

Plan of Appointments

March 3—Philadelphia, Matthews, and Wesley Chapel, Greensville charge.

March 10—Midland charge.

March 17—Caroleen and Shelby churches.

March 24—Richland; Browers, Giles and Cedar Falls churches.

March 31—Concord, 15th District Meeting at 11 a. m.; afternoon, 16th District Meeting.

April 7—Draper, 11 a.m.; St. Paul at night.

April 14—Mecklenburg charge.

April 21—Siler City, 11 a.m.; Hope church at night.

April 28—Denton charge.

R. M. ANDREWS.

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DO YOU?

Do you believe in horses? I do, for I can touch the scars where one kicked me!

Do you believe in Satan? I do, for I can see the scars on my soul, and they are not pretty!

Do you believe in God? I do, for I experience in my life every day His loving care, His keeping power, His enabling grace!

Do you?—*Sunbeams.*

NOTES ON PREACHING

By P. E. LINDLEY

The Order of Worship

The sixth chapter of Isaiah has been described as an ideal pattern of worship. The four stages in the prophet's experience in the temple are elements essential to and characteristic of all true worship.

First, there was the conscious realization of the presence of God. Isaiah saw the Lord! Having thus met the Eternal One, the prophet naturally felt his own mean and undone condition. This disturbing sense of contrast is the second step in worship. At this point an angel with a live coal from off the altar touched Isaiah's lips and announced the forgiveness of his sins. Reconciliation had come; the soul had come into harmony with God. This was the third element of the worship experience. Then the prophet heard the voice of duty. He yielded himself to service, saying, "Here am I, send me." This was commitment, the crowning act of all true worship.

In actual experience, of course, the four elements described above are usually so well blended that they cannot easily be located and distinguished. They are present but difficult to isolate. But any good worship program to be of the highest order must help the individual to achieve these stages of religious experience. In fact, the degree to which it does so function marks it to that extent a successful service.

It follows, therefore, that the very order of the service itself is important. Worship programs should be planned with a view toward the realization of these essential experiences of the process. Many churches are revising and experimenting with the form of the services with gratifying results. I have observed a good deal of this type of reorganization and am venturing to suggest an outline of worship with certain modifications which, I believe, will be found helpful. The changes and additions I am recommending have already been tried in local churches. Much of this plan is being used in High Point, First church, at the present time. There is nothing final nor authoritative about the suggestions except that, having tried them out, I know they will work, and perhaps this is after all a rather good test.

Here is a suggested order of worship:

The Prelude. Good dignified instrumental music. Not too loud. May be concluded with a stanza or two of some familiar hymn written in the same key as the main selection.

Call to Worship. This is read or pronounced by the minister. To be rather slow and distinct. Need not use the same statement every Sunday morning. There are plenty of good "calls" in the Scriptures, besides the pastor may occasionally prepare his own copy.

Song, "Holy, Holy, Holy." One stanza only. Congregation stands when chord is sounded and unites in singing this opening hymn. Every worshiper should have the words memorized.

The Invocation. When this first stanza is finished, the minister may lift his hands in attitude of prayer while the organ or piano tones down and continues to play the last half of the stanza again softly. At the conclusion of this the

(Continued on Page Six)

OUR STORY PAGE

PLAYING SCHOOL

"Hurry up, Sam, it's your turn to be teacher this afternoon!" called Selma.

"Everybody take seats," answered Sam rather breathlessly as he ran up. "Sorry the teacher's late, but it couldn't be helped. Is everybody here?" he continued.

"All right, then," said Sam solemnly, facing his eager scholars. "On account of your bad spelling we'll start with our spelling lesson. I hope you children have put proper time on your lessons and haven't wasted it skating and scampering around. Martha, stand up and spell 'frozen water' but use only three letters."

"I can't do that; 'water' by itself has five letters."

"That's a zero for Martha for not knowing an easy little word. Marion, let's hear from you."

"Perfectly simple. I-c-e, frozen water," Marion answered quickly.

"Bobby, spell 'black fluid' with three letters," requested the teacher.

"Plenty old, I-n-k," said Bobby with a deep bow.

"Now, Teacher, let me ask you a question," requested Marvin. "What's the longest word in the dictionary?"

"I'll tell him that," Shirley offered, anxious to display her knowledge. "The longest word in the dictionary is 'smiles' because there's a mile between the first and last letters."

"Our spelling lesson time is up. I'll try you on 'rithmetic. Listen closely and do as I say and I'll tell you your answers without knowing what number you start with. Your teacher is really a bit of a magician," announced Sam, the teacher, proudly. "Here's the problem. Think of a number."

"It's thought of," giggled Patsy, "mine's six."

"Mine's ten"; "mine's three"; "mine's eight." The children all took different numbers.

"Dont tell me your numbers, do as I say," commanded Sam. "Multiply your number by three; then add one to what you have; again multiply by three; now add the first number you thought of. Has everyone finished? All of the answers end with three and begin with the number you thought of first. Is that clear?"

"Pretty smart," admitted Jimmy; "now I'll tell one. Take a number; double it; add four; divide by two; take away the number you thought of first; your answer is two."

"Your answer will always be half of what you add," explained Jane.

"You get me too dizzy with your numbers," said Sam. "We'll do something less tiring. We'll have an English poetry lesson. Nancy, you're shy and ever ready; arise and recite."

Nancy stood up, and bowing slightly, said:

"Willie tied the baby's ear
Firmly to the chandelier.
Baby chuckled, full of glee—
'Twas his ear of corn, you see!"

The children clapped heartily. Then Helen added another verse:

"Willie took the baby's tongue,
Round and round the room he swung,
Baby seemed to like it, though—
'Twas his wagon-tongue, you know."

"Good, very good," commended the teacher. "I'll now declare a recess to last until tomorrow afternoon when Miss Marion will be the beloved teacher. Study the following questions for tomorrow's geography: 'If it turns cold, what will Dela-ware?' 'In case of a flood, where will Mary-land?' "
—*Christian Evangelist.*

Notes on Preaching

(Continued from Page Five)

pastor leads a brief, appropriate prayer. It is fine for the choir to sing a response at the close of this invocation. If this is not convenient, the minister will just close the prayer in the usual manner, and the congregation is seated.

A Hymn. To be selected with care. Ordinarily the entire hymn should be sung. Congregation remains seated for this song.

Responsive Reading. Congregation standing.

Gloria Patri. This fine bit of ritual should be memorized and enjoyed by every member of the group.

Scripture Lesson.

The Morning Prayer. Here is a splendid opportunity to reach for the elements of true worship, especially the second and third stages. There is a fine opening for a musical meditation between the reading of the Scripture and the prayer. By having an understanding with the musician the minister may bow at the completion of the reading and allow soft music to play for a moment while the worshipers are meditating on the lesson just read. This is very impressive. It also gives a fine spirit in which to start the prayer. Try it.

Another Hymn. Always select with a purpose.

Announcements. Be brief.

The Offering. Let organ or piano play during the item. As the ushers bring forward the offering, have the congregation stand and sing, "Praise God from Whom All Blessings Flow." This finished, the pastor may offer a brief prayer.

Special Music. Rendered here it is more effective than during the offering.

The Sermon. Close sermon with prayer.

Musical Meditation. Pause while the organ plays some beautiful, meditative tune already selected by the minister. This period of stillness allows the good impressions of the sermon to sink deeper. It is unfair, discourteous and poor psychology to make for the door just as soon as the last word of the sermon leaves the preacher's mouth. A reverent pause is highly in order.

Closing Hymn.

Benediction. Pronounced by the pastor, choir singing the Amen. The minister should not use the same benediction every time.

The Postlude. Instrumental music of good, substantial quality. Should not be jazzy nor too loud.

WOMAN'S MISSIONARY DEPARTMENT

HIGH POINT COLLEGE CAMPAIGN

Mrs. Hammer has asked me to correct an error in her message of last week. She asks that the payment of next year's budget for the college be made by April 18. We are hopeful, however, that it may be completed by April 10.

The Purpose

If $5,000 can be raised in North Carolina by May 1, the Board of Christian Education will give the college $7,500. The auxiliaries are asked to help secure the $5,000.

The Plan

The plan is for every auxiliary to pay its budget for this year by March 31, when the books close. Then provide for the college assessment for next year by April 10. Send this money to Asheboro to the Branch meeting and on April 10 at the night session present the money at a special service planned for this purpose. This will count on next year and will be one item out of the way early.

The Pressure

The time is short and the need great. But things done under high pressure usually bring results. Let local auxiliary workers be very active.

MRS. PAUL S. KENNETT, Chairman,
High Point College Campaign.

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HOW MANY OF YOUR FAMILIES TAKE THE HERALD?

Fifty-three of the families of Calvary church are now on the mailing list of the Herald. We are glad to welcome several new ones this week as well as to have some continue with us who have already been taking the paper. The editor suggests to his people who are not taking it that they start with a trial subscription of three or six months, and if they do not like it when the time is out they can drop it. We are not afraid to make the challenge, as most people want to keep on taking it once they form the habit of reading it.

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QUOTED WISDOM

"The story of man in the Bible is the record of man made, man unmade, and man remade."—Max I. Reich, Founder's Week Conference, Moody Bible Institute.

"Many persons are members of the church as an organization who are not members of the church as an organism."—Rev. Will H. Houghton, D.D., Founder's Week Conference, Moody Bible Institute.

"We possess the Holy Spirit, but does He possess us? As the 'well of water' He desires to permeate our lives."—Rev. Herbert Lockyer, Founder's Week Conference, Moody Bible Institute.

"We have had plenty of fundamentalism in the last decade or so, but the world has not been overly impressed because it has been more an orthodoxy of the head than of the heart."—Rev. W. W. Ayer, Founder's Week Conference, Moody Bible Institute.

SOME CONTRIBUTIONS OF EDUCATION TO THE STATE

That education contributes to the general betterment of society, few people will deny. Its contribution to each succeeding generation makes it indispensable to continued progress. Men of yesterday as well as today give witness to its value.

The great British statesman and political writer of the 18th century, Edmund Burke, said: "Education is the chief defense of the nations." Lack of understanding breeds suspicion, and suspicion strife. Understanding begets friendship, and friendship national and international harmony.

Our various states do have departments of education, and a large part of the revenue of these units is used for school purposes. The federal government, on the other hand, which has the direct responsibility of national defense, when it comes to military matters, does not have an educational department on a parity with the major departments of the government, and it spends little, comparatively speaking, for educational purposes. Hundreds of millions of dollars are spent annually by the army and navy departments for instruments of death in the name of national defense. If Mr. Burke is correct, Uncle Sam seems to have the cart before the horse.

With a strong federal department of education, backed with federal moneys in proportion as other major departments, and operating on the North Carolina plan, guaranteeing equal educational opportunity to the various subdivisions, large or small, weak or strong, supplementing the efforts of these units according to need will ultimately give us an educational system which will be indeed a national defense.

In his appraisal of the value of education to the state, the Scotch reformer and historian, John Knox, writes: "Every scholar is something added to the riches of the commonwealth."

He is not mercenary in his ideas, he is not necessarily thinking of dollars and cents, though recent studies have shown that the life earnings of the group is in proportion to its educational attainments, and the higher the education the greater the earnings. The reformer has in mind value of more permanency than money. The wealth which the scholar adds to the state is wrought out problems which removes obstacles before the feet of his fellows, that they may get an earlier start and maybe more steady progress upon life's highway. This brings the additional contribution of contentment and peace. A fuller life is had, a greater service rendered.

Another European links the state's progress with education. The German man of letters, Humboldt, bears testimony in these words: "Whatever you would put into the state you must first put into the school."

If we would have a citizenship of strong bodies, clean minds, and unswerving devotion to high ideals, we must see to it that the men and women employed in the classroom, whether in the elementary school or institutions of higher learning, set the examples, and follow a curriculum which hews to the mark of the high purpose.

The teacher who practices the base things of life, or who treats lightly the ideals which have anchored the souls of men through the various vicissitudes of life, cannot be expected to inspire the heart of the pupil to pure living and fervency in devotion to the "faith of our fathers." The curriculum built around the idea of chance, rather than order and divine intelligence, will offer little encouragement to spiritual conquests.

We see then that there is a twofold obligation in this matter of education. Not only that educational opportunities are given the youth, but that the right kind of education is offered them.

Theodore Roosevelt said: "To educate a man in mind and not in morals is to educate a menace to society."

I will discuss in next week's issue of the Herald the kind of education most desirable.

N. M. HARRISON.

OUR CHILDREN'S HOME

New Hope, Why Not	$ 4.60
Roberta S. S., Jan. and Feb.	5.00
Chapel Hill S. S., Davidson	1.65
Union Ridge S. S., Forsyth	3.70
Baltimore S. S., W. Forsyth	1.00
Bethesda S. S., State Street	3.05
Bethesda, State Street, Penny-a-Year Club	1.72
Yarborough's Chapel S. S., Jan. and Feb.	5.50
Union Grove, Orange	1.25
Mt. Carmel S. S., Forsyth	2.50
Shiloh S. S., Shiloh	11.00
Bessemer City S. S.	1.00
Washington D. C., Ladies' Bible Class, R. I. Ave., clothing child	5.00
Pleasant Hill S. S., Spring Church	1.20
Maple Springs, Forsyth	5.00
Foss, Oklahoma	3.90
Friendship S. S., Haw River	5.00
Mt. Hermon S. S., Creswell	1.00

Clothing and Other Gifts

Foss, Oklahoma, a bundle of clothing; Mrs. Sallie Spence, South Winston church, 6 splendid pillows and 6 pillow slips. Primary Department, Turtle Creek, Pa., 6 dozen pencils. West End, Greensboro, 1 dress, 2 shirts, 1 pair shoes, 1 pair pants and 7 suits for little boys.

We thank you so much for these gifts.

Looking to March

The bad weather and, in many cases, bad roads, with the resultant small attendance at many Sunday school sessions have caused the offerings for the Home to be very small for January and February. Because of that and because we are still behind, we are asking ALL Sunday schools to make an offering, and all regular contributing Sunday schools to double their regular offering during March. This will help wonderfully. We have received many responses promising to do this. And we believe there will be a generous response to this request. If bad weather comes in March and your regular Sunday for the Children's Home offerings falls upon such a Sunday, please give us another chance. Thank you and God bless you.

A. G. DIXON, Superintendent.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHURCH MUSIC

What Young People's Choirs Can Do Correct Music

Permit us to preface this brief article with a touch upon the old, old subject of wholesome church music. Every now and then we are the victims of congregations or choirs singing songs (supposedly "religious" hymns), the words or music, or both of which are fit for the musical comedy or dance hall. They are sung with a blatant, nasal sound and an intoxicating, syncopated rhythm that creates a tingling sensation even in Methodist toes.

For the sake of Christ and His kingdom, pastors, do not countenance it! For the sake of the fine art of church music, choir directors and music leaders, discourage it! For the sake of the deepening and enrichment of the spiritual life of Christians, particularly children and young people, church leaders, prevent it! Burn your cheap, trashy song books if you can't dispose of them otherwise. The original cost of them is high, and they grow more expensive the longer you keep and use them; for wrong emotions and attitudes are engendered that require time, energy and expense to correct.

Activities

Young people's choirs can help considerably to correct this transgression against pure, wholesome worship and properly motivated music. They can select the best hymns from the song book in use at their church, learn them, and sing them at stated times.

They can sing special numbers during one of the Sunday services, if more than one service is held. If an older choir sings regularly, they can relieve them for a service occasionally. But if there is no other choir, it is their opportunity to establish themselves as the regular church choir.

They can give a musical entertainment, such as an old folks' concert, or a colonial costume party, for their own enjoyment, as well as for profit, if they desire to charge admission.

They can furnish special music for various meetings in the church and community.

Occasionally, they can change places with choirs of other churches in the neigborhood or at a distance.

They can sing for the county homes, hospitals, and like institutions, as well as for shut-ins among the church members or neighbors.

They can prepare two numbers to sing at the Summer Leadership Training School at High Point College during the opening session Monday night, June 24.

Information Desired

We are sending blanks to individuals to procure their opinions regarding the musical program at the Leadership Training School. Some of the questions may be found below. Interested reader, will you not help us by sending your answers to these questions, so we may prepare a set of standards for the choirs participating? Thank you.

1. Your name and address.
2. Your church and location.
3. What connection with the choir?
4. Has your young people's choir participated in the L. T. S. musical program previously? With what advantage (s)?
5. Which system of marking do you think most satisfactory, competitive (with judges deciding the best renditions) or point system (standards set up ahead of the date and submitted to participating choirs?
6. Suggest some factors that should be included; or prepare a form.
7. If a combined chorus could be arranged, would your choir be willing to spend about 15 cents per member for music?
8. Have you any other suggestions?

Art in Religious Education

President Whitehead suggested that we might announce that if any of our church organizations would like to have a series of stereopticon pictures of famous religious paintings displayed before an audience in their churches, showing the use of art in Sunday school, Christian Endeavor and missionary work, communicate with the author of this article for information and terms. This is a Conference Council project, not a personal one.

E. LESTER BALLARD,
Mebane, N. C.

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CHRISTIAN ENDEAVOR HELPS

L. R. MEDLIN, Henderson, N. C.

Topic: The Insight of Jesus.

Scripture Lesson: Matt. 9:36-38; John 2:24-25.

The life and ministry of Jesus has always inspired the deepest respect and challenged the greatest thought even among his most profound critics.

Jesus came as a fulfillment of the prophecies and as God's great manifestation of love for the world. In so doing he became the perfect Savior. This is evident by at least four reasons:

1. The Perfect Life.

"The Lord must be a perfect man in order to be a perfect Savior. He was put to the test in his temptation, His conflict with Satan. There is no other instance in the Scripture giving such an extended description of the diabolical attempt of Satan to bring a soul under his dominion. He was completely vanquished by Jesus who came forth the only pure and perfect life.

2. The Perfect Love.

There are many instances in the Bible proving the love of God, who gave his son. Within the New Testament it is repeatedly expressed, the love of Christ who gave himself. It is the greatest expression of love that can be conceived.

3. The Perfect Atonement.

To save a sinful world took our Lord to the cross. "Greater love hath no man than this—that a man lay down his life for a friend." Jesus, the perfect example of friendship.

4. The Perfect Salvation.

The plan of salvation, made possible by the sacrifice of Jesus' life, can be made effective for us only by our acceptance.

"What you are speaks so loudly that I cannot hear what you say."

The soul that has experienced the depths of Jesus' religion, the personality that is colored by the attractiveness of the personality of Jesus, the character that is constructed with the elements of the character of Jesus, will reveal the virtues emphasized by the Master in the everyday mode of its conduct.

Jesus was touched by the needs of humanity and overlooked none of them in his great ministry of mercy.

Jesus possessed that insight which enabled him to determine weakness and its destiny, and capacity for good and its possibilities.

"Seek ye first the Kingdom of Heaven—and all these things will be added."

Our Christian duty as young people is to discriminate between the things of first and second importance. May this meeting help us to give diligent attention to the church that should claim the paramount affection. and all else worth will be added.

Use such hymns as: Jesus Calls Us Over the Tumult, All the Way My Savior Leads Me, Jesus Savior Pilot Me, Take My Life and Let It Be.

Let the prayer emphasis be: To "create in me a clean heart, renew a right spirit within me."

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INTERNATIONAL C. E. CONVENTION

Have you decided to attend the 35th international Christian Endeavor convention, which is to be held in the city of Philadelphia July 2-7? If you have already decided to attend, send your registration fee to me at once. If you cannot attend, register anyway and receive a souvenir program and all pre-convention material and information. The Methodist Protestant church of North Carolina should have a large delegation attend the convention. It is going to be a great convention, so send in your registration fee at once and receive all of the information available. The registration fee is $2. Send it to Rev. J. W. Braxton, Liberty, N. C., Route 2.

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A REQUEST AND AN OFFER

I have a complete file of Conference Journals from the year 1877 to date except the following years: 1878, 1882, 1884, 1892 and 1908. If anyone could furnish any one or more of these copies of the Journal they would be greatly appreciated. I would be glad if possible to complete my file. I have extra copies for the years as follows: 1885, 1889, 1897, 1904, 1911, 1913, 1922 and 1926. Anyone wishing any one or more of these copies may have them for a three-cent postage stamp for postage.

GEO. L. CURRY,
R. F. D. 4, Greensboro, N. C.

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WHO CAN FURNISH THIS?

Rev. Fred Love, Liberty, N. C., would like to communicate with some church has has a small individual communion set with a dozen or fifteen glasses which it would like to give away. If you can furnish this, please communicate with him.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

I have already been asked by some, "Did those things really happen that you are reporting to the paper?" Well, I am inclined to answer like one man I knew once who said to the court, "It's so because I said so," if no other proof.

This brings me to relate an incident that took place several years ago after my first visit to Florida. I saw that monster, the whale shark, that was captured off the Florida keys, just before my visit. After examining the monster, I wrote an account of it back to "Our Church Record," and made this statement, that as the infidel had made such capital out of the Jonah story, that if they would just look into this fish's mouth they would be convinced that it could swallow a man easily. If you remember up to that time there was a contention by these skeptics that no whale had ever been found with a mouth sufficiently large to swallow a man. So I related that this monster had swallowed a porpoise weighing seventeen hundred pounds just before he was caught.

Here is what happened: Some of my folks thought I should be thrown out for telling such outlandish tales. But the next year, in the summer following, Hon. A. A. Hicks, of Oxford, who was at that time one of my members at Rehobeth, Granville charge, went to Atlantic City and saw this monster on exhibition there. So he came to my rescue and offered to take my case should there be any charges preferred.

I do not think I have ever gone past the truth in any statement, for my mother taught me to despise lying when I was a child, and I have never forgotten how I was so taught. My lessons usually consisted of about from three to four feet of "peach oil," administered in long doses. Of course, that is out of fashion now. But perhaps if there were more doses like that given today there would be less deception than we are suffering from just now.

I ran across a story several years ago something like this: A group of men were talking to a man just in from the northwest, and they were talking about the reported fertility of the soil. They asked him if reports were not exaggerated. He replied: "Yes, many stories have been overdrawn, but the most remarkable experience I had while out west was the putting in of a cottonwood pump. The soil was so fertile and so deep that it took root and while we pumped water from the trunk of the tree the children had a swing in the limbs." "My!" said one of the bystanders, "Are you a real estate agent?" The man meekly replied: "No, I am a home missionary, and while my labors have not been as fruitful as I would have liked, I trust some good has been accomplished." When I reach such stories as that and tell them for my own, I am sure the editor will be ready to pull the curtain.

I am sure if the ministers of the early days had recorded all they heard, saw and endured, we, possibly of a better time, so far as improved methods of living are concerned, would appreciate our heritage much better.

On one occasion my brother came, after having a long siege of typhoid fever, to spend a few days with me while he was recuperating, and I enjoyed quite a good deal taking him back into the dark corner of Polk county. He was living in Greensboro at the time and had never experienced such things as I took him into.

Biscuits or wheat bread was not so common. Corn bread was the main thing. They baked on the fireplace in the old-time oven. The cakes were so hard and large that my brother said they built their bread instead of making it. The first morning we were there they had corn bread and rabbit. Black coffee, but I enjoyed the good water they had. At this place, the members of the home having gone to their reward years ago, they only had one knife at the table and that was worn down to the point of a dagger. It was passed around for each fellow to cut up his rabbit. But we almost needed a hammer to crack the crust of that big pone. The only thing in the way of sweets was "long sweetening." I wonder how many of the younger people know what kind that is?

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REGIONAL YOUNG PEOPLE'S CONVENTIONS FOR YOUNG PEOPLE AND CHURCH WORKERS

The Executive Committee of the Board of Christian Education, in its last session, authorized regional conventions to be held in five geographical centers of the denomination. The purpose of the conventions is to give our young people an opportunity to study the united youth program embodied in the ideal "Christian Youth Building a New World" and an opportunity for church workers and those who have responsibility in summer conference leadership training schools to attend coaching conferences for leadership training workers and young peope's counsellors. The program committee is composed of the presidents of our conference councils. This program has not yet taken definite form and will be announced later.

The conventions are to be financed by (a) pre-registration campaign, (b) council donations, (c) convention offerings and individual gifts. A 50-cent per capita registration campaign for 3,000 registrations will be launched soon. We are ready, however, to announce definite dates and places which are as follows:

East—Baltimore, Md., May 22-24, 1935.

South—High Point College, High Point, N. C., May 29-31.

Southwest—Grayson, La., June 1-4.

West—Illinois Camp Grounds, Lewistown, Ill., June 5-7.

Midwest—Ohio Camp Grounds, Sabina, Ohio, June 12-14.

One of the outstanding features of these conventions is the fact that the program is being planned in co-operation with the Board of Missions. Thus we will present in our convention a united front. In the words of E. Stanley Jones, I feel that our rapidly developing program demands at this stage that "we must go deeper before we can go farther." We hope that these conventions will do just that for our young people and their leaders.

For further information regarding any of the five above conventions, write to the Board of Christian Education, 3267 W. Liberty Avenue, Room 208, Pittsburgh (16), Pa.

F. L. GIBBS.

High Point College News

Within the last week the Purple Panther basketball team has defeated the following teams: Atlantic Christian College, by a score of 52 to 26; Wake Forest, 19 to 13; Davidson, 49 to 43. Possibly the college spirit was never higher on the campus than now. High Point now is second from the head of the list in victories of the Little Six Conference.

The past week has been a busy one for the students. Tuesday afternoon the executive committee of the Christian Endeavor Society held its monthly meeting, followed by a business meeting of the whole society. That evening, in observation of Lincoln's birthday, Prof. John Erickson, of the speech department, delivered an excellent address on Lincoln. He used blocks of marble in Lincoln's tomb to represent various phases of the emancipator's character.

Wednesday night the Modern Priscillas, those who are majoring in home economics, had a money-making Valentine party. The weather was bad, which prevented many of the day students from coming, yet most of the dormitory students were present and enjoyed the evening.

The senior class won the intramural basketball championship title from the juniors. Two weeks ago the preliminary battle was held with the freshmen and sophomores being eliminated.

Sunday afternoon Mrs. H. A. White, of the English department, had a tea at her home for the college students. The college bus provided the transportation for the dormitory students.

The varsity debating team, consisting of Wilbur Hutchens, Kermit Cloninger, Aubert Smith and Hoyt Wood, accompanied by Prof. Erickson, will leave next week for an 11-day trip. They will encounter a different college each night. They will turn homeward from Chicago.

(This came too late for last week.)

◆

TO THOSE HANDING IN MONEY OR MATTER FOR PUBLICATION

Inasmuch as all money must go through the hands of the editor and all matter for publication must be approved by him, those who bring or send material will save time by delivering it at the home of the editor rather than to McCulloch & Swain. The editor does all of his work at his study on Brown Street. The city of Greensboro has notified us that our house has been incorrectly numbered, so we have changed the number from 804 to 808 Brown Street. The house stands in the same place with a new number on it. Brown Street is only one block in length and branches off of Asheboro Street at the 1500 block.

FROM PASTORS *and* PEOPLE

Pleasant Hill, West Forsyth Charge.—Rev. G. B. Ferree filled his regular appointment at the church Sunday morning at 11 o'clock. He delivered a helpful and inspiring sermon. The attendance was very good. Due to weather conditions and a lot of sickness the attendance has been small. We are hoping to see every member present for the next service.

The Young People's Missionary Society met at the church the past Sunday morning to hold the regular meeting with ten members present. In absence of the program leader, the president presided over the meeting. The president urged the members to attend more regularly and invite others who are not members.

The Woman's Auxiliary met on Friday evening at the home of Mrs. Edgar Waller, with about 25 members and visitors present. The devotional exercises were conducted by Mrs Waller. During the business part of the meeting election of officers was held. The following officers were elected: President, Mrs. Edgar Waller; vice president, Mrs. J. F. Hunter; secretary, Mrs. Blaine Long; treasurer, Mrs. W. B. Spease; secretary of young people's work, Lena Hunter. During the social hour Mrs. R. J. Whitman conducted a very interesting contest, with Mrs. Blaine Long winning the prize which she graciously presented Mrs. Waller, a recent bride. Mrs. Waller was then presented a Valentine booklet containing quaint little verses directing her to places in the house, where she found many useful gifts from members of the society. The different members there wrote a menu in a booklet which was also presented to the bride. The hostess, assisted by Jewell Long and Frances Whitman, served a delicious salad course. REPORTER.

(This report carried over from last week.)

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Burlington, First.—Much enthusiasm and interest is being manifested in the three-month tithing campaign which will begin in March. God's word is true and if we prove Him as we are told to in Malachi 3:7-12, we believe that we will be greatly blessed both financially and spiritually.

Our Sunday school attendance last Sunday was 320. Our pastor gave us two good sermons. We feel that we are very fortunate in having Dr. Paschall and his family with us for another year. Our pastor's sermons are filled with spiritual food. His message probes the heart and makes one stop and ask himself if his life is a channel through which God works.

We were made sad by the news of the death of one of our charter members, Mr. Monroe Thompson, who was buried in Reidsville on February 17. Our heartfelt sympathy is extended to the bereaved family.

The Philathea banquet was held in the hut last Thursday night. Eighty-nine ladies were present. Mrs. M. A. Coble, the Philathea teacher, presented the speaker, Mrs. Clyde Auman. Mrs. Auman gave a very inspiring message on Christ as the foundation for a successful and happy life. Other numbers on the program were readings by Mrs. Walter Sykes and special music by Mrs. H. W. Wade and Mrs. Herbert Coble.

The Woman's Auxiliary was glad to have Dr. J. E. Pritchard, a former pastor, to discuss the study book on Monday night.

The Baracas are planning to have a large attendance and a good program on Baraca Day, March 3.

MABEL THORNBURG, Reporter.

(This report carried over from last week.)

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Flint Ridge, Liberty Charge.—Rev. Fred R. Love, our pastor, filled his appointment Sunday, assisted by Mr. Bristoe, who did the preaching.

Mr. Love has just recovered from an attack of "flu." We didn't have as large attendance as we sometimes do, on account of sickness.

We are very glad to say that we are repairing our church. We have covered it and made Sunday school rooms and are planning to paint it soon.

The women made a name quilt and the men planted an acre of corn in order to repair our church.

We are very sorry to hear of Mr. John W. Curtis' sickness. Wishing him a speedy recovery. MISS MAE WICKER, Reporter.

(This report carried over from last week.)

◆

Lincolnton.—We moved to this charge the week following the adjournment of the Annual Conference. As there is no parsonage on this charge, we had Bro. Cranford, the former pastor, to secure for us the house out of which he was moving, and as no one knew just when we were to move, we were on the groends several days before many of the church knew we were there. I had nothing to do with assignment to this charge, I just left it up to the stationing committee to give me a place to work. But I thought the Lincolnton charge was a station. Imagine my surprise to find it a three appointment charge, Lincolnton, Fairfield, and Bessemer City. We are giving Lincolnton and Bessemer City each one service a Sunday, we go to Fairfield in the afternoon. Lincolnton has a very nice brick building with Sunday school rooms added. It has been a little hard to adjust ourselves to conditions here. But the people are responding to our program nicely, and we are slowly but surely getting organized. We have some unusual features here that are truly an inspiration. We have at Lincolnton the best Senday school in the county. About 200 on roll. Our offering seldom ever comes under $15. Last Sunday it was nearly $23. We have a junior and a senior C. E. society, both doing splendid work. The young married people are in with the boys and girls in the seniors. All are happy and working hard. We have the finest lot of young people at Lincolnton that I have had the privilege of working with in many years. We have from eight to ten boys in our midweek prayer meeting every week. They are from 14 to 20 years of age. They will lead in prayer, or lead the prayer meeting if called on. We organized a Ladies' Aid Society at Lincolnton last week, organizing one at Bessemer City this week. We organized a Boy Scout troop two weeks ago at Bessemer City. We also have a junior and senior C. E. Society at that place doing fine work. The co-operation at Bessemer City is all I can ask for, and the congregation is growing rapidly. The Sunday school is also growing. They have revived the midweek prayer meeting recently and it is going to do good. The Bessemer City folks gave us a pantry shower last week. It was a profound secret till they got ready to load it in my car.

The C. E. Society at Lincolnton gave us a nice rocking chair for a Christmas present, and Bro. McKinley Nance and his good wife gave us a beautiful end table. Bro. S. P. Gordon, chairman of our board of stewards, gave us a ton of coal; for all of this we are profoundly grateful.

We got off to a bad start with our paper and a reporter at the first of the year due to the fact that we had to start at the beginning. We could only find two or three subscribers to the paper on the charge, and no reporter. We now have 20 copies of the paper coming to Lincolnton, and 15 to Bessemer City, and some very efficient reporters in the persons of Mrs. Lewis and her assistant, Mrs. Lawrence Keener, at Lincolnton, and Mrs. Lucy Bracket, at Bessemer City, and Miss Agnes Proctor, at Fairfield.

In our first quarterly conference we accepted the Annual Conference budget as assessed, but did not accept the General Conference budget in full. Economical conditions here are some better and we have a very fair outlook for a good year.

J. R. ANDERSON, Pastor.

(This report carried over from last week.)

◆

Friendship, Haw River Charge.—On Sunday, February 17, our church observed Annual Conference Day and a very appropriate program was given. The program was as follows: "Our Conference Expense," "Our Debt Retirement Fund," "High Point College," "Church Extension" and "Our Superannuates," with our pastor, Rev. J. L. Trollinger, in charge.

We are glad that so many of our people that have been sick are better and will soon be able to be with us again. We have missed you.

Since our last report Mrs. Amon Apple and Mr. and Mrs. David R. Hopkins have joined our church. We welcome you.

Our attendance has been very good at all services this bad winter weather, but now that spring is here we want to increase our attendance at all services. Be here next Sunday. The church needs you and you need the church. REPORTER.

(This report carried over from last week.)

◆

Mt. Hermon Church, Mt. Hermon Charge.—Sunday, February 3, our pastor, Rev. T. J. Whitehead, brought to us an interesting sermon on "The Christian and Literature." Scripture taken from the 12th chapter of Ecclesiastes and part of the 12th verse as the text, "Of making many books there is no end."

Sunday, February 17, our message from our pastor was taken from the 25th chapter of Matthew, the parable of the virgins, using "Empty Lamps" as the theme.

During this month Mr. Whitehead has made a special effort to get more subscriptions to the M. P. Herald. Several new subscriptions have been added. The stewardship card for the three months' tithing were signed by some. The McCulloch Memorial Fund was presented by the pastor, and right much of our apportionment was raised. We hope to be able to get it all soon.

The Young People's Day program was carried out by the pastor in the month of January with the exception of the play. This little play was given the second Sunday morning in this month immediately after Sunday school. The play was under the direction of Miss Truth Isley. It was well given and was enjoyed by all.

Next Sunday evening, February 24, at 7:30 the Ladies' Auxiliary will hold the semi-annual thank-offering service. Rev. H. L. Isley, whose home is in our community and is a faithful member of our church, is to be the speaker for the occasion. We hope many will be out for the fine message that we feel sure he will have for us. Our pastor, Rev. T. J. Whitehead, will also assist.

The auxiliary will hold the regular monthly meeting with Misses Flossie and Lola Thompson Friday evening, February 22, at 7 o'clock.

MRS. L. P. HOLT, Reporter.

(This report carried over from last week.)

Harmony Church, Yarborough Charge.—A Christian Endeavor Society was organized at Harmony church February 10, 1935. The following officers were elected: President, Ethel Balentine; vice president, Ralph Hughes; recording secretary, Marguerite Knight; treasurer, Willie Crawford; corresponding secretay, Edna Hughes; pianist, Edna Hughes.

We decided to meet evey Sunday night at the church at 6 o'clock on second and fourth Sundays, and at 7 o'clock on first, third and fifth Sundays.

Our pastor, Rev. K. G. Holt, was with us for both services fourth Sunday and brought us some very helpful messages. The Lord's Supper was observed at the morning service.

REPORTER.

Mt. Carmel, Lexington.—Rev. Mr. Isley filled his appointment Sunday afternoon with an inspiring sermon to a large congregation.

The Sunday school is holding up well; the attendance has increased for the past few weeks. The Adult Class was very fortunate in having Mr. Phonse Bean, of First church, Lexington, with them Sunday afternoon to teach their class. Mr. Bean proved himself a very efficient teacher.

The auxiliary met immediately after preaching service with 15 active members present. Mrs. Hattie Isley presided over the meeting. Effie Mae Swicegood conducted the devotionals. The ladies had served a chicken pie and fried chicken dinner in Lexington the previous Saturday and the treasurer reported $42.08 received from the sales, which will be used for improvements in the church. It was decided to make a quilt for the next way of raising money.

We are very glad to report that Mr. J. G. Tussey is improving after being sick for the past month. Also Mr. John Rowe, who has been shut in with a broken leg is able to be up again. They are both very active members of Mt. Carmel.

The infant son of Mr. and Mrs. Cletus Hedrick was laid to rest at Mt. Carmel February 4. Rev. Mr. Isley conducted the funeral at the home of the parents and grandparents, Mr. and Mrs. D. A. Hedrick.

ZULA FRITTS, Reporter.

(This report carried over from last week.)

Midland Charge.—We had a very good day Sunday at Pine Bluff. Sunday school, 10 a. m.; preaching, 11 a. m.; Bible study in the afternoon. We enjoyed a good dinner with Bro. and Sister Sidney Linker. Bro. Ray Voncannon, of Pine Bluff, is in the Yadkin hospital, Albemarle, where he underwent an operation February 11. We are glad to know that he is getting along fine and expects to soon be back home.

Mill Grove people are reflooring the church building this week.

Mr. C. O. Garmon and Miss Fitney Hargett were married at the parsonage February 7. We wish for these young people a long and happy life.

The parsonage committee has put in eight new window shades in the parsonage and expect to screen it soon.

We are plannnig to pay up our Annual Conference claims in March.

President Andrews is dated to be with us March 10. We are looking forward to his coming with pleasure. He will preach at Love's Grove at 11 a. m., Mill Grove 3 p. m. and Pine Bluff 7 p. m.

Thanks to Mrs. L. W. McCoy and Mrs. Silas Garmon for sausage, Mrs. John Jenkins canned corn, Mrs. J. T. Vocannon milk, Mr. C. W. Misenheimer wood. and J. T. Voncannon wood.

JAMES H. TROLINGER.

(This report carried over from last week.)

Graham.—Our church work is going along nicely. Attendance at all services has been very good.

Mrs. M. R. Kirkman's Sunday school class is to be congratulated on their splendid attendance. They had 100 per cent attendance last Sunday and have had the same record several times since Mrs. Kirkman has been their teacher.

The Woman's Auxiliary held their thank-offering service Sunday evening, February 17, at 7:30. An address was given by Mr. W. D. Barrett.

Our church is co-operating in the tithers' campaign for February, March and April.

Miss Emma Foushee has been made chairman of a committee to raise our quota for the McCulloch Memorial Fund.

The Friendly Helpers' Class held their February business and social meeting with Mrs. R. A. Davis Friday evening, February 22. Eleven members were present. Several plans were discussed for work to be done this year. Mrs. Winifred Martin was winner in a contest held during the social hour. The hostess, assisted by Mrs. Clark, served delicious ice cream and cake. The March meeting will be at the home of Mrs. Winifred Martin.

We are looking forward to the visit of the High Point College choir. Our church and community are fortunate in having the opportunity of hearing this choir. Everyone is invited to hear their concert next Sunday at 4 o'clock at Graham M. P. church.

Mrs. Mary Steele, who has been quite ill due to an injury received from a fall, is improving. Mrs. Steele is now making her home in Greensboro.

Mrs. H. M. Rogers has been confined to her home several days because of illness.

Death has again visited our membership. This time Mrs. Mattie L. Fuller was taken. She was the wife of Mr. Lee Fuller. Funeral services were conducted at our church by the pastor Saturday afternoon, February 2. The church was filled for the services. Our prayers and sympathy go to Mr. Fuller and his children.

We have also shared the recent sadness of Miss Thelma Clapp and Mr. C. F. Clapp in the passing of their sister, Mrs. Bessie Clapp. They have our utmost sympathy.

REPORTER.

First Church, High Point.—"No souls are saved after the first fifteen minutes," a deacon is reputed to have advised a young pastor, new to his charge. Whether or not one or more members of the board of stewards of the First Methodist Protestant church let it drop that they are in accord with that statement, Rev. J. Clay Madison, young and spiritually, vigorous leader of the Methodist flock, apparently believes that sermons, like economic principles, reach a point of diminishing returns when they go beyond very reasonable lengths. Nor crisp, nor terse, nor hurried, this young divine yet drives straight at his themes with apt illustrations and sententious utterances. There is no tedium, no befogging with beautiful yet meaningless figures of speech, no trying to find out direction by indirection. His hearers come away, not tired with the nausea of too much, but fresh with the desire for more.

The above is the first paragraph of a half column comment about the preacher and the morning sermon of February 17 at First church in High Point's daily paper by Mr. M. L. Patrick, English teacher in the city high school, in his column, "Talking Out of School."

The congregations continue to almost fill the church. On January 31 Mr. J. A. Gray, a faithful and devoted member of this church, and grandson of the Rev. Alson Gray, passed from the here and now to the Beyond and everlasting. The sympathy of the congregation and a large circle of friends goes out to the bereaved widow and four sons, the sister, brother and nephew.

Dr. J. E. Pritchard reviewed in a most interesting way the home land study book, "Orientals in American Life," for the women of the church on February 4.

The Laymen's Fellowship meeting on February 11 was a unique and interesting meeting. Guests included ministerial and lay representatives from all the M. P. churches in High Point. During the meeting and after the delicious chicken supper served by the women, the future of the denomination in the city was discussed and plans for the new Rankin Memorial to succeed the old English Street church were presented. The selection of the name Rankin Memorial honors Capt.

A. M. Rankin, a charter member of First church and probably its most widely known member. Those who attended the meeting went home with a new vision of the tasks of our church and a new sense of responsibility to those tasks relative to High Point College and the Children's Home.

We were pleased to receive four new members into our church fellowship on February 17, as follows: Mr. and Mrs. Vernon McLeod, 410 Montlieu Avenue; Miss Tressie Caudle, 208 Allred Street, and Miss Myrtle Cates, 305 Phillips Street.

At the February Woman's Auxiliary the new officers were elected. Mrs. C. C. Robbins, one of our most efficient and capable women, is the newly elected president, succeeding Mrs. J. C. Whitesell, who has served most effectively for two years.

The semi-annual thank-offering service was held at the regular morning service February 24. There was no publicity given the occasion beyond the announcement at auxiliary that the service would be held, and in view of that fact the small offering, taken before even the missionary sermon, is not worthy of mention in this report, as the evidence is it is far from complete.

In addition to the Intermediate C. E. Society, which has been functioning for several months, a young people's group was recently organized and seems to be gaining momentum.

Speakers from other churches are rendering us valuable assistance at frequent intervals. Mr. Thomas Dodamead, an artist of High Point who illustrates his messages in beautiful colors, spoke to the Junior church last Sunday morning, and the Rev. Liston Pope, associate pastor of Wesley Memorial M. E. Church, South, addressed the Young People's C. E. in their evening meeting.

MRS. R. M. ANDREWS, Reporter.

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Lebanon Church, High Point.—Our church work has been moving on in the usual satisfactory manner. The reason for our silence in this column is not a lack of interest but just a matter of wishing the editor well by putting less work on him. The fact that they have not had space for all submitted material lately (and we know of it because their statement in the Herald plainly noted same) is sufficient hint for some correspondent to be more brief with words.

Our pastor brought a fine message yesterday morning. His subject was "Will a Man Rob God?" At this service the Hemp quartet rendered three special selections. Members of the quartet are Lacy Chisolm, first tenor; V. T. Crisco, baritone; Herman C. Garner, second tenor; A. H. Trotter, bass.

Last night at 7:30 we held our annual thank-offering service in the Woman's Auxiliary work. There was special music—a violin-flute duet by Jewell and Irish Welch with Doris Gallimore accompanying at the piano. Mrs. R. M. Andrews was the speaker for this occasion and her address was most interesting and enjoyed by all. Following Mrs. Andrews' address was an interesting reading by Lake Montgomery. The Ladies' Aid keeps active. They did another good deed last week by having a telephone installed in the parsonage. The number of our pastor's telephone is 41465.

There were only 11 absences yesterday in Sunday school. We are glad to report this. Now wouldn't it be very fine if we could have 100 per cent attendance one day soon?

Mrs. Burley Huff, who underwent an operation in Burrus Memorial Hospital recently, was able to be moved to her home on Turner Street last week.

If the present plans work out satisfactorily, the actual work will begin on the church hut the first week in March.

REPORTER.

* * *

Asheboro.—The second Sunday in February was set apart as McCulloch Memorial Day in our church. After the service was opened by the pastor, Dr. Taylor, the meeting was turned over to the committee composed of J. D. Ross, W. L. Ward and W. F. Redding, Jr. Talks were made by Rev. W. F. McDowell, Dr. S. W. Taylor, W. L. Ward, and the obituary of Dr McCulloch was read by Earl C. Bulla, after which 25 children marched into the church, each carrying a letter. When they took their places in front of the altar it was seen that the letters spelled "The McCulloch Memorial Fund." The committee then asked for pledges to raise our quota of $150; this was done in a very few minutes. Donations were made in memory of deceased ministers, members of our church and prominent laymen, as follows: Dr. W. E. Swain, Dr. C. L. Whitaker, Rev. W. A. Bunch, Rev. Randolph Lowdermilk, Rev. L. W. Gerringer, Rev. J. H. Stowe, Rev. C. A. Cecil, Rev. W. C. Hammer, Rev. T. J. Ogburn, Dr. T. T. Ferree, Bro. J. A. Auman, Mrs. J. M. Hancock and Mrs. R. R. Ross.

The first Sunday in February was observed as Young People's Day The sermon of the morning was delivered by Rev. N. M. Harrison.

In the evening the play "This War," a protest against militarism, was well rendered and impressive. Mrs. Thomas Redding directed the play.

All departments of our church have been very active recently. The Sunday school attendance has been increasing rapidly; the largest enrollment was last Sunday, 441, with an offering of $30. Some of the classes have had on a contest for new members. The Young Men's Class, taught by Robert T. Floyd, reached the high mark of 126 last Sunday morning. A picture of this fine group was made in front of the church. The Women's Bible Class, taught by Mrs. D. A. Henley, is also making a splendid attendance record. They have reached 46 and are still working.

We have also been having good attendance in the church services. Our pastor, Dr. S. W. Taylor, has been giving us helpful sermons on "The Secret of Joy in Churchgoing," "Our Children in the Church Services," "The Stewardship of Time and of Talent," and other such subjects.

We have recently received into church membership Miss Katie Belle Cagle, Mrs. Claude Winningham and Miss Montie Carter. Each of these has been a good worker in the church for some time and we are indeed glad to have them unite with us in membership.

On Friday evening, February 1, a "pot luck" supper was enjoyed by the Woman's Auxiliary. Following this, Miss Enolia Presnell gave a review of the study book, "Orientals in American Life," by Albert W. Palmer.

We are looking forward to the Branch meeting which will be in our church April 10 and 11.

On Sunday evening, the 17th, our February thank-offering service was held with Mrs. W. F. Redding, Jr., thank-offering secretary, in charge. Mrs. J. T. Bowman, of Denton, who is secretary of spiritual life of the North Carolina Branch, was our speaker for the evening. Her message was most interesting, bringing to us the history and latest news of each of our mission stations. Special music was given and a good offering received with the candlelighting service. In the February Auxiliary meeting Mrs. J. T. Pugh was reelected president, with Miss Esther Ross and Mrs. Robert T. Floyd, vice presidents; Mrs. Thomas Redding, recording secretary; Mrs. Earl Henley, assistant; Mrs. S. W. Taylor, corresponding secretary; Mrs. L. F. Ross, treasurer, and Mrs. W. F. Redding, Jr., auditor. These will be installed at the March meeting.

We are glad to report Mrs. L. D. Burkhead out again after a siege of influenza. Mrs. Burkhead is Pastor's Aid secretary. Miss Louise Swaim, director of the choir, is somewhat improved after several days of illness.

LOLLIE JONES, Reporter.

* * *

Haw River, Glen Raven.—Rev. J. P. Pegg filled his regular appointment here Sunday. He delivered a splendid sermon at the morning service on "You Are Bought With a Price." Communion service was observed after the sermon.

Our Sunday school is taking on new life since a change in the weather has occurred. We hope to have our regular number back in the Sunday school soon. Instead of having our weekly prayer service at the church, we have cottage prayer service with good results. On next Wednesday night we will meet with Mrs. J. K. Sykes. Charlie Coble is leader.

On Thursday, February 14, our church received news of the death of Mr. J. M. Stone, of Greensboro. For about ten years he and Mrs. Stone were faithful members of our church in Haw River. They did great service for this church, and it will be long remembered. We feel that our loss as a church is his eternal gain. Our church extends the deepest sympathy to Mrs. Stone and family.

T. S. COBLE.

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Moriah.—This report should have been sent in last week but since you received your last edition of the Herald, we at Moriah have had the pleasure of hearing another fine sermon by Rev. O. L. Easter, pastor of Brown Summit. Mr. Easter brings us these messages each first and fourth Sundays of the month.

The Ladies' Auxiliary had charge of services Sunday morning, February 17. Mrs. D. S. Coltrane was speaker of the hour. Mrs. Coltrane reviewed the origin and history of the Ladies' Missionary organization, told of its works at home and abroad, and set forth some of the most pressing needs of the society today. Mrs. Coltrane also gave us some humorous anecdotes from her personal experiences and those of her friends and acquaintances.

We are glad to report that our Sunday school attendance and collections are still holding to a good average. We had several visitors last Sunday and about 160 persons present for 11 o'clock services.

For some time the water supply at the parsonage has been a problem. We hope it has now been solved by the installation of an electric pump and storage tank.

Next Sunday morning Dr. A. G. Dixon, superintendent of the Children's Home at High Point, will preach for us. We are looking forward to this visit with interest, and feel sure we shall receive something fine and constructive from Dr. Dixon. Come and be with us next Sunday, March 3, at 11 o'clock a. m.

REPORTER.

Friendship-Porter.—Our work here is still moving on with increased interest, as evidenced by increased congregations and expressions of appreciation. A beautiful quilt was presented to Mrs. D. W. Sides by her class as an expression of their appreciation of her splendid work as a teacher. She is one of the best we have known. It was presented in a very beautiful and touching way by Aunt Bedy Sides. The pastor has not only been showered with meats and eats, but mercilessly pounded by the good people of Friendship.

We are glad to have Sister Charley Harkey back at home again since having undergone a major operation at Yadkin Hospital. We have missed the inspiration of her presence greatly in our services.

Bro. Jonah Hurlarker and Uncle Philmore Hatley, our shut-ins, do not improve. Sister J. H. Harkey remains seriously ill.

To the many who inquire, Mrs. Reed is gradually improving. We are truly grateful to the people of this charge and to Midland charge for their kindly visits and helpful sympathy expressed to us in our time of need.

W. D. REED.

Gibsonville.—Rev. R. C. Stubbins filled his appointment Sunday evening at 7 o'clock to a large congregation, there being several visitors present. His subject was "Temperate in All Things." Each Sunday he brings to us wonderful messages that make each and everyone of us want to do greater and better things for the upbuilding of the Kingdom of Heaven. We are glad to report that Mrs. Stubbins is able to be out again after being confined to her home with influenza. We missed her because she too is giving of her best. Our Sunday school is going along nicely under the efficient management of our superintendent, Mr. F. R. Owen. Our choir, too, under the direction of Miss Rebecca Lowe, with Mrs. F. R. Owen pianist. The Woman's Auxiliary held their February meeting Wednesday evening with Miss Georgia Clapp at her home on Eugene Street. Mrs. Ernest Anderson led the devotional, reading for the Scripture lesson part of the 10th chapter of St. Luke.

"Deep in Sacrifice" was the theme. She concluded by reciting a poem, "The Message of Hope." Officers for the new year were elected. Mrs. D. M. Davidson was re-elected president, Mrs. P. L. Kivette was elected vice president, Mrs. F. G. Hammer secretary, and Miss Georgia Clapp was re-elected treasurer. The meeting was dismissed with prayer by Rev. Mr. Stubbins. The March meeting will be held with Mrs. F. R. Owen.

I want to say that we welcome Mr. and Mrs. Robbins into our church. They come to us from Randleman M. P. church. Mr. Robbins is a teacher here in our high school.

REPORTER.

Pleasant Union, Mt. Pleasant Charge.—Today we had with us two of our superannuates, Rev. E. G. Lowdermilk and Rev. G. F. Milloway. We were very glad to have Rev. Mr. Milloway preach to us, it being his first sermon to us since his regular work here several years ago. We were very glad to welcome many visitors, including several members from Mt. Pleasant church.

We were also very glad to receive Mrs. J. T. Neece as a member of our church. Although Mrs. Neece has been a faithful attendant here, she had not moved her membership from Mt. Pleasant until today.

We were very sorry that Mrs. Braxton and Mrs. R. W. Utley were confined to their homes due to colds. We hope that they will be able to be with us in the near future.

H. R. B.

Union Chapel, Granville.—We have been delighted with the attendance and interest shown in our church since the new year. Mr. Spencer brought a most inspiring sermon Sunday morning, taken from Matthew 5:13-14, "Ye are the salt of the earth. Ye are the light of the world."

The Sunday school has also improved considerably under the leadership of our new superintendent, Mr. R. M. Edwards.

Lawyer Henry T. Powell spoke briefly on the McCulloch Memorial Fund Sunday and asked our church for only $28 while it raised $31.30 in a short while.

The regular February meeting of the Young People's Circle of missionary work will meet Sunday morning, March 3, after Sunday school, since the leader was absent on the Sunday it was supposed to have been held.

The Missionary Auxiliary will meet with the president, Mrs. C. L. Spencer, on Friday night, March 8. All members are urged to be present.

MRS. E. C. HUFF, Reporter.

Alleghany, Davidson Charge.—On account of sickness in the home of the reporter, I have been asked to write a report from this church. Everything is moving along nicely at this place. Preaching on the second and fourth Sundays at 11 a. m. Sunday school every Sunday at 10:30 a. m. The young people have singing every Sunday night.

R. M. Andrews, D. D., preached at this church and Pine Hill the second Sunday. Rev. E. A. Bingham, pastor, gave us another fine message the fourth Sunday. His messages are all fine and so plain a child can understand. This is his fifth year with us and we have received many fine messages from God through him.

We were glad to have as visitors to worship with us the fourth Sunday Mr. Ogburn Surratt and little daughter, Jessie May, of High Point, and Mr. and Mrs. Milton Surratt, of Thomasville. Come again. Let us all be about our Master's business and try to do something that will help someone else to live a Christian.

Mr. W. R. Cook is right sick and also Miss Mary Ann Coggins. Hope they will soon be well again.

MRS. HANES SMITH.

Pine Bluff, Midland Charge.—Our pastor, Rev. Mr. Trolinger, filled his regular appointment the first Sunday in February. He preached an interesting sermon. Most everyone enjoyed it. The Ladies' Aid Society gave a chicken supper last Friday night. Wasn't very many present on account of sickness. They also had a quilt to sell. All of this was given for the benefit of the church. They made a great deal more than was expected for the congregation. Our pastor organized a Bible discussion class the first Sunday in February, in which they were to hold a meeting every preaching Sunday in the afternoon at 2 o'clock. Everyone enjoyed the first meeting very much.

BESSIE VONCANNON.

Mt. Pleasant, North Davidson.—Mr. Grant has brought us two very imposing sermons this month. The second Sunday he preached on "Repentence." The fourth Sunday his text was taken from I Samuel 3:1-13. His subject was "Small Beginnings." Do we want to do the little things of life or do we want to do the big things? We have to do the little things so we can do the big things in life.

We observed Young People's Day the third Sunday, the young people taking charge of the Sunday school. Mr. Leo Pittard, a student from High Point College, delivered an inspiring message for the occasion.

The second quarterly conference will be held Saturday before the third Sunday in March at Spring Hill. Every one is urged to be present.

MILDRED GREEN, Reporter.

Bethel, Randolph Charge.—Our new pastor, Bro. G. L. Reynolds, has preached for us several times. We have enjoyed all of his messages, but the one he brought us February 24 on "Elements of Success in Christian Living" seemed the best yet. He discussed the subject from the topics of Regeneration, Loyalty to Christ, Prayer, Work and Consecration. His concluding thought was that Christian work is the most glorious of all work.

Our people seem ready and anxious to co-operate with the pastor in a program of Christian work, by means of which we hope to have one of the best year's work in the history of our church.

Dr. Andrews visited our charge a few Sundays ago. His visit was, as it always is, a source of much help and inspiration.

Mr. Thompson, of the faculty of Providence High School, is to preach for us next Sunday, March 3, at 11 o'clock.

Our Sunday school attendance has been a little lower than usual for a few Sundays on account of sickness. Most of our folks are back now and we hope for better attendance

(Continued on Page Fifteen)

IN HONOR OF THE DEAD

Rich

Ella Bulla Rich, wife of J. W. Rich, was born November 10, 1883, and departed this life on the morning of January 10, 1935, after an illness of about three years.

She professed faith in Christ in early life and was a member of Giles Chapel Methodist Protestant church at the time of her death. She was a true, obedient wife, a loving mother and a kind friend to all with whom she came in contact. She was always willing and ready at all times to give her services to the help of others and was liked by all who knew her.

Besides her immediate family she is survived by her parents, Mr. and Mrs. F. I. Bulla; three sisters and three brothers, and a host of relatives and friends who are grieved by her passing.

The funeral services were held at the home Friday afternoon, January 11, and conducted by Rev. Joel B. Trogdon, Rev. M. C. Henderson, and Rev. O. P. Dix.

The remains were laid to rest in the Charlotte Methodist Protestant church cemetery beneath a mound of beautiful flowers.

Belk

Mrs. John R. Belk departed this life on February 8, 1935. She lived to a ripe old age, being 77 years, 11 months and 20 days. She is survived by her husband, two sons and three daughters.

Mrs. Belk was born in the neighborhood of New Hope Methodist Protestant church, Mecklenburg charge, which church she joined in childhood and remained a faithfel member until death.

The funeral was conducted in New Hope church by the pastor. The large crowd assembled there to pay their last tribute of respect showed the high esteem in which she was held in the community. Interment followed in the church cemetery.

She will be greatly missed in the church and community in which she belonged. We extend our tenderest sympathies to her husband, family, and many friends.

P. E. BINGHAM, Pastor.

Fuller

Mrs. Mattie L. Fuller, the wife of Lee Fuller, was called to her reward on February 1, 1935. She was born October 22, 1874, age 60 years, 3 months and 10 days. She was born in Granville county and was the daughter of Tom and Mary Hedpeth.

Mrs. Fuller was a faithful member of the Graham Methodist Protestant church, and was faithful in attendance until her health would not permit. She was the mother of a fine group of children who mourn her passing. They are: Mrs. J. C. Black, Mrs. A. M. Cook, James T. Fuller, and Amos Fuller, of Graham; and one son, Floyd Fuller, who makes his home in Burlington. One daughter preceded the mother to the better world. She will be missed so much in her home, church and community. May those who follow in her train remember her exhortations to right living and prepare to meet her in that land where sin shall not enter in to mar the great love of God exemplified by the affections of a true mother for offspring. May those who feel most keenly this separation find comfort to sustain their souls at the feet of Jesus.

The funeral services were conducted at the Graham Methodist Protestant church on Saturday afternoon at 3 o'clock by the writer, and her body was laid to rest in the Linwood cemetery of Graham. J. CLYDE AUMAN.

Wehunt

Leila Triphemia, daughter of James and Jane Seagle, was born November 5, 1867; died February 4, 1935; age 67 years, 2 months and 29 days.

In early childhood she united with Trinity Evangelical Lutheran church. She remained a member of this church until her marriage, at which time she became a member of Bess Chapel M. P. church and remained a faithful member until death.

Forty-eight years ago she was united in marriage with John M. Wehunt. He has already preceded her to the grave. To this union were born six children, three sons and three daughters. The sons are Thomas Lee, Glen Alpine, N. C.; Edward Guy, Hammonton, Calif., and Charles Lester, of this county. The daughters are Mrs. Marvin Hoyle and Mrs. B. A. Tillman, both of this section. One daughter died several years ago. She also leaves 21 grandchildren, five sisters and one brother.

The funeral services were held in Bess Chapel church by the pastor and Rev. J. D. Morris. After these services her body was laid to rest in the Bess Chapel church yard.

D. T. HUSS, Pastor.

Stone

Grace church and Greensboro lost one of their most valuable and best men in the passing of John Milton Stone on February 12, 1935, at his home on Fifth Avenue.

Brother Stone, born February 2, 1866, was the son of the late John Winslow and Eliza Edwards Stone, of Iredell county. He came from a large family of nine children—four sisters and four brothers—all of whom have preceded him, except one brother, J. A. Stone, of Guilford College. Besides his brother, Mr. Stone is survived by his wife, Mary Pugh Stone; one son, Norman, and one daughter, Mrs. Arthur Scott.

Funeral services for Brother Stone were conducted on Thursday afternoon at 2:30 from the home, 514 Fifth Avenue, by Dr. S. K. Spahr, pastor emeritus of Grace M. P. church, and Dr. T. M. Johnson, pastor of State Street M. P. church, Lexington, who had been a college mate of Mr. Stone and a lifelong friend of the entire family.

Dr. Johnson and Mr. Stone were college mates at Oak Ridge. After graduation Dr. Johnson continued his prepaation for the ministry, but Mr. Stone went to Haw River to work in the Gov. Holt Mills, where he entered immediately upon his mission of service to mankind. During his entire ten years of residence in Haw River, Brother Stone was superintendent of the Methodist Protestant Sunday school and teacher of one of the classes. It was quoted by Dr. Johnson that Gov. Holt once said that Mr. Stone had done more good in Haw River than any other person who ever lived there. The general moral tone of the people during the Christmas season was so improved that people for considerable distance spoke of the fine work of the young man. This is more clearly understood when it is realized that Mr. Stone not only worked in the Sunday school but also organized a free night school for the mill workers and taught many of them to read and write.

Many of Brother Stone's most loyal friends live in and around Haw River. During his stay in that town he was married to Miss Mary Pugh, who survives him. One of the lifelong friends of the family, Mrs. William Huff, of Graham, sang his favorite hymns at the funeral services.

In 1900 Mr. and Mrs. Stone removed from Haw River to Greensboro, where they immediately entered upon their work in Grace church, which was then in its eighth year of existence. Mr. Stone organized the Baraca Class and taught it for nearly 25 years. He was also a regular member of the choir during that entire time.

From the time of his arrival in Greensboro until about two years ago, Mr. Stone was connected with Odell Mill Supply and was manager practically the entire period. In recent years failing health has handicapped his great usefulness of former days to some extent, but his love and prayers ever went out to the cause of righteousness, especially as represented in Grace church.

Interment was in Green Hill cemetery.

J. ELWOOD CARROLL, Pastor.

Barmer

Kathleen Barmer at the age of 28 departed this life January 11. She was a good girl. For many months she suffered from a severe affliction that death alone could relieve.

Kathleen united with Pleastnt Hill church several years ago. On the day following her death the writer conducted a brief service, assisted by Rev. J. L. Joyner, at the graveside in the family plot where her body was interred.

Her parents, Mr. and Mrs. George Barmer, three sisters, and five brothers survive.

WM. H. NEESE.

York

Mrs. Julia A. York, wife of the late I. I. York, a deceased minister of the M. P. church, departed this life February 6 at her home at 804 English Street, High Point, N. C., following an illness of 15 days. Mrs. York had reached the ripe old age of 81 years.

Mrs. York was born in Davidson county May 19, 1853, a daughter of Rev. Alec and Elveria Elliott Cecile.

Fifty-nine years ago she was married to Rev. I. I. York. He preceded her to the grave thirteen years. For about 60 years she was a loyal member of the M. P. church and a loyal minister's wife. At the time of her death she was a consecrated member of Spring Hill church, near High Point. Mrs. York had the interest of the church at heart and she will be missed at her church.

Surviving are three sons, Dr. A. A. York, John G. York and Samuel L. York; also one half-brother, John A. Cecile, of High Point; also 12 grandchildren, one great-grandchild, and five step-grandchildren to mourn their loss.

Funeral services were conducted from Spring Hill church by the writer, assisted by Rev. J. C. Madison, pastor of First M. P. church, High Point, and Rev. H. L. Powell, pastor of Pleasant Grove M. P. church. Interment was beneath a large mound of flowers.

Saint of God a battle fought,
Saint of God a battle won.

C. L. GRANT.

Berrier

Paul Lee Berrier departed this life January 4, 1935, age 8 years, 1 month and 22 days. He leaves to mourn their loss father and mother, one sister and two brothers. Funeral services were conducted at Canaan M. P. church by the writer and Rev. A. D. Shelton. Interment was in the local cemetery.

May the Lord bless the bereaved.

C. L. GRANT.

Ingle

On February 11 in the still of the early morning God sent his death angel in the home of Mr. and Mrs. Alvin Ingle and took their sweet little baby, Carl Eugene, age 2 months and 14 days. Our hearts were made sad by the news, and the parents have our deepest sympathy. May their hearts be comforted in the sure hope of reunion in God's good time. It is now safe in the arms of Jesus, safe on His gentle breast. There by his love o'er-shaded sweetly his soul shall rest. For those in God's love it is not goodbye, but "good night." I will see you in the morning.

There is no death, the stars go down,
To rise upon a fairer shore,
And bright in heaven's jewelled crown
They shine for ever more.
There is no death, an angel form
Walks o'er the earth, in silent tread,
He bears our best loved things away,
And then we call them dead.
He leaves our hearts all desolate,
He plucks our fairest, sweetest flowers
To adorn heaven's brightest shores.

MRS. J. L. LOVE.

Wehunt

William Thomas Wehunt, 56, passed away at his home on January 26, 1935. He was a son of Mr. and Mrs. Scott Wehunt. "Mr. Will," as he was called by his friends, had been suffering many years from Bright's disease, and his passing was not unexpected. His passing was a great loss to this community and to many other friends who had known him at other places. He joined Bess Chapel at the age of 22. Before his death he had a vault prepared for a last resting place for his body.

Mr. Wehunt was married to Lula Canipe in 1909. To this union were born three children. The wife and children, with his aged mother, live at the old home place. He is also survived by four brothers.

His body was placed in the vault near Bess Chapel church after funeral services by the pastor, assisted by the Rev. Roy Campbell

Our sympathy goes out to his aged mother, who must wait for a while for her summons. Our prayers are for his wife and children who had the greatest shock and loss of their lives.

D. T. HUSS, Pastor.

Wood

Mary A. Julian Wood, daughter of the late Alfred and Mary Julian, of the Millboro community, Randolph county, was born August 22, 1855, departed this life February 9, 1935. When a small girl she professed religion and joined Bethany M. P. church and lived a consistent member thereof to the time of her death.

Sometime during the year 1872 she was married to John Clark Wood, also of the Millboro neighborhood. God blessed this union with eight sons, six of whom are living. Besides these six living sons, she is survived by 21 grandchildren and three great-grandchildren.

Also two sisters living, Mrs. Virena Julian Barker, now in her 86th year, and Mrs. Eliza Jane York, who is three or four years younger than the deceased. Surviving also are a large circle of friends who mourn because she has been taken.

After her marriage in 1872 she moved to Watauga county, but later moved back to her old home community where she spent the remainder of her life. Sunday afternoon, February 10, her pastor conducted the funeral in Bethany church in the presence of a large congregation, and her body was laid to rest in the church cemetery.

G. L. REYNOLDS.

Hight

The Henderson church and community were saddened by the untimely death of one of its very fine and faithful young men, Allison Hight, the 16-year-old son of the late W. C. and Mrs. Hight.

Allison succumbed to an attack of pneumonia that was short in duration but severe from the start.

Allison impressed all who knew him as conscientious in deportment, faithful and loyal to the interest that he recognized as paramount.

He joined the Henderson Methodist Protestant church in 1926 and continued a faithful member to the time of his deatr. He was popular with the young people of the church and community who enjoyed his friendship and attractive personality.

Many friends of the church and city of Henderson join the mother, four brothers and four sisters in mourning the passing of this splendid young man.

The funeral was conducted by the pastor at the home on Thursday morning, assisted by Rev. J. D. Cranford, pastor of the Vance charge.

L. R. MEDLIN, Pastor.

* * *

"If God would answer every prayer for power, it would mean disaster. Wisdom must precede power. Jesus first grew in wisdom—power later."—Max I. Reich, Founder's Week Conference, Moody Bible Institute.

"Only those doctrines count which reach the bloodstream of our being and get built into the bone and fiber of our moral and spiritual living."—Rev. W. W. Ayer, Founder's Week Conference, Moody Bible Institute.

MARRIED

Coble-Hanner

On the evening of February 18 in the beautiful suburban home of Mr. and Mrs. Joseph Shore, of Greensboro, N. C., Mr. Jesse E. Hanner and Miss Cora Coble were united in marriage as the beautiful vows of the Methodist Protestant church were given by their pastor, Rev. Geo. L. Curry. The home of Mrs. Shore was a most appropriate place for this beautiful wedding, she being the niece of the bride and granddaughter of the groom. Only the near relatives and friends were present. After the wedding vows were given and received, a most sumptuous and delicious dinner was served under the supervision of Mrs. E. T. Coble, the daughter of the groom. Mr. and Mrs. Hanner have both been lifelong members of the Tabernacle church and among the faithful of the membership. They will live in the Hanner home near the church.

GEO. L. CURRY.

Smith-Murchison

Miss Cordie Myrtle Smith was married to Mr. Roy Murchison, Jr., at the home of the bride's parents on Saturday evening, February 16, at 7 o'clock. The vows were heard by the bride's pastor, Rev. J. W. Braxton. Mrs. Murchison is the daughter of Mr. and Mrs. D. E. Smith, of Mt. Pleasant community. Mr. Murchison is the son of Mr. and Mrs. Roy B. Murchison, of Greensboro. The bride and groom will make their home in Greensboro, where they are employed. We wish for them all the joy and blessings of a happy married life.

FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

in next month. Our township Sunday school institute is Sunday, March 3, at 2 o'clock at Providence Friends church.

REPORTER.

* * *

Friendship-Chase City.—Sunday school met here Sunday morning at the usual hour, with the regular members present. Rev. R. L. Vickery, who is now preaching for our pastor, Rev. Leo Pittard, who is now in college, delivered a splendid sermon which was thoroughly enjoyed by everyone. A large congregation was present.

NADINE PRICE, Reporter.

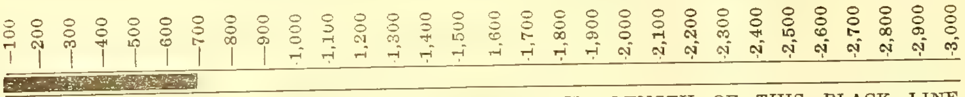
* * *

Shiloh, Liberty Charge.—We were indeed glad that our pastor and family were able to be with us Sunday, February 24, after being ill. He read for the lesson Romans 8:1-10, using the first verse as his text. His subject was "The Natural and Spiritual Man." Our Sunday school has nearly doubled its number since the first of February, yet we wish very much that number would also double itself.

Mrs. G. L. Whitaker is much improved. Mr. W. H. Garrett is being confined to his room with influenza. Mrs. Ruth Bryant, who underwent a serious operation at the Guilford General Hospital, High Point, is improving. Mrs. J. F. Brown is being confined to her room.

REPORTER.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
CALVARY	82½
YARBOROUGH	80
WEST END, GREENSBORO	77

It made Calvary tremble to think how nearly she was pushed out of first place. Yarborough, under the leadership of that energetic young man, the Rev. K. G. Holt, marched right up and knocked at Calvary's front door, but Yarborough couldn't quite make the grade. And West End in Greensboro keeps right on marching, also. Somebody is going to have some hard work to do to stop her. That young man Bethea over there and the Herald agent, Mrs. Osborne, are in the running to win.

And Whitakers had to step off the stage. Maybe she will come back next week.

Now, let us look at the receipts column. We have already spoken of what Yarborough did. But see what Graham did also. They are coming along all right. Pinnacle-Mt. Zion makes a good, long leap, though their payment was divided into two parts. West End in Greensboro, Enfield, Randleman, Flat Rock, Roberta, Haw River, Denton all send in more than one subscription. While we give credit to the person sending in the money, yet there are times when we would like to lift the veil and let the folks see who secured the money. Rev. J. B. Trogdon, of Randleman, says he is simply sending in the subscriptions which Miss Opal Giles and Miss Fern Groce, of Worthville, secured. Well, hats off to them also.

Finally, a word about subsidy. Three charges, Henderson, Orange and Mt. Hermon, get stars for subsidy. That is mighty fine and we appreciate it very much. Good work for these three charges.

Guess you want to know how much we received this week. Well, it is $87.70 on subscriptions and $22.50 on subsidy, making a total of $110.20.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	9.5	....
Albemarle	19	4.66	....
Anderson	29	5.43	....
Asheboro	42	18.5	*20.00
Asheville	14	5	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	15¼	....
Caroleen	21	....	....
Charlotte	27	7.6	....
Chase City	12	....	....
Cleveland	56	7.2	....
Concord	27	12¾	....
Connelly Springs	21	½	....
Creswell	30	2.5	....
Davidson	59	7.64	....
Democrat	11	1	....
Denton	37	16.75	....
Draper	8	1	....
Enfield	15	7.5	$5.00
Fallston	60	18	1.00
Flat Rock	77	16.86	....
Friendship	18	2	....
Forsyth	47	5.5	2.50
Fountain Place	12	1.5	....
Gibsonville	22	4	....
Glen Raven	48	9.05	....
Graham	28	13.19	....
Granville	60	15¼	....
Greensboro, Calvary	30	24¾	*7.50
Greensboro, Grace	32	15	....
Greensboro, St. Paul	16	5.5	....
Greensboro, West End	26	20	....
Greensville	60	1¾	....
Guilford	36	4	....
Halifax	54	11¼	....
Haw River	46	6	....
Henderson	35	13	*10.00
High Point, First	68	10	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	6.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	3¼	....
Lexington, State Street	33	9.65	....
Lexington, First	48	12.75	....
Liberty	44	5.3	....
Lincolnton	37	2.4	....
Littleton	50	2.75	....
Mebane	28	8	....
Mecklenburg	36	5¼	....
Midland	60	16	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	....	....
Mt. Hermon	104	19¼	*22.50
Mt. Pleasant	62	11.85	....
North Davidson	37	8.5	....
Orange	74	15	*23.00
Pensacola	6	1	....
Pinnacle-Mt. Zion	52	6.5	....
Pleasant Grove	19	3.5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	5.5	....
Reidsville	11	7	....
Richland	41	12	1.00
Roberta	23	16.28	....
Rockingham	24	5	....
Roseneath	2	....	....
Saxapahaw	59	4	*17.50
Seagrove-Love Joy	53	8¾	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	6.5	....
Siler City	20	7.08	2.50
Spencer-China Grove	6	....	....
Spring Cherch	34	9.5	7.50
Tabernacle	39	12.5	....
Thomasville, Community	16	7	....
THOMASVILLE, FIRST	22	22	....
Thomasville, West-Eng. St.	26	¾	....
Vance	47	30.5	....
Weaverville	17	....	....
West Forsyth	62	10.5	....
Whitakers	7	4¾	....
Why Not	42	3¾	....
Winston-Salem, First	26	15.5	*7.50
Yarborough	10	8	....
Miscellaneous	..	8¼	....

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* **Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Mrs. J. D. Linens, Graham	7.20
Mrs. C. D. Sides, Concord	7.00
O. F. Hauser, Pinnacle-Mt. Zion	5.00
Mrs. S. F. Stockard, W. End, Greensboro	5.00
Rev. E. O. Peeler, Enfield	5.00
Rev. J. B. Trogdon, Randleman	4.50
Rev. C. B. Way, Flat Rock	3.50
Rev. Earl A. Cook, Roberta	3.00
Rev. J. L. Trollinger, Haw River	3.00
Rev. J. T. Bowman, Denton	2.50
J. W. Whitehead, Alamance	2.00
R. M. Cox, Forsyth	2.00
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A. E. Causey, Calvary	1.00
Mrs. Harry Julian, Calvary	1.00
T. T. Stafford, Burlington, First	1.00
Rev. R. L. Vickery, Littleton	.50
Rev. C. G. Isley, First, Lexington	.50

Herald Subsidy

Jasper Hicks, Henderson, in full	$10.00
Rev. B. M. Williams, Orange, in full	5.00
Rev. T. J. Whitehead, Belmont, Mt. Hermon	7.50

◆

CONFERENCE JOURNALS WANTED

My allotment of Journals was lost in transit. If anyone has a surplus, please drop me a card. Don't send until I order. You might swamp me like you did the editor in supplying copy of Herald.

W. D. REED,
Albemarle, N. C.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHR

Seminary Library

E ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MARCH 7, 1935 NUMBER 16

GRACE CHURCH, GREENSBORO

Where the Campaign for The Herald in Every Home
Will Be Put on Next Week

Dr. Palmer at Elon College

It was a delightful experience on Monday of this week to be at Elon College to hear Dr. A. W. Palmer, President of the Chicago Theological Seminary, speak on the subject "Orientals in American Life," this being the subject of his newest book. The subject had a peculiar interest to the editor of the HERALD, owing to the fact that he had reviewed this book three times during the last month. Also, the President of the editor's class at Western Maryland College, Dr. Albert Buckner Coe, was the successor of Dr. Palmer in the pastorate of the First Congregational church at Oak Park, Illinois. It is safe to say that few men are better qualified to speak on the subject of Orientals in America than is Dr. Palmer. He was born in Missouri, moved to California when three years of age, grew up on the Pacific coast, served a church in Honolulu for several years, and has travelled extensively in the Orient. He has a store of information on his chosen subject and knows how to make his address attractive.

While the larger part of the congregation at Elon was made up of members of the Congregational-Christian church, yet there were Methodist Protestants, Methodist Episcopals South, Presbyterians, Baptists and perhaps other denominations represented. While rubbing elbows with these people we were more thoroughly convinced than ever before of the wisdom of having such meetings. A local church could hardly afford to bring in such an authority of the subject of missions as was brought to Elon, but many communities working together can do things that the one community cannot do. And the problem of the immigrant is a common problem anyway. How to help those who have come to our shores and who are working under a handicap ought to be just as much a problem to one denomination as it is to another. While we listened to this address we completely lost sight of the fact that Dr. Palmer was there under the auspices of the Congregational-Christian Church, and we had a feeling that we were together as a band of Christians to consider a question which has to do with the extension of the kingdom of God on earth.

And while we are on this subject, we might say that in these days of agitation in favor of church union, we might think also about greater co-operation among the different denominations while we are waiting for church union to come about. When one denomination has a high day, let them share it with others. Somehow there is something about a college community with its broad campus that makes it an ideal place for such meetings. We trust our colleges will give us more opportunities of hearing the good things which they so frequently have.

A great many of those attending the meeting on Monday took lunch with them and the college furnished hot coffee. During the noon hour there was ample time for fellowship and we had the opportunity of renewing many acquaintances of other days. We could not remain for the afternoon services, but we did slip into the auditorium to hear the college choir render a number of beautiful selections. The hospitality and friendliness of Dr. L. E. Smith, the President of the college, had a great deal to do with making this a great day.

Our Cover Page

We are giving over the first page of the paper this week to a picture of Grace Church, Greensboro. For a long period of years Grace has been one of our leading congregations. This beautiful new building which we are showing this week is the third church home for the Grace congregation. When it was first organized it was located on East Lee Street, which is in South Greensboro. Later, a more commodious building was purchased from the First Baptist congregation on the corner of West Washington and South Green Streets. When this ceased to meet the needs of this growing congregation it was decided to erect a new plant on the corner of West Gaston and North Edgeworth Streets. This building is one of the outstanding buildings in our entire denomination, and from the standpoint of beauty and usefulness ranks high among the churches of any denomination. For a long period of years Grace Church has furnished a large percentage of the lay leadership of the Annual Conference. While this church has suffered heavily on account of deaths among its members, it still has some very important people. At the present time the church is being ably served by Rev. J. Elwood Carroll, who is young and energetic and is already one of the outstanding ministers of our conference. He is popular, not only among his own people but with other denominations, also. We trust this church may continue to grow and prosper as it has done in the years gone by. We trust that the campaign to put the HERALD in the homes of all the people may succeed admirably and that we shall have the privilege of serving this good people in a larger way.

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Two Birthdays

We do not try to keep up with the birthdays of all of our people; however, two have taken place recently which deserve some mention. One of these was that of Mrs. S. F. Coe, of Greensboro, the eighty-third, we believe. Mrs. Coe has lived a very useful life and has brought up a fine family who are greatly devoted to her, among them being Mrs. W. F. Medearis, Mrs. L. W. Jobe and Mrs. H. F. Surratt, J. C., Charles and Jesse Coe. One son, Dr. S. S. Coe, passed away last year. On this recent birthday all of the children who could do so came together for supper and spent the evening with their mother.

The other birthday was that of Mrs. Roddy Swaim, of the upper part of Randolph County. It is the custom of the children of this mother in Israel to visit her on her birthday, and this they did recently. It is the privilege of the editor to be the pastor of two of the daughters, Mrs. Otis Campbell and Mrs. M. H. Grier, both of Greensboro. Dr. John Swaim, of Asheboro, one of the editor's former parishioners, is one of the honored sons. The Swaim family is a large one, twelve in all, we believe, and they have proved themselves to be very useful citizens. It is no wonder that Mrs. Swaim enjoys the occasion so much when they come back to help celebrate her birthday. May both of these "mothers in Israel" have many happy returns of the day.

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—Calvary church has been enjoying visiting ministers at the Sunday evening service. Brothers Carroll, Howard, Curry, Love, and J. L. Trollinger have spoken recently.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, West Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, West Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.

Receipts for Week Ending March 5

Previously reported	$890.82
Enfield	14.50
Whitaker's Chapel	5.00
Level Cross, Randleman	5.00
Efland, Orange	21.00
Winston, First (additional)	2.00
Friendship, Mt. Hermon (additional)	5.50
Mt. Hermon, Mt. Herman (additional)	3.50
Bellemont, Mt. Hermon (additional)	1.00
Union Grove, Orange	10:00
Tabernacle, West Forsyth	2.75
Baltimore, West Forsyth	6.50
Pleasant Hill, West Forsyth (additional)	1.25
Total to Date	$968.82

Just lack $31.18 of having that $1,000. I suppose it will come in this week. Hope so. If so, I can give the boys another $200. Gave Warren a check for $300 last week. His face is naturally long—got it from his father—but when I gave him the check a grin spread over his face until his mouth was as long as his face. Which is going some for a smile! Don't know how Jim took it. He wasn't there. Let's make 'em smile some more.

C. W. Bates, Chairman.

Receipts to Date, by Districts and Churches

(* Indicates Honor Roll churches)

District 1—Enfield		$ 14.50	
	Whitakers Chapel	5.00	
	Whitakers	25.00*	$44.50
District 2—Henderson		$ 36.00	
	Vance, Harris Chapel	9.00	
	Spring Valley	4.50	
	Gillburg	12.50*	
	Granville, Mt. Carmel	21.00*	
	Rehoboth	22.50	
	Union Chapel	31.50*	$137.00
Districts 3-4—Orange:			
	Chestnut Ridge	$ 2.50	
	Efland	21.00*	
	Union Grove	10.00*	$33.50
District 5—Calvary		$ 75.00*	$75.00
District 6—Reidsville		$ 10.00	$10.00
District 7—Mt. Hermon:			
	Ht. Hermon	25.10	
	Friendship	26.65	
	Belmont	11.00	
	Cedar Cliff	6.15*	
	Siler City, Piney Grove	3.12*	$72.03
District 8—Randleman, Level Cross		5.00	
	Richland, Charlotte	5.50*	
	Brower's Chapel	5.50*	$16.00
District 9—Guilford, Hickory Grove		$ 6.25*	$6.25
District 10—Thomasville, Community		$100.00*	
	Thomasville, First	27.50	
	Pleasant Grove	25.00*	$152.50
District 11—Shiloh, Greer's Chapel		$ 16.00*	
	Shiloh	20.25	
	Friendship	10.00	
	Spencer	5.00*	$51.25
District 12—Denton		$ 50.00*	
	Davidson Charge	25.00*	$75.00
District 13—West Forsyth, Union Hill		$ 1.68*	
	Harmony Grove	2.75*	
	Stony Knoll	5.11*	
	Pleasant Hill	5.00	
	Tabernacle	2.75*	
	Baltimore	6.50*	
	Winston, First (additional)	32.25	$55.55
District 14—Shelby-Caroleen		$ 10.00*	$10.00

District 15—	Midland, Pine Bluff	$ 5.00*	
	Mill Grove	10.00*	
	Love's Grove	10.25*	
	Roberta	15.00*	
	Concord	100.00*	
	Kannapolis	25.00*	
	Friendship-Porter	25.00*	
	Albemarle	25.00*	$215.00
District 16—			
District 17—	Yarborough, Harmony	$ 5.00*	$5.00
District 18—			
Individuals—	Mrs. J. L. Kernodle	$ 10.00	

Statement of Fund to Date, March 5, 1935

Received to date		$968.82
By check to McCulloch & Swain	$831.80	
Cash on hand, in bank	137.02	
		968.82
Expense: Postage	$0.87	

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NOTES ON PREACHING

By P. E. Lindley

A Positive Gospel

I have just been reading a new book of sermons by Dr. James I. Vance. One thing that impresses me most in these fine messages is the strong, positive manner in which they are spoken. The Savior is being presented! There is so much "good news" to be told that the preacher spends no time denouncing people and telling us the things we are not allowed to do. Great preaching is positive preaching! Anyone can tell us of our faults and describe the dangerous roads we should avoid, but finer sermonizing lifts us away to the summits of truth where Christ abides and draws us by the lure of a real, active, positive Gospel.

The sermon that majors in criticism and negations is weak in several ways. For one thing, it tends to unsettle the weak believers. When a person goes to church in search of a little oil to brighten his poor lamp of faith, already too dimly burning, and meets a torrent of scathing rebuke for his spiritual infirmities, he is likely to grow darker instead of brighter in things pertaining to the soul. Generally the lambs need feeding rather than flailing. And no amount of scolding can take the place of a spiritual meal. Too many sermons, I fear, discourage the young believer simply because they are negative where they ought to be positive.

Then, also, the negative type of delivery leaves a rather gloomy, downcast feeling on the entire congregation. Radiance, hope, and victory seem to be absent. On the other hand, positive preaching leaves a good taste in the mouth.

What is more, a negative manner of preaching is unfair to the Gospel itself. Something happened in the Scriptures and it is the business of the preacher to tell it! Eternal truth is to be proclaimed; Good News is to be announced. Hearers must be pointed TO something. And the reality to which they are to be directed is the Reality of the Cross. The first four books of the New Testament are filled with events—things that happened; they are records of activity. The original Gospel was being enacted; and the last Books of the New Testament are for the most part an enthusiastic re-telling of the events that had gone before. So the Gospel is positive in its very nature. In like manner, the Christian preacher, proclaiming this redemptive message, is to do so in very positive terms.

I would suggest, first, that ministers magnify the certainties they do have. Some things are true, pure, just and of good report. These are the saving virtues and need to be magnified. When doubtful as to what to preach, search out a few truths you are absolutely sure about and emphasize them. A few old-fashioned, well-settled virtues are more uplifting than a learned discussion on debatable points. By this positive method one's thinking soars above the thorny grounds of controversy. You will not help a person by enumerating the thing you do not believe. What you DO believe is what counts.

Then, second, I would make more of the positive Scriptures. The Bible is full of powerful affirmations. More space is used in telling what God is than what He is not; more time is spent describing what He can do than what He cannot. The Psalms, for instance, are famed for their spirit of confidence, and St. Paul is constantly speaking words of assurance. Let the minister take his stand upon these great assertions and show us their unfailing worth in times like these. Regardless of the perilous conditions of the day, the Scriptures have a positive message that will strengthen, comfort and cheer. "The sailors steer by the stars," and anyone who is trying to point people to a life of peace and triumph must be able to direct them to some sure and unchanging realities as certain and dependable as the stars of heaven. And these eternal realities are taught over and over again in the Scriptures.

My third suggestion is this: Honor and confirm the achievements the believers have already made. All people have made some progress. Let the minister recognize and appreciate this. Share with your people the victories they have won. So present truth as to approve their positive feelings; give them credit for what they are. Cultivate their convictions rather than their doubts. The preacher himself is an example, and if he is not a personal pattern of poise and assurance, how can the followers be satisfied? The last thing a preacher should lend himself to, says L. P. Jacks, is a moral panic. Yet many pastors spread fear and alarm through the membership of the church by their pulpit habits of doubt and uncertainty. Folks of this generation are as good as any. The world is not so chaotic after all; the moral order still prevails, and there is more good than bad. If this is true of people in general, how much more is it the case that those who make up the religious congregation are not so desperately wicked!

These principles, I think, when followed in preaching will improve the work of the pulpit and help many to find a new pleasure in the worship hour. We are weak and frail enough, to be sure, but telling us what not to do will be of scant service. As the Psalmist says, we want to be led to the rock that is higher than we now are. A positive gospel is the only answer.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Pastor Appointed for Greensville Charge

Mr. Eugene A. Lambe is appointed pastor of Greensville charge, to begin his active duties when Seminary closes in May.

New Church in Danville, Va.

Last Friday night a Methodist Protestant church was organized in Danville, Virginia. Our Reidsville church is the ecclesiastical mother of it, and Dr. George R. Brown was the organizer. We hope it shall soon become a flourishing organization; our prayers and good wishes go with it.

Money a Part of Life

A dime or a dollar in your pocket which has been earned by you becomes a part of your life. It represents that much energy, thought, and labor. There has therefore gone out of you a dime or a dollar's worth of some life substance. You have no right to that dime or dollar unless it has cost you something. And if it has cost you something, it is not to be wasted. It is too precious to throw away, it is too precious to squander. It is like opening an artery in your body, allowing a certain quantity of blood to flow from your circulation. It is like tapping your physical strength and drawing from it a certain amount of your vitality; it is like taking your mind and nervous system and compelling them to serve another without compensation, for one to take the results of labor and thought and turn them over to others without full compensation.

And because your money has cost you so dearly, it is precious in the sight of God when it is laid upon His altar. A dime or a dollar earned by you represents that much of you, so when you give it cheerfully, gladly, it pleases our Heavenly Father, and it honors the work His church is endeavoring to do. Money which costs us nothing cannot mean much to us, but money which represents hard toil, self-denial, is most precious, and when it is given gladly it becomes as an incense to the Lord. We cannot give money lightly and give it rightly. It should be given with a serious mind, thoughtful of what is needed to be done and what it can do. And when the gift is prompted by a real love for the cause to which it is contributed, it at once is precious in the sight of the Lord and accepted by Him as a token of the love of the giver. We are now in the midst of the tithing period set apart by our general church, and it ought to be a season of spiritual growth and spiritual joy. It should never make us regretful or sorrowful to give of our selves or of our substances unto the work of the Kingdom of God. It should be a great joy to every one. May it be so.

Greensville Charge

I held the second quarterly conference of this charge last Saturday night. All churches except one were represented. The work of the charge was considered and plans made for carrying on the remainder of the Conference year. Rev. W. H. Neese preaches for Hobbs Chapel next Sunday at 2:30, and at Ebenezer at night. Rev. J. M. Morgan preaches at Matthews, at Wesley and Philadelphia in the order named, the third Sunday in this month. Brother Neese will preach at Ebenezer at 2:30 and at Hobbs at night the fourth Sunday in March.

I visited Philadelphia, Matthews, and Wesley last Sunday, had good congregations and good attention. I enjoyed my visit to these churches and also the hospitality of several of the members of these churches.

Plan of Appointments

March 10—Midland charge; Love's Grove, Midland, and Pine Bluff in the order named.

March 17—Caroleen and Shelby churches.

March 24—Richland; Browers, Giles and Cedar Falls churches.

March 31—Concord, 15th District Meeting at 11 a. m.; afternoon, 16th District Meeting.

April 7—Draper, 11 a.m.; St. Paul at night.

April 14—Mecklenburg charge.

April 21—Siler City, 11 a.m.; Hope church at night.

April 28—Denton charge.

R. M. Andrews.

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THE FALLEN TREE

Walking through a forest a gentleman saw a grand old tree which had fallen across the path. The tree appeared strong and sound; there had been no wind or storm. Why had the tree fallen? He looked at the stock, and found that the whole heart of the tree was eaten out by decay. For scores, perhaps for hundreds of years, that process of decay had gone on; and though the outside seemed fair and strong, yet the inward life of the tree was gone, and at last, without stress or strain, it fell of its own weight.

How many of the oaks of Bashan thus go down! How many of the giants in the great forest of humanity fall in the same manner! Outwardly fair, inwardly false; apparently strong, really weak; with all the aspects of growth about on the surface, but with rottenness and decay within the heart; till at length at an unexpected hour the mighty man comes thundering down before the breath of a zephyr, to the astonishment of all who had beheld his apparent strength and massiveness.—*Publisher Unknown.*

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Mrs. Gerringer to Assist Herald Agents

At a meeting of the Herald committee of our Annual Conference, at the home of President Andrews on Friday of last week, it was decided to employ Mrs. L. W. Gerringer, widow of Dr. L. W. Gerringer, as the Field Agent to assist Herald agents and pastors in putting the Herald in the homes of all our people. Mrs. Gerringer is well qualified for this kind of work and we bespeak for her the hearty co-operation of all of our people.

One thing about this campaign is that it is designed to help every other campaign. The more our people read about the program of our church, the more they will know about it and the more they know about it, the more they will do for it.

OUR STORY PAGE

TOO RICH TO AFFORD IT

"I don't want to go to school any more, Father." Mr. Gray raised his eyes in surprise to the face of his eldest son, a lad of about fifteen.

"Why don't you wish to go to school?"

"Well, sir, I am tired of studying and I don't see any use in it."

"Do you think that you know enough?"

The boy blushed a little at his father's sharp look and tone.

"I know as much as George Lyman does, and he left school three months ago. He says he is not going away to school while his father has plenty of money."

Mr. Gray turned upon the boy a look of grave surprise. "Did George Lyman say that? His father is a poorer man than I thought. So you have made up your mind that you do not wish to go to school any more?"

"Yes, sir."

"You need not, then."

"Oh, thank you, Father!" cried Charles.

"Wait a minute," said Mr. Gray as the boy caught up his hat and started for the door. "You have nothing to be thankful for. There is an old and homely saying, 'One man can lead a horse to water but ten cannot make him drink.' So I say that you need not go to school if you are not willing to study, because if you feel as you say you do it will be time and money thrown away. But understand one thing, if you do not go to school you will have to go to work. I cannot afford to have you idle."

"Do you mean that I must go out to work by the day?"

"I mean that you must have some steady work or business. You must have a certain number of hours' work each day as surely as the sun rises."

"Why, Father, George Lyman and Ned Johnson don't have to work and they say that they don't mean to, either. George told me that his father said that you were the richest man in the county."

"If I were the richest man in two counties I would not be rich enough to afford to have my boy idle."

The next morning Charles and his father started out brightly and early. They stopped in front of a gloomy stone building.

"Are you going to stop here?" asked Charles. "It looks like a prison."

"It is a prison," said Mr. Gray.

"But I thought you were going to see an old schoolmate."

"Here is where he lives."

Before Charles could reply the heavy door was swung back and they were shown in.

"I came to inquire about Mr. Harmon, the forger," said Mr. Gray to the man who had let them in. "He is an old schoolmate of mine. How is he getting along?"

"Very well. He is quiet, but it is pretty hard for him. It is pretty hard for these men who have always had plenty of money and nothing to do. If you wish to see him I will send for him."

In a few minutes a grave, quiet man entered. His clean-cut hair and queer dress gave him a strange look. Charles had never seen anything like it before. He seemed glad to see Mr. Gray, though there was something in his manner which showed that he felt deeply his present position. Of the two Mr. Gray seemed the more unhappy. His voice broke a little as he said, "I am glad to see you, Mr. Harmon, but sorry, very sorry to find you here."

"You can't be more sorry than I am to find myself here," the man said.

Then, as if anxious to change the subject, he turned to Charles. "This is your boy?"

"Yes, this is my oldest son. He is just about the age we were when we used to go to school together. Have you forgotten all about those days, John?"

Mr. Harmon was silent for a few minutes as he thought of those happy days. Then suddenly covering his face with his hands, he wept bitterly. Charles had never seen a man weep before and those sobs and moans made him feel very sad. "I wish I could," said Mr. Harmon, lifting up his pale, tear-stained face. "I wish I could forget. I sometimes think it is all a dream, that I shall some day wake up and find it so!"

"How did it happen?" inquired Mr. Gray. "When I last saw you your prospects were bright—brighter than mine."

"It can be told in a few words," was the reply. "Idleness and bad company. As you know, I would not study. I thought there was no need for me, a rich man's son, to do that. My father's death left me with great wealth, of which I had never earned a dollar, and of whose worth I knew nothing. How it went I hardly know, but I awoke one morning to find myself poorer than the lowest clerk in the house. I knew nothing about getting money by work, but money I must have, so I tried to get it without work. The rest needs no telling."

"How many of these men," inquired Mr. Gray, "have been trained to any useful trade or business?"

"Not one in ten."

After thanking the keeper for his kindness to them, Mr. Gray and Charles started for home.

"How hard it must be to have to live in a place like that!" said Charles, as reaching the hilltop he gave a backward glance at the building, which looked so dark and lonely in the distance.

There was silence for some minutes. Then Mr. Gray said, "You asked me, Charles, if you were to work like other boys, and this visit to the prison is my answer. The world calls me a rich man and so I am. I am able to give you every chance to be wise and good, but I am not and never shall be rich enough to have you idle. Strange as it may sound, I am too rich to afford it. Many a father has learned to his sorrow what it is to have a boy idle."

Charles was very thoughtful for a few moments. Then he looked up and said, "I think I will go to school on Monday, Father."—*Words of Cheer.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

EARLY FORMS OF CHRISTIAN DRAMA

In the very earliest years of the development of civilization we find a form of dramatics. Drama is one of the oldest of the arts. From extensive study of primitive people we find that there was hardly a time when the expression of the dramatic impulse was not given. It has been expressed in some form by all races of people.

This expression in drama gave the primitive people a sensation which was similar to real experience and furnished them with adequate power to give their impressions to others. Drama had its real origin in the expression of ideas by these people who could not convey their ideas by other means. The art of drama is simply telling a story by means of imitation which the primitive people invariably did. The primitive man believed that to imitate an event would bring that event to pass. That is, if he wanted it to rain, he would climb a tree and go through the motion of pouring water from a bucket, while a friend on the ground would strike two stones together to represent thunder and another would wave a firebrand to represent lightning.

There is a kind of nocturnal Egyptian Passion Play which is a dramatic relic of the remote past. It portrayed the struggle between Set, god of darkness, and Osiris, god of light, and was given off the shore of a lake near the temple of Sais. Its performance was at night and was given with much pomp and splendor to the accompaniment of music. Even though Set buries Osiris beneath the waters of the lake, when the combat is finished, Osiris appears as ruler of the shadow land of death. Here was seen the symbolism of the conquest of Day and Night and even a deeper symbolism—the conquest of Good by Evil, with the final rescue of the Good.

The Indians believed in long and elaborate prayers, especially for favorable weather and protection from disaster. They went through a ceremony called the Rain Dance which in reality was a play. It lasted for nine days and required 24 warriors belonging to a certain tribe for its performance.

Unconsciously, long before the art of writing was known, these primitive people were laying the foundation for drama. As these performances were handed down from one generation to another, they settled into form. These unconscious dramas were always given for some purpose other than mere entertainment. Religious ideas familiar today were portrayed.

The stage of today had its origin with these primitive people. From the play, actors learned to disguise, paint, drape the body, to make costumes and to imitate. These early ceremonies were the school for historic drama.

The life of the primitive man was a continual struggle with nature and with men. The religious, sympathetic ceremonies were his means by which he tried to overcome unfavorable forces and his efforts to recommend himself in a favorable way to the Controller of Destinies. The heart of all primitive dramatic expression was religious passion. By these dramatic expressions the purpose of worship and prayer was served, and through them the desires of worshippers were made known. They hoped to gain the good will of the gods through the range of the dramatic rites and observances which they had. It was through these dramatic activities that their standards of morality were taught. Really, the most we know about the primitive people has come to us through our study of their folk and religious festivals.

Drama was born in and nourished by the church and has been recognized as one of the most powerful factors for the spreading of Christianity. Of course there has been and is still some opposition. When Constantine the Great came to the throne he felt constrained to prohibit any sort of drama. But as so often happens, opposition brings about that which is least expected, so the church became the nursing mother of the new art.

J. T. BOWMAN.

NEWS ITEMS

March has been set aside to stress dramatics and story-telling as they relate to the program of religious education. Rev. J. T. Bowman, superintendent of this division, is to give us some helpful information this month through this page.

Are you interested in a Vacation Church School for your church or charge? Read Miss Taylor's article.

Remember the young people's convention May 29-31 and the Leadership Training School June 24-29—both to be held at High Point College.

How about taking the fifth Sunday in March to raise your apportionment for the Conference Council of Religious Education from your Sunday school and Christian Endeavor society? The apportionment is 50 cents for every 25 members or fraction thereof. This is a suggestion.

T. J. WHITEHEAD, President.

CHRISTIAN ENDEAVOR HELPS

By LUTHER R. MEDLIN

Topic for Sunday, March 10: "Crime Does Not Pay."

Scripture Lesson: Psalm 1:4-6; Gal. 6:7, 8.

Is crime a young people's problem?

The writer recently heard an address by a prominent solicitor who stated that he was alarmed at the great number of young people, many of them repeaters in crime, that are paraded before him in the courts.

From the Christian Endeavor World Quarterly we find the alarming figure, that two-thirds of all arrests for crime last year were young men and women between the ages of 15 and 24. These figures come from a report issued by the United States Department of Justice.

Right thinking people need to become alarmed when they learn that our ratio of young criminals is higher than that of any other country in the world.

What part does environment play in crime?

Just as charity begins at home, so does delinquency in a great many cases. The parents may be of the criminal sort and consequently the children cannot be expected to be otherwise. Parents have been known to send the children on an expedition of thievery and burglary.

What part does unemployment and poverty play in crime?

Unemployment and the lack of income prompts a great many young people, I'm sure, to seek to gratify a desire for clothes, pleasure and luxuries in a dishonest way that were it not for their poverty-stricken condition they would be honorable and honest.

What part does heredity play in crime?

Of course a great many children show criminal inclinations from very early in life, which indicate hereditary influences.

What part does the movies play in crime?

There is a very interesting book entitled "Our Movie Made Children," by Henry James Forman, one chapter of which sheds a great deal of light on this question. The chapter reveals the result of a study made, in which young criminals were asked the cause of their crime and their answers.

Some of the things reported learned at the movies are:

How to open a safe by "feel" of the dial.

How to enter a store by forcing the lock with crowbar and screwdriver.

How to cut burglar alarm wires in advance during the day.

How to take door off the hinges to force way into apartment.

How to break window noiselessly for forcing way into store or house to be burglarized, by pasting flypaper on window before breaking it.

How to act and what to do in robbery with gun.

Use of glass cutter in cutting glass of window away so window can be opened.

How to jimmy a window.

How to open or close a lock with a pair of tweezers.

How to force the door of an automobile with a piece of pipe.

How to drown out shots by backfiring automobile.

How to pick pockets.

Use of gloves in burglary.

And many others, but space will not permit. I suggest that you read the book for further interesting information of this study.

Many testimonies of the young criminals say that they got their first ideas from the pictures. It created a desire for clothes and luxuries that they could never acquire honestly, so it encouraged dishonest methods.

You might assign each of the above questions to members of the group for study and elaboration.

Invite some lawyer or judge to speak to the group on "Crime."

Have someone to report on the reform and correctional schools for boys and girls in the state. There is a school for boys at Concord, with about five or six hundred boys and others waiting to be admitted. There is a similar institution at Rocky Mount. There is a school for girls at Samarcand. There

(Continued on Page Fifteen)

WOMAN'S MISSIONARY DEPARTMENT

HIGH POINT COLLEGE

Our missionary year is most gone. What we do for High Point College must be done right away.

We are so anxious to raise our $1,000 this year. It is needed so very much. Out of the 89 auxiliaries, 51 have paid their apportionments, which has amounted to $739.93. Has your auxiliary paid yet? If not, please make some special effort to do so by March 31. It will mean a lot to your auxiliary to do that much for our college.

Have you read Mrs. Hammer's message in the Herald of February 21? And what Mrs. Kennett, chairman of High Point College campaign, has to say in issue of February 28? Let all the auxiliaries raise as much as possible toward the $5,000 for the college in order that we may receive the $7,500 from the Board of Christian Education.

With the full co-operation of the ladies of the N. C. Branch, I feel sure we can do this. Let's do our very best.

MRS. L. W. GERRINGER,
Secretary, High Point College.

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HIGH POINT COLLEGE CAMPAIGN

A is for auxiliary which does its work well.
B is for budget which includes education.
C is for college—our own at High Point.
D is for debt upon which we should pay.
E is for eagerness to finish the task.
F is for faith to see it well done.
G is for giving all that we can.
H is for hurry—the time is short.
I is for interest which must be aroused.
J is for jubilant activity at once.
K is for kingdom service always.
L is for love of the work which we do.
M is for meeting of the Branch next month.
N is for night of April 10.
O is for over the top by that date.
P is for prayer that no one may fail.
Q is for quick, the opposite of dead.
R is for ready on time and in full.
S is for special service at which the money will be presented.
T is for thousand dollars laid on the altar.
U is for us—all working together.
V is for victory to which we look.
W is for willingness to give of our best.
X is for xylophone upon which to make glad music.
Y is for you to do your part.
Z is for zeal to press right along.

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THANKS TO MRS. DAVENPORT

Early in the year we announced that certain issues of the forty years' files of the Herald were missing. Mrs. Bettie Davenport, of Creswell, supplied the missing ones of December 27, 1923, and March 5, 1931. We thank her.

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"It is imperative to have surrendered bodies, seeing that they form the media of the Spirit's operations."—Rev. Herbert Lockyer, Founder's Week Conference, Moody Bible Institute.

HILLS OF HOME

By Victor P. Hammer

From the hills of home comes an echo strong
Of the scenic day with their mirth and song,
Where the memoirs laid in the old abode
Bear remembrance back over Time's long road,
And return to live in life's vividness,
When the heart beats fast at the world's caress;
It is just such thoughts that I stow away
That engross the mind with that distant day.

Lovely hills of home, with their calm and storm,
As they loom far off in imposing form—
In their pristine file and their fancy blue
Far above the fields where the big crops grew,
Hard by vale and stream and the sleeping glen,
With some short defiles for the feet of men,
They are grouped and set for the morning's glow,
Or the dusk at eve, or the driven snow.

O'er the hills of home spread the dews of May,
Sing the mockingbirds with enchanting lay,
Bloom the roses sweet for the brides in June,
Smiles the farmer boy 'neath the harvest moon,
Comes the suitor fair to the winsome maid,
Rests the grand old sire where the maples shade,
Stroll the flocks and herds to the barnyard camps,
And, with sylvan nights, come the stars and lamps.

By the hills of home glide the crystal streams
Just as noiselessly as a baby's dreams,
While the hemlock stands in majestic cloak—
Prince of all—the willow and sturdy oak,
And the lonesome pine, and his neighbor spruce,
Clasping hands as friends under silent truce,
And keeps watch by night, and on guard by day,
Against Nature's wilds in his ancient way.

All the hills of home hold the youth's impress,
Tho' it be romance or of plain distress;
It's the odds and ends and the spicy lots
That are best retained as forget-me-nots;
It's a girl's sweet smile at the old farm gate,
Or a stroll through woodlands in June's estate;
And it might have been a cotillion ball
Where the touch of hands meant the most of all.

How the summers come, and they quickly go,
Then some unseen hand scatters winter's snow,
And the cycle turns and the years pass on—
Today we are here, but tomorrow gone;
Yet the mind glides o'er to that far-off lea
Where it sees allurements in memory;
And no matter where one may chance to roam,
He will turn his thoughts to the hills of home!

OUR CHILDREN'S HOME

"Twenty-five thousand dollars for the Children's Home during its twenty-fifth year of service." Will you help secure it. Speak a good word for the Home in season and out of season.

Bethel, Alamance	$ 5.25
Hope S. S., Siler City	1.20
Elbaville Church and S. S., Mocksville	4.05
Union Chapel, Granville	15.00
Asheboro S. S.	30.00
Jolly Junior Class, Waynesburg, Pa., S. S.	5.00
C. E. Society, Glen Raven, clothing child	5.00
New Hope S. S., Mecklenburg	.60
Flag Springs S. S., Why Not	3.25
Orange Chapel, Saxapahaw	1.80
Spring Church S. S., Spring Church	3.85
Rev. W. E. Wade, Reedy, W. Va., tithes	2.00
Bellemont S. S., Mt. Hermon	5.26
Bethel S. S., Mocksville	3.00
Midway S. S., Haw River	6.27
Mt. Zion S. S., Pinnacle-Mt. Zion, Jan. and Feb.	2.41
Mill Grove S. S., Midland	2.13
Harmony Grove S. S., W. Forsyth	2.75
Thomasville, by Miss Faye L. Murphy	1.42
Spring Hill S. S., N. Davidson	5.77
Pleasant Grove S. S.	8.50
Mrs. E. S. Welborne, Thomasville, personal	5.00
The Kathleen Gill Class, Welch Memorial, clothing child	5.00

Clothing and Other Gifts

Gibsonville, 75 quarts of canned fruits and vegetables and 1 bu. sweet potatoes. Missionary Society, by Mrs. D. W. Brown, Beaver Falls, Pa., 3 dozen table napkins. The Jolly Junior Class, Waynesburg, Pa., 6 Scripture text calendars. Woman's Auxiliary, Elkhart, Ind., 13 sheets and 6 pillow slips. Mrs. L. M. Lawhon, Greenville, Texas, 1 quilt. Miss Blanche Hardee, Enfield, 2 coats. Mrs. J. M. Cutchin, Whitakers, 1 dress.

We greatly appreciate all these gifts of money and substance. And we are looking forward to a great boost in finances during March. Many encouraging letters and cards have come. We need your daily prayers and your monthly financial aid.

Our Milk Cows

We have depended so much upon our cows to help feed our children. Nearly ever since we have been here we have used more than a quart of milk per day per child. But because of Bang's disease among our cows we have had to sell for beef ten of our very best cows, so are left with just six milk cows. We must buy some more as early as possible. Any help you can give us in getting eight or ten good cows will be greatly appreciated.

We don't know how to run the Home without plenty of milk.

A. G. DIXON, Superintendent.

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"The noblest life is often the product of sanctified tribulation."—Rev. Herbert Lockyer, Founder's Week Conference, Moody Bible Institute.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

One morning as we drove up to the church Bro. Moton said, "Bethea, is that the same man that was converted yesterday?" I replied by saying, "The Lord cleaned him up outside and in." That is the way. The changed life acknowledges its Lord by sitting at his feet clothed and in its right mind. There are too many, it is true, trying to improve the outside from the manner of appearances, which is all right so far as it goes. But there must be a changed nature before the seeds of grace can successfully grow.

To be with Bro. Moton and partake of his earnestness as he labored for the salvation of the lost would prove a benediction to anyone. Many times have I seen him, I am sure, suffer in soul for the lost one over whom he prayed.

My experience with Bro. Moton was that when he went into a campaign to save souls he was in most cases successful, and if there were not fruits forthcoming, I never saw anyone that it hurt more. It hurt him not because he was jealous of his reputation, but because he seemed to sense the danger to which an unbelieving soul was exposed more than anyone I have ever worked with in campaigns of this kind. There may have been some who were just as anxious, but in this man there was a sacrificial passion that was rare, and one that rarely ever shows itself more. He reminded one of those men who brought the sick man to Jesus. They could not get in at the door, then they went to the roof and let the man down through the roof. Faith finds a way. Bro. Moton had that faith that sought for new ways if the first failed. It's a great thing to be able to keep on with enthusiasm when our first plans fail. Hundreds of people have I seen this man win to Christ. Worked with him more perhaps than any other one man in the conference. Thank God for men like these who meant so much to the Kingdom in the Methodist Protestant church. And not only our own, but he was a favorite with other denominations. They knew if they wanted to work they would always be welcome in the church of which he was pastor. Doubtless when he went over there were many to greet him on the other side that he won to Jesus.

There were some who believed that a revival campaign in those days could only be held in certain sections. That in some places the folks would respond and in others they would not. That is not true. I had just as great revivals in the east with Bro. Moton as in the mountains. During my pastorate in Halifax we enjoyed a great meeting at Hollister, as well as at Eden.

Great demonstrations are not confined to sections. One of the greatest I ever enjoyed was during the time of traveling as missionary secretary at Eden church, Halifax charge. But they got ready for it. It cost them something in a financial way as well as getting ready in heart and mind. Some of the so-called hard cases of the community were saved.

May we see that God is no respecter of persons or sections, and that it matters not where it is or who it is when they are willing to pay the price. Revivals come now as well as then. I once heard Dr. Torry say that people could have a Pentecost now just as in the days of old if they were willing to get down upon their knees and pay the price.

Another one of our men who exemplified an earnestness in soul-saving has just gone on to his reward, namely, L. W. Gerringer. He was an earnest worker from the beginning. One of his latest or rather his last effort was in a revival in the church of which he was pastor. We had worked together in a number of campaigns that were very successful, and I shall always be glad that I had this privilege. Seems like his life was cut off just where with his culture and earnestness, together with his experience, he might have won many to the cross. But "he being dead yet speaketh." May many younger ones take up his mantle.

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IS THE HUMAN RACE ROBBING GOD?

The above question may be a rather strange one. Perhaps no one thinks that it is possible to rob God of anything, since the Psalmist David tells us in the 24th Psalm that the earth is the Lord's and the fullness thereof. But when we read the third chapter of Malachi we find the question: "Will a man rob God?" The answer is given in the same passage of scripture, explaining that God has been robbed in tithes and offerings.

In the daily newspapers of our nation we read of accounts of robberies committed daily by men who are robbing their fellow men of material things, money, automobiles and various other properties. The acts of theft on the part of and between men are very common in these days of extreme wickedness. But can we imagine such an act on the part of any human being of robbing God?

There are a number of groups of the human race who are robbing God of certain things and by certain methods. First, there is the largest group who are robbing God of the opportunity of redeeming their souls by rejecting the gift of salvation through Jesus Christ. Statistics reveal that about 60 per cent of the entire human race have not believed the gospel of the Son of God, nor professed saving faith in Jesus Christ, the Savior and Redeemer of the world.

Another group of the human race are robbing God of his portion of their possessions. Jesus declared that many were trusting in their riches, and therefore could not inherit the Kingdom of God while they loved their riches more than God. The story of the rich man and Lazarus proves this statement.

There are many people who are robbing God of the love and devotion which rightly belongs to Him. Some are members of the church and do not assemble themselves in the Lord's house on the Sabbath day. They seem to be indifferent and unconcerned about the church and the work of the Kingdom of God in their community, and do not show an interest in the development of their own spiritual lives. We fear that such people have very little, if any, of the spiritual life which Christ imparts to those who accept Him and His grace.

Nobody wants to be classed as a robber, and yet the Bible describes those who do not offer unto God their love and devotion and service through His church on earth as robbing God of that service which they can render with their contributions of money and deeds for the uplift of hemanity.

The call of the gospel and the appeal of the gospel message is for an offering of one's self in repentance, faith and acceptance, repenting of sins, believing on Jesus Christ, and accepting Him as Savior, Lord and Master. All who fail to do this are robbing God of the opportunity of saving their souls and a life of service for the uplift of humanity and for the coming of the Kingdom of God on earth.

C. B. WAY.

High Point College News

With the exception of the basketball game at Guilford next Friday, this season is over, and High Point has lost to only two schools. The last game with Guilford held the spectators tense, at least for the last few minutes. The score was 26-26 at the end of the game, and continued to keep tied until the extra five minutes were over, but Guilford finally got one point ahead before time was up and beat by one point. The game with Lenoir-Rhyne the next night was hardly interesting after the excitement of the night before. The final score was 52-41, and the result of the E. C. T. C. game was 43-22, both in High Point's favor.

Thursday night the Nikanthan Literary Society repaid their brother Thaleans for the chicken stew, which they were given in the fall, by a George Washington party.

Friday night a number of the college students heard the Duke musical clubs in a concert at the Junior High school. This was a concert presenting the concert orchestra, glee club, and jazz orchestra.

Dr. P. E. Lindley, dean of the college, led a discussion group for the Christian Endeavor meeting Sunday night. This proved to be very interesting to those who took part.

The college debating team left Sunday on a trip which will take them to universities and colleges in Cincinnati, Chicago, and in several other midwestern cities. When they return they have several home meets scheduled and expect to take part in the southeastern debate tournament.

High Point expects soon to have an honor society which in some respects will resemble Phi Beta Kappa. The society will not base its requirements on scholarship alone but also on leadership, character, and service.

The statistics for the first semester grades show a high scholarship rating. Six students have straight A's, 34 have no grades below B, and 66 in all, or about 25 per cent, have records of B averages or higher.

(Carried over from last week.)

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—In order that we might catch up with the large amount of material on hand, Calvary's reporter is taking a little vacation these days.

FROM PASTORS *and* PEOPLE

Harmony Grove, West Forsyth. — Sunday was our regular preaching service. Our pastor, Rev. G. B. Ferree, brought us a wonderful sermon. He preached from First Timothy, "Christ came into the world to save sinners." Everyone that was there enjoyed the service.

Our Sunday school is doing nicely. We have been having good attendance at Sunday school for a good while. The attendance was more than double yesterday what it was a year ago Sunday.

Our prayer meeting on Wednesday nights and the Christian Endeavor are doing very well, but not having the attendance that we should or that we have had.

The sick in our neighborhood are improving. We have had lots of sickness but only one death, which was Mrs. Elizabeth Warner.

The ladies of Harmony Grove church met Sunday afternon to organize a Ladies' Auxiliary, and Mrs. Speas and Mrs. Hunter met with us. Our pastor was there also. We were glad to have these good people to help us get started in some good work. We hope that we can finish organizing and be able to do whatever falls on us to do. We are to meet tonight to finish organizing at the home of Mrs. G. B. Craft, who is our president.

Our reporter has not been reporting often but we hope he will. LESSIE TODD.

(This report carried over from last week.)

Bessemer City.—This is our first report for this year and I wish to say here and now that Bessemer City is still on the map. We have what we think is the best pastor in the conference in Rev. J. R. Anderson. Last Lord's Day he stressed the idea of tithing and gave to all present the pledge cards, and a goodly number of our folks signed them and returned them to the pastor then and there. It is believed this is one of the most worthwhile steps taken by our members in many years, not alone from the spiritual standpoint but from the material as well. Jesus could well say to many of us today, "O ye of little faith," for so often we profess to be Christians, yet are afraid to believe His promises and if we believe not how can we expect good to come to us. "According to your faith be it unto you" (Matt. 9:29). It is hoped that more of our folk will step out on the promises of God and thus enrich their lives both spiritually and materially.

Sunday school attendance was on the increase this week. Mr. Clarence Brackett's class of young ladies led the entire school last Sunday in attendance and collection. Our new superintendent is doing his best to put the school on top. Last Sunday we took a special collection for the Children's Home and are going to do so one Sunday in every month from now on. The blessing that we receive from helping those that can't help themselves is a wonderful joy to our life. It helps us look to Jesus for the help that we need, and if we help them He will surely help us.

Oh, yes, we are proud to say, that our C. E. Society is doing some nice work now. We have a goodly number of workers and they are doing their best for the cause and our president has a real welcome smile for every one. So if you are around in our community, we invite you to come.

On last Sunday Rev. Mr. Anderson announced that the Ladies' Auxiliary would meet in the home of Mrs. Scates, and the men know that it won't be long now until they will get some good eats.

We are glad to announce that we have a real troop of Boy Scouts in the church now and if there is any work that they can do in or around the church, just call on them. We wish to thank Mr. W. A. Harmon for what he is doing for the Scouts, as he is giving them a fish fry at Rankin lake Saturday, March 2, and the writer can see the Scoutmaster, Clarence Brackett, leading the troop through a platter of fish, and here is wishing them luck and plenty of work, and may I say that they start to work on the church yard, as there is plenty to do. So I just hope they will read this.

ASSISTANT REPORTER.

(This report carried over from last week.)

Clark's Chapel, Weaverville Charge.—We are having an unusually good attendance in our Sunday school for the winter months; also much interest is being shown in our midweek prayer services.

Our pastor, Rev. Harkey, has recently organized a Christian Endeavor Society at Clark's Chapel, with the following officers elected: President, Mrs. Glenn Kennedy; vice president, Miss Elinor Gryder; secretary, Miss Frances Mackey.

We are having a large attendance at the meetings, and a great interest is being shown by the young folks, with the co-operation of the pastor.

Just now the Christian Endeavor is raising funds to buy new roofing that is needed for the parsonage. We are especially proud of the interest our young people are showing in the church.

MRS. CLYDE BLANKENSHIP, Reporter.

(This report carried over from last week.)

West End, Greensboro.—A good number were out to hear Dr. Bethea Sunday, for both the morning and evening services. His subject for the 11 o'clock hour was "Essentially Dependent." In his sermon he stressed the importance of every member of the body functioning properly for a well-rounded life, as applied to our spiritual life. At 7:30 the subject was "Jesus Seeking Followers." Jesus said, "Come ye after me and I will make you fishers of men." The thought was brought out that Christ found His workers among busy, active men—not those who spend their time loafing. Rev. J. R. Hutton was a visitor at this service.

Sunday school attendance for February 24 was 212, but even with this number present some of the regular members were not there.

Several of our people are on the sick list. Mr. W. W. Eldridge was not able to be out last week and Mrs. T. J. Hicks has been confined to her home on account of an infected foot. We are glad to report both of these are better now.

Prayer meeting was under the leadership of the Young People's Choir last Wednesday and a good program was heard by the large number there. The First Bible Class will have charge of the midweek service this week.

We are well pleased with the progress that is being made in the Loyalty Campaign. Altogether 71 have signed some of the ten promises listed and 31 have definitely pledged to tithe.

MILDRED STAPLETON, Reporter.

(This report carried over from last week.)

Pine Hill, Davidson Charge.—Our pastor, Rev. E. A. Bingham, filled his appointment Sunday. The reporter was absent on account of sickness. Our pastor bought us an inspiring sermon. His subject was found in Jeremiah 3:12, "Go and proclaim these words toward the north and say, Return thou backsliding Israel, saith the Lord, and I will not cause mine anger to fall upon you, for I am merciful, saith the Lord, and I will not keep anger forever." There was a very good congregation to hear Rev. Mr. Bingham. His sermon was greatly enjoyed, I think, by all. Our Sunday school is going nicely. I think when winter breaks we will have better attendance. Brother Bingham's text warns us all to return to the Lord and He will not keep his anger forever. I pray that all evil will be blotted out. It would be heaven here if everybody would do right. We have preaching twice a month on the second Sunday and fourth Sunday. Both services are at 2:30 o'clock. May we ever strive to do more for God and work toward the advancement of His Kingdom. MRS. F. L. SMITH.

(This report carried over from last week.)

Asheville.—We wish that all the Methodist Protestants in North Carolina could have enjoyed the good fellowship which prevailed at our annual Christian Endeavor banquet on Friday evening last. All present had a grand time, and, were it not for the fact that we have not the proper facilities for serving large crowds, we would wish that we might have a banquet each month. Miss Nancy Clouse, the able and always enthusiastic president of the Senior Christian Endeavor group, deserves rightly the most credit for the success of the banquet. She worked untiringly and even came to the church on Saturday morning and with the help of a few Intermediates and Rev. Mr. Minnis put the church in order again. Nancy is a member any church should be proud to own. Would more of us were like her!

It was indeed a pleasure to have Miss Ethel Wilson on the program. She has brought us joy many times and so again we wish to express our gratitude to her. She is a real asset to any program. Most of us were keenly interested to see how Mr. Bailey would manage the job of toastmaster, and it is my pleasure to say that his ability as a toastmaster is in no manner inferior to his ability as a singer. He delighted the audience with several popular selections, too, so we are doubly indebted to him. Miss Melle Smith, Mrs. J. F. Minnis and Miss Clouse each gave a reading, and it would be hard to say which excelled in this particular; suffice it to say that each reading was enjoyed equally by all present. The Intermediate and Junior Christian Endeavor groups were ably represented by their respective presidents, the Misses Polly Gentry and Betty Jane Pratt. It would be unfair not to mention the "mystery trio," composed of the Misses Nancy Clouse, Melle Smith and Frances S. Cunningham, though space will forbid me commenting further.

The Fawcett Bible Class continues to be leading in the number present for Sunday school. We are indeed proud they are rallying to the support of the Sunday school again; we need them. The Frances Cunningham Philathea Class had the largest offering again. Mrs. Williams' Junior boys led in amount of collection in their department.

The Women's Auxiliary met at the home of Mrs. Hale Thomas Thursday p. m. Mrs. J. F. Minnis led the devotionals, also presided over the meeting, Mrs. Baker, president, being absent because of illness in her home. Mrs. G. P. Younginer reviewed the chapter study book. The nominating committee presented the following slate of officers: President, Mrs. J. F. Minnis; vice president, Mrs. J. S. Williams; secretary, Mrs. G. P. Younginer; treaurer, Mrs. H. L. Hanner. The slate was elected unanimously. Mrs. Younginer and Mrs. Hanner were re-elected to their respective offices.

I failed to mention last week the Valentine party given by the members of Circle No. 1 of the Auxiliary. It was decidedly a success, both financially and socially. It would be a fine thing if our women would arrange to have a party each week. It would be a help financially and would tend to bind our young people closer to the church and to us. We need this contact with our youth and they need our guidance and understanding. Shall we unite in building a bridge for the youth who follow after us.

The Women's Auxiliary thank-offering program will be observed next Sunday evening. Miss Frances S. Cunningham will be in charge. She hopes to present Rev. and Mrs. Minnis, who will give an illustrated lecture of their work in India. This should prove interesting as well as instructive, so we expect to see everyone out on Sunday evening. Bring your friends, they will enjoy it too.

M. L. B.

(This report carried over from last week.)

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Oak Grove, Cleveland Charge.—Rev. R. S. Troxler held his regular preaching service at Palm Tree M. E. church last Sunday morning. A large crowd attended.

The people at other churches are real nice to the Oak Grove people. Since we have no place to go to church, they let us have our services in their church. And we sure do appreciate it.

We hope to have a place to go to church, and a new one, soon. We have it storm-sheeted and the roof on now. We can soon be back at our work again and we are anxious to do so.

The Ladies' Missionary Society met at the home of Mrs. R. S. Troxler February 17. The offering was $1.50. There were eight members present. The ladies have begun a patch quilt. They are selling blocks for 10 cents a block and have your initials inserted in the square.

Mrs. Miller Powell, our former reporter, has been quite ill, but is improving.

Mr. Summie White is in the Grace Hospital at Morganton for an appendix operation.

Rev. and Mrs. E. O. Peeler and Mr. Ella Whisnant, of Enfield, N. C., have been visiting friends and relatives in this community since my last report. We were glad to have them visit in our homes.

Those visiting Mrs. P. S. Gettys Sunday were Mrs. Leary W. Adams and daughter, Billie Rita, of Charlotte; Mr. and Mrs. Walter Warren and Rocida Richardson, of Belmont.

Mrs. R. S. Troxler is ill now, but we hope she will be well soon.

BLANCHE GETTYS, Reporter.

(This report carried over from last week.)

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Beulah, Mecklenburg Circuit.—Our pastor, Rev. P. E. Bingham, has been delivering some fine sermons at our church. He preached an excellent sermon for us Sunday morning at 11 o'clock. We were glad to have as many present as there was, and we also were glad to have several visitors. We will be glad when the pretty spring weather comes, so that more can attend to hear these fine sermons.

We are proud to say that our Sunday school is getting along just fine. We have Sunday school every Sunday morning when the weather permits. We reorganized our Christian Endeavor last Sunday night. We give a program Sunday night. All that served on the program carried out their parts well. We hope that there will be more to join later.

Our Ladies' Aid is still working. We meet every other Wednesday afternoon. We are proud to say that our Aid has been a lot of help to our church.

There has been a good bit of sickness in our community this winter, and we are proud to say that most of the ones who have been on the sick list are improving.

LULA AND BESSIE DEESE, Reporters.

(This report carried over from last week.)

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Kannapolis.—Rev. and Mrs. J. L. Love and son, Harold, of Connelly Springs, and Mrs. N. F. Harris, of Kannapolis, were dinner guests of Mr. and Mrs. X. E. Grayson on Monday, February 18. We enjoyed having them with us and want them to come again.

The church work is going on nicely. A different system is used in Sunday school, each class having charge of the Sunday school worship at different times. Miss Mell Muse's class was in charge Sunday, February 24. A very interesting reading was given on the lesson by Miss Ruth Marshall, and a poem, "Jesus," by Miss Zula Carter. On next Sunday the various assistants will have charge of the classes. This is really interesting to have different ways of worship each Sunday.

Our Sunday school is growing some and we miss the old members, and want them to come back and be with us. Always glad to see new faces.

Our pastor, Rev. Aubert Smith, was absent last Sunday. He went with the debating team of High Point College to Chicago and we hope he enjoyed his trip very much. In his absence we had the privilege of having Rev. Mr. Moser, also a student of High Point College, to preach for us. Glad to have him and invite him to come again.

Mr. and Mrs. J. G. Lisk and daughter, Miss Coleen Lisk, of Concord, were last week-end guests of Mr. and Mrs. X. E. Grayson. We are always glad to have them with us. It was a pleasure to see Miss Ollie Sloop back at church Sunday following an operation at Statesville. Glad to report Mrs. D. B. Cartner improving. Miss Johnsie Hampton is reported doing nicely following an appendicitis operation in Charlotte. We hope for these a speedy recovery.

MRS. X. E. GRAYSON, Reporter.

(This report carried over from last week.)

* * *

Mission Band, Gideon's Grove Church.—The regular monthly meeting of the Mission Band of Gideon's Grove church, Flat Rock charge, was held last Saturday afternoon at 2:30 o'clock. The devotional service was conducted by Orelia Friddle. The Scripture lesson was read by Maurice Gordon, and Doris Lemmons led in prayer. This was followed by a very interesting program. The contest between the Reds and Blues collecting dimes for the parsonage painting fund, which started at the February meeting, was closed. Reports were made by the boys and girls and the Reds won by collecting the largest amount. The total amount collected during the contest was $30.75. The amount in the regular treasury is $11.17, making a total of $41.92 as a fund for painting the parsonage.

There were 30 members and two visitors present for the meeting. We now have 39 members. The next meeting will be held at the home of Doris Lemmons on the first Saturday afternoon in April.

ORELIA FRIDDLE, Reporter.

* * *

Efland, Orange Charge.—Several things worthy of note have happened since our last report.

Our pastor continues to bring us splendid messages.

A number of our sick folks have sufficiently recovered to be back in church and others are improving.

The brunswick stew dinner served by the Williams Circle was quite a success, netting us about $25.

The Laymen's Fellowship has almost reached its goal towards the McCulloch Memorial Fund.

The Woman's Auxiliary held a splendid meeting in the church last Wednesday p. m. "The Mite Box Convention," a playlet, was used in the program and we found that they do not like to be neglected. We hope they have a more cheerful convention next year. Mr. Williams, our pastor, met with us and brought a message from the General Conference concerning our work. This was enjoyed by all. Mrs. E. S. Taylor read a message from Mrs. Hammer concerning our work for the close of the missionary year. It was decided to use the money in the treasury to finish paying our budget.

Each circle gave a good report on their work. Circle No. 2 is planning a silver social for the near future. Circle No. 1 is raising their part on the church debt by gifts from friends. It was a pleasure to those present to see them turn these gifts in to the treasurer. One of the oldest in years but youngest in spirit and usefulness was Mrs. J. H. Murray, who had collected the largest amount.

Christian Endeavor is improving, but as yet we have not enrolled as many members as we hope to. A very interesting program on "Forgiveness" was led by Miss Mable Sykes Sunday evening. Our surprise committee brought us a very enjoyable surprise. Misses Evelyn and Rozelle Nicholson, accompanied by Miss Velma Sykes, all of Burlington, favored us with several beautiful selections. We hope to have them with us again.

We have heard a number of very favorable comments recently on Bro. Bethea's articles. I am sure these are enjoyed by all who read them, especially those who know Bro. Bethea, and what M. P. does not?

PATTYE J. CRUTCHFITLD, Reporter.

(This report carried over from last week.)

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Baltimore, West Forsyth Charge.—Rev. G. B. Ferree filled his regular appointment at the 11 o'clock service. Our interest in Sunday school is very good. We had 87 present last Sunday. The work on the Sunday school rooms is progressing very slowly. Some lumber has been sawed, also several folks have given donations.

Baltimore paid its full quota of the McCulloch Memorial Fund, which was $6.50.

The quarterly conference meets at Stony Knoll on Saturday before the first Sunday in April.

On the first Sunday in April the Lord's Supper will be observed at the regular preaching hour. We also want to raise our part of the church extension work, which will be $6.25.

The Ladies' Auxiliary meets with Mrs. T. L. Long on Saturday at 2:30 before the third Sunday in March.

MRS. A. A. DOUB, Reporter.

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Bess Chapel.—March may be an odd time of the year to take an inventory, but I am going to give our readers one from this church.

One of the greatest liabilities is low morale. This has come to many churches and people as a result of the panicky days since 1929. I feel that there is a different feeling on the part of most of these people and all are looking for better days.

A second liability here is the church debt. This represents a small percentage of the church value, but it has been borne for several years and many have been discouraged as a result of this debt. The members have been paying a very high rate of interest on the money due and this has taken a great deal of the money raised. Several plans for raising this in full were suggested at the first business meeting and prospects are good for cleaning this up during the year.

There have been other minor difficulties of a local nature that have hindered our church. These are not a result of any failure on the part of people or pastors, and these unlikely to cause much trouble.

I feel that the assets of this church far overbalance any liabilities here. I list some of these.

The church building is one of the nicest and most comfortable of any of our country churches. It is modern, well equipped, and well suited for worship. Many city congregations would be proud to own this church. The church is located in the middle of our membership. One may go out in any direction from Bess Chapel and find Methodist Protestants at almost every home.

Our people here are just as substantial as any to be found in the conference. Most of them own their own farms and are here to stay. This is as good farming section as is found near here.

The greatest asset at Bess Chapel is the type of leaders and young people in the church. We have in this congregation almost a dozen college men and women and teachers in our local public schools. All our young people are taking advantage of a local high school and if the church is able to use these in its program it is bound to go forward. One would have to go a long ways before finding another country church with as capable leaders as this one.

Last and greatest of all, the church has one of the livest women's organizations to be found. This group sets the pace for most of the others in the church. These women raise their part of church finances and do many other worthwhile things. On last Sunday the women's organization had complete charge of the church service and the program was one that any pastor would be proud to have presented. The pastor will have to do some hard work to have a service that will hold the interest like the service did on last Sunday. Truly, there is a great future for this church, once it finds its strength.

D. T. HUSS.

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Laurel Hill, Fallston Charge.—The Woman's Auxiliary held its monthly meeting Thursday afternoon, February 14, at the home of Mrs. W. C. Hull. The meeting was called to order by the president and opened with a song. The Scripture was read by Florence Sain. Mrs. H. F. Fogleman had charge of the program. Mrs. Lucy Brackett read an interesting story on "The Brave Hunchback." Another story, "The Mite Box," was read by Miss Wilma Hull. The minutes of last meeting were read and roll called by the secretary, Mrs. W. D. Miller.

The apron contest which the auxiliary had been conducting for a month closed. The members were divided into two groups, blue and white, and pink and white groups. The losers were to entertain the winners. After the patches were torn off the aprons and the money counted, the pinks had $63.58 and the blues had $87.67, making a total of $151.25.

Members of the pink apron entertained the blues at the home of Mrs. A. B. Willis Friday night, February 22. The supper was served plate style by Mrs. A. B. Willis, Mrs. E. A. Brackett and Mrs. E. T. Sain. Miss Vangie Willis and Mrs. E. T. Sain led the guests in a number of contests. Mrs. W. D. Miller scored highest in the contests. String music was furnished by Paul Sain, J. C. Cook and Cecil Boyles.

The church will be covered presently. The shingles have already been bought and hauled to the church. There is also going to be some inside painting done immediately after the church is covered.

FLORENCE SAIN, Reporter.

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Siler City.—Our Siler City reporter, Mrs. Cooper, is sick and I am reporting for her. Also I will report a bit for the pastor. During the Christmas season the pastor received a Christmas gift from this church of about $12. It was much appreciated, though it is reported late. Quite a number of our people have been sick, but at the present most of them are on their feet again. Miss Sallie Smith, who has been confined to her bed for several weeks, caused by a fall, is slowly recovering. We hope to have her back in the congregation before many more Sundays. One of our members, Bro. Johnson, has been called from earth to heaven.

Our prayer meetings were called off for the winter season but start the first Wednesday night in March. The C. E. Society is doing good work. Our Sunday school is prospering under the leadership of Bro. Sharpe. We have organized in Siler City church for Siler City charge the Layman's Fellowship. There seems to be quite a bit of interest in this step and we hope much good may be accomplished by it. The first Sunday in March at 2 o'clock Bro. J. G. Rogers came down and delivered a helpful address to the Fellowship on its purposes and how to carry on. Hope our good reporter will be able to handle the pen for us the next time. Enough for this time.

J. A. BURGESS.

◆

Matthews Chapel, Greensville Charge.—Just a brief report for fear you folks may think we have quit the job, but it's neglect of the reporter.

On last Sunday afternoon our church was favored by a visit from Dr. Andrews, president of North Carolina Conference. He brought, as usual, a wonderful message, "Living the Christian Life." We are always glad to have Dr. Andrews with us. Come again.

On the third Sunday morning at 11 o'clock Rev. J. M. Morgan, of High Point, will fill the usual appointment. A large crowd is expected, as Bro. Morgan served this charge several years ago and has many friends here who will be glad to see and hear him again. Since the resignation of Pastor Joyner, Dr. Andrews informs us that Rev. Eugene Lamb will come to us the first of May for the remainder of the conference year.

The second quarterly conference was held at Philadelphia church Saturday night last, Dr. Andrews presiding.

Our Sunday school is doing nicely in spite of the bad weather and much sickness, measles, mumps, and flu. We have had quite an epidemic.

The friends of Mrs. Horace Clarke will be glad to learn that she is now home from hospital, much improved after a long illness with pleurisy.

Marjorie Wren, little daughter of Mr. and Mrs. Teso Wren, Ann Edwards, little daughter of Mr. and Mrs. E. L. Edwards, and also Zelma Moore, baby girl of Mr. and Mrs. Walter Moore, are recovering from an illness of pneumonia.

In the early morning of January 24 Murray Ellis, youngest son of Mr. and Mrs. Cleveland Ellis, was taken away. He was sick only four days with pneumonia. Murray was 12 years of age. He united with this church about two years ago. He is greatly missed in our Sunday school and church, attending as regularly as the superintendent, always on time. He was interested in his class and lessons, winning several prizes through the Sunday school. Amid a throng of surrounding friends and relatives he was laid to rest in the church cemetery. The funeral services were conducted by Pastor Joyner. We extend to the parents and one brother our sympathy.

He was kind and thoughtful in all his ways,
Upright and just to the end of his days,
Sincere and true in heart and mind,
Beautiful memories he left behind.

LOTTIE EDWARDS, Reporter.

Love's Grove, Midland Charge.—We are not asleep down here but we are working in God's vineyard, trying to do our mite. Our Sunday school is progressing fine with good attendance and good collections and good discussions on the lesson. Brother Trolinger is liked fine. We have put on a campaign to raise the Annual Conference claims in March with two captains to choose the members of the church, both sides represented by two autos on a chart to see which reaches the goal first. We started Sunday with one side $6 and the other $5.65. We are going to put it over during this month, praying God's guidance that we might do our best for His cause. Brethren, come on and do your best for we do just about enough to make ourselves miserable. Let all get out of the old rut and do something for our Lord, who has done so much for us and who has promised if we would bring the tithes into his storehouse he would open the windows of heaven and pour out a blessing upon us, that there would not be room to receive it. We are looking forward to the second Sunday when our president, Brother Andrews, will be with us at 11 o'clock.

We would like for Brother Reed and also Brother F. R. Love to visit us soon as there is a warm place for them here. I would like to hear from the other churches, how they are getting along on conference caims and Herald subscriptions.

We have raised our allotment for the McCulloch Memorial Fund as you saw in the Herald. JOHN N. SMITH.

Corinth, Littleton Circuit.—Our pastor, Rev. R. L. Vickery, filled his appointment at this church yesterday. At the 11 o'clock service he brought us a very good message.

Our Sunday school is moving along nicely. We hope to have more attend when the weather gets warmer and the folks get well of flu. There has been lots of sickness in the community. Mrs. Bettie Insco, our oldest member, continues very ill at her home in Roanoke Rapids. If she lives to see May 17 she will be 95 years old.

We were glad to have Mr. Tom Carter from Vaughan and Mr. and Mrs. Johnnie Knight from Warrenton worship with us yesterday.

Coming as a surprise to the community was the marriage of Miss Florine Smith, of Kittrell, N. C., to Mr. Claude Bobbitt, which took place at the home of the bride at Kittrell Thursday, February 28, at 12 o'clock noon. Mr. Bobbitt is our Sunday school secretary. We wish for them a long life of true happiness and success and we extend to Mrs. Bobbitt a hearty welcome in our church and Sunday school. Mr. and Mrs. Bobbitt returned last night after spending their honeymoon in Washington, D. C.

The second quarterly conference will be held at Littleton church Saturday before the fourth Sunday in March at 2 p. m., which will be March 23. All official members please be present.

MRS. B. F. MORRIS, Reporter.

Flat Rock Charge.—A special service has been arranged for next Sunday afternoon at Flat Rock church. Rev. W. A. Way, cousin of the pastor, and pastor of the Pilgrim Holiness church, Greensboro, will preach. A group of singers from his church will render sacred music during the service. These people have been presenting Sunday afternoon broadcasts over radio station WBIG, Greensboro, for the past two years. The service will begin at 3:15 o'clock, and a large congregation is expected to be present to hear the radio preacher and singers.

C. B. WAY, Pastor.

Dulin's, Mocksville Charge.—Our Sunday school attendance was splendid through the winter months. Now spring is almost here and we are hoping for a better attendance than ever before.

Rev. R. L. Hethcox delivered a splendid message Sunday morning on Christian stewardship; the sermon was direct from the Bible and was understood by the whole congregation.

The young ladies have finished the quilt started by our former pastor's wife, Mrs. G. B. Ferree. They raised $30.20 on it. It's now ready to sell.

The Young Ladies' Class has read a good portion of the Bible since last September.

LEONA HENDRIX, Reporter.

Denton.—Sunday, March 3, was a red letter day for our church, especially for our young woman's auxiliary. The thank-offering service was held Sunday evening. This was the first appearance of our young organization before the church. The program was as follows: Prelude; call to worship; hymn by congregation; devotional: Scripture, Betty Loftin; prayer, Mr. Bowman; introduction of speakers and talks by missionaries: Japan, Miss Olive Hodges, Miss Blanche Hoover; China, Mrs. Soderbom, Mrs. Mose Sexton; India, Dr. Edyth Lacy, Mrs. Grayson Lomax; Pine Ridge, Mrs. M. O. Everett, Marjorie Cranford; Dillonvale, Hrs. Hazel Greenwald, Kate Sexton; special music, "My Task," by Mrs. J. T. Bowman; offering and candlelighting ceremony; doxology and benediction.

Next Sunday the young woman's auxiliary will have charge of Sunday school. Although the organization is young and the members are inexperienced in the work, they are striving for bigger and better things and trying to do their part in carrying on the work of our Lord.

Each Wednesday night we have prayer meeting, a service which is very inspiring and helpful. So many of our young people attend and take part in these services. We urge all who can to come and meet with us. Mrs. A. L. Hill, the class leader, sees that we have an efficient leader at each service.

Beginning with prayer meeting Wednesday night, March 6, all evening services will begin 30 minutes later.

The Sunday school decided that they would put forth every effort possible to comply with Dr. Dixon's request. Our offering, to be sent to the Home, was $12.

REPORTER.

Brower's Chapel, Richland Charge.—Rev. M. C. Henderson filled his regular appointment last fourth Sunday morning. It seems that each of his sermons are a little better than the preceding one, although they have all been wonderful.

Last fourth Sunday morning Miss Annie Ingold, Mrs. K. L. Winningham, Mr. C. L. Winningham, and Mr. and Mrs. W. R. Stultz joined our church. Our Sunday school is gradually increasing and we hope it will continue to grow during the coming spring and summer months.

Misses Mabel, Carrie and Pauline Burrows were joint hostesses to the members of the Young People's Society last Friday night. There were 19 members and five visitors present. After the program and business hour, delicious refreshments were served. Our pastor's interest does not end in the pulpit, but he and his family are interested and take active part in the Ladies' Aid, the Young People's Society and various other interests of the church. The next young people's meeting will be at the home of Mr. and Mrs. T. G. Bonkemeyer.

CLETA MAE RAGSDALE, Reporter.

Shiloh, Shiloh Charge.—The work is still progressing. Our pastor, Rev. C. E. Ridge, is doing some good preaching. The last two sermons have been exceptions, it seems. The evidence of more spirituality has been shown through these worship services. On February 17 he preached on "The Deceitfulness of Pleasure," truly facing facts as they exist today, which is fair warning for all who will take heed. On March 3 he preached on "Walking With God." Walk not before nor after God, but with God. To walk with God we must be near, obey and have fellowship with God. Life with its problems could be made much easier if we only walked with God.

The C. E. Society of Shiloh, with 50 members, is doing a fine work under the leadership of Mr. Protus Koonts. The lessons recently studied are requiring more Bible reading and study. Read your Bible daily and study it more frequently and prayerfull. The society has been divided into six groups as is our custom, with chairmen as follows: No. 1, Homer Sink; No. 2, Jones Leonard; No. 3, Frank Shoaf; No. 4, Miss Naomi Swicegood; No. 5, Miss Mildred Sink; No. 6, Miss Arlene Berrier. These groups are soliciting pledges to make up our budget of $150 accepted by the society for the year.

The three circles of our Woman's Auxiliary are doing a good work. The auxiliary meeting was held Sunday afternoon and new officers elected. We are hoping this year will be one of worthwhile accomplishments for the Master. Space will not permit a detailed report of its work.

The Workers' Council held its regular meeting at the church Monday night when church activities were reported. Important business was transacted, which in fuller detail will probably appear in our next report.

So while we continue to work let us not forget to pray that the leaders who have such a great responsibility will be led by the Spirit, that whatever is done may be for the glory of God.

MABEL BERRIER, Reporter.

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Draper.—It has been some time since there has been a report from Draper, but this is no sign that we are idle. The work is going fine, and the masons have the walls of the church up and the rafters up and we are hoping they will be able to let us get back in the church for Sunday school next Sunday. We have been having Sunday school at the parsonage for the past few Sundays. We are hoping and praying that the weather will be good this week so they can get the roof on.

We will have a good church building, one that will take care of the needs of this community for some time to come.

Bro. Pastor and Superintendent of each Sunday school, will you take an offering at each of your churches and schools and send to the writer at Draper, N. C. We have a fine group of people here and they are making a great sacrifice in order to build a house of worship. They are going beyond their pledge for the tithes. They are going down in their pockets besides. If the churches will help us a little, we will appreciate it.

We are looking forward to the opening service the first Sunday in April. Dr. Andrews will be with us and preach at 11 o'clock. Pray for us.

L. S. HELMS, Pastor.

◆

Kernersville.—Sunday was such a lovely day and our Sunday school attendance was splendid. The evening church service was well attended also. The evening hour for church service is now 7:30 o'clock.

We are very thankful that our pastor, Rev. O. B. Williams, has entirely recovered from his recent illness which was due to injuries received in an automobile accident December 23. Last Sunday evening he preached an excellent sermon.

We enjoyed our work last year with Rev. and Mrs. Williams. We were very grateful to have them return for another year's work and with these two good people as our leaders we are hoping to accomplish much during the remainder of this year.

Our prayer service and choir practice is held each Wednesday evening at 7:30 o'clock.

The Ladies' Aid Society recently served a George Washington dinner to the Woman's Club members with their husbands. The proceeds amounted to $25.

Those previously reported as ill are now recovered, with the exception of Mrs. Marshall, who remains a shut-in at her home.

Those who attended the funeral services of Mr. William Crutchfield, held at the Christian church near Oak Ridge Sunday afternoon, were: Rev. O. B. Williams, Mr. and Mrs. C. R. Ragland and Paul Butner.

Mr. Crutchfield will be remembered by former pastors of this charge for his activity in the Sunday school of Ai church.

MRS. PAUL BUTNER.

◆

Chestnut Ridge, Orange Charge.—Our dear pastor, Mr. Williams, filled his appointment fourth Sunday at 3 p. m. with a very good congregation present, considering the cold weather and rough roads. He preached a helpful sermon, which he always does.

Our Sunday school has gone into winter quarters, I am sorry to say. Hope it will soon open up again, so everyone can be back in Sunday school again, for Sunday school is needed so much. Our auxiliary met after preaching service with 12 present. Mr. Williams gave us a short but interesting talk on temperance, which was helpful to the auxiliary. Our auxiliary seems to be moving along nicely under our dear leader, Miss Tressa Sykes. She sure seems to be doing her part. If lots more would only co-operate and help her to push forward, how much easier it would be for her.

ANNIE SQUIRES, Reporter.

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First Church, Lexington.—In the absence of the pastor, Rev. C. G. Isley, who filled his regular first Sunday appointment at Mount Carmel, James Crouse conducted the 11 o'clock service. His text was taken from II Peter 3:18, "But grow in grace." Mr. Crouse expects to enter into the study of the ministry next fall.

At the evening service we were pleased to have with us the Cooleemee quartet and Mr. Parker, soloist. Mr. Shelton, who has charge of the quartet, spoke to us on the subject "A Great Salvation." His text, "How shall we escape if we neglect so great salvation; which at first began to be spoken by the Lord, and was confirmed unto us by them that heard him," was found in Heb. 2:3. We enjoyed having these people with us and hope they will come again.

We are sorry to report the death of two of our members, Paul Lumsden, who passed away February 14, and Mr. George Jones, February 23. Both funeral services were conducted by Rev. Mr. Isley. Interment for Mr. Lumsden was at Shiloh and for Mr. Jones at Ossipee. The bereaved have our deepest sympathy.

MARGARET LEA SWINK, Reporter.

◆

Elbaville, Mocksville Charge.—Our Sunday school is doing good work. The attendance Sunday morning was splendid. Much interest is being taken in the school. Our pastor, Rev. R. L. Hethcox, delivered to his hearers Sunday morning a delightful sermon, which was enjoyed by all. His text was the 41st verse of the 12th chapter of Mark, "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much."

We will meet the third Saturday of this month at Bethel to hold our second quarterly conference.

The young people of this church will meet with the pastor Friday night at Elbaville church to reorganize the Christian Endeavor Society for the young people. The young people are planning a program for one Sunday in the near future.

We wish to invite one and all to our church services. Our doors are open and we are always ready to welcome you. We wish to invite our former pastor, Rev. Mr. G. B. Ferree, back to our community and back to our church. May God bless him and his family. We thank God for sending Rev. Mr. R. L. Hethcox to fill Rev. Mr. Ferree's place.

LIZZIE BAILEY, Reporter.

◆

Mt. Pleasant, Mt. Pleasant Charge.—Mrs. W. A. Stafford entertained the Business Girls' Circle of Mt. Pleasant church at their February meeting Saturday night, February 23. Miss Ola Stafford conducted the devotional service and Miss Margaret Causey discussed the chapter in the study book on "International Relations in Japan." A duet was given by Mrs. H. F. Amick and Miss Rebecca W. Causey. During the business session the group was divided into two groups to take part in a contest for getting Methodist Protestant Herald subscriptions, Misses Callene Phillips and Margaret Causey being the leaders.

The George Washington note was carried out in the refreshments of cherry pie with whipped cream and coffee which were served by Mrs. Stafford and Mrs. H. L. Phillips. An old clothes sale and parlor games added fun to the social session, the purchases being worn by the buyers after the sale. Mrs. H. F. Amick will be hostess at the March meeting of the circle.

◆

Mt. Hermon Charge.—Another surprise met the pastor and his wife at Mt. Hermon church on the first Sunday afternoon in February. When we went to the car to go to the Alamance community for the service at the Alamance church that night, we found the car so full of articles that there was not a place to sit on the seat. After rearranging the packages, we had to come by Mrs. Whitehead's home in Burlington. The check-up revealed many useful things too numerous to mention. The articles included towels, dishes, cooking utensils, bed linen and two quilts made by the auxiliary of the church, etc. Thank you, Mt. Hermon.

At the first of February we set out to work on Herald subscriptions, Herald subsidy, and the McCulloch Memorial Fund. The result so far has been ten subscriptions for the Herald, subsidy paid in full by Mt. Hermon, Friendship and Belmont, and $68.90 paid on McCulloch Memorial Fund, with $13.50 additional in pledges, which leaves only $18 to raise. We hope to raise this amount soon. Cedar Cliff is on the McCulloch Memorial Fund honor roll.

Twelve of the members of the charge are giving the tithe for the months of February, March and April. To date these have turned in $43.21, which has been turned over to various Annual Conference interests and World Service.

Last Sunday afternoon we had the young people's choir from West End, Greensboro, with us at Mt. Hermon church. They gave us a very splendid program under the direction of Mr. L. M. Foust. This is a very fine organization of a group of fine young people. They are making a great deal of progress in their work. A former pastor wishes them well in their undertakings. We hope they can be with us again sometime soon. We were glad to have Bro. and Mrs. Bethea and several of the West End members with us in the service Sunday afternoon.

T. J. WHITEHEAD.

Mill Grove, Midland Charge.—Since the last write-up for the paper we have put new flooring in our church at Mill Grove. It not only makes it more comfortable but it looks so much better too.

We raised $34 on our Annual Conference budget last Sunday, March 3. Our goal for the church is $50 and we hope to raise the balance of $16 during the month of March. We have a very interesting program on hand to raise this money. Brother Trolinger, our pastor, is the inventor of this interesting program. Any church desiring to know how it is run write Brother J. H. Trolinger, Midland, N. C., and he will give you an outline of how it is done. It would take too much space here to explain it. I say one thing, it has caused our folks to take an interest in collections for the church that have never seemed to be interested before. I believe every church should try the plan. We are still having our Wednesday night Bible lessons. I am sure that the few that have been attending have gotten lots of benefit out of it, and will continue to get still more in the future. We urge all denominations to come and be with us each Wednesday night at 7:30.

The parsonage is being screened this week. We are making screen frames that can be removed when necessary. Am sure when they are painted and finished they will be well worth their while, and also make the building look better. Sunday afternoon our Sunday school will be at 2 o'clock, then the president of our conference, Dr. Andrews, will preach for us. We invite everybody to come and hear this wonderful sermon we know he will preach to us. This is Sunday, March 10; don't forget the date.

L. W. McCOY, Reporter.

English Street-West Thomasville.—Most of those who read this report are familiar with the fact that this is a new charge composed of West Thomasville and English Street. At the last Annual Conference I was assigned to this new charge. I was not a total stranger to the people of these churches. Several years ago I organized English Street church, and some years later I assisted in a revival at West Thomasville. I was glad to see old friends and to know that they were still standing for the faith.

We were kindly received and have received many tokens of kindness since becoming pastor of these good people. We found well-organized C. E. societies in both churches. The good women have Ladies' Aid societies in each church. These organizations are doing splendid work. There is a splendid spirit of co-operation in evidence in every department of the church.

The English Street people are faced with the necessity of building a new church. The old church was sold some months ago. They have a splendid location on Barker and Adam streets. On February 3 they voted to change the name of their church to Rankin Memorial. This is in honor of Capt. A. M. Rankin, who is well known throughout our church. This decision has met with the hearty approval of his many friends. We are now trying to start building. A number of hands are busy moving dirt for the basement of our new church. These people need your help. Pray for them as they enter into this task.

EDW. SUITS.

Pleasant Grove.—On Sunday, March 3, Mr. Clarence Robbins, secretary of the Sunday school, made his monthly report for February. He stated in his report the average collection was $6, average attendance 137, visitors for the month 32, and new members for the month 7. It is hoped the Sunday school will continue to improve.

Rev. H. L. Powell brought an interesting message at the 11 o'clock service. His theme was, "Things Which Are Better Than Money." His text was taken from Acts 3:6. Mr. Powell hopes to talk to the children each Sunday for at least three Sundays between now and Easter.

YESABLE HEDRICK, Reporter.

FIRST DISTRICT

On Wednesday, March 20, beginning at 10 o'clock, there will be a meeting of the women's work of this district held in Creswell Methodist Protestant church, Creswell, N. C. You are urged to go, taking your lunch and the words of our song, "Launch Out," with you.

Rev. O. C. Loy, of Halifax charge, will review our foreign study book, "Eastern Women Today and Tomorrow."

The invited speaker will be announced later.

If anyone would like entertainment overnight, notify Mrs. C. N. Davenport, Creswell, N. C.

Hoping this will be one of the best district meetings we have ever had.

MRS. R. M. ROBINSON, Chairman.

CHRISTIAN ENDEAVOR HELPS

(Continued from Page Seven)

are also similar institutions for colored boys and girls. If possible, have the cost of their operation reported, discuss in the light of this amount being spent to educate both parents and children before the children become subjects of these institutions. Would the results be noticeably different?

You will do well to include in your program an open forum, for the asking and answering question, and the information that the members of the group will be able to supply.

MORE M. P.'S HONORED

Brothers D. E. Curtis and C. F. Garrett, both members of Calvary church, have been elected vice president and treasurer, respectively, of the Greensboro Postoffice Employes' Association.

IN HONOR OF THE DEAD

Finch

Mrs. Pearl Breeze Finch, wife of Clarence S. Finch, prominent business man of Henderson, N. C., died at her home at 129 Belle Street Sunday evening, February 17, after a week's illness with influenza and pneumonia.

The deceased was a member of Mt. Carmel Methodist Protestant church, having joined there with her husband soon after their marriage. She had been a faithful member of this church for more than 20 years. She had served as church organist for the past 10 years, and was also a member of the Woman's Auxiliary of her church.

Mrs. Finch was held in high esteem by all who knew her, and she will be missed by the churches and people of Henderson, as well as by her own church. The deceased is survived by her husband, C. S. Finch; three boys, Stewart, Robert and Charles Walker Finch, and by two daughters, Misses Ruth and Hazel Finch, and her mother, three brothers and three sisters.

The funeral services were held at the home on Monday, February 18, at 3:30 p. m. by the writer, assisted by Rev. L. R. Medlin, pastor of the M. P. church in Henderson, after which the body was laid to rest in Elmwood cemetery.

The crowd was estimated by many to be the largest that has ever attended a funeral in Henderson, and I have never seen as many beautiful floral designs. The large crowd and many beautiful floral designs were an evidence of respect and high esteem in which she was held.

We commend the bereaved family and relatives to Him who is able to keep that which is committed to His care.

C. L. SPENCER, Pastor.

Finch

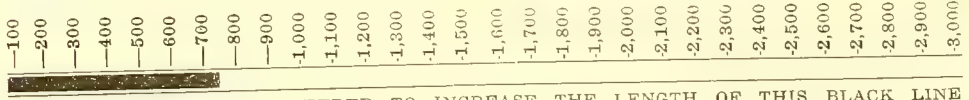
It is with loving, sympathethic hearts that we, the members of Mount Carmel Missionary Society, pause in memory of our beloved member, Mrs. C. S. Finch, who passed away February 17. We will always remember her as one whose radiance reflected a cheerful, lovable disposition, and whose everyday life revealed a character unsurpassed. Her life, so sweetly lived, will be an example for her children and all who knew her.

MRS. O. H. POWELL,
MRS. N. A. GARRETT,
MRS. W. O. ELLIS.

"Will you pray, 'Lord, take the strings of my inward life, and the keyboard of my outward life and putting all into harmony, produce the music all-sublime'?"—Rev. Herbert Locker, Founder's Week Conference, Moody Bible Institute.

"A native of India said, 'Christians should be huts with lights shining through the door!' —even so—let your light so shine."—Captain James E. Mallis, Founder's Week Conference, Moody Bible Institute.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
WEST END, GREENSBORO	124
YARBOROUGH	100
CALVARY	87½

Now, all you folks who said it could not be done, put on your spectacles and get your eyes and ears open and look at the head of this column this week. In the matter of percentages and in the amount of money, West End in Greensboro simply walks away with the show. West End went so far beyond the goal that it reminds us of the colored boys who got so badly frightened at a ghost that when they arrived at the gate leading to their home they were running so fast they could not stop, so they ran on down the lane, slowed down, stopped and came home.

But while we are raving over West End, don't you forget to look at Yarborough also. That hundred per cent is just as big as any hundred per cent that has been turned in at this office.

Well, congratulations to Mrs. Stockard, the Herald agent at West End, and Dr. Bethea, the pastor; also to Rev. K. G. Holt, the young pastor down at Yarborough. Calvary climbed a little this week but she had to take third place. But she is still in the running.

And look in the receipts column and see that fine payment by Ray Leatherman at Shiloh, also that by Rev. G. B. Ferree, of the West Forsyth charge. A lot of other places did well, but we cannot mention all of them here. Charlotte gets a star for subsidy this week. Fine, Mrs. Little!

Weaverville charge does splendidly on subsidy as well as makes a beginning on subscriptions.

What are the receipts? $102.26 on subscriptions and $19.50 on subsidy, making a total of $121.76.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	9.5	....
Albemarle	19	6.34	....
Anderson	29	5.43	....
Asheboro	42	18.5	*20.00
Asheville	14	5	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	15¾	....
Caroleen	21	....	....
Charlotte	27	9.30	*7.50
Chase City	12	....	....
Cleveland	56	7.2	....
Concord	27	12¾	....
Connelly Springs	21	1	....
Creswell	30	5	....
Davidson	59	7.64	....
Democrat	11	1	....
Denton	37	16.75	....
Draper	8	1	....
Enfield	15	7.5	$5.00
Fallston	60	18	1.00
Flat Rock	77	17.36	....
Friendship	18	2	....
Forsyth	47	5.5	2.50
Fountain Place	12	1.5	....
Gibsonville	22	4	....
Glen Raven	48	9.05	....
Graham	28	13.19	....
Granville	60	15¼	....
Greensboro, Calvary	30	26¼	*7.50
Greensboro, Grace	32	17¾	....
Greensboro, St. Paul	16	5.5	....
GREENSBORO, W. END	26	32¼	....
Greensville	60	2¼	....
Guilford	36	4	....
Halifax	54	11¼	....
Haw River	46	6	....
Henderson	35	13	*10.00
High Point, First	68	10	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	6.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	3¼	....
Lexington, State Street	33	12.15	....
Lexington, First	48	12.75	....
Liberty	44	5.3	....
Lincolnton	37	2.4	....
Littleton	50	3¼	....
Mebane	28	8	....
Mecklenburg	36	5¼	....
Midland	60	16	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	1	....
Mt. Hermon	104	19¾	25.00
Mt. Pleasant	62	11.85	....
North Davidson	37	8.5	....
Orange	74	16.5	*23.00
Pensacola	6	1	....
Pinnacle-Mt. Zion	52	6.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	6	....
Reidsville	11	7	....
Richland	41	12.5	1.00
Roberta	23	16.28	....
Rockingham	24	5	....
Roseneath	2	....	....
Saxapahaw	59	4¾	*17.50
Seagrove-Love Joy	53	8¾	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	12¾	....
Siler City	20	8.08	2.50
Spencer-China Grove	6	....	....
Spring Church	34	10	7.50
Tabernacle	39	13	....
Thomasville, Community	16	7	....
THOMASVILLE, FIRST	22	22	....
Thomasville, West-Eng. St.	26	1	....
Vance	47	30.5	....
Weaverville	17	1.5	7.50
West Forsyth	62	14.5	....
Whitakers	7	4¾	....
Why Not	42	3¾	....
Winston-Salem, First	26	16	*7.50

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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We acknowledge receipt of money on subscription accounts by changing the date on the label. If this date is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. F. S. Stockard, West End, Greensboro	$24.50
Ray Leatherman, Shiloh	12.50
Rev. G. B. Ferree, West Forsyth	8.00
Mrs. J. M. Stone, Grace	5.50
Mrs. Bettie Davenport, Creswell	5.00
Mrs. F. J. Cox, State Street, Lexington	5.00
Rev. K. G. Holt, Yarborough	4.00
Mrs. B. W. Little, Charlotte	3.40
H. S Safrit, Albemarle	3.36
Miss YeSable Hedrick, Pleasant Grove	3.00
Rev. W. L. Harkey, Weaverville	3.00
Miss Sallie Smith, Siler City	2.00
J S. Wood, Moriah	2.00
Miss Ruth Dorsett, Siler City	2.00
Miss Annie L. Squires, Orange	2.00
A. L. Pickard, Calvary	2.00
Miss Edith Guthrie, Saxapahaw	1.50
Rev. C. W. Bates, First, Winston-Salem	1.00
Rev. C. B. Way, Flat Rock	1.00
Mrs. W. K. Pike, Calvary	1.00
Rev. G. L. Reynolds, Randolph	1.00
Rev. G. L. Curry, Tabernacle	1.00
Rev. T. J. Whitehead, Mt. Hermon	1.00
Miss Sallie McCain, Richland	1.00
Rev. R. L. Vickery, Littleton	1.00
Rev. J. L. Love, Connelly Springs	1.00
Miss Lottie Edwards, Greensville	1.00
T. T. Stafford, Burlington, First	1.00
Mrs. R. M. Robinson, Spring Church	1.00
Mrs. W. C. Bunting, Orange	1.00
Rev. Edw. Suits, English St.-West Thomasville	.50

Herald Subsidy

Mrs. B. W. Little, Charlotte, in full	*7.50
Rev. T. J. Whitehead, Mt. Hermon Church, in full	2.50
B. D. Altman, Weaverville	2.50
B. D. Altman, Clark's Chapel, Weaverville	2.50
B. D. Altman, Mt. Zion, Weaverville	2.50
Rev. K. G. Holt, Yarborough	2.00

* * *

L. T. S. CLUB

It is time that we were warming up our interest in the coming High Point Leadership Training School. There is nothing better to do it with than a live Leadership Training Club. Get your interested leaders and young people together and begin to make preparations for this great gathering.

J. CLYDE AUMAN, Organizer.

Charge	Quota	Rec'd	Subsidy
YARBOROUGH	10	10	2.00
Miscellaneous	..	8¼	....

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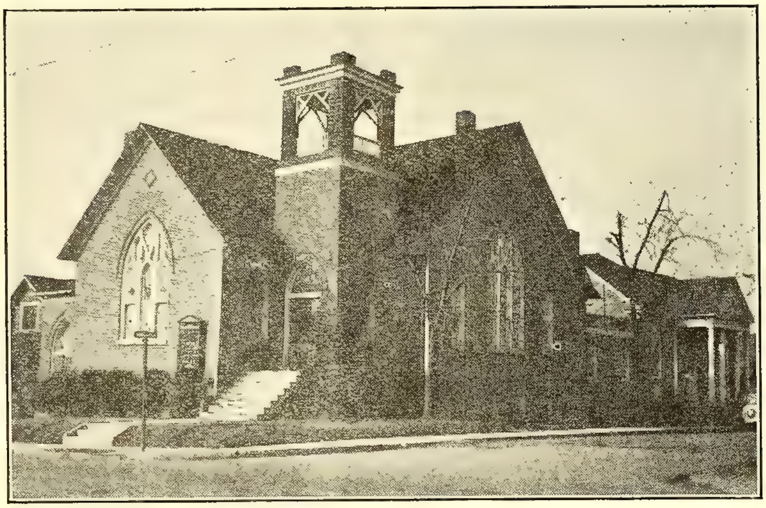
* Subsidy paid in full.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MARCH 14, 1935 NUMBER 17

This Church More Than Reached Its Quota in the Herald Campaign



West End Methodist Protestant Church
Greensboro, N. C.
Rev. N. G. Bethea, D.D., *Pastor*

First Church, Burlington, Launches Herald Campaign

Those who are interested in the HERALD Campaign will watch with a great deal of interest the campaign which is to be put on in Burlington next week to put the HERALD in the homes of all our people there. This campaign will be launched by the pastor, Dr. F. W. Paschal, on Sunday, and the first of the week Mrs. L. W. Gerringer, who is assisting pastors and HERALD agents, will go to Burlington to push the campaign during the week.

Our First Church at Burlington is one of the outstanding churches in our Conference. It was organized, we believe, in 1892, by Rev. W. F. McDowell. Throughout its years it has had an honorable career. Very few of our churches have received more members in the same length of time than has this church. It now has the largest number of members on roll of any church in the North Carolina Annual Conference, the number reported to the last Conference being 732. The Sunday school enrollment is also the largest in the Conference, this being reported as 600.

METHODIST PROTESTANT CHURCH AND PARSONAGE.
BURLINGTON, N. C.

Part of the auditorium of this building is the original one; however, in 1911 a Sunday school building was erected with about a dozen rooms, which has helped wonderfully in housing the large number of people who go there for instruction. When the Editor of the HERALD went to this church as pastor at the close of 1915, there was an indebtedness of several thousand dollars, caused by the erection of this Sunday school building. After a year or two the congregation decided it was not going to pay the debt through the Building and Loan as it was originally planned to do, so a campaign was launched and at the Sunday morning service more than enough was pledged to wipe out the entire indebtedness of the church. Other improvements were made on the building. During the pastorate of Dr. S. W. Taylor a large and commodious hut was erected at the rear of the church. This has been extensively used for classes and for social purposes. But the congregation still feels that it needs a new building, and during the pastorate of Dr. L. W. Gerringer a large lot with house on it was purchased across the street from the present property. Some of these days we expect to see a building erected that will meet the needs of this growing congregation for years to come.

The church has for its pastor Dr. F. W. Paschal, who easily ranks as one of the outstanding preachers of our Conference. He is popular with his people, and the church has steadily gone forward under his ministry. With such an able pastor and such a loyal, noble people, it is not difficult to forecast continued success for this church.

Several years ago, while the present editor of the HERALD was pastor there, he sent to the HERALD what Dr. McCulloch said was the largest check that he ever received on subscriptions, the amount being a little above one hundred and twenty dollars. We trust that this same church will break its own record next week and send in such a large number of subscriptions that it will inspire every other charge in the Conference.

The Church and Peace

On Monday evening of this week we were privileged to attend the first regular meeting of the Guilford County Peace League which was held in the dining room of the Masonic Temple in Greensboro. Following the banquet with the usual trimmings, we listened to a very illuminating address on International Relations by Dr. Elbert Russell, dean of the School of Religion at Duke University. Dr. Russell is well qualified to speak on the subject of International Relations, inasmuch as he has recently returned from a trip to Europe where he has studied the subject from the point of view of the people over there. In his address, Dr. Russell reminded us of some things that we already knew, among them being this, that no nation that goes to war wins. She may be considered the winner, but in the end she loses. There was a time that an army could go out, kill, plunder, and bring home the spoils and count the value of that which it won, but not so now. The thing that all the nations are looking for now is a market in which to sell their products, and when a nation is crushed she is no longer able to buy even if she has the disposition to buy. When the nation cannot sell its goods, unemployment is the result, so the nation that wins is as badly effected by the war as the nation that loses.

Dr. Russell considers that our own preparations for war on such a large scale is very dangerous. He says that if we outdistance the rest of the nations in preparations, they in turn will form alliances for their own protection. While we feel that our nation would never be the aggressor and would never want to use its war material on others, he says we are the only people in the world who feel that way about us.

But we started out to write about the Church and Peace. This brings to our mind the thought that the church ought to be in the very front ranks of those who are working for peace. Christ was spoken of as the Prince of Peace. When one studies the life and teachings of Christ it is difficult to harmonize these with war. War must be hateful to Christ. And it ought to be hateful to Christians. It is significant that the president of the Guilford County Peace League is a minister of the gospel, Rev. Reid Wall. In the meeting Monday evening were a number of the leading religious leaders of Guilford county. We trust this movement for peace, along with the many other things that are working for peace, may be effective in creating sentiment against war.

◆

—We have not received the weekly letter of President Andrews this week. His letters have become such a vital part of the HERALD that we miss them when they do not appear.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, West Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, West Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.

OUR OBLIGATION

Unless the postman brings me some money in this morning's (Tuesday's) mail, and I shall not finish this report until he comes, this week's receipts are going to be nigh to nothing. There may be two or three reasons for that. I suspect a good many of the brethren hustled around to get the money in so their churches would get in my tabulated report. Then, last Sunday was a rainy day—or at least it was here in Winston—and I guess that slowed up the collection. But those are excuses rather than reasons for the failure of a good many of our churches to respond to this appeal and opportunity. I am heading this article, "Our Obligation." It is just that. An obligation assumed, as the McCulloch Memorial Fund was assumed, by the Annual Conference, becomes, by that assumption, an obligation resting upon every church in the Conference. It rests upon all and each. We have tried to make it weigh, as far as we had knowledge, with equal weight; but in doing so we had to take into consideration more than mere numbers. We had to try to size up willingness and ability along with numbers. That accounts for some discrepancies and differences in amounts, one charge with another.

One of the fine things about this campaign so far has been the response of some churches to that obligation. They have not kicked at the size of the amount asked for. (There has been only one complaint that the committee knows of.) On the contrary, they have set to the task of raising the amount asked of them. And I think they have raised it because they have seen it not as an obligation, but as an opportunity.

Now, a word especially to those who are undertaking to raise their apportionments. If it will make it easier for you to secure pledges to be paid, say, in ninety days, we will have pledge forms printed for your use. We don't want to add anything to the expense of this campaign more than is absolutely necessary; so we will not have them printed unless they are asked for. If you think they will help you put it over in your church, write me for the number you want.

As I think I have said before, the certificates are on the way to being printed. The work has been held up in the hope of securing a more suitable photograph from which to make a cut of Dr. McCulloch. As soon as that is secured, the printing will be done, and the certificates mailed to the pastors of the churches entitled to them.

The receipts stand as follows:

Previously reported	$ 968.82
Sapling Ridge, Alamance	7.75
Winston, First (additional)	5.25
Thomasville, First (additional)	4.00
Grace, Greensboro	10.00
Hebron, Orange	12.00
Chestnut Ridge, Orange (additional)	5.50
Total to date	$1,013.32

Well, we're beyond the first $1,000. I hope we'll get the second sooner than we got the first. I'd like to see some new churches in this list. I'm a bit disappointed that they have not yet put in an appearance. But they'll surprise us one of these days, and make up for lost time. A good many tell me they are working on it. Some have it underwritten. The replies to the question in Dr. Andrews' questionnaire would indicate that only a very few have so far made no effort to collect it. But, in whichever list you belong, get busy, and send it in. Thanks.

C. W. Bates, Chairman.

Dean Lindley Finishes Series

Those who have followed Dr. P. E. Lindley in his Notes on Preaching which has been a weekly feature of the Herald for several months will regret to know that he is finishing the series with this week. We wish here to express to Dr. Lindley the sincere appreciation of the Herald for this very fine series of articles. Being a teacher in a college, Dr. Lindley doubtless finds it necessary to keep abreast of the times; however, a man who has the enquiring mind that he has will not need any compulsion to keep up with the best. With him study is a habit. We trust he will decide to give us another series from his fertile mind.

Mr. Wills Goes to Meeting of Commissions on Church Union

Brother J. Norman Wills, of Greensboro, is in Louisville, Kentucky, this week, attending a meeting of the Commissions on Church Union of the Methodist Protestant Church, the Methodist Episcopal Church, and the Methodist Episcopal Church, South.

NOTES ON PREACHING

By P. E. Lindley

Holding the Attention

One of the criticisms most often heard about preaching is that it is not interesting. The hearers do not find the message spellbinding or even attractive enough to hold their attention. Much of the blame, to be sure, lies in the type of listeners, while even more of the difficulty is to be found in the manner of speaking itself.

It is, of course, no easy matter to produce a speech interesting and gripping enough to sway an audience these days when every form of entertainment, from the movies down, is professionalized and intensified to the highest point of efficiency. On this question of holding attention the pulpit is is competition with the stage, the radio, and the screen. The pastor faces the same people on Sundays that have been charmed during the week by the finest artists the country can boast, and even though his appeal is along a different line, still he must employ many of the same techniques used by the professional entertainers, in comparison with whom his own skill shows up rather roughly.

Thus it is to be seen that the minister plays a tough role, and he must needs qualify himself the best that in him lies to measure up to the requirements. He must be a good attention-holder; he must have, or develop, the art of being interesting. And it is to be remembered that "art is long and time is fleeting," and that this capacity will not be reached without special thought and care.

Fortunately, however, there are several practical ways open for improvement along this line. Helpful suggestions can be found if one looks for them, and any person who is qualified to be a minister in the first place can, I think, acquaint himself with some of these principles and follow them to the intensifying of his appeal. A few of these simple laws of motivation will be listed as follows:

1. Be dramatic and sensational. Resort to the spectacular. Use words and actions that are beyond the ordinary. This method is, of course, vulgar and really has no place in the Christian pulpit. Flowing locks, flashy ties, and exciting arguments in unearthly tones belong to this crude manner of getting and holding attention. Professor Dolman calls this the fool-proof method. It is launched with such wild and vivacious tactics that attention is bound to come—people just have to look and listen. This, then, is one way to hold attention, but a very unworthy way.

2. Thorough, personal knowledge of the subject tends to draw attention. There is no substitute for mastery of the theme under discussion; we like to hear a person talk when he gives every evidence of knowing what he is talking about. In public speaking this implies wide reading, deep thought, and clear convictions. One must not fear the darts of interrogation regarding the question in hand. Rather, he should feel eager and able to give seemingly unbounded information on the subject if only time permitted. An authority in any line usually gets attention. Since none of us have actually mastered many areas of thought and experience, we, naturally, will have to limit our preaching to those truths, simple though they be, on which we are positively certain. But as time goes on we can read, study, and grow so as to be helpful in an ever-widening zone of knowledge.

3. Let the speaking be characterized by sincerity. Enthusiasm generated in the pulpit spreads over the audience. This quality in the appeal is closely associated with that named above—knowledge. Still some may have knowledge and yet lack the spirit and fire necessary to carry over to the hearers. Sincerity awakens emotions, whereas mere information only knocks at the door of the mind. Let zeal, then, permeate the message. Send out the words on the glowing wings of fervor and they will reach many a heart that is moved by the very earnestness of the appeal.

4. Stay within the experience of the group. At least establish some relationship to that experience. Notice how all attention is given to the speaker when he offers an illustration simple enough to fall within the common experience of the audience. I used to play in bands a good deal and have often observed how, when we had given what we thought was a good concert, someone would come up and ask if we could play "Old Black Joe" or "Dixie." These tunes were entirely familiar to such a person and he was wanting to hear them again; they belonged to his own experience. It is the same psychology in preaching and in listening to preaching. People are interested in that which they know something about and will easily follow the speaker so long as his thought connects well with theirs. We should learn, therefore, to simplify the discussion and so frame it as to appropriate the interest people already have in the range of the appeal. Attention is aroused when we strike the pathway along which the people have traveled before.

5. Appropriateness is another law. A speech is to be shaped to fit the occasion. This only means: Strive to utilize the thought and attention already inherent in the assembly! To introduce a subject that is all out of place is simply to violate this principle The speaker would thus fail to profit by the interest already present among the people. Try to preach the right thing at the right place. Put yourself in your hearer's place and determine as best you can what you want to hear under the same conditions. Try to be appropriate.

6. Pulpit manners may hold or detract attention. The speaker ought not stand stiff as a statue now should he pace the platform like a lion. Enough movement, dignified and easy, to prevent monotony is to be sought. Gestures in natural, graceful style are in order. With the close of any one division of the sermon the speaker should change his position on the floor. Hold attention by the proper use of your body. Facial expression is important, and one can say a great deal with his eyes. Many orators practice before a big mirror to learn how to put the best expression into their work. Actors in Hollywood, I am told, do the same thing. We want to strive to be pleasing, winning, attractive as public speakers. The manner of dress is important. The total, combined qualities of one's entire personality, moving in easy co-ordination, are needful in vocal art as the preacher enlists the interest of the audience to make a gripping, effective appeal.

MEN—GREAT AND SMALL

It is sifting time. The great crises in history have always been hours of judgment. Who is great? Who is small? In the ordinary course of human events, distinctions among men are never very obvious or clear-cut. The race simply moves on in the even tenor of its way. But let days of desperation come, when serious danger threatens us, and then we begin to discover what actually is in man. We are just emerging from such a crisis. It has its lessons. We are seeing men as they are—great and small.

Mark the small man. His condition is a sad one, though he is generally unaware of his plight. He thinks he is great. What a mercy that God withholds the truth from him, at least until he is able to bear it! The small man's basic difficulty is self-centeredness. He lives only for himself. He knows only his little circle, his little town. He is provincial. He is unable to break with the traditions. He lacks the power to scrap the specific precepts of his teachers in order to achieve their liberating spirit. He also lacks elasticity of mind, tolerance, imagination. He is wooden. He always finds the difficulty outside of himself. "What is the matter with the American people?" he cries, as he scans the election returns. He is a great advocate of peace, his own personal peace, and of comfort and of privilege. He does not want to be disturbed. He is addicted to bitterness and pessimism.

The small man is unable to see things in the large, to catch the glorious sweep of a magnificent movement, to let himself go, to take risks, to pioneer new paths. No, all this is foreign to his egotism and his selfishness. The depression has caused the small men of the world to stand out like the lines in a steel etching. We know them now for what they are.

But now look at the great man. He possesses a generous, ample spirit. He is aware of his fellow men and is able to get their points of view. He cultivates a breadth of interests and has a decent respect for human values. He never takes himself too seriously. He is no buttoned-up man. He is able to laugh heartily even at himself. He has a remarkable capacity for learning lessons out of his own experience and the history of the race. He is also characterized by a willingness to admit that he was wrong when the fact appears, and a facility for readjusting himself and his plans to changing conditions. The face of the great man is fixed toward the rising sun. He is looking toward the future, for he believes that "through the ages one increasing purpose runs." He is prepared to practice self-sacrifice if need be for the sake of the larger welfare of the race.

The great man is the man with the generous heart and the wise head. He is a good man to live with. He is the hope of the race. "God give us men"—men of large outlook, of tolerant spirit, pioneering souls who believe in God and in man! For, after all, the great man is a man of faith as against the small man, who is a man of unfaith.

Can the small man be saved? Is there any way of delivering his soul from the provincialism that dooms him to a life of personal disappointment and through him works to hamper the progress of the race? Negatively, of course the small man should be prevented as far as possible from reaching a position of influence and leadership. But on the positive side there is hope even for the small man. He may be transformed. His heart and mind may be enlarged. Let him be exposed constantly to liberalizing influences. Let him mingle with great men, for greatness is contagious. Let him read great books, especially the biographies of noble leaders who have risen above the pettiness of earth and given themselves a ransom for their fellow men. Let the small man deliberately take risks, make a few ventures, move out of his snug harbor for a voyage on the infinite sea. Let him cease to take himself so seriously. Let him do a little adventurous thinking. Above all, let the provincial learn to pray himself out of his smallness; for our God is a great God, and companionship with Him will give the soul a chance to breathe and grow and flower into spacious beauty.—*Zion's Herald.*

FEDERAL COUNCIL VIEW OF MEXICAN CONFLICT

Opposition to Senator Borah's resolution, which would set up a governmental inquiry into the religious situation in Mexico, was expressed by the Executive Committee of the Federal Council of the Churches of Christ in America, in a statement adopted on March 1. The proposed investigation by the American Government was termed "an unwarranted interference with the internal affairs of another nation." At the same time, the church council went on record as strongly supporting "religious liberty for all groups both in Mexico and in every other part of the world." The text of the resolution was as follows:

"In the absence of sufficient authentic and unbiased information, we do not undertake at this time to pass judgment on various aspects of the controversy between the Mexican Government and the Church. On two points, however, our convictions are clear:

"1. We take a vigorous stand in support of religious liberty for all groups both in Mexico and in every other part of the world. We would be untrue to the genius and spirit of Protestantism were we to do otherwise. If the Mexican or any other government fails to recognize the right to full freedom for the worship of God and for religious teaching, it will forfeit the respect of all who understand the indispensable place of religion in both personal and national life.

"2. We record our strong opposition to the resolution introduced into the United States Senate calling for an inquiry by the American Government into the religious controversy in Mexico. We would regard such action by our Government as an unwarranted interference in the internal affairs of another nation. We believe that it would have no value for the safeguarding of religious liberty, and would jeopardize our friendly relations with Latin-American countries. Moreover, the proposed measure ignores the grave denials of religious liberty existing in other nations, which are equally subject to investigation."

Thomas J. Taylor Passes at Lexington

The daily preses on Monday of this week recorded the passing in Lexington, N. C., of Thomas J. Taylor, brother of Dr. S. W. Taylor, pastor of our church in Asheboro. The funeral was held on Tuesday morning. The HERALD extends sympathy to all the relatives.

OUR STORY PAGE

OBEYING ORDERS

On one occasion, the Duke of Wellington was out hunting, with some friends who were on a visit at one of his country seats. In the course of the chase, they wished to cross a field whose hedges were too high to think of jumping; so they sought the gate. Here they found a boy leaning against it, in a leisurely manner, as though time hung rather heavliy on his hands.

"Open the gate, my boy," said one of the hunters.

"Can't, sir, without orders," replied the boy, looking up, with a countenance so full of determination that the gentlemen scarcely knew whether it was ignorant rudeness or the thought of gaining money.

"Open the gate directly, boy, or I'll put the whip about your shoulders," again cried the rider, who was impatient to proceed in the chase.

"Well, sir, if you do, I can't open the gate till master tells me."

"And why not?" they asked.

"Because master sent me here, and told me not to open the gate for the huntsmen, and I don't mean to do so unless he comes and tells me to do it."

Again and again came the demand for the gate to be opened, but the boy moved not from his position. Neither kindly words nor threats could prevail upon him to stir. At last one of the horsemen said:

"Do you know, my boy, that the gentleman who wishes you to open the gate is the great Duke of Wellington?"

The boy put his arms backwards across the top bar of the gate, as though that would strengthen his determination. Looking up quietly into the speaker's face, he said:

"If that is the great duke who fought Bonaparte, he ought to be the last man in the world to ask me to disobey orders."

Taken aback by the quiet rebuke, the duke smiled, and said:

"Well done, my boy; we were wrong in asking you to disobey your master."

The old general and his companions rode away, but not until they had given a proof how much they esteemed the faithfulness of the boy who had been put in a position of trust. He was not told to argue the question whether it was right or wrong, he was simply told not to open the gate without his master's permission.

You may be sure the incident highly pleased the duke, as it appealed to his own high sense of duty, which is a feature that more than anything else makes the true soldier—obeying orders!

When King Saul was sent to do the Lord's will, he disobeyed, and, on meeting Samuel, who rebuked him for it, he made a great fuss of what immense sacrifices he had spared, to which the Prophet forcibly replied:

"To obey is better than sacrifice, and to hearken than the fat of rams" (I Sam. 15:22).—*Faithful Words.*

HAPPY NANCY'S SECRET

There once lived in an old brown cottage a solitary woman. She was some thirty years of age, tended her little garden, and knit and spun for a living. She was known everywhere, from village to village, by the name of "Happy Nancy." She had no money, no family, no relatives; and was half blind, quite lame, and very crooked. There was no comeliness in her, and yet there, in that homely, deformed body, the great God, who loves to bring strength out of weakness, had set His royal seal.

"Well, Nancy, singing again," would the chance visitor say, as he stopped at her door.

"Oh! yes, I am forever at it."

"I wish you'd tell me your secret, Nancy. You are all alone, you work hard, you have nothing very pleasant surrounding you; what is the reason you are so happy?"

"Perhaps it's because I have not got anybody but God," she replied, looking up. "You see rich folks, like you, depend upon their families and their homes; they've got to be thinking of their business, of their wives and children, and then they're always mighty afraid of troubles ahead; I ain't got anything to trouble myself about, you see, 'cause I leave it all to the Lord. I think, well, if He can keep this great world in such good order, the sun rolling day after day, and the stars shining night after night, make my garden things come up the same, season after season, He can sartingly take care of such a poor simple thing as I am; and so you see, I leave it all to the Lord, and the Lord takes care of me."

"Well, but, Nancy, suppose a frost should come, after your fruit trees are all in blossom, and your plants out—suppose—"

"But I don't suppose; I never can suppose; I don't want to suppose, except that the Lord will do everything right. That's what makes you people unhappy—you're all the time supposing. Now, why can't you wait till the suppose time comes, as I do, and then make the best of it?"

"Ah! Nancy, it's pretty certain you'll get to Heaven, while many of us, with all our worldly wisdom, will have to stay out."

"There you are at it again," said Nancy, shaking her head, "always looking out for some black cloud. Why, if I was you, I'd keep Satan at arm's length instead of taking him right into my heart—he'll do you a desperate sight of mischief."

Depend upon it, you would be much happier if you would follow Nancy's rule, and never give place in your bosom to imaginary evils.—*Unknown.*

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ANOTHER CHANCE YOURS

He who made of Jacob a prince with God although he had broken his vows and trailed the glory of Bethel in the dust, He who made of Jonah a mighty preacher of righteousness although he had been cowardly and disobedient, He who made of David a man after God's own heart although he had gone down into the bottomless pit of guilt, He who made an immovable rock out of that piece of putty called Simon Peter, He who made of Mark a lion, is saying, "Come, another chance is yours."—*Publisher Unknown.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

NEED A LEADER?

'Tis the month of March—the days of the winds—and plans for ploughing—and for the summer's church activities! What about that Vacation Church School? We are awfully anxious to have as many as possible. Watch the Council's page for some state standards, for suggested curricula, for materials to be furnished by us.

In the meantime, do you need someone to head up your school? We have secured a number of leaders—recompense to be expenses and whatever purse the school would be able or desire to pay. Pastors, get in touch with one of these and make your plans. We expect to add to this list as our leaders get their summer plans straight for the summer.

Miss Bessie Holmes, Graham, N. C.—Miss Holmes is not sure of what dates she can be available, but just write her.

Miss Edith Guthrie, Graham, N. C.—Miss Guthrie says she will need a good musical helper. She will be available the entire summer, probably from the middle of May on.

Miss Elizabeth Hanner, Bonlee, N. C.—Miss Hanner will be available during May, the last two or three weeks in July, and the whole of August.

Miss Ola Stafford, Burlington, N. C.—Miss Stafford is available all summer, except the week of Leadership Training School and the third week in August.

Rev. C. P. Morris, Seminary Building, Westminster, Md.—Mr. Morris will be available from May 8 to the middle of September, except for certain times. Just get in touch with him and suggest your desires as to date and he will try to fit his plans around them.

We think that Miss Kathleen Paschall might be available for one or two schools—she is not yet certain of her plans for the summer. Write her at Irvona, Pa. We are expecting to be able to announce a new feature of the L. T. S. in connection with Miss Paschall, but we can't let the cat out of the bag too soon! But don't miss this page!

Choose a leader, folks! Let's make this the best summer of vacation church schools we've ever had. And watch for additions to this list.

MAXINE E. TAYLOR,
Council Supt., V. C. Schools.
Henderson, N. C., March 2, 1935.

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MODERN RELIGIOUS DRAMA

Since the beginning of the twentieth century drama has been increasingly used in the church and at the present, we are glad to say, the church is providing for a trained leadership in the use of drama. A great many pageants and plays have been written for church use and opportunity for study has been made by teaching religious dramatics in training classes, camps, community schools, colleges and universities.

During the past few years the church has realized as never before her responsibility to the youth of the land and one of the most perplexing problems for pastors and Christian workers is the matter of keeping alive the young people's organizations. Religion makes its appeal to youth but do we provide opportunity for religious development in youth or do we just expect them to play the role of the middle age and give no expression to those inward religious impulses? Religion of youth is different to that of maturity and we need not question its genuineness. The church in seeking for an effective means of instruction and expression for her youth has taken unto herself the drama, which was long ago developed and used by religion. Young people like to act and as they act the parts of the men and women in the Bible they are helped. The Christian mark is left on the soul and today many churches throughout Christendom are finding religious drama not only a way of interesting and keeping their young people in the church but of bringing them into closer relationship with God.

Drama is helping youth to discover a new world and dramatics furnish one form of activity by which he may express himself. To propose a dramatic performance will bring a generous response. In a successful production of a play much pleasure will be received and lessons learned in cooperation, creative work, self-expression, service, formation of ideals and incentives to right living.

Dramatics are of vital importance in the rural community, and in the city. Nothing else can more adequately meet the needs of the groups. Are we going to provide the right kind of drama—a religious drama which will meet the needs of the youth of this and the coming generations and give opportunities for spiritual development? The church needs just what worship drama can give.

J. T. BOWMAN.

P. S. Next week I will write on staging, costuming, lighting and make-up. The last week in March my article will deal with suitable plays for presentation, where they may be secured and how costumes may be rented for a nominal fee. If any one has any questions on this subject, if you will send them in before March 20th, I will answer them through the paper as best I can.—J. T. B.

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CHRISTIAN ENDEAVOR HELPS

L. R. MEDLIN, Henderson

Topic for Sunday, March 17, 1935: "Managing Ourselves."

Scripture Lesson: I Tim. 4:12-16.

Milton said, "He who reigns within himself, and rules passion, desires, and fears, is more than king."

Goethe says, "What is the best government?, That which teaches us to govern ourselves."

The Bible tells us, "He that ruleth his spirit is better than he that taketh a city."

The person who can control his passions, curb his habit, utilize and direct his energy, in short, the person that is able to manage himself exemplifies greatness.

Let us reflect upon the great characters of history, some generally referred to as great, when we think of Julius Caesar, Alexander the Great, and Napoleon, their deeds of achievement all but make the pages of history glow with their glamour and brilliance. But upon more careful thought and study, for us they lose their brilliance and luster when we see them die a victim of their own passion and inner weakness.

They mastered others, but failed to master themselves.

They lead others but failed to lead themselves aright.

They guided the destiny of others but failed to guide their own destiny.

The fields upon which they were victors lay without, and the field upon which they lay victims lay within themselves.

Others they managed but they failed to manage themselves.

"I am master of my fate, I am captain of my soul," says the poet, Henley; and we will do well to make the sentiment of that line a substantial reality in life. Sad is the fate of that man who surrenders his personality, his character, his physical practice that will debauch his spirit and consume his life.

The Christian Endeavor World Quarterly, suggests the plan for this meeting of having six speakers to discuss six ways in which we can manage ourselves and thus attain our aim of being more like Christ.

First: We need to keep everlastingly trying to grow like Christ. Study the life and ethics of Christ's life, and practice them in daily conduct of life.

Second: We need to talk about the Christian life: The things we talk about most are indications of our interests. By talking about our religion we will intensify its value to us. We will contribute something and absorb something from those with whom we are discussing it.

Third: We need to be pure; We of necessity reflect the type of religion we practice. Is it strange then that we lead so few to Christ? We give them such a cloudy, imperfect and distorted picture of Christ.

Fourth: We need Faith; We need that trinity of faith; faith in God, faith in man and faith in ourselves. "Believe in yourself and humanity will believe in you, doubt yourself and humanity will doubt you."

Fifth: We need to show our faith in a practical way: "Faith without works is dead," says the scripture.

Sixth: "We need to be a pattern of good works." We need to guard our conduct carefully, after all, our life is the epistle that most people will read.

"I am the Master of my fate,
I am the captain of my soul."

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"This call to consecration is not all for the younger men and women. Some of you are too old to go to the ends of the earth with the saving message. Will you older Christians say, 'Here am I, use me! My money against their lives; my prayer with them in partnership!'"—Rev. Will H. Houghton, D.D., Founder's Week Conference, Moody Bible Institute.

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I. I. Henderson of Graham, route 2, used the new Alamance terracing outfit to terrace 30 acres of rough gullied ground in 12¼ hours at a total cost of $26.85, he reports.

WOMAN'S MISSIONARY DEPARTMENT

PROGRAMME OF N. C. BRANCH MEETING

The following is a tentative programme of the Sixth Annual meeting of the N. C. Banch of Women's Work in the Methodist Protestant Church, to be held at Asheboro, N. C., April 10, 11, 1935.

Wednesday Morning

10:00 a.m. Devotions, Comradeship With Christ, in Prayer, Mrs. J. T. Bowman.

10:20 Greetings by the pastor, Rev. S. W. Taylor, D.D.

10:30 Roll Call of Officers and Auxiliares. Log of Ship: High Lights of Executive Committee Meetings, Mrs. George Halton.

10:50 World Friend Ship: Pilots: Mrs. Lester Ballard, Secretary of Missionary Education.
Friends in Japan: Mrs. J. C. Auman,
Friends in India: Mrs. J. F. Minnis, Returned Missionaries.

11:20 Recruiting Ships: Pilot: Mrs. H. C. Nicholson, Chairman of Districts.

11:50 Hospital Ship: Captain of Hospital Ship: Rev. Homer Casto.

12:10 School Ship: Pilot; Mrs. L. W. Gerringer, Secretary of High Point College.

12:20 Recommendations of Finance Committee; Recognition of Visitors; Announcements, Appointment of Committee.

12:30 Adjournment.

Wednesday Afternoon

1:30 Devotions: Comradeship with Christ in Service, Mrs. J. C. Whitesell.

1:45 Message of President, Admiral of Fleet, Mrs. W. C. Hammer.

2:00 Report of Partnership: Pilot; Mrs. Geo. R. Brown, Cor. Secretary.

2:20 Report of Purser: Miss Brona Apple, Treasurer.

2:35 Report of Assistant Purser: Miss Mary Young, Assistant Treasurer.

2:45 Report of Supply Ship: Pilot, Mrs. C. L. Whitaker, Secretary of Student Loan Fund of High Point College.

2:55 Special Music.

3:05 Exhibit Room: Mrs. J. C. Auman, Secretary of Exhibits.

3:20 Christian Citizen Ship: Pilot, Mrs. R. M. Andrews, Secretary of Temperance.

3:30 Wor-Ship: Pilot, Mrs. J. T. Bowman, Secretary of Spiritual Life.

3:00 Scholar Ship: Pilot, Mrs. G. P. Younginer, Secretary of Schcolarship and Workers.

3:50 Comrade Ship: Pilot, Mrs. A. H. Ragan, Secretary of Young People.

4:00 Steward Ship: Pilot, Dr. Joy Harris Glascock, Secretary of Benevolences and Stewardship.

4:20 Member Ship, Mates, Past and Present, Pilot Mrs. C. L. Finch, Secretary of Memorial, Perpetual and Sustaining members.

4:30 Ship's Editor: Mrs. J. E. Pritchard, Chairman of Publicity.

4:40 Adjournment.

Wednesday Night

7:30 High Point College, Mrs. P. S. Kennett, Secretary Christian Education, presiding.
Pilot, Mrs. L. W. Gerringer.
Devotions, Rev. J. Clay Madison, Pastor First Methodist Protestant Church, High Point.
"Watchmen," College Students.
Fuelling the Ship—Offerings.

Thursday Morning

9:30 Devotions, Comradeship with Christ in Trials and Suffering, Mrs. J. H. Cutchin.

9:45 Minutes.

9:55 Secretary of Children's Home, Mrs. C. W. Bates.
Captain of Children's Home, Dr. A. G. Dixon.

10:15 Workman Ship: "How you know what you know," Mrs. W. F. Redding, Jr., Secretary of Literature.

10:40 Special Music.
Introduction of Speaker.

11:00 The Value of Mission Study, Mrs. Wingate Andrews.

11:30 Tribute Ship: Pilot, Mrs. Ralph Vance, Secretary of Thank Offering.

11:40 Guardian Ship: Pilot, Mrs. Paul Kennett, Secretary of Christian Education.

11:50 Report of Committees: Resolutions, Finance, Young People's Work.

Thursday Afternoon

1:15 Devotion, Rewards of Comradeship with Christ, Mrs. J. Elwood Carroll.

1:30 S O S Calls for help for new year's work, Operator, Mrs. D. S. Coltrane.

2:00 Report of Committees: Credentials and Courtesies, Nominating.

2:15 Election of Officers, District Chairman and Delegates to Missionary Convention.

2:30 Installation of Officers.
Adjournment.

MRS. R. M. ANDREWS,
MRS. GEO. R. BROWN,
MRS. W. F. REDDING, JR.,
MRS. W. C. HAMMER,
Committee.

EIGHTH DISTRICT, WOMEN'S WORK NOTICE

The eighth district of Women's Work will hold a Rally at Seagrove Methodist Protestant Church on Sunday afternoon, March 24th at 2:30 o'clock. The charges in the district are, Asheboro, Randleman, Randolph, Richland, Why Not and Seagrove-Love Joy.

Further notice concerning programme will be given next week.

MRS. W. F. REDDING, District Chairman.

BRANCH MEETING DELEGATES NOTICE

All delegates and visitors who want entertainment during the meeting of the North Carolina Branch of Women's work, to be held in Asheboro, N. C., April 10-11 will please send their names to Miss Lollie Jones, Park Street, Ashboro, N. C., just as early as is possible. The entertainment committee requests that all names be sent not later than April 8th.

High Point College News

The College presented, as its second lyceum program of the year, the Davies Light Opera Singers Monday night, February 25. Those who heard the program considered it an evening well-spent. There were four singers who gave quartet and individual selections. Many of them were familiar to the audience, such as "On the Road to Mandalay," "Shortenin' Bread," "Home on the Range," "At Dawning," and the "Pilgrims' Chorus." Another feature of the program was selections from operas which were hits several years ago, such as "Rio Rita" and "No, No, Nanette."

Last week was rush week for the fraternities and sororities on the campus. Therefore, several parties and other entertainments were given to the rushees.

Friday night the basketball season came to a close with Guilford defeating H. P. C. by a score of 46-31 on their court.

Saturday was Artemesian-Akrothinian society day. William Hunter, of the class of 30 now a lawyer in Greensboo, made the address for the morning program. A banquet, the decorations and program of which carried out the Saint Patrick idea, climaxed the day.

Samuel Meyers, of Thomasville, was operated on for appendicitis Saturday night, and G. I. Humphreys, Jr., Tuesday morning. Both were members of the sophomore class. These bring the total appendectomies for the College this year to eight.

The Woman's Sports Association is sponoring the intramural basketball tournament among the girls this week. Monday night the freshmen defeated the sophomores. Tuesday night the sophomores will play the juniors, Wednesday night, freshmen vs. juniors, and Thursday night the two women's literary societies. The seniors do not have a team.

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THE KIND OF EDUCATION DESIRED

By N. M. Harrison

Education is said to be the ability to rightly adjust oneself in life's situations.

This being true, therefore, education is not solely a thing of the mind. Accumulation of facts alone does not enable one to adjust himself in these various situations. The judgment comes into play in the process, thus enabling one to differentiate, but to always rightly adjust oneself the will must function. There is not only differentiation but also a definite, purposeful selection. This makes the act personal; it becomes a part of the individual, and enters the moral realm. To rightly act, therefore, the will must rightly function. For it to rightly function, it must be trained, or educated, if you please. To neglect either will leave one's education incomplete.

The desirable kind of education is that which develops both the intellect and the will. This is what Theodore Roosevelt meant when he said: "To educate a man in mind and not in morals is to educate a menace to society." That kind of education is called

(Continued on Page Fourteen)

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

One day trying to get all the folks out to services, I was asking where certain people lived, and a young fellow said, "they lived down the road about one mille and I would know the house by its having two chimneys. Well, that sounded better and as it was getting late, I thought that would be a good place to spend the night.

I found the house, built of logs. Right beside the "big house" was the kitchen, and each chimney was built of dirt and sticks. That was always the home of two chimneys with me as long as I worked in that section. They took me in, for the people of that community hardly ever turned a stranger away, especially if I told them I was the preacher, and if they had "hearn" that they had a preacher over at Pleasant Hill.

The man of the house was a blacksmith and he was a talker from talkertown. I told him that I had a good friend back near Caroleen who was a blacksmith and wanted to come over with me some time. Well, I hdd an engagement for the next Saturday night before "preaching day" as they called the third Sundays.

This good brother, if he is living—I have not heard from him in years—will pardon me for the use of his name to tell the whole story. Bro. Pink Towery of Cleveland Charge, who was then living at New House, not so far from Caroleen.

After an all day ride, for it was about thirty miles, we arrived on Saturday afternoon about an hour by sun. They had fixed up lots for this extra company. They had chicken and collards for supper and an abundance of corn bread.

This brother was all up in the air because I had brought him a man of his own trade to talk to. He had some trouble remembering my companions name. Directly he said, "Brother Bethea what is this man's name? It is as hard to remember as yours was when you first came." I gave him this suggestion. Just think of something high, a steeple, or something like that. Directly he got in a big way and he said, "I tell you what's so, Brother Steeples,—" I just yelled out laughing and he never did finish what he started. Of course when we got back home and I told the joke on Brother Towery, he was called "Steeples" quite a good deal after that.

Then that night when we got ready to go to bed they put us on a bed with a mattress filled with "prarie feathers," and the man with me being about a hundred and seventy-five in weight, spread the railings and down went the slats. Here come our host and fixed it up. But by morning so many of those slats had gone to the floor that the bed was down to the floor also, in the middle, and I got up sitting up, with my toes pointing at my eyes. But we had a good trip, enjoyed the hospitality and went on to church and had a lot of visitors that day.

A moonshiner, (proved to be afterwards) came to me just before services and called me out to one side and said: "Preacher, I don't know how you stand on this whiskey question, but I'll advise you not to say any thing about it here, for there are some tough cases in this section and they will hurt you." I said "thank you for your interest in my welfare, sir."

We had a good service that day, nothing said about whiskey. I was not ready. Next time I went into the community on Wednesday. Spent the week visiting. Hard fare it was, but I thought how my Master went about without a home of his own. I've always thought of Bethany being a good place to rest with a good cook and clean beds and that Jesus went there when he was tired out. But I was young and could stand a hard fight day and night, and we had night encounters in those days. In my rummaging around I went to see a big distillery running. They had one hundred and fifty hogs in a pen, eating the "slops" as it was called. I was taking notes. This plant however, claimed to be putting up dispensary whiskey for the State of South Carolina. That was while that state was dealing in this. With all I found I was pretty well loaded for the coming Sunday, not with whiskey, but with points against it.

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SCHEDULE OF APPORTIONMENTS

Below I am giving the new schedule of apportionments for Sunday schools and Christian Endeavor societies:

Sunday schools with memberships from 1-25, 50 cents; 26-50, $1; 51-75, $1.50; 76-100, $2; 101-125, $2.50; 126-150, $3; 151-175, $3.50; 176-200, $4; 201-225, $4.50; 226-250, $5; 251-275, $5.50; 276-300, $6; 301-325, $6.50; 326-350, $7; 351-375, $7.50; 376-400, $8; 401-425, $8.50; 426-450, $9.

Christian Endeavor with membership 1-25, 50 cents; 26-50, $1; 51-75, $1.50; 76-100, $2; 101-125, $2.50.

In case your membership is larger than the schedule given here, then you can figure your own apportionment.

The following have already paid their apportionments for this year: Sunday schools: North Davidson, Mt. Pleasant; Orange, Union Grove; Orange, Efland.

J. CLYDE AUMAN, Treasurer.

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FIRST DISTRICT WOMEN'S WORK NOTICE

Rev. Luther R. Medlin, pastor of our church at Henderson, N. C., will speak on the subject, "Our Responsibility to the Foreign Fields," at the District Rally to be held at Creswell, March 20th, 1935.

MRS. R. M. ROBINSON, Chairman.

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Three thousand locust seedlings have been distributed in Lincoln County for the purpose of demonstrating how to grow a local supply of fence posts.

◆

Avery County farmers have planted 50 Asiatic chestnut trees as a demonstration in growing this blight-resistant variety in the mountains of Western North Carolina.

◆

—The names of correspondents should accompany all articles, not necessarily for publication, but that we may know who the author of each article is.

OUR CHILDREN'S HOME

Mr. B. D. Altman, Weaverville	$ 5.00
Aid Society, Elwood, Ind., feeding child	5.00
Matthews Chapel, Greenville	4.00
Love's Grove, Midland	2.20
Pleasant Hill, W. Forsyth	2.20
Asheville S. S., Jan. to March	19.75
Cedar Falls, Richland	7.00
Tabernacle S. S., Tabernacle	7.65
State Street S. S.	6.81
Siler City S. S.	8.87
First Church S. S., Burlington	41.49
Kannapolis S. S.	9.00
Calvary S. S.	16.63
Grace Church S. S.	15.00
Denton S. S.	12.88
Efland S. S., Orange	3.00
Baraca Class, Gibsonville, clothing child	5.00
St. Pauls S. S.	7.68
Mt. Lebanon S. S., Randleman	6.55
Mt. Zion S. S., Randolph	2.00
New Zion, Seagrove, Love Joy	1.50
Community S. S., Thomasville	10.00
Bethany S. S. and Aid Soc., Randolph	11.78
Sapling Ridge S. S., Alamance	3.96
Whitaker's S. S.	10.00
Friendship Station	11.15
Mt. Pleasant S. S., Mt. Pleasant	8.00
First Church S. S., Winston-Salem	12.00
Level Cross S. S., Randleman	2.00
Concord S. S.	20.00
Bethel S. S., Flat Rock	3.90
Fountain Place S. S.	2.50
Fairfield S. S., Guilford	3.00
Gibsonville S. S.	9.85
Baraca Class, Birthday Offering, Gibsonville	13.25
Worthville S. S., Randleman	13.15
Friendship, Mt. Hermon, Feb. and March	15.00
N. C. Branch Woman's Auxiliary, by the Treasurer	133.13
Spring Valley S. S., Vance	1.50
Mispah S. S., Haw River	2.57
Glen Raven S. S.	4.52
Mrs. W. R. Stout, Washington, D. C., Special	5.00
Pleasant Hill S. S., Spring Church	1.59
Welch Memorial S. S.	7.86
C. E. Society, High Point College, clothing child	10.00
Mebane S. S.	7.60
Mt. Hermon S. S., Mt. Hermon	3.87
First Church S. S., High Point	18.82
Three M. E. Friends, High Point, Special	7.50

Clothing and Other Gifts

Woman's Auxiliary, First Church, Thomasville, 9 cakes and some cup cakes for school lunches.

Young Women's Missionary Society, Starr Church, Baltimore, 52 napkins.

The Women's Missionary Society, White Plains, N. Y., a box of new clothing.

We are profoundly grateful for all these gifts of money and substance.

Thus far in March some Sunday Schools have more than doubled, some have doubled,

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Flat Rock, Flat Rock Circuit.—We were very pleased Sunday to have with us Rev. W. A. Way, pastor of Pilgrim Holiness Church, Greensboro, and also a group of singers from that church. Their singing was very inspiring. After several selections, Rev. W. A. Way delivered a most interesting sermon. The church was seated to capacity while many were forced to stand. Visitors from High Point, Madison, Reidsville, Greensboro and other places were present. We extend a most cordial invitation to Rev. Mr. Way and his singers to visit us again.

The Ladies' Aid of our church met last Saturday afternoon at the home of Mrs. W. J. Mabe with an unusually large number of members present, including our pastor and his wife. As this was the last meeting of last year the following new officers were elected: President, Mrs. Ira N. Johnson, Vice President, Mrs. Willis Johnson, Secretary, Miss Ester Bell Hanes, Treasurer, Miss Myrtle Wray. We have chosen very capable leaders, and we are expecting a great work from our organization this year. After the business session had ended Mrs. Mabe served refreshments. Our next meeting is to be with Mrs. Ferguson.

We were very sorry to learn of the illness of Mrs. Cora Friddle who is one of our faithful members. We all hope she will continue to improve rapidly.

I think Mrs. Way should be commended for the great work and interest she has shown in her Mission Band, and especially on the success they had in raising money to have our parsonage painted.

FRANCES THOMAS, Reporter.

* * *

Concord.—Our Pastor, Rev. D. I. Garner, continues to bring us splendid messages. The attendance has been good at practically all services through the winter months. Thirty-five members recently signed the Tither's pledge. We were pleased to receive into our membership recently Mrs. Marvin Blackwelder.

A fine spirit of co-operation is in evidence in every department of the church. All claims are paid to date with a nice balance in the treasury.

Our Thank-Offering service was held Sunday evening, February 24 under the direction of our Thank-Offering secretary Mrs. C. D. Sides. The devotional was conducted by Miss Bertha Earnhardt. The first part of the program, an impressive play "The High Way," was given with Mrs. L. M. Burris, Mrs. E. F. Litaker, Miss Maude Winecoff, and Miss Ruth Burris making up the cast of characters. The second part was equally as impressive—the cirle leaders dressed to represent the foreign and home work, Japan—Miss Louranzie Little, China—Miss Agnes Litaker, India—Mrs. Marvin Blackwelder, Home Work—Mrs. Tom Blackwelder, and Mrs. J. L. Sides representing the M. P. Church in America appealed to the people to share their blessings. The response was even more than expected—the offering amounting to $23.21. Special music was rendered by the Burris sisters.

The Ladies Aid Society is doing some fine work under the splendid leadership of Mrs. Garner. The March meeting was held with Mrs. J. L. Sides. The apron contest closed with Mrs. Garner's side winning. Fifty dollars was received with Mrs. George Barnhardt raising the largest amount. The society voted to buy a kitchen cabinet for the parsonage and to paint the parsonage inside and outside. The next meeting is to be held with Mrs. W. R. Earnhardt and Miss Bertha Earnhardt.

Mrs. Jamee Smith is recovering nicely from a recent operation. Grandmas Thomas continues ill at the home of her daughter, Mrs. T. F. Newton. Mrs. S. H. Teeter is critically ill at her home here having returned Saturday from the Charlotte Sanatorium where she underwent a serious operation recently.

REPORTER.

* * *

Mt. Pleasant, Mount Pleasant.—The Sunday school attendance has been very good during the winter months. As spring approaches we hope to see more of our older members out. The church attendance is good also. This shows what a great worker our pastor, Mr. Braxton is in our church.

Work on the new addition to the church is to begin this week. The finance committee has a good report to start with.

Our Christian Endeavor, which meets each Sunday evening has reported an increase in interest and attendance.

We extend our sympathy to Mrs. Brown, Miss Sally Amick, and Mr. H. F. Amick in their sorrow caused by the death of their brother. Also Mrs. L. L. Bowman in the death of her sister Miss Bessie Clapp who was buried in the church cemetery.

Mrs. T. S. Smith's father, Mr. Greeson, was buried at Mt. Hope Reformed Church last week.

Miss Cecil Little of Durham is visiting her sister, Mrs. Braxton at the parsonage.

Mr. J. E. Stafford who has been confined to his room for the last eight weeks with injuries is improving.

* * *

Stallings, Mecklenburg Charge.—Our pastor, Rev. P. E. Bingham, filled his regular appointment here Sunday morning at 11:00 o'clock. He read the first chapter of Genesis, using as his text the first and thirty-first verses. He preached a wonderful sermon, he always brings us a good message. I felt that the presence of the Lord was with us during this service. Everyone likes Brother Bingham and his wife. We had very good attendance at Sunday School and preaching.

We are gettng up an Easter program for Easter.

Our Ladies' Aid Society met with Mrs. J. V. Love the first Thursday of this month, at 2:30 p. m. We opened our meeting with a song. We had a chain of prayer. We used the 18th chapter of St. Matthew as our devotional. Mrs. Bingham, Miss Naomi Huneycutt and Mrs. Stallings made interesting talks on the lesson. There were 12 present, collection was $9.25. We planned at this meeting to have a supper at Mrs. P. D. Drye's February 13, proceeds to go to the church. After our business meeting, Mrs. Love served delicious refreshments. Our next meeting will be with Mrs. D. C. Stallings.

The members from the different churches on the charge met at the parsonage last Wednesday morning and built a rock curb for the well and did some other work that was needed to be done.

We are going to have a Rally Day at our church the fifth Sunday of this month. Dinner on the ground. Also a good program. Our President, Brother Andrews, will be with us that day. Everybody is extended a cordial invitation.

Rev. and Mrs. Bingham and son Lawson, were dinner guests of Mr. and Mrs. M. L. Stallings Sunday.

MRS. M. L. STALLINGS, Reporter.

* * *

Whitaker's.—The first Sunday night in February, we had a Young Peoples' Service. On account of heating conditions in our church we were invited to hold the service in the Baptist church which we did, and appreciate the favor so much.

The program was carried out well and much credit is due the two young ladies who worked it up. It was composed of the young people of all the churches.

Am thankful to say our heating plant has been worked over and we can use our main auditorium again. Our Sunday School attendance has picked up some, I am glad to report.

Our Auxiliary has taken on more interest, shown by bettetr attendance. One of our faithful members, Mrs. J. H. Cutchin, is in the hospital at present, following an operation, am pleased to state she is doing as well as could be expected; do hope she will be greatly benefited and will be stronger than she has been for some time.

Our shut-in, Mrs. J. M. Cutchin, is about the same and bearing her affliction with christian fortitude and hopeful of being with us sometime. Last Thursday the Whitaker's and Enfield Auxiliaries had a get-together meeting in the Enfield hut which was very much enjoyed by the members present.

We had a quilt tacked out in the morning, a splendid bunch at noon and the playlet gotten up by the ladies of High Point, given by the Whitaker's Auxiliary in the afternoon. It was a pleasant day and we felt paid for the outing. I think we would do well to have more such meetings.

REPORTER.

* * *

Burlington, First Church.—Our Sunday School attendance March 3 was 416. This was Baraca day, and there were one hundred and four Baracas present. The Bethel Baraca Class were our vistors. Mr. Frederick, a former teacher, taught the class. Special music was rendered by the Bethany Boys and the Junior Girls.

The High Point College Choir gave a musical program at the evening service. The packed and overflowing church indicated the interest of our members and friends in High Point College and its work.

A great number of our members have signed a pledge to tithe for three months.

Our pastor has started a new series of sermons based on outstanding events in Jesus' life. The first sermon in this series was "The Decision of Childhood." The truths to be applied from this sermon were: (1) The life of every child belongs to God and early in life the child should find its place in the church; (2) We should recognize our obligations to childhood, and we should be careful how we live around children because we influence them one way or another; (3) We should live up to our opportunity and teach our children to hate sin and to enthrone Jesus in their heart.

The Philathea Class has charge of the Sunday School March 24. We are expecting the attendance to be even larger than it was on Baraca day.

MABEL THORNBURG, Reporter.

Bessemer City, Lincolnton Charge.—We are still moving along and doing very well at present. Our Pastor, Brother Anderson, preached Sunday morning at eleven o'clock. He preached a very interesting sermon, his subject was Will it Pay to Live Right? Our Sunday School is doing very well at present.

We met Sunday afternoon and reorganized the Ladies' Aid Society. Mrs. F. A. Fortenbery was elected President, Mrs. Barbara Baldwin, Vice President, Lucy Brackett, Secretary, and Mrs. Lumie Scates, Treasurer. Our C. E. Society meets every Sunday evening at 6 o'clock and is doing fine. Pray for us that we may go forward in the work for the Master and that we may have a very successful year.

LUCY BRACKETT, Reporter.

Pine Bluff, Midland Charge.—It has been quite a while since a report has gone in from our church. But we are still working. We have up our chart for the conference claims, we hope we will soon be across. Dr. Andrews visited our church last Sunday night. He brought us an interesting sermon. Every one enjoyed it. We have had a great deal of sickness in our community, but are improving, I am glad to say. One of our members, Miss Pauline Linker, has undergone an operation and we all wish her a speedy recovery. Brother O. B. Furr visited our Sunday School last Sunday. We were all very glad indeed to have him with us. Part of the Mill Grove Choir came over to help us sing last Sunday night. We were glad to have them with us. We want to give them an invitation to come any time.

BESSIE VON CANNON, Reporter.

Eden, Halifax Charge.—Our church work is going along nicely. Attendance at all services have been very good. Our pastor held "Young People's Day" yesterday and gave us a very interesting sermon taken from 1st Peter, second chapter and fifth verse, "Building a Spiritual House." We feel that we are very fortunate in having Mr. Loy and his family with us for another year. His sermons are filled with spiritual food. His sermons make us stop and ask ourselves if our lives are a channel through which God may work. Our offering Sunday morning was for "Young People's Day" and amounted to $4.79.

We are all interested in the building of our hut, the lumber, bricks, etc., are already on the church ground and we expect them to begin building this coming week. Then all who have had a part in helping us build it, by their contributions and aid, will be ready to enjoy the supper the ladies of the Auxiliary promised to provide.

We were made sad by the death of one of our most loved members, Mrs. Mamie McDaniel who died suddenly February 12, 1935. Our heartfelt sympathy is extended to the bereaved family.

Also by the sad death of the grandson of Mr. and Mrs. Tom Billings, our heart aches for these grandparents with whom the little fellow had lived most of his young life.

The Junior Auxiliary will meet Friday night, March 8th with Marjorie Willey.

The Woman's Auxiliary met February 19th, with Mrs. W. C. Moore, they had a very interesting meeting with a goodly number present.

Our Sunday school continues stedfastly on, although we are not so large in number, we are thankful for the faithful members and hope as spring arrives we will grow in number.

A good many of our members signed cards in the three-months tithing campaign, we hope this will be a great blessing both financially and spiritually.

REPORTER.

Bethesda, State Street.—Sunday morning, March 10th, we held our Thank Offering program. Our pastor turned the 11 o'clock service over to the Ladies' Auxiliary. They had a short program, ofter which Mrs. C. L. Whitaker gave a very interesting talk which we all enjoyed so much. We were indeed glad to have her with us again. We never will forget all she did for us when she used to be with us. We feel that through her faithful work and prayers our Auxiliary had its beginning. Our offering amounted to $18.00, which will put us over the top for which we are very thankful.

Our Men‘s Bible Class has decided to plant cotton on the parsonage lot this summer, the proceeds to go on our church budget.

The teachers presented our superintendent, Mr. C. L. Wagner, a nice Bible. We are planning an Easter service to be given Easter Sunday morning.

MRS. J. O. EVERHART, Reporter.

Spring Valley, Vance Circuit.—Sunday was a good day for us. Sunday School at 11:00 o'clock with the best attendance we have had for several Sundays, sixty-two present and some visitors. We were glad to see some out that had been on the sick list, and we are also glad to report that most of the sick in the community are better, and able to get out again.

Brother Cranford filled his regular appointment on Sunday night with another splendid attendance, and gave us a very fine sermon, which was very helpful and inspiring, and enjoyed by all. Brother Cranford is doing some hard work in our community and we hope we may see great results from it.

Our Ladies Auxiliary met on Wednesday night, February 20, at the home of Mrs. D. L. Hoyle, with Mrs. Hoyle and Mrs. Philip Harris as hostess. We had a fine meeting, twenty-one members present and two new members (our pastor and his faithful wife), and we were indeed glad to welcome them in our fine organization. An interesting program was carried out, the subject being "Home Missions." The treasurer gave a splendid report, practically all the budget paid, and other money on hand to be used for our own church. We recently had a chicken supper and cleared $21.15. We are planning to do some more repairing on our church soon, and plant more shrubbery.

Mr. Henry T. Powell spoke briefly on the McCulloch Memorial Fund several Sundays ago, and our quota was pledged in a short while.

REPORTER.

Union Grove, Mocksville Charge.—Union Grove people enjoyed Rev. R. L. Hetchox's sermon on "Tithing," last Sunday at 11:00 a. m. If everybody would tithe more, the welfare of the churches and people would be better. We are robbing God—but "What shall it profit a man if he gains the whole world and loses his own soul?" Too many people are after the things of this world and don't stop to think where their soul is going.

We were fortunate to have Rev. Grady White to come and preach to the Christian Endeavor Society last Sunday evening at 7:30. Everybody enjoyed his sermon on "Doubt."

Our Sunday School has held its "own" during these wintry months. We are building up our choir for the fifth Sunday singing that is to be the fifth Sunday in this month.

We ask the prayers of all the Herald readers.

FLORA MAE WOOTEN, Reporter.

Shelby, Shelby-Caroleen.—Our church is doing nicely. The attendance is much better. We are all looking forward to President R. M. Andrews being with us on March 17, at the evening service. He is to conduct the quarterly meeting at Caroleen in the afternoon and preach there at the eleven o'clock service. We are very proud to have raised the McCulloch Memorial Fund.

The Sunday School is progressing rapidly. Today, March 10, being a rainy day our attendance was off some; but we hope that it will be up again next Sunday.

We have organized a Woman's Auxiliary since my last report. It is doing splendid work. A supper was given, and a quilt pieced to raise some funds. With dues and all we have about $26 in the treasury. Now we are selling some scouring powder from which we hope to realize more money. We have not fully decided yet as to the purpose we will put our money.

MILDRED RAMSEY, Reporter.

Lebanon, High Point.—Well I am back normal again, after the excitement Monday night, I had gone to Mr. Cook's to visit, and was sitting in the room talking when a niece of Mr. Cook's came in and said "Mr. Morgan, they phoned for you to come home, someone is there to see you." Of course I rushed home, and who should I find but a room full of people who had come to greet me with a smile for they had relieved themselves of the burdens they were bearing, and I was invited to the dining room, and there found the dining table loaded with good things to eat.

And believe it or not I am going to do my part of it as long as it lasts, and by the looks of the table it will be a long time.

Would like to name all who were here but for the lack of space in the Herald we will not. The Lord knows them and may He bless them, for they have been a blessing to us.

I have always appreciated the spirit of the gift, as much as the gift, so in turn may we be a blessing to you.

J. M. MORGAN.

◆

Clark's Chapel, Weaverville.—Our pastor, Rev. W. L. Harkey filled regular appointment at Clark's Chapel on last Sunday morning at which time communion service was held. We enjoyed this touching and inspiring service; and had an attendance of about 55.

We are having an average attendance of 50 in Sunday School now, and we feel very much encouraged with the work in our church.

We have recently organized a Ladies' Aid Society at Clark's Chapel, with about 20 members. Much interest and co-operation are being shown. And we hope to accomplish many things this year.

World Prayer Day was observed at the Weaverville M. P. Church on March 8. With representatives from all the other denominations taking part in the program.

Mrs. Guy Edwards presided. The theme, "Bear Ye One Another's Burdens," was beautifully carried out in song and prayer.

MRS. CLYDE BLANKENSHIU, Reporter.

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Hickory Grove, Guilford Charge.—Brother T. A. Williams filled his regular appointment last Sunday at 2:30 p. m. His inspiring message was enjoyed by all present althuogh the crowd was small on account of rain.

Our S. S. is progressing nicely, but the attendance is not as good as could be. The prayer meeting has been postponed until spring, and we are hoping to get started again soon.

We are glad the pastor's son, T. A., Jr., who has been sick is improving. Hope he will soon be with us again.

On the second Sunday in February the people gave the pastor a pounding at the church.

We are also grateful that we have paid our part of the McCulloch Fund.

CLAUD D. TEDDER, S. S. Supt.

WINSTON-SALEM FIRST CHURCH

The Auxiliary is holding their annual meeting tonight—Tuesday. They have had a splendid year. All the circles have gone beyond their apportionments, and the whole auxiliary budget has been raised. And this has been done without the struggle that usually characterizes the last month or two of the Branch year. All honor to the faithful women who have made it possible!

The Junior Choir gave us a sample of what they could do when they sang at the morning service a couple of Sundays ago. They sang "Fairest Lord Jesus," most effectively. There are about twenty in this group, under the efficient and enthusiastic leadership of Mrs. Chas. Stonestreet.

The Sunshine Circle holds its meetings on the second Sunday, during the morning preaching service. There were twenty-six present last Sunday. Their budget for the year was $15.00. They raised something over $23.00. Mrs. S. E. Hauser and Mrs. Roy Hauser have rendered a beautiful service in training these children.

The Baraca class voted Sunday morning to put on the "Womanless Supper" again this year. It will be held some time in May. The affair last year was a great success, and the men are anxious to repeat it.

Sunday school and morning service attenance is much better than last year. The increase in attendance at the morning service, however, seems to be offset by a decrease in attendance at the evening service, which becomes increasingly a problem for our downtown churches.

We were delighted to have Mr. J. A. Koonce, of High Point, and Mrs. D. S. Coltrane, of Greensboro, with us Sunday morning, to present the College. They did it effectively. Our apportionment is in sight and will all be raised by the time it is asked for.

C. W. BATES, Pastor.

◆

Shelby.—The members of the Shelby M. P. Church gathered at the parsonage on Saturday night, March 2nd, and gave the pastor a surprise pounding. With food enough to last two weeks or more, and a splendid service was held. A good message was brought by Brother E. W. Bridges. After which the pastor responded in a few well chosen words.

The ladies of the church presented the pastor and family with a beautiful quilt which the family may enjoy in the years to come.

Shelby church is coming to the front.

Twenty-six new members have been received so far this year.

At the parsonage Sunday night a workers council was organized and we are to meet once a month at the parsonage on Saturday night before the second Sunday.

A nice piano has been placed in the church.

Mr. Roma Page has been placed in charge of the music, and we are to have a singing school at an early date—in charge of Brother Page who is a music teacher.

Our Sunday school is growing and we have very good teachers. Mr. J. H. Black is superintendent.

The pastor Rev. J. O. Frye had his father, Mr. Frye and Mr. W. M. Payne from China Grove to spend the week-end with him, the M. P. church was glad to have them visit our Sunday school and church service.

J. FRED GREENE, Reporter.

◆

Maple Springs, Forsyth Charge.—We are moving along nicely, since the "flu" epidemic is about over and quiet a number of our members are back with us again. Recently the Woman's Auxiliary met with Marvin Chapel M. E. Auxiliary and enjoyed a very interesting missionary talk by Mrs. Tunnis, a returned missionary from China.

During Father-Son week a Father-Son banquet was held in the basement of the church About 30 fathers and sons enjoyed this delightful occasion. The color scheme of red, white and blue was used throughout, and the woman's auxiliary served the supper. Dr. C. W. Bates from First Church in Winston-Salem was present and delivered a splendid address on "Relationships of Fathers and Sons." It was voted to make this event an annual affair.

Rev. R. A. Hunter filled the regular appointment at this church on first Sunday with a good congregation present to enjoy his message.

This church observed the World Day of Prayer, March 8, with a night service which was pretty well attended.

The new officers of Woman's Auxiliary, who will be installed soon are president, Mrs. R. A Hunter, vice pesident, Mrs. T. L. Spease, recording secretary and reporter, Mrs. Ira Baity, corresponding secretary, Miss Elsie Baity, treasurer, Miss Mytle Kiger.

Mrs. R. A. Hunter has returned home after spending a week with her mother at Oak Ridge.

Reports are that Brother Paul Hine shows slight improvements at Forsyth County Sanitorium.

MRS. E. N. GRUBBS, Reporter.

◆

Weaverville Church.—The work at this church seems to be moving along in a harmonious way. We are proud of our pastor, Rev. W. L. Harky. He has the "go forward" congenial spirit about him that takes and the work is prospering. The S. S. has increased in number an attendance. Our congregations are larger in general. He has filled all his appointments, but due to the illness of the writer, I haven't been able to hear all his sermons, but what I've heard were good; inspiring us to better and greater service for the Master.

We held our Thanksgiving Service the fourth Sunday in February. On this occasion Brother Harky delivered a splendid missionary message. Our collection amounted to $6.55. We wish to thank Miss Potter of Bethel Home, for her kind assistance in arranging the program and favoring us with the violin.

Our Auxiliary is doing splendid work under the supervision of our efficient president, Mrs. Guy Edwards. I think we will have our budget in full by the March meeting which is the 14th. Will meet at Bethel Home.

The young people have reorganized their Christian Endeavor which has an average attendance of from 30 to 35. There is much interest being shown among our young people.

Miss Potter and Miss Imogene Hampton are organizing a junior choir which will add much to the interest.

MRS. W. T. HOLCOMBE, Reporter.

◆

State Street.—The Herald being so crowded, we haven't felt like taking up space, but several have asked why not tell others what State Street is doing?

Our Home-Coming and Anniversary celebration was held January 13. At the morning hour Dr. Johnson brought a timely and inspirational message on the Opportunity and Responsibility of the Church. Picnic lunch was served in the dining room. In the afternoon, after a brief song service, the beginning of State Street church was given by Mrs. T. J. Cox. Following are a few facts of interest that were mentioned:

The lot was purchased in 1895 under the leadership of Rev. D. A. Braswell. The organization was effected in the home of John B. Leonard, September 25, 1923 under the leadership of Rev. J. H. Abernathy, with the following officers: Trustees: J. W. Lindsay, J. A. Walser, T. J. Cox; Stewards, J. A. Walser, C. L. Koonts, Mrs. J. T. Burkhart; treasurer, J. W. Lindsay. Charter members were Mr. and Mrs. T. J. Cox, J. A. Walser, Miss Eva Walser, Mr. and Mrs. J. W. Lindsay, Mrs. C. F. McCrary, J. B. Evans, Mrs. J. F. Burkhart, Mr. and Mrs. C. L. Koonts, Mrs. A. H. Evans and Miss Mary Noble Evans.

Prayer meetings and business meetings were held for awhile in the home of Mrs. A. H. Evans.

The first public worship was conducted by Dr. C. L. Whitaker in the Masonic Hall, December 30, 1923.

Sunday school was organized January 6, 1924. J. W. Lindsay, superintendent. At the close of a tent meeting on the church lot during the summer of 1924, Mrs. C. L. Whitaker organized a Woman's Foreign Missionary Society. Mrs. T. J. Cox, president.

Christian Endeavor was organized by a group of High Point College students. Lloyd Leonard, president, January, 1925.

The parsonage was built in 1924. The church, 1926.

Pastors D. A. Braswell, 1895; J. H. Abernathy, part of 1923; C. L. Whitaker 1923 for one year; N. G. Bethea, 1924, five years; G. H. Hendry, 1929, three years; H. W. Maier, 1932, one year; T. M. Johnson, 1933—. One year with State Street was given by Mrs. C. L. Whitaker and five years with State Street by Rev. N. G. Bethea. We are always delighted to have Mr. Bethea return for a service. We were also glad to welcome Mrs. Bethea and Mrs. H. C. Rogers of Spencer and friends from other churches.

Young People's Day was observed in all three services February 3rd. The Sunday school was fortunate in having Miss Mary Misenheimer, member of First Baptist church speak on the subject "What Contribution can our Sunday School make Toward Building a Christian World?" At the eleven o'clock service Dr. Johnson preacheed especially to young people. At evening service the play "Legend Beautiful" was given.

The results of the Leadership Training school for Shiloh. Friendship, Bethesda, First Church and State Street were gratifying. 48 won credits in the five courses. A number of visitors sat in each night. Grown ups are renewing their youth by going to school and enjoying it.

Seventeen members of State Street Christian Endeavor reported 502 chapters read in the Bible during January.

Forty-nine young people of State Street signed a card recently to abstain from drinking alcohol. This campaign is promoted by the Woman's Christian Temperance Union.

Several members are tithing. It is hoped to enlist still more in this undertaking.

Class leaders Mrs. J. B. Leonard and Mrs. C. H. Torcum have taken charge of mid-week prayer meeting. The slogan agreed upon is a revival of interest in church attendance and of religion in each heart.

Mr. Sabeby came over from Salisbury and organized a Baraca Class—and three Philathea Classes. The young ladies class taught by Mrs. Annie Harkey is to be known as the Lindsay Philathea Class in memory of J. W. Lindsay who was Sunday School superintendent for many years and who passed away November 9, 1933. This class was organized over nine years ago in the parsonage and is only class with same teacher and several of the charter members.

The Woman's Auxiliary will hold its Thank Offering Service, Sunday evening March 10th. The play "Whosoever Heareth" will be given by the Lindsay Philathea Class.

State Street needs the prayers of all Christians.

MRS. ANNIE HARKEY, Reporter.

Friendship, Mt. Hermon Charge.—Our Sunday School attendance last Sunday, March 3rd, was good, the offering for the Children's Home amounted to $10.00. We are trying to double the amount of our offering through the month of March.

At the 11 o'clock worship hour our pastor, Rev. T. J. Whithead delivered a helpful message, his text being found in the 2nd chapter of St. Luke, the 43rd verse.

We have not raised all our Memorial Fund, although we hope to get it all soon. The three months tithing has been signed by some of the members.

The play "This War," under the direction of Miss Truth Isley of the Mt. Hermon church was given in our church Sunday evening, Feruary 17, at seven o'clock every one present seemed to enjoy it.

The Woman's Auxiliary will hold the regular monthly meeting with Mrs. H. A. Garrett on Saturday afternoon before the third Sunday in this month at 2:30 o'clock.

Mrs. Tempa Albright who has been ill due to an injury received from a fall is able to be up again.

MADGE MURRAY, Reporter.

Hobbs Chapel, Greensville Charge.—Rev. W. H. Neese, pastor of Spring Church Circuit filled the appointment at Hobbs' the fourth Sunday afternoon in March. For his text he used the words of Jesus, "If any man would be my disciple, let him deny himself, take up his cross and follow me." His subject, Principles of Christian Living. Brother Neese stressed four principles. First, a desire to be a Christian. Second, Renounce self. Third, Embrace conditions which God has appointed. Fourth, Imitate Jesus Christ. He left the impression that the Christian life was not easy to live, but it paid to serve Jesus. This was a timely and enjoyable message, and we are looking forward to the fourth Sunday evening when Brother Neese will preach for us again. We would be pleased to have Mrs. Neese, also.

DORA PAIR.

Calvary, Greensboro.—Our last Woman's Auxiliary meeting was a very interesting one. The questions were conducted by Mrs. L. W. Gerringer. Missionary news from the foreign field was brought by Miss Vivian Sullivan and Miss Sarah McCulloch. A splendid short play on Temperance was given. The report of the nominating committee was read by Mrs. David Glass. The newly elected officers are: president, Mrs. Harry Julian; first vice president, Mrs. J. G. Sullivan; second vice president, Mrs. D. E. Curtis; recording secretary, Mrs. J. W. Swain; assistant secretary, Mrs. Howard R. Neece; and treasurer, Mrs. Otis Campbell. Following the business the retiring officers served refreshments.

A meeting of the executive committe was held Monday afternoon at the home of Mrs. J. G. Sullivan. At which time the Circles were divided for the new year.

"Family Day" was observed Sunday at the 11 o'clock hour. Dr. Pritchard preached a very appropriate sermon to an extra large congregation; his subject being: "The Christian Home" and his text "What have they seen in Thy house?"

Our Tithing Campaign begins next Sunday and will be on during the two months, April and May.

We wish to extend sympathy to Mrs. C. F. Garret whose father died a few weeks ago.

We are glad to report that the following sick members are steadily improving: Mrs. C. S. Current, who has been a patient in the Clinic Hospital but is at home now, Mrs. H. W. Highfill, Mrs. L. A. Michael, Mrs. Otis Campbell and W. T. Jenninga. Mrs. Michael and Mr. Jenninga are still patients in the Wesley Long and St. Leo's Hospitals respectively.

Misses Exie Calicutt and Beatrice Lowdermilg, of Asheboro, were the week-end guests of Dr. and Mrs. Pritchard.

The Anna Starr Class is meeting with Mrs. M. H. Greer Thursday afternoon of this week.

Mrs. Blanche Carr Sterne spoke to the Christian Endeavor Society Sunday evening on the subject, "Does Crime Pay?"

About twenty-five members of the Friendly Class enjoyed a delightful evening Tuesday at the Sally Southern hostess room. Even though the occasion was the regular monthly business and social meeting it was also known as a Birthday party. Each member brought with her a penny for each year she was old. In connection with the birthday party two of our members had baked beautiful birthday cakes which were served with the ice cream furnished by the Southern Dairies.

Very fine and enjoyable entertainment for the evening was furnished by Mrs. F. O. Mangum, who played several solos on the Hawaiian guitar, and Nancy Curtis who gave several humorous readings. Mrs. E. D. Overcash directed the entertainment for the evening.

The next meeting will be with Mrs. J. N. Griswold, class president, who presided over the business session Tuesday evening.

MRS. HOWARD R. NEECE, Reporter.

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery preached first Sunday evening from St. Matthew 19. 16, Good Master, What good shall I do that I may have eternal life? This was a well enjoyed sermon. He also filled his appointment Sunday morning with a good one.

We were glad to have our old class leader, Mr. C. F. Hawkins to hold prayer service last third Sunday. He read 6th chapter of Galatians. The class leader, Mr. E. B. Pair, held it first Sunday, reading part of the 18th chapter of 1 Kings, and then a brief talk afterwards.

Our Sunday school is moving along as well as usual. Miss Erma Hawkins, teacher No. 2 and pupils were entertained in the home of

Mr. and Mrs. J. D. Pittard Friday evening, March 1, 1935.

We were glad to have visitors to worship with us Sunday. You are welcome, come again. Among the visitors was Mrs. W. H. Neese from Spring Church Charge, to organize a Woman's Auxiliary. She organized one. Officers, Mrs. H. S. B. Thompson, president, Mrs. R. L. Vickery, vice president, recording and corresponding secretary, Mrs. H. L. Glasgow, Mrs. Baldy Green, secretary of literature.

We will meet for our first meeting Wednesday, April 3, 1935, in the home of Rev. and Mrs. H. S. B. Thompson.

Miss Mary Green spent last week-end with her parents, Mr. and Mrs. Baldy Green.

Mr. Vickery and family were the guests Sunday of Mr. and Mrs. Baldy Green.

Sorry to note Mr. Zeb Hawkins is suffering with his mouth and eye.

Mr. Willie Pepper and Miss Lillie Mae Shaw were married last Thursday, March 7, 1935, at Emporia, Va.

Mr. and Mrs. Clarence Hawkins and son Louis were the guests of her mother, Mrs. C. M. Hawkins, Sunday.

Mr. Willie Hawkins is back home from New York.

MRS. CLAUDE HAWKINS, Reporter.

Salem, Saxapahaw Charge.—Young People's Day was observed at Salem Sunday. Miss Edith Guthrie and Mr. Tyre Lindley were the speakers. They both made splendid talks. The special music was fine. Misses Ruth and Rachel McPherson, Miss Nance and Mr. Vaughn Boone favored us with several beautiful selections. Our offering was $8.40.

Our Sunday school had gone down till our pastor, Mr. W. M. Loy and our Sunday school superintendent, Mr. T. R. Crawford put on a campaign to try to improve it. The results were fine. Theer were 121 present Sunday.

We have reorganized our Ladies Auxiliary. We have two Circles and we are trying to get everyone interested and at work.

Most of our sick folks are back with us again.

We have extended the time in sending in our budget money but have practically all the money now.

REPORTER.

Welch Memorial Church.—Our church work is going along nicely. Attendance at all services has been very good.

Dr. J. D. Williams filled his regular appointment at the church Sunday morning, at the 11 o'clock service. He delivered a helpful and inspiring sermon.

On February 24 the Women's Auxiliary had charge of the Sunday evening Thank Offering service. At this time they presented a very interesting program. The program was in charge of Mrs. W. L. Edwards, president of the Women's Auxiliary. Special music was rendered by Miss Ruth and Grace Wood. Mrs. Argie Wood favored us with a solo. We were also glad to have the colored Glee Club from the William Penn High School to sing for us.

Our Christian Endeavor Society is doing some nice work. We have a goodly number of workers and they are doing their best. We organized a new Christian Endeavor Society at the East Green Street Christian Church and this society is doing fine.

The Baraca Class is leading in the number present for Sunday School. We are indeed proud they are working in the interest of the Sunday school and the support of our new superintendent, Brother G. E. McDowell. The Catherine Gill Bible Class leads with the largest amount of collection each Sunday morning.

MRS. R. L. BRILEY, Reporter.

New Hope, Mecklenburg.—Sunday being such a beautiful day it made us feel that spring is most here. With the trees budding forth into new life, we ought to take new courage and be thankful for the blessings we have received.

Rev. P. E. Bingham, chose as his subjest, Looking for Jesus, reading nineteenth chapter of Luke. He told how Zacchaeus worked to see Jesus. Are we looking for Jesus? He is the best friend we have in our sorrows, trials and temptations. If we seek to know and do His will, then we shall be happy as Zacchaeus was.

We raised $7.45 for the parsonage improvements.

We enjoyed having Rev. and Mrs. Bingham with us Sunday afternoon and for supper Sunday night.

FAYE AYCOTH, Reporter.

The Kind of Education Desired

(Continued from Page Eight)

secular education. The desirable kind we call Christian education.

The purpose of the first is to train only the mind; its chief concern is the scholastic grades the student makes. It does not concern itself with the habits of the student, which is determined by the degree of development of the will. That is a matter for the church and home to look after.

Christian education, on the other hand, feels its responsibility for the full development of the student. His intellect must be developed in order that he might the better think, and his will must be developed in order that he might the better select the right ways of life. This is the difference between the two systems.

Which will you choose for your child? The church college endeavors to be a buttress to the home and the church. It will not only give as thorough secular education as any, but will at the same time, by precept and example, endeavor to just as thoroughly equip the student for right choices of life.

BRIEF NEWS ITEMS

Having sold most of their early broilers at a nice profit, Catawba poultrymen have started an additional lot of baby chicks under brooders from which to select laying hens next winter.

Iredell dairymen plan to dig additional trench silos this summer and a number are having their barns remodeled preparatory to more efficient dairy work.

F. G. Boyers of Gaston County is setting 2,000 pine seedlings with the aid of local Boy Scouts.

GRENVILLE KLEISER MAKES OFFER

Grenville Kleiser, the author, offers a prize of $25 for the best essay of about 350 words on any subject of practical value.

Rules: Manuscripts must be typewritten and will not be returned. They must be original. A contestant may submit several essays. Open to anyone. Contest closes July 1, 1935. Winner's name will appear in the American Author, Upland, Ind., for August, 1935. Mail manuscript to Grenville Kleiser (Essay Contest), One West 72nd Street, New York City.

Here is Mr. Kleiser's specimen essay for your guidance:

BE AGREEABLE

Agreeableness is one of life's greatest assets. It opens doors of friendship, opportunity, and achievement. It is the first quality that employers seek in applicants for responsible positions.

We like agreeable salesmen, lawyers, public speakers, hotel clerks, porters, motormen, bootblacks, barbers, acquaintances, and friends.

Get the habit of being agreeable—first with yourself. Begin the day with a smile that emanates from inner serenity.

The real test of your agreeableness and geniality is when everything seems to go against you, when you are confronted by bad business, unprofitable investment, disloyal friends, ill health, frustrated plans. If you can maintain your agreeableness through such experiences you are headed for ultimate victory.

One way to cultivate agreeableness is to keep your mind inviolate. Make your thought-world harmonious by dwelling upon pleasant things.

Shut the door of your mind against such insidious enemies as anxiety, fear, jealousy, selfishness, resentment, and hyper-criticism.

Agreeableness arises from mental harmony. It cannot be successfully counterfeited. It is a spontaneous expression of your inmost nature.

Agreeableness is like a lighted candle that cheers an otherwise dark and desolate room.

Agreeableness attracts friends and good fortune.

Agreeableness relieves a tense situation and ventilates a harassed mind as no other power can do so well.

The day brings its inevitable problems. Cancelled orders, increased taxes, unforeseen disappointments, foolish mistakes, unwarranted interruptions—the best antidote for these is agreeableness.

If your task is hard, be agreeable.

If some one tends to "get on your nerves," be agreeable.

If bills are difficult to collect, be agreeable.

If men malign you, be agreeable.

If you are about to lose your temper, instantly curb it.

BE AGREEABLE.

Kope Elias, livestock manager of the Morrison Farm, has been elected president of the Mecklenburg Jersey Breeders Association.

Not over 25 farmers in all of Stanly County have failed to plant some lespedeza this spring. The growers have seeded from three to 50 acres per farm.

IN HONOR OF THE DEAD

McDaniel

The Woman's Auxiliary of Eden M. P. church desires to pay a tribute of love and respect to the memory of Mrs. Mamie McDaniel, who was a faithful, devoted member of the Eden church and of the Woman's Auxiliary. Her interest in and devotion to the activities of the church were sincere and unfailing, and her presence an inspiration in any meeting.

Her passing has left a vacancy in the ranks of our auxiliary and has caused sorrow to the members of the organization.

Therefore, be it resolved: First, that while she will be greatly missed in our organization, we feel that our loss is her eternal gain. Second, that as members of the Woman's Auxiliary we extend to her family and loved ones our most sincere sympathy in their sorrow. Third, that a copy of these resolutions be sent to the family, the Enfield Progress and to the Methodist Protestant Herald. Also that a copy be spread in the minutes of the Woman's Auxiliary.

MISS BLANCH HARDEE,
MRS. J. R. DICKENS.

Wright

John Wesley Wright was born in Chatham county May 12, 1861, departed this life February 13, 1935, age being 73 years, 9 months and 1 day. On July 7, 1880, he was united in marriage to Miss Mattie Foster, who survives, with the following children: Two daughters, Mrs. J. L. Glosson and Mrs. A. L. Andrew, of Bonlee; four sons, N. A., L. C., J. D. and W. M. Wright, all of Siler City; 25 grandchildren and 8 great-grandchildren.

Mr. Wright was a member of Hope M. P. church, Bonlee, N. C. He had made his home in Siler City for a number of years and had a host of friends that will miss him. Mr. Wright was the son of the late Mr. and Mrs. Nick Wright.

Funeral services were conducted by the pastor, assisted by Revs. C. E. Winslow and M. E. Oden and J. L. Price, and the body was laid to rest in Brower's Chapel cemetery.

J. A. BURGESS.

◆

HARRILL ANNOUNCES CORN CLUB CHAMPION

The state 4-H corn club championship for 1934 has been awarded to Charles Galloway, 14-year-old Clay county boy, it was announced by L. R. Harrill, club leader at State College.

He grew 137 bushels of Holcomb's Prolific corn on one acre of land at a cost of 22 cents a bushel.

As state champion, Galloway has been given a one-year scholarship to State College by the Barrett Company. He won in competition with more than 1,200 corn club members who used 100 pounds of nitrate of soda as a top dresser for an acre of corn.

◆

—We are making progress now in handling the abundance of material we have on hand.

COLLECTING PICTURES MISCELLANEOUSLY

Rev. W. A. Ledford

Recently I heard a churchman address a group of ministers, using as his subject "Generalities in General." The field covered in that address reminded me of my scrap picture book. During the years, I have kept pictures of places that I have visited, and people I have met. I have included in this collection also pictures of historical importance, and of those who have influenced my life. Collecting these pictures has been easy, interesting and rewarding. I just watch the papers, magazines, programs. Today I saw the announcement of the death of Dr. Bonnette, who headed the Department of Modern Languages at Western Maryland College for 35 years.

Anyone will be surprised to learn how entertaining and helpful such a collection becomes through the years. It will keep together many pleasant memories, and bring before us valuable reminiscences of other days, and faces that otherwise would be forgotten. In 1906 I attended a district conference at Concord, N. C. I ate my first meal there in the home of the late Rev. D. A. Braswell. I met my wife for the first time at his table. I have the program of that conference, and Rev. Mr. Braswell's picture in my scrapbook. At that conference I met Dr. Forliss for the first time, as I did the late Dr. J. F. McCulloch. I have pictures of both in my book, as I do also of Drs. Dixon, Andrews, Bates, Pritchard, Paschall and many more.

When I want to recall the good old days I look over my scrapbook of picteres of the Wesleys, Whitefield, Asbury, and the giants of other days. It does me good to look at the kindly face of the late Dr. F. T. Tagg, the shrewd countenance of the late Bishop Hamilton, and endeavor to catch the world view and passion of the late Dr. John F. Goucher. I did not begin my ministry till the "days of the saddle bags" were a memory; but "old Dobbin" was still popular on the highway. Now I prize the picture of my horse and buggy! I had rather see my picture beside it than beside the national capitol.

One never gets finally away from his school days. I have a good picture of Piedmont High School as it appeared when I was there. I have several pictures of Western Maryland College, and the seminary there. I have a large picture of Dr. T. H. Lewis, with this notation, "Scholar, preacher, orator, administrator, and pioneer of Methodist Union." Near this picture I have one that I am equally proud of; that of Dr. H. L. Elderdice, who could always know what to say, and when and how to say it. Close to these is a good picture of Dr. Forlines, who was the despair of many of us in book knowledge. This section would not be complete without the pictures of Drs. Pritchard, Bates and Dudley of the seminary class of 1912, and two of my own classmates, the late Dr. L. W. Gerringer and the late Rev. John C. Walden.

I have such pictures as that of Albert Schweitzer, Dr. Grenfell, and Dr. E. Stanley Jones, whom I heard recently introduced as the world's best-known Protestant; but I admire more the pictures of those who have touched my life in a more intimate way. There is that fatherly face of the late Dr. Heisse, who gave me my first appointment as a regular pastor, and later baptized our only child, and always called me affectionately "Son." I wish I had beside it the picture of John H. Moton, who baptized me and received me into the church, laid his hands on my head when I was ordained an elder, and married me. As I recall, he was shy of photographs.

Being a pastor, I am naturally interested in the pictures of churches. I have the Lovely Lane Meeting House erected in 1774—where Methodism was organized at the Christmas conference of 1784. On this page occurs all the successors of Lovely Lane, including the present First M. E. church. I have a small picture of the old Redwine church, where Corra Harris went as a bride, together with the oldest Presbyterian church in America. Along with these are some log meeting houses of pioneer days, and many modern Methodist cathedrals, to say nothing of our "Westminster Abbeys." Be it far from me to disparage the building of beautiful churches; for I have always enjoyed worshipping in a beautiful sanctuary. But someone has said, "When Methodism began to build cathedrals God Almighty raised up the Salvation Army." If there was one thing that stood out above all others in the recent sesquicentennial celebration, it was that Methodism might regain today what made it great in the days of our "fathers." Worship must be in spirit and in truth and not in buildings.

I have in this collection the monument of Rev. Elijah Mitchell, D. D., on the mountain peak that bears his name—the world-famous Bok Singing Tower in central Florida; the great Mormon Tabernacle in Salt Lake City; the Bible House of Japan; Niagara Falls in winter; and the pictures of as many churches that I have been pastor of and parsonages that we have lived in, as it has been possible to get together. Perhaps this hobby of mine has now been "rode" all too long. If I have succeeded in pointing out the value of such a collection, given some conception of the pastime and pleasure it has brought to me, and can induce others to go and do likewise, I shall count it a joy.

MARRIED

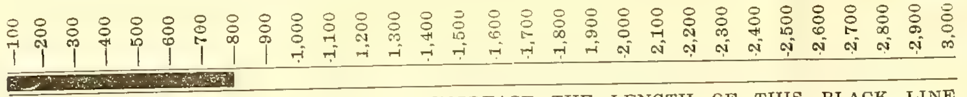
Amick-Windham

On Saturday morning, February 16, Miss Beula McKee Windham, of Alamance, N. C., became the wife of Mr. T. Lednum Amick, of Burlington, N. C. The marriage took place in Fountain Place M. P. church. The wedding march was played by Mrs. H. W. Wade and the writer performed the ceremony.

The bride is the attractive daughter of Mr. and Mrs. W. C. Windham, of Alamance, N. C., and the groom is the son of Mr. and Mrs. T. A. Amick, of Fountain Place church.

The happy couple left for Washington, D. C., and other points north, and will return to live in Burlington, where the groom holds a responsible position. R. C. STUBBINS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
WHITAKERS	136
CALVARY	87½
GRACE	77

Well, well, look at the percentages at the top of this colunmn this week! Whitakers, which caused us to go off into Ancient History last year to find suitable illustrations to give full credit for what she did in going over the top, does one better this year. Last week West End in Greensboro went over with such a big percentage that we thought nobody else would equal her record but she has to step out of the way of Whitakers. We will just imagine that the winds that were howling so furiously on Monday night and Tuesday were really singing the praises of Whitakers. And Grace comes up into our column of honor this week! In our new filing cabinet the batch of cards containing Greensboro subscribers is getting so thick it is about to crowd everybody else out. But if it had not rained so furiously all day on Tuesday Grace would have had an even higher rating. On Monday afternoon Mrs. Starr, the agent and Mrs. Gerringer who is assisting in the canvass went out and brought in the cash but Tuesday it was just too bad to get out.

Now turn to the Receipts column for this week and see what First Church at High Point did. The Mr. Lee, the agent over there wrote us a few days ago that he had taken over the Herald Agency there, and if he keeps up the work long at the rate he is going this week, we will have to buy some more filing cabinets. But let the good work go on. We will take care of the subscriptions if you will get them to us. Next week Mrs. Gerringer is to be at First Church Burlington but behold! Before she got there Mrs. Durham, the agent sent in $15.00. Fine for First Church! And Rev. J. L. Trollinger of Haw River charge brought in eight dollars. Well, let the good work go on.

Our receipts this week are: On subscriptions: $122.50. On subsidy, 00000000.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	11	....
Albemarle	19	6.34	....
Anderson	29	6.18	....
Asheboro	42	20.5	***20.00**
Asheville	14	5	***5.00**
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	21¼	....
Charlotte	27	9.30	*7.50
Chase City	12	....	....
Cleveland	56	8.2	....
Concord	27	12¾	....
Connelly Springs	21	1	....
Creswell	30	5	....
Davidson	59	7.64	....
Democrat	11	1	....
Denton	37	16.75	....
Draper	8	1	....
Enfield	15	7.5	**$5.00**
Fallston	60	18	1.00
Flat Rock	77	17.86	....
Friendship	18	2	....
Forsyth	47	5.5	2.50
Fountain Place	12	1.5	....
Gibsonville	22	6.5	....
Glen Raven	48	9.05	....
Graham	28	13.69	....
Granville	60	15¼	....
Greensboro, Calvary	30	26¼	***7.50**
Greensboro, Grace	32	24¾	....
Greensboro, St. Paul	16	6	....
GREENSBORO, W. END.	26	33¼	....
Greensville	60	2¼	....
Guilford	36	4	....
Halifax	54	11¼	....
Haw River	46	10	....
Henderson	35	13	***10.00**
High Point, First	68	31	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	6.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	3¼	....
Lexington, State Street	33	12.15	....
Lexington, First	48	12.75	....
Liberty	44	5.3	....
Lincolnton	37	2.4	....
Littleton	50	3¼	....
Mebane	28	8	....
Mecklenburg	36	5¼	....
Midland	60	16	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	1	....
Mt. Hermon	104	20¾	25.00
Mt. Pleasant	62	13.35	....
North Davidson	37	8.5	....
Orange	74	16.5	***23.00**
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	7.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	6	....
Reidsville	11	7	....
Richland	41	13	1.00
Roberta	23	17.28	....
Rockingham	24	5	....
Roseneath	2	....	....
Saxapahaw	59	5	***17.50**
Seagrove-Love Joy	53	8¾	....
Shady Grove	5	....	....
Shelby-Caroleen	41	1	....
Shiloh	65	12¾	....
Siler City	20	8.08	2.50
Spencer-China Grove	6	....	....
Spring Church	34	10	7.50
Tabernacle	39	13	....
Thomasville, Community	16	7	....
THOMASVILLE, FIRST.	22	22	....
Thomasville, West-Eng. St.	26	1	....
Vance	47	30.5	....
Weaverville	17	1.5	7.50
West Forsyth	62	14.5	....
Whitakers	7	9.5	....
Why Not	42	3¾	....
Winston-Salem, First	26	16	***7.50**
YARBOROUGH	10	10	2.00
Miscellaneous	..	8¼	....

Seminary Library

odist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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HERALD SUBSCRIPTION RECEIPTS

J. D. Lee, First Church, High Point	42.00
Mrs. C. C. Durham, First Church, Burlington	15.00
Mrs. W. G. Starr, Grace	14.00
Miss Mollie Wheless, Whitakers	9.50
Rev. J. L. Trollinger, Haw River	8.00
Mrs. Paul Waynick, Gibsonville	5.00
Miss Beatrice Lowdermilk, Asheboro	4.00
Rev. J. W. Braxton, Mt. Pleasant	3.00
Rev. T. J. Whitehead, Mt. Hermon	8.50
Rev. R. S Troxler, Cleveland	2.00
Rev. J. D. Morris, Pinnacle-Mt. iZon	2.00
Miss Bessie Holmes, Alamance	2.00
Mrs. J. T. Ramsey, Shelby-Caroleen	2.00
Rev. Earl A. Cook, Roberta	2.00
Mrs. Paul Burns, West End, Greensboro	2.00
Miss Romaine Poole, Anderson	1.50
Mrs. Carson Winningham, Richland	1.00
Rev. J. C. Auman, Graham	1.00
Mrs. W. G. Blankenship, Pensacola	1.00
Rev. H. L. Isley, Alamance	1.00
Rev. C. B. Way, Flat Rock	1.00
Miss Flossie Jones, St. Paul, Greensboro	1.00

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OUR CHILDREN'S HOME

(Continued from Page Nine)

some have increased their offerings, and others have promised to try again. A goodly number have set a goal and have promised to try to raise a definite amount per month. All of us have learned that a definite plan always works better than a haphazard plan. We are still living in hopes that the March offerings will mean much to the Home in clearing up bills.

Our Cows

We have bought one cow, and will perhaps buy four more this week, but will still need at least two or three more provided we can find the money to pay for them. Then to begin immediately to build up the right kind of herd we are going to need several Holstine and Gurnsey heifers. Our friends throughout the state can help us much with this, and your help will be greatly appreciated. Thank you and God bless you.

Yours in His service,

A. G. DIXON, Superintendent.

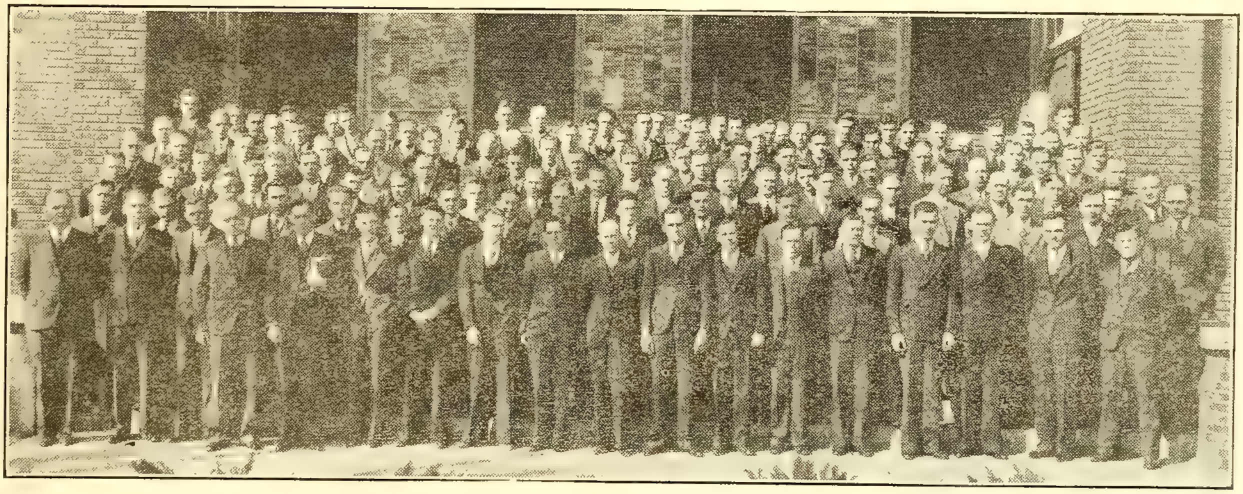
*** Subsidy paid in full,**

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MARCH 21, 1935 NUMBER 18

Whitaker-Lovett Sunday School Class, Asheboro



Robert T. Lloyd, *Teacher*

Rev. S. W. Taylor, D.D., *Pastor*

Our Cover Page

We are pleased to give over our cover page this week to a picture of the Whitaker-Lovett Sunday school class in our church at Asheboro. This class has had such a remarkable growth in recent months that it is now one of the outstanding classes in our entire conference. Inasmuch as the present editor of the Herald was pastor of this church when this class was organized in 1926, and having been pastor of Will A. Lovett at the time of his tragic death in an automobile accident, and having been pastor when R. T. Lloyd took over the class, the name Lovett having been added to Whitaker Class, this class is especially dear to his heart. But let us see what the *Asheboro Courier* had to say about this class in a recent issue:

"The cut of the Whitaker-Lovett Class of the Methodist Protestant church was made from a picture of the members on Sunday, March 3. This class was organized during 1926 by the late Will A. Lovett and named for Dr. C. L. Whitaker, a former pastor of the church.

"After the death of Mr. Lovett in 1927, R. T. Lloyd was assigned as teacher of the class and the name Lovett added to the class name in honor of their beloved teacher-friend. The class has rocked along in very good shape, as is a habit of men's classes, from that time until November 1, when the membership totaled 22 active members.

"On this date, however, the interest of the members and teacher registered boiling point and an active membership drive was staged, with obvious results, and the achievement of 126 active men as members of the class. Unlike most organizations of large membership, the interest has mounted with the membership, and the work of the class, in addition to the Sunday morning hour of Bible study, has also broadened with the growth of enrollment.

"Lynn Kennedy is president of the group with Lester Rich active secretary. Reitzel Smith is assistant secretary and Raymond Allred is class treasurer. R. T. Lloyd remains teacher and is not only the teacher of these 126 men, but a personal friend of each, as was the case of the former teacher, Mr. Lovett. Talton Lowdermilk is assistant teacher and is also efficient and interested in his task.

"A large part of the credit for the rapid growth of the class is due the chairman of the membership committee, Henry Rich, who has served faithfully and efficiently as the results disclose. Mr. Rich bespeaks the sentiments of the entire class membership in welcoming additional members into the class roll."

Having read what the *Courier* had to say, now let us look at the names of people in the class and get a bit of Methodist Protestant history out of a good many of them. Of course we all know something of the life and labors of the late Rev. C. L. Whitaker, D.D., who was one of the outstanding men of our conference for a long period of years, having been President of the Conference for two years. W. A. Lovett was a grandson of Rev. W. C. Hammer and nephew of the late Congressman W. C. Hammer. Robert Lloyd is a licensed preacher in the Asheboro church and is doing perhaps a greater work in the local church than some people could do in an all-time pastorate. Lester Rich, the secretary, is a son of Mr. and Mrs. O. E. Rich, who have been active in our church in Asheboro over a long period of years, they having come to us originally from the Christian Church, while Reitzel Smith is a son of Mr. and Mrs. Charles F. Smith, who have spent a lifetime in our church, Mrs. Smith being a sister of Rev. E. G. Lowdermilk and the late Rev. W. R. Lowdermilk. Talton Lowdermilk, the assistant teacher of the class, is also a nephew of Revs. E. G. and W. R. Lowdermilk. If our loved ones who have gone on to the glory world are familiar with what is going on here, it must make heaven a little sweeter to know that their offspring are following in their footsteps. And to those who have labored long and faithfully and who are no longer able to carry on, it must be a great joy to see their kinsmen according to the flesh engage in such noble work. The names of other officers of the class are not so familiar to us. We wish for this class continued success and prosperity.

Mrs. Gerringer to Be in Asheboro Next Week

Mrs. L. W. Gerringer, who is assisting Herald agents in putting on the campaign for the Herald, will be in Asheboro next week. This church, under the able leadership of Dr. S. W. Taylor, a former President of the Annual Conference, and with a Herald agent who has already paved the way for what is to come, ought to have no difficulty in reaching its quota and more. For when a church reaches its quota, only about half of the membership is taking the paper. While we acknowledge money in the name of the Herald agent, yet it is easy to trace Mrs. Gerringer as she assists in canvassing the churches. Last week she was at Grace Church, Greensboro, and this week she is at First Church, Burlington, and it so happens that the agents at these two churches head the list this week. And Grace's contribution was divided, part of it being acknowledged last week and part this week. So we are expecting Asheboro to do big things next week. This church is easily one of the outstanding churches in our conference and has a habit of doing things. It is the largest contributor to the Children's Home in the conference and takes the lead in many other things. So, watch Asheboro.

What the Laymen Can Do

Writing some lines concerning the work of the laymen in the Sunday school class shown on the front page of the Herald this week set the mind of the editor to working on the subject, "What the Laymen Can Do." And when we think about the subject in its true light there is very little that the laymen cannot do, especially in the Methodist Protestant church. There are some churches, of course, where the layman does not occupy as prominent place as he does in ours; however, in all churches the laymen are the ones who put the program of the church across if it is put across at all. It is true that God has a place in His church for the minister, but that does not shut out the layman. The church is made up largely of laymen. And here we mean women as well as men. They furnish the membership, the congregation, the workers, the money, and almost everything else except the sermon and a great deal of energy on the part of the minister who attempts to direct the laymen. But when laymen realize what they can do and are willing to be used, it is marvelous what they can accomplish.

As you look at the picture of the large class on the front page of this paper, some of you are going to say, "Marvelous, wonderful," and perhaps other things equally expressive. Some, perhaps, will wish that they could do something like that also. Well, what has been done in this class at Asheboro could be done in a great many places if there were those who thought it could be done and would undertake to lead the way. Asheboro is a good town, but there are other good towns also. Classes do not build themselves up without effort there any more than in other places. What made this class begin to grow was that somebody went to work and somebody else fell in line. No one person can build up a large class, but just a few can inspire others and put a community to work. So, laymen, realize your God-given opportunity and start something in your community. It will do the church good, it will do the community good, but more than that, it will do you good. Many people have dwarfed themselves by not using their strength.

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Our New Church in Danville, Va.

Dr. George R. Brown, pastor of our church in Reidsville, spoke briefly to the Greensboro M. P. ministers on Monday morning about the new Methodist Protestant church in Danville, Va. Thirty-eight persons are to be classified as charter members. A building has been fitted up and services are being held regularly. A Sunday school has been organized with an enrollment of about seventy-five. Dr. Brown preached there on last Sunday evening and says there is a spiritual atmosphere about the place that makes it easy to preach. He has great faith in the new enterprise. We trust that they may succeed wonderfully.

◆

Greensboro and Vicinity M. P. Ministers Meet

Methodist Protestant ministers in Greensboro and nearby towns held their monthly meeting at Grace church on Monday morning. Rev. J. R. Hutton was the principal speaker, bringing a ringing message on preaching. Brother Hutton used as a basis for his address the incident where Peter preached to Cornelius and those who had assembled to hear what Peter had to say. The officers elected a month ago were in their places Monday. Dr. N. G. Bethea is the new President, Rev. J. W. Braxton is Vice President, and Rev. J. Elwood Carroll continues as Secretary.

◆

Calvary Church Launches Tithing Campaign

On last Sunday morning a two months' tithing campaign was launched at Calvary church with fairly good success. Short addresses were made by J. Frank Coble, the Chairman of the Board of Stewards, and by Norman Kirkman and the pastor. Quite a goodly number of people signed up to tithe their income for the months of April and May. Out of the tithe the people are to pay their regular pledge to the church and are to give the remainder to pay on the church debt.

◆

Greensboro to Vote on Sunday Amusements

The people of Greensboro will vote on May 7th on the question of legalizing Sunday baseball and Sunday movies.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony, W. Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Fallston.

◆

$2,287.73

Don't get excited, Brother Barnabas! That isn't what we've paid on the McCulloch Memorial Fund. That's what we still owe. But don't get down in the mouth about it, Brother. That's $1,043.97 less than we owed when we started on this thing. We may have to do what General Grant is said to have said he would do at the siege of Vicksburg, "fight it out along this line if it takes all summer." But IT CAN BE DONE and IT WILL BE DONE. So we'll just buckle down to doing it. Thanks to all who have helped to do it so far.

I've had no request so far to the offer to send pledge cards to help them secure the quota to pastors, or those who have been appointed to raise the amount their church is asked for. So I suppose you are going at it without this help. But the offer is still open. If you want them, write.

The receipts stand as follows:

Previously reported	$1,013.32
Lawndale, Fallston	7.15
Corinth, Littleton	3.00
Center, Alamance	15.00
Mt. Hermon, Mt. Hermon (additional)	4.50
Friendship, Mt. Hermon (additional)	1.00
Total to date	$1,043.97

Lawndale, on Fallston Circuit, is the only addition to the Honor Roll this week. And there was none last week. So that Roll isn't growing very fast. We're glad to see Littleton Circuit coming in this week. Hope that whole district can pay out soon.

C. W. Bates, *Chairman.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

In the District Meetings

I am suggesting that when you make your programs for the district meetings special emphasis be put on Tithing and Evangelism. These subjects are receiving consideration through the church just now and it would help the causes to have them discussed in the district meetings this spring. When doing this, if the chairmen can enlist the laymen and laywomen in this meeting it would also be fine. We have not yet overworked very many of our laymen. Some few have been used a good deal, but the big majority have yet to experience the thrill of taking a real part in one of our church programs. There ought to be in every district a few men and women who can and who will gladly discuss both these subjects from a layman's standpoint, and after all, that is the standpoint we want them discussed. For until there are laymen and laywomen in our churches who will be interested in soul-saving, there is but little the pastor can do in a revival meeting; and unless our church members are ready to tithe or give systematically, the church will do nothing really comparable to its ability in raising money for its enterprises.

High Point College Apportionment

Every church has had a definite allotment made it for the maintenance of the college for this year. It heads up in the Annual Conference Budget, and must be paid if the church or charge become an Honor Roll church. There is need of raising this apportionment before the first of May. The General Board of Education has offered to give $7,500 to the college or N. C. Board of Education if the churches in the North Carolina Conference will raise $5,000 by the first of May, or, to be exact, by the last day of April. To raise this amount it will be necessary for all of our churches to act during the remainder of March and first three weeks of April. Let every pastor and official board find out how much his or their church has to raise and at once set about to raise it. It can be done and it should be done, so let's everybody work together and raise it in the next six weeks.

Midland Charge, Rev. J. H. Trolinger, Pastor

I was at the three churches, Love's Grove, Mill Grove and Pine Bluff, during the day. Here I had a pleasant surprise. The pastor had organized each of his three congregations to raise all the items in the Annual Conference Budget. Two captains had chosen in the Sunday school all who were present, divided the total amount to be raised equally, made a mile on a large chart to represent one dollar, each group selected a car and started across the chart. They had given themselves the month of March to raise the amount chosen; but last Sunday both Love's Grove and Mill Grove raised their allotments with some to spare. Pine Bluff was a week later in getting started, but it was about half over and the pastor expects them to get out next Sunday. These two churches have done something no other church in the conference has done this year—raised their allotment for A. C. expenses, A. C. debt, Superannuates, Church Extension and High Point College. Who follows in their train? The Midland churches raised their allotment for the McCulloch Memorial Fund some time ago. New screens for doors and windows of the parsonage had been put on; some fixtures put inside. Midland church had put in new windows, new top floor, and so the story goes.

I asked Pastor Trolinger how it all had happened. He said it had been easy, and so did the members with whom I talked. It was easy because they had more of the members working than ever before, and one official said that not in his recollection had his church ever paid the Annual Conference Budget in full before, so they have broken a record of long standing and we hope have set a challenge which scores of other churches will follow at once. The trouble with most churches in trying to do things is they have too few at the task. We congratulate these folk and shall take the liberty of holding them up before those who have feared to try. It does not take a great deal of money to pay all the conference claims at any of our churches. It takes more faith and willingness to work than the people put into it. There's where the trouble lies.

I greatly enjoyed this visit and feel that these people will have a great year.

Love's Grove church building is a most attractive one, brick with Sunday school rooms, well arranged, lacking only painting on the inside to complete it. It has not yet been dedicated; we are hoping this shall be done during the year.

Shelby-Caroleen, Rev. J. O. Fry, Supply Pastor

I visited both these churches and held the second quarterly conference for them on this trip. The industrial conditions at Caroleen are bad at present, which is hindering our work here some, I was told. But the pastor reported that he had received his salary in full for the first quarter, that the McCulloch Memorial apportionment was paid in full for the charge, likewise both the Annual Conference expenses claim and Church Extension were paid. There have been repairs made on the Shelby church, new roof and other needed repairs, and 26 new members have been received there during the present pastorate. Congregations at Shelby have increased quite a bit this year, I was informed. If the present progress is continued until conference, much will be done on this work this year.

Poor Mail Service

I put my report into the mails here last Tuesday; Dr. Pritchard said it arrived at the HERALD office Thursday at noon. Since the address was typewritten, there ought not to have been any reason for those who handled it mistaking the address; it evidently just took that long to travel from High Point to Greensboro. And it happens that the HERALD, which is put into the mails in Greensboro on Thursday night, reaches South Carolina before it reaches us in High Point. I know it happened that way once last year and presume it has happened that way oftener. But, of course, there is nothing we can do about it but to wait until our mail is delivered.

March 24—Brower's, Giles and Cedar Falls, Richland charge.

March 31—Concord, 15th District Meeting at 11 a. m.; afternoon, 16th District Meeting.

April 7—Draper, 11 a.m.; St. Paul at night.

April 14—Alamance charge, Center and Sapling Ridge churches.

April 21—Siler City, 11 a.m.; Hope church at night.

April 28—Denton.

May 5—Fallston charge.

May 12—Anderson and Yarborough charges.

R. M. Andrews.

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M. P. HERALD WELCOME SONG

By Mrs. R. M. Andrews

(*Tune*—"She'll Be Comin' 'Round the Mountain When She Comes")

There's a friend we welcome gladly when it comes,
There's a friend we welcome gladly when it comes,
The Methodist Protestant Herald,
The Methodist Protestant Herald,
Is the friend we welcome gladly when it comes.

Oh! it's filled with information, read it through,
Tells the news of all creation unto you,
Brings it in from sea to mountain,
Flings it forth from molten fountain.
Oh! it's filled with information, read it through.

Chorus *(To be sung after other two stanzas)*
(*Tune*—"Tramp, Tramp, Tramp, the Boys Are Marching")
Hail! Hail! Meth-dist Protestant Herald,
How you fill our hearts with cheer;
Ever faithful, wise and true,
Leader, friend, and teacher, too.
Oh! we greet you and we'll hold you ever dear.

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METHODIST UNION

Rev. J. C. Broomfield, D.D.

Because of the interest of our people in the progress of the negotiations for Methodist union, I am sharing with them my impressions of the meeting of the General Commission on Union just closed at Louisville, Ky.

The commission is composed of 25 commissioners from the Methodist Episcopal Church, 25 from the Methodist Episcopal Church, South, and 15 from the Methodist Protestant Church.

Over 40 of the commissioners were in attendance. Four of the members of our commission—Rev. S. W. Taylor, D.D., Rev. Roby F. Day, D.D., Mr. John H. Baker, and Hon. Nate S. Williamson—were unable to be present.

The commission was in session March 13-14, and received the report of its Committee of Fifteen appointed at the meeting held at Chicago last August.

Before leaving Chicago, the Committee of Fifteen divided its work among three subcommittees—one on Annual Conferences, one on Jurisdictional Conferences, and one on the Episcopacy.

These subcommittees had held frequent meetings, and brought their findings to the Committee of Fifteen in its meeting on March 12, one day before the opening of the meeting of the General Commission.

In previous meetings I detected what to me were evidences of hesitancy, suggesting uncertainty, and even fear. It was not so in this meeting. The time apparently had arrived to come out into the open and start building the basis on which the three churches could unite.

And build they did!

In the spirit of unselfishness, of give-and-take, of apparent anxiety to do the right thing, and of willingness to face serious problems and delicate situations calmly and firmly, they proceeded with their task.

It is not possible to state definitely what was done, for nothing was finally adopted; but in my estimation substantial progress was made toward a United Methodism in America.

I can assure our people that the two things we cherish—the autonomy of the local church, and the principle of equal lay representation, such as we have enjoyed for over a hundred years—are being built into the plan of union. The next meeting of the commission will be held August 14-16 at Evanston, Ill.

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CONCERNING METHODIST UNION

Dr. Broomfield's report of the meeting of the three commissions appointed by their respective General Conferences, to consider the subject of the union of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, gives the essential facts, and I have little to add. I do wish, however, to record a few personal observations and convictions.

I was impressed with the courtesy and consideration shown our members by those of the commissions representing the two larger churches. The spirit of selfishness was not at any time shown, but, on the other hand, they seemed to have due regard for our interests; their attitude was brotherly, never patronizing.

While to unite these three denominations is a great undertaking, there seemed to be no thought other than to go forward with the perfecting of the plan; when this has been done, I feel that it will commend itself to the great majority of all the people concerned. I am sure that such a union as is contemplated will mean a great deal to the cause of Christ, both at home and abroad. For this reason I think that our personal preferences should not carry too great weight, but that our one and only desire should be to honor the great Head of the Church, by seeking to know and to do His will upon earth.

J. Norman Wills.

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Rev. Joseph Lynch Passes

The Methodist Protestant Recorder carried the information last week of the passing of the Rev. Joseph Lynch, a member of the Maryland Conference and pastor of our church in Lynchburg, Va. As we remember it, Brother Lynch delivered a series of sermons to the students of High Point College a year or two ago. He also assisted Dr. George R. Brown in a meeting at Reidsville last year.

OUR STORY PAGE

GIVING MOTHER A VACATION

"No, I cannot go out today. In fact, this week is to be a very busy week for every one in our home except husband and me. There will be no 'father' and 'mother' here next week."

Such was the answer to one of the ministers in town when he desired to have one of the women of his church take an interest in a "mothers' club" which had been organized to help create a better atmosphere in the community. And such an answer called forth other questions.

"Are you and your husband going away next week?"

"No, not exactly, but we are not to be home."

"Well, well; I am curious. I cannot understand you."

"Well, I will tell you, but you must not tell anyone around here. Will you promise?"

"I promise."

"You know I have three children—two in high school and one in the eighth grade."

"Yes, your daughter Edith and my daughter Elsie are both seniors."

"And my son George and your son Henry are juniors."

"And Mabel is in the eighth grade. They are all at the age when they need much attention."

"Will you be at the prayer service tonight?"

"Yes, but George and Edith will not be there. They have important business tonight. They must get ready for next week."

"I am anxious to learn about 'next week,' " said I.

"It is to be a week of rest and pleasure for me and a week of delight for husband. Saturday night husband and I will say 'good-by' to our children and are not to recognize them again as children until a week from Saturday night, though we shall be at home all the time. George is to be the 'man of the house,' Edith is to be the 'mistress of the house,' and Mabel is to be their daughter, and husband and I are to be an 'uncle' and 'aunt' visiting them. You see, next week is 'vacation week,' and while some children will want to 'go somewhere,' mine will have a fine time staying home."

"Yes," said I, "but who will do the work?"

"Why, our nephew and nieces. Husband and I move into the spare bedroom and play 'uncle and aunt' for a week."

"How strange," said I. "I always noticed that you were a fine mother and you and your children were as one, but tell me, can they take care of the house alone? Who will do the cooking?"

"Edith will do all the cooking except the meat. George knows just how to cook the meat to delight his father. But cooking is not the best part of it. Every morning George will read the Scripture and pray. How blessed it is to see and hear one's own son conduct family worship and how he prays for his father and mother. Edith and Mabel always sing a hymn. They were practicing 'Faith of Our Fathers' today noon so as to have a new hymn for next week."

"What do you do?" I asked.

"Oh, papa and I just keep the tears back until we kneel in prayer; then we weep for joy. After prayer 'uncle' excuses himself and goes to his business, while I go to my room and cry and talk it over with Jesus.

"Pardon me for shedding a few tears. When I think of next week I just cannot keep my eyes dry. The tears of joy will not stay out of sight.

"Yes, I am not much of a 'club woman.' I am too busy making a home for my loved ones. The time some women take at their clubs I take to get up surprises for my family. You see, I am one of the kind that believes to be a real wife and mother is the greatest of honor for a woman. But I must not turn preacher. But my children are not always desiring to 'go somewhere.' They act as if 'there was no place like home,' and that is heaven for me."

"My sister, I am delighted to learn that your plan makes a home what it should be. May I call on the 'uncle and aunt' next Wednesday evening?"

"To be sure, we should like to have you; and I know my children will be pleased to have you spend an evening with your uncle and aunt."

* * * * *

"I had a most delightful evening with the 'uncle and aunt,' and the nephew and nieces were royal entertainers. As I think it all over, I believe to be a real wife and mother and have a few surprises for husband and children will make a real home and answer that awful problem 'I want to go somewhere.' "—*Publisher Unknown.*

RADICAL INFLUENCE WANING

Unless we greatly mistake, during the past few years there has been a marked decline of public interest in radical criticism and a renewed interest in the Bible. Somehow after the critics have shown to their own satisfaction that there is nothing especially authoritative in the Bible, men feel that there is. The Bible speaks to them in a tone that no other book can rival. It searches out the deep things of the Spirit, and reveals a man to himself and God to him. You may explain to your satisfaction just how the Books of the Bible were written, and make everything in it very human and commonplace, but you cannot get rid of the Divine element in it that appeals to every one who honestly studies it. The Bible thus stands on its own merits. It is well for believers in the Bible to be able to answer criticisms against it, but after all the Bible is its own best defender. It is so true to human experience that it needs no outside defense. —*The Watchman-Examiner.*

MOODY'S ANSWER

At the close of a meeting a cynic approached Mr. Moody and said, "Mr. Moody, during your address this evening I counted eighteen mistakes in your English."

Looking kindly at his critic, Mr. Moody said, "Young man, I am using for the glory of God all the grammar I know. Are you doing the same?"

A fine illustration of the injunction, "Answer not a fool according to his folly" (Prov. 26:4).—*Rescue Journal.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

METHODIST PROTESTANT REGIONAL YOUNG PEOPLE'S CONVENTION

For Young People and Church Workers
High Point College, High Point, N. C.
May 29-31

Cost of Entertainment

The North Carolina Council, under the leadership of Rev. T. J. Whitehead, R. 4, Burlington, N. C., has arranged for delegates to be housed in the college dormitories and receive meals in the dining hall at $2 for North Carolina delegates and $1.50 for delegates from other conferences. Delegates bring own linens and bed clothing.

Convention and Conference Pre-Registration Quotas

Goal—600. North Carolina, 295; Alabama, 150; Georgia, 100; Florida, 20; South Carolina, 20; Tennessee, 10; Virginia, 5.

Pre-Registration Awards and Honors

(1) A person securing five pre-registrations will receive a free registration.

(2) A person in a local church registering 20 or more will receive free entertainment, including meals, while at the convention.

(3) Conferences reaching their quota by the opening of their area convention will be styled an "honor conference" and special recognition will be given those in attendance from that conference sometime during the convention.

Note: Each person paying 50 cents will be registered as a delegate and receive the souvenir booklet, containing the programs and reports of the conventions and the set-up of the 1935 Summer Conference Leadership Training Schools, whether he attends or not.

Help promote this convention by registering now. Send registrations to F. L. Gibbs, 3267 W. Liberty Avenue, Room 208, Pittsburgh (16), Pa.

STAGING, MAKEUP, LIGHTING, AND COSTUMING

When I was a high school boy in plays, my instructor urged and insisted that we learn our lines to perfection as if the whole thing depended upon the lines. Directors and playwriters today will tell you that that is very important but is not all, by any means.

The staging of the play counts more than any other one thing. It makes no difference if the play is given with perfect lines, it will not be a success unless the stage is set up in the right age and environment. The stage gives the atmosphere even before a word is spoken.

Makeup plays a very important part in the success of a play. Someone might ask the question, Why use makeup? The main purposes of makeup are—to combat lights, to stimulate projection, to obtain change, to simulate character, to intensify the dominating characteristics, and to promote a psychological effect. Lights of a stage may keep an actor from stumbling over the furniture but they may be an enemy to him as soon as they touch his face. If a makeup is "very pretty" in the dressing room, it will not be of any use whatever under the lights. Suppose you do not have the right aged character to play a certain part; with makeup it is easy to make an old man or an old woman out of a young man or young woman.

The cost of makeup is very reasonable. For one dollar a student size kit may be ordered from Max Factor & Co., which will supply you with all that is needed to make up any character except the colored. It also contains powder and cleansing cream.

"Lights are to drama what music is to lyrics of a song. No other factor that enters into the production of a play is so effective in conveying its moods and feelings. They are as essential to every work of dramatic art as blood is to life."—Belasco. With the proper use of lighting, very cheap costumes can be made to look from the audience to be very rich and costly. Many times with cross lights you can change the color altogether. Of course the lantern, where there is no regular stage equqipment, is the best thing, but pans purchased from the dime store may be used as reflectors and all colors of gelatin can be used to fit the occasion.

In the selection of costumes the director should be clear about the motives. Costumes should be representative of a character, a type, a social caste, a race, a country, or a period of history. J. T. BOWMAN.

CHRISTIAN ENDEAVOR HELPS

L. R. MEDLIN, Henderson, N. C.

Topic for Sunday, March 24, 1935: "Does God Guide People Today?"

Scripture Lesson: Romans 8:12-14.

As the piano plays softly, let the leader read:

"I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no opening skies;
But take the dimness of my soul away."

"Take the dimness of my soul away." How can I know what God wants me to do? If I could only be sure of what God wants me to do. If I but had some definite knowledge that God is guiding me into decisions, and choices, all would be well, and life would be easy. And thus we reason.

That God has talked with men through ages past goes without saying. If he doesn't speak to men today, it is no fault of God but of man. It is no indication that he has withdrawn his love and blessing; but simply means that the voice of God has grown dim by man's interests and attention to indulgences foreign to the will and plan of God.

Here let us take up a discussion of the points in the lesson as outlined by our C. E. Quarterly:

1. "God speaks to us in our conscience."
On the mount, God didn't appear in the storm, the crash of the thunder and the flash of the lightning. He didn't reveal Himself in the falling of the tembers and the descending rains. God didn't appear in the earthquake, and the tremors and heavy shakes that rocked the hills and loosened the tons of earth and stone, sending a deluge into the valleys. God didn't appear in the terribleness of the fire, but after each of these cataclysms had passed; quietness reigned and God spoke in the still small voice. He continues to speak to men today in the still small voices of conscience, telling us what is right and what is wrong. "We call it conscience but some people call it God."

2. "God speaks to us through the Bible."
The Bible is filled with the deeply rich experiences of men who have known God, and reading them we can know Him better and ascertain His plan for us more definitely.

3. "God speaks to us through art and beauty."
God's world is robed in beauty, God's world is robed in light, says the poet. "I will lift up mine eyes to the hills from whence cometh my help," sings the psalmist. "If God can speak to Moses in a fiery bush," surely He can speak to us in the mellow glow of a sunset. The poet has expressed it again as he says, "In the rustling grass I can hear Him pass, He speaks to me everywhere."

He can speak to us in noble art. Count Zinzendorf was standing one day before a picture of the crucified Christ when his heart was strangely stirred. It seemed to him that the eyes of the Christ gazed sorrowfully at him. He bent to read the words beneath the picture:

"This thou hast done for me,
What have I done for thee,
Thou crucified."

From this moment on, this man's life belonged to Christ and he became the founder of the great Moravian church.

4. God speaks to us through noble lives."
We become like the people we are with most; therefore it is wise to live constantly in the presence of the best. Let us elect the best of associates, the best of books, the best of everything, if we would make our lives sublime.

5. "God speaks to us through prayer."
Too often prayer becomes just a one-sided conversation, we do all the talking. In fact, we talk so much that we can't hear God when He speaks to us. The chatter of our own lips drowns out the "still small voice" of God. Prayer ought to be the vital stream between man and God, through which we may get our message through and, having cleared the line, await the response that will come.

6. "God speaks to us through the Holy Spirit."
The Holy Spirit is something that we may not be able to see, but we are conscious of its abiding presence. The Comforter promised by Jesus.

Use hymns like: "Holy Ghost With Light Divine," "Break Thou the Bread of Life," "Take My Life and Let It Be."

HOW MANY FAMILIES TAKE THE HERALD?

Please remember that in our issue the first week in May we want to recognize the charge that has the largest percentage of its families taking the Herald. Calvary church now has 58 families taking the paper. While we do not list subscribers by churches, we can furnish sections of the mailing list to those who are especially interested in counting.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE—YOUNG PEOPLE'S WORK

I have mailed Annual Report Blanks to presidents of auxiliaries and pastors, where I did not have the name and address of the young people's secretary, and I do want to insist that YOU COMPLETE AND SIGN REPORT AND RETURN to me on or before APRIL 7, in order that I may make a complete report to the Branch meeting, and more particularly that your young people may get credit for the work they are doing.

If you do not have an organization for your children and young people, please advise if they are receiving any missionary training.

Please be sure to give NUMBER OF POINTS ATTAINED according to efficiency chart in order that banners may be awarded to the organization doing the best work.

If you have not received Annual Report Blank, kindly advise and I will be glad to mail you another.

May I have your co-operation in making my report to the Branch 100 per cent.

MRS. A. H. RAGAN, Sec. Y. P. Work,
N. C. Branch, Thomasville, N. C.

HIGH POINT COLLEGE

Of course you have been reading the splendid articles in the Herald pleading with all auxiliaries to pay their apportionment by March 31. Then raise your apportionment for next Branch year by April 10 and take to Branch meeting. I sincerely trust that each president of an auxiliary is seeing to it that an effort to do this is being put forth. It will do two things, help your auxiliary budget and most of all help to raise the needed amount to secure the board's offer. District chairman, will you not do your part to encourage your district to come up 100 per cent? Let's all have a part in this special service at Branch meeting and make this committee and others happy.

MRS. H. C. NICHOLSON,
Chairman of Districts, N. C. Branch.

GLORIOUS EASTER

To add to the joy of Easter, every church and Sunday school in the Methodist Protestant denomination needs our own beautiful Easter service, and the Board of Missions needs the full co-operation of all the churches in an endeavor to meet pressing obligations to our missionaries and the work. We have been compelled to borrow about $10,000 this year to keep the work going, which loan must be paid by April 30, the close of our missionary year. The work in the various fields is reduced to an irreducible minimum already, and we see no way to reduce further. Please, every pastor and Sunday school superintendent order supplies at once from the Board of Missions, 516 N. Charles Street, Baltimore, Md., and do your very best to get a liberal offering on Easter Sunday for missions. Send the offering to your Annual Conference treasurer on Easter Monday morning and urge him to forward the same at once to Mr. H. C. Staley, Treasurer, 516 N. Charles Street, Baltimore, Md.

G. W. HADDAWAY, Executive Sec.,
Board of Missions.

EIGHTH DISTRICT NOTICE

The eighth district of Women's Work will meet in the Seagrove church Sunday afternoon, March 24, at 2:30 o'clock. Mrs. H. C. Nicholson, chairman of districts, will be the guest speaker. Officers for the new year will be elected, and a round table discussion will be held. Representatives from each church on the following charges are requested to attend: Asheboro, Richland, Randleman, Randolph, Why Not, and Seagrove-Love Joy.

MRS. W. F. REDDING, JR., Chairman.

CLASS FROM CHILDREN'S HOME TO BE AT ASHEBORO

A class from the Children's Home will give a program in the Asheboro church on next Sunday evening, March 24, at 7:30 o'clock. The public is invited.

MRS. W. F. REDDING, JR.

PROGRAM ELEVENTH DISTRICT RALLY

Mt. Pleasant Church, North Davidson Circuit

Sunday, March 31, 1935

9:45—Sunday school.

11:00—Sermon by Rev. R. L. Hethcox.

12:00—Lunch. Everybody bring a basket.

AFTERNOON SESSION

1:30—Devotional service, Rev. C. L. Grant.

1:45—How to Conduct the Worship Period in the Sunday School, Mr. Harvey Berrier.

1:55—The Place and Duty of the Class Leader in the Local Church, Mr. R. B. Sink.

2:05—The Place of the Sunday School in the Church Program, Mr. Milfred H. Byerly

2:15—The Place of the Christian Endeavor in the Church Program, Mr. R. A. Swaim.

2:25—The Pastor's Part in the Church Program, Rev. C. G. Isley.

2:35—The Layman's Part in the Church Program, Mr. Phonse Bean.

2:45—All About the Woman's Auxiliary, Mrs. Lester Koonts.

2:55—What Should or Should Not Go Into a Church Report to the Herald, Miss Edith York.

3:05—Why Raise Our College Assessment During April? Rev. Lee Moser.

3:15—Announcements.

3:20—Adjourn.

C. E. RIDGE, Chairman.

FROM SECRETARY OF SCHOLARSHIPS AND WORKERS

The Secretary of Scholarships and Workers in each auxiliary is earnestly requested to send me a report of all monies contributed for Scholarships and Workers this missionary year; that is to say since the Branch meeting in April, 1934. It is very important that I have this data to include in my report to the Branch meeting which will be held in Asheboro in April. Only one church so far has made report to me. A postal card will do. Please be prompt.

MRS. G. P. YOUNGINER,
Secretary, Scholarships and Workers.
91 Elizabeth Street, Asheville, N. C.

OUR CHILDREN'S HOME

Please keep in mind our slogan for this conference year: "Twenty-five Thousand Dollars for the Children's Home During Its Twenty-fifth Year of Service." It can be done easily. Pray about it and take it up.

Midway Station S. S.	$ 9.00
Mt. Pleasant, Randolph	.44
First Church S. S., Lexington	7.50
Canaan S. S., Denton	1.00
Charlotte S. S.	18.49
Shady Grove, Connelly Springs	1.40
Liberty S. S., Liberty	2.04
Fair Grove S. S., Haw River	2.00
Baltimore S. S., W. Forsyth	5.00
Giles Chapel S. S., Richland	2.93
Shiloh S. S., Liberty, Feb. and March	5.00
Brower's Chapel, Richland	4.25
Center S. S., Alamance	6.00
Hickory Ridge, Forsyth	5.91
Hickory Grove S. S., Liberty	1.50
Pleasant Union S. S., Mt. Pleasant	3.00
Union Grove S. S., Mocksville	2.25
Stallings, Mecklenburg	2.00
Lebanon S. S., High Point	6.16
West End S. S., Thomasville	3.48
Whitakers Chapel, Enfield	5.00
Haw River S. S., Glen Raven	4.60
Laurel Hill, Fallston	2.00
Salem S. S., Saxapahaw	2.00
Bethesda S. S., Halifax	2.00
Albemarle S. S.	12.00
Harris Chapel S. S., Vance	5.69
Shoals, Pinnacle-Mt. Zion	1.00
Enfield S. S.	5.25
Mitchell's Grove S. S., Guilford	3.00
Miss Mary M. York, Liberty, personal.	2.00
New Hope, Why Not	4.26
New Hope, Vance	4.00
Rose Hill, Rockingham	1.25
Macedonia, Seagrove-Love Joy	1.00
Yarborough's Chapel S. S.	3.00
Mr. J. D. Lee, High Point, clothing child	5.00
First Church S. S., Thomasville	7.50

Clothing and Other Gifts

Squirrel Hill, Pittsburgh, Pa., one box of new clothing, towels, soap, etc. Pine Grove, Siler City, 8 new dresses, 1 bu. Irish potatoes, 1 gallon molasses, 7 half-gallon and 2 quart cans of fruit and vegetables. Woman's Auxiliary, Moriah church, 12 cakes and a package of cookies for school lunches. Graham, 7 cakes for school lunches.

We are thankful for this good help.

Note: Mt. Pleasant on North Davidson sent $1.06 for January and $1.42 for February. These amounts have been reported before, but we didn't have the name of the church making the contribution. We gladly insert here.

The March offerings are relieving the tension here a bit. We cannot tell just how much until we run a few days into April Please pray for us and continue your good help as the dear Lord may direct. The Branch meeting is approaching and we would like to make as good a report as possible. If

(Continued on Page Fifteen)

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

After a hard day's drive through mud that was sometimes hub deep, the community was reached and I tried to rest for the work of next day. Qute a number of folks came to see what the new preacher had to say. There were church people of one of our sister denominations that came; it seemed to head off anything that we might try to do. They were the kind of folks that thought we were not the folks that were traveling the right way and consequently did not have much business in there.

I was always wondering whether there would be any folks next time I went back, for it was a very uncertain proposition anyway, proved to be entirely so in the end.

But perhaps you are wondering what was said about the whiskey question. A plenty was said, and I found out afterwards that the fellow who warned me was making his living that way. Usually when a church member comes and warns you ahead of time, he has an interest either directly or indirectly. I might say that I never had any more instructions there how to handle the whiskey question.

There are always some, or rather in many communities you will find some, that know much more about how a man should preach than he knows himself. A wonder to me that the Lord calls men, gives them training for their work through the schools, and, by experience, that someone who usually has an "ax to grind" knows more about it than the preacher. Those "general informants" don't all live in the backwoods either. Perhaps that would be the best place for them, with apology to the backwoods.

I remember one man who came to me and said: "Preacher, I would like to pay you some if you will take corn for it." Well, I had a horse to feed and told him I would take a couple of bushels. "It is forty cents now and I can let you have three bushels." So credited him with the amount and took one bushel on the buggy and told him I would get the other when I came back. Thirty miles, an all-day drive, with that corn. Next time I went back, corn had gone to sixty and he asked me to make the raise on my book. I did, but did not buy any more corn. Wonder if any of our preachers of today ever had an experience like that. They are common yet, I mean such experiences, and such people will always be common.

May I tell you one other amusing experience before leaving this community? The last night I was ever there I spent a miserable night. Put in a shed room with the bed built to the wall. About time I was ready to go to sleep, or hoped to, for it was unusually hot July weather. Some of the older brethren know how well they travel in hot weather. I mean "the pestilence that walketh in the night seasons." They were there, ready for an attack. I had been warned not to leave the door unfastened. So I eased up and opened the door. About the time I got back in bed an old cat came through the little window that was the only means of ventilation. It was up near the ceiling. She got under the bed and had to quiet her babies and about the time they got quiet the family dog came creeping in. He occupied the space between me and the door. Then bump, bump, bump, bump, to get what was on him off, and I imagined that what he had got all over me. Maybe they did, I am not sure. I drove him out and by that time the mosquitoes had gotten in the room. What time did you say it was by then? Breaking of day. I went out, fed my horse, got away soon as I could, and left those desolate regions to those who seemed to know better what they needed than I did. I shall always feel grateful to that Quarterly Conference that released me from making another trip to that section.

There were sections there where one would drive eight miles through woodland without sight of a clearing or any living thing but the wild turkeys, pheasants, and wild game generally. But not being a mighty hunter, these things did not appeal to me, and if they had, it took all of a day to get through such roads in the winter; and in summer time one had to be merciful to his beast and travel a little while and then rest. But in the two and one-half years I was never bothered by man or beast.

FOURTEENTH DISTRICT RALLY

The approaching fifth Sunday rally for the fourteenth district will be held on Sunday, March 31, Shady Grove church, Connelly Springs charge.

The services will begin at 11 o'clock. Rev. J. L. Love will read the Scripture lesson and offer prayer. Rev. J. R. Anderson, pastor of Lincolnton charge, will bring the morning message, "The Christian Church, Its Task."

Beginning at 1:30, the afternoon program will take a practical turn and center around our denominational endeavors and seek definitely to point out ways through which they may be promoted. The following items will be recognized and presented as assigned:

Four ways through which to support the Children's Home, Rev. D. T. Huss.

Four ways through which to support High Point College, Miss Nathalie Lackey.

Four ways through which to support the M. P. Herald, Rev. T. O. Fry.

Four ways through which to support our missionaries, Mrs. B. L. Heavner.

Four ways through which to support our A. C. E., Rev. R. S. Troxler.

Certainly each of these causes occupies that which might be called a strategic point in our conference program. Should time permit, impromptu suggestions will be received from the audience.

Shady Grove church is located approximately one mile north of Connelly Springs. Remember the day, Sunday, March 31.

H. F. FOGLEMAN,
District Chairman.

—Union county farmers have seeded the largest lespedeza acreage in their history and have sold more seed than in several years, reports the farm agent.

PROGRAM OF EIGHTH DISTRICT RALLY

To Be Held at Charlotte Church, Richland Charge, March 31

MORNING—Rev. M. C. Henderson presiding.

10:40—Worship, led by Rev. J. B. Trogdon. Music in charge of the local church.

11:00—Sermon by Rev. E. G. Cowan. Subject: "Christ's Challenge to Youth."

12:00—Adjournment. Dinner served on the grounds.

AFTERNOON—Rev. S. W. Taylor presiding.

1:30—Worship, led by Rev. C. H. Hill. Music in charge of Level Cross choir.

1:40—Women's work. Speaker to be announced later.

2:00—The Laymen's Fellowship. Speaker, Mr. J. G. Rogers, president of the Laymen's Fellowship of the conference.

2:20—How to make $5,000 yield $12,000. Speaker, Rev. N. M. Harrison.

2:40—Music by the Bulla quartet.

2:50—Financing the Kingdom. Speaker, Mr. W. L. Ward.

3:10—The McCulloch Memorial and the Herald. Speaker, Mr. J. D. Ross.

3:30—Essentials of a growing church. Open forum, led by Rev. G. L. Reynolds.

3:50—Business session.

4:00—Final adjournment.

The charges that compose this district are: Randolph, Randleman, Richland, Asheboro, Why Not, Seagrove-Love Joy. It is hoped that the various charges will co-operate in providing the dinner. A large attendance and a good day are expected. We regret that our program could not be arranged earlier so we might have had the president of the conference with us.

S. W. TAYLOR, Chairman.

CONVENTION SIXTEENTH DISTRICT

Stallings Church, Mecklenburg Circuit
Matthews, N. C.
Sunday, March 31

Theme: OUR TASK

11:00 A.M.—Devotional program by Rev. P. E. Bingham.

11:15—About Our Institutions: Our Children's Home, by Mrs. Paul J. Colson; Pine Ridge Mission School, by Mrs. J. J. Faulk; Our General Work, Mrs. B. W. Little, District Chairman, who will also preside at the meeting.

12:45 P.M.—Basket dinner on the grounds.

2:00—Devotions by Rev. E. M. Graham.

2:25—Why the McCulloch Memorial Offering?

2:40—Paying the Budgets, the Chairman.

3:00—Address by Rev. R. M. Andrews, D.D., President of the North Carolina Conference.

Choir of First church of Charlotte will render special music.

May all the churches comprising this district have a large delegation present. Let each one carry a lunch to be spread at 1 o'clock. One feature will be that of a roll call of officers, by churches.

G. H. HENDRY, Chairman.

—The new terracing outfit being operated in Alamance county under the supervision of the farm agent has been used to terrace 120 acres of eroded fields to date.

Twelve 4-H clubs with an enrollment of over 400 members have been organized in Cleveland county.

FROM PASTORS *and* PEOPLE

Sapling Ridge, Alamance Charge.—The Woman's Auxiliary of Sapling Ridge church held its monthly meeting on March 8, 1935, in the home of Mrs. M. H. Woody. The meeting was called to order by the president, Mrs. Mabel Teague; scripture read by Mrs. Frank Webster; and prayer led by Mrs. Sina Stone. The roll was called and the minutes read by the secretary, and then a very interesting program on prayer was stressed by the society. After the business session was over all the members of the society made a quilt square which they hope to raise money on to buy a piano for the church.

The hostess, Mrs. Woody, served a very delightful two-plate course which was enjoyed by all.

There were most of the members present and five visitors. The next meeting will be held in the home of Mrs. Wade Perry on Wednesday, April 17.

. Our Sunday school is getting along very nicely. We hope to have more people come now, as the weather is more favorable. Our pastor, Rev. H. L. Isley, is bringing us some good sermons which I think all the people are enjoying very much, and we are proud of the interest he is taking in both the young and old people. We are hoping to give a good Easter program and have a large crowd attend on that day.

MRS. WADE PERRY, Auxiliary Sec.

* * *

Cedar Cliff, Mt. Hermon Charge.—We are considering an Easter Day program.

Rev. T. J. Whitehead delivered a splendid sermon Sunday, March 10. He and his wife were also guests of Mr. W. M. Boger and family for dinner.

Mr. Mike Payne, an old resident of this community, has been seriously ill for the past week, but is showing improvement at present. BERTHA BOGER, Reporter.

* * *

Shoals, Pinnacle-Mt. Zion Charge.—On second Sunday, March 10, our pastor filled his regular appointment at the 11 o'clock hour. The audience gave him their best attention. A large number were present, considering the weather. At 3 o'clock the pastor and several members of the church had a church meeting.

Mr. Morris preached a very interesting sermon. It's great to say, but is true, that our pastor preaches better each time. He was good at first, but now he is still better. Of course, we all enjoy hearing him preach, and wish it were possible for us to hear him more often. He was accompanied by Mrs. Morris. Everyone thinks a lot of her, too. They took lunch with Mr. and Mrs. J. T. Westmoreland. I'm sure they enjoyed their visit the entire day in Shoals. They were present at Sunday school Sunday morning. All enjoyed having them with us and extend a hearty welcome to them each second Sunday, and more often if they can possibly be present.

By the way, I'm sure everyone is glad to learn that our Sunday school is improving. Sunday we had several visitors and one visitor joined the Sunday school. All are invited to come to our Sunday school that aren't in Sunday school. We do hope we will soon have several more new members in Sunday school, because there are others who aren't in Sunday school anywhere. So they are welcome to visit ours. And if they like us, as we hope they will, join ours.

The Woman's Auxiliary will meet Tuesday at 2 o'clock at the church to hold their last meeting for the year. They are planning a program on "Temperance" to be given fourth Sunday night at 7 o'clock. We hope to have a large number present. So all are invited to come and be with us. REPORTER.

* * *

Bessemer City.—Bessemer City is still moving along very nicely. Sunday school was good last Sunday. Our superintendent was back with us again and we are hoping that he will be with us regularly from now on. Rev. J. R. Anderson will meet with the board of stewards Sunday afternoon at 4:30 and try to get them going again.

We have been looking for our pastor to give us some pastoral work for some time now, but as yet he has not gotten around to us, but we are still looking for him. Bessemer City is a small town with nine churches, and without pastoral work we cannot last very long. The pastors of the other churches are awake to the fact that if they don't do their work somebody will take their membership.

C. E. Society is doing very good now and is having good programs, and if you have not been attending we would like for you to come out Sunday evening at 6:15.

Our troop of Boy Scouts is off to a good start. Last Monday night they won the efficiency award of Gaston county, and we hope that they just keep going. There are three troops here but our troop is the best.

ASSISTANT REPORTER.

* * *

Enfield.—Our church work is still going on with increased interest. Our attendance at Sunday school and church has been very good, and our pastor, Rev. E. O. Peeler, has been giving us some very helpful and inspiring sermons. Our church is co-operating in the three-month tithing campaign. Some of the members have manifested much interest and already turned in their tithing pledges.

The Woman's Auxiliary held its February meeting in the home of Mrs. Sam Peirson, Sr., with Mrs. J. M. Person and Mrs. C. E. McGwigan assistant hostesses. At this meeting the following new officers were elected and will be installed at the March meeting: President, Mrs. R. A. Jordan; first vice president, Mrs. Egbert Barnhill; second vice president, Mrs. S. C. Whitaker; treasurer, Mrs. Sam Peirson, Sr.; recording secretary, Mrs. Myra Mann; corresponding secretary, Mrs. D. A. Hunt; leader Circle No. 1, Mrs. H. M. Whitaker; leader Circle No. 2, Mrs. E. E. Stalling. At this meeting we also held our February thank-offering service with Miss Mary Collins, secretary, in charge. Our offering was incomplete, due to absences. We have much sickness in our midst now. Mrs. Pike, who has been confined to her bed for over three years, seems to be failing fast for the past few days. Mrs. J. R. Powers had the misfortune to hurt her foot very badly some weeks ago and is unable to walk yet. George Earl Sykes, who has been in the sanatorium, is reported as doing very nicely.

Our auxiliary and Whitakers auxiliary met at the hut Thursday, March 7, and quilted a quilt, every member donating a square. The quilt will be sold and the money turned over to Bethel Home from the auxiliaries. Several from our district are planning to attend the district meet at Creswell. The auxiliary had a chicken salad and oyster supper at the hut.

MRS. EGBERT BARNHILL, Reporter.

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Tabernacle, Julian.—Our editor called our attention to some birthdays of importance which notice was read with interest. The writer is now calling attention to some remarkable old people in our midst. Mrs. Charlotte Woodburn recently passed her 96th birthday. Mrs. Woodburn is one of the beloved saints. Her principal thought is of her "Glory Home," to which she is certain she will soon go. Yet for some good cause she remains with us. Mr. Robert Coble has recently celebrated his 93rd birthday. Uncle Robert is hale and happy. He moves about the home as men of much younger years. Indeed he does quite a lot of work. Apparently he is to enjoy many more birthdays. Mr. C. Mack Jones has passed his 90th birthday. While Brother Jones is not so well as Brother Coble, he is with us and we trust he will be with us for many more birthdays. These are three remarkable old people of our community.

Death has been in our midst and this time it has taken from the home of Brother and Sister C. Floyd Fields their precious little baby, Lois Jacquelene, who was two months of age. Our sympathies are extended to these dear parents, and yet they are to be congratulated in that they have been allowed to contribute a precious jewel to the Better Land.

The Tabernacle Woman's Club is responsible for some improvements on the Tabernacle church grounds which is to be very much appreciated. Beautiful shrubbery has been bought and placed in front and around the Sunday school building, which adds much to the appearance of the grounds. Prof. DeLoach, the teacher of agriculture in our high school at Pleasant Garden, did the landscaping and assisted in the planting of the shrubs. Thanks to the professor.

Another improvement has come our way which is certainly not to be overlooked. One of the furniture deliveries of Greensboro came to our parsonage door one day recently and unloaded a fine living room suite. The invoice which was also presented called for $112.81. But no charges to the pastor and family. The good ladies of our very efficient auxiliary are responsible. To say the least, the pastor and family certainly do appreciate this splendid addition to the comforts of our home life. Three years ago there were no furnishings in our parsonage, but from time to time nice things have been added. It is fine, fine.

Our regular morning service was at Julian last Sunday, and we were invited to dinner as we always are at Julian. We mean pastor and family. This time we were to go to the home of Bro. P. R. Blackard. Well, what a dinner. It was the kind that will cause any one who lives on a diet to break all kinds of training and doctor's orders. We always know what to expect when we go to the Blackards'. Bro. Blackard and his family came to this community from Virginia some years ago and the entire family has come into the Julian church. The speedometer told us we were driving eleven and one-half miles from the church to the Blackard home. This distance the Blackards drive to church, but they are of the most faithful of the Julian congregation and that is saying much. The Blackards are always there, night or day, and on time. Bro. Blackard and his sons are great farmers as well as good church people.

GEO. L. CURRY.

Shady Grove, Connelly Springs Circuit.—Rev. J. L. Love filled his appointment last Sunday, preaching from James 1:22 as his text. He made a wonderful sermon and a great appeal to his congregation, as he made us see ourselves just as we are; but he has a habit of bringing us very impressive sermons twice a month. We are very proud of him as our pastor. Our church is progressing nicely under his leadership.

Our Laymen's Fellowship is doing a great work under our pastor's leadership. The Ladies' Aid Society is doing a fine work with Mrs. Love as president. Our Sunday school is being well attended with Grandpa Setzer as superintendent. Our weekly prayer meeting is going good. Bro. R. B. Tomlison conducted last night's reading and discussing Philippians 4.

We are looking forward with a joyous anticipation to the fifth Sunday, March 31, as the district rally has promised to meet with us at Shady Grove. We invite all churches to be present in a goodly number from over the district, and other churches too are invited. All laymen are requested to bring baskets, but pastors and families are not expected to bring any baskets.

Our church is one and one-fourth miles north of Connelly Springs. As spring is here and people want somewhere to go, just come to Shady Grove March 31.

C. C. F., Reporter.

Guilford Charge.—Seems that our reporters are asleep. I hope they will wake up now as spring is almost here. I haven't reported in some time, but nevertheless we are moving on very well with our work. Mitchell Grove members are building the second Sunday school room, hope to have it completed in a short time. The Sunday school convention will be held at Vickery the fifth Sunday afternoon. The public is invited to attend. Our second quarterly conference will be held at Mitchell Grove next Saturday, March 23, at 2:30. Hope to have a large attendance. During the month of February, Vickery and Hickory Grove members gave us a nice pounding, which was very much appreciated. The members on the work are continually giving us things for the pantry. Mr. and Mrs. Worth Lewallen, of Fairfield, visited us last week and brought us 20 cans of fruit and jelly. Many thanks to all for their thoughtfulness of us.

The sick ones on our work seem to be improving, for which we are very grateful.

Mrs. G. L. Kirkman, one of our members of Vickery, died two weeks ago. She was sick a short time. Surviving are her husband, six sons and four daughters. They have our prayers in these sad and lonely hours. Mrs. Myrtle Hayworth was taken March 5. She was a member of Lebanon church, High Point. She and her four small children made their home with her father near Fairfield church, so they attended there. It is so sad for a young mother to be taken from her children. She was a fine woman.

T. A. WILLIAMS, Pastor.

Lincolnton.—Rev. J. R. Anderson filled his regular appointment Sunday at the 11 o'clock hour, giving us a fine message from Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his suffering, being made conformable unto his death." The three important phases, love, sacrifice and suffering.

We say again we are proud of our Sunday school. Number present, 166, and offering over $27.

We are planning an all-day service the fifth Sunday in this month, and are expecting a very good day. There will be singing and a brief talk. All the public are invited. Please come; we will be glad to have you.

The Christian Endeavor of our church had a social last week, March 15. Twenty-five or more were present and enjoyed a splendid entertainment and refreshments.

The ladies are doing fine in the auxiliary. They are planning a measuring social the last Friday night in this month. The public is invited. It will be held at Mrs. Cass Leonard's home at 7:30 o'clock.

REPORTER.

First Church, Lexington.—The auxiliary of the First Methodist Protestant church held its March meeting with Mrs. Archie Miller Thursday night, March 14, 1935. The meeting was opened by singing "At the Cross." Prayer was offered by Mrs. S. J. Lookabill. Devotional reading was led by Mrs. L. B. Koonts, after which the president, Mrs. O. F. Johnson, took charge. Mrs. Arvil Walser called the roll and read the minutes of the last meeting. There was much business discussed in which the auxiliary was much interested. Ways were planned by which each member might do her part to help in various ways to carry on the Master's work. At this meeting the auxiliary took in $37 for its last month's work. Plans were discussed in which to raise money for church purposes. It was planned to serve a chicken pie dinner and supper March 30. The delegates to the Women's Branch meeting, which is to be held at Asheboro April 10 and 11, are Miss Margaret Lea Swink and Mrs. Hattie Isley. The next meeting will be with Mrs. Arvil Parker on South Ford Street April 18.

Following the business session, Mrs. Miller assisted by little Betty Lou Miller and Master Billie Johnson, served ice cream and cake to the following members and visitors: Mrs. Arvil Walser, Mrs. Arvil Parker, Mrs. Savanna Craven, Mrs. Ed Clifton, Mrs. S. J. Lookabill, Mrs. James Hunt, Mrs. Hattie Isley, Mrs. Miller, Miss Margaret Lea Swink, Miss Lola Mae McCulloch, Rev. C. G. Isley, Mr. Archie Miller, Doris Parker, Nancy Lou Clifton, Betty Lou Miller, Billy Walser, and Billy Johnson. Rev. and Mrs. D. I. Garner, of First M. P. church, Concord, were welcome guests.

MRS. HATTIE ISLEY.

Graham.—The Woman's Auxiliary held their second thank-offering service at the hut on Monday evening, March 11. The program was given by Circle No. 3. A business meeting was held after the service and the following officers were elected: President, Mrs. A. P. Williams; vice president, Mrs. R. A. Davis; treasurer, Mrs. N. E. Sykes; secretary, Mrs. Charles Cates. Mrs. George Stafford and Mrs. Percy Amick will be delegates to the Branch meeting.

Our Sunday school attendance is increasing. We are still working to reach 200. The following classes had perfect attendance Sunday: Miss Dona Parks', Mrs. M. R. Kirkman's, Mrs. R. A. Davis', and Mr. J. D. Foust's.

Our pastor is preaching a new series of sermons. He spoke Sunday morning on "Christ's Choice of Associates." The Sunday night song service was in charge of Mrs. Christine McPherson and Mrs. H. C. Stout.

We welcomed Mr. Hubert C. Stout into our membership Sunday morning.

Preparations are being made for our Easter services. The choir will give special numbers at the morning service and the children will give a program in the evening.

Mr. and Mrs. Foust Thompson celebrated their 25th wedding anniversary last Sunday. We wish them many more happy years together.

Mrs. Mary Steele continues quite ill at the home of her daughter in Greensboro.

MRS. CHARLES CATES, Reporter.

Shiloh Charge.—Since our church reporters have kept the readers of the Herald informed as to what is being done on this charge, and the editor receiving more information than he had space to print, I have refrained from writing a report.

However, it seems that the rush is going to continue all through the year, so I guess I had better come in and join the happy family. There has been much sickness among our people and we have lost five members by death since conference. With spring approaching we see better days ahead, and the work seems to be progressing in a very satisfactory manner. The interest and attendance in the Sunday schools, C. E. Society, prayer meetings, and preaching services have been very encouraging. Finances are being met on pastor's salary and budgets almost as promptly as when they are due. About 50 per cent of our Memorial Fund has been sent in, and our college assessment is claiming our attention now and will be raised very soon. I have never labored with a people that are more loyal to the pastor and responsive to the church and conference program. They have been so nice to us and have remembered us continuously with just such necessities that a family needs to sustain physical life. Space will not permit me to name the gifts or the givers, but the dear Lord knoweth them and will reward each of them. I do not know what the Shiloh reporter will say this week if she sends in a report, but we just cannot keep the secret any longer, so here it is: Shiloh is to have a parsonage.

Subscriptions are being taken, money is being paid in, and work has actually begun. The well and garage are finished, and several thousand brick are on the yard. The location is near Shiloh church, and it will be a splendid parsonage when it is finished. This is a rather big undertaking for a country church, but when Shiloh sets out to do a thing she does it. If this report gets by the editor's waste basket and gets into print, I think I will write again sometime.

C. E. RIDGE, Pastor.

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Bethel, Alamance Charge.—Our pastor, Rev. H. L. Isley, has filled all his regular appointments. He always brings us inspiring messages. Bro. Isley and his wife have received a warm welcome in our midst.

Last Sunday we held our thank-offering service. The Woman's Auxiliary has paid its budget in full. The ladies are planning to hold a white elephant sale next Saturday at the home of Mrs. Lon McPherson under the direction of Miss Daisy Winningham, one of the circle leaders.

Young people's service was held the fourth Sunday afternoon. The speakers were Misses Bessie Holmes and Edith Guthrie. Special music was rendered by Tyree Lindley, Vaughn Boone, Misses Opal Cook and Lottie Lea Foust.

We are having a good Sunday school under the direction of Mr. Lon McPherson and his splendid staff of teachers, Rev. G. W. Holmes, Mrs. Lon McPherson, T. C. Boone, Tyree Lindley, Mrs. W. W. Workman, and Misses Bessie Holmes and Sallie Mae Bivens.

We have recently painted our church and installed two new Heatrolas.

The second quarterly conference for this charge will be held at Sapling Ridge church April 13 at 2 o'clock.

MARCIA FOUST, Reporter.

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Shiloh, Shiloh Charge.—I promised a fuller report of our business activities. Since Shiloh charge has no parsonage, and seeing a great need for one, Shiloh church is undertaking to build a parsonage on Shiloh church property. A building site has already been cleared. A well was dug two weeks ago, and last week a garage was built. The contract for the house has been given and plans are to start the foundation early this week. As is understood thus far it will be a seven-room brick veneer. A building committee composed of Mr. Jesse Hill, Mr. Ed Waitman and Mr. Jack Weaver is working on the matter. There has been $1,297.50 pledged to date and $703.50 already collected. We hope that we will be able to carry out this which you know is a large undertaking and will require the co-operation of the entire church membership.

Our pastor, Rev. C. E. Ridge, is working faithfully in our business activities and at the same time still doing good preaching. He preached Sunday on the subject "When Wickedness Succeeds"; text, Psalms 73:3. Sin is never more dangerous than when it succeeds. These messages are proving very helpful and uplifting to everyone who will take heed.

There were several visitors in our congregation Sunday, among whom were Mr. and Mrs. Lee Walser, of Winston-Salem; Mr. Carl Berrier, of Jacksonville, Fla., and Mr. Tom Berrier, of Richmond, Va.; also some from our neighboring churches. Everyone has a cordial invitation to attend our services at any time.

The work in general is showing that someone is working and we hope that we as a church will be able to hold up the banner of our Lord that sin may be overthrown. Pray for us in our work.

MABEL BERRIER, Reporter.

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Lebanon, Spring Church Charge.—The Lebanon church auxiliary of Spring Church charge met at the church on March 3 and elected new officers, as follows: Mrs. J. H. Harris, president; Mrs. J. C. Cook, secretary; Mrs. W. S. Burnette, treasurer; Mrs. W. W. Grant, corresponding secretary. There were several new members present and some unusual interest shown. We have paid our budget and are hoping for a good year's work this year.

Our Sunday school is growing and the interest as a whole in all the church work is taking on new life. We are not asleep, if you do not see anything in the paper about us. Bro. Neese gave us a very fine message last Sunday.

MRS. W. W. GRANT.

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Mt. Hermon, Mt. Hermon Charge. — The fourth Sunday in February held several special features for the people of our church. Sunday school at the regular time was in charge of the superintendent, James Thompson. Immediately after Sunday school the temperance secretary of the Ladies' Auxiliary, Mrs. C. M. Neese, and several other ladies gave a short temperance play.

After these services at the church a number of people went to the home of J. F. Isley, where his mother, Mrs. Mary Isley, was celebrating her birthday. A large crowd of friends and relatives and her pastor, Rev. T. J. Whitehead, enjoyed the bountiful dinner and the fellowship with her. Mrs. Isley seemed to be made very happy by the occasion and may she have many more such happy birthdays.

On the fourth Sunday evening at 7:30 the Ladies' Auxiliary held the semi-annual thank-offering service. Rev. H. L. Isley was the speaker. He used as his subject "The Kingdom of God." Scripture, Matt. 6:10, "Thy kingdom come." It was an inspiring and helpful message, showing us that to establish the Kingdom of God we must do our part to help to save others. We were all glad to have Rev. Mr. Isley with us for the service, as he is one of our own members of Mt. Hermon church. He stated that night that it was in Mt. Hermon church that he was baptized, converted, and licensed to preach. Rev. Mr. Whitehead also assisted in this service.

Our pastor has been with us for the regular appointments in this month the first Sunday afternoon and the third Sunday morning. He will also be with us again for an extra service the fifth Sunday in this month. Beginning with the first Sunday, Rev. Mr. Whitehead stated that from that time until Easter the main thought of his sermons would be around "Jesus and the Modern World," and for that service he used as his subject "Jesus and Modern Business." The third Sunday his subject was "Jesus in the Modern Home."

For the service the first Sunday Rev. Mr. Whitehead had arranged for some special music furnished by the Young People's Choir of West End church, Greensboro, L. M. Foust, director. The music was excellent. The pastor, Dr. N. G. Bethea, and several others from West End also came with the choir and worshipped with us during the service. We were glad to have them all and welcome them again.

Last Sunday evening at C. E. service Mr. H. G. Self, principal of E. M. Holt High School, made an interesting talk.

Ladies' Auxiliary will meet with Mrs. Vincent Wood next Friday evening at 7:30 for the regular monthly meeting. The officers for the coming year will be elected.

MRS. L. P. HOLT, Reporter.

* * *

Winston-Salem, First Church.—I had not intended monopolizing Herald space by having another report in this week, but something happened last week that I want to tell you about. It happened thusly:

Last Thursday morning, while I was pecking away at the typewriter, William Tice—otherwise known as "Bill"—came to the door and said, "Papa sent me around to install a radio; where do you want me to put it?" He went on to explain that it was a gift, and that I'd find out more about it. Well, if there's one thing more than another I've wanted and couldn't see my way to getting these last two or three years or so, it's been a radio. So we're happy. At least I am; and Mrs. B. will be as soon as I get tired of twisting the dial to see what I can find. But since this thing takes in the whole world, it may be some time before that happens. We are greatly obliged to the good friends who made this gift possible.

C. W. BATES, Pastor.

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Rankin Memorial.—We are glad to report that work on our new church seems to be going forward. All of our organizations seem to be truly at work, trying to raise funds for the new church. In the past month or so our Ladies' Aid Society has raised $50 toward this purpose. This organization has been working on a number of projects, having given two brunswick stews, making quilts and spreads, as well as selling a number of other articles. Mrs. A. N. Lineback seems to have taken the prize in securing the largest amount of names for a name quilt, the number being over 200. Too, the Girls' Philathea Class has been very busy in the past month, having raised about $60 on the building fund. The Senior C. E. Society has raised $40 on the fund. All of the other organizations and larger classes are at work, too. However, our pastor is heading the list in raising money, getting donations from friends interested in our church. His goal, he states, is $2,000. With such a leader as our pastor, Rev. Edw.

Suits, and with the help of all our friends, and above all, the help of God, we are expecting to soon realize that dream of a new church. So many of our friends are co-operating with us in giving their time and money. We cannot express how deep our appreciation is to them. Pray for our church, for we need your prayers as never before.

REPORTER.

* * *

Mill Gove, Midland Charge.—Dr. Andrews visited our church since the last write-up, and preached for us. We enjoyed very much his visit with us and his sermon. Love's Grove and Mill Grove have raised enough money to pay their Annual Conference claims in full, and Pine Bluff will have theirs by end of this month, the requqired time set to raise this amount. They are more than halfway on the amount now.

Sickness in their neighborhood and among the church members has been a big handicap to them, but they will make it if they are blessed with sufficient health, I am sure.

We are planning on a sunrise Easter service on Easter morning, and invite everybody, regardless of denomination, to come and worship with us in this early morning service.

There seems not to be any other news at this time except we had an interesting Sunday school lesson last Sunday and a good crowd attended. L. W. McCOY, Reporter.

* * *

Bethany, Randolph. — Brother Reynolds filled his regular appointment Sunday at 11 o'clock. He preached an interesting sermon, his subject being "The Christian Life." The music for Sunday school was furnished by the junior choir. We feel sure we will have a good year at this place. We have a great number of bright young people, and our pastor seems to be inclined to take a great interest in them, and we think that is our greatest need. The young people have been neglected too much.

Our Sunday school has held its numbers and interest exceptionally well this winter.

We were glad to have Sister Reynolds worship with us Sunday.

The Ladies' Aid Society held a sandwich and pie sale Saturday night at Mrs. W. P. Julian's, and cleared about $8, had several interesting contests and some wholesome fun.

Mrs. V. C. Barker died March 11 at the age of 86. She was a charter member of Bethany church and one of the oldest members. She was able to attend church until only a short time before her death. She will be missed in the church and community.

MRS. C. T. REDDING, Reporter.

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Asheville.—Many things of interest are happening in our church this week, chief of which is the rally for the southwestern district of the Christian Endeavor Union, which will be held Friday evening. Mr. Robert S. Nance, general and field secretary of the Kansas Christian Endeavor Union, will be the principal speaker and will base his remarks on the topics: "Christian Youth Building a New World," and Christian Endeavor's slogan, "I Will Be a Christian." A supper conference at 6:30 will open the rally. Miss Nancy Clouse, president of the Senior Christian Endeavor, and the following members compose the committee to arrange for the supper: Mrs. H. L. Hanner, Mrs. T. L. Pratt, Mrs. Jarvis Eller and the Misses Frances S. Cunningham and Melle Smith. We know the supper will be good and all of us should avail ourselves of this opportunity to hear Mr. Nance. Expecting to see you, one and all!

The Senior Christian Endeavor are also having a St. Patrick's Day party at the church tonight (Tuesday). It is hoped a good crowd will be out to enjoy the evening.

The Woman's Auxiliary will meet Thursday at 3:30 p. m. with Mrs. Y. D. Eller at her home, 39 North Ann Street. The new officers are to be installed at this meeting, therefore all members are urged to be present. The party given by Circle No. 1 on Friday evening last was a success, both socially and financially. It is never a waste of time to entertain our young people, and to let them know we are not too old to enjoy some fun, and it is really surprising how much they can teach us older folks.

Attendance for all services last Sunday was very good. Our Sunday school attendance was exactly that of a year ago; the offering was, however, larger this Sunday, so we feel encouraged. The Frances Cunningham Philathea Class still keeps the record for the largest collection; the Fawcett Bible Class for number present, and Miss Miller's Junior girls for the largest amount of collection in the children's department.

Rev. Minnis brought to our attention a very worthwhile message Sunday morning, using as his topic "Doing the Impossible." May we each and every one really learn that "we can do all things through Christ" if we follow His example and teachings. M. L. B.

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West End, Greensboro.—Dr. Bethea took his text on Sunday morning from Matt. 20:27, "And whosoever shall be chief among you let him be your servant." His subject for this enlightening sermon was, "Leaders who are willing to be servants." He urged us to follow the example of our Savior, which was of humility and service.

On Sunday evening our Boy Scout troop, No. 24, recently organized, was installed by troop No. 17 and their leader, Wiley Cox. District Commissioner D. L. Gallagher was in charge of the program. Scout Executive Frank W. Braden presented the charter to the committee composed of L. W. Routh, F. J. McFadyen, J. C. Inmon and C. S. Routh. Graham Cochrane is the Scoutmaster and Harold Carter his assistant. Eight boys were inducted into the rank of Tenderfoot Scout. We are proud of our troop and wish them every success.

We are very glad to report that Mrs. C. G. Monnette, who has been gravely ill, is now at her home and gaining in strength. All of her friends are hoping for a complete recovery soon.

The Woman's Auxiliary met Monday evening, March 11, with Mrs. J. R. Bull, 2002 Spring Garden Street. Twenty-five were present and the two circle chairmen reported for the past year's work. Over $500 has been raised for the various mission causes and local work. Circumstances preventing them from accepting the offices of president and treasurer, respectively, Mrs. A. E. Pleasants and Mrs. V. C. Stockard were replaced by Mrs. S. H. Stapleton and Mrs. Emily Osborne. Devotional leader for the year is Mrs. W. W. Clement, who served us so faithfully last year also.

An orange-eating contest is being held Tuesday evening to promote our High Point College Fund. Each one eating an orange must pay a penny for each seed found therein —and no cheating, of course. Aside from this, several games will be played, directed by Miss Rosa Mann, and the feature of the evening will be a number of readings by Miss Leffie Jones, of Elon College. A large crowd is expected.

The Japanese idea was carried right down to the floor, so to speak, on Monday evening when Miss Violet Routh and Mesdames L. W. Routh and C. R. Bryant entertained the Philathea Class. Paper chrysanthemums were pinned in the hair of each guest as she arrived, and seats were found on the low stools and pillows about the room, which was decorated with peach blossoms and Japanese lanterns. After the business discussion, several games were played, and the hostesses served spiced tea, cakes and mints. Vari-colored fans were given as favors.

We are working steadily toward a revival to be held beginning on Easter Sunday. To this end cottage prayer meetings are now being held in homes of various members and are proving very helpful.

MILDRED STAPLETON, Reporter.

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Mebane.—We are in the midst of our campaign for college assessment and McCulloch Memorial Fund. We hope to secure both in the time set apart. The Leadership Training Club put on "The Family Album" in the school auditorium last Friday night. Lots of fun and a neat sum was realized from this. Sunday afternoon the West End choir gave a splendid program at our vesper service. We enjoyed these young people very much and hope they come our way again. Dr. N. G. Bethea, their pastor, was also a very welcome visitor. The organizations of the church all seem to be doing their bit. Of course, with the pastor and wife constantly planning and helping, we should certainly do our best. Among our members that are not well enough to be at church are Mr. C. C. Smith and Mrs. E. H. Roberson. We miss them and hope they are soon able to be in their accustomed places.

Among the visitors Sunday were Miss Mary Wills McCulloch, of Greensboro, and two of our own girls, Miss Bessie Barnette and Miss Edna Nicholson, both of Greensboro. We will go back to our regular evening services at 7:30 next Sunday. We have enjoyed the vesper services.

MRS. H. C. NICHOLSON, Reporter.

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—Extension Circular 122, "Farm and Home Garden Manual," is available free of charge to North Carolina citizens on application to the agricultural editor at State College.

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—All open land on the Caldwell County Home farm is being terraced and the gullies filled under the supervision of the farm agent.

MINISTER AS PREACHER

By D. I. Garner, Pastor First Methodist Protestant Church, Concord, N. C.

(This talk was given at the pastors' federation meeting of the western district of the North Carolina Conference on February 11, 1935.)

Who is the preacher and what manner of man is he?

The preacher is a man born to his work just like any other man is born to his work. He is in a sense born to spiritual work and spiritual things and concerned with them as the farmer is with farming, the business man with his business, or the physician with the physical body of man. He is a man born of the Spirit of God with one or more talents with which to proclaim the good news of salvation to a lost, sinful world. He is a man to whom spiritual cares are what secular cares are to other men.

The preacher is a man of knowledge. He may know science, he may know philosophy, the definitions of theology, he may know the principles of the religions of the human race, he may know all about sociology and psychology. All well and good if he does. But he does or should certainly know the best current thought of his day and generation. He has a working knowledge of the word of God. For the word is the sword of the spirit, said Paul to the church. Also we are told in the book of Hebrews, For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and the joints and marrow, and is a discerner of the thoughts and intents of the heart. The preacher is a man of love. He loves humanity for what they are and what they are to become. He loves them in spite of their wicked and sinful actions. He knows how to sympathize with people, he enters into their joys and sorrows in such a way that his love and sympathy is seen and felt, for where love is you can feel it. It is through the love and sympathy of the preacher that his message of truth is impressed upon his hearers. The preacher is a man of vision. For no one can speak for God who has not first heard the voice of God and seen his glory and his truth. Isaiah, Ezekiel, Paul, Martin Luther, John Wesley, John Knox and more recent preachers have had their visions of God and we of today have ours.

Phillips Brooks describes preaching as the revelation of truth through personality, truth shining through the prism of a human soul. Beecher said that preaching is the making and the mending of men. If we go further back and ask St. Paul, he tells us that preaching is persuasion. Taylor the sailor evangelist says that it is the business of the preacher "to take something hot out of his own heart and shove it into mine." The ideal ministry by Johnson defines preaching. To be like Christ, to stand in his behalf, sensible of a divine commission, persuaded that we are his ambassadors, not by infallible sacredotal selection, not by the market law of demand and supply, but by immediate, internal and effectual call of God; and thus persuaded, to take the truths of Holy Scripture and unfold, illustrate, amplify them for enlightenment and persuasion, and under the guidance of the Holy Spirit, to have them intensified by profound personal conviction, fused in the fires of one's own soul, poured upon waiting ears and hearts from lips touched with God's altar fire, and accompanied by every possible adjunct of effective posture and gesture and voice.

What's Wrong With Present-Day Preaching?

Well, someone says there is nothing wrong with present-day preaching. But there are others who claim there is a great deal wrong with it. They also give their reasons for thinking as they do. One reason they give is that scarcely anybody attends church except the members of the church and not so many of them on an average. Another reason is every generation wants less preaching. Twenty-five years ago they wanted 30-minute sermons and they only want 15-minute ones now. We have built fine churches and the people do not come. We have put pipe organs in our churches and hired singers and still they will not come. I heard one of the presiding elders of the Western North Carolina district of the Methodist Episcopal Church, South, in annual conference in Greensboro last fall say this in making his report to conference, that the charges in his district did not care whether a preacher could preach well or not if he would visit them, that was what they wanted. Bisop Kern interrupted the elder and said, "Young men, don't take that last statement about preaching too seriously." So after all, maybe it is the kind of preaching instead of not wanting preaching that makes the people stay away and the desire on the part of those who do go for shorter sermons. I think we all admit that our preaching is imperfect and that we cannot preach as well as we would like to. There may be many failings in our preaching, there is no doubt in my mind about there being many, but there is one that stands out above all others and that is the lack of power. When we look into the New Testament and see the contrast between the Apostles and us, we are startled, and dismayed by their wealth of power and our poverty of power. We believe in no far distant day the preacher will again seek and receive this master key. For there is the sounding out of the need of finding this key of power.

The Ideal Preacher

The ideal preacher is one who does nothing to suggest to his congregation that he is preaching too long, that he is trespassing on the congregation's time. He does not pull out his watch when preaching, for that suggests to his hearers that he is trespassing on their time. He does not say in conclusion, just one more thing and I will let you go, or use any other phrase that would suggest that he is trespassing on the people's time. The ideal preacher does not preach too long. He knows when he has finished his sermon and stops with the end of it. There is nothing tacked on and nothing left out that should be said. He does not talk too loud or too low. The ideal preacher does not make a gospel out of economics, politics, prohibition, or the social order. But he always holds to the one and only atonement for sin which is the death of Jesus Christ on the cross of Calvary. The ideal preacher declares the love of God as it was revealed through Jesus Christ our Lord. He preaches the divinity of Christ as taught in the Holy Scriptures. He preaches the death of Christ, the atonement for sin, and the only atonement possible for the human race.

He also preaches the resurrection of Christ as our hope of immortality. "If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the first fruits of them that slept." The ideal preacher preaches boldly against sin. He shows that sin is a deadly, heinous and wicked thing which destroys the body, the mind, and the soul of man. He also shows that when a person sins it is not only against himself but that it is against the human family, against nature, and against God. The ideal preacher knows when he goes into the pulpit what he is going to say and why and how he is going to say it. The ideal preacher is led by the Spirit of God and given power by the divine Spirit to preach his truth. He feeds his flock on what is necessary for growth and development. Through the enlightenment and power of his message sinners are converted to God and to the Christian religion.

In the language of St. Vincent, may I say: "O Priest, O Expositor, O Doctor, if the divine gift hath made thee fit by genius, training, and learning, be thou a Bazaleel of the spiritual tabernacle; engrave precious gems of divine doctrine; adorn them wisely; add splendor, grace, loveliness. Let that which was formerly believed darkly be understood by thy exposition. Let posterity by thy aid rejoice in truths understood which antiquity venerated without understanding them. Yet teach still the same things which thou didst learn, so that, although thou speakest in a new fashion, thou speakest not new things."

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FIFTEENTH DISTRICT RALLY

First Church, Concord, Sunday, March 31

The program for the fifteenth district rally is as follows:

11:00 A.M.—Devotion led by pastor of church.

11:30—Sermon by Rev. R. M. Andrews, D.D., president of our Annual Confefrence.

12:15—Adjournment.

SUNDAY AFTERNOON

2:00—Devotion led by Rev. J. H. Trolinger, pastor of Midland charge.

2:15—Special music by Millgrove church.

2:25—Address on missionary work.

2:40—Hymn singing led by the choir leader of Albemarle church.

3:00—Address by Rev. G. I. Humphreys, D.D., president of High Point College.

3:40—Address on church music by Mrs. C D. Sides.

3:55—Adjournment.

SUNDAY EVENING

7.00—Sermon by E. A. Cook, pastor of Roberta church.

D. I. GARNER, Chairman.

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—Alexander county farmers spent the last two weeks in terracing and orchard work. Much pruning was done.

IN HONOR OF THE DEAD

Fine

Mrs. Margaret Morris Fine was born January 18, 1851 and departed this life March 9, 1935. Aged 74 years, 1 month and 19 days. June 8, 1897 she was united in marriage to W. C. Fine and to this' union were born three children. Irving, who preceded her in death three years ago, Mrs. Fred Slack of Denton and Miss Grace Fine of Denton.

Early in life she gave her heart to Christ and joined Mt. Ebal Methodist Protestant Church where she remained a devout member until her death. During her later years she was not able to attend church but her thoughts were always of serving those about her. The deceased is survived by her husband, two daughters, one brother, John C. Morris, of High Point, Mrs. Harris Gallimore, of Denton, seven grandchildren and a host of relatives and friends. She was a good and kind mother and a faithful friend.

The funeral service was held at Chapel Hill Methodist Protestant church Sunday afternoon, March 10, by the writer who was assisted by Rev. E. A. Bingham.

May God's richest blessings rest upon the bereaved family and relatives.

J. T. BOWMAN.

McDaniel

Mrs. Mamie McDaniel, wife of the late Russell McDaniel was called to her reward on February 12th, 1935. She was 62 years old and was born in Edgecombe county and was the daughter of William and Mary Rawlings.

Mrs. McDaniel was a faithful member of Eden Methodist Protestant church, and was faithful in attendance whenever it was possible for her to go. She was the mother of three children, two of which servive her, Ernest McDaniel of Grifton, N. C., and Russell McDaniel of Enfield, N. C., one son preceded the mother to the better world; also two sisters, Mrs. Sim Glascow and Mrs. Joe Lucas, of Aurelian Springs, N. C., and one brother, Dawsie Rawlings, of Weldon, N. C. She will be missed so much in her home, church and community. May those who feel most keenly this separation find comfort to sustain their souls at the feet of Jesus.

The funeral services were conducted at the home of Mrs. Aubrey McDaniel with whom she lived, on Wednesday afternoon, February 13th at 2:30 o'clock by her pastor, Rev. O. C. Loy assisted by Rev. Mr. Womack and Habel of Enfield, N. C., and her body was laid to rest in Elmwood cemetery in Enfield beneath a mound of beautiful flowers.

Thompson

George Monroe, son of William H. and Rachel Thompson, was born in Alamance county, North Carolina, March 9, 1857, and departed this life on February 16, 1935. In October, 1879, he was happily united in marriage with Miss Rachel Annie Braxton. To this union three children were born, two sons and one daughter. For about 30 years Brother Thompson was in business in Burlington. Twenty-five years ago he moved to Reidsville, where he spent the remaining days of his life.

Brother Thompson was a charter member of the Burlington Methodist Protestant church. Even though he united with our church in Reidsville after leaving Burlington, he always had a warm spot in his heart for the old home church, and often spoke of the delightful days he spent with the brethren there. For more than 60 years he was a loyal member of the church, and, until affliction laid a restraining hand upon him, he was faithful in the discharge of his religious duties.

For several years he was sorely afflicted and suffered untold pain; but through it all he bore up with Christian fortitude. He trusted his soul to Christ and confidently believed that all would be well with him at the end.

His funeral was held in the church, conducted by his pastor with the assistance of Rev. M. S. Huske, of the Presbyterian church, and his body was laid to rest in the Reidsville cemetery. To the bereaved wife, son, daughter and other relatives we express deep sympathy.

GEO. R. BROWN, Pastor.

THE SUNSET SHORE

By Victor P. Hammer

In this grand old world with its calm and strife
And the busy days in a varied life,
There is more to do as we move ahead
Than to strive alone for our daily bread.

There's a hand to shake, there's a smile to match,
There's a heart to love, there's a song to catch,
There's a time to act, there's a mite to give—
For a grand reward, if we rightly live.

On the way of life, as the course is run,
We should rise and shine like the rising sun;
Should the days be bright and the years be long,
May life be adorned with their mirth and song.

We must sail, sometime, from the sunset shore,
Where it's "good-bye," friends, when our days are o'er;
But the ship we want for that Home of Love
Is the Prince of Life to that land above.

BISHOP KERN ON LIGHTING THE CHURCH

On Bishop Paul B. Kern's page in the N. C. Christian Advocate he gives such good advice that we are asking Methodist Protestants to ponder it and maybe do something about it. Listen to what he says:

How did the idea ever get started that a "dim" light was a religious light? Every now and then I go into a church auditorium that "gives me the creeps." Several years ago our church architects took a notion to have all lights concealed. They stuck the lights up on the top side of chandeliers or in hidden crevices of the walls and ceiling and then went off and left them. They have been growing dimmer and dimmer every year. Nobody knows how many of these old globes are burnt out and worn out and the congregation sits in the gathering gloom singing "Work for the Night Is Coming." I got to thinking how many people do you reckon would go into a restaurant or store that was as poorly lighted as some of our church auditoriums? The children of this world are wiser in their generation than the "children of light," who in this instance are the children of darkness. Call in your local electrician and get up there after those old worn-out bulbs, clean out the dead bugs and candle flies, and let there be light.

Incidentally, did you ever study the lighting from the standpoint of the audience and its ability to see the preacher and the choir? I never realized how poorly lighted my pulpit platform was until one time I stood in the back of my auditorium while a service was going on and I realized that the shadows on the face of the speaker were such as greatly handicapped his effectiveness. With the help of an electrician we put new reflectors at strategic points and gave the proper flooding of light on the platform and everybody said, "Why didn't we think of that before?"

OUR CHILDREN'S HOME

(Continued from Page Eight)

you have any money in hand for the Home, please send it in.

Some Encouraging Letters

We are getting many encouraging words these days, and they help.

One says: "Glad we doubled our offering yesterday. We hope to do better this year than last. I am never happier than when working for the Home."

Another says: "Enclosed find my personal offering. I know the children would be cared for whether I give or not. But it is a joy to give, and I trust the gift will help."

Another whose wife was reared in an orphanage said: "Yours is a great work. When one takes a child from the gutter and trains it to Christian manhood, he is doing the Lord's own work."

Another said: "Surely the Lord put you two in this good work, and we love you and appreciate you more and more every day."

These and many other similar expressions have come to us in recent days, and they cheer our hearts.

Mr. Davis and others are prophesying that the depression will be practically over within about two months. We hope they are correct; for if so, then our hands will be quickly lightened when the folks get a bit more money. God bless and keep each of you.

Yours in His service,

A. G. DIXON, Superintendent.

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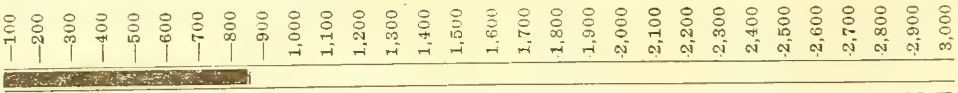
—Extension agronomists advise top-dressing small grain with an application of nitrate of soda or other quickly available nitrogenous fertilizer as soon as spring growth begins.

◆

—Wilson county farmers have ordered 12,000 pounds of new lespedeza seed this spring with additional orders being filled each day at the farm agent's office.

Seminary Library

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
GRACE	101
CALVARY	94
ROBERTA	75

First, we are asking you to look at Grace. There she is, up there at the very top with one per cent to spare. Well, that is thrown in for good measure. And Calvary comes on up to within striking distance of the goal. No real campaign has been put on there yet except as the editor can pick up a subscription here and there, but she is still in the running.

Now look at the receipts for this week. While we do not have so many items, we do have some very fine ones. This is partly due to the fact that Mrs. Gerringer is making the systematic search in conjunction with the Herald agents at these places. But not only did First Church, Burlington, and Grace come up splendidly, but First Church at High Point moves up a peg and so does Lincolnton, Kernersville, Randolph, Seagrove-Love Joy. Tabernacle, and Calvary. All of these sent in more than one subscription.

Before leaving this subject let us ask, What has become of a certain gentleman by the name of Subsidy? We have not seen him in these parts for some time. Also we are getting very anxious to hear from some of our agents who started out so well some time ago but who evidently have stopped. We hope they get busy again.

Our receipts? O yes, $96.60, all on subscriptions.

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Charge	Quota	Rec'd	Subsidy
Alamance	48	11	....
Albemarle	19	6.34	....
Anderson	29	6.68	....
Asheboro	42	21.5	*20.00
Asheville	14	5	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	36¼	....
Charlotte	27	9.30	*7.50
Chase City	12	....	....
Cleveland	56	8.2	....
Concord	27	12¾	....
Connelly Springs	21	1	....
Creswell	30	5	....
Davidson	59	7.64	....
Democrat	11	1	....
Denton	37	17¼	....
Draper	8	1	....
Enfield	15	7.5	$5.00
Fallston	60	18	1.00
Flat Rock	77	17.86	....
Friendship	18	2	....
Forsyth	47	6.5	2.50
Fountain Place	12	1.5	....
Gibsonville	22	6.5	....
Glen Raven	48	9.05	....
Graham	28	13.69	....
Granville	60	16¼	....
Greensboro, Calvary	30	28¼	*7.50
GREENSBORO, GRACE	32	32¼	....
Greensboro, St. Paul	16	6	....
GREENSBORO, W. END.	26	33¼	....
Greensville	60	2¼	....
Guilford	36	5	....
Halifax	54	11¼	....
Haw River	46	10.5	....
Henderson	35	13	*10.00
High Point, First	68	34	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	7	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	5¼	....
Lexington, State Street	33	12.15	....
Lexington, First	48	12.75	....
Liberty	44	5.3	....
Lincolnton	37	5.2	....
Littleton	50	3¼	....
Mebane	28	8	....
Mecklenburg	36	5¼	....
Midland	60	16	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	2	....
Mt. Hermon	104	21.5	25.00
Mt. Pleasant	62	13.35	....
North Davidson	37	8.5	....
Orange	74	17	*23.00
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	7.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	8	....
Reidsville	11	7	....
Richland	41	13	1.00
Roberta	23	17.28	....
Rockingham	21	5.5	....
Roseneath	2	....	....
Saxapahaw	59	5.5	*17.50
Seagrove-Love Joy	53	10¼	....
Shady Grove	5	....	....
Shelby-Caroleen	41	1	....
Shiloh	65	12¾	....
Siler City	20	9.08	2.50
Spencer-China Grove	6	....	....
Spring Church	34	10	7.50
Tabernacle	39	15	....
Thomasville, Community	16	7	....
THOMASVILLE, FIRST.	22	22	....
Thomasville, West-Eng. St.	26	1	....
Vance	47	30.5	....
Weaverville	17	1.5	7.50
West Forsyth	62	14.5	....
Whitakers	7	9.5	....
Why Not	42	3¾	....
Winston-Salem, First	26	16	*7.50
YARBOROUGH	10	10	2.00
Miscellaneous	..	8¼	....

*** Subsidy paid in full.**

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—This morning the sun rose in the east and this evening it will set in the west to all parts of the world.

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2 00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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In directing change of address, give the old as well as the new. In renewing, please give the same initials as before.

We acknowledge receipt of money on subscription accounts by changing the date on the label. If this date is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. C. C. Durham, First Church, Burlington	$30.00
Mrs. W. G. Starr, Grace	15.00
J. D. Lee, First Ch., High Point	6.00
Rev. J. R. Anderson, Lincolnton	5.60
Mrs. O. B. Williams, Kernersville	4.00
Mrs. C. T. Redding, Randolph	4.00
Mrs. C. T. Russell, Seagrove-Love Joy	3.00
J. C. Reynolds, Tabernacle	2.00
James F. Jobe, Moriah	2.00
Rev. T. A. Williams, Guilford	2.00
Mrs. W. F. Redding, Asheboro	2.00
Mrs. Emma B. Siler, Siler City	2.00
Rev. G. L. Curry, Tabernacle	2.00
Rev. C. L. Spencer, Granville	2.00
Rev. R. A. Hunter, Forsyth	2.00
A Friend, Calvary	1.50
Rev. J. T. Bowman, Denton	1.00
Miss Edith Guthrie, Saxapahaw	1.00
Rev. T. J. Whitehead, Mt. Hermon	1.00
Mrs. E. S. Taylor, Orange	1.00
J R. Stout, Anderson	1.00
Mrs. Mamie Smith, Liberty	1.00
E. C. Williams, Calvary	1.00
Mrs. G. T. Brittain, Calvary	1.00
Rev. J. L. Trollinger, Haw River	1.00
Evins Dunn, Rockingham	1.00
Mrs. R. C. Lowman, Welch Memorial	1.00
Mrs. H. A. Garrett, Mt. Hermon	.50

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WHAT ONE WOMAN WRITES ABOUT HER DELINQUENT SUBSCRIPTION

From a certain woman we have received the following letter: "I do not feel under any obligation to pay the $4.00 for the Herald for the last two years. I subscribed for it for only one year and paid for that, so it was your duty to stop the paper when it was out."

Under our new system this cannot happen again. Now we notify subscribers two weeks before their subscription expires and if they do not renew we cut them off the mailing list. In the long run this will be the most satisfactory. Those who cannot get the money just on time can continue to receive the paper by writing us that they will pay in the near future.

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REV. J. W. BRAXTON TO PREACH AT CALVARY

Rev. J. W. Braxton, the pastor of Mt. Pleasant charge, will preach at Calvary church next Sunday evening at 7:30 o'clock.

◆

WELCOME, SPRING

Spring made its official debut in Greensboro at 8:18 this morning with a temperature that reminded us that summer is coming.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MARCH 28, 1935 NUMBER 19

This Church Will Attempt to Reach Its Goal in the Herald Campaign Next Week

TABERNACLE METHODIST PROTESTANT CHURCH
Rev. G. L. Curry, *Pastor*

Tabernacle Church

On the first page of the Herald we are giving you a view of Tabernacle Methodist Protestant church, located about nine miles southeast of Greensboro on state highway 60 or U. S. highway 421. This church is one of the most influential of all our country churches. To begin with, it is one of our oldest, having celebrated its one hundredth anniversary a few years ago. During the more than one hundred years of its history it has had at least three and perhaps four buildings, the present one being large and roomy. It is situated on a considerable knoll and has a commanding view of the country round about. Those approaching the church are impressed by its dignity and stateliness even while yet a considerable distance away.

While Tabernacle can boast of considerable age and of great beauty of location, it has not depended on these to carry it through to success. It has been a living organism. It has entertained the Annual Conference a number of times and has sent as many or perhaps more strong ministers into the ministry of the North Carolina Annual Conference as has any other one of our churches. While we do not have the list of ministers before us that have gone out from this church, yet we do know that it has furnished to the conference such men as Rev. J. F. McCplloch, D.D., founder and editor of the Methodist Protestant Herald; Rev. T. F. McCulloch, who has been equally faithful to the cause of righteousness as was his brother; Rev. W. F. Kennett, who was for some years president of our annual conference and is now one of our honored superannuates. The late Rev. W. C. Kennett went out also from this church, as did the Rev. Joseph Causey, who passed to his reward many years ago. Tabernacle can also boast of having sent into the ministry Rev. H. F. Fogleman, present pastor of Fallston charge.

While the church building is sufficient for any ordinary occasion, it was found that Sunday schools rooms were badly needed, so within the past few years a building that had formerly been used for public school purposes was moved nearer the church building and was fitted up for class rooms for the Sunday school.

While we have been thinking in terms of the building, we must not overlook the character of the people who worship there. This church is located in one of the prosperous sections of Guilford county, and the people are intelligent and are comfortably situated. While the community has lost a good many people in the years gone by who came to Greensboro to engage in various occupations, there are still plenty of fine people in the community to carry on this important church.

Rev. G. L. Curry, the present pastor, is one of the hard workers in our conference. He is a good preacher, a good organizer, and is vitally interested in everything for the good of the church and the annual conference. We trust this church may continue to prosper in the work to which it has been sent, and that it may rally to all of our conference enterprises. We trust also that the campaign for subscriptions to the Herald to be put on there next week by Mrs. Gerringer may be an abundant success. We want the privilege of serving a larger number of the Tabernacle people through the Methodist Protestant Herald.

Moriah Methodist Protestant Church

While we are not able to give our readers a picture of Moriah church, we do want them to know some of its history and to understand its importance in the work of our conference. This church, located about three miles southeast of Greensboro and situated on state highway 60 and U. S. highway 421, has been referred to as the mother of all other Methodist Protestant churches in Central and Western North Carolina. In 1829, one year after the organization known as Associated Methodist Churches was formed, the members of this church, which at that time was a Methodist Episcopal church, met at the church, elected the Rev. John Coe as chairman and James Gilbreath as secretary, and proposed to formulate a set of resolutions which are to our church what the Declaration of Independence was to the American colonies. Then the membership, with the exception of one or two families, went over in a body into the new organization, choosing the Rev. John Coe as its first pastor. The original number of members of the church was 34, and that number has grown from time to time until it is now one of our very important churches. By its very location it has been a feeder for the churches in Greensboro. When Grace church was organized, we understand that a considerable number of people moved their membership from Moriah to the new organization. From time to time others have moved to our other churches, but Moriah still exists and will continue to do so.

Following the death of the pastor, Rev. M. P. Chambliss, last June, Rev. W. M. Howard, a student in our Seminary, was appointed pastor there. He served acceptably until time to return to the Seminary, and at that time Rev. O. L. Easter was appointed to serve until Rev. Mr. Howard returns after school. Like Tabernacle, this church has been a vital force for righteousness all these years. And we expect it to continue to do the work committed unto it. And since it is the plan for Mrs. Gerringer to canvass Moriah congregation as well as Tabernacle next week, we trust that the effort will meet with success and that when we sit down to our typewriter to write something for the Herald, we can have a feeling that a large number of the members of Moriah are going to read it.

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Methodist Protestant Church Not Dying

No person who occupies the position we do here could entertain very long any opinion that the Methodist Protestant church in North Carolina is waning. Here it is necessary for us to read everything that comes in—the reports from the mountains to the sea. Almost every week we read reports of building new churches or church huts or painting churches or beautifying them in some way. We also read of increasing congregations, increasing Sunday school attendance, and many other things to give us new courage. Surely, there is a determination on the part of our people these days that speaks of larger and better things. So may it be.

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—Dr. F. W. Paschall, pastor of First church, Burlington, will assist in revival services at Calvary beginning Sunday, May 19th.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony, W. Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Fallston.
44. Pleasant Hill, West Forsyth.
45. Union Hill, W. Forsyth.
46. Flat Rock, Vance.

◆

THE LAY DISTRICT CHAIRMAN

Brother Henry Powell, a young lawyer of Henderson, is chairman of the second district. In his letter this week, in which he encloses $23.11, he has this good word: "Each church in the second district has pledged its amount in full except Henderson, and I believe that will be finished next Sunday." That inspires me to say a word or so about and to the district chairmen.

First—A word *about* them. There are eighteen districts—two districts have been combined for this campaign—in the conference; and over these a layman and a minister have been appointed to direct and head up the McCulloch Memorial Fund Campaign. Two of these districts—the 11th and the 15th—have already paid out. As Brother Powell states, his district is well on the way out. And there are two or three more that are pretty well along.

In each of the districts that are out, and in those that are well on the way, there is evidence that the lay leader has been active; certain proof that without their assistance the campaign would not have gone over. Now that isn't said to disparage the work of the ministers. But some of these are a bit timid when it comes to pressing the finances, particularly a matter of this sort. It has been, therefore, largely because of the activity of the laymen, both the district chairmen and the laymen in the individual churches, that has made this movement a success. What a fine thing it would be if we could harness these brethren up to all the other tasks, money-raising or otherwise, that the conference asks us to undertake! And why not? Ours is, if it is anything at all, a laymen's church. Why should they not claim the birthright, and enter into their inheritance?

Second—Now a word *to* the lay leaders. What the other brethren who were appointed with you have done, you can do. I do not mean to cast any reflections on the churches that are in the districts that have already paid out, but many of them have never responded, certainly not in any large way, to any conference appeal before this. Why did they do it this time? Largely, I think, because some layman interested himself in the campaign. It is a refreshing thing to receive this money, to see where it came from, and to catch something of the spirit in which it has been given. But, I say, those who gave it are no better, nor worse, than the members of any of the churches that have, so far, made little or no response—perhaps because the district chairman, ministerial as well as lay, has failed to approach them.

So I am appealing to you to make the effort. It may take a good deal of effort. It probably will take some time. BUT IT CAN BE DONE. Will you please get behind the pastors in your respective districts, see that they appoint some one in each church—or do it yourself—to make a canvass. Get it underwritten. The cash if you can—a pledge if you can't. But let's get the thing behind us. There are many other, and equally important, things to engage our attention.

The Fund stands as follows:

Previously reported	$1,043.97
Worthville, Randleman	15.00
Pleasant Hill, W. Forsyth (additional)	.64
Union Hill, W. Forsyth (additional)	.57
Flat Rock, Vance	18.11
Henderson	5.00
Winston, First (additional)	1.00
Mt. Hermon, Mt. Hermon (additional)	1.00
Bellemont, Mt. Hermon (additional)	6.50
Chestnut Ridge, Orange (additional)	3.00
Total to Date	$1,094.79

It is possible that the amount credited to Worthville is the apportionment in full for that church. The letter accompanying the remittance does not so state. If it is, will the remitter please drop me a card? We want every possible church on the Honor Roll.

C. W. Bates, Chairman.

◆

EASTERN DISTRICT COLLEGE COMMITTEE OF TEN

Mrs. J. H. Cutchin, of Whitakers, N. C., has been asked to look after District No. 1, Mrs. M. A. Coble District No. 4 and Mt. Hermon charge. The writer has written each pastor in Districts Nos. 2 and 3. In District No. 3 Mebane and Orange charges are making desperate efforts to have full amounts of college apportionment in hand before May 1.

We sincerely hope each pastor, Sunday school superintendent and auxiliary worker is doing his or her best to raise college assessments in full in time for the college to secure the extra $7,500. This is a challenge North Carolina cannot afford to turn down.

B. M. Williams.

EASTER AND WORLD SERVICE

We have mailed samples of Easter supplies to every pastor and Sunday school superintendent so far as we could secure their addresses. These have been prepared by the order of the General Conference for Easter to be used by the local church exclusively for General Conference benevolences—missions and education—and not diverted to local or Annual Conference purposes, which has been done in far too many instances and thus taken from missions that which by General Conference authority belongs to the said work, and every dollar contributed on Easter is so much needed at this time. It is to be hoped that all churches and schools will deal fairly with our missionary work and thus prove their loyalty and obedience to the General Conference action. How pleasantly goes the work when there is full co-operation. "We are laborers together with God."

We think this Easter service is a fine and usable service for the strong city churches and the rural and weak ones. Easter Sunday occurs this year on April 21 and will come before you are ready for it unless you order promptly. These services are free. We ask, however, that you get us as large an Easter offering as possible for missions. Your Board of Missions is in very great need of funds at this time to meet expenses of the missionary work and missionaries' support. So do your very best for us.

Easter Victory—This is the title of our Easter service. It is bright, catchy and in strict keeping with the Easter season. You can scarcely improve upon it.

Pageant—This pageant is written by a Methodist Protestant, one who knows the spirit and need of our church, and is the finest pageant we have ever read.

Recitation Sheet—For schools that may not wish to use the pageant. These recitations are all any school could desire.

Offering Envelope—Every member of the church and Sunday school and other organizations should be supplied with the Sacrificial Offering Envelopes at least two weeks before Easter, and on Easter Sunday these envelopes should be distributed in the church pews. Pastors and other church leaders, please make a strong appeal for a generous offering and forward the same immediately after Easter to your Annual Conference treasurer and urge him to send your offering to Mr. H. C. Staley, General Conference Treasurer, 516 North Charles Street, Baltimore, Md., before April 30. We must have an Easter offering this year of not less than $25,000. This will be Easter Victory for the Board of Missions and also for the Methodist Protestant Church. Will you help to relieve our present missionary situation?

Send your order at once to the Board of Missions, 516 North Charles Street, Baltimore, Md.

G. W. Haddaway, *Executive Secretary,*
Board of Missions.

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—Calvary church will use the last week in April as Anniversary Week this year. On Thursday afternoon, April 25, there will be a dinner, with Dean Lindley of High Point College the principal speaker. Dr. C. W. Bates, of First church, Winston-Salem, will preach the annual sermon Sunday morning, April 28, and Rev. J. Elwood Carroll, pastor of Grace church, will preach Sunday evening.

GET ON WITH THE JOB!

By Grenville Kleiser

America will recover.

It takes time to recuperate from a serious illness.

Whatever the cause of the protracted depression, this country will emerge from its national ills stronger and better than ever.

These times are teaching many persons the most vital lessons of life.

One outstanding lesson is that material things perish, while spiritual possessions endure.

We should ignore the calmity howlers. Our main duty is to *get on with the job!*

To anyone who is wavering or despondent, to those who have suffered serious loss, there is one helpful admonition: *Stiffen your will!*

* * * * *

Life is a battle in which a man, in order to be on the winning side, must have bulldog tenacity and indomitable will.

Weaklings feebly succumb in face of danger or panic.

Strong men, on the contrary, press bravely forward despite obstacles and discouragements.

Get on with the job!

There is work for you to do today. Make it your chief concern to do it well.

The good and fine and noble things in life are still available to you.

You need not longer suffer from doubt, self-limitation, and discouragement. Realize that within you are inexhaustible resources.

Get on with the job!

* * * * *

Work if you would win. Prizes are not awarded for sloth. Intelligent and incessant labor is essential to success in any undertaking.

Nothing can hold you back when you have set your whole mind and heart upon a great life purpose.

There is a man who throughout the years of depression has not been heard to voice a single word of complaint. He has continued to work on with cheerfulness and full assurance that the sun of prosperity will shine again.

Today holds out to you new and inspiring opportunities for self-discipline and personal progress.

You are making your own destiny.

Hard work is the sovereign remedy for a vacillating mind.

A little more patience and staying power, and victory is yours. *Get on with the job!*

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A BOY'S PRAYER

A little mission boy who had just learned the alphabet was one Sunday morning seen out on the hillside, with his hands clasped together and his eyes closed. He was repeating the letters of the alphabet over and over. The missionary drew near, and asked him what it meant. He replied, "I was praying." "But why," replied the questioner, "did you repeat the alphabet?" "Well," he said, "I felt that I must pray, and as I knew no prayer, I just said the letters of the alphabet, knowing that the great God would put them into words for me."—*Canadian Epworth Era.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Mid-Year Meet

Plans are maturing most satisfactorily for this meeting. We hope to announce at an early date the entire program and we feel sure it will please and help those who attend the meeting. Our next objective now is to secure a large attendance. Our goal is at least one lay worker from each church in the conference. This can easily be done if we can get up enough interest in the meeting. Of course, we will have more than that number present; but we really shall endeavor to get a lay worker from every church present.

And Too—

This will be in the midst of the Pastors' School, so those who come early can attend two periods in that school before the program of the mid-year meeting starts. We want to see more of our pastors at this school than could attend last year. I know that some would come who shall not be able to attend, if it were not for the cost—not large, but it falls mighty hard upon the very men who need the school most. I have been wondering if we could not secure a fund from our churches and certain laymen which would make it possible for every pastor to attend this school who is financially unable to go. It would not be a burden upon those who gave the money, *i. e.,* we have people who are able to give this money without disfurnishing themselves. If you will communicate with Bro. Harrison he will take pleasure in telling you about this matter.

Remember High Point College

We are now in the period when all churches, which have not already done it, are raising their apportionment for High Point College. So come along, folks, and get this item out of your way now, so later in the year you can have credit for this and have more time for the other interests of the church. By raising $5,000 you can give the college $12,500. When have you ever been able to do a turn like this before? Get into the move and have the experience which should linger long in our memories.

How About the Tithe?

We presume that hundreds of our people are now tithing their income and paying it monthly or weekly into the treasury of the church. We wish we could have thousands in our conference who would do this. It would certainly relieve financial strain under which some of our boards are laboring.

But—

Are you getting any joy out of it? We should always get joy out of our gifts unto the interests of the Kingdom. He who gives grudgingly misses the real reason for giving. While his gift may help in a substantial way those to whom it is given, yet if the giver is not benefited, then the spiritual results are divided by half. For he who "gives himself with his gift, feeds three, himself, his hungering neighbor and me."

The Easter Program

It is not yet too late to order the literature from M. P. Book Concern, 516 North Charles St., Baltimore, and begin training the children for this program. You can find enough in the literature they send out to build a fine program. It helps the children to take part, it stimulates interest in the whole school, it increases attendance, and when the gifts to missions are in proportion to the ability of the giver, all, both young and old, may receive a great uplift from the program. Be sure to give it April 21.

Richland Charge, Rev. M. C. Henderson, Pastor

I visited Brower's Chapel and Cedar Fall churches; was due to go to Giles' Chapel, but since there were two funerals, one at 2 and another at 4 p. m., this service planned for me was called off. Richland charge appears to be doing nicely; the congregations at all churches, I was told, were good. Brower's has been painted inside, new altar rail made, new choir and pulpit chairs put in, and possibly other improvements which I did not observe. There also is being some improvements made at the parsonage, an ample back porch built and screened, and some interior beautification. Cedar Falls people are talking of painting their church. And so it appears the people have a mind to work, which, after all, is more vital to progress than skill or ability to work without willingness. Richland has too many churches on it for much development and it may not be strong enough to divide and support two pastors; still there is much that can be done by pastor and people as the days come and go.

Bro. C. P. Morris has been appointed to serve the Danville M. P. church, beginning his duties immediately after the seminary closes.

Midland Leads

A letter from Pastor J. H. Trolinger informs me that his charge has paid all Annual Conference claims and 50 cents over. Who's next?

Plan of Appointments

March 31—11 a. m., 15th district meeting at Concord; afternoon at Stallings.

April 7—Draper, 11 a.m.; St. Paul at night.

April 14—11 a. m. at Center church; afternoon at Sapling Ridge, Alamance Circuit.

April 21—Siler City, 11 a.m.; Hope church at night.

April 28—Denton Charge.

May 5—Fallston charge.

May 12—Anderson and Yarborough charges.

R. M. ANDREWS.

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Mrs. Gerringer to Be at Tabernacle and Moriah Next Week

Mrs. L. W. Gerringer, who is assisting HERALD agents, will be at Tabernacle and Moriah churches next week. This will be an interesting experiment, as this is the first time she has attempted to canvass any of our rural churches. The campaign at Grace and at First church, Burlington, was very fruitful, and the work started well at Asheboro the first of this week. We trust it will be successful next week also.

I LOOK THROUGH THE GOLDEN GATE

By Luther K. Long

I have many times crossed the American continent in imagination. By means of Francis Parkman's *The Oregon Trail,* I have gone with the Lewis and Clark expedition of 1805-06. I have followed the trek of the gold-seekers of 1849 as they laboriously crossed the plains and mountains. In my boyhood days, covered wagons were sometimes seen passing through Illinois, bearing farmers and their families on the way to establish homes on the rich wheat and orchard lands of California and the Northwest. Stories of these journeys have occupied many hours of my time throughout the years.

In the summer of 1920 I came by train from New York to San Francisco with only a three hours' stop in Chicago. There we changed trains and for the rest of the journey occupied the same seats and Pullman berths there assigned to us. That was a great trip and full of interest as day after day the hills and valleys, the rivers and plains and mountains passed in review before our eyes. One could but be impressed with the extent and possibilities of this great country of ours and its conglomerate population.

Leaving Washington, D. C., the 21st of January, I made a crossing by motor bus, reaching Berkeley, Calif., the 13th of February. The route took me through Raleigh, N. C., Atlanta, Ga., Montgomery, Ala., New Orleans, La., Houston, Dallas and El Paso, Texas, Phoenix, Ariz., and Los Angeles and San Francisco, Calif. I stopped in several states to visit friends. The bus gives one a closer and more intimate view of the country traversed than does the train. Leaving the bus for a night or longer enables one to rest and do a bit of sight-seeing and enabling one to become a bit better acquainted with the region as one passes through.

It is gratifying on such a trip to come across so many old friends and former acquaintances, and to become acquainted with interesting people never encountered before. The country and the world are one, and people from any and everywhere are interesting and have much the same qualities—qualities that make many of them good companions on a short or a long journey.

It is fine to be once more in this beautiful city, the seat of the University of California and so near San Francisco and the gateway of the Orient.

One afternoon my daughter took me for a drive over the hills and valleys and through some of the fine fruit lands of this region. Near sunset we stopped on the skyline drive that overlooks a wide and extensive stretch of territory. Immediately in front of us were fine homes clinging to the beautifully landscaped hillsides. Reaching down into the valley, Berkeley, Oakland and Alameda filled the space to San Francisco Bay. Reaching down to the bay from the west came the great city of San Francisco from its towering hills. Across the bay, studded with islands and shipping, one follows the Bay Bridge as it rests on Yerba Buena Island preparatory to its high leap to San Francisco. A little to the right and on to the west is the famous Golden Gate. This is the mile-wide opening between high hills by which ships come into the bay from the Pacific Ocean, and through which ships pass from the bay into the Pacific on their way to the Far East.

The sun was just over the Gate as we looked, bringing out clearly the towers of the Golden Gate Bridge now under construction. So clear was the sunlight we could see the Farallones rocks towering their heads many miles out at sea. The sky was painted with great strokes of marvelous color, a picture not easily forgotten.

One's imagination can not help working while looking west through the Golden Gate into the Far East. Years ago the Mediterranian Sea and its surrounding cities and states was the center of civilization and enterprise. Wars were fought on its surface and on its shores. Kingdoms rose and fell in sight of it, and men and peoples in that region made notable contributions to human thinking and progress.

With the discovery of America, the stage hands began to shift the scenery and the players started new acts. The Atlantic with its surrounding territories was destined to become a far larger stage and center of world activity and interest. During more than 400 years sailing vessels, then steam ships, and now airships, have been crossing and recrossing, bearing soldiers and munitions, scholars and industrial workers. Wealth the like of which has never before been known, and cities beyond the imagination of former generations have been built, while schools and colleges have prospered beyond measure.

In our own country pioneers have worked across the continent until the Pacific coast is a well settled and developed region with immense resources of all sorts. The Pacific and its bordering lands furnish a larger center and a greater opportunity for development than the Atlantic, even as the Atlantic is greater than the Mediterranean. Are we to have a newer and greater civilization around the Pacific? Some think we are and believe that here is the place for our people to demonstrate their largeness of mind and wisdom in planning.

A few days ago I spent some time at the Pacific School of Religion (Congregational). It has a wonderful site next to the University of California. One looks across the bay and through the Golden Gate much as one looks from the Sky Line Drive. In that school are students from China, Japan, the Philippines, and our own country. I am told that all these study in a fine spirit of co-operation, endeavoring to so understand the gospel and the work of the Christian church as to be able to bring a spirit of good will and conciliation in the relations of the people of the Orient and the Occident. As I looked at these young men and women and then through the Golden Gate, my prayer was that the spirit of the Pilgrim Fathers, the spirit of the later Christian workers who have carried the gospel across the continent, might be in and on these leaders in training for the great work to which they are consecrating themselves.

Wherever we live we should consider ourselves as citizens of the world. Nothing that concerns itself with humanity should be foreign to us. Our thinking and living should be on such a scale as to contribute a bit toward that good understanding so much needed if we are to make a success of our international and interracial relations.

OUR STORY PAGE

GOING TO CHURCH WITH FATHER

Mother had been an invalid so long that it had been years since she had been able to go to church. Betty had gone all through her childhood and young girlhood, but lately she had gotten in with a gay set, and on Saturday night there was always something doing, and, on account of it she had gotten into the habit of rising late on Sunday morning and missing church altogether. Father was no longer young, and his life, like most men of his class, had been a struggle; but each Sunday morning found him regularly in his pew. Father believed in that old verse in the Bible, "They that wait upon the Lord shall renew their strength."

It seemed too bad that he must go alone—always alone.

Betty passed the sitting room door one evening. Father's old friend was there with him, Mr. Sears.

"Yes, Douglas," father was saying, "I am quite alone in my church-going. My wife can't go and Betty no longer cares for it. It is a great grief to me, I assure you."

Betty did not stop to wait for Mr. Sears' answer.

"So—after all, father cared and missed her."

She went noiselessly upstairs to mother's room. She opened the door and went in by the side of the gentle invalid.

"Mother," she began, "I want to ask you a question. Has father felt my not going to church with him so much? I never realized he cared, but just now, in passing the sitting room, I overheard him say something to Mr. Sears that led me to think he did."

Mother took the white hand.

"Dear," she said, "before I answer, let me tell you something. Almost the first place your father took you was to church, and you were always a quiet little thing. You went as you grew older, and were always such a good child while there, but after you grew up the world crept in. My invalidism made things worse, and so, between the two, father has been compelled to go alone. I know he feels it, but he is not the father to tell you of it. He was always a man of few words."

Betty stood quite still. A new seriousness marked her pretty face. The next moment she was kneeling by mother's side.

"You need say no more, Mother," she said. "I have come to my senses at last, I realize what I owe my father and God, and I shall not be found unfaithful."

Saturday morning the telephone rang. Betty took down the receiver.

"That you, Betty?"

"Yes, it's Bell, isn't it?"

"Yes—and, say, Betty, we're going to have a little party here tonight. Come over early and stay all night. The Farnsworth girls are coming and are going to bring their cousin who is visiting them. Tomorrow is Sunday and we can stay up as long as we want to and sleep tomorrow morning."

Betty's voice had a new tone in it as she answered distinctly:

"Can't possibly, dear," she said. "The fact is, I'm not going to any more Saturday night parties."

"Why, what in the world has happened?"

"Nothing, only I'm going to church after this with father. No more getting up late for me."

"Oh!"

The telephone clicked abruptly. Her gay little friend at the other end of the line had hung up the receiver—offended. But Betty went away with the same resolute face.

The next morning, as father came out of his room dressed for church, he found a cheerful young lady, quietly and neatly gowned, waiting for him in the hall.

He stopped short.

"Why, Betty!" he said. "Where are you going?"

Betty smiled. "Didn't you know?" she answered. "Why, I'm going to church with my father."

And then, with a great throb of joy, father knew that his prayers had been answered, and that—thank God—he had his little church woman safely by his side once more.—*Publisher Unknown.*

JENNIE'S DECISION

"Oh, what beauties!" exclaimed Jennie and Anne, as mother drew from the box that had just arrived two wonderful dolls. Aunt Sylvia had sent them as a birthday present to the little girls. Jennie and Anne were twins and were celebrating their birthday together.

"Give me the blue-eyed one, please, Mother," cried Anne.

"No, give her to me!" and Jennie made an effort to take her from mother. And just at that moment, mother was wondering what she could do to settle the matter, when an idea came suddenly.

"Now, girls," she said, "I tell you what I shall do, hold two straws, a long and short one, behind my back, and the one who draws the long one gets Dolly Blue-Eyes!"

"Good," said Jennie.

A moment later she was dancing about the room in an ecstasy of delight; she had drawn the long straw, and Dolly Blue-Eyes was hers!

Now Dolly Brown-Eyes was also as pretty as could be, yet tears of disappointment rose to Anne's eyes as mother placed her in her arms.

The little gathering was a very merry affair, and when it was over the children said it was a grand success, but somehow Jennie hadn't enjoyed it; every time she looked at Dolly, her blue eyes seemed to say, "Aren't you sorry for Anne? Poor Anne! She wanted me too!"

Yes, she was sorry for Anne, and she knew what she was going to do about it too. As Jennie laid Dolly Blue-Eyes in her little bed that night, and tucked her in, the pink blankets all around her, she whispered, "Good night, Dolly Blue-Eyes; you are mine tonight, but tomorrow night you are going to be Anne's; I couldn't be happy if I kept you, when I know how much Anne wants you!"

And with that decision, Jennie was happier than she had been all of the day.

I wonder if you know the reason why?—*Olive Plants.*

OUR CHILDREN'S HOME

Henderson S. S.	$10.00
Friendship S. S., Shiloh	2.25
New Hope S. S., Mecklenburg	1.00
Kistlers-Union, Cleveland	6.10
Maple Springs, Forsyth	7.34
Elbaville S. S. and Church, Mocksville	2.36
Love Joy S. S., Seagrove-Love Joy	2.00
Mt. Carmel S. S., Forsyth	2.75
Flat Rock S. S., Flat Rock	3.00
Shiloh S. S., Shiloh	11.75
Pilot S. S., Pinnacle-Mt. Zion	1.13
Friendship S. S., Haw River	5.00
Mt. Hermon, Creswell	1.00
Mrs. Wade Smith, Denton	1.25
Creswell S. S., Creswell	10.00
Corinth, Littleton	2.00
Bethel S. S., Randolph	5.00
Union Ridge S. S., Forsyth	3.80
Bethesda S. S., Halifax	3.20
Muncie, Ind., for shoes	3.50
Rehoboth, Granville	11.00
Flag Springs, Why Not	2.00
Woman's Auxiliary, Liberty	10.00
The Enoch Ludford Estate, Plymouth, N. C.	47.61
Asheboro S. S. and Church	65.62
Mr. L. F. Ross, Asheboro, a receipted bill	11.38

Clothing and Other Gifts

Mrs. H. L. Blakely, Laurens, S. C., 5 new tams and one new scarf. Mr. J. G. Rogers, Denton, 6 dozen pair hose for boys. Mr. W A. Davies, Hillsboro, 2 bushels of walnuts. Rockingham, 11 quarts of canned fruit and vegetables and one bushel sweet potatoes. Woman's Auxiliary, Moriah, 2 sittings of eggs Mr. A. A. Moser and family, and Mr. Roy Hauser and family, Winston-Salem, one fine young registered Holstein cow.

We are profoundly grateful for all these gifts of money and service.

The Moser and Hauser families of Winston-Salem not only gave us the cow reported above, but delivered her here free of cost to us. A very fine and a very timely gift.

Under the unavoidable conditions which came upon our herd, we need three more cows. We have bought five and had this one given to us, and that makes an even dozen in our barns now. We should have 15 at least. We cannot buy any more at present. We had a scheme by which we hoped to buy more, but our scheme has failed us.

Are there other families or communities who will do as the Mosers and the Hausers did? Some calves or yearlings would also help wonderfully. We have a splendid pasture where they could live without cost for the next six months.

We also need one good mule for the summer's work.

A Fine Trip to Asheboro

On last Sunday evening we had a most delightful trip to our wide-awake and progressive church in Asheboro. The good people spread a supper for about 30 of us. We thoroughly enjoyed the supper and the fellowship. Then at the close of the evening service they took an offering to enable them to double their regular offering for March, and though they contribute $30 per month, they more than doubled it. They did it joyfully. Dr. Taylor and his people seem happy together. God bless them and all His dear people.

A. G. DIXON, Superintendent.

AN URGENT APPEAL

Several years ago, when we were riding the waves of prosperity and high prices, a number of our congregations throughout the conference undertook building projects which later proved beyond their financial ability. Appeals were made to the Board of Church Extension from many of these congregations for help. The matter was brought before the Annual Conference and the board was instructed to borrow quite a sum of money to be expended in helping as many as possible of these demands until they were in position to help themselves. The money was borrowed. This naturally increased the current demands upon the board in the form of interest and several appealing requests for help have had to be declined from year to year, simply because it has been necessary to refund and refinance these loans.

The board is reducing these loans as rapidly as possible, but on account of the small receipts for the past two or three years has been unable to do as much as its judgment prompted. We are appealing to the churches that have not already done so to please raise the money for church extension and forward promptly to Mr. Allen, treasurer. Our loans are held by loyal Methodist Protestant people, but some of them are needing the money we are due them for actual living expenses. The matter is urgent. Pastors will please take notice and handle promptly.

W. L. WARD, Treasurer,
Board of Church Extension.

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I MIGHT HAVE BEEN

I might have been a merchant
If on profits I'd been bent,
With chains of stores to oversee
As ruling president.

I might have been a doctor
If I had planned to be
A man of old-school kindly type
That patients like to see.

I might have been a lawyer
If I had been inclined,
Trained in the art of eloquence
To sway the jury's mind.

I might have been so many things
And soared aloft like birds;
But I am what I wished to be—
A gardener in words.

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MRS. WHITSON WAS THERE

Brother W. D. Reed calls my attention to the fact that while the name of Mrs. Hattie Whitson, the delegate from Porter church, is listed in the Roll of Delegates, there is no figure opposite her name to indicate whether she was present or not. I have looked up the original roll, and find she answered each roll call. I very much regret the error, and the loss of credit that is due her. I would appreciate it, if those who read the Journal are that much interested, if they would put a "6" opposite her name.

C. W. BATES, Secretary.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHRISTIAN ENDEAVOR HELPS

By L. R. MEDLIN, Henderson, N. C.

Topic for Sunday, March 31, 1935: "Why Join the Church?"

Scripture Lesson: Ephesians 1:22, 23; 2:19-22.

"The only cure for the troubles we are in are the ideals of Jesus," said the leader of the communist sailors speaking to Dr. Poling when he was in France last summer. The young fellow continued, "That Jesus' plan and his way can give us equality and love for all people."

The church is the only institution which stands solely for the Christ-like way of living, and seeks to emphasize through precept and example the pattern of life conduct as demonstrated by the Man of Galilee.

Significant, isn't it? Kings live and die, kingdoms rise and fall, civilization passes through its various periods of change and decay, but the church of Jesus "goes on forever." For more than 1,900 years it has been the great motivating influence, serving the needs of mankind and making life the abundant life.

A great deal of criticism has been and continues to be hurled at the church. It is and must needs be inevitably imperfect because it is made up of human individuals with all their imperfections and limitations and weaknesses; striving, however, more and more to that nearest possible approach to perfection.

We should go to church fundamentally to worship. Some say, But cannot I worship at home? Yes, but as a rule it isn't done. Theoretically it is possible, but practically it is impossible.

We should join and attend church because of our need for consistent spiritual guidance. Many millions of church-goers feel deeply the constant need of spiritual guidance, comfort of the spirit, and the strength it gives.

People have been aptly compared to stoves, intended to radiate heat but so likely to grow cold unless the fuel is regularly replenished. The church is like that. It replenishes the fuel. Again people are compared to storage batteries, holding just enough energy for just as much work. The church through its services of worship and devotion fills just this need in the individual's life. It furnishes the contact with the power house.

The church needs young people and young people need the church. The church needs the young blood, the new ideas, the enthusiasm, the zeal and youthful fervor and limitless energy and push.

"The church stands for:

"Christ and His way of life.

"United effort to bring in the kingdom of heaven.

"Making our ideals concrete in action.

"A home for the homeless and a friend for the friendless.

"A better community.

"Can you afford to be outside?"

High Point College News

The elimination phase of the statewide oration-essay contest has been reached. A preliminary contest has been conducted in the following districts with the following results: Henderson, contest won by Miss Nancy Parham; Rocky Mount, won by Miss Dorothea Matthews; Williamston, Miss Wilma Blake; New Bern, Miss Macy Kittrell; Hamlet, Leonard Barnes; Fayetteville, Miss Virginia Pearson; Forest City, Miss Vertie Rayburn. Before the Herald reaches its readers three more district elimination contests will be held, and the finals at High Point College. Several Methodist Protestants have competed, but only Miss Parham has been successful in winning a place. The finals will take place in Roberts Hall Friday night. The subject for the contest is: "Do I Expect My College Education to Make Me More Useful to My Community, or to Increase My Earning Capacity?"

The High Point College A Capella choir made its third annual visit to Statesville last Sunday night and gave a concert in the M. E. church there. It was declared by many in the audience as the best a High Point choir has ever given. Mrs. Eugenia Davis, president of the State Federation of Music Clubs, was pronounced in her praise of the work of the choir.

Next Sunday, March 31, the choir will give programs as follows: Roanoke Rapids M. E. church, 11 a. m.; Stevens Theatre, Henderson, 4 p. m. Methodist Protestants living nearby will, no doubt, be interested in hearing the program.

April 17 the choir will start on a two weeks' southern tour. Concerts will be given as follows: Greenville, S. C., Atlanta, Ga., Birmingham, Ala., Montgomery, Ala., Sanford, Fla., Palatka, Fla., Savannah, Ga., Charleston, S. C., and Laurinburg, N. C. Only three concerts will be largely before Methodist Protestant audiences, namely, Atlanta, Birmingham and Montgomery.

In the recent statewide debating tournament the High Point College team won the state championship, and was judged the second best in the south. The college orator won second place in the state oratorical contest. All of these contests were held at Catawba College, Salisbury.

Another honor came to High Point recently when the basketball team won second place in the race for the championship of the state.

A careful study of the history of the college will, it is thought, reveal that she has won more state honors than any other small college in the state during the same length of time.

The college will be sadly disappointed and greatly hurt if the conference does not rally to her support these last few weeks and raise the college assessment to the extent of meeting the conditions of the General Board of Education for the gift of $7,500. If your church has not raised its apportionment, see that it does between now and the first of May.

THE APPRAISAL OF THE CHRISTIAN COLLEGE BY FAMOUS MEN

By N. M. Harrison

A multitude of witnesses, who have climbed the ladder to distinction and fame, have borne witness to the indispensableness of the Christian college. These were looking at education from its larger aspect, not merely as mental development, but moral as well. They knew that a one-sided education would produce a warped generation of citizens.

Emerson said: "Character is higher than intellect." Macauley declares that "Nine-tenths of the calamities which have befallen the human race had no other origin than the union of high intelligence with low desires." The testimony of Sir Robert Pell is included in these words: "Secular education is only half an education with the most important half left out." "To educate the reason without educating the desire is like placing a repeating rifle in the hands of a savage," proclaims Herbert Spencer.

How have you parents, who have children ready for college next fall, looked at this matter? Does the testimony of these men have any significance to you? Surely you have high hopes for the adult days of your child! No doubt, because of the Christian influence and inspiration of the parental fireside, he has high ideals for himself. What is going to become of those ideals and hopes when that young life steps out into the larger life of the college campus? I would say that the emphasis of that campus will determine what becomes of them. If the emphasis of the campus is a religious emphasis, then it is not likely that the father's hopes will be blighted. Most likely the student will continue to strive for these noble ideals. If the emphasis of the campus life is void of religion, George A. Coe says: "To receive no religious impression at all is exactly equivalent to receiving an impression that religion is unimportant," and down comes the ideals.

A college founded by the church, maintained by the church, controlled by the church, whose faculty are all members of a church and professed Christians, would not as likely, in the classroom or on the campus, radiate a spirit which would undermine the religious ideals of youth, as would the college or school which does not look to the church for support, which is not subject to the church for its conduct, and whose faculty are not necessarily required to be connected with the church.

"The small Christian college is the hope of America. Character is essential to statesmanship and these colleges are vital factors in the development of sterling character," is the appraisal which James J. Hill has placed upon the church school. Henry L. Smith speaks of them thus: "The Christian college is the manufactory which takes the finest raw material the church can furnish, multiplies its value a hundred-fold, and returns it to the church in a life-giving stream of intelligent faith, trained power, and consecrated leadership."

High Point College is the college of the Methodist Protestant church in North Carolina. It is there to serve the youth and to assure a greater future of the church tomorow. It is your college. Will you let it serve your boy and girl, and through them the church which gave it birth?

WOMAN'S MISSIONARY DEPARTMENT

NOTICE TO AUXILIARIES

This is to remind you that the N. C. Branch meeting will be held in Asheboro April 10-11. And just as soon as you have elected your delegates, send their names to Miss Lollie Jones, Park Street, Asheboro, N. C. These names should be in not later than April 7. If delegates want to stay together, say so when you write. Asheboro is looking forward to your coming and they will appreciate it if you will let them know when you will get there, and if you want entertainment overnight.

MRS. J. E. PRITCHARD,
Publicity Chairman.

AN S. O. S. CALL TO AUXILIARIES

It seems that we are far short of what we paid on our budgets at this time last year and something must be done about it.

As you know, we are not able to apportion more than half of the Branch budget to the auxiliaries because we give them just what they agree to take, and then if the auxiliaries fail to raise the amount they accept, you see where we are.

If you have any thank-offering or quilt money on hand, please send it in at once. The books must close the 31st and what you do must be done quickly. Possibly you can do something at your churches Sunday, and although that day is the 31st, if you collect your money Sunday and send it to me Monday I will give you credit for it.

We just must not fall short of last year, so let's make a desperate effort Sunday to raise all we can and send to the treasurer very promptly, and then we can all go to Branch meeting in Asheboro April 10 and 11 feeling happy over having done our best.

MISS BRONA APPLE, Treasurer.
222 North Edgeworth St., Greensboro, N. C.

TO AUXILIARY MEMBERS

Let's help High Point College secure the $7,500 offered by the Board of Christian Education on condition that the North Carolina Conference raise $5,000 by May 1.

This is what we are asking you to do: send your apportionment for High Point College to the Branch treasurer by March 31. Then raise an equal amount which will count on your budget for next year, and send by your delegates to Branch meeting in Asheboro for the special college service to be held on the night of April 10.

Please don't embarrass your delegates when they are asked to present your gift by failing to do this. Come on, let's make this a wonderful service. MRS. H. A. GARRETT.

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Cleveland county 4-H Club members have organized a county council with Howard Ware as president.

FROM PASTORS *and* PEOPLE

Stony Knoll, West Forsyth Charge.—Our pastor, Rev. G. B. Ferree, has filled all his appointments here this year. He always brings us a very helpful message. Congregations have been good, and we feel that Bro. Ferree is going to do much good here this year.

Rev. D. R. Williams was our pastor last year, and everybody would have enjoyed Bro. Williams back again, but he was called to another field of work. Our best wishes are with him.

One of our former members, Claud Shore, passed away in a Winston-Salem hospital last week. His body was brought back here for burial. He had moved his membership to the First Church in Winston-Salem. He very often came back to visit friends and relatives in this community, and will be missed by the people of Stony Knoll church. We extend our sympathy to the family.

Our protracted meeting is to begin the first Sunday in July. We are planning to have a home-coming on that day. We extend an invitation to all former pastors and all friends of this church. Please come; we will be so glad to have you.

MARY SPEASE, Reporter.

New Hope, Mecklenburg.—For the past week we have had preaching at our church each night. Rev. J. M. Smith, from Charlotte, was spending the week in the community with friends and was asked to preach for us. He gladly accepted the invitation. There were large crowds out for the services. Our pastor was present in the services and he and the visiting minister did all they could to warn sinners and to persuade them to turn from their wicked ways. We trust that the seed sown may spring up and bring forth an abundant harvest.

Rev. P. E. Bingham filled his appointment Sunday morning. Two united with the church. One was baptized. The sacrament of the Lord's Supper was observed. We feel that the New Hope people were really blessed by the meeting. We are still praying for the regular revival meeting which will be held in August that many souls may be saved.

FAYE AYCOTH, Reporter.

Alamance Charge.—Young people's services were held at each church on this charge during the months of January and February. Misses Edith Guthrie and Bessie Holmes were the speakers at Bethel, Messrs. Reid Brown and Tyree Lindley at Rock Creek, and Rev. J. W. Braxton at Center. Pastor and people are grateful to these persons for the splendid addresses. The engaged speaker for Sapling Ridge could not come, so the pastor was the speaker. Special music was a feature for all these services.

Just recently Bethel church has been painted on the outside, two new stoves purchased, and new flues built. Center church has built two new stove flues for the Sunday school rooms, and purchased new song books. About two years ago Rock Creek church built a vestibule and tower, including two classrooms, leaving a small indebtedness of around $200. We are pleased to report that this has been paid since conference. Sapling Ridge is a beautiful brick church, all the windows being memorial windows, an honor to those who built it. Each church has ample auditoriums and adequate Sunday school equipment.

During the next few weeks we are concentrating on the McCulloch Memorial Fund and the High Point College apportionment. Already a good start has been made.

Bros. Amos Richardson and Arlendo Lindley, who have been sick, are again occupying their pews at Center. Mrs. R. S. Thompson, who was very sick for a number of weeks, is back at her place at Bethel. We trust others who are sick will soon be better. Former pastors will remember the faithfulness of Bro. O. N. Hornaday to Rock Creek church. Although 86 years old, he seldom misses Sunday school and worship services. A fine example for those who are younger.

Learning that the pastor is fond of corn bread, Bro. George Bishop recently presented him a bag of corn meal made at his own mill. He has our thanks. H. L. ISLEY.

Gray's Chapel, Randolph Charge.—Our pastor, Rev. G. L. Reynolds, filled his regular appointment here Sunday with a very inspiring message to the church. We hope this sermon will do a great deal of good. Our attendance Sunday was better than usual.

We are expecting our Sunday school attendance to be better in the future, as there has been so much sickness in our community during the past several weeks.

Aleese, daughter of Mr. and Mrs. Hobert Lineberry, is seriously ill with pneumonia at this writing. We hope for her a complete recovery soon.

We are glad to report that Garland, son of Mr. and Mrs. Brower York, is recovering from pneumonia. H. B. U., Reporter.

Rehoboth, Granville Charge.—I have not been reporting lately, but that does not mean that I have not had anything to report, for we have been right on the job.

Bro. Spencer has been bringing us splendid messages each Sunday, and as the days go by we learn to appreciate him and his dear wife more and more.

Last Sunday was thank-offering day. The program was splendid and we had a large crowd and a fair collection. Taking all things into consideration, we were well pleased.

On last Wednesday the Auxiliary met in the home of Mrs. H. L. Wright with 19 members present. The officers were elected for another year. The treasurer reported that our budget of $100 had been raised, thanks to the women and the old hens. Sometimes I wonder how the world would get along without these two items, "women and hens." Our Sunday school is getting better every Sunday, our attendance has about doubled, and more interest is being shown than in a long time.

The Easter program is coming along in fine shape under the leadership of Mrs. H. P. Wright and Miss Lucy Rogers. We are taking a part in the fifth Sunday rally to be held in Henderson church next Sunday.

May God bless us and fill our bodies with strength and our hearts with zeal so that we may carry on the good work for the advancement of God's kingdom.

MRS. H. L. WRIGHT, Reporter.

West End, Thomasville.—The Senior C. E. Society has charge of midweek prayer service for March and seems that the attendance has increased greatly.

We have made some changes in Sunday school. The men's class has been given the large room in the basement, and the young married ladies have a class to themselves.

The Ladies' Aid served supper at the American Legion hut with splendid results. We cleared the most we've ever cleared.

Rev. Edw. Suits preached a wonderful sermon Sunday morning, at the close of the service opening the doors of the church. At this time we added one member to the church.

MRS. L. C. GODBEY, Reporter.

North Davidson.—We are still living, and trying to do something for the Master's Kingdom, yet not doing all that should be done. Our services are well attended. We are hoping this year will close favorable to us, with all claims paid and many souls saved.

We were glad to have Rev. C. E. Ridge, of Shiloh, preach for us at the quarterly conference March 16. He brought us a splendid message, enjoyed by all present.

We are looking forward to the fifth Sunday district rally at Mt. Pleasant, expecting a large crowd present.

On March 16 the people of Canaan came to the parsonage. They just walked into the dining room and loaded the table with many good, useful articles for our comfort. I will not take space to mention all the articles, as they were too numerous. May the Lord bless these givers for which we so much appreciate.

Brethren, pray for us that we go forward.

C. L. GRANT.

Friendship Station—Sunday, March 24, was a glad day for the Friendship folks. The pastor has been working on a splendid program for the church, and this was presented Sunday morning. A "car race" was started, the cars "driven" by Mrs. O. L. Hatley and P. B. Herlocker, and members on each side are to see that the "gas" is furnished. For every $2 paid on conference claims the car moves two miles. We have one month to reach the goal, but one was heard to say, "This race may be over in one week." Some folks still have the old-time faith. So glad to have the visitors line up with us, too. Marvin Morton, Mr. and Mrs. Silas Herlocker, Geneva and Luther Hatley, Luther Burleyson and family, and Andy Harwood, Mr. and Mrs. A. L. Drye and family. Most of the above are members of our Sunday school but have their church membership elsewhere. How glad we are to have their assistance!

The sick ones seem to be improving since the balmy spring days have arrived.

An Easter program is being prepared under the direction of Misses Edythe Hatley and Wilma Lowder.

Friends and neighbors of Mrs. Lucy Hatley gathered at her home last Sunday and gave her a surprise birthday dinner. A splendid talk was made by the Rev. W. D. Reed, her pastor, after which a bountiful dinner was served. Guests included relatives and friends from Albemarle, Badin, Salisbury, Charlotte, Shelby, and New London. Rev. A. D. Shelton and family, of Greensboro, spent Saturday with their daughter, Evelyn.

MRS. D. W. SIDES, Reporter.

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Friendship-Porter's.—Since our last report the spirit of giving has continued to be manifest. The ladies of Friendship presented a nice quilt to Mrs. R. H. Shoe as an expression of appreciation for her faithfulness to her Sunday school class. Lest there be coldness felt in the parsonage, a nice quilt and pillows were presented to the inmates thereof.

Our poultry yard has been supplied and the production is 100 per cent. We wonder if Bro. Powell, in his gusto of praise for his fine brood, can excel this.

Yesterday we started our special drive for Annual Conference budget. It started with an enthusiastic whoop, and we expect to raise the last dollar by April 30.

We are indebted to Mrs. Rosa Fultz for the most beautiful setting of handmade flowers we have seen. We wonder if nature itself could excel her delicate touch.

The work is moving on nicely, and the future brightens for a good year.

W. D. REED.

P. S.—This report does not take the place of our efficient reporter's, but says things that her timidity would not let her say.

W. D. R.

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Burlington, First Church.—March 24 was a red letter day for our Sunday school. This was Philathea day and the Philatheas were present 101 strong. Miss Swannie Coble, president of the Philathea Class, presided and a very good and worthwhile program was rendered. The Philathea Class is our largest class in the entire Sunday school. Under the leadership of their beloved teacher, Mrs. M. A. Coble, this class has grown in numbers and in the Christ-like spirit. The Philatheas can always be depended upon to render any service in the extension of God's kingdom. The Philatheas were delighted to have Mrs. Walter Sellers, teacher of the Philathea Class at the Christian church, to teach them.

Our Sunday school attendance was 464, and there was a large crowd present at the morning preaching service.

The Baraca Class is growing in numbers too. There are 60 on roll in the Baraca Class and there were 70 present on March 24. Our Baraca Class can be depended upon to support the program of the church. The writer believes that under the leadership of the president, Mr. Walter Smith, the class will soon number 100 active members. All classes are doing good work. Our pastor and his wife have large classes of young men and young ladies. With thankful hearts we praise God for our daily blessings and the manifestation of His spirit among our people.

Our people were glad to have Mrs. L. W. Gerringer with them last week. We were glad to have the Jarvis quartet of Greensboro with us last Sunday.

At a meeting of the second quarterly conference the officials endorsed the following recommendations made by Dr. Paschall: (1) special work of pre-Easter services; (2) several officials promised during the pre-Easter services to tell the story of Jesus to someone in sin and to try to get them to give their life to Jesus; (3) pray daily for the whole church program; (4) several officials promised to go through the church roll and pray for ten members every day until our church is 100 per cent in daily living for God.

The treasurer's report to the second quarterly conference showed that all bills were paid to date with a small balance in the treasury.

We pray for God's blessings on His work and workers everywhere, and we desire that you remember us in your prayers.

MABEL THORNBURG, Reporter.

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Pine Bluff, Midland Charge.—We are all proud to say that the sick folks in our community are improving. Our pastor, Rev. J. H. Trolinger, brought us an interesting sermon the third Sunday in this month. Everyone enjoyed it. We are getting along very well with our conference claims. We were divided into two sections and one side represented a Chevrolet and the other a Buick. The Buick went across. And the other side is going across before next Sunday.

We are planning to get up an Easter exercise. I think everyone will enjoy working, trying to get up an Easter program. The young men of this community are asked to meet at the church Monday night, March 25, to organize a prayer meeting. We are hoping it will be successful.

BESSIE VONCANNON.

* * *

Kistler's Union, Cleveland Charge.—Since our editor has been receiving more material than he could print easily, I have hesitated in sending a letter from our church. I am indeed glad to say that the work of our church is still moving along nicely. Greater interest is being shown since spring has opened. Bro. Troxler never fails to be present on the first and third Sundays with his very helpful and inspiring sermons. We also enjoy having Mrs. Troxler and children worship with us on these Sundays. Mrs. Troxler usually favors the Ladies' Class with an excellent discussion on the Sunday school lesson.

We are more than glad to report that our church is almost ready for dedication. On March 10 the chairman of our building committee, Bro. Velus Ivester, stated that a small debt of $72 was against the church. In just a short time the amount was almost all raised. We are indeed proud of our new church, and certainly appreciate the fine co-operation we have had in building it.

Sunday school is progressing nicely. Our attendance is still increasing. We hope to reach the 100 mark soon. A short Easter program is being planned.

The Ladies' Auxiliary held its regular meeting on March 10 in the Ladies' Class room. A good many members were present. The general work of the Auxiliary was discussed. New officers for the year were elected. Some time ago the Auxiliary formed a Sunday Egg Club and began to piece a quilt in squares. Each square was sold at 10 cents each. These two activities so far have helped greatly. We have realized $17.56 from eggs and $17.75 for the quilt, a total of $35.31, with two quilts being made instead of one. Electric lights will be put in the church with the money and the quilts will be donated to the Children's Home. Next Thursday the ladies will meet in the Ladies' Class room and quilt the quilts.

TULA IVESTER, Reporter.

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Flat Rock Charge.—The second quarterly conference for Flat Rock charge will be held at Bethel church on Saturday, April 13, beginning at 2 o'clock. We trust that there will be a full attendance of the officials and many interested members of the different churches. Election of nominees for delegate to the Annual Conference and other important business will be transacted.

The people of Flat Rock charge continue to remember the pastor and family with nice gifts for our dining table. We very greatly appreciate these gifts, and thank the following persons for the donations: Mr. and Mrs. George Thacker, Mr. and Mrs. T. F. Humphreys, Mrs. A. L. Lemmons, Mrs. Coy Angel, Mrs. R. B. Angel, Mrs. J. W. Flynt, Mrs. C. J. Angel, Mrs. R. C. Gordon, Mr. and Mrs. F. M. Pegram, Mrs. R. W. Pegram, Mrs. Ode Jones, Mrs. Ira Johnson, Mrs. D. E. Wilson, Mrs. E. M. Parrish, Mrs. John Wray, Mrs. J. H. Pearman, Mr. and Mrs. G. A. Middleton, Mrs. J. J. White, Mrs. R. J. Sharron.

C. B. WAY, Pastor.

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Rehoboth, Creswell Circuit.—Some time has passed since I made a report, but owing to circumstances I've not been able to do so. I have been down ever since November with rheumatism; while I've been up and down, the pain has been and is still very severe. My general health otherwise is good. Mr. Davenport has been and is still suffering so much. He went to Norfolk on the 13th of this month for treatment and returned on the 16th. For several days was very hopeful that he had been benefited, but the relief was only temporary, so he has had to get back to bed. Mrs. Aumock stayed with me while he was away.

Our little Sunday school has been kept alive by our faithful few, J. B. White, his sisters, Wheeler and Laddie Swain. Yesterday Mr. Davenport and I went out, also Mr. C. V. White; by the way, he will be 80 years old, March 31. We then went to the Baptist church, heard a good sermon. We will be very glad when our preacher can be with us. Pray that we old folks may be situated so we can attend the services and Sunday school.

Our M. P. Herald is very good each week. How we enjoy it! How I'd like to see the Whitaker-Lovett Sunday school class! Compare it with our whole attendance, last Sunday we had eleven, but the few are faithful. Laddie Swain and wife lost their infant baby a few weeks ago. This was so sad for them, but they are resigned to God's will. I was unable to attend the meeting at Creswell church March 20. Mr. Davenport went and enjoyed every moment. Then some of the delegates wanted to go to the sound, drove through my yard, hence I saw a good many of them. It was good to meet them; sorry the sound looked so desolate. The storm a year ago blew the nice fish house and other buildings away; in fact, there was only one fish house left standing on the sound. No one living at the sound now. Hope when they come again to have things fixed up.

I failed to mention while Mr. Davenport was in Norfolk he was entertained at our members', Mr. and Mrs. V. L. Everetts. Mr. Everett took him over to see Mrs. J. T. Clayton, who was Annie Tarkington before her marriage. Mr. Clayton died very suddenly December 5. She is still deeply grieved. He also went to see Mrs. Biggs, whose children are in our Children's Home. I must close, will try and report each month.

MRS. G. L. DAVENPORT, Reporter.

Pensacola Church.—Our Sunday school is progressing nicely. We wish to thank Messrs. M. H. Blankenship, L. B. Silver, A. G. Wilson and W. W. Gardner for the work they have done toward putting a new roof on the parsonage here.

We have sent an offering to the Children's Home every month during this church year.

The young people a few Sundays ago put on a program stressing the need of the church members taking the Herald. Mesdames C. W. Robertson, W. G. Blankenship and Messrs. A. G. Wilson and M. H. Blankenship are now taking the Herald, and we hope several more will be taking it soon.

We are glad to say that our Church Extension quota is paid in full.

MRS. W. G. BLANKENSHIP.

Calvary.—So far this year I have depended on our faithful correspondent, Mrs. Howard R. Neece, to do the reporting for Calvary church while I have written about the work of the conference in general. Now I want to turn aside and be a pastor for a little while. And here I have the advantage over the rest of the brethren as there is nobody sitting back with a pencil ready to cut out anything I may say. Anyway, the articles that have come in have fared very well and there has been very little trimming done.

While the work at Calvary is not going by leaps and bounds, yet it is moving along fairly well. The pastor has given as much time as possible to the work, though it is not possible to give as much time to it as it deserves, owing to the work of the Herald. The Sunday school under the leadership of Brother Howard R. Neece is going forward and there is an attendance of more than 200 most of the time. The Woman's Auxiliary is very active and can always be depended on. The Senior Christian Endeavor has been having good attendance of late and is having interesting meetings. The Junior society is doing good work also. The pastor is talking to the children each Friday afternoon in preparation for Decision Day and an Easter ingathering. There has been much serious sickness among our families for the past several months; however, the church congregations have been very good.

Our finances are considerably behind, but we have launched a tithing campaign for the months of April and May and we are hoping this will help us catch up. The Woman's Auxiliary has paid its Branch budget and is about out on its local work. The Church Extension assessment has been paid by the church, the McCulloch Memorial Fund has been raised, and some has been paid on the church debt. We are hoping to pay our assessment to High Point College during the month of April.

J. E. PRITCHARD, Pastor.

Bellemont, Mt. Hermon Charge.—Rev. T. J. Whitehead filled his regular appointment at our church last Sunday morning. He delivered a helpful and inspiring message on the text, "Father, forgive them, for they know not what they do." At the close of the sermon the Lord's Supper was observed. We noticed a few new faces in the audience at the morning service. It was indeed a pleasure to have them, and we invite them to worship with us again.

Plans are being made for an Easter program to be given at our church on Easter Sunday night.

The Woman's Auxiliary will serve a supper in the hut next Saturday night, March 30. The Hopedale String Band will furnish music during the entire evening. Everyone is cordially invited to come out for supper and enjoy an evening of fun.

We are making an effort to pay our part of the McCulloch Memorial Fund. Quite a bit has been collected, but we are not yet on the honor roll. May we strive to meet all our obligations in full.

Miss Carrie Nicholson had the misfortune to fall and sprain her ankle a few weeks ago. We hope that she will soon be recovered sufficiently to take her place in church again.

One of our Sunday school teachers, Miss Hallie Loy, was married to Mr. Arthur Ingle in February. They have moved to Gibsonville and are housekeeping at the home of the bridegroom's parents. Mrs. Ingle is greatly missed in this community and, especially in the church. We extend to them many wishes for a happy life together.

Mr. and Mrs. Clay Holt are the proud parents of a daughter, Rebekah Kathryn, born in Burlington February 26. REPORTER.

Oak Grove, Cleveland Charge.—Rev. R. S. Troxler held his regular service at Palm Tree M. E. church Sunday, March 24. A large crowd attended. Mr. Troxler is planning to hold his next service in the new church April 28.

The Women's Auxiliary met at the home of Mrs. R. S. Troxler Sunday evening, March 17. The meeting was opened by Mrs. J. L. White, with the devotional by Mrs. R. S. Troxler; a short story, "Love Seeks Expression," by Blanche Gettys; poem, Marie Whitehead; missionary work, Mrs. T. S. Peeler. The main subject was "Love, Service, and Sacrifice."

Fifteen members were present. The offering was $1 and Sunday egg offering $1.87. Officers were elected for the next year, as follows: President, Mrs. T. S. Peeler; vice president, Mrs. J. L. White; secretary, Mrs. T. J. Whitehead; assistant, Mrs. S. E. Haynes; corresponding secretary, Blanche Gettys.

The women are doing fine on their block quilt. They have decided to give an oyster supper Saturday, March 30, at Polkville. The proceeds go on the new church.

Miss Vesta Troxler spent last week-end with her parents, Mr. and Mrs. R. S. Troxler. Miss Willie Pendleton spent the week-end at her home near Polkville. Mr. Summie White, of Rutherford College, visited his parents, Mr. and Mrs. R. A. White, Saturday. Mr. and Mrs. Glenn Powell and Mr. and Mrs. Tom Griggs, of Gibsonville, visited friends and relatives here last week.

Mrs. W. C. Gettys has been sick for the past few weeks but is improving now.

BLANCHE GETTYS, Reporter.

First Church, Winston-Salem.—Dr. Bates' sermon Sunday was a wonderful one. His main idea, around which his sermon was built, was "Judge not, lest ye be judged." If the listening congregation takes to heart the good things Dr. Bates suggested in this inspiring message, surely the ugly and un-God-like things will not be done to and said about their fellow men.

Miss Mary Margaret Bates, of High Point College, spent the week-end with her parents. Miss Bates' roommate visited with her over the week-end.

Mrs. H. O. Sapp attended the morning worship Sunday. It was delightful to have had her there.

The Auxiliary has been invited to the parsonage on Tuesday for a called meeting. Mrs. Bates is going to serve lunch at 25 cents per plate at noontime and then the meeting will be held immediately afterward. Officers for the coming year are to be decided upon at this time. It has been intimated that Mrs. Bates may be the new Auxiliary president. Won't that be fine? She is a very capable leader and has a good personality.

PAULINE BRANSON, Reporter.

Bethesda, Halifax Charge. — Our church work is moving along nicely. The Woman's Auxiliary gave their thank-offering program the fourth Sunday afternoon in February. Mr. Loy gave us a very inspiring talk at this time. Miss Mary Glen Lee, of Hollister, favored us with a very pretty solo, "Tell Me the Old, Old Story." Collection amounted to $7.15. The last meeting of the Auxiliary was held at the home of Mrs. J. R. Taylor. They held the election of officers. They ended up their year's work in a very satisfactory way, more than paying their budget. Some of our members are planning to attend the meeting at Asheboro in April.

Our Sunday school is beginning to show some improvement since spring opened up. We have added several new members recently. We were very glad to have Mr. Marvin Taylor, who is studying at State College, with us at Sunday school Sunday.

We observed Young People's Day the second Sunday morning in March at our 11 o'clock service. Mr. Loy gave us a very good and appropriate talk. We enjoyed the beautiful duet, "Living for Jesus," given by Miss Mary Glen and Edward Lee, of Hollister. We thank these young people for their hearty co-operation. Our offering for Young People's Day was $6.

The project for beautifying our church grounds is still in progress under the splendid leadership of Mrs. W. R. Neville. We are very proud of our beautiful shrubbery and more has been added this spring.

We are planning an Easter service to be given Easter Sunday morning.

REPORTER.

Hollister, Halifax Charge.—The attendance at Sunday school Sunday was nearly 100 per cent and the offering was very good.

Brother Loy filled his regular appointment Sunday morning with another very interesting and helpful sermon. All of Mr. Loy's sermons are good and we enjoy hearing him preach.

Our deepest sympathy is extended to Mrs. Loy in the loss of her grandfather, who died recently. May God's blessing be upon the bereaved.

The Woman's Auxiliary met on Friday afternoon, March 15, at the home of Mrs. Mae Alston. We had a good meeting. We are grateful for the work our Auxiliary has done. We have paid our budget in full and our college assessment for next year. We have adopted a child in the Children's Home to clothe this year. We are glad to say our Auxiliary has been made a standard Auxiliary and we hope to make it an honor auxiliary next missionary year.

Plans are being made to repair our church very soon.

Preparations are being made for an Easter program to be given on the second Sunday evening. The pageant "Easter Victory" will be presented.

KATHLEEN SHEARIN, Reporter.

Asheville.—With the advent of Miss Spring we are all becoming more ambitious in the "Land of the Sky." Our men are setting the pace by cleaning up the church grounds, and no one could help noticing how much better they look; for once the women are going to have to do some stepping to keep apace. Bravo, men! To the following go our sincere thanks for assisting Rev. J. F. Minnis in this task: Messrs. J. W. I. Boling, H. L. Hanner, D. J. Eller, J. R. Moore, L. S. Neville and J. H. Bailey. Mr. Eller is planning to enamel the tables in the Sunday school room this week too, so we shall soon be so dressed up we shall not know where we are. It remains now for the women to set a day for a general spring cleaning of the entire church; the men have promised to assist, so let's go, women!

The Woman's Auxiliary meeting held at the home of Mrs. Y. D. Eller last week was well attended. Everyone seemed happy and enthusiastic over the new officers and the plans which are taking shape for the ensuing year. Mrs. Baker, the outgoing president, expressed her sincere appreciation to all the members for their loyal support, then led the members in pledging to Mrs. Minnis and her group of officers the same unstinting loyalty. Mrs. L. M. Joyner was elected delegate to the Branch meeting; Mrs. G. P. Younginer, alternate. Our budget was oversubscribed, not by such a great margin, but sufficient that we will have a small sum with which to begin the new year. It is generally felt that the year just closing has been the best for many years, and we are expecting to make the ensuing one better still. The following secretaries were also elected at this meeting: Missionary education, Miss Frances S. Cunningham; memorial, sustaining memberships, Mrs. T. L. Pratt; scholarships and workers, Mrs. Y. D. Eller and Miss Joan Capehart; young people's work, Mrs. Robey Wilson; literature, Mrs. J. R. Moore; thank-offering, Mrs. J. S. Williams; spiritual life, Mrs. H. O. Charnock; Christian education, Mrs. E. A. Bolick; temperance, Miss Eula Taylor; pastor's aid, Mrs. L. M. Joyner; benevolences, Mrs. U. S. Miller.

Miss Frances S. Cunningham, superintendent of our Sunday school, was unable, because of illness, to be present Sunday last; so also was Miss Melle Smith; both have improved somewhat at the present writing, so will probably be back with us again this coming Sunday. Here's hoping.

Mrs. Sam Hendricson took her class of Intermediate girls on a hike to Sunset Mountain after church Sunday. All report a glorious time. Mrs. Hendricson is doing wonders with these girls; there were 15 present on Sunday; they led the entire Sunday school in number present, although Mrs. Bolick's Beginners numbered 14. It is no easy job to be the leader of a bunch of Intermediates, and one who does it as well as Mrs. Hendricson deserves from us all a rising vote of thanks.

A business meeting was held after the close of the church service on Sunday morning and all members were earnestly urged to do everything possible to catch up financially before the end of the half-year term. I still believe it can be done if each of us will do his part. Are you doing yours? M. L. B.

Piney Grove, Why Not Circuit.—Even if there has not been much writing from Piney Grove lately, it is still existing, and even if we have been tossed from place to place, we are on the uphill pull. We have a very good number in Sunday school, with good interest, and the number is increasing since the opening of spring. The superintendent, Hal Gallimore, is planning an Easter program which is of much interest to the little folks and young people.

Rev. C. H. Hill filled his appointment Sunday morning and delivered a splendid sermon, found in Matthew 11:3.

Pray for us that we may make this the most successful year in winning souls to Christ. GOLDEN DELK, Reporter.

Liberty.—My delay in reporting has been due to the fact that my mother has been very ill for more than two months, almost helpless. She is very much improved now, for which I am truly grateful, and I praise the Lord for sparing her life to us.

The work of our church is going on in a good way. The attendance at Sunday school, church services and prayer meeting are on the increase as the beautiful springtime is here. Our good pastor, Rev. Fred R. Love, gave us another excellent sermon Sunday morning. It was indeed a soul-stirring gospel message. His text was based on Matthew 12:30. Rev. T. F. McCulloch, of Greensboro, brought the message for the evening service. We were so glad to have our beloved Mr. McCulloch.

The Woman's Auxiliary held its March meeting at the home of Mrs. Mamie Smith, the retiring president. The devotional was conducted by Rev. Fred R. Love. The following officers were installed: Mrs. F. A. Shepard, president; Mrs. J. A. Clapp, vice president; Mrs. J. E. Cox, secretary; Mrs. Mamie Smith, treasurer. The delegates elected to go to the North Carolina Branch meeting at Asheboro April 10 and 11 are: Mesdames F. A. Shepard, Wade Hardin, A. D. Gregg, B. J. Gregson, F. R. Love, Mamie Smith and A. J. Brower.

Circle No. 1 meets with Mrs. Fred R. Love Wednesday afternoon.

Miss Margaret King Shepard, head of the home economics department in the high school, and one of our Sunday school teachers, planned and supervised a formal dinner for the Board of Education Tuesday evening.

Three more of our girls, Helen Dameron, Marjorie Elkins and Mary Bowman Shepard, of High Point College, were home for the day Sunday.

Pray for us.

BERTINE SHEPARD, Reporter.

Kannapolis.—It seems as if spring is good for us, because since warm weather has begun our Sunday school and church attendance has increased greatly. We are now making efforts to reach the quota for the church paper by the first of April.

We were very glad to have Mr. T. E. Strickland, from High Point College, to fill our pulpit during the absence of Rev. Mr. Smith.

The Woman's Auxiliary held its quarterly meeting on Monday, March 11. At that time the new officers were elected. Mrs. J. S. Marshall was elected president, succeeding Mrs. W. T. Kisar, who served efficiently during the past year. The budget of the auxiliary was completely reached.

The Christian Endeavor societies are very active. A new president and vice president have been elected. Arthur Tutterow will serve as president, succeeding Edward Sides Irene Benfield will be the new vice president. The Intermediate society very recently enjoyed an early morning hike. REPORTER.

TENTH DISTRICT RALLY

Sunday Afternoon, March 31, 2:30 o'Clock, at Community Church, Thomasville.

2:30—Devotions, Rev. T. G. Madison.

2:40—Tithing, Mr. W. J. Loflin and Mr. J. W. Boyles.

2:50—Evangelism, Mr. Clyde Payne and Mr. Carlos Hill.

3:00—Methodist Protestant Herald, Miss Lillian Binkley.

3:05—Hymn.

3:10—Women's Work, Mrs. G. M. Hobbs and Mrs. W. G. Myers.

3:20—High Point College, speaker to be announced.

3:35—Announcements.

3:45—Adjournment.

H. FREO SURRATT, Chairman.

MISCELLANEOUS SUBSCRIBERS

In case we do not know the name of the charge which should receive credit for a subscription, we list it under the head of miscellaneous, in the hope that someone will write in and claim it.

—The N. C. General Assembly is about to re-enact the 3 per cent sales tax.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

It is remarkable how often when traveling you meet someone that you never heard of before and yet they soon tell you of someone you know, and in that way one finds himself talking to the stranger just met as if they had been acquqianted for years. An extended acquaintance is always a valuable asset in traveling. Ofttimes through someone you have known you become acquainted with another in such a way as to get more information, enjoy your otherwise dull hours on the road, and enlarge the circle of your friendship. Sometimes you may run up with a "sharper," but that is not likely if you are alert to your safety.

Taking the train out of Shelby one day for Charlotte, I was seated by a commercial traveler, who engaged me in conversation. He wanted to know if I was a traveling man. I told him I traveled some. Then he wanted to know what line I handled. I told him that I would have to reply in the words of a great preacher, who being asked this same question, replied: "I represent the biggest firm on earth, Lord and Church." "What line, dry goods?" "Well, yes," replied the preacher, "they do say my sermons are dry sometimes." Then my companion of a few minutes asked what church I represented, and I told him. He immediately said, "You have a minister in your church by the name of Moton, do you not?" I replied by saying, "Yes, do you know him?" "No, I do not," he replied, "but I have heard him preach." Then he stated the following: "I was in the little town of Fallston one Sunday—that was before the days of the automobile, and drummers often had to wait over to see their customers—and some one proposed that we go to church. I went, not having much interest but to pass away the day. I shall never forget the text, 'Adam, Where Art Thou?' I was listening casually, not always paying close attention up to that time. Something was said that caused me to look back at the pulpit, and I could hear the man talking but could not see him. He was down behind the pulpit, illustrating how Adam hid from God. I never shall forget the impression made upon me. I shall never forget that day and that man and that sermon. I am a member of a church that does not believe in doing things that way, but they are effective, all right." That was natural for this man of God. He was not afraid to be himself, and that made him an effective preacher. Doubtless there were those who were shocked many times by his actions, but the number that were impressed and that were led into a life of usefulness by his natural way of doing things was compensation for him.

Perhaps there are too many, though it may be necessary for them to be that way, that are "man formed" instead of being rugged, original characters as God sent them out. I often wonder if we do not need more men of the John the Baptist type, that are absolutely independent of the opinions of the cold and formal. That like Jonah preach the same gospel of repentance to the king on his throne, as to the suburbs and slums. This preacher went in with the same message to all. John the Baptist did what has been insisted upon of late, be positive, and he had a positive gospel. He flayed those who had been exacting more than was meet, and did not fail to tell those who had not lived true that they must repent. It was one message to all alike. Jesus himself condemned the hypocrisy of his day (read Matthew 23) in the most scathing language that you will find anywhere. It was a positive gospel, and He was positive in preaching it.

Would it be right for us to so forget ourselves in preaching sometimes and think only of the souls that are in danger instead of what someone may say about our utterances? To let the people hear that the preacher is sent of God to preach to them and not for them?

Perhaps the writer has gone far afield from the subject, but if you remember, in one of my first articles the statement was made that there would be some comparisons made as we go along, so that we may see if we have grown in grace as we have in knowledge. There may be gracefulness in the pulpit without grace. There may be knowledge without a personal knowledge of salvation. In Sunday school convention work in the past many times the work of the school has been stressed so much, the Sunday school I mean, until even teachers pick up and go home and leave the church service. Is that Kingdom building?

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THE GOAL

By Victor P. Hammer

Others think of you often,
Others vie in each deed,
Others help you in striving
To the point you succeed.

Many live for the present,
Many steer to the past,
Many sail for the future,
Whether calmness or blast.

All the actions we order,
All the service we give,
All the works we ennoble,
Are the portraits we live.

By our going and comings,
By our minglings and arts,
By our thinkings and plannings,
We discover true hearts.

In the sea of affections,
In the fountains of love,
In the rivers of goodness,
Life reflects from above.

So the goal is the climax
Of each venture and art;
The reward, the summation
Of the good we impart.

◆

Eight new orchard and garden demonstrations have been started in Person county as a beginning of greater food production by tobacco growers.

◆

The Catawba raspberry project is making commendable progress, with the plants set last spring apparently in excellent growth condition. Thirteen farmers are conducting fertilizer demonstrations with the new crop.

BEER VS. MILK

Upton G. Wilson, writing in the Reidsville Review some time ago, quotes the Christian Science Monitor, which told the story of a dairyman who complained to a friend of the poor outlook in the milk business. When the dairyman made his complaint, he failed to get any sympathy from his friend. The reason, as told by the Monitor and passed along by Mr. Wilson, was that the friend had lately passed the dairyman's place, and there on his silo, in great glowing letters, was a beer advertisement. Of course, the friend refused to waste any sympathy on any such a dairyman. The friend thought that if the man had no more foresight than to advertise the business of his keenest and most unscrupulous competitor, he did not deserve the sympathy of anybody.

Mr. Wilson comments further:

"Both beer and hard liquor are competitors of milk. Thousands spend for beer and liquor the money they should spend for milk. Moreover, farmers are among the number guilty of such unwise spending. When farmers learn to patronize more liberally those industries which consume in quantity their own products, they'll become more prosperous as a class. And they shouldn't forget that cows use more hay and grain than brewers and distillers."

The editor of the Health Bulletin is in entire accord with the position assumed in the foregoing by Mr. Wilson and the Boston paper. We have all heard of the meanest man in the world, but this man that Mr. Wilson and the Boston paper describe we think is the world's biggest fool. The old toper who needs a chaser for his hard liquor, and therefore eulogizes beer for its food value, in order to provide an alibi for the situation he finds himself in, deserves little sympathy. The family who is rearing growing children, but proceeds, as some of them are reported to do, to reduce the milk ration in the family in order to provide funds for increasing the beer, particularly for father, is robbing the children of the family of one of the most essential foods, a food for which there is no substitute whatever for growing children. The head of a family who will do this is foolish; but he is in no way any such fool as the dairyman who is trying to make a living selling milk to his fellows for their good, and for his own, and then undertakes to advertise the products of a brewery, which will reduce his business and eventually destroy it if the beer-drinking habit becomes prevalent enough.

There may be some food value in beer. We do not know. Impartial, unbiased chemists say that the food value in a quart of beer cannot be more than one-half the food value in a quart of milk. Moreover, the quart of milk possesses a great many exceedingly important vitamin and mineral elements which are conducive to good health, none of which a quart of beer will contain. But the beer has enough alcohol in it to bring them back for more and more.—The Health Bulletin (N. C.)

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Better farm records this year is the goal of more than 800 cotton farmers who signed the two-year adjustment contracts in Mecklenburg county last season.

IN HONOR OF THE DEAD

Gray

On January 31 the Methodist Protestant church lost one of its most loyal members and one of its most humble servants in the death of J. A. Gray, of High Point, N. C. Mr. Gray was a grandson of the Rev. Alson Gray, one of the founders of the Methodist Protestant church in this state. His life and service in the church and community were such as to add glory to the splendid family heritage of which he could boast.

Brother J. A. Gray joined the First Methodist Protestant church of High Point in 1895 under the pastorate of Rev. W. R. Lowdermilk, the first minister of that church. As long as his health permitted he was very active in all the organizations of the church and held practically every church office that a layman can hold. In 1895 High Point and the First Methodist Protestant church were both in their infancy. Their growth has been greatly influenced and enhanced by the industrious service of this public spirited Christian citizen. However, the genius of his life did not lie in a colorful career but in the consistency of his daily living.

Funeral services, preceding interment in Oakwood cemetery, were conducted by Dr. George R. Brown, Dr. P. E. Lindley, and the pastor.

J. C. MADISON.

Voncannon

Mrs. Naomi Reynolds Voncannon departed this life on Tuesday, March 5, 1935, at the age of just a bit past 47 years. She was the daughter of Mr. and Mrs. A. H. Reynolds, of Montgomery county, near Troy, N. C., and the wife of Mr. Charles H. Voncannon, of the same community.

In early life Sister Voncannon united with Love Joy Methodist Protestant church on profession of faith in Jesus Christ and remained a faithful and consistent member of this same church until she was called home.

She leaves to mourn her going her husband, C. H. Voncannon; five children, Mrs. Jason Blackwell, Mrs. Audy Morris, Guy, Deward, and Wytzel Voncannon, and one grandchild, Evon Voncannon; her father and mother, Mr. and Mrs. A. H. Reynolds; three brothers, Hobart, Newton, and Craig Reynolds; and one sister, Mrs. Anna Adkins, with a number of nephews and nieces and other relatives and a great host of friends.

She was a consistent Christian woman, a faithful and congenial companion, a loving mother, a dependable neighbor, and a true friend. She will be sadly missed in the community and in the church, but especially in the home.

Her funeral was conducted by her pastor, the writer, at Love Joy M. P. church on Thursday afternoon, assisted by the following ministers: Rev. Mr. Singleton, of the M. E. Chrch, South, and Rev. Mr. Mills, of the M. E. church, and Rev. Mr. Hamilton, of the Presbyterian church, all of Troy, N. C. All were neighbors and friends of Mrs. Voncannon, Brother Singleton being the pastor of Brother Voncannon, the husband.

The great concourse of friends that gathered at the church for the funeral services, many of whom could not gain entrance into the church, and the great floral offerings attested the esteem in which Sister Voncannon was held.

Our heart-felt sympathies and our prayers are extended to the loved ones that remain

E. G. COWAN. Pastor.

Hayes

Mrs. Cora Bell Hayes departed from this life March 19, having reached the age of 53 years, 1 month. She joined the church at the age of 13 years and continued a faithful member of Chestnut Ridge church until death, after 40 years of faithful service. Funeral services were conducted by the writer, assisted by Revs. T. A. Williams and R. C. Stubbins March 21 at Chestnut Ridge church.

A large congregation of relatives and friends was present for these services. Near relatives remaining are her companion, S. N. Hayes; two daughters, Lelia and Elivene; two sons, Homer and Tyson; two sisters, Mrs. J. W. Sykes and Mrs. J. G. Jobe; four brothers, E. R., R. S., D. F. and N. E. Sykes. May God comfort them.

B. M. WILLIAMS.

Barker

Mrs. Virena Caroline Julian Barker was born September 5, 1848, and departed this life March 12, 1935, aged 86 years, 6 months and 7 days. She was married to James A. Barker January, 1898. Her husband died September, 1910.

Mrs. Barker was the daughter of Alfred and Mary Ward Julian and had spent most of her life at the old homestead, Millboro, Randolph county. She was the eldest of five children and is survived by only one sister, Mrs. Eliza Jane York, of Ramseur, Route 2. One sister, Mrs. Mary Ann Wood, preceded her to the glory world just four weeks before.

In early girlhood she joined the Gray's Chapel Methodist Protestant church and until her death she cherished the memory and liked to recall the old-time camp meetings here which as a girl she often walked four miles to attend. When Bethany Methodist Protestant church near Millboro was organized she became a charter member, and at the time of her death was perhaps the oldest living member.

Her funeral was conducted at the church Wednesday afternoon at 2 o'clock by Rev. George L. Reynolds, pastor, assisted by Revs. A. O. Lindley and Edward F. Suits, former pastors.

Clapp

Sometime in the early part of the afternoon on Monday, February 18, 1935, while the other members of the home were away at work, the angel of the Lord came and took away the spirit of Miss Bessie Clapp. She was born at Kimesville on September 3, 1882, and lived 53 years, 5 months, 15 days. She was the daughter of Milton and Elizabeth Greeson Clapp. In early childhood she united with the Mt. Pleasant Methodist Protestant church, and later in the year 1916 when the family moved to Graham she placed her membership here, where she remained up until the time of her death a faithful and earnest church member. Much of her Christian service and work was unobserved by her fellows, yet those who knew her most intimately knew how well she lived and how loyal she was to the cause of the church. Such as she will be missed when we go to make up our reports. In spite of many years of bad health she continued to grow in grace and the knowledge of the Lord.

The funeral service was conducted at the Mt. Pleasant M. P. church Wednesday afternoon at 3 o'clock by the writer, assisted by Rev. W. E. Harrop, the pastor of the Graham Presbyterian church, and Rev. J. W. Braxton, pastor of the Mt. Pleasant church.

May the great God above who sees beyond the grave comfort and sustain the loved ones.

J. CLYDE AUMAN.

INTERNATIONAL C. E. CONVENTION

"We Choose Christ" is its theme and slogan. July 2 to 7 are the dates. The united youth program and emphasis, "Christian Youth Building a New World," will be taught and discussed in practical terms. The place is Philadelphia, Pa. And the event thus outlined is the 35th International Christian Endeavor Convention.

Among speakers already accepting are: Dr. S. W. Hughes, of England; Senator William E. Borah; Dr. James Kelly, of Edinburgh, Scotland; Dr. Norman Peale, of New York City; Dr. Robert E. Speer; Dr. Daniel A. Poling, International President; Rev. Lynn Harold Hough, D.D., of Drew Theological Seminary; Rev. Oscar W. Blackwelder, D.D., of Washington, D. C.; Miss Margaret Slattery, of Boston; Rev. Lester Clee, D.D., of Newark, N. J.; Dr. William Hiram Foulkes, of Newark, N. J., vice president of the International Society; Rev. Vere W. Abbey, of Bangalore, India, and others.

Homer Rodeheaver will be song leader, assisted by a large chorus that is being organized months before the convention begins.

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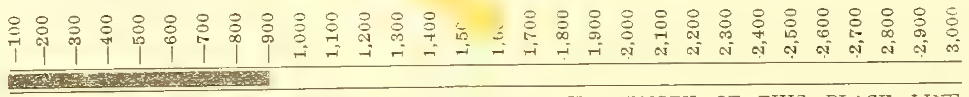
—One of the interesting things about getting out the Herald is writing fillers when the forms are being made up on Thursday morning. Men who are expert in making up forms claim that it is not artistic to begin a new article near the bottom of the column, hence some short article, sometimes only one line, sometimes more, must be prepared. The printer sets the type and it is put in place within a very few minutes. Some organizations prepare fillers and mail them out to papers. Our frequent references to 4-H Clubs and work of farm agents are prepared at Raleigh and mailed out to weekly papers.

—The editor was called to Giles' Chapel, his old home church, last Sunday afternoon to assist in the funeral of Mrs. J. L. Winningham, who lived near Central Falls. She was the mother of Brother A. R. Winningham, of our church in Asheboro, and was a good woman.

Practically every cotton grower in Gaston county will sign the cotton adjustment contract this season, according to views expressed by 1,170 men who attended the eight community meetings last week.

Seminary Library

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
CALVARY	91
BURLINGTON, FIRST	87
ROBERTA	79

We welcome First Church, Burlington, into our column of honor this week. Calvary holds on to first place but she is being hard pressed these days and cannot hope to win unless she gets to work. Roberta moves up a few points from last week.

Now, let us look at the receipts for this week. There is First Church, Burlington, without a rival for first place. And if we had held back their offering of last week and had run it all the same week, how it would have astonished the natives! Mrs. Gerringer was there last week assisting Mrs. Durham, the agent, and they certainly did send us in some new names. And while Burlington does not have a contender for first place this week, it is true that there are several who did well. Mt. Pleasant, Graham, First Church, High Point, Friendship, Glen Raven, Gibsonville, Orange, Siler City, Alamance, all send in more than one subscription. That is mighty fine and we appreciate it very much. You will notice that the thermometer passes the 900 mark this week. In 18 weeks we have received 908 subscriptions. That is going some and we hope you will keep it up.

Again, there is no subsidy this week. We presume it is due to the many other pressing matters these days. But subsidy will come in later.

Our receipts this week amount to $111.78. You will notice also that we are not acknowledging anything from Asheboro this week. We have decided to wait until the canvass is completed and not divide the offering. But next week we are expecting a fine offering from Asheboro.

Charge	Quota	Rec'd	Subsidy
Alamance	48	12	....
Albemarle	19	6.34	....
Anderson	29	6.68	....
Asheboro	42	21.5	*20.00
Asheville	14	5.5	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	63¾	....
Charlotte	27	9.30	*7.50
Chase City	12	....	....
Cleveland	56	8.2	....
Concord	27	12¾	....
Connelly Springs	21	1	....
Creswell	30	5	....
Davidson	59	7.64	....
Democrat	11	1	....
Denton	37	17¼	....
Draper	8	1	....
Enfield	15	7.5	$5.00
Fallston	60	18	1.00
Flat Rock	77	17.86	....
Friendship	18	5.15	....
Forsyth	47	7	2.50
Fountain Place	12	2	....
Gibsonville	22	8	....
Glen Raven	48	11.26	....
Graham	28	17.19	....
Granville	60	16¼	....
Greensboro, Calvary	30	28¼	*7.50
GREENSBORO, GRACE	32	32¼	....
Greensboro, St. Paul	16	6	....
GREENSBORO, W. END.	26	33¼	....
Greensville	60	2¼	....
Guilford	36	5	....
Halifax	54	11¼	....
Haw River	46	10.5	....
Henderson	35	13	*10.00
High Point, First	68	37	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	7.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	5¼	....
Lexington, State Street	33	12.15	....
Lexington, First	48	12.75	....
Liberty	44	5.8	....
Lincolnton	37	5.2	....
Littleton	50	3¼	....
Mebane	28	8	....
Mecklenburg	36	5¼	....
Midland	60	16	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	2	....
Mt. Hermon	104	21.5	25.00
Mt. Pleasant	62	16.85	....
North Davidson	37	8.5	....
Orange	74	18.5	*23.00
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	7.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	8.5	....
Reidsville	11	7	....
Richland	41	13	1.00
Roberta	23	18.28	....
Rockingham	24	5.5	....
Roseneath	2	....	....
Saxapahaw	59	5.5	*17.50
Seagrove-Love Joy	53	10¼	....
Shady Grove	5	....	....
Shelby-Caroleen	41	1	....
Shiloh	65	12¾	....
Siler City	20	10.58	2.50
Spencer-China Grove	6	....	....
Spring Church	34	10	7.50
Tabernacle	39	16	....
Thomasville, Community	16	7	....
THOMASVILLE, FIRST.	22	22	....
Thomasville, West-Eng. St.	26	1	....
Vance	47	30.5	....
Weaverville	17	1.5	7.50
West Forsyth	62	14.5	....
WHITAKERS	7	9.5	....
Why Not	42	4¾	....
Winston-Salem, First	26	16	*7.50
YARBOROUGH	10	10	2.00
Miscellaneous	..	8¾	....

*** Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2 00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. C. C. Durham, First Church, Burlington	$55.00
Rev. J. W. Braxton, Mt. Pleasant	7.00
Mrs. J. D. Linens, Graham	7.00
J. D. Lee, First Church, High Point	6.00
O. L. Hatley, Friendship	5.25
T. S. Coble, Glen Raven	3.53
Mrs. Paul Waynick, Gibsonville	3.00
Mrs. A. K. McAdams, Orange	3.00
Miss Ruth Dorsett, Siler City	3.00
Mrs. Floy Ferguson, Alamance	3.00
Miss Golden Delk, Why Not	2.00
Rev. Earl A. Cook, Roberta	2.00
Rev. H. L. Isley, Alamance	2.00
Rev. G. L. Curry, Tabernacle	2.00
Miss Bertine Shepherd, Liberty	1.00
Rev. J. D. Williams, Welch Memorial.	1.00
R. H. Underwood, Randolph	1.00
Mrs. B. L. Heavner, Vale, N. C., miscl.	1.00
Rev. W. D. Reed, Friendship	1.00
J. R. Moore, Asheville	1.00
Miss Anna Cox, Forsyth	1.00
Mrs. T. A. Amick, Fountain Place	1.00

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LEAGUE OFFERS AID TO CHURCHES

In a movement to quicken and expand the observance of the Easter-to-Pentecost season—April 21 to June 9—the Family Altar League, 189 West Madison Street, Chicago, announces that for the fourth successive year it will provide free help to any church in the United States or Canada. This year it has prepared material for an Easter-to-Pentecost campaign, adaptable to any city or country church, under the title of "Faith Marches On," and will send a copy to any pastor or church official who writes for it, enclosing a stamped, self-addressed envelope.

The League points out that Pentecost should be the most glorious day of the year, commemorating the birthday of the church; that the church, instead of virtually quitting at Easter, should be only beginning its intensive work then. It visualizes the day when Pentecost again will come to the church through faith and prayer. The League material contains sermon suggestions, daily readings, and other plans.

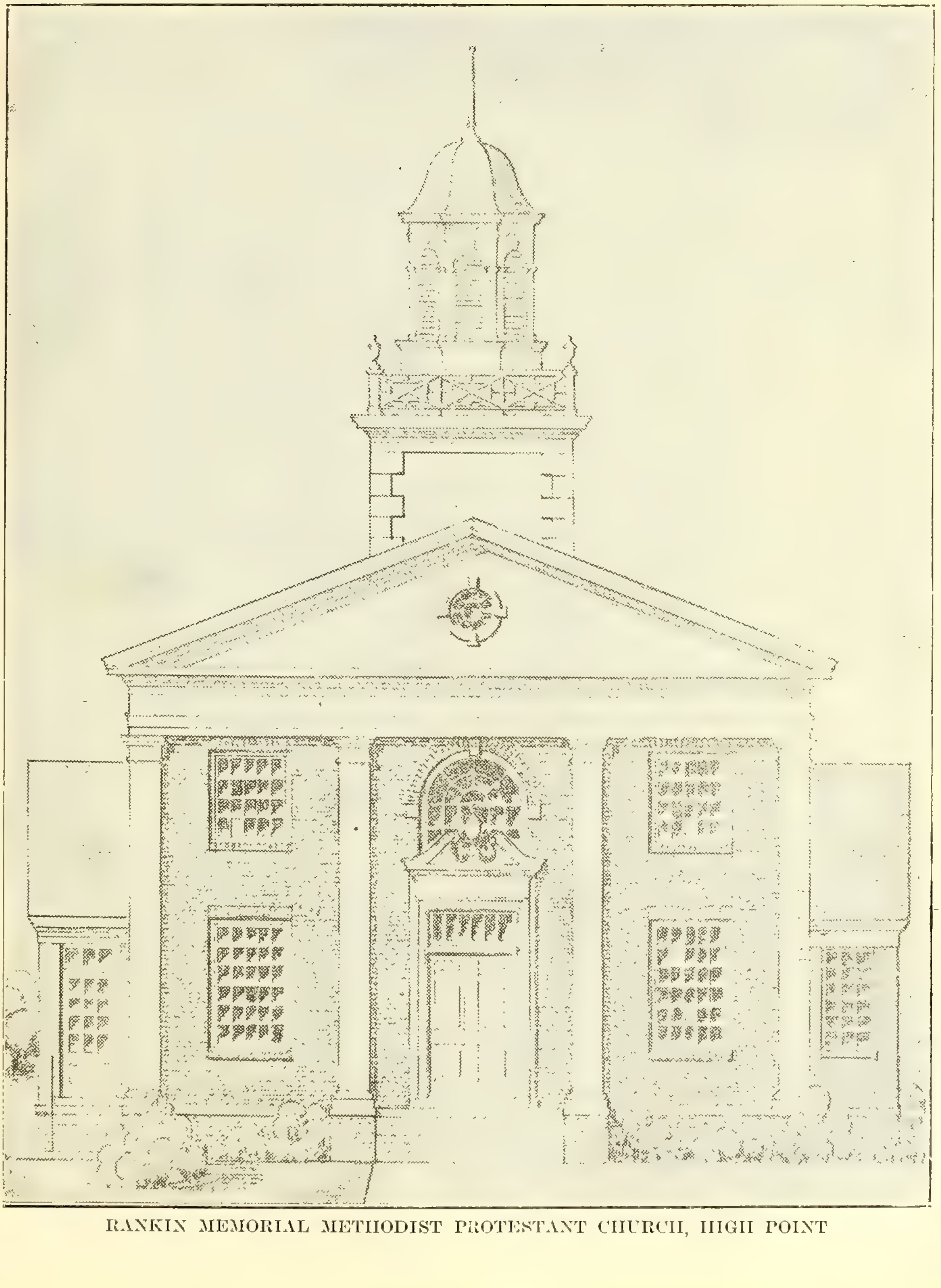
◆

Bertie cotton growers have decided on the Cleveland 844-4 strain as the major variety of cotton to be planted this year.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., APRIL 4, 1935 NUMBER 20



RANKIN MEMORIAL METHODIST PROTESTANT CHURCH, HIGH POINT

Methodist Protestant Churches in High Point

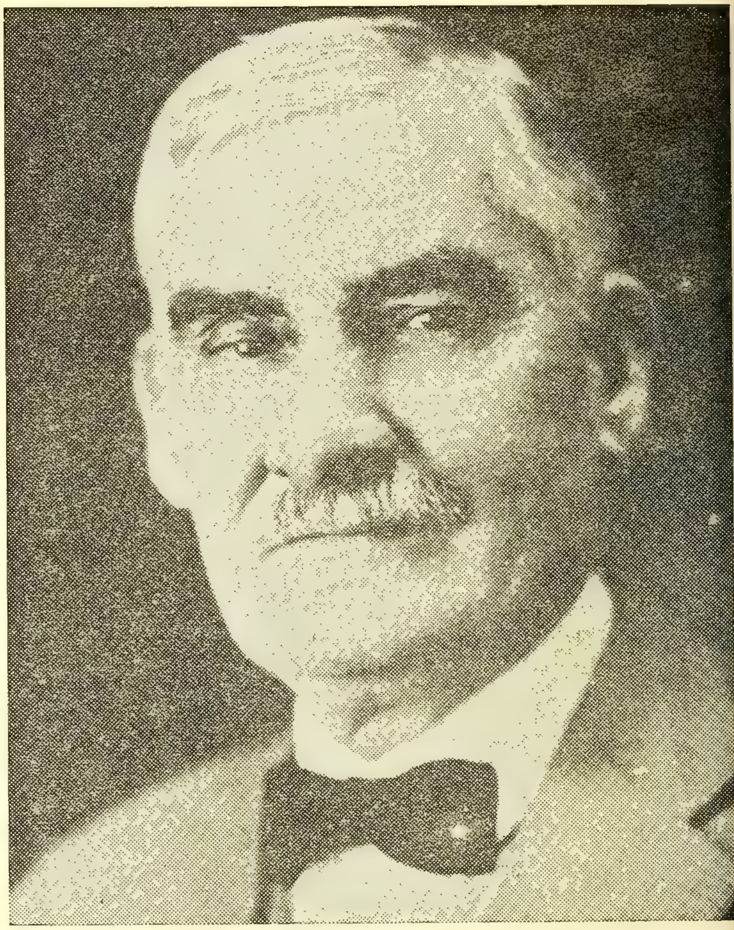
Through the courtesy of the *High Point Enterprise* and Tyson T. Ferree, Architect, we are presenting on the first page of the HERALD a picture of the new church which is being built in High Point, the name of which is the Rankin Memorial, in honor of that noble layman and big-hearted friend, Captain A. M. Rankin. And while thinking in terms of this new church we want to look at our other churches there also, though we cannot this week run pictures of them.

The Rankin Memorial church is the successor to the English Street church. As we remember it, the English Street church was bought from the Reformed church several years ago. The building was never large enough to meet the needs of a growing congregation and there was not ample space upon which to erect the kind of building needed. Finally it was decided to remove to a new location about a couple of blocks away. Under the able leadership of the pastor, the Rev. Edw. Suits, a new church is under construction, at the present time the walls being slightly above the ground. While the picture we are showing is only the architect's conception of how it will look, yet architects have a way of making things look very much like they will look when they are finished. Judged by our limited information, it would seem that the building would be ample for church purposes for years to come.

But we started out to write about our churches in High Point. There are four of them in the city proper and others so close to the city that some day, perhaps, they will be considered in the city, also. There is the First Church, Rev. J. C. Madison, pastor, that is one of the largest and most influential congregations in our Conference. The building is one of the best in the entire denomination. If we are not mistaken, this congregation was organized by the late Rev. W. R. Lowdermilk in the nineties. It was served by him for several years and since then has been served by a number of the ablest men of the Conference. By virtue of its location, its membership, and the fact that it is the church where the most of the college family attend, it is perhaps the most outstanding appointment in our Annual Conference.

Then there is the Lebanon church in North High Point. This church has been established long enough for us not to think of it as being a new church and yet it is not old enough to be weary with age. Just now we cannot give the date of its organization, neither can we give the name of the first pastor; however, we do know that it is one of our dependable churches and that it has been served by several of our ablest men. At the present time the pastor is Rev. J. M. Morgan, who is serving his first year there and, judging by the reports, the church is prospering under his ministry. Before he went there as pastor, this church was ably served for two years by Dr. S. W. Taylor, who went to this church when he retired from the presidency of the Conference in 1932. We understand that a church hut is in contemplation if not already started. Next week, Mrs. Gerringer is to be at this church in the interest of the HERALD, and we trust they may go over the top with flying colors. It is always a pleasure for us to welcome into our family of readers a lot of people who have not formerly been with us.

Next we move down into the southeastern part of the city to Welch Memorial, a church that was named for one of the outstanding families in High Point. This church, like Lebanon, is not too old nor too young to be of great usefulness. While the membership is not as large as it is at the First church, yet we think of Welch Memorial as being a wide-awake church. Like First church and Lebanon, it too has an able leader in the person of Dr. J. D. Williams, who for a long period of years has easily ranked as one of the ablest preachers among us. He is popular with his people and during his ministry there many things have happened to send this church on its way rejoicing. We shall continue to expect good things from this growing congregation. The plan now is for Mrs. Gerringer to be with this congregation week after next and we are fully expecting this congregation to live up to its reputation and do its part.



Captain A. M. Rankin, of High Point, N. C., for whom the Rankin Memorial M. P. Church was named. He has been a member of every General Conference of the M. P. Church for the last forty years.

And now, having circled the city, we come back to where we started from, namely, the Rankin Memorial. This church also is being served by one of our very best men, the Rev. Edw. Suits. He is a hard worker, a good scriptural preacher, and we are not surprised that under his leadership a new building is being erected. This church is located in a section of the city that is constantly developing, and under his wise leadership we are expecting the Rankin Memorial to come to the front very rapidly. The plan is for Mrs. Gerringer to be at this church also next week and we are expecting to address a goodly number of people there each week that we had not been addressing when writing these articles.

And now, a word in general about our cause in High Point. It is safe to say that we are relatively as strong or perhaps stronger in High Point than in any other city in North Carolina. Owing to the fact that for a long period of years our people were content to remain in the rural sections, we do not have the hold on the cities of North Carolina that some other denominations have. And in a great many places we are dreadfully overshadowed. As we understand it, in High Point our people are able to tell other people that they are Methodist Protestants without any embarrassment or any fear that they will be thought of as belonging to a small church. Our Children's Home and our college have added considerably to our prestige in High Point and at the same time these institutions have helped to strengthen our churches there. Wherever people have responsibilities they naturally develop more rapidly. The fact that these institutions are in High Point has made our people there take a pride in them that they could not have had if the institutions had been elsewhere. As these institutions grow, our church will gain in influence. As our churches gain in influence, they will be able to help the institutions, so both go hand in hand.

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Dr. Plyler Comments on Hailstones

Last week, Dr. A. W. Plyler, editor of the *North Carolina Christian Advocate,* made the statement that in the spring of 1899 or 1900 he saw hail stones fall in Asheboro that measured nine inches in circumference. We do not doubt Dr. Plyler's seeing this wonderful sight, but we think he is mistaken in the date. To be exact, we think it was the 30th day of May, 1898. It so happened that Dr. Plyler, Prof. O. J. Coffin of the School of Journalism at the University of North Carolina at Chapel Hill, the editor of the HERALD, and perhaps others who do some writing occasionally, were living at Asheboro at that time. And along with the multitudes, the most of us were somewhat frightened. However, we were not in as bad a way as a man who was coming in to Asheboro driving a team of spirited mules. The mules became frightened and were about to run away, when the man's hat blew off, leaving his perfectly bald head exposed to the hail stones.

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Who Sent Us the Money?

On last Saturday evening somebody from Mt. Pleasant church on the Mt. Pleasant charge left $5.00 for subscriptions to the HERALD with some one living near McCulloch and Swain's printing office, but the name of the person leaving the money was not on the correspondence. Our system of filing correspondence concerning subscriptions calls for the name of the person turning in the money. Can some one tell us who left the money?

◆

Rev. T. F. McCulloch Ill

Rev. T. F. McCulloch, the man who has been a member of our Annual Conference longer than any other man, and who is now one of our honored superannuates, has been ill for several days, and an operation is feared. Pray for him.

CONTENTMENT

By GRENVILLE KLEISER

There are more trite sayings how to achieve happiness than you can shake a stick at. The United States Constitution does not guarantee us happiness, nor peace, nor wealth, nor health.

The Constitution says that we shall be able to pursue happiness. That Congress shall declare war. That we shall be respected in our property rights. And when you figure that Paule Revere, a silversmith, made false teeth, you get an idea about health in those days; health and convenience.

But what about happiness? What about contentment?

Oh, you may say, that's all right to talk about for one who has plenty. Well, what is plenty? Is it ten dollars, a hundred, a thousand, a million? Is it many children well married, a lot of fine family connections? Is it a good job, is it owning a rowboat or a yacht, a home or a kingdom?

What is happiness, what is contentment?

Here is a right nice outlay of the proposition submitted to *The Post* by Grenville Kleiser, educator, and you can believe it or you can disbelieve it. He remarks:

Many persons scoff at the idea of living a simple life. It's too slow, too tame, too monotonous. They want life on a big scale—two or more motors, a town and a country house, annual trips abroad, a great abundance of material things.

They want activity, speed, excitement—go!

Does it pay? Does it bring happiness? Does it build character? These finer things most people really want, but sacrifice them in the incessant pursuit of pleasure and personal power.

When you choose to live a simple life, subtle influences will constantly work to lead you away from it. Circumstances will conspire to lure you into a bigger world of strenuous activity, where great fortunes are made and the bitter contest for supremacy transcends all other considerations.

Simple things of the world still confound the wise.

Have you ever thought how simplicity has characterized the lives of noble men of all time?

There is Simplicity of thought. Satisfied with simple truths and principles, it does not clutter the mind with abstruse problems or philosophical vaporings.

There is Simplicity of taste. The desire for right appearance, but not for vulgar show.

There is Simplicity of habit. Satisfied with simple food, simple occupations and diversions.

There is Simplicity of purpose. Free from overweening ambition, but with a clear desire to achieve something worthwhile.

There is Simplicity of speech. The use of the short, crisp word. A desire to be clear rather than brilliant.

There is Simplicity of religion. A belief in God and His beneficent rule over mankind. It does not concern itself with doubtful dogmas. A simple faith that sustains one through storm and sunshine.

Cultivate the greatness of Simplicity. It is the golden key to contentment.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony, W. Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Union Hill, W. Forsyth.
46. Flat Rock, Vance.

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"IT CERTAINLY HAS BEEN A LIFESAVER"

You know what a lifesaver is. He, or it, is somebody, or something, that rescues people who are in danger of drowning. What has that to do with the McCulloch Memorial Fund? Well, a good deal, apparently. I was talking with Jim Swain one afternoon last week while I was in Greensboro. And that's what he said the McCulloch Memorial Fund had been to the firm of McCulloch and Swain. "It certainly has been a lifesaver. I don't know what we would have done if the Conference hadn't undertaken to pay this debt. It was money due us, and absolutely necessary if we were to continue in business. But we couldn't collect it unless the Conference recognized it as an obligation that it was in honor bound to pay." And having been "on the inside" for about six years, I knew that Jim was speaking the truth. He wasn't, and isn't, trying to put something over on us.

So, while we have been collecting a fund to honor Dr. McCulloch, we have with that fund saved the boys from bankruptcy. And in doing that we have made possible the continuation of the HERALD. And that, if we can count straight, is killing three birds with one stone.

"All I know is what I read in the papers or somebody writes me." I've received only four dollars since my last report, and that came this morning from Brother Henry Powell. (By the way, did you know they mistook him for a preacher at the last session of the Annual Conference?) But a letter from Brother J. Clyde Auman—who is a sure-enough preacher—informs us that the amount apportioned to his church, Graham, has been raised and would be sent to me this week. But I don't count my chickens until they are hatched, and I don't count any money until I see the long green. So I'm not reporting that amount this week. This letter has to get in the mail Tuesday afternoon if this report gets in this week's paper. So that $50 will have to wait until next week.

So the Fund stands as follows:

Amount previously reported	$1,094.79
Henderson (additional)	4.00
Total to date	$1,098.79

Almost $1,100. If I had gotten about among my folks who have subscribed, but haven't paid, we might have made it even money. But I didn't, and they didn't, so it didn't. BUT WE WILL.

C. W. BATES, Chairman.

N. B.—Will those who pay by check please make the checks to "C. W. Bates, Chm. M. M. F." Leave off the titles fore and aft. It won't take so much ink if you'll observe this simple request. C. W. B.

◆

SINGING IN THE DARK

Is is not great to be able to sing in the dark? The lark sings in the bright morning sunlight as he rises toward the sky. But the birds of sweetest melody, such as the nightingale and our American mocking bird, prefer to sing in the dark.

It is easy to be happy and brave when all goes well. When health is good and bread is plentiful and friends are true, it is easy to sing. But did my readers ever dwell in thought upon Paul and Silas singing in prison; upon John's fair vision of the new Jerusalem while in exile on lonely Patmos; upon Bunyan, the author of Pilgrim's Progress, lifting up his voice in song when an inmate of a foul prison? That is what only Christians can do.—*Fuel for the Fire.*

◆

Wayne Hornaday on the Air

On Monday evening of this week, Wayne Hornaday, son of Dr. and Mrs. W. A. Hornaday, of Grace church, Greensboro, took part in a vocal program originating in the studios of the radio station, WBIG, Greensboro. He gives promise of becoming a good singer. We congratulate both the young man and his parents. It is great to be able to sing.

◆

Evening and Not Afternoon

Last week, in mentioning the fact that Calvary church will celebrate its eleventh anniversary soon, the types made us say that Dean Lindley would speak at the banquet on the afternoon of April 25th, when we tried to say the evening of the 25th. Verily, errors will creep in.

◆

Rev. R. C. Stubbins Speaks on Birds

Rev. R. C. Stubbins, pastor of Gibsonville and Fountain Place churches, is quite an authority on the subject of birds. Last week he spoke to one of the clubs in Greensboro on the subject of birds, and the address was highly spoken of.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Meeting of 15th District, Rev. D. I. Garner, Chairman

This meeting was held in our Concord church. The following charges are in it: Midland, Roberta, Concord, Kannapolis, Albemarle, Friendship - Porter. All pastors were present during the day. At the morning service, Revs. Cook, Trolinger, and Reed were present; the others came for the afternoon program.

It was a full program, beginning with 11 a.m. and concluding with a sermon by Brother Cook at night. The congregation at the morning service fairly filled the church auditorium and appeared interested. The afternoon program had on it Dr. Humphreys, Mrs. H. C. Nicholson, Mrs. C. D. Sides, Brother Trolinger, and special music from Midland church members. Brother Efird from Albemarle led the congregational singing.

Chairman Garner reports that all the churches in his district have paid their apportionment for the McCulloch Memorial Fund and will pay in full their High Point College apportionment. Our Concord church appears to be ahead on finances, according to their bulletin, having paid all the claims in the Annual Conference budget except Superannuates, and has paid pastor in full.

Meeting of 16th District, Rev. G. H. Hendry, Chairman

This meeting was held in the Stallings church, Mecklenburg charge. I arrived there at 3 p.m. when the program was over except my address. The chairman had gone to conduct a funeral, so I could not learn the condition of the churches in this district. Only a small number of people were present.

The Value of the District Meeting

The question is raised by some doubting Thomases as to the real value of such meetings. We can reckon this only by the same standard we judge the value of a preaching service—it depends entirely upon what you have put into it as to what you get out of it. I confess that I have attended such meetings when I felt the time was really misspent; i. e., I could have profited more by going to something else; but sometimes we have felt that way about a preaching service. Calling a meeting by a religious name does not sanctify it and make it holy and worth-while. Those who conduct those meetings must give them their value out of their minds and souls; it must be a pooling of personalities, a consciousness of the Holy Spirit's presence, a resolving of righteous souls to dare and to do some worth-while enterprise, to make such a gathering worth-while.

We are confident that if these meetings should be held statedly, with programs emphasizing things other than the obvious and the trite, by those who are realy and truly interested in the work of the church, there would be few, if any, who attended them who would question their importance. There are so many places for people to go these days, and the automobile makes it possible for them to go, that unless we put on a real program it will be difficult to make these sojourners tarry at our meeting. Another fact, the majority of our church members have yet to attend one of these meetings, so they do not know whether they want to go there or not. Our problem is first to get the people who need our program to hear it. And the words of St. Paul are apropos here, "And let us not be weary in well doing, for in due season we shall reap if we faint not."

Remember the Pastors' School May 29 and the Midyear Meeting May 31

Put these dates on your calendars and plan ahead for them. Let's see how many churches will send their pastors to the Summer School. It will cost about $10.00 for the ten days, including the Midyear Meet. Remember, too, our attendance goal for the Mid-Year Meet is every church in the conference represented by one or more lay members. Now we have the time to plan for it, let's put this over with a great push.

Plan of Appointments

April 7—Draper, 11 a.m.; St. Paul at night.

April 14—11 a. m. at Center church; afternoon at Sapling Ridge, Alamance Circuit.

April 21—Siler City, 11 a.m.; Hope church at night.

April 28—Denton Charge.

May 5—Fallston charge.

May 12—Anderson and Yarborough charges.

R. M. Andrews.

◆

THE GOOD STEWARD

No character more exactly agrees with the present state of man, than that of a steward.

A steward has no right to dispose of anything which he has in his hands, but according to the *will of his lord.*

For the steward is not the proprietor of these things, but is intrusted with them by another and can dispose of them only as his master orders.

Eternal things only, are our own.

Temporal things are intrusted with us on the express condition—as our Master's goods—according to directions which He has given us in His word (Luke 16:10-12).

"If ye shall ask any thing in My Name, I will do it" (John 14:14).—*The Repairer.*

◆

Neither Knew the Other Was Writing

Last week both the editor of the *Methodist Protestant Recorder* and the editor of the Herald were writing on the same subject, and neither knew that the other was writing. The subject under discussion was, The Methodist Protestant church is not dying. Both spoke of the large number of references coming into the office of building new churches, repairing old ones, paying off debts, and other encouraging signs. When two editors agree on a thing there must be something to it.

THY KINGDOM COME!

A consummation devoutly to be desired, the answer to this prayer—"Thy Kingdom Come."

Ten thousand spires point symbolically upward. From ten thousand bowed heads arises a desire its fervor undiminished by seemingly endless repetition, the petitioners unabashed at non-fulfillment.

Desire (the way more excellent than covetousness) is prayer; but answered prayer demands steps further than desire.

Faith and hope are buoyed up by the promise of the kingdom. They shall hunger no more, no want, failure, poverty, lack or limitation because of abundance, harmony and dominion; the enough in the divine economy for all.

The kingdom is close at hand; so close that it has been overlooked in expectation of fulfillment from a Power beyond ourselves. The light we had we hid and would not let it show the way we realized must be traveled.

The place where God indeed dwells and governs every event is within you; and you know that there can be no sin, sorrow, sickness or want where God reigns and man has dominion.

At various times and places we pause awhile to appraise advancement. Progress has been made, but it is never the end of the trail; neither is humanity a species of hitch-hikers waiting for someone to lift it automatically the rest of the way.

Petition alone will not bring mankind into the kingdom nor hope-bolstered faith bring the kingdom down to earth. It must be reconstructed out of the materials at hand.

It is a fascinating and practical use of history and of experience, which is current history, to endeavor by their aid to unearth the roots of those influences on behavior which collectively we call civilization; and then and now utilize the findings to project a more effectual and secure future.

The measure of civilization enjoyed at any one time is not necessarily to be a joy forever. Present experience is loaded with a debt to these influences of the past and should be rightly advantaged to liquidate our relative debt and responsibility to the future.

Civilization can withstand its trials and progress throughout the periods of its testing only as men follow the light. It should be a thing of beauty and desirable; but the beauty of civilization is usually only skin deep. Civilization is a mask which barely covers dis-eases which if not voluntarily and speedily corrected may in an instant tear aside the deception and reveal the real social structure in all its crude ugliness. It is not what you can make people believe, but realities that are of moment.

Abundance, instead of insuring prosperity and higher standards of living, has resulted in poverty and dire need. Amidst plenty we have virtual famine. It is not so much a matter of the unequal distribution of wealth as of unfaithful stewardship—the consequent sheer inability to convert potential earning power into the power to purchase. Willingness and ability to work have no weight. The surplus fruits of labor's past intensive endeavor have been depleted, hoarded or stolen. Values are measured in proportion to material gain. Accomplishment has outstripped necessity. Mechanical mass production has become a promise of permanent cessation of the earned purchasing power of a large section of the people; and that cannot be called civilization which has made no provision for their needs nor indeed promises any such provision for the future.

The broadening of social insecurity and severity of the prolonged depression are not due to lack of wealth, for this country is today the wealthiest of any in recorded time. Nearly everything on earth has been blamed; but Nature has been lavish in the bestowal of its gifts and except sectionally the elements have all co-operated to produce in abundance. The real roots are in human nature and are, therefore, subject to ready correction now! Recurrence should be rendered impossible.

An economic depression prolonged is apt to emphasize the real causes for social depression and as they are stirred up to the surface the economic crisis develops quite naturally but speedily into a social crisis.

It is a fact that nothing is so precarious as the position of the wealthy when economic and social conditions precipitate a crisis. That which was so intensely depended upon to save may become the cause for destruction. The character no less than the treatment of the majority will determine whether the crisis will result in successful oppression, intelligent evolution, or violent and destructive revolution; hence the importance of removing the illusions of the depression that the feet of youth, and the coming generations, will be directed into the right way. The acquired ability to produce in abundance should ultimate in that ideal state of social security in which none shall be oppressed nor want any good thing; the social status for which millions have prayed daily throughout the passing centuries.

The first step in the sound reconstruction of society is a right thought so held that it becomes a vision of achievement and thus permits the advanced steps toward realization. If the millions who daily pray, "Thy kingdom come," would individually advocate, strive for, and in every practical manner accord social justice, the state of dominion, which each and all have in their own manner desired and envisioned, will through this practical faith in their convictions be rapidly realized. Only then will an otherwise idle petition be replaced by the grateful affirmation: "Thy kingdom *is* come, Thy will *is* done on earth as it *is* in heaven."—*Harry E. Grant, in Supreme Council Bulletin.*

Mrs. Thomas A. Smith of Burlington Passes

Mrs. Thomas A. Smith, one of the most faithful women in our First church, Burlington, passed away last Sunday at the age of seventy years. Dr. S. W. Taylor and the editor of the HERALD, both former pastors of the deceased, were called to Burlington to assist Dr. Paschal in the funeral services Monday afternoon.

Rev. R. C. Stubbins to Preach at Calvary

On next Sunday evening at 7:30 o'clock, Rev. R. C. Stubbins will preach at Calvary church. We are indebted to a number of the brethren for good sermons.

OUR STORY PAGE

APPLYING IT

"Well!" Annette looked after Margaret in blank surprise. "Now whatever made her do that? I have not done a thing to offend her, so far as I know." She looked just ready to take offense herself at the abrupt departure of her dearest girl friend.

Usually they sat together at the young people's meeting, went out together, and walked home together in blissful harmony of word and thought. Tonight Margaret, coming in after the seats were pretty well taken, had sat down near the back of the room. When the meeting closed, instead of coming to Annette or waiting for her, Margaret had hurried out.

Annette followed slowly. In the vestibule she found Margaret, not waiting for her but talking eagerly, charmingly, to a couple of strange girls.

"* * * And we'll love to have you come to every meeting," she was saying, as Annette came out. Then the strangers were gone, and Margaret was slipping an arm through Annette's in the old loving way.

"Don't be jealous, dearie," she whispered, half laughing, half in real pleading. "I seen green lights in your eyes. But, honestly, Annette, I am glad I came near being late tonight and that I had to sit back there. It gave me a chance to catch those two strangers, talk to them, and get their promise to come again. It was my first chance to apply the advice our pastor gave us in his sermon this morning—don't you remember?" She quoted softly, as Annette shook her head:

" 'Let us be brave enough to neglect each other, whom we meet so often, to cultivate the acquaintance of one whom we have never met. Let us study the art of making the stranger feel at home with us.' "

"You dear!" Annette gave her arm a repentant squeeze, "and I thought—"

"Stop thinking it, and help me apply the rule," laughed Margaret.

"I will," promised Annette cheerfully.—*The Girls' World.*

READING TO GRANDPA

An old herdsman in England was taken to a London hospital. He was very ill, and the doctors gave no hope of his recovery. His grandchild used often to come to see him, and she would then read to him out of the Bible. One day she came to the words, "And the Blood of Jesus Christ His Son cleanseth us from all sin" (I John 1:7). The old man raised himself up and stopped the little girl, saying with great earnestness:

"Is that there, my dear?"

"Yes, Grandpa," she replied; "it is."

"Then," said he, "read it to me again. I have never heard it before."

She read it again.

"You are quite sure it is written there?" he said again.

"Yes, quite sure, Grandpa," was the child's answer.

"Then take my hand, and lay my finger on the passage, for I want to feel it."

She took the old blind man's hand and placed his bony finger on the verse, when he said, "Now read it to me again."

With a soft, sweet voice she read, "And the Blood of Jesus Christ His Son cleanseth us from all sin."

Again he asked her eagerly, "And you are not making a mistake? You are perfectly sure that is in the Bible?"

"Yes, perfectly certain, Grandpa."

"Then," said the old man, sinking back on his pillow, "if anyone should ask how I died, tell them I died in the faith of those words, 'The Blood of Jesus Christ His Son cleanseth us from all sin.' " Soon after that he passed away, peaceful and happy in the sense of all his sin being put away by that one perfect sacrifice.

The writer of this story asks us to do something for him. Let us follow his instructions:

"Get your Bible and open it up at the passage the little girl read to her grandpa. Have you all got your Bibles handy? Now open to the New Testament and to the Epistle of John, not the Gospel of John. Get Epistle number one, and chapter one. Now run your finger down the verses and stop at verse seven. Are you there? Then hold your finger on the verse and let us read it together.

" 'And the Blood of Jesus Christ His Son cleanseth us from all sin.'

"Will you believe that? Will you accept this love offering that Jesus Christ made for you? Say 'Thank You' to Him for it, and believe that He has cleansed you because you have faith in the work He did.

"Have you said 'Thank You'? Then let us read something else. 'As many as received Him, to them gave He power to become the sons of God.' That passage is in John also, but in the Gospel of John. It is in chapter one also, but verse twelve, not seven.

"Is it not wonderful that God gives us the privilege of becoming His children? This is made possible through the shed blood of Jesus for sinners. Let us now go out to tell everybody how happy we are that we are children of God through faith in Christ Jesus."—*Evangelical Christian.*

ALONE WITH JESUS

Alone with Jesus! What a sweet and holy spot! What a blessed refuge to which the soul may betake itself from the charge of Satan, the accusations of the world, and the sorrows of life! Sweet spot for the heart to unfold itself, to tell its hidden tale in the ear of Infinite love, tenderness, and compassion. Alone with Jesus!

How different a front would Christianity present to the world if the Lord's people were oftener there! What humanity and gentleness and love would characterize all their dealings! What holiness stamped on every brow, that all might read! What few judgments passed on others—how many more on ourselves! What calmness and resignation and joyous submission to all the Lord's dealings!

Be much "alone with Jesus." Then will the passage of glory be one of sunshine, whether it be through the portals of the grave or through the clouds of Heaven.—*Unknown.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

ATTENTION, PASTORS

The Conference Council of Religious Education is to hold its annual Leadership Training School at High Point College June 24-29. We need your support to make this school a success. Our goal for this year is "Every Church in the North Carolina Annual Conference Sending at Least One Student to the Leadership Training School at High Point College June 24-29." This does not mean that you have to limit the number of students to one from your church. You can send as many to the school as you can get to go. We are anxious to touch the entire conference with the Leadership Training proggram. That is why we want you to co-operate with us by sending at least one pupil from each of your churches. Are you willing to help us realize this goal? Talk this matter over with your church, Sunday school, and Christian Endeavor officials. If you are willing to co-operate in trying to make this 100 per cent for your charge, please send me a card stating that your charge is backing the Conference Council of Religious Education goal for the 1935 Leadership Training goal. An honor roll of all charges co-operating will be published in the order received.

T. J. WHITEHEAD.

RELIGIOUS DRAMA

Some suitable plays for different occasions:

Christmas

"The Star Gleams," by Florence Lewis Speare. Price 35 cents. No royalty.

"Why the Chimes Rang," by Elizabeth McFadden. Price 35 cents. Royalty where no admission is charged, $5.00. Admission, $10.00.

"Peace I Give Unto You," by Dorothy C. Wilson. A peace play especially suitable for Christmas. One act. Three men, one woman. 35 cents. No royalty.

"The Nativity," by Rosamond Kimball. No royalty. 25 cents.

Easter

"The Resurrection," by Rosamond Kimball. 35 cents. An Easter service arranged from the Biblical text for tableaux and a reader. Not difficult to produce, but a good reader is essential. 4 scenes. 12 men, 3 women. 35 minutes.

"Barabbas," by Mattie B. Shannon. A story of the thief released in place of Jesus. 4 men, 3 women. 35 minutes.

"Simon the Cyrenian," by Margaret Hummell. An Easter play which may be performed in the chancel with or without setting, save a bench and oriental well. Story of the changes wrought in Simon after he bore the cross. 35 cents. Royalty, $5.00.

Missionary

"The Color Line," by Irene Taylor McNair. Time, 30 minutes. 3 men, 3 women.

"The Old Order Changeth," by Louise Grether. Price, 10 cents. An indoor or outdoor Indian play. 17 characters and any number of Indian warriors.

"Ba Thane," by Edna Baldwin. A one-act play of Burma. 4 men, 3 women. Price, 25 cents.

Young People's Serious Plays

"The Traveling Man," by Lady Gregory. 50 cents. Royalty, $5.00. Serious miracle play in one act. Scene: Cottage kitchen. Costumes: Irish.

"The Bishop's Candlesticks," by Norman McKinnel. 35 cents. Royalty, $5.00. Early 19th century French costumes.

"He Came Seeing," by Mary P. Hamlin. Royalty, no admission, $5.00; admission, $10.00. 35 cents each.

"The Vision of Sir Launfal." Adapted from poem by James Russell Lowell. No royalty. Found in Dramatic Services by Isabel Whiting, Beacon Press, $1.25. Plot is conflict between selfishness and unselfishness. Good music and reading essential.

These plays may be secured from Miss Dorothy Elderdice, Dramatic Supply Shop, Westminster, Md. If you will write Miss Elderdice the kind of play you need and for what occasion she will be glad to advise what would be most suitable or best for you.

J. T. BOWMAN.

LEADERSHIP TRAINING CLUB

Already I have heard of a number of clubs which have been organized and are making their plan for a good attendance for the High Point Leadership Training School the latter part of June. Many young people were at High Point last year that otherwise could not have gone had it not been for the Leadership Training Club. Pastors, encourage your leaders and future leaders to organize and get plan going for High Point in June. For further information regarding the organizing of a club write Rev. J. Clyde Auman, Graham, N. C.

If you have a club in your church, tell the Herald about it that it may inspire others.

CHRISTIAN ENDEAVOR HELPS

L. R. MEDLIN, Henderson

Topic for Sunday, April 7: "The Consecration of Jesus."

Why not go to a little trouble and plan a very impressive consecration service. The C. E. World Quarterly suggests a candlelight service. The unique arrangements, with a reasonable amount of quiet music and the soft glow of the candles, will add color and impressions that will be permanent.

Let there be no lights except candles used throughout the entire service.

Have as your prelude a number of short selections, not more than a verse of familiar hymns. Those that will be recognized and loved by those present. Then let me suggest at least two minutes of silent prayer, followed by a hymn of consecration such as "Savior, Thy Dying Love."

A group of sentence prayers would at this point be effective.

The Scripture lesson: Matt. 3:13-17; John 17:17-19.

Have two members of the society discuss the following topics:

1. "Jesus publicly recognized His allegiance to God the Father."

2. "His Father acknowledged Him before the world as His beloved Son, in whom He was well pleased."

Let the leader's talk come near the end of the program, where he can give careful and explicit instructions for the candlelight service, encouraging all to participate. Provide candles for all present, and let them at the proper moment light them from the leader's candle; form a friendship circle, using the hymn, "Where He Leads Me I'll Follow," with prayer of consecration by pastor if possible.

HELP THE CHILDREN'S HOME WITHOUT COST TO YOU

Please continue your efforts to help the Children's Home through your auxiliaries and other organizations, without cost to you except an organized effort to collect and mail coupons to us. We have just received a new and complete list of all products on which the Colgate-Palmolive-Peet Company redeem the coupons. These include articles purchased regularly by almost every family. Save the coupons and collect them from your neighbors and send them to the Children's Home. They help. The money is used for redecorating and refurnishing, and more than $2,000 worth of coupons have come to us during the last five years. Keep it up with renewed effort.

Below is the complete list, and on some of the articles the coupon is marked, showing whether it is a half or a whole coupon. In either case send it along.

Octagon Soap, small size and regular size; Octagon Soap Powder, small size and regular size; Octagon Scouring Cleanser; Octagon Toilet Soap; Octagon Floating Soap; Octagon Soap Chips, small size and large size.

Magnolia Condensed Milk; Star Condensed Milk; Standard Condensed Milk; Darling Condensed Milk; Challenge Condensed Milk; Leader Condensed Milk; Peninsular Condensed Milk; Pearl Evaporated Milk, small can and tall can; Silver Cow Evaporated Milk, small can and tall can.

Kirkman's Borax Soap; Kirkman's Soap Powder; Kirkman's Cleanser; Kirkman's Floating Soap; Kirkman's Vigo; Kirkman's Soap Chips; Kirkman's Granulated Soap.

Rumford Baking Powder—Size 4 oz. can, post card marked 1-3; 8 oz. can, post card marked 1-2; 12 oz. can, post card marked 3-4; 1 lb. can, post card marked 1; 3 lb. can, post card marked 3; 5 lb. can, post card marked 5; 10 lb. can, post card marked 10; Rumford's Bakes-All.

Luzianne Coffee; Luzianne Tea; Knox Sparkling Gelatine.

Creamettes, a Macaroni Product; Creamette Egg Noodles.

Clip this and keep it so as to be able to present it to the women of your community. Thank you.

DR. N. G. BETHEA AT COMMUNITY CHURCH

Rev. N. G. Bethea, D. D., pastor of West End church in Greensboro, went to Thomasville Monday evening to assist Rev. H. F. Surratt in revival services at Community church. We trust they may have a good meeting.

WOMAN'S MISSIONARY DEPARTMENT

LAST URGE FOR GOOD ATTENDANCE AT BRANCH MEETING IN ASHEBORO APRIL 10 AND 11

This is the last call for a good attendance at the Women's Missionary meeting in Asheboro next week. Extensive preparations are being made for entertainment, and the program promises to be one of the best ever. Plan to come and bring other women—bring your best plans and pass these on. Miss Bettie Brittingham, Associate Secretary of the Board of Missions, will be present and speak. She will also preside over the installation service. Asheboro is the center of the state and easily reached by motor. Send names of delegates to Miss Lollie Jones, Registrar, Asheboro, stating whether or not you will spend the night and when you will arrive. The program is full and sessions will begin on time. Luncheon will be served in the church and entertainment will be provided for all who come. Just tell us when you are coming, and come with intention of helping and being helped, which is co-operation. Pray that this meeting may meet the needs of the future in our work.

MRS. WM. C. HAMMER, President,
N. C. Branch of Women's Work.

NINTH DISTRICT RALLY

The district rally of the ninth district will be held at the Welch Memorial M. P. church of High Point on Sunday afternoon, April 14, program to begin at 2:30 p. m. The program follows:

Devotional, Rev. J. D. Williams, D. D.

The New Auxiliary Year, Mrs. R. M. Andrews.

High Point College Today, Mr. A. J. Koonce.

Bible Teaching on Systematic Giving, Miss Katheleen Embler.

Systematic Giving and How It Affects the Giver, Mr. J. L. Cashatt.

Visitation Evangelism, Rev. J. C. Madison.

Is Mass Evangelism Needed Today? Rev. Edward Suits.

Is Mass Evangelism Possible Today? Rev. J. M. Morgan.

Benediction.

Though the above program may look to be long, it is being planned so as not to exceed an hour and fifteen minutes. The discussion of each topic is to be very brief.

We trust that a large congregation will be present to share the enthusiasm of this meeting. J. C. MADISON.

HENRY WHITELY MAKES RECORD

Brother Henry Whitely, of Tabernacle Methodist Protestant church, near Greensboro, made a remarkable record recently with young chickens. He bought more than three hundred day old chicks and marketed more friers than he bought. This is explained on the ground that the man from whom he bought them threw in half a dozen for good measure.

GROWING OLD?

By Luther K. Long

I admit
I'm past seventy.
But what of it?
California redwoods are older.
So are the Pyramids of Egypt.
And long before these were built,
The Rock of Gibraltar
Towered above the sea.

Life grows richer with years.
New knowledge is attractive,
Nature is revealing her secrets,
Men are progressing,
Youth is stepping forward,
God draws nearer.

My surroundings are enjoyable.
Birds sing for me,
Flowers yield their fragrance,
Children laugh and play,
Young people make love.
I enjoy simple foods and
Wholesome drinks,
Sunshine on sea and shore,
Night drawing down over mountains,
Royal palms and spreading maples,
Fields of waving grain,
Orchards laden with fruit.

Work is attractive.
Though it wearies
It rests and satisfies.
Growing a few vegetables and fruits,
Cultivating flowers,
Reading and writing—
Involving some
Downright study—
Speaking in public,
Contending for the right,
Encouraging the hard-pressed,
Brightening gloomy lives—
These fill the passing days.

People go by
My house by the side of the road.
Their life-stories interest me,
Their struggles and achievements
Thrill me,
Friendship with them
Is the life of my life—
My heart is enlarged toward folks.

BROTHER WARD'S FAMILY IN DISTRESS

Almost as soon as we heard that Mrs. W. L. Ward, of Asheboro, had undergone a major operation in the hospital, the news came that Robert, son of Brother Ward by a former marriage, had been seriously injured in an automobile accident. We extend sympathy to this splendid family. Brother Ward is the very efficient Treasurer of the Board of Church Extension. In the car at the time of the accident was Ruby Holder, also of Asheboro, a grandson of the late Rev. J. N. Garrett. Ruby was not hurt.

JOHN CURTIS, OF LIBERTY, PASSES

The daily press on Tuesday announced the passing in Liberty of Brother John Curtis following an illness of several weeks. Mr. Curtis was an undertaker and was widely known in the central part of the state. The funeral is being held in Liberty today (Thursday).

OUR CHILDREN'S HOME

"Twenty-five Thousand Dollars for the Children's Home Duruing Its 25th Year of Service. How much will you help?

The 25th anniversary of the Home will be observed on the last Thursday in August. Get ready to make your special offering that day, and get others to make an offering, following the same plan as used last year.

Mt. Pleasant, N. Davidson	$ 2.20
Hickory Grove S. S., Guilford	1.14
Friendship, Fallston, Feb. and March	10.90
Mill Grove, Midland	2.50
Hope S. S., Siler City	3.31
Bethesda S. S., State Street	3.60
Bellemont S. S., Mt. Hermon	8.17
Forest Grove S. S., Ohio	4.00
Union Chapel S. S., Granville	25.00
Charlotte S. S., Richland, clothing child	10.18
Weaverville S. S., Weaverville	1.75
Clarks Chapel S. S., Weaverville	1.60
Mt. Zion S. S., Weaverville	1.65
Bess Chapel S. S.	1.80
Woman's Auxiliary, Community church, Thomasville	15.00
Lawndale Union S. S., Cleveland, for the quarter	8.49
Melton's Grove S. S., Feb. and March	1.00
Mt. Zion S. S., Pinnacle-Mt. Zion	1.95
Harmony Grove S. S., W. Forsyth	1.35
Lincolnton S. S.	8.00
Woman's Auxiliary, Elwood, Ind., feeding child	5.00
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00

Clothing and Other Gifts

Woman's Auxiliary, Capital Heights, Montgomery, Ala., 1 quilt. Ladies of Orange Chapel, Saxapahaw, 1 quilt.

We greatly appreciate the kindness and consideration back of all these gifts. The dear Lord bless His work and His workers.

Help the Boys

We have a fine Boy Scout troop. At the annual jamboree of Uwharrie Camp, near the Home, our boys always carry off some of the prizes. They have held the jamboree cup for two years. Our boys have never had Boy Scout suits. So we wish to interest our many friends in saving the labels from cans of Libby's evaporated milk. With these labels we can secure Boy Scout suits provided we get enough of them. Our boys are greatly interested in this and will be asking on every hand for labels from Libby's evaporated milk. Save yours and send them along. Any contributions of money from people who are fond of boys and outdoor sports will help us to buy the suits all the sooner, and then we can use Libby's labels to keep suits for our Scouts.

Help the boys. Thank you.

Yours in His service,
A. G. DIXON, Superintendent.

MRS. BULLA PASSES IN RANDOLPH

Mrs. Mattie McCrary Bulla, mother of Brother Earl F. Bulla, of our church in Asheboro, and wife of Dr. Jeff Bulla, of near Trinity in Randolph county, recently passed to her reward.

FROM PASTORS *and* PEOPLE

Fairfield, Lincolnton.—We are glad to report that our church is on the upward road now. Or at least our Sunday school is. We have had an increase in attendance, and everybody seems to be taking an interest in the work. Our Sunday school was small and consisted mostly of young folks, so we organized a young people's Sunday school. We now have it in the form of a program. We have Bible talks, talks on different characters mentioned in our lesson, special songs and various other items on our program. Each member that does not do his or her part is to pay a fine. But I'm glad to say that we haven't had to collect any yet, as everyone seems more than willing to do their part.

We have a quartet, consisting of four young boys, which we call our Sunday school quartet. They are planning to sing for Rev. Mr. Anderson next Sunday afternoon, as that is his regular appointment at Fairfield. We hope that he will be pleased with them, as this is the first time we have asked them to sing for him.

We are planning an Easter program but don't know yet what time in the day it will be given. AGNES PROCTOR, Reporter.

◆

Brower's Chapel, Richland Charge.—We feel that we were fortunate indeed to have Rev. R. M. Andrews, D. D., president of the conference, with us Sunday morning, March 24. He delivered a wonderful message and we wish it were possible for him to visit the churches more often. Dr. Andrews, having written to the Herald last week, mentioned the work that has been done in our church and did not leave much for a reporter to say, but I could go further and state that the Young People's Society of Brower's Chapel placed the chairs in the choir, while the Ladies' Aid had the church painted inside, the pews painted, and a new altar rail built.

Mrs. M. C. Henderson and son, Billy, and daughter, Alma Ruth, have been visiting Mrs. Henderson's parents, Mr. and Mrs. Love, of Concord, for the last several days.

CLETA MAE RAGSDALE, Reporter.

◆

Siler City.—Since my mother, Mrs. J. A. Cooper, who is church reporter, has been ill for the past six weeks and has not been able to send in a report, I will endeavor to write a short report for her. All the church work has been going along very nicely with Sunday school doing good work and the pastor, Mr. Burgess, filling all appointments. Young People's Day was observed in January and also the regular February thank-offering.

In the March meeting of the Woman's Auxiliary new officers were elected for the new year as follows: President, Mrs. T. L. Smith; vice president, Mrs. Emma B. Siler; secretary, Mrs. B. E. Fox; assistant secretary, Mrs. D. L. Johnson; treasurer, Miss Minnie Cooper; assistant treasurer, Mrs. J. A. Cooper. Delegates nominated to the Branch meeting to be held in Asheboro on April 10 and 11 are: Mrs. Emma B. Siler, Mrs. D. L. Johnson and Mrs. Duncan Welch. The treasurer's report showed that all claims had been paid in full with a nice bank balance.

Miss Sallie Smith was able to be in Sunday school on the fourth Sunday morning after having been confined to her room since December 8 with a fractured hip.

In the past few days Mr. and Mrs. C. A. Cooper, Mr. and Mrs. D. L. Cooper, Mrs. V. Max O'Connor and Mrs. Leslie Duncan, of Greensboro, visited in the home of Mrs. J. A. Cooper. MINNIE COOPER.

◆

Roberta.—Our spring revival is now in progress and will continue probably through next week. Everybody invited to attend.

The second quarterly conference will be held Saturday, April 6, at 8 o'clock. All officials are urged to be present.

EARL A. COOK, Pastor.

◆

Rockingham.—We were glad to have our pastor, Rev. H. W. Bell, with us at Sunday school Sunday. A business meeting was held at 11 o'clock Sunday morning. We decided to begin our revival meeting the fourth Sunday in May.

Rev. Mr. Bell delivered a wonderful message Sunday night. The Christian Endeavor led the devotional exercise of this service. We were favored with a quartet by four of the young people and a solo by Mrs. Nettie Fields. The Scripture lesson for the night service was taken from II Timothy 2:20. The theme was: "The Vessels of Honor and the Vessels of Dishonor in the Great House." Without doubt I think this was one of the most interesting sermons I've ever heard. I am sure everyone present enjoyed this message.

The Easter program is being prepared under the direction of Miss Luvenia Perkins. I think this program is going to prove a great success. ELLEN MARTIN, Reporter.

◆

First Church, High Point.—During the past month our church has been filled every Sunday. The enthusiasm of the church members can be seen in every organization. It seems our new pastor has put a ray of hope in the church members.

On Wednesday night, March 13, the women of the church held a covered dish supper at the church. A summary of the study book, which is used in the circles, was given. A questionnaire has been made out concerning the work of the Mission Board both at home and on the foreign field, with the names of the officers of the various branches of mission work. At the meeting a match was held to see which circle could answer the most questions. At that meeting we heard from the new president of the Woman's Auxiliary, Mrs. C. C. Robbins, who asked for the support of the women of the church. Mrs. John Pickett, the general treasurer of the Woman's Auxiliary, gave an interesting report. Mrs. M. P. Harrell, secretary, gave a report of work accomplished by the Auxiliary.

The Senior Christian Endeavor Society has recently been revived. We are hoping for a great work to be carried on by these young people. The officers are: President, Mr. Basher Wall; vice president, Miss Myrtle Davis; secretary-treasurer, Mr. William Snotherly. On Sunday night, March 10, we were delighted to have as our speaker Miss Grace Leigh Scott, world traveler and singer in France during the World War, who spoke on the subject, "Taking the Wreck Out of Recreation."

During the rush of the Easter season Mr. Thomas Strickland, a ministerial student at High Point College, will be assisting the pastor in the work of the church. Our pastor has called for volunteers to assist him in our pre-Easter evangelistic campaign.

On Sunday morning, March 31, Rev. Mr. Madison preached on the subject, "The Adequacy of Jesus Christ." Miss Margaret Neese and Mrs. J. C. Whitesell sang a duet, "My Faith Looks Up to Thee."

On Sunday evening, March 31, a colored choir of 35 voices from Bennett College, Greensboro, N. C., gave a program at our church. The church was filled to capacity. We heard them render the negro spiritual as it is made to live again.

We extend a hearty welcome to the following members who united with our church last Sunday: Mr. R. R. Blackburn, 404 Montlieu Avenue; Mr. and Mrs. Worth Ivey, 1200 North Main Street.

GRACE KOONTZ, Reporter.

◆

Albemarle.—Since our last report several of our members have been on the sick list. Mr. H. L. Lowder has been in a Charlotte hospital receiving treatments. Miss Margaret Gantt underwent an operation for appendicitis in a local hospital, and also Mrs. J. H. Harkey has been seriously sick but from all reports they are better.

Mrs. J. W. Hornbuckle and Mrs. J. P. Green have charge of our Easter program. We are looking forward to a splendid program.

Our Christian Endeavor is still progressing. We have already organized a senior and a junior society and are planning to organize an intermediate within the next week. The senior group enjoyed a weiner roast at Snugg Park last Thursday night. Mr. and Mrs. D. F. Helms and Rev. and Mrs. D. R. Williams chaperoned the group. Everyone reported a very nice time.

We are planning to have our annual revival begin the third Sunday in May.

Since our last report Mr. and Mrs. J. H. Harkey have joined our church. We welcome you. REPORTER.

◆

Shiloh C. E. Society, Shiloh Charge.—The C. E. Society continues to be a wideawake young people's organization. Mr. Protus Koonts, who is our efficient president, always conducts our meetings with that spiritual atmosphere that is necessary in obtaining and keeping reverence among young people.

There are approximately 50 members, with different ones who volunteer acting as leader each Sunday evening at 7:30 o'clock.

The lesson for Sunday evening, March 31, was led by Miss Grace Evans. After the lesson was partially discussed Miss Evans introduced Rev. J. L. Levans, of Beulah Reformed church, who spoke to us, taking as his subject "Youth and a Changing World," and using as his Scriptural basis, "Choose you this day whom you will serve." The speaker urged that youth must become more stable and more serious-minded. Youth must choose sometimes very quickly, therefore it is necessary for them to have Christian training in the home. The Christian youth have to select the kind of literature they read, the kind of amusements in which they participate, and the kind of radio programs they listen to.

Everyone enjoyed the address and hopes Rev. Mr. Levans will come again.

C. E. REPORTER.

Grace Church.—Every phase of the church work is in the best condition at present that it has been in several years. This is said without any intention of comparing the present administration with the past. It can be said because the state of the present affairs is not due to administration, but a thorough co-operation on the part of an encouragingly large percentage of the entire membership.

The Woman's Auxiliary has closed a successful year with an increase in membership, enthusiasm, and a paid-in-full budget. The budget may not appear so large when compared with that of some of our other churches, but our women have raised for local items just as much as they have for mission work. Mrs. Ernest W. Teague has been reelected president of the Auxiliary.

Our Sunday school, under the leadership of Superintendent J. Norman Wills, is making an excellent showing. Just last Sunday we had a record attendance for the previous three years. We passed our goal for attendance, so now are setting a higher one. As a means of stimulating our offerings and also of training in systematic giving, we are using this year in all departments up through the Intermediate and envelope system for each child. This system is working beautifully. (I shall not explain it in detail, but if you are interested, write me about it.) Our Workers' Council meets regularly each month and is making some real progress in study, planning, and improvement.

The Herald campaign put us over 100 per cent on subscriptions. The praise goes to Mrs. W. G. Starr and Mrs. L. W. Gerringer. We are also practically over in our campaign for Missionary Records.

Finances for this year are really becoming happiness-producers! We started out with our budget and pledges about the same for this year as for last. We struggled along at the same slow rate of speed until on March 17, when we launched our six weeks tithing campaign. This program had been well planned through word of mouth publicity and the distribution of tithing literature. On the day the tithing period opened we had about ten volunteer speakers from the floor of the congregational meeting. All those who would tithe for six weeks were requested to stand, and the congregation rose in a body! It was the most cheering event of many months. That was not the end—the beginning! On the first Sunday of the tithing period our offering quadrupled! Five more weeks to go, in which we hope to balance our budget for the first half of the conference year.

Our extra session of Sunday school is continuing a success. Mrs. Carroll has had charge of organizing and developing this work. An encouraging number of our Sunday school children remain for the extra session. It is not only an opportunity for extra activity and teaching of the children, but freedom for the adults to worship without being disturbed by children.

Church attendance has been very fine for several months. Many visitors are noticed in the congregation each Sunday. Our own members are more regular in attendance. The increase in attendance seems to have been due largely to a wekly "I-missed-you-Sunday" card which is sent to the absentee members.

The Young People's C. E. Society is holding its own despite the romantic call of spring to youth. These young people meet on Sunday evening and have supper together, which is followed by worship and discussion. Several of our members attended the C. E. rally held in Burlington last Wednesday.

Our revival services this year will be held during the first week of June with Dr. Fred G. Holloway, president of Westminster Theological Seminary, as the preacher.

J. ELWOOD CARROLL.

First Church, Lexington.—As I have been elected new reporter for First Church, I expect to keep the readers posted as to what we are doing. Although we have not had any reports lately, we have been doing fine work. Our Sunday school has been increasing and is close to a hundred more members than a year ago. Our preaching service has also greatly increased in number. The following is a report of the proceedings of First Church in the past two weeks:

On Tuesday night, March 26, all members of the Sunday school who have not missed a Sunday or more than one Sunday were the guests of Mr. H. C. Koonts, superintendent of the Sunday school, at a very interesting program in the auditorium of the church. The number of members present, including a few visitors, was forty-five. A short devotional service was held with very inspiring talks by Mr. H. C. Koonts, Rev. C. E. Ridge, of Shiloh charge, and Rev. C. G. Isley, of First Church, Lexington. Rev. Mr. Ridge, who had charge of the choir in our last fall revival and who has also been to our church on many other occasions, does not seem like a stranger to us, rather he seems more like a member. We are always glad to have him and Mrs. Ridge and their son, James, with us. One of our members, Mr. Herman Yates, a member of the Young Men's Class of which his father, Mr. J. H. Yates, is teacher, has not missed a Sunday in 15 years, according to the record that Mr. Koonts has kept since he has been superintendent of the Sunday school. Herman does not remember missing but one Sunday since he has been going to church. This is a marvelous record and we hope that there will be other fine records like this one. This gathering has become an annual affair and we wish to take this opportunity to express our appreciation to Mr. Koonts, Mrs. Koonts, Mrs. J. J. Mallard and the others who assisted in preparing the program and refreshments.

Members of First Church, Lexington, who were present at the district rally held at Mt. Pleasant church Sunday, March 31, were Rev. C. G. Isley and mother, Mrs. C. M. Isley, Mrs. L. B. Koonts, Mr. and Mrs. Phonse Bean, Mr. and Mrs. O. L. Lane, Miss Lucille Lanning, Miss Eliza Hamilton, Margaret Hamilton, Dotsie Koonts, Paul Wallace and Mr. John Beck. The program for the day was very interesting, and talks made by Rev. R. L .Hetheox and Mr. A. J. Koonts, of High Point, were very inspiring as well as the other talks made. Mr. Phonse Bean, Rev. C. G. Isley and Mrs. L. B. Koonts represented First Church with talks. Mrs. O. L. Lane and her sister, Miss Lucille Lanning, assisted by Rev. C. E. Ridge, rendered two beautiful hymns as special music for the program.

Miss Lucille Lanning and her sister, Mrs. Lane, have had charge of the choir at First Church for the past two weeks and have been very successful in teaching the music to the choir. They are wonderful teachers and have made many friends in the church and in the city. Miss Lanning is a graduate of the Shenandoah Conservatory of Music in Virginia. These two are going to direct the choir at First Church during spring revival. This revival begins April 7 with Rev. B. M. Williams, of Orange charge, as pulpit help. We hope and pray that we may have a great revival and with God's help we can do so.

PAUL WALLACE, Reporter.

Asheville.—Do the men look better because of working on the church grounds, or do the grounds look better since the men have been working? This question was asked by one of our members and I answered, "Both." I do think when one is keenly interested in any project, he or she has a lighter step, an enthusiastic manner and a real optimistic outlook on life in general. Look the men over next Sunday and tell me which one looks the most interested and I feel sure you will find he has been the hardest worker in this project. Grass seed is being sown this week and soon we shall present to all the world a really beautiful lawn. I am a great believer in pretending to be what one would wish to be; in other words, "We grow like what we contemplate"; so also do churches. If a church looks prosperous, it usually becomes prosperous. A velvet lawn, a cheery, inviting outside will cause people passing by to say, "They must be doing things at this church, look how clean and neat everything is around it." Grounds around a home usually tell one the kind of people who live within; grounds around a church also tell something of the character of the people who attend. What does our church and its grounds say to the people who pass by?

The children were thrilled over the tables in their room. Mr. Eller will add another coat of enamel this week, and then we shall shine. Thank you, Jarvis! Our Junior girls are helping in a very practical way each Sunday morning now. Since Miss Josie McNeil left us to go to High Point, where she is in school we have had no regular pianist in the children's department, so this past Sunday morning Betty Jane Pratt played the quiet music and also the hymn. She did splendidly and has promised to do the same next Sunday. Following that, Jennie Bolick and Shirley Parker are to play. We are mighty pleased with these children and appreciate their willingness to help out.

Another announcement of special importance is that Mrs. Robey Wilson has been chosen assistant superintendent of the children's department. We have not had one heretofore for some reason or other, and when the necessity for an assistant arose recently, it was decided to ask Mrs. Wilson because of her ability and enthusiasm. She is one of our newer teachers, but has certainly shown that she is a natural born teacher. Her class of Primaries has led the entire Sunday school in number present many times; they led this past Sunday, and they do not come one Sunday and be out the next; Mrs. Wilson keeps the interest up all the time. We are proud of Mrs. Wilson. Miss Hilda Brownlow and Miss Helen Brown are the new teachers for the first-year Junior Class and will take over the class this coming Sunday.

The Fawcett Bible Class will hold their regular monthly business meeting at the home of Mr. and Mrs. H. L. Hanner, 48 Soco Street, Tuesday evening. Mr. H. A. Charnock, president, will preside.

Mrs. J. F. Minnis, Mrs. J. R. Moore and Mrs. L. M. Joyner were each unable because of illness to be present for services on Sunday. We trust they will be able to be out next Sunday. The rest of our folk seem to be enjoying good health, we are thankful for this blessing. M. L. B.

◆

Weaverville.—Our last Auxiliary meeting was held at Bethel Home March 14, which was last meeting of the year. We had a real interesting program and delicious refreshments. We owe Bethel Home many thanks for their splendid co-operation in the work and their kind hospitality. We were all in fine spirits since our budget was paid in full, which is $55.00. Please note we only have about 15 members. With much credit to our president, Mrs. Guy Edwards, the year has been very successful. All special services were observed except one.

"World Day of Prayer" was observed March 8 from 3 to 4 p. m. Auxiliaries of the other denominations co-operated with us.

Our work is still moving forward, since our pastor's family are all interested in the work and we like them very much. Some repair work has been done at parsonage due Clark's Chapel; also we are planning to start repair on our church real soon. We sincerely ask the prayers of all Christian people that all our enterprises may continue to be successful. MRS. N. T. HOLCOMBE, Reporter.

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Kernersville.—The March meeting of the Ladies' Aid Society was held at the parsonage March 12. Rev. O. B. Williams read the Scripture and gave the invocation. A brief business session followed, at which time plans were made for a luncheon which was served March 14. During the social hour the hostess, Mrs. Williams, served delightful refreshments.

The Junior Christian Endeavor Society's first social of the year was recently held at the parsonage with the superintendent, Mrs. O. B. Williams. During this social hour the little folk played games and refreshments were served.

Our Easter program is under the direction of Mrs. A. N. Linville and Mrs. O. B. Williams. The members of the pageant are zealously practicing every Wednesday evening and we are anticipating a splendid program.

Readers of the Herald who knew Mrs. Lucian Helpler will regret to learn of her death. Mrs. Helpler was at one time an efficient president of our Ladies' Aid Society.

We regret that Miss Ellen Dean is still seriously ill in a Winston-Salem hospital. Miss Dean suffered a fall while in her garden a few days ago, and since then has been dangerously ill.

It's lonesome at the parsonage. Rev. and Mrs. Williams are spending a few days at their home at Hillsboro, N. C.

MRS. PAUL BUTNER, Reporter.

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Spring Church Auxiliary.—So many things have happened since our last report that we hardly know where to begin.

On Wednesday, March 6, the Spring Church Circuit Auxiliary met at the parsonage in an all-day meeting. A number of the ladies spent the forenoon in working on the scrapbooks. A picnic dinner followed, after which the regular Auxiliary meeting was held with the newly elected president, Mrs. G. J. Mitchell, in charge. Mrs. Neese had charge of the devotional program. There were 15 active members, 2 honorary, 3 Precious Jewels and 3 visitors present. Delegates and alternates to Branch meeting were elected and the names have been forwarded to the entertainmnt committee at Asheboro. Secretaries were appointed to correspond with the Branch secretaries.

Some time ago a movement was launched to raise money to paint the parsonage. Quite a number reported money had been received for that purpose.

On Wednesday, March 27, at 2 p. m. the Auxiliary met in the home of Rev. and Mrs. H. S. B. Thompson near Hawkins Chapel on the Littleton work. The newly organized Auxiliary of Hawkins Chapel were invited guests at this meeting. On March 10 Mrs. Rupert Robinson, assisted by the writer, organized an Auxiliary at Hawkins Chapel and they were anxious to see an Auxiliary in operation. In the absence of the president, the vice president, Mrs. M. L. Crewe, presided. Mrs. H. E. Vassar conducted devotionals. Song 158, M. P. Hymnal, was sung, followed by Scripture reading by Mrs. Vassar. Prayer was offered by Rev. R. L. Vickery. Our missionary hymn, "Launch Out," was sung. Others who assisted in the devotionals were Mesdames M. L. Crewe, W. W. Grant, Rupert M. Robinson and William H. Neese. Prayer by Mrs. Vassar. There were 12 active members, 1 honorary, 3 Precious Jewels and 11 visitors present. The treasurer reported budget for the year paid in full. Amount received at this meeting from all sources was $24.36. The paint fund seems to be growing, and it is hoped that at an early date the parsonage may be wearing a new dress.

I forgot to mention before that at the March 6 meeting the temperance play was given and it proved to be so effective that the ladies gave it last night in the Pleasant Hill church. We were very glad to meet in the home of Rev. and Mrs. Thompson. At the conclusion of the program the society joined in singing "Blest Be the Tie That Binds," after which Rev. Mr. Thompson led in prayer. Mrs. Thompson served delicious refreshments.

We cannot close without saying something about our trip to Creswell. We are expecting Mrs. Z. A. Hardee to report the rally in full, but we just want to tell how much we enjoyed the trip and also the inspiration we gained from the rally. For years we had heard of and had always had a desire to visit that place. On March 20 our desire was fulfilled and we can say we thoroughly enjoyed every minute of the day. The welcome Mrs. Davenport and the other ladies gave us made us feel at home. Rev. Luther Medlin's address on "Our Responsibility to the Foreign Field" was fine. Rev. O. C. Loy's review of the study book was very interesting. Rev. Mr. Neese spoke briefly of our college and insisted that all auxiliaries pay their budgets. Right here I want to say that both the circuit auxiliary and the Lebanon auxiliary have paid their college budget and have doubled it for next year. Mrs. Peeler explained the quilt block. Our district chairman, Mrs. Rupert Robinson, had put much time and thought on the rally and deserves much credit for its success.

We are looking forward to the Branch meeting in Asheboro with much pleasure.

MRS. WM. H. NEESE, Cor. Sec'y.

P. S.—Mr. J. W. Magee, of Pleasant Hill church, who has been ill for some time, continues right feeble. Rev. William H. Neese returned home today after spending eight days at Brown Summit, where he assisted Rev. J. L. Trollinger in a meeting at Mizpah.

MRS. WM. H. N.

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Calvary, Greensboro.—Preparations are being made by our delegates to attend the Missionary Branch meeting next week at Asheboro.

Our missionary circles met Monday afternoon and evening with very good attendances. These were the first meetings of the new missionary year. Mrs. Harry Julian is our new Auxiliary president.

Our choir will present the Easter cantata, "Olivet to Calvary," by Wensley and Maunder, Palm Sunday at 8:00 p. m., in the church.

The seat of our dear friend and helper, Rev. T. F. McCulloch, was vacant last Sunday because of his very serious illness. We hope it will be our Heavenly Father's will to make him well again.

W. W. Oakes conducted a very helpful prayer service at the hut last Wednesday evening.

The Boy Scouts of Troop No. 7 are rejoicing again over the fact that their troop was awarded the Scout flag that is being given by the Greensboro Rotary Club to the troop that has the best attendance at the monthly Court of Honor. The Scoutmaster stated last Sunday that the troop officials were not only pleased because the troop won the flag but they are gratified to know that many of the boys are advancing in Scouting. Some have received their second class, some their first class, and others their merit badges. Four Scouts from the troop are planning to attend the Scout jubilee at Chapel Hill April 25-28. One Scout will also be selected to attend the national jamboree in Washington, D. C., in August.

The sympathy of our church is extended to Mrs. Carey Kirkman in the passing of her sister, Mrs. Brown, near Julian.

MRS. HOWARD R. NEECE, Reporter.

Mill Grove, Midland Charge.—The writer was unable to be at the rally last Sunday at Concord at our church, but understands that everybody had a nice time and enjoyed the day. Many from our church were present.

We appreciate all that has been said about our charge paying up the Annual Conference claims for the year. And I hope all that had a part in it will not forget to give the Master the praise for it. As it was done in His name, I am sure that He, not we, deserves the praise. For the best we can do in this life is through His mercy. And I am sure if we only reaped what we deserved, we wouldn't get the blessings that we do get. We are pleased with the work our charge has done so far this year. And we mustn't forget our good pastor as we go along. Let's all put forth a strong effort to pay him his salary just as soon as we can. If we get the entire amount paid in thirty days, then we will have one more of our duties done. So many times we put these things off until a later date, and when that date comes we are in worse condition to meet the obligation than when we made the promise for this later date. He has to meet his daily obligations as well as we do. And I said this because I am afraid we are not doing our best along this line. Being a steward enables me to know a little where we stand. I believe the stewards are doing all they can, but so many of the members put us off. You see them buying other things, such as tobacco, snuff, etc. Let's divide with the Lord's work more liberally.

L. W. McCOY, Reporter.

First Church, Charlotte.—The goal set by the church school—300 members by Easter—has already been attained with 319 present one Sunday during March and an average attendance of 286 for the month. The Wilma Shaw Bible Class expects to reach their goal of "one hundred members by Easter." This class, under the efficient leadership of Mrs. H. L. Jones, is doing a great work for the church and the Kingdom. Many new members have been brought into the church through this class. Mrs. G. H. Hendry is president, Mrs. H. G. Garrison secretary, and Mrs. M. L. Tadlock treasurer. The class is divided into eight groups with the following chairmen: Mrs. G. H. Hendry, Mrs. H. G. Garrison, Mrs. Paul Colson, Mrs. J. J. Faulk, Mrs. S. L. Craig, Mrs. R. S. Garmon, Mrs. G. W. Steagall and Mrs. C. H. Daughtry. This class has just finished a memory name quilt from which they realized $45. The Baraca Class bought it for $15 and presented it to Mrs. Hendry.

Our hearts have been saddened by the death of Mrs. G. W. Smith. She was one of our many new members, but one of our most faithful and a good woman, and a good worker.

The Woman's Auxiliary held the last meeting of the year at the home of the president, Mrs. B. W. Little, on Crescent Avenue. Officers for the year were elected. Mrs. B. W. Little was re-elected president, Mrs. G. H. Hendry vice president, Mrs. C. H. Dewese secretary, and Mrs. J. J. Faulk treasurer. Circle chairmen were appointed as follows: Mrs. G. W. Stegall and Mrs. C. H. Daughtry; Mrs. D. A. Horne, chairman of the Business Women's Circle, and Mrs. S. W. Conder, chairman of the Young People's Circle.

Several members of the Woman's Auxiliary are planning to attend the Branch meeting in Asheboro.

The Junior Christian Endeavor Society, under the leadership of Mrs. Paul Colson. is doing splendid work with the first-year memory work. There were 33 members present at the meeting last Sunday evening.

An evangelistic group headed by Jesse L. Clark is holding prayer meetings in the homes in the community. Persons are being saved and added to the church through their efforts. Prayer meeting was held at the home of Mr. and Mrs. C. H. Daughtry, on Thomas Avenue, on Monday evening.

The following have been present for every church service, both morning and evening, and the midweek prayer service since the beginning of the year: Mr. and Mrs. R. S. Garmon, W. W. Bailey, Mrs. Hendry and Louise, M. D. Frink, the church school superintendent, and Miss Nell Richards. Records of attendance are carefully kept. These show that many others have an almost perfect record of attendance.

Of interest to their many friends in the two Carolinas is the announcement of the marriage of Miss Sara Butler, of Greenwood, S. C., and Robert E. Stegall, which took place on March 10 at the home of the bride in Greenwood. They will make their home here and we wish them a long and happy journey through life together.

Of interest to many throughout the state is the announcement of the engagement of Miss Grace Graham, daughter of Rev. and Mrs. Edward M. Graham, to Rev. Robert Lee Phillips, of Old Fort, N. C. The wedding will be solemnized on Easter Sunday at high noon at the First Methodist Protestant church. The bride's father will perform the ceremony.

REPORTER.

West End, Greensboro.—With definite signs of fair and warmer weather ahead, all departments of our Sunday school are expected to pick up in interest and attendance. A lively contest is on between the girls and boys in the Intermediate department, ending on Easter Sunday. It is hoped that several new members will be gained from the community who are not in Sunday school.

Dr. Bethea started a series of sermons on "The Seven Churches of Asia," beginning with the 11 o'clock hour on Sunday, using Rev. 2:1-7 as Scripture lesson and "Ephesus" as the first church. At 7:30 "The Church of Smyrna" was the subject, and we were reminded that the exhortation of Paul to these churches might well be applied to the Christians in our own churches today.

Circle No. 1 met with Mrs. F. S. Stockard Monday afternoon. The following were elected to serve for 1935-36: Chairman, Mrs. J. K. Osborne; assistant, Mrs. O. F. Stafford; recording secretary, Mrs. R. R. Wright; teasurer, Mrs. F. S. Stockard. Plans were made to help raise the apportionment of the church to High Point College.

Circle No. 2 will meet Tuesday evening at the church, and will report their activities later.

Dr. Bethea is helping Rev. H. F. Surratt with revival services at his church in Thomasville this week. Our prayers go with him in this effort.

MILDRED STAPLETON, Reporter.

REMINISCENCES

By Victor P. Hammer

Across the world of yesterday
I look and much allow;
For once I saw it as a dream—
How changed the scene is now!
From yonder valley far below,
Behold! I saw the heights,
And many peaks in vision cast
Reflected their delights.

Above horizon's sunset line,
Across ambition's star,
And in that struggling soul of mine
I set my goal afar.
To that objective in my course
I sped with strength and grace,
Until I saw the old things gone—
And new ones in their place.

All things are changed, not for the worse,
I trust and, too, believe;
But with the dust lies cherished hopes
Which make me sometimes grieve.
Yet, may I live to crown the pride,
Innate from cradle joy,
Of always doing what seemed best,
Courageous as a boy!

HERALDS AND JOURNALS WANTED

In order to complete a list of Journals of our conference, I am in need of the following copies: 1908, 1906, 1905, 1900, 1896, 1895, 1894, 1893 and 1892.

I also desire the following copies of the Herald: November 29, December 27, February 29, July 26 and August 30, all of 1934, and a copy of December 28 of 1933. My copies of these dates have been given to prospective subscribers. I can use almost all copies of 1929 and 1930.

Do not send copies until you drop me a card, as I only want one copy of each issue, and I don't want you to swamp me with these copies. I shall be glad to pay anyone for any one or more of these copies wanted, especially the Journals, besides all mailing expenses. I have several extra copies of recent dates of Journals I shall be glad to give to anyone who needs them. Just drop me a postal describing what you have.

REV. EARL A. COOK,
Roberta Station, Concord, N. C.

"REV." WITHOUT THE INITIALS OR MR. IS TABOO HERE

While we are not over particular about expressions that people use, there is one which we cannot tolerate. That is "Rev. Smith" and "Rev. Jones" without using the initials or "Mr." If people do not know the initials, they can say "the Rev. Mr. Smith or the "Rev. Mr. Jones." Almost all authorities on English tell us that "Rev." without the initials or Mr. is bad.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

Perhaps some have thought that my experiences back in Polk county were not worth the space as it seemed that what was done there did not amount to anything so far as the denomination is concerned. I do not contend for that. But I am sure of this: It caused some of the church people in that section to quicken their pace as they seemed to think that we might get hold and they would lose. After all, it might have done good, besides the experience it gave to the writer that will never be forgotten. And then those leaders, a large number of them, might have taken into the mountains of Kentucky something that has already helped people there. We never know in doing our best where the seed sown will produce the biggest harvest. I am sure this writer learned some things in that section that could have never been picked up elsewhere. This one more incident: An old Confederate veteran, who had lost an arm following Lee, kept insisting on my spending the night with him and his wife. I was afraid of it, but finally promised to go. It turned severely cold that night. I always carried a heavy buggy robe and a heavy-caped raincoat with me in those days, for my buggy was open. Could not afford a top buggy. Two reasons: First I did not have the money to buy it. Then if I had, it was too heavy to pull over those roads, and would not have lasted long as rough as the roads were.

I soon found that my covering was insufficient. So I slipped out of bed, got my heavy robe and coat, and tried to make myself comfortable. But the under side of the bed was too thin. Prairie feathers. I was too cold to sleep soundly. About two in the morning I heard muffled voices, and of course that aroused my curiosity. The light was gleaming through the cracks in the house; it was a log house. So I raised up and these two dear old people were up sitting by the fire—they had plenty of fire wood. Then I was sure they had put all they had on my bed, which was scant enough, or most of what they had, and they could not sleep as the mercury dropped. I stayed in bed till early morning, for I did not want them to think I was uncomfortable.

Next morning for breakfast it was corn bread, the built kind, and black coffee and fat bacon, not the breakfast kind. Yet these dear old souls were just as cheerful as if they had the best of things to eat. They seemed so glad that the preacher was with them. They never made any apologies; I felt better that they did not. Cheerfulness? I have never seen such a spirit. They were just as tender with each other as if they were on their honeymoon. My, how I enjoyed that breakfast! All except the coffee. I drank from the spring nearby, cold but pure. The wife showed the marks of better days. The man, crippled of course, made a living after a fashion. Not much pension money, a few dollars once a year.

But the thing that impressed me more than anything else was the way they talked about heaven and the other world with all of its enticements. I have been in all kinds of homes. I have eaten with the Bankers Club in New York City, 34 stories up—the highest meal I ever ate—and I had the privilege of sitting down with British royalty, taking tea with the governor of Palestine, and with some of the best folks in the Methodist Protestant church, but this was my happiest meal out. Why? "The servant is not greater than his Lord," and that home with scarcely any furnishings, homemade beds, all so crude. But Jesus was there! I shall never forget that night. "It takes a heap of living to make a home!" We spend so much upon our homes and spend so little time in them. We have the best so far as comforts are concerned, and are always complaining. Yet we fail to have Him who is the Maker of the true home to lead and guide us in our home life. To enjoy Him does not take the best that earth can yield. It takes the spirit of humility. These dear old saints have long since gone Home where they are free from privations, and their spirit of expectancy helped one poor preacher to have a better idea of happiness here upon earth.

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THE NEW PREACHER

By VICTOR P. HAMMER

Comes a man in our midst
With credentials to date
Who exemplifies work
As the parent of fate;
Having chosen good deeds
As a requisite task,
Lets his conscience lead on—
Out from under the mask.

Says a man at his post,
Of determinate mind,
And acts cautiously fair
With his forces combined,
That the task for the pew
Might, from evident art,
Be assembled in form,
Where each one has a part.

Goes a man, here and there,
To the rich and the poor;
Leaves the greetings of home
Like he'd been oft before;
And the next Sabbath day
At the open church door
There's a sea of bright eyes,
All to welcome him more.

From the pulpit he speaks
In both kindness and love,
Just reflecting the works
Of the Father above,
'Till a picture is drawn
Where the Master of men
Did good deeds for the week—
Then again! and again!

◆

Haywood farmers estimate they need 5,000 more head of cattle in the county and have begun a pure-bred breeding project.

◆

L. B. Hass, of Dunlap, Iredell county, has an excellent demonstration of a real pasture secured by planting a mixture of orchard grass, Herds grass, blue grass, white Dutch clover, and lespedeza.

"WHAT MY PRESENCE DID"

1. It caused people to have confidence in me.
2. It made people know that I regarded my spiritual welfare as a matter of great importance.
3. It had a good effect on the services.
4. It made my friends feel more welcome.
5. It encouraged the brethren, and helped the preacher to preach.
6. It caused others to come to the house of God.
7. It made my life stronger for another week.
8. It removed stumbling blocks from the sinner's path.
9. It pleased God and I was happy.
10. It caused others to say, "He practiced what he preached."—Author Unknown.

◆

"WHAT MY ABSENCE DID"

1. It made some question the reality of religion.
2. It made some think that I was a pretender.
3. It made many think that I regarded my spiritual welfare and that of others as a matter of small concern.
4. It weakened the effect of church services.
5. It made it harder for the preacher to preach.
6. It discouraged the brethren, and therefore robbed them of a blessing.
7. It caused others to stay away from church.
8. It made it harder for me to meet the temptation of the week.
9. It gave the devil more power over lost souls.
10. It encouraged the habit of non-church going.—Author Unknown.

◆

CALVARY HAS TWO YOUNG GRADUATES

Mildred Plummer, daughter of Mr. and Mrs. J. S. Plummer, of Calvary church, and Ernest Curtis, son of Mr. and Mrs. D. E. Curtis, also of Calvary church, will graduate from the Greensboro High School in May.

◆

RICHARD CAUSEY VISITS PARENTS

Richard Causey, son of Mr. and Mrs. A. E. Causey, of Calvary church, who has been in California for the past year, spent last week in Greensboro with his parents.

◆

—Plenty of green feed in the way of small grain, rape and kale keeps a healthy, heavy-producing poultry flock on the farm of C. R. Barrier in Cabarrus county.

◆

—Cherokee county landowners are planning more vegetable crops this year because of the establishment of a local cannery through the help of the TVA.

◆

—The great cotton county of Cleveland will have just about 100 per cent of its cotton growers under adjustment contracts this season.

◆

—Now that the lespedeza has been planted, Union county farmers are devoting considerable attention to their orchards with the idea of producing sufficient fruit for home use.

IN HONOR OF THE DEAD

Hayes

The seemingly merciless hand of death has visited our ranks again and claimed another one of our faithful members of Chestnut Ridge church, Mrs. Cora Bell Hayes, wife of S. N. Hayes.

She was born February 18, 1883, and died March 19, 1935. Cousin Bell had been in declining health for some time but wasn't confined to her bed. She was ill for only a few hours before her death. Kind hands and loving hearts did all they could to stay the icy hands of death.

She professed faith in Christ and joined Chestnut Ridge church when she was 13 years of age, and has lived a faithful Christian life.

Her quiet, unassuming ways, her kind deeds and goodness of heart will always be remembered. Her home life was industrious, painstaking and true. Her devotion to husband and children was unlimited.

She was married to S. N. Hayes May 20, 1903. To this union six children were born. The deceased is survived by her husband, S. N. Hayes; two daughters, Lelia Hayes, of Durham, and Elevene Hayes, of Mebane; two sons, Homer and Tyson Hayes, of Mebane; and two sisters, Mrs. John Sykes and Mrs. Julian Jobe, of Mebane; four brothers, Ed Sykes, of Raleigh; Steve and Fletcher Sykes, of Mebane, and Norman Sykes, of Graham.

The floral bearers were Misses Rodemi Brawsell, Edna Sykes, Annie May Murdic, Essie Smith, Vergie Crawford, Gertrude Johnson, Mary Elizabeth Jones, Mildred Allen, Colleen Thompson, Ione Jobe, Mary Scott, Annie Squires, Thelma and Lucile Andrews, May Dodson, Lucile and Doris Sykes. Pallbearers were Ernest Sykes, Curtis and Dewitt Pender, Roy and Ralph Dodson, Ollie Frank Jones.

Funeral service was conducted Thursday morning at 11 o'clock from Chestnut Ridge church by her pastor, Rev. B. M. Williams, assisted by Revs. T. A. Williams and R. C. Stubbins. Then the body was laid to rest in the church cemetery beneath a mound of flowers. She will be missed in the community, in the church, but most of all in the home.

She is gone, your precious mother,
To her home beyond the sky;
But we know if we are faithful
We shall see her bye and bye.

We would not recall your mother
To this world of sin and woe;
Though we loved your mother dearly,
Thou, O Lord, didst love her more.

Farewell, Bell; we may never
See thy face on earth again;
Yet we have the Master's promise
Up there sometime we'll understand.

ANNIE SQUIRES, Reporter.

Robinson

After an illness extending over a period of six and one-half weeks resulting from pneumonia, at the hour of 1:30 a. m. Wednesday, April 5, 1933, God called and the spirit of George Ira Robinson answered. The third son of the late George F. Robinson and Mrs. Margarette Norwood Robinson, he was born September 12, 1881, being at the time of his death 51 years, 6 months and 23 days of age. In young manhood he professed faith in Christ and united with the Methodist Protestant church at Spring church on Spring Church circuit, N. C. Conference, in Greensville county, Virginia, near Spring church. On March 21, 1928, he was united in marriage to Lillian Brown Smith. To this union were born two children, Helen Virginia and Mallory Dean, who are left at a very tender age fatherless, but we pray that the God whom Ira trusted will be a Father to his little ones. Ira was of a quiet and unassuming disposition, loved deeply in his home and family and by his neighbors. His going seemed as the breaking of the second link in the golden chain of the family, his father having preceded him to the Great Beyond a little more than ten years. He leaves to mourn his going, and yet we humbly bow in submission to God's will, mother, six brothers, John L., Joshua D., Richard M., Eugene M., Joseph C., W. Ashburn; three sisters, Mrs. Ida V. Rook, Mrs. Velina Ross and Mrs. Effie R. Vassar; also the wife and two children and many nieces and nephews.

Funeral services were conducted on Thursday afternoon, April 5, in Spring church by his pastor, Rev. William H. Neese. Then his body was tenderly laid to rest in the churchyard near his father. Pallbearers were P. I. Rook, Henry Moore, J. B. Collins, J. P. Allen, Walter Jordan and Charlie Dimick. The lovely offering of flowers bore silent testimony to the esteem and affection in which he was held by relatives and friends. The life of one we loved devotedly has closed, and we know we shall miss him, but we try to feel that God doeth all things well, and the following lines we feel express our feelings:

"There is no flock, however watched and tended,
But one dead lamb is there;
There is no fireside, howsoe'er defended,
But has one vacant chair.

Let us be patient! These severe afflictions
Not from the ground arise,
But ofttimes celestial benedictions
Assume this dark disguise.

We see but dimly throughout the mists and vapors;
Amid these earthly damps
What seem to us but sad funeral tapers
May be heaven's distant lamps.

There is no death! What seems so is transition:
This life of mortal breath
Is but a suburb of the life Elysian,
Whose portal we call death.

In that great cloister's stillness and seclusion,
By guardian angels led,
Safe from temptation, safe from sin's pollution,
He lives whom we call dead.

Day after day we think what he is doing
In those bright realms of air;
Year after year his quiet steps pursuing,
Behold him grown more fair.

Thus we walk with him, and keep unbroken
The bond which nature gives,
Thinking that our remembrance, though unspoken,
May reach him where he lives."

His devoted sister,
MRS. H. EUGENE VASSAR.
Pleasant Hill, N. C., April 1, 1935.

GETHSEMANE

By M. O. Everett, in M. P. Recorder

O the passion and the pain
Of all those love-filled hours
When Christ brought to spirit birth
A helpless world like ours.

The torture and the travail
No one may ever know;
The bloody sweat and anguish,
As Jesus bore our woe.

The lonely loving Savior
Was crushed beneath the load
Of all our sins and sorrows:
The cruel thorn and goad.

The cross and tomb—then triumph
On that Resurrection day!
Glory throughout all ages
Forever and for aye!

He knows my cross and sorrow:
He felt it all before
My pressed and burdened spirit
And friends that love no more.

O Savior in the garden!
I am no more alone
For Thou dost walk beside me,
And claim me for thine own.

WESTMINSTER THEOLOGICAL SEMINARY COMMENCEMENT

May 5 to 7, 1935

The baccalaureate sermon will be given Sunday, May 5, 1935, in the church at Westminster, Maryland, in the morning.

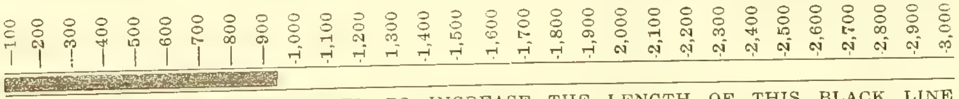
The alumni sermon will be delivered in the evening by the Rev. Dr. C. W. Bates, of Winston-Salem, N. C. Monday will be Alumni Day with a reception in the afternoon at 3 o'clock and an entertainment by the Department of Drama for the evening. All former students are invited. The speaker for the commencement on Tuesday night will be Dr. Oscar M. Buck, of Drew University. The class of 23 members will be one of the largest in the history of the school.—Methodist Protestant Recorder.

SEND YOUR MATERIAL IN

We are now fairly well caught up with the amount of material on hand, so let your articles come right in. If they cannot be used immediately we will use them as soon as possible.

The new seed cleaner placed in Davie county cleaned over 125,000 pounds of lespedeza seed in February and was used continuously in early March.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
AHSEBORO	119
CALVARY	101
BURLINGTON, FIRST	90

Those of you that need spectacles, please get them on quickly and look at the percentages. Asheboro is certainly running away with the performance. Calvary crosses the goal line with a little to spare. ' First Church, Burlington, comes up into third place and is within easy reach of the goal. The normal supply of renewals between this and the end of the year will enable them to reach the goal easily.

Now let us look at the subscription receipts column. There is no doubt about who stands at the head. Mrs. Gerringer was in Asheboro last week helping to put over the campaign and they did not stop when they had reached the goal. And what a fine list of new names she did bring in. We hope they like the Herald very much.

And while we are raving over Asheboro, let us not forget what Kannapolis did. Last week, after the books had been closed and the financial returns had been given to the printer, Mrs. D. A. McLaurin called saying they were sending Kannapolis' offering by telegraph. It was just too bad it could not be acknowledged last week, but it is just as valuable this week as last. And then, there are the offerings from Mt. Pleasant, Seagrove-Love Joy, Creswell, Community Church, Albemarle, Mecklenburg and Concord. All of these send in more than one subscription.

Now for the subsidy. Look at the list, West End in Greensboro, First Church, Thomasville, and Yarborough. Thanks, thanks, thanks.

Look out for next week. Next week will be the twentieth issue under authority of the Annual Conference and we fully expect to reach the 1,000 mark in subscriptions. We lack only thirty-seven. Help us reach that number. Our receipts this week are $113.46 on subscriptions and $15.50 on subsidy.

We should have said earlier in this article that the reason Burlington moves up this week was due to the fact that they failed to get credit some time ago for two subscriptions.

Mrs. Gerringer is at Tabernacle and Moriah this week but we are not acknowledging anything from there until the canvass is finished.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	12	....
Albemarle	19	8.02	....
Anderson	29	6.68	....
ASHEBORO	42	50	*20.00
Asheville	14	5.5	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	65¾	....
Charlotte	27	9.30	*7.50
Chase City	12	....	....
Cleveland	56	8.2	....
Concord	27	14¼	....
Connelly Springs	21	1	....
Creswell	30	7	....
Davidson	59	8.14	....
Democrat	11	1	....
Denton	37	17¾	....
Draper	8	1	....
Enfield	15	7.5	$5.00
Fallston	60	18	1.00
Flat Rock	77	17.86	....
Friendship	18	5.15	....
Forsyth	47	7	2.50
Fountain Place	12	2	....
Gibsonville	22	9	....
Glen Raven	48	11.26	....
Graham	28	18.19	....
Granville	60	16¼	....
GREENSBORO, CALVARY	30	30¼	*7.50
GREENSBORO, GRACE	32	32¼	....
Greensboro, St. Paul	16	6	....
GREENSBORO, W. END.	26	33¼	*7.50
Greensville	60	2¼	....
Guilford	36	5	....
Halifax	54	11¼	....
Haw River	46	10.5	....
Henderson	35	13	*10.00
High Point, First	68	37	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	7.5	....
Kannapolis	19	6	....
Kernersville-S. Winston	36	13.72	....
Lexington, State Street	33	12.15	....
Lexington, First	48	12.75	....
Liberty	44	6.13	....
Lincolnton	37	5.2	....
Littleton	50	3¼	....
Mebane	28	8	....
Mecklenburg	36	6.75	....
Midland	60	16	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	2	....
Mt. Hermon	104	21.5	25.00
Mt. Pleasant	62	19.35	....
North Davidson	37	8.5	....
Orange	74	18.5	*23.00
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	7.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	8.5	....
Reidsville	11	7	....
Richland	41	13	1.00
Roberta	23	18.28	....
Rockingham	24	5.5	....
Roseneath	2	....	....
Saxapahaw	59	5.5	*17.50
Seagrove-Love Joy	53	12¾	....
Shady Grove	5	....	....
Shelby-Caroleen	41	1	....
Shiloh	65	12¾	....
Siler City	20	10.58	2.50
Spencer-China Grove	6	....	....
Spring Church	34	10	7.50
Tabernacle	39	16	....
Thomasville, Community	16	9	....
THOMASVILLE, FIRST.	22	22	*7.50
Thomasville, West-Eng. St.	26	1	....
Vance	47	30.5	....
Weaverville	17	1.5	7.50
West Forsyth	62	14.5	....
WHITAKERS	7	9.5	....
Why Not	42	4¾	....
Winston-Salem, First	26	16	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	8¾	....

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* Subsidy paid in full.

Methodist Protestant Herald
J. [illegible] PRITCHARD, D.D., Editor
Published w[illegible] as the official organ of the North Carolina [illegible]nual Conference of the Metho[illegible] Protestant Church.
PRICE—$2.00 a [illegible] payable in advance. Subscribers are urged [illegible]new their subscription promptly.
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Entered as second-class matter at the post office at Greensboro, N. C.

Seminary Library

HERALD SUBSCRIPTION RECEIPTS

Miss Beatrice Lowdermilk, Asheboro	$57.00
D. A. McLaurin, Kannapolis	15.44
No name given, Mt. Pleasant, Mt. Pleasant charge	5.00
Mrs. C. T. Russell, Seagrove-Love Joy.	5.00
Mrs. Bettie Davenport, Creswell	4.00
Mrs. Clyde Bartley, Community, Thomasville	4.00
H. F. Safrit, Albemarle	3.36
Rev. P. E. Bingham, Mecklenburg	3.00
Mrs. L. H. Sides, Concord	3.00
Mrs. A. M. Hemphill, Liberty	2.00
Rev. R. C. Stubbins, Gibsonville	2.00
Rev. J. C. Auman, Graham	2.00
W. F. Parker, Calvary	2.00
E. H. Coggin, Davidson	1.00
Rev. J. T. Bowman, Denton	1.00
Mrs. R. A. Fulp, Kernersville	1.00
C. W. Kirkman, Calvary	1.00
E. F. Caudle, Calvary	1.00
W. P. Pickett, Liberty	.66
Herald Subsidy	
Rev. N. G. Bethea, West End, Greensboro, in full	$ 7.50
Mrs. W. G. Myers, First Church, Thomasville, in full	7.50
Rev. K. G. Holt, Yarborough, additional, in full	.50

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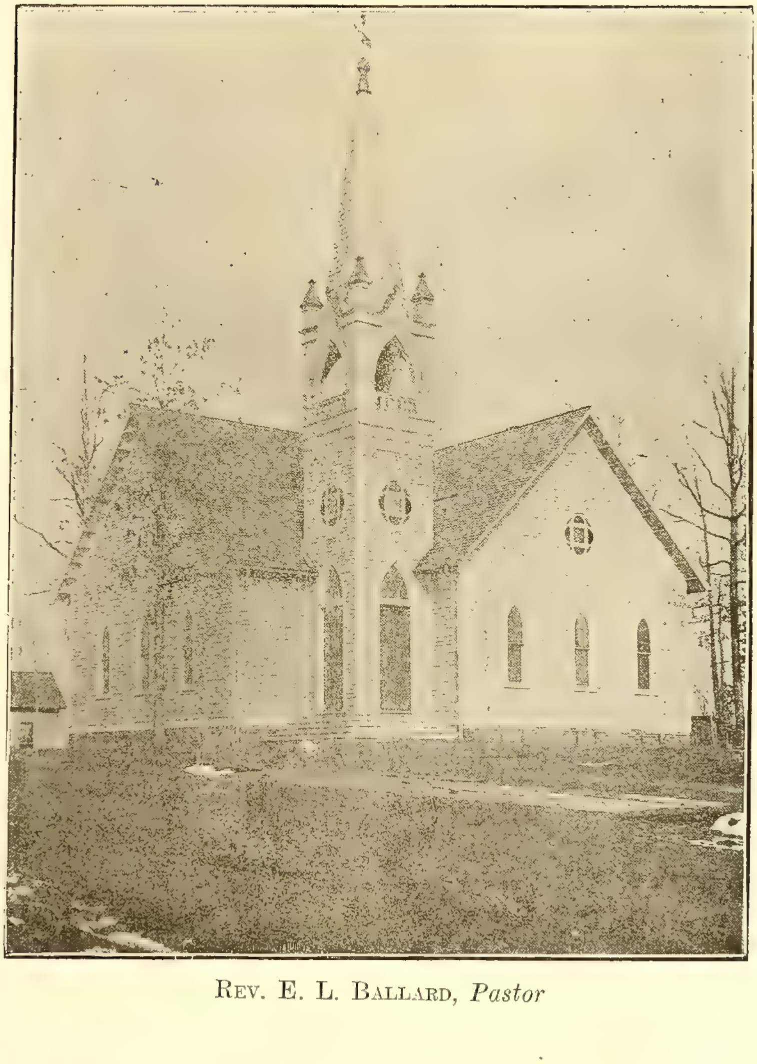
NANCY PARHAM WINS

The daily press brings us the information that Nancy Parham, of our church in Henderson, was the winner in the essay contest at High Point College last week. Rev. N. M. Harrison told us last week that Miss Parham was the only Methodist Protestant who would compete in the finals. When the editor was pastor in Henderson, Nancy was a tiny tot

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XLI GREENSBORO, N. C., APRIL 11, 1935 NUMBER 21

Methodist Protestant Church
Mebane, N. C.



Rev. E. L. Ballard, *Pastor*

Our Church at Mebane

We are giving over our front page this week for a picture of our church at Mebane. For quite a while we have thought of this church as being one of the most active in our conference. Whatever programme the conference launches, Mebane usually does its part. Some churches have the reputation of always doing things while others are not quite so willing. This church entertained the Annual Conference in November, 1917. It also entertained the annual meeting of the North Carolina Branch of Women's Work in April, 1922. The pastor, Rev. E. L. Ballard, has given us a few facts concerning the historical side of the church which we reproduce here. ''The church was organized in 1903 by Rev. W. D. Fogleman, father of Mrs. H. C. Nicholson. The present pastor is the thirteenth. Five of the pastors have been President of the Annual Conference. These are: Bros. R. M. Andrews, G. W. Holmes, C. L. Whitaker, T. M. Johnson and W. E. Swain. The membership numbers 270 and the Sunday school 200. The church and parsonage are without encumbrances and the Ladies' Aid Society has a growing fund in the building association for a new edifice.'' And now, having had this historical background, let us see what this pastor and this church are doing with the opportunity which they have. Here is what Brother Ballard says about it:

''It is with a considerable degree of satisfaction that I take the typewriter in hand to write you, Fellow Methodist Protestant, concerning the work at Mebane, for I am persuaded that I have something to write about.

''Although this has been another hard year financially, due to the limited work available at the main source of support for our church as well as the town, the White Furniture Company, the people have done their part nobly. No, the pastor's salary has not been met in full to date, but it is not so far behind that it should be alarming. Not all conference demands have been paid, but the prospects are that these will be paid by the end of the first half of the year.

''The Woman's Auxiliary closed another successful year, under the leadership of Mrs. A. H. Jobe, with all apportionments met, and with the additional amount requested in advance for High Point College. Another capable young lady, Mrs. Callie Nicholson, takes the leadership of the Auxiliary for the coming year, with a hopeful outlook.

''The Sunday school, with a young man as superintendent, Bro. Dewitte A. Pender, is fulfilling the requirements of such an organization effectively. Surely no more faithful corps of officers and teachers may be found anywhere else in the conference. The offering on the first Sunday, which is sent to the Children's Home, is often half again as large as that on other Sundays.

''By next Sunday this church will have raised its apportionment for High Point College and the McCulloch Memorial Fund in full, or $50 for each. No special campaign was launched; the people were just urged to give liberally. With these two claims met, it will not be difficult for the others to be paid.

''Judging by the way the Laymen's Fellowship has started, it promises to be an effective organization in the interest of the men. Our highly regarded member, Bro. H. C. Nicholson, is president. This month's meeting will mark the fourth that has been held. Gradually definite plans and responsibilities are being assumed by the men, to correlate with the women's work.

''One of the livest organizations among the young people is the Leadership Training School Club, which is preparing to send a number of delegates to the school this summer. An account of this club's activities will be given by one of its members in a subsequent issue of this paper.

''This is a church of faithful, co-operative members, who are alert concerning the program of their conference and general church, always ambitious to assume their part of the responsibility.

''E. Lester Ballard.''

◆

Palm Sunday

Throughout the Christian world next Sunday will be observed as Palm Sunday. Methodist Protestant churches in this part of the country have not formerly celebrated Palm Sunday with the same enthusiasm that churches of other denominations have; however, all churches seem to be making more and more of Palm Sunday as the days come and go. What is the significance, then, of Palm Sunday? It commemorates the triumphal entry of our Lord into Jerusalem on the Sabbath before his crucifixion, when he allowed the people to cast palm branches into his pathway and to cry, ''Hosanna, blessed is the King of Israel that cometh in the name of the Lord. Hosanna in the highest.'' We might ask the question, Why did our Lord allow this? It was so different from his usual way of doing things. In all the other cases where the people showed signs of proclaiming his greatness, Jesus restrained them. Is it not true that Jesus was waiting for his work to be finished in the way that he had planned for it to be finished? Any demonstration on the part of the people would naturally bring on the crisis and our Lord did not want it to be brought on too soon. But now that his work was being finished, he no longer restrained the people and they did what they had wanted to do on other occasions. While it is true that within a few days the multitudes were crying, ''Crucify him,'' yet it gave these people an opportunity to ascribe unto him the glory which rightfully belonged to him. We sometimes say that the same people were crying out in a few days for him to be crucified, yet we do not know that it was the same crowd. Some may have turned traitor but it is possible that the ones who cast palm branches in his pathway were sincere, but knew they could accomplish nothing by defending him against the rulers of the people.

◆

Calvary church had most gracious results from the Decision Service conducted in the Sunday school last Sunday morning. The pastor had been talking to the boys and girls about the Christian life on Friday afternoons for some weeks, and on last Sunday morning those who wanted to take Christ as their Savior were asked to come to the front. The chancel was soon filled with fine looking boys and girls who evidenced a seriousness of purpose. The pastor will meet with those who wish to join the church, for further instruction, on Friday afternoon at 3:30 o'clock and the opportunity to join the church will be given next Sunday morning.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony, W. Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Union Hill, W. Forsyth.
46. Flat Rock, Vance.
47. Asheboro.

◆

A Special Delivery Letter

This morning, while we were at breakfast, there came a loud knocking at the front door. Fearing whoever it was might break the door down, I hastened to it, opened it, and there stood a special delivery boy. Now, special delivery letters and telegrams always make my heart jump up in my throat. This time it leaped for joy—the letter was from Brother J. D. Ross, of Asheboro, inclosing a check for $150.00, Asheboro's apportionment for the McCulloch Fund in full! And with the check this note:

DEAR DR. BATES:

Please get this reported in this week's HERALD. Asheboro M. P. Church.

J. D. ROSS.

I am happy to oblige Brother Ross. And I'll do the same for any other brother, as a man once said to me when I buried his wife.

Well, that gives the Fund a big boost. I can send the boys a check for $200.00 along with this report. Which makes it $1,231.80 for them, and a little nest egg to hatch another hundred—when you folks send me some more.

Well, I'm in a hurry. I've got to get ready to carry a load of women to the Branch meeting tomorrow morning, and am head-over-heels in work. So I'll make it short this week.

The Fund stands as follows:

Previously reported	$1,098.79
Asheboro	150.00
Maple Springs, Forsyth	10.00
Total to date	$1,258.79

The check from Asheboro is the largest payment from any one church. Some others have as large an apportionment, but they haven't come across yet. But we're getting along. Send in yours, and swell the total. I want to get it all in, so I can quit this. If you want me to quit, say it with dollars.

I saw a partial proof of the Certificate the other day when I was in Greensboro. You'll be proud of it. Especially of the signatures of Brothers Andrews, Bates and Rogers. (Mine looks like a million dollars, but isn't worth quite that much. I don't know what price the other brethren put on theirs.

C. W. BATES, *Chairman.*

◆

JUST TWENTY DAYS LEFT

For what? For the conference to raise its monies on assessment for college indebtedness in order that the college can meet the conditions of the General Board of Education relative to its appropriation.

Many pastors have reported that the churches they serve have raised or will raise their assessments before May 1. These statements have been made in district rallies and elsewhere. That is fine. But please bear in mind these monies must be raised and sent in to Treasurer Allen by the end of *this month.* So far, this has not been done. Here is Mr. Allen's report of monies received from February 1 to April 2, inclusive:

Thomasville, First (Feb. 1)	$ 1.00
Thomasville, First (Feb. 6)	2.00
Lexington, First (March 2)	5.00
Thomasville, First (March 30)	6.00
Mebane (March 30)	25.00
Mt. Pleasant (March 30)	18.75
Lexington, State St. (March 30)	20.00
Mebane (March 30)	10.00
Forsyth, Maple Springs (April 2)	8.75
Total	$96.50
Results from May 1, 1934, to April 2, 1935:	
Previously reported (Feb. 21)	$1,510.47
From the Branch, to Feb. 1	602.43
From the Branch, Feb. to April	36.40
Grand Total	$2,149.30

Grace church sent direct to the college February 1 $25.00 not included in the above figures.

In addition, some churches since last May have made contributions through individuals who have paid on the Loyalty League pledges. In the next issue of the HERALD I will list these amounts by way of the Loyalty League, giving credit by churches. All such pledges paid will bring credit to the charges and swell the total towards the $5,000 goal.

The *balance needed,* as you can see, will total nearly $2,800, if we are to meet the challenge of the General Board.

When payments are sent in to Dr. C. R. Hinshaw, High Point College, Treasurer of the Board of Education, intended to apply on Loyalty League pledges, *please* tell him your name, your church, what charge your church is a part of, and the pastor's name; this information will enable him to give due credit.

Pastors, "the time is short" to evidence just how much interest you and your people have in the welfare of the college. And "the time is short" for you to make possible for the college to cash in on the offer of the General Board.

Raise the college assessment *this month.* Then it will be out of the way so that other worthy interests can be handled from April to conference. There are some important results depending on the response that the churches make to the Board's challenge.

And the auxiliaries can greatly help by remembering, first, see to it that the amount levied on each for the year ending April 1 is paid in; second, if the amount levied for the year ending April 1 has been paid, then see to it that your apportionment for the coming year is paid during April. This will get it out of the way early for each auxiliary on the new Branch year, and at the same time swell the total for the college and greatly help to meet the challenge before us. By the time this article appears, the Branch will be in session at Asheboro, and the reports will be in, but there will still be about twenty days left for the auxiliaries to greatly help.

We are on the way—let us see just how far we will go.

One Thing We Have Learned

Twenty weeks is a comparatively short time, yet in the twenty weeks which we have been editing this paper we have learned at least one thing, namely, that we can print a better paper when we have an abundance of material on hand. At first, when the material began to come in in such large quantities, we almost became frightened. We wondered what we would do with it all. We were afraid some people would become offended if we did not print their articles immediately. Now, we no longer become alarmed. We have found out that we need that abundance of material to select from to make up a well-balanced paper. No paper depends on its own editorials exclusively. It must have the best thoughts of others.

Some weeks a perfectly good article is worth more to us than at some other week, for this reason: It may be needed to balance up the material in the paper, whereas the next week we may be well supplied with that kind of articles. What we are trying to do is to put out a well-balanced paper with something in it for everybody. The fact that the tastes of people are different makes it necessary for a paper to have a variety. The skilled dietitian wants an abundance, but more than that, a variety. A dinner would not be complete with all meats. There must be the vegetables and the dessert. Just so, some people like a lot of good, solid reading matter while others like church reports and short news items. We are trying to give you both, so that there will be something for everybody. So send in your articles. Let them come in abundance. Give us some of the best sermons you have preached, provided they are not too long. Let people write on subjects of general interest to our church and to the cause of Christ in general. Let people write on the subject of temperance, let the reporters continue to send us the best things that have been done in the local church. Let no one hold back any article, thinking there will not be room for it. If it is a good article there will be room for it either this week or the next or the next. Send it in.

In His Accustomed Place

Last week we heard a minister say of a man whose funeral he was conducting, that when there were services in the church, he was in his accustomed place. The thought immediately came to us, how fine that is. What better tribute could be paid a man than to say that he was present in the house of God when there were services being held. It means that a man is a believer. The unbeliever goes to church sometimes, perhaps through curiosity. But the man who goes through all kinds of weather, through heat and cold and sunshine and rain, when things are going at flood tide and when they are running at a low ebb, goes because there is something deeper than curiosity. He goes to meet God in the sanctuary. To him the church building is a place of worship, a place of prayer, a place where Christians get new strength for the new tasks. The man who goes to church regularly knows that he is better able to withstand temptations by going there. And he knows also that in the going he is helping somebody else to go. Man needs nothing better said of him in his funeral than that he was in his accustomed place in the church.

Sunday School Rooms for Welch Memorial

The building of new churches or new Sunday school rooms is getting to be such an ordinary occurrence that pastors hardly remember to tell the editor about it. Last week Dr. J. D. Williams, the pastor of Welch Memorial church at High Point, was in the editor's office, seemingly very composed. He said nothing about any plans for any new building at his church. On Tuesday morning of this week the *Greensboro Daily News* carried a story from its High Point correspondent to the effect that a permit had been granted to Welch Memorial church to build additional Sunday school rooms at a cost of approximately $1,200.00. To see churches building more Sunday school room is the best evidences we know that they are using the opportunities that are given them.

John Henry Brewer Passes

The editor of the HERALD was called to Winston-Salem Sunday afternoon to be with Dr. Bates in the funeral service for Brother John Henry Brewer. Brother Brewer was sixty-nine years old and was the father of four members of our First church in Winston-Salem. They are O. W. Brewer, Mrs. F. D. Voss, Mrs. C. H. Sheffield, and Miss Dorothy Brewer. While Brother Brewer was a member of the Baptist church, yet the pastors of our First church have thought of him as belonging to their flock. We extend sympathy to Mrs. Brewer and the children.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

In Bad Hands

I am in bad hands. Last Tuesday I fell into the foul clutches of Bacillus Influenza, alias Bonebreak Fever, alias La Grippe, alias an Upper Respiratory Infection, etc., etc. The initiated know these aliases are none too kind to those so unfortunate as to fall into their hands. Hence, I failed to meet my Sunday appointments, which I regret exceedingly.

When Friday came and my doctor had set his veto upon all my further attempts at ex-mural navigation, Dr. Humphreys agreed to go for me, but in the meantime, old Jupiter Pluvius being considerably aroused, drenched the earth with a misty formation of H2O while Boreas knocked Mercury down to the top of the cellar stairs; so in this grand melee I excused the good doctor that he might keep his home fires burning until there come better days. And I am lingering on this Monday in a quiet room, gazing upon a blooming earth with some of the pent-up emotions of a prisoner behind iron bars.

If memory did not play its recalls so nearly in circles and emphasize each episode alike, as a jazzband playing for a Holy Rollers' convention, one could get more pleasure out of some of the reminiscences drawn through a hot blanket of a one hundred plus temperature and really "enjoy being sick." But with my limited experience, I am not one who believes a person derives much benefit from being punctured with pain or tortured with fever; benefits other than those which make his day of deliverance more like an Israelitish jubilee than it would have been without so much torture. And now, forgetting those things which are behind,

It's Seven Months to Conference

How much better condition the churches are in now than last year at this time, I do not know. But the pastors' second quarterly reports which will be due about the middle of May will reveal. However, what we are most interested in just now is that no one shall fail to do his and her part as member, church official or pastor for the remaining four weeks. There is yet time for those churches which have not raised their apportionment for High Point College to do it. If this is out of the way, and there yet remains a balance due some other claim of the church or the pastor, please bestir yourselves until these shall be met fully. We want to exhibit every church which has met its obligations to W. S., A. C. budget or pastor in some forceful way at the midyear meet. In other words, we want to recognize what has been done and by whom done at this meeting. There will be other items in these pastors' reports which will be exhibited, such as members received, number of conversions, the extent and amount of repairs on churches and parsonages, etc. This is all to be done in a little more than one month, the meeting is May 31. And so with this good work done the first six months we shall find it much easier to end well our year's work on November 5.

Plan of Appointments

April 14—Alamance charge, Center and Sapling Ridge churches.

April 21—Siler City, 11 a.m.; Hope church at night.

April 28—Denton Charge.

May 5—Fallston charge.

May 12—Anderson and Yarborough charges.

May 13—Western Pastors' Federation, Fallston.

May 19—Dedication of Efland church at 11 a. m.; night, Lebanon, High Point.

May 24—Bethesda church, 11 a. m.; Rockingham at night.

R. M. ANDREWS.

SOMETHING TO THINK ABOUT

A missionary visited a poor woman living alone in a city attic, whose pittance of half a crown a week was scarcely sufficient for her bare existence. He observed a strawberry plant in a broken teapot which stood at the window. He remembered from time to time how it continued to grow, and with care it was watched and tended. One day he said, "Your plant flourishes nicely. You will soon have strawberries on it." "Oh, sir," replied the woman, "it is not for the sake of the fruit that I prize it! But I'm too poor to keep any living creature and it's a great comfort to me here—that living plant; for I know it can only live by the power of God. As I see it live and grow from day to day it tells me God is near."—*A. B., in Gospel Herald (Scottdale).*

OUR DEEP NEEDS

When once you have put your mind in the true attitude of prayer, then the Holy Spirit will help you. That is one of the ways in which to prove to ourselves the action of the Holy Spirit. He kindles our aspirations, and does not let us rise from our knees until we have said something that is worth saying to God. Do you want nothing from God?

Do you need no Divine help in increasing your control over yoursef, in bridling that tongue of yours which has in its time wrought so much unhappiness to yourself and others, in getting rid of that selfishness which has been such a curse to you, or in practicing that self-denial which is the secret of your happiness?—*Archdeacon W. M. Sinclair.*

STATE LEGISLATORS HEAR HIGH POINT COLLEGE CHOIR

Raleigh, April 8.—High Point College A Capellas sang themselves into great gubernatorial favor today when they took his excellency in the House hall and sang four numbers.

Professor N. M. Harrison and Miss Margaret Sloan, piloting the singers, were with them. Governor Ehringhaus is a fine musician with both knowledge and love of the art. He is a good singer. He has seldom heard such voices and good throats abound in his family on both sides. So charmed was the executive after the singing that he went downstairs and had himself pictured among the 30 beautifully robed singers.—*Greensboro Daily News.*

CHURCHES OF THE WORLD CALLED TO PRAYER FOR PEACE

An appeal to the Christian people of all nations to join in a world concert of prayer has been issued by the Federal Churches of Christ in America, in collaboration with the Universal Christian Council and the World Alliance for International Friendship through the Churches. Describing the present as an "ominous hour when the spectre of war again haunts the world," the call urges the churches, beginning in Holy Week, to pray for peace in every service of public worship and to continue this practice "as long as the threat of war remains." Recalling the suffering of Christ, the message declares that "the world for which He died seems ready to crucify Him afresh" and expresses the judgment that only the spiritual power which can be released by a united fellowship of prayer "is adequate to stay the rising current of selfish nationalism and bring peace to a disordered world."

The appeal for a world concert of prayer is being made not only to the churches of this country but also to all the Protestant bodies of Europe and of Asia. Through their membership in the Universal Christian Council, the Eastern Orthodox churches are also comprehended in the invitation. Virtually all the non-Roman churches of the world are included and since His Holiness, the Pope, has independently issued a message to Roman Catholics, the movement of prayer for peace is expected to embrace Christendom as a whole. Among the religious bodies to which the appeal has been sent are:

The Evangelical Free Church Council of Great Britain
The Church of England
The French Protestant Federation
The German Evangelical Church and the
Confessional Synod in Germany (made up of the protesting pastors)
The Synod of Waldensian Churches of Italy
The National Christian Council of Japan
The National Christian Council of China

According to the announcement made by the office of the Federal Council of Churches, the "world concert of prayer" may continue for several months and, if so, a series of concrete suggestions for prayer and intercession will be issued at the beginning of each month.

The text of the call to prayer for peace is as follows:

"To All Who Love Our Lord Jesus Christ:

"At this ominous hour, when the spectre of war again haunts the world and we almost hear once more the tread of marching feet, we invite all followers of Christ, of whatever land or name or creed, to unite in earnest prayer for peace. Only a new and united will to peace, born of a deep faith in God and fellowship with Him, can save the world from threatened tragedy. Only the spiritual power derived from a united dedication to seeking and following God's will for mankind is adequate to stay the rising currents of selfish nationalism and bring peace to a disordered world.

"The time draws near when in all lands the churches will be united in the observance of Holy Week, recalling the suffering of our Lord for the sins of the world and His triumph over the forces of evil and death. Today the world for which He died seems ready to crucify Him afresh. Today the Body of Christ, His church, made up of those in every nation who confess allegiance to Him and carry on His work in the world, is threatened with dismemberment through fratricidal strife.

"We therefore appeal to our fellow Christians, both in our own country and throughout the world, to join in a universal concert of prayer for peace. Beginning in Holy Week and continuing as long thereafter as the threat of war remains, we urge upon all ministers of Christ that in every service of public worship they lead their people in prayer for peace.

"Let us unitedly seek forgiveness—

for the self-seeking national ambitions, the economic competition and the injustices that have been breeding the germs of war;

for our proneness to suspicion of other peoples, to fear and ill-will;

for our lack of trust in the redeeming power of love and our delusion that we can have security through reliance on great armaments and military force;

for our blindness to the truth of our Lord's words that 'they that take the sword shall perish by the sword';

for our apathy toward the constructive agencies of international co-operation through which a new world order might be achieved.

"With hearts thus purified and with a heightened sense of the sinfulness of war, let us join in united intercession—

that all of Christ's people in every country may have a fresh vision of God's purpose of righteousness and reconciliation and peace for the world;

that there may be a courageous determination among all peoples to resist the ominous drift toward war;

that all may be willing to pay the price of peace in intelligent efforts to create a public opinion that will demand the settlement of international disputes by peaceful means;

that those who for the sake of selfish profit would foment hostility among the peoples and see the world drenched in blood may be restrained;

that to all who hold positions of responsibility in government the guidance of God may be given to formulate policies that shall make for peace.

"We urge also that Christian people in their homes join daily in private prayer for the peace of the world and also that in their own lives they so truly have the spirit of peace that they can be co-workers with God in building a peaceful world.

" 'And let the peace of God rule in our hearts, to the which also we are called in one body.' "

IVAN LEE HOLT,
President, the Federal Council of the Churches of Christ in America.

S. PARKES CADMAN,
Chairman, American Section of the Universal Christian Council.

WILLIAM P. MERRILL,
President, World Alliance for International Friendship Through the Churches.

OUR STORY PAGE

MARGARET'S BEAUTIFUL FAITH

Margaret was an African woman with face as dark as the shadows of night, and black, kinky hair. She never had a chance to go to school, and could not read or write. One day as she was passing the mission she was attracted by the singing and praying, and went into the little church. Soon she yielded her heart and life to Jesus and became a very earnest and faithful Christian. She went home and told her husband and the family of her newfound joy, but they were not interested and gave little heed to her story.

A little while after this, Margaret's faith was put to a very severe test. Her husband asked her to engage with him in some of their heathen practices. Margaret had lost all her love for these things, for she knew they were not according to the teachings of Jesus. She told her husband that she could not do it because she was now a Christian. Then he became very angry with her and drove her away from home, telling her never to come back, for if she did he would punish her severely.

Margaret returned to her father's home and told them the story, but they refused to let her stay there, knowing that if they did they would have to return the "price money" which the husband had paid for her and also a price that he might demand for keeping her while she was with him. They did not have the money to pay back, so they refused to let her remain. Poor Margaret! She was now an outcast for the sake of Jesus. Where could she go, and what could she do? Her thoughts turned to the mission, and her footsteps followed her thoughts.

When her story was heard, one of the Christian families of the church agreed to let her have a room in their humble home. So she went to live there, and was very happy. She did everything she could to help in the home that had shown her such kindness. After a while Margaret became very sick, and was found to be paralyzed from her hips downward, and would always be an invalid. Her condition was pitiful, but her faith in Jesus was triumphant. The Christian family in whose home she lived did everything they could for her, and Margaret rejoiced in the wonderful love and presence of Jesus.

I shall never forget the first time my husband and I went to visit Margaret. Her body was full of pain, but her faith was strong and an unearthly glory seemed to shine out from her face. After that we went often. How happy she was that she knew Jesus. She said, "How good He has been to give me kind friends to care for me and to visit me and help keep me patient and trustful and full of hope." She always wanted us to read, sing, and pray, and we always went out from her room blessed by the contact with her beautiful life.

One day a messenger came from Margaret asking us to come as soon as possible. We walked the distance (about two miles), and upon our arrival we found out why she wanted us to come. As we entered the room we saw her lying upon the ground. We knew what that meant—she was very near the end. She was so glad to see us, and turning her pitiful face toward us, she greeted us with a smile. Her body was terribly racked with pain, and we wondered that she had lived so long. She thanked us for our kindness to her and told us that she wanted to tell us good-bye and have us pray and sing again before she went away to be with Jesus. Well she knew that before another day would dawn she would be at Home with Him.

With tears in our eyes, but joy in our hearts to see such a victory in the midst of suffering, we sang and read and prayed. Then she told us how good God had been to her, how He had given her kind friends, helped her to bear her pain patiently, and had taken all fear of death away from her. As we left she said, "Good-bye. I will see you in the morning, with Jesus."—*The Friend.*

THE PRAYING SAILOR BOY

I must tell you of a feat performed by a sailor boy at the height of a storm. He was a young boy, and better fitted for thumbing Webster's spelling book than furling a sail in a storm; but his mother was a widow, and the boy wished to earn a living for himself and his mother at sea. The ship was rolling fearfully. Some of the rigging got foul at the main masthead, and it was necessary that someone should go up and fix it. It was indeed a perilous job.

He hesitated in silence a moment, then, rushing across the deck, he pitched down into the forecastle. Perhaps he was gone two minutes; when he returned, he laid his hands on the ratlines and went up with a will. My eyes followed him, until my head was dizzy, when I turned and remonstrated with the mate for sending the boy aloft. He could not come down alive.

"Why did you send him?"

"I did it," replied the mate, "to save a life. We sometimes lose men overboard, but never a boy. See how he holds like a squirrel—he is more useful; he will come down safe, I hope."

Again I looked until tears dimmed my eyes, and again I was compelled to turn away, expecting every moment to catch a glimpse of his last fall.

In about fifteen minutes he came down, and straightened himself up with conscious pride of having performed a manly act. He walked aft with a smile on his countenance.

In the course of the day I took occasion to speak to him, and ask him why he hesitated when he was ordered to go aloft.

"I went, sir," said the boy, "to pray."

"Do you pray?"

"Yes, sir. I thought that I might not come down alive, and I went to commit my soul to God."

"Where did you learn to pray?"

"At home; my mother wanted me to go to the Sunday school, and my teacher urged me to pray to God to keep me; and I do."

"What is that you have in your jacket pocket?"

"My Testament which my teacher gave me. I thought if I did perish I would have the Word of God near to my heart."
—*Unknown.*

WOMAN'S MISSIONARY DEPARTMENT

FROM MRS. HAMMER

Greetings to all Branches and the hope that each has had a good year. In North Carolina we have had:

1. More generous observance of programs outlined by our Boards.
2. More interest in district meetings which have been held in conjunction with conference districts.
3. Homecoming Day was observed at the Children's Home, the financial result of which was $2,000 plus.
4. Increasing interest in Bethel Home, our tubercular hospital.
5. Secured a charter for the North Carolina Branch of Women's Work.
6. Operated a successful campaign for Missionary Record subscriptions.
7. More requests for literature and more study books reviewed.
8. Great demand for parliamentary law leaflets.
9. Using quilt plan for assisting in hospital work in India.
10. Plans in progress to assist High Point College in a co-operative plan offered by Board of Christian Education.
11. Looking forward to Branch meeting in Asheboro and missionary convention in Indianapolis.

Let us join forces in making next year, the last of the quadrennium, the best of all years.

MRS. WM. C. HAMMER, President,
in Missionary Record.

SUVARTA HOSPITAL OPEN

Word has come to our office that the Suvarta Hospital was opened on February 1 and that patients are beginning to come for treatment. It is our understanding also that there is quite an epidemic of smallpox in India. Our own missionaries have been inoculated so they should be safe as they have to administer to some of those who are ill. Pray for our missionaries and our medical work in India.—Missionary Record.

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TWO OF EACH

Some weeks ago we received two church reports from the same church the same week and each report mentioned practically the same things as the other. About the same time we received two obituaries of the same person and both mentioned almost the same things concerning the deceased. This week we received two obituaries of the same person and both of these mention a great many things that are in common to both. We presume that in each case one did not know that the other was writing. What we usually do in cases like these is to use the one that is received first. We usually turn the material over to the printers as quickly as it can be edited after it is received. When once it is set to type we cannot afford to discard it, as it costs money to set type.

IT ISN'T A BAD OLD WORLD AFTER ALL

(Upton G. Wilson, of Madison, N. C., author of the accompanying article, which is reprinted from "The State," has spent 23 years in bed but refused to give up. "And we'll guarantee," says the editor of that paper, "that after you get through reading his article, you'll feel just a little bit ashamed of yourself.")

I have spent almost 23 years in bed.

At Crewe, Va., on July 24, 1912, I was shot through my left arm, and through both lungs and spine by a man whom I had just discharged from his job as cook on a Norfolk and Western Railroad commissary. He was drunk and disorderly and it became my duty to get rid of him.

In a Roanoke hospital a little while afterwards, surgeons looked me over and shook their heads. Not only was I totally paralyzed below the ninth vertebra, but pneumonia had developed from my lung injuries and I was gasping for breath. The verdict was that in three days I would be dead.

After seven weeks in the hospital surgeons again pronounced the death sentence on me and I was sent home to die. My lungs had cleared up, it is true, but I was still paralyzed and, in addition, had developed terrible bed sores, which had become infected.

But even the best of physicians make mistakes sometimes. They always mean well, of course, but occasionally their predictions fail to pan out. This is more likely to be the case when they send a man home to do his dying. For an ill man going home is like unto an army's defense falling back on a second line of defense.

Home! What a fortress of strength and courage it is to one who has been fighting a losing battle in a hospital! I was too happy at home even to consider dying. I might not fully recover but I would at least hold on as long as possible in order to be with my mother, father, sisters and brothers.

And in the more than 22 years that I have been with them they have not forsaken me. Their love and self-sacrificing devotion have so sweetened my life that the cross I took up when I laid down my good health has been transformed into a crown. I do not regret my more than 1,144 weeks in bed.

There have been days, weeks and months of suffering, there have been times when my spirit weakened and would have welcomed oblivion, but there has not been in all these months and years a single complaint from those who have devoted their lives to caring for me.

That is why I laugh at people who ask me if I do not tire of lying in bed. I do not mean to imply, of course, that it would not be a tremendously joyful experience to get up and walk, but that there is work and happiness to be found in bed when loved ones are kind.

How I used to pity myself! Here I was in bed when others were having the time of their lives doing this, that or the other thing. And worst of all, I told myself, I would always be in bed. There would never be any walking for me. Really, I laid it on thick. And the more I laid it on the more I pitied myself.

Finally the thought came, as come it would to one in my condition, that I didn't have to lie in bed, that always there is a way out for distressed mortals. I could, if I wished, try lying six feet down in the ground. Then is when I began to take more interest in work and to pity myself less. That six feet down business didn't appeal to me.

What strength I have had I have used. As a newspaper columnist and feature writer, I estimate that I have written more than 2,000,000 words for publication. I use a typewriter while lying on my right side in bed. I cannot lie on my back, nor can I use a typewriter while lying on my left side, though I can use pen or pencil while in this position.

It was several years after I had been shot, however, before I took up newspaper work, as my convalescence was anything but rapid. There were stays of varying lengths in different hospitals, a dreadfully painful operation on my spine which crushed all my hopes of walking again, and a decided craving for the soothing solace of drugs to be overcome.

There was also the matter of readjusting myself to life in bed. Only those who have been compelled by the pitiless force of circumstances to make such an adjustment know how cruelly hard this is. But it can be done. In my case it was done.

With all of this out of the way, I was ready to begin writing—as soon as I learned how. I did not know any more about newspaper writing than a bedbug knows about the Einstein theory of relativity and at times it seemed to me I didn't have any more ability to learn. But finally what I wrote began to find its way into print; only, however, because some editors are kind.

Of those who were kind to me in those early days the late R. J. Oliver, of the Reidsville Review, and Santford Martin, of the Winston-Salem Journal, stand out in my memory. But for their kindly encouragement and sympathy I know I should have failed.

Gradually, I began to get more and more of my articles published. Today, I am interested wholeheartedly in my work. I have something to live for: I'm glad that I'm alive—and I am again finding out that this is a mighty fine old world after all—providing we don't take up too much time with self-pity. I have also found out that regardless of the difficulties and handicaps which I may think myself confronted with, there's always somebody who is much worse off than I am.—The Christian Sun.

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NEW NOTE IN MOTHER'S DAY

Mother's Day this year, May 12, will be marked by an effort on the part of the welfare and philanthropic agencies to draw attention to the needs of the destitute mothers and their children. A Mother's Day Committee, composed of prominent men and women, is being created by the Golden Rule Foundation, which seeks to enlist country-wide aid and service in behalf of agencies caring for the aged and dependent. The aim is to get away from the commercial concept of Mother's Day and to make of it a spiritual and broadly human observance, leading people to remember neglected, ill, old or poverty-stricken mothers, as a loving tribute to their own mothers.—Federal Council Bulletin.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

Perhaps one of the most trying experiences in the life of a young preacher is to be sent to a place where there is no church building, and know that the conference has sent him there expecting, it seems in some instances, the impossible. It is true that the conference does not think it an impossibility to build, but sometimes they listen to people who are visionary, and with their eyes only half open, "seeing men as trees walking," put the burden upon the man who undertakes the job.

This was not an impossible task, and yet there were times when this preacher wondered if the thing was going to be done. It was a trial of faith. The building had been started and all seemed to go along for a while as if there would be no difficulties. After a while money gave out, and material could not be bought any further without cash, men who had been working refused to work longer without regular pay. No one would make a loan, money seemed to be the only thing just now. A business meeting was held. The pastor was asked to make a canvass of the membership. That was done. They seemed to have lost faith. Not enough was collected to pay for two days' work. The saw mill man, who before this was anxious to sell his lumber, seemed to reach the point that he could go no farther. He lost one of his mills by fire. Another denomination wished to build and wanted to buy us out. The saw mill man belonged to that church. What will the result be?

The pastor spent extra hours in prayer. He felt like he was ruined in the estimation of the conference if he lost out here. So faith loomed up to that point if it be God's will to lose out here it is all in His hands.

The next Sunday was time for service at this place; the town hall was being used. Service was held as if there was no danger. Nothing was said about losing out. There was a calmness that only comes when faith wins out. The service closed in the usual way. No signs of anything unusual. Before leaving the pulpit the bookkeeper and paymaster of the wealthiest man in the community stepped up and said: "Mr. Bethea, I have been wanting to see you for several days. Where have you been?" I told him I had been very busy between the saw mill man, the carpenters and the membership. "Well, I have been instructed to pay you a certain sum" (more than enough to relieve the strain and keep the work going). "When and where can I see you tomorrow?" I replied by telling him I would be at his office door next morning when he opened for business. He would not have to hunt for me any longer. WAS I THERE? You may be sure. Standing waiting when the office door opened. Then is when I needed a flying machine. But the horse did the work, for then we had never dreamed of what we have now. I put that money in my pocket with the doxology in my heart, and it was not long before I was at the saw mill, 12 miles away. Calling the man by name, for he was a good friend of mine, I said, "How much money do you need to relieve this strain and keep this work going?" He named his amount and I paid it over with a good margin left over.

This man knew what kind of a strain I was in. I had told him a few days before that he could have my horse and buggy for the debt if he would take it. But he would not think of doing that.

Well, there was never another strain. We had to sacrifice, to be sure, but it was wonderful how the Lord helped us out of every difficulty after that. The church was built, paid for, has been enlarged since that time, and I had the privilege of going back there and preaching the dedication sermon in the spring after the conference moved me away in the fall. Hundreds of people have been converted in that church. Some are in the ministry in different churches that I could name, some in places of prominence in different places. I run across them occasionally. Thank God for trials of faith that have proved God a helper in time of trial. To you folks at Caroleen who read these lines, it was your church that had its beginning under such unfavorable circumstances. Many of those who helped have gone on to their reward. Thank God for their faith.

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REV. G. W. HOLMES

The March number of the Duke University Alumni Register has some interesting information concerning Rev. G. W. Holmes, who is one of our honored superannuates. Listen to what it says:

"Rev. George W. Holmes, Route No. 1, Graham, N. C., is a superannuated minister in the N. C. Methodist Protestant Conference. He served for twenty-seven years in the active ministry. Prior to entering the ministry he was engaged in school work. He was a member of the Education Board of Alamance county and also of Davidson county. Mr. Holmes was elected four times as a delegate to the General Conference of the Methodist Protestant church and served for two years as president of the North Carolina Methodist Protestant Conference. He married Miss Elizabeth Forest and they have five sons and three daughters."

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ASHEBORO COURIER'S EDITOR ILL

The Asheboro Courier of last week referred to the illness of its editor, Mrs. H. H. Walker. Here's hoping she is soon on her feet again. By the way, we might say that the Courier is the greatest weekly news gathering agency that comes to our desk. For forty years it has been in the hands of the Hammer family who have distinguished themselves in many lines for a long time. Mrs. Walker, the present editor, is the only daughter of the late Congressman W. C. Hammer and Mrs. Hammer, who is so well known throughout our church. The grandfather of the present editor, Rev. W. C. Hammer, was one of our most original and outstanding ministers for many years. It is no wonder the Courier is a great weekly paper.

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In Rutherford county, 267 farmers have sold 14,786 pounds of poultry for $1,798.97 during the last few weeks.

MEETING OF EIGHTH DISTRICT RALLY

S. W. Taylor, D.D., Chairman

This meeting was held in the Charlotte church, Richland charge, March 31. The following charges are in this district: Randolph, Randleman, Richland, Asheboro, Why Not, Seagrove-Love Joy.

In the morning Rev. M. C. Henderson, of the Richland charge, presided. Worship led by Rev. J. B. Trogdon, of Randleman. The sermon was by Rev. E. G. Cowan, of Seagrove, his subject being "Christ's Challenge to Youth." Dinner was served on the grounds after adjournment at noon.

The afternoon session began at 1:30. Rev. S. W. Taylor, of Asheboro, presided. Scripture was read by Miss Sallie McCain and prayer offered by Mr. C. Earl Bulla. The Level Cross choir furnished music. Mrs. W. F. Redding, Jr., district chairman of the Women's Work, made a few remarks, introducing Mrs. Ray McCain, the newly elected district chairman, and the new secretary, Mrs. E. G. Cowan, Seagrove. She then introduced Miss Lollie Jones, who spoke on the Women's Work, dealing with the budgets, where our money is used, how divided, and a brief sketch of our various phases of work. Mr. J. G. Rogers, president of the Laymen's Fellowship of the conference, spoke most interestingly on the Laymen's Fellowship. He urged an organization in every church and offered his services in the organizing. Mrs. D. S. Coltrane, of Greensboro, supplied for Rev. N. M. Harrison as speaker for High Point College, telling how to make $5,000 yield $12,000. She spoke very earnestly for the college, asking all Methodist Protestants to stand by the college and support it in every way possible; for all churches and auxiliaries to pay their apportionments by May 1 and help North Carolina Conference raise $5,000, thereby getting $7,000 from the Board of Christian Education. Mr. J. D. Ross spoke of the McCulloch Memorial Fund and the Herald. He gave a brief history of Dr. McCulloch's life and of the fund being raised throughout the conference in his memory. He urged all to support the Herald. All charges represented were assured their apportionment to the McCulloch Memorial would be paid.

"The Essentials of a Growing Church" was led by Rev. G. L. Reynolds. This proved to be a very sincere and helpful discussion. He stated several essentials which a church must have to grow; power was one very important essential, several others were named by people in the meeting. The Level Cross choir gave several selections and Rev. E. G. Cowan and Miss Comer, of Seagrove, sang a beautiful duet.

A program committee was elected and an invitation extended and accepted to meet at Seagrove next year. There was good attendance and all thought the meeting a success.

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—The Mecklenburg Jersey Breeders' Association is planning a more aggressive campaign for popularizing the breed in that section. A Jersey calf club sale will be held in May.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHRISTIAN ENDEAVOR HELPS

L. R. MEDLIN, Henderson, N. C.

Topic for April 14, 1935: "What Welcome Do We Give Christ Today?"

Scripture Lesson: Matt. 21:1-11; John 1:11, 12.

Most of us are indeed very careful about being polite and courteous to our friends and associates. No reproach can be made against our manner of conduct when it comes to our dealings even with strangers. We like to be adjudged, polished, refined, cultured and of good "manners." Yes, we even look with disdain upon the person that acts crude, uncouth and tactless. We like to be hospitable. Which, of course, is all very fine. But what can be said for the welcome that we give to Christ today?

Are we sincere when we sing, "Come into My Heart, Lord Jesus"?

"At the door of my heart
Long the Savior did stand,
And He knocked many times
With His nail-pierced hands.
But at last I gave in,
And I opened it wide,
And I asked Him to enter
And with me abide.

Behold, at the door, he doth stand and knock,
If any His voice will hear . . .
And heeding the call, will their door unlock,
He'll enter nad bless them there."

The constant knocking at the door of the human heart by the Savior of men, who ever retains His love for them, so often falls on ears made deaf by greed, selfishness, idle pleasure, economic graft, hypocrisy and sins much too numerous to mention. Consequently is never heard, or if heard is lightly passed by.

If Christ should come today in the physical form, would we welcome Him? How many would even recognize Him? If Christ should actually walk down the aisle of your church today and take a seat opposite you, or just in front of you, or just back of you, what would happen? Would it make any difference to you? What would your reaction be? Would you welcome Him as a loyal friend? or would you treat his presence as you do many strangers that drop in your church? I wonder how many would even recognize Him.

At this point in the meeting the leader might have a special speaker to discuss the question, "If Christ Came Today Would We Welcome Him?"

Let this address be followed immediately by the prayerful singing of

"Into my heart, into my heart, come into
my heart, Lord Jesus;
Come in today, come in to stay, come into
my heart, Lord Jesus."

The leader will do well to assign before the meeting to four competent young people for discussion the four points of the Christian program:

1. Absolute Honesty.
2. Absolute Purity.
3. Absolute Unselfishness.
4. Absolute Love.

An attractive feature of the program would be to follow with a solo, "I Gave My Life for Thee." Let the soloist repeat softly one stanza of the hymn, while the society engages in a period of prayerful meditation, seeking to truly welcome into their hearts and lives absolute honesty, purity, unselfishness and love, and the Christ who personified each of these fundamental principles of Christian living.

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WHAT THE LAST PAGE CREDITS MEAN

Some people have a mistaken idea in regard to the credits which we give for subscriptions, on the last page. Some think these credits mean the number of subscribers on the charge. It does not mean that. It simply means that so many subscriptions have been sent in since the Annual Conference took over the paper November 23, 1934. It is possible for a charge to have a dozen papers coming to it and yet not have any credits. If subscribers were not in arrears, or if the subscriptions were new ones, then all subscribers who sent in as much as $2.00 between this time last year and November 23, 1934, are still getting the paper, but the charge is getting no credit for that money, as that was in last year. New quotas were made after the Annual Conference took over the paper, and we are now trying to get that in full. Each $2.00 sent in counts as one subscription in our received column. Last week the thermometer registered 963, whereas we actually printed 1,892 copies. The thermometer tells you from week to week how many subscriptions have been sent in since November 23, 1934.

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GREENSBORO MINISTERS' MEETING

The wives of ministers and ministers of the Methodist Protestant church in and around Greensboro will meet on Monday, April 15, at Grace church. This is the regular meeting of the Greensboro Methodist Protestant Ministers' Association.

Dr. N. G. Bethea, president, will call the meeting to order at 10:30, then will present Dr. Fred W. Paschall, pastor of the Burlington First church, as speaker. Dr. Paschall will address the group on some phase of evangelism as related to religious education.

Some of the Grace church women have arranged to serve lunch for those attending the gathering. A small charge to cover cost of food will be made.

Immediately upon adjournment from lunch a number of those in attendance will attend the noon hour Holy Week service at West Market Street M. E. church, which is being sponsored by the interdenominational Greensboro Ministerial Association.

J. ELWOOD CARROLL, Sec.

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—In addition to the other legumes, every North Carolina farm ought to have at least one acre of alfalfa, proposed a prominent agricultural worker in Piedmont Carolina last week.

OUR CHILDREN'S HOME

Concord, Saxapahaw	$ 3.40
Spring Church, Spring Church	1.95
Liberty Hill S. S., Anderson	4.47
Kernersville S. S.	3.25
Circle No. 3, Elkhart, Ind., for chairs.	2.50
Baraca Class, Gibsonville, clothing child	5.00
Flint Hill, Seagrove-Love Joy	.50
Mrs. J. C. Cridlebaugh, personal	5.00
Mrs. E. S. Welborn, personal	20.00
Welch Memorial S. S.	16.38
Woman's Auxiliary, Concord, for shoes	2.50

Clothing and Other Gifts

The Olive Mission Band, First Church, Morgantown, W. Va., 2 wash cloths and a package of coupons. Sunshine Circle, Maple Springs, Forsyth, 3 towels, 2 wash cloths and 8 cakes of soap.

We greatly appreciate all the above offerings and pray God's blessings upon the givers. Our report is short, as is usual following a fifth Sunday.

Coupons

You will find in last week's Herald a new and complete list of coupons which we can get redeemed. Please clip the list and keep it so as to be able to tell the women of your community what coupons to save and send to us.

Help the Boys

Labels from cans of Libby's evaporated milk, if saved and sent to us, will help our boys to get Boy Scout suits. If you can send us a baseball, a bat, a mitt, or any equipment for outdoor games it will be of great help to us. The weather is rough today, but spring is upon us, and school will soon be out. About 50 per cent of our larger boys and girls have to work very faithfully but they must also play some. The other 50 per cent, who are smaller boys and girls, must play a great deal or do worse. Something to play with out in the open will help wonderfully. What will you send?

Twenty-fifth Anniversary

The 25th anniversary of the Children's Home will be observed on the last Thursday in August. It seems a long way off, but it will soon be held. Let every church community in the conference begin planning for and working toward an offering for the Children's Home on that day which will put us in sight of "$25,000 for the Children's Home During Its 25th Year of Service." It can be done, and it needs to be done. We thank you because you are going to help do it.

Yours in His blessed service,
A. G. DIXON, Superintendent.

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REV. T. F. McCULLOCH SOMEWHAT IMPROVED

Rev. T. F. McCulloch, who has been ill for the past two weeks and who has been on the verge of going to the hospital, seems somewhat improved at this time (Wednesday morning). Some days he is more comfortable than on others.

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—Demonstration settings of loblolly pines have been made in Davidson county this spring to study timber management.

FROM PASTORS *and* PEOPLE

Concord, Saxapahaw Charge.—We have finished painting our church on the outside and hope to get it painted inside soon; also the church grounds have been beautified by planting flowers and shrubs.

Pastor Loy met his regular appointment with us Sunday morning. He used as his text "The Rewards of Evil." We know when we do a good deed we receive a reward, and likewise when we sin.

We were very glad indeed to have Bro. Roy Roberson, our church treasurer, back at church with us Sunday after spending some time at Rainey hospital. Wilbert Johnson is a patient at Duke Hospital at this report. Mr. J. L. Davis is also on the sick list.

Sunday school attendance is not what it should be; hope to get the people back to Sunday school. The Auxiliary is doing some splendid work. We have C. E. each Sunday evening at 7 o'clock. Everyone is welcome. Were glad to have visitors for service Sunday. Mr. and Mrs. Roy Pickard, of Burlington, were among the visitors.

This church plans to celebrate its 100th birthday at a later date.

We are planning our Easter program for the third Sunday afternoon.

BESSIE COBLE, Reporter.

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Asheboro.—The Asheboro church is very busy these days. All organizations are functioning and growing in numbers as well as interest. The women are always busy in the Auxiliary work. Before this report is printed the N. C. Branch of women's work will have met in our church for its sixth annual meeting. We are hoping this will be a success in every way.

The Sunday school is growing rapidly. Several classes have had on contests. The Young Men's Class, Robert T. Lloyd, teacher, of which the picture appeared in the Herald recently, is still doing fine work. At the close of the contest the losing side gave a supper in the social room of the church. The Philathea Class prepared the supper, which was a great success in every way. One hundred and twenty-six are on roll.

The Women's Bible Class, Mrs. D. A. Henley, teacher, has closed a contest. The old members entertained the new members at a "pot luck" supper in the social room of the church last Friday evening. Fifty-five of the members were present, only a few being absent. The pastor and the Sunday school superintendent were also present. Everyone had a good time. The Philathea Class has closed a visiting contest among the members and prospective members. At the class meeting held at the home of Mrs. Euclid Auman the number of visitors was announced. The group led by Mrs. E. F. Bulla made 470 visits and the other group with Mrs. N. M. Harrison leader made 472, almost a tie. The losing team will entertain at an early date.

The class gave Mrs. Auman a handkerchief shower as an expression of her loyalty to the class as teacher. She and Mr. Auman are going to High Point to live real soon. We regret very much to see this family leave Asheboro. Mrs. Robert Ferree, a recent bride, was given linen.

Our church enjoyed having the children from the Home the fourth Sunday evening. A picnic supper was served them in the church at 6 o'clock, with several visitors. The program of song was well rendered to a large audience for a rainy evening. The offering of the day was more than doubled for March, $77 in all. Since our last report much sadness has come to our church. We extend sympathy to all these. Our pastor lost a brother, T. J. Taylor, by death at Lexington; Mr. Amos Winningham his mother, Mrs. M. L. Winningham, near Central Falls; Mr. E. F. and Jack Bulla their mother, Mrs. Mattie McCrary Bulla, of the Mount Vernon section of the county, and Mrs. John Swaim her brother, John W. Curtis, of Liberty, who was buried last Thursday afternoon.

The budget for High Point College was raised in full yesterday and some over to apply on interest. We are grateful to Mrs. Gerringer for going over the top on Herald subscriptions.

L. J.

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Asheboro.—The financial report at our second quarterly conference, held March 21, was highly gratifying. We had raised up to that time a total of $2,000, which lacks only $488 of being our total budget for the year.

Yesterday morning, at the opening of the Sunday school, we attempted to raise our college allotment of $95. In about 20 minutes we had the amount, and a plus of $35. This included, of course, the $50 that our Auxiliary pays to the college, which is a credit on the church's college allotment.

We have raised to date our allotments for the following causes: Annual Conference Expense, $80; Herald Subsidy, $20; Journals, $3.75; McCulloch Memorial, $150; College Allotment, $95. And only $126 remains unpaid on our W. S. budget.

Through the good work of Mrs. Gerringer we have more than secured our Herald allotment of 42 subscribers.

The spiritual condition of our church is good. Our Easter program is having thoughtful and prayerful attention, and we are hoping to have several additions to the church on that day.

Our people are looking forward with gladness to the Branch meeting Wednesday and Thursday of this week.

Blessings on every pastor, every charge, and every conference interest.

S. W. TAYLOR.

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Union Ridge, Forsyth.—As I have been elected reporter for Union Ridge church I will try to keep the readers posted as to what we are doing. Although we have not had any reports lately, we are getting along fine. Every phase of the church work is in the best condition at present that it has been for some time. Our Sunday school, under the leadership of Superintendent C. A. Cranford, is making an excellent showing. Church attendance has been very fine for some time, many visitors are noticed in the congregation each Sunday. Our pastor, Rev. R. A. Hunter, has filled all his appointments here this year. He always brings us a very helpful message. We feel that Bro. Hunter is going to do much good here this year. The Christian Endeavor societies are very active. New officers have been elected, Mrs. S. E. Kinnamon, president ,and Mrs. S. L. Tesh, leader for the Juniors. The Woman's Auxiliary sponsored an old-time singing last Sunday at our church. They received a nice offering. The Woman's Auxiliary held their first meeting of the year at the home of Mrs. Ed Davis April 4. The meeting was opened by the president, Mrs. W. E. Marbry. Opening prayer was by Rev. R. A. Hunter. Fifteen members were present. The offering was $25. The next meeting will be held at the home of Mrs. L. B. Mock. Mr. J. L. Martin, from our church, preaches at Oak Grove the fourth Sunday in each month at 11 o'clock. The second quarterly conference of Forsyth will be held at our church Monday night, April 15, at 7:30 o'clock. All official members are urged to be present. We regret to report that Mr. Lee Charles, Mr. Hoyle Perryman and Mrs. Charlie Myers are still on the sick list. We hope they will soon be able to be with us at church again.

The stewards and trustees of our church met at the home of Mr. J. F. Snyder Tuesday night.

Mr. Joe Tesh was able to be with us last Sunday, we are happy to report. Mr. P. W. Mock, one of our oldest members, is present every Sunday at all the services.

H. L. MILLER, Reporter.

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Orange Charge.—Rev. G. W. Holmes will preach on Orange charge the second Sunday in April, as follows: Chestnut Ridge, 11 a. m.; Hebron, 3 p. m.

B. M. WILLIAMS, Pastor.

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First Church, Lexington.—Although the weather was very cold and rainy Sunday night, April 7, our spring revival began with a goodly number attending. A most interesting sermon was delivered by Rev. C. G. Isley, of First church. His text was taken from John 3:7, which reads: "Ye must be born again." Brother Isley has a way of delivering his sermons that goes to the heart of everyone listening. We love him and his mother very much and hope that they may stay with us many years to come. Rev. B. M. Williams, of Orange charge, who is to be pulpit help during this revival meeting, will begin his series of sermons Monday, April 8 and we hope that we may have a great revival.

On Saturday, March 30, dinner and supper was served uptown by the ladies of First church for the benefit of a hut which is to be built at the church very soon. This hut will be used by the Boy Scout troop of which we have a fine troop. Mr. Ernest Hamilton is the Scoutmaster and he is very efficient for this position. The hut will also be used by other organizations as well as for the serving of dinners and suppers in the future. Around $20 was cleared on the meals served March 30, and this raised the amount received on the hut to around $80. The Ladies' Auxiliary has already made money enough to place water in the church and in the hut. We wish to take this opportunity to express our appreciation to the Ladies' Auxiliary and to those who assisted in cooking and serving the meals March 30. May God bless them.

The atmosphere of the auditorium in the church has been brightened very much by some beautiful flowers brought to the church by ladies. Mrs. L. B. Koonts brought a very beautiful pot of Easter lilies, as did Mrs. J. J. Mallard. Two beautiful white Easter lilies in a pot were presented to Rev. C. G. Isley and mother, Mrs. C. M. Isley, and are to be used during the revival meeting. A very beautiful bouquet of artificial flowers was brought by Mrs. E. Koonts. We appreciate these very much. A new floor of hardwood has been placed in the auditorium and this helps the looks of it very much. We wish to take this opportunity to thank those men who helped in putting the floor down.

An error on my part in last week's report should be corrected. Mr. Lane's initials, which read "Mr. O. L. Lane" in the last report, should read "Mr. E. O. Lane."

PAUL WALLACE, Reporter.

Alamance Charge.—In spite of the falling rain and extremely cold weather for this time of the year, a gratifying number were present at Sapling Ridge and Center last Sunday for Sunday school and worship services. Four young ladies sang very effectively "The Old Rugged Cross" during the worship service.

On reaching Center for the afternoon service the pastor was agreeably surprised to find that new rubber matting had just been places in the aisles, a donation of the Young People's Class. Brother C. C. Richardson is the efficient teahcer of this interesting class.

The second quarterly conference will meet at Sapling Ridge next Saturday afternoon, April 13, at 1:30 o'clock. Mr. Tyree Lindley is expected to be present to make a brief address just before the business is transacted.

Easter programs will be given at each church with pageants at Rock Creek and Sapling Ridge.

We are looking forward to having Dr. R. M. Andrews, president of our conference, with us at Center and Sapling Ridge next Sunday.

H. L. ISLEY.

Burlington, First Church.—The work here is progressing splendidly and we thank God for His loving kindness and tender mercies.

Our Sunday school attendance last Sunday was 256 and the offering was $20.95.

Our pastor, by his preaching and life, reveals to his people the beauty and joy of the Christian life. His message Sunday was one of the best that I have ever heard. The writer believes in sharing with others the beautiful things and hopes that the summary of this message will find lodging in the hearts of the Herald readers.

The text was John 6:66, "And from that time many of his disciples went back and walked no more with him." The points emphasized were: (1) Tragedy of starting out with Jesus and then turning back to serve the devil and to live a life of sin. Why do people turn back? (1) Evil associations. You cannot go with the wrong crowd and be true to Jesus. (2) The desire to get money. People turn away from Jesus for material prosperity. (3) An easy religion. People do not want to live a life of self-denial and sacrifice. (4) Doing nothing for Jesus. People slip into sin because of inactivity.

(2) Tragedy of those who follow him for the loaves and fishes. Some people belong to the church for what they can get out of the church and not to serve.

3. The beauty of a faithful life. People are faithful because they love Jesus. Anyone can be faithful. Let's live so that the world may see that there is something to religion. May we with Paul say, "I must be faithful to him." Jesus was beaten, mocked, and led to the cross, but He was faithful to the end. O soldier of the cross, accept the challenge to live beautifully for God.

Our heartfelt sympathy is extended to the friends and relatives of Mrs. Thomas Smith, who went home March 31.

The Woman's Auxiliary has beautified the parsonage grounds with shrubbery.

MABEL THORNBURG, Reporter.

Mission Band, Gideon's Grove Church.—The Mission Band of Gideon's Grove church, Flat Rock charge, held their regular April meeting at the home of Doris Lemmons last Saturday afternoon at 2:30 o'clock. The program was under the direction of Misses Mary and Olivia Lemmons. There were 28 members and 6 visitors present. We were greatly pleased with the number present, considering the inclemency of the weather and condition of the roads. We were pleased to have with us as visitors Mr. and Mrs. Irvin West, of Asheboro. It is gratifying to report at this time a membership of 40 in our Band. At the conclusion of the program Mrs. S. G. Lemmons and her daughter served delicious fruits and Easter candy. A picnic will be given the members of the Mission Band on Saturday before Easter, from 4 to 6 o'clock in the afternoon. There will be a picnic supper and an Easter egg hunt for the enjoyment of the boys and girls. The picnic occasion will be given by the Blues to the Reds as a result of a contest between the two groups of members which closed last month. The next meeting of the Band will be held at Gideon's Grove church the first Saturday in May, at which time we will entertain the fathers and mothers of the members of the Band.

ORELIA FRIDDLE, Reporter.

Lincolnton Charge.—Our very efficient reporter keeps up with what is going on at Lincolnton, but there are some things that are of a personal nature that she can't know how much I appreciate. For instance, the pounding the other night. When I came back from prayer meeting on Wednesday night it looked like someone had started up a first-class grocery store in my kitchen. The secret was so well kept, and no names on the packages, that I do not know who to thank. So I will just thank everybody, for it looked like everybody had something to do with it. Then there is another thing that the reporter can't know how much I appreciate; besides, her modesty would keep her from expressing it as I want to, for she has a part in it. And that is the loyal and faithful and sacrificial spirit of both the Sunday school and the church. Most of them come, rain or shine, and give till it hurts, and then right on. Of course, we have here, like everywhere else, some members that are not worth killing, but for the most part they are spiritual, co-operative and uesful in the Kingdom service.

Last Sunday was a red letter day in the Sunday school. The superintendent announced that they needed $60. Someone said, Make the goal a hundred dollars and see how much each class will raise. The report showed $99.21. Of course, the other 71 cents was easily raised. The Young Ladies' Class raised more than any other class, the amount being a little over $27. The reporter will tell you about that, but I just could not help but say a few words about it. We plan to begin our spring revival meeting Easter Sunday, the pastor doing the preaching. Our second quarterly conference will be held at the Lincolnton church April 21 at 3 p. m. We urge the official members of all the churches to be present. There are some things that concern you very much that will come up in this conference.

The church at Bessemer City in all departments is making steady advances. The Fairfield church has a splendid Sunday school, a fine crowd of young people. But the church has been hard hit with the depression. Most of its members have moved away, many out of reach of the church. The remaining few are very much discouraged. But we feel like if the church could have more attention there is still a chance for it to grow and do great good in that section, for there are numbers of people there that are not members of any church. But no church can do much on one Sunday afternoon appointment a month. And we cannot give it more without the other churches on the charge suffering from the same cause.

J. R. ANDERSON, Pastor.

Tabernacle-Julian.—On last Sunday we had our new printed bulletins which greatly improves our worship services.

Our people at both churches are preparing for Easter services. The regular programs will be observed by the children and young people, at Julian at the morning hour and by Tabernacle in the afternoon. The young people will render a dramatization at Tabernacle Easter Sunday night. Communion service will be observed for both churches in Tabernacle church on Thursday night before Easter. Early Sunrise service will be observed in Tabernacle cemetery on Easter morning.

A mother and daughter banquet was observed in the home of Mrs. W. T. Hanner recently when the mothers and daughters of the Julian community were invited in to enjoy the hospitality of the home and the good things Mrs. Hanner and her daughter, Miss Elizabeth, know so well how to prepare. The report of the occasion was of the highest order. Thanks to the Hanner family.

Mrs. L. W. Gerringer has been in our midst working in the interest of the Herald. We are not in a position at this writing to give exact results, but we do know that the work was encouraging. We thank Mrs. Gerringer and Miss Nova Fields and Miss Ollie

Mead Reynolds, who assisted her in helping to drive the car and showing the roads.

On last Friday the Julian Woman's Auxiliary met in the parsonage. When the time arrived it was noticed that the attendance was quite good. It was also noticed that the ladies all had packages in their hands and that one lady carried a very large paper sack such as we get from the pressing club with our newly pressed clothes. It all meant that at the end of the meeting of the Auxiliary the ladies proceeded to the dining room and spread a wonderful picnic supper such as the Julian ladies can do so well. And in the midst of it all the big sack was opened and out came the most beautiful quilt—all for the "Preacher Woman." We certainly do thank these good people for so much that is nice and good. May the Lord bless them richly.

At the home of Mrs. Ora Garrett on March 24 and at the home of Mr. and Mrs. J. F. Coble on April 7 we were invited to dine. "We" is not used editorially, but it means the whole family, and "dinner" does not mean lunch either, but in the true sense of the word we had dinner at both places. Good eats were in abundance.

The auxiliaries of both churches are to be well represented at the Branch meeting at Asheboro this week. And in each case they are to report paid in full and then some.

Miss Virginia Jackson, of Star church, Baltimore, is visiting with us at this time. We are always glad to have Virginia.

Miss Lizzie Hardin, of Julian, is among our sick. It is hoped she will soon be well again.

GEO. L. CURRY, Pastor.

Yarborough's Chapel, Yarborough Charge.—Our pastor, Rev. K. G. Holt, filled his regular appointment here Sunday morning at 11 o'clock. He read the sixth chapter of St. John, using as his subject "The Sifting of His Followers." As usual, he brought us a wonderful message.

Our Sunday school has increased about a hird since January, and there are still others in our community that we hope we can get to join us as the spring days are coming. Our offerings are still increasing.

We held our second quarterly conference at our church Sunday afternoon at 2:30 o'clock. Due to bad weather there were no representatives from the other church.

We pray for God's blessings on His work and workers everywhere, and we desire that you remember us in your prayers.

REPORTER.

Vickery Church, Guilford Charge.—We do not make a report very often, but we are till alive and growing. Our Sunday school, under the leadership of Superintendent M. L. Holm, is making excellent progress. We ave an average attendance of nearly 100, which we think is fine for a church of this ize. We feel that the interest of the community is centered in the church.

The Jamestown township Sunday school onvention was held here Sunday afternoon, March 31. The worship program was in harge of the young people of Oakdale M. E. hurch. Rev. T. A. Williams welcomed the onvention. There were some inspiring talks during the session, and I'm sure the Sunday school leaders and teachers were filled with new courage and a greater desire to succeed in their particular field of endeavor.

There is to be an all-day service at this church Easter Sunday. There will be Sunday school at 10 o'clock, preaching at 11 o'clock by the pastor, Rev. T. A. Williams, and a picnic dinner on the church grounds. Immediately following dinner there will be a community singing under the leadership of J. W. Johnson. The public is cordially invited.

MRS. JOHN ARMFIELD, Reporter.

Mt. Pleasant, Mt. Pleasant.—Rev. J. W. Braxton filled his regular appointment Sunday morning at the 11 o'clock hour. It was an uplifting message. Since we have received our new hymn books we have changed the order of worship.

The pastor's call for the church quota for the college was responded to very readily and we have raised our amount.

Pre-Easter services will begin in our church Sunday evening and will continue each evening until Easter. The messages will be brought by the pastor. We hope a deeper consecration will be gained by all who attend.

The officers and teachers are to meet at the parsonage Tuesday night for the purpose of mapping out a definite program to be carried out soon.

Misses Annie Lee Spoon, Kathrine and Della Carr Causey have returned to the Woman's College of the University after spending the spring holidays at their homes.

Mr. and Mrs. Braxton, Misses Sally Amick and Ola Stafford and Mrs. Carl Curtis attended the Branch meeting at Asheboro last week.

REPORTER.

Spring Hill, North Davidson Charge.—Despite the unfavorable weather yesterday, several came to church for the afternoon services. Rev. Mr. Grant was in the pulpit at his regular appointment and read the 34th Psalm. He used as his subject "Moses Facing a Great Task." This was an uplifting message to all present. We are always glad to welcome visitors to worship with us. Among those yesterday were Prof. B. L. West, of Hasty High School, and Mr. John G. York, First M. P. church, High Point.

The eleventh district rally was held at Mt. Pleasant church Sunday, March 31, with a large number of people present from the different charges. Honor is due Rev. C. E. Ridge, chairman of this district, for the large attendance, good dinner and very interesting program. The program was as follows:

11 o'Clock Sermon, Rev. R. L. Hethcox.

Afternoon Services—Devotionals, Rev. C. L. Grant; special singing, Mrs. O. L. Lane and sister, Miss Lucille Lanning, assisted by Mrs. Ridge; Why Raise Our College Assessment? Mr. A. J. Koonce; The Worship Period in the Sunday School, Mr. Harvey Berrier; The Place and Duty of the Class Leader in the Local Church, Mr. R. B. Sink; The Place of the Sunday School in the Church Program, Mr. Milford Byerly; All About the Woman's Auxiliary, Mrs. Lester Koonts; The Pastor's Part in the Church Program, Rev. C. G. Isley; The Laywoman's Part in the Church Program, Mr. Phonse Bean; What Should or Should Not Go Into a Church Report to the Herald, Miss Edith York; benediction, Rev. J. M. Morgan.

Rev. and Mrs. Morgan and friends from Lebanon church were among the many visitors present.

Memorial Day will be held at Spring Hill May 19. An interesting program is being planned and will appear in the Herald later.

The Young Girls' Sunshine Circle and Ladies' Aid Society will hold a joint meeting with Mrs. Clyde Hedgecock Saturday afternoon at 2 o'clock. All members are urged to be present.

Spring Hill M. P. church and Mt. Vernon Missionary Baptist church will sponsor an old-time exhibition, all-day Easter Monday at Eagle Hill, which is four miles west of Wallburg. An interesting program will be rendered, consisting of negro dialogues, spirituals, humorous recitations, and band music from several bands. Good edibles will be for sale and the proceeds will go for the benefit of the churches participating. The public is cordially invited to be at Eagle Hill and enjoy the day.

The play, "Easter Victory," will be given at Spring Hill Sunday morning, April 21, at 10 o'clock. Mr. Grant will preach at the 11 o'clock service.

EDITH YORK, Reporter.

Asheville.—Teachers in the children's department are bubbling over with enthusiasm over the progress their classes are making. Mrs. Robey Wilson offered a prize to the member of her class of Primaries who answered all of the review questions perfectly, and we are pleased to report that little Dorothy Ann Lindsay was the winner.

Mrs. J. S. Williams reports increasing interest on the part of all the Junior boys. This class had the highest per capita offering on Sunday; there were six present and $2.11 collection. We are pleased with the work Mrs. Williams is doing with these boys.

The Intermediate boys and Intermediate girls have a contest on for the next month to see which class can have 100 per cent attendance each Sunday and the largest number of new members. I am rooting for the boys this time since they are in the minority. Come on, boys, show those girls what you can do!

The Frances Cunningham Philathea Class led the entire school in amount of collection this week, and the Fawcett Bible Class led in number present. Throughout the entire Sunday school greater interest is being manifested.

Rev. and Mrs. J. F. Minnis, Mrs. L. M. Joyner, Mrs. J. S. Williams and Mrs. G. P. Younginer are off to Asheboro this week to attend the Branch meeting of the Woman's Auxiliary. Mrs. Joyner is the delegate from our Auxiliary, and I just imagine she will be the oldest delegate present. She celebrated her 72nd birthday last Friday. She is the youngest-old person it is my pleasure to know, and my hat is off to her. She certainly proves that it is not necessary to be old. We all unite in wishing her many, many more happy birthdays. We have another young-old lady among our members; she was 86 in January. She is alert, interested in all that goes on, and virtually is still the head of her family. She is Mrs. M. F. Taylor, the mother of Mrs. H. O. Charnock and Miss Eula Taylor. It is fitting that we thank God for the influence of these young-old friends in our midst, Mrs. M. F. Taylor and Mrs. L. M. Joyner.

Prayer meeting services are scheduled for each night this week in preparation for the special services to be held each night next week. It is hoped great spiritual help will be received by all who attend these meetings.

M. L. B.

Roberta.—We have been in the midst of a meeting and have been having some inspiring messages this week. The Rev. Mr. Fink, from Westford Methodist Episcopal Church, South, of Concord, has been holding a meeting and he has done some very able preaching. It is time for the people to become awakened. The Lord is manifesting His power in various ways the past few weeks and unless we change our ways and become as little children, as the pastor, Rev. Mr. Cook, stressed in his message this morning, the worst may not have come yet. May God bless and extend His mercy and help us to see the need of serving and worshipping Him in spirit and in truth.

We were very glad indeed to welcome into our midst Mr. and Mrs. I. J. Cline and daughter and Mr. and Mrs. Barbee. We are glad to welcome them and hope to make it pleasant for them to worship with us.

Mrs. Ida Smith, a former member of our church, was buried last Sunday. Mrs. Smith had a sweet and lovable disposition and was loved by all who knew her. The beautiful floral offering showed the esteem of her many friends. May God bless the bereaved family and fill the vacancy in their hearts.

The Ladies' Auxiliary gave a noodle supper a few weeks ago and the sum of $12 was realized for the purpose of paying for the range that has been placed in the parsonage.

The second quarterly conference was postponed from the 6th until the 12th on account of the meeting. All officials are requested to be present.

G. E. F., Reporter.

Friendship, Fallston Charge.—Several from Friendship church attended the recent fifth Sunday rally at Shady Grove church, Connelly Springs. Rev. J. R. Anderson preached in the morning. Rev. H. F. Fogleman presided over the afternoon session. As a part of the program, Miss Nathalie Lackey, of Friendship church, presented the achievements and needs of High Point College.

On yesterday afternoon, Sunday, the Fallston Circuit Auxiliary held a joint meeting at Hebron church. Mrs. F. B. Toney had charge of the program and Mrs. George Hoyle, of Central M. E. church, Shelby, was the guest speaker. Each of the five churches on the charge was represented and made excellent reports. The Fallston quartet rendered special music. All officers were re-elected to serve for the coming year.

On Thursday evening of last week the Friendship Auxiliary served a dinner to the Shelby Kiwanis Club in the local school gymnasium. There were 54 members and guests present. Clyde R. Hoey had charge of the program, and Superior Court Judge Don Phillips, of Rockingham, was the speaker. Mr. Fogleman spoke words of appreciation. Forty-one dollars was realized from the dinner.

The Fallston High School will close on Monday, April 22. Two of our members, Miss Eva Wright and Miss Nathalie Lackey, have served as teachers during the year, Miss Wright in the primary department and Miss Lackey in the high school department. Rev. H. F. Fogleman will preach the commencement sermon on Sunday morning, April 21, in the school auditorium.

The young people of the Christian Endeavor Society are planning to give the pageant, "Easter Victory," as sent out by the Board of Missions. The pageant will be given at the church on Easter Sunday night. Miss Jessie Baxter and Miss Nathalie Lackey are directing the program.

Our church is looking forward to entertaining the ministers of the Western Federation at Friendship on Monday, May 13.

A number of our people are planning to attend the Branch meeting to be held in Asheboro on Wednesday and Thursday of this week.

Local papers carry the announcement that Dr. G. I. Humphreys, president of High Point College, will give the literary address at Belwood school on Friday, April 26.

The second quarterly conference for Fallston charge will meet at Hebron church on Saturday, April 13.

Loy Wright, teacher of our young men's class, has entered a jewelry repair shop at Spencer where he will study for eight months.

Dr. and Mrs. W. J. Lackey, of our church, announce the birth of a son, Dale Rea, at the Shelby hospital, March 28.

Our church recently lost through death one of our most highly respected members, Mr. S. R. P. Glenn. Our sympathies go out to the bereaved family.

REPORTER.

Lebanon Church, High Point.—For the past several weeks this humble servant has purposely been silent. Knowing that the columns of our paper were crowded, and feeling that many other matters of importance needed the valuable space, we have submitted no report. But our pastor, Rev. J. M. Morgan, has been preaching splendid sermons, and we are glad to report the work moving on. There's room, of course, for improvement. We are still striving to reach a higher plane.

Many of the women (probably a few men) are planning to attend the Branch meeting in Asheboro this week.

We are pleased to have Mrs. Gerringer in our community this week working in the interest of the Herald.

We are glad to report that Mrs. Fred Pritchard is convalescing very satisfactorily in the City Memorial Hospital, Winston-Salem, where she recently underwent an operation. Her class of little girls went to the hospital to pay her a visit Sunday afternoon. They enjoyed the trip.

The Senior C. E. Society presented a play, "A Southern Cinderella" last Friday night in the auditorium of Oak View school. The proceeds of this entertainment go into the hut fund. Lumber for the hut is being sawed. The weather having been unusually disagreeable for such work, it was decided not to push this project until a little later.

The midweek prayer service, with Mrs. V. P. Hammer leader, last Wednesday night was an unusually enjoyable service. Mr. J. A. Jones will be leader this Wednesday night. The public is cordially invited to attend these services.

Our S. S. superintendent, Mr. C. A. King, is taking his vacation this year during the month of April. Each Sunday he will visit some other Sunday school. In this way he will not only enjoy worshipping with other congregations but will be able to gather new ideas and find renewed inspiration in mingling with other groups of Christian workers. Mrs. Ida G. Lambert, assistant superintendent, is carrying on the work here in Mr. King's absence.

Mrs. Clarence Pierce's friends were delighted to see her back in church last Sunday after an extended illness which deprived her of the privilege of church attendance.

Miss Iris Hammer, of Gibsonville, spent the week-end with her grandmother, Mrs. W. L. Guyer, who has been ill but is better now.

REPORTER.

Friendship, Mt. Hermon Charge.—Rev. T. J. Whitehead filled his regular appointment at our church last Sunday morning with another of his helpful messages. Because of the bad weather the congregation was small.

Plans are being made for an Easter program to be given at our church on Easter Sunday afternoon at 3 o'clock.

The Woman's Auxiliary served a supper in the Sunday school rooms Friday night, March 29, with splendid results.

The March meeting of the Woman's Auxiliary met with Mrs. H. A. Garrett. At that time the following officers were installed: Mrs. H. A. Garrett, president; Mrs. Moody Isley, vice president; Mrs. Knox Lemar, secretary; Mrs. D. I. Offman, treasurer. The delegates elected to go to the North Carolina Branch meeting at Asheboro April 10 and 11 are: Mesdames W. A. Johnson, Moody Isley, D. I. Offman, and H. A. Garrett. The April meeting will be held at the home of Mrs. D. I. Offman Saturday afternoon, April 13, at 2:30 o'clock.

Rev. K. G. Holt, pastor of the Yarborough charge, spent a few days here with his parents, Mr. and Mrs. J. G. Holt.

MADGE MURRAY, Reporter.

Shiloh, Shiloh Charge.—Although our reports don't appear so often, we are still working and everything seems to be going fine. The Sunday school is moving fine. For the first quarter, which ended the last of March, the average enrollment was 274 with an average attendance of 223. We started anew Sunday with 210 on roll and 212 present.

The prayer services which are held the fourth Sunday of each month are proving a live organization in our church. The last service was conducted by the Young Men's Class with an attendance of 150. It is very important to the spiritual growth of any church for the young people to show such interest as do our young people. We also have a wonderful group of young people who make up our C. E. Society of 50 members. For the month of February the average attendance was 47 and for March 58. An Easter program, a pageant entitled "The Cross of Light," is being prepared for presentation by the society on Easter Sunday night.

Rev. C. E. Ridge filled his regular appointment Sunday morning. He made a few brief remarks which were followed by our communion service which proved very helpful. His next appointment here will be on Easter Sunday. Every church member who can possibly attend is urged to do so and if possible make a small contribution at this service.

The work on the parsonage which is now under way is moving as much as possible considering the rainy weather which has somewhat hindered the progress of the work. $1,327.75 has been pledged and $886.75 paid to date.

Our weekly choir practices are being conducted with different families. The practice for this week is to be with our pastor and family.

The Workers' Council held its monthly meeting Monday night. The reports were good and the work service encouraging. Still we want to urge everyone to pray for us that God's will may be accomplished in our church. MABEL BERRIER, Reporter.

◆

Henderson.—No, the Henderson church has not been asleep, but just trying to help our editor to get his desk cleared of the flood of reports that we know he has had for some time.

We have had the privilege of sharing several good programs that have come to our city within recent weeks.

On March 19 we entertained the Vance county Sunday school convention, with about 100 young people in attendance for the entire day. Rev. Shuford Peeler and his corps of workers from the state office in Salisbury came to us bringing a very fine program based on the theme "Blazing New Trails." The hundred young people in attendance were instructed by expert leaders in the field and challenged by inspirational addresses consistent with the general theme.

Then on March 28 our young people cooperated with the other young people of the county in bringing to Henderson Mr. Robert S. Nance, field secretary for the Kansas Christian Endeavor Union, in a one-day program of three meetings.

The Henderson church was host to the fifth Sunday district rally of the second district of the North Carolina Conference. The program was under the direction of the district chairman of the program committee, Mr. C. B. Baskett. The theme was "Greater Things Than These," as it applied to the work of the church, its budgets, the Sunday school, young people's work, our women's work, missions, High Point College, the Children's Home and, in fact, all interests of the church. We had called to our attention some of the accomplishments within our district thus far this year and were then challenged by the pastor of the Henderson church in speaking on the theme.

A special feature of our afternoon program was the appearance of the High Point College A Capella choir, under the direction of Miss Margaret Sloan, that gave a program that delighted an audience that filled the Stevenson theater, the largest auditorium in Henderson. The members of the choir came to us on Saturday, spent the night with us, and went to Roanoke Rapids on Sunday morning for a program there, returning to Henderson for the program in the afternoon. We enjoyed the program by these young people, and are already looking forward to their return next year.

We are greatly pleased with the work of our ladies during the missionary year just closing. They, through an intensive program characterized by diligent and efficient work, have raised their entire budget of $410. A number of our ladies will attend the annual Branch meeting held in Asheboro, N. C.

We are encouraged by an increased attendance and increased interest in both Sunday school and Christian Endeavor and are expecting even greater attendance with the definite arrival of spring.

We are planning an evangelistic campaign beginning the latter part of May.

While we haven't raised our assessment for the Herald fund, we have raised most of it and feel confident the other will be secured. PASTOR.

◆

Creswell Church.—It has been a long time since a report from us. Our work is not doing much. We have been without a preacher since conference. We are looking forward to the third Sunday in May, as Bro. Mabry is coming then, and we are praying that we will have a good year and much good will be done. Our Sunday school is going on very good although we are small in numbers. Our Auxiliary is very weak but we hope we will do more this year. We have the guide book and study books. We hope to meet our assessment this year. The district meeting was a great inpsiration to us, as it was the first meeting we have ever had of the Auxiliary. We hope they will soon come again and stay longer. We will be glad to have you all. We are trying to get our members to subscribe to the Herald and the Missionary Record so they will be better informed about the work. I have enjoyed Bro. Bethea's writing and also the editor's column. We watch the marks grow. Wish our church could reach the goal. It could be done; let us try. REPORTER.

◆

MISS MILDRED MISKIMEN SAILS FROM INDIA

Miss Miskimen's furlough is due and she will sail from Bombay March 26 on the Italian steamer "Conto Rosso," reaching Venice on April 6. From there she crosses the continent and sails from Cherbourg on the "Bremen," leaving April 13, arriving in New York about April 18. We are looking forward to Miss Miskimen's trip home and her message at our women's convention in Indianapolis. Welcome home, Miss Miskimen! —Missionary Record.

IN HONOR OF THE DEAD

Lineberry

Aleese Lavern Lineberry, daughter of Mr. and Mrs. Hobart Lineberry, of Gray's Chapel community, died at the home of her parents Friday, March 29, 1935, at the age of 11 years, 3 months and 19 days.

About two years ago she professed religion and joined the church. From that day to the time of her death she lived a good Christian life and won many friends by her kind and gentle disposition. This was clearly proven by the large audience that attended the funeral service and by the many beautiful flowers that surrounded the casket. This writer does not recall ever having seen so many children of about her age who seemed so heart-broken by the loss of their friend and schoolmate. Her short life has not been lived in vain, for the impressions she has made, we feel sure, will live on in the lives of her playmates.

She is survived by her father and mother, one brother and one sister, also by her grandparents and a very large circle of friends. The parents feel this stroke most heavily, and while there are a large number of sympathizing neighbors and friends, yet it is difficult for them to understand why she has been taken. Some day we will understand.

The funeral service was conducted by her pastor, assisted by her former pastor, Rev. Edw. Suits. The music was furnished by a quartet from Greensboro, with the exception of a solo sung by Mr. Robinson. All the songs were appropriate and well rendered, and helped to make the service more impressive. We pray the blessings of our Heavenly Father upon all who mourn, and may they be resigned to His will. In the language of the immortal Longfellow, we close:

"There is no flock, however watched and tended,
But one dead lamb is there!
There is no fireside, howsoe'er defended,
But has one vacant chair!"

He closes this beautiful poem with these lines:

"There is no death! What seems so is transition:
This life of mortal breath
Is but a suburb of the life Elysian,
Whose portal we call death."

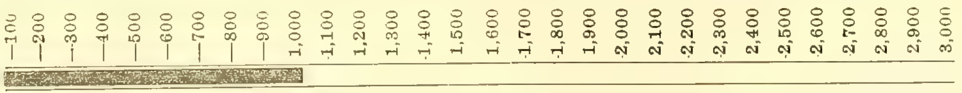
G. L. REYNOLDS.

◆

CALVARY BOY SCOUTS TO SPONSOR PLAY

The Boy Scout troop of Calvary church will sponsor a play, "Television," given by the Glenwood Dramatic Club, on Friday evening, April 19, at 8 o'clock at the Caldwell school in Greensboro. The purpose of the sponsorship is to raise money to send a number of the Scout troop to the Scout Jamboree in Washington, D. C., in August. Admission will be 10 and 20 cents.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
BURLINGTON, FIRST	90
TABERNACLE	87
ROBERTA	84

First, let us apologize to Kannapolis for giving their credits to Kernersville last week. We had to drop down only one line to do this and it was easy. We first tried to put the blame on the printer, but when the manuscript was put right under the nose of the editor, he could not deny it. Maybe we will do better by them next time.

This week we do not have any charge to rave over for having reached its quota; however, we do have several that are getting within striking distance of the goal. Burlington, First and Tabernacle and Roberta are getting mighty close. Then there are a lot of other places that are pushing on toward the goal.

Now, turn to the subscription receipts column and take a look. Mrs. Gerringer was at Tabernacle last week and you see what was done. Brother Curry had everything in readiness for her and furnished someone to go with her. While they did not reach the goal, Tabernacle is coming yet. Moriah also sends in a fine batch of subscriptions this week. This is followed by First church, High Point (they have set their goal at 150) and Charlotte and Kernersville and Lincolnton and Asheville and Orange. All of these turn in more than one subscription.

And here comes Concord with their full amount for subsidy. Good for them.

Now you ask if we reached the ONE THOUSAND SUBSCRIPTIONS IN TWENTY WEEKS. Yes, yes, yes, with fifteen to spare. That is going some. Keep up the good work.

Our receipts this week are $103.90 on subscriptions and $7.50 on subsidy, making a total of $111.40.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	12.5	....
Albemarle	19	8.02	....
Anderson	29	6.68	....
ASHEBORO	42	51	*20.00
Asheville	14	7	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlingotn, First	73	65.75	....
Charlotte	27	12.80	*7.50
Chase City	12	....	....
Cleveland	56	8.70	....
Concord	27	14.25	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Davidson	59	8.14	....
Democrat	11	1	....
Denton	37	17.75	....
Draper	8	1	....
Enfield	15	7.5	$5.00
Fallston	60	19	1.00
Flat Rock	77	17.86	....
Friendship	18	5.15	....
Forsyth	47	7	2.50
Fountain Place	12	2	....
Gibsonville	22	9	....
Glen Raven	48	11.26	....
Graham	28	18.19	....
Granville	60	16.25	....
GREENSBORO, CALVARY	30	30.5	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	6	....
GREENSBORO, W. END.	26	33.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	12.25	....
Haw River	46	10.5	....
Henderson	35	14	*10.00
High Point, First	68	41	....
High Point, Lebanon	34	6	....
High Point, Welch Mem.	22	8	....
Kannapolis	19	13.72	....
Kernersville-S. Winston	36	8.25	....
Lexington, State Street	33	12.15	....
Lexington, First	48	12.75	....
Liberty	44	7.13	....
Lincolnton	37	6.90	....
Littleton	50	3.75	....
Mebane	28	8	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	7.75	....
Mt. Hermon	104	21.5	25.00
Mt. Pleasant	62	19.35	....
North Davidson	37	8.5	....
Orange	74	20	*23.00
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	7.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	8.5	....
Reidsville	11	8	....
Richland	41	13	1.00
Roberta	23	19.28	....
Rockingham	24	5.5	....
Roseneath	2	....	....
Saxapahaw	59	5.5	*17.50
Seagrove-Love Joy	53	12.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	1	....
Shiloh	65	12.75	....
Siler City	20	11.58	2.50
Spencer-China Grove	6	....	....
Spring Church	34	11	7.50
Tabernacle	39	23.75	....
Thomasville, Community	16	9	....
THOMASVILLE, FIRST.	22	22	*7.50
Thomasville, West-Eng. St.	26	1	....
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
WHITAKERS	7	9.5	....
Why Not	42	5.75	....
Winston-Salem, First	26	16	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous		8.75	....

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* Subsidy paid in full.

Methodist Protestant Herald

J. [illegible] PRITCHARD, D.D., Editor

Published [illegible] as the official organ of the North Caroli[illegible] [illegible]nnual Conference of the Me[illegible] Protestant Church.

PRICE—$2.00 [illegible], payable in advance. Subscribers are urge[illegible] renew their subscription promptly.

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Herald Subsidy	
Rev. D. I. Garner, Concord, in full	7.50

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PASTORS' SUMMER SCHOOL

The pastors' summer school—extension work for our Theological Seminary at Westminster—will open at High Point College Wednesday, May 29, and will close Saturday, June 8. The faculty from the Seminary will constitute the teaching force for this school. Six courses will be offered.

The total cost for the school, including room, board, and registration fee, is $8.00. It is hoped that every minister in the conference can attend this school.

The pastors will meet separately from the Leadership Training School. Thus the opportunity for fellowship among the brethren and the exchange of jokes and experiences will be greater.

* * *

CALVARY CHOIR TO GIVE EASTER CANTATA

The choir of Calvary church will give their Easter cantata next Sunday evening at 8 o'clock. It is expected that the regular choir will be augmented by other good voices in Greensboro.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XLI GREENSBORO, N. C., APRIL 18, 1935 NUMBER 22

Woman's Hall, High Point College, High Point, N. C.

Where women delegates to the Regional Young People's Convention, May 29-31, 1935, will be housed

Facing the Facts

Inasmuch as there is considerable interest in the METHODIST PROTESTANT HERALD these days and since the question has been asked at least once if the McCulloch Memorial Fund would have to be put on each year, we have decided to lay bare some facts in order that each one may see for himself just what we are trying to do and how we are doing it. We might suggest, also, that it might be a good thing for those who wish to do so to save this issue of the HERALD for future reference, especially so if anyone wishes to debate the question of the HERALD on the floor of the next Annual Conference.

To begin with, let us say that forty years ago Dr. J. F. McCulloch started what we now call the METHODIST PROTESTANT HERALD as a private enterprise. During the past eight years a considerable deficit in the printing of the HERALD accumulated. The estate of the late Dr. McCulloch transferred to the printers, McCulloch & Swain, certain machinery which offset part of the indebtedness, and the Annual Conference assumed the remainder and bought the paper, having provided for the sum to be paid to the printers through the McCulloch Memorial Fund. So much for the beginning. But the question came, How shall we carry on? Calvary church in Greensboro came to the rescue by allowing its pastor to use whatever time was necessary in getting out the paper. In other words, Calvary church agreed to pay the salary of the editor and business manager of the HERALD for one year. So this does not cost the Annual Conference anything. But since there is an abundance of work that must be done on Tuesdays and Wednesdays each week and since the Annual Conference had made no provision for any assistance for the editor, it was decided by the HERALD committee to employ Miss Mary C. McCulloch, the late editor's daughter, to assist with the bookkeeping for the sum of $4.00 a week. We also have a contract with McCulloch & Swain whereby they print the HERALD at the following rate: For the first 1,500 copies the price is 4½ cents a copy, which would be $2.50 a year. For each additional copy the price is 2 cents a copy, which would amount to $1.00 a year in that we print only 50 issues each year. Postage is paid by the month, a sufficient standing deposit having been made at the postoffice in Greensboro to cover the amount in case for any reason we were to refuse to pay the bill. On 1,500 the postage is about $7.50 each month, which would be about $90.00 a year. The committee decided that we would notify all subscribers before their subscription expired. This is done on a printed U. S. postal card which always cost $1.00 for each one hundred. This, of course, does not include the printing on the card.

Last week we printed 1,872 copies of the paper, but it is not worthwhile to make any calculations on that number, as only 1,015 of these have been received since the Annual Conference took over the paper. The new management does not realize on those whose subscriptions were sent in before November 23, 1934, except in the sense that it is easier to get a renewal than it is to get a new subscription.

Having received more than 1,000 subscriptions the first twenty weeks, let us suppose that we will receive 2,000 before the conference year ends. With 2,000 subscriptions, here would be the weekly and yearly expense as well as total receipts. Our weekly expense would then be figured on this score: 1,500 copies at 4½ cents a copy, $67.50; 500 copies at 2 cents a copy, $10.00. Thus you see that the cost of printing 2,000 copies would be $77.50 a week. Multiply this by 50 and you have $3,875.00. The postage on 2,000 copies for the year would be about $120.00. Now, we are ready to add up the cost. We would say printing 2,000 copies $3,875.00, plus postage of $120.00, plus bookkeeping of $200.00, plus notification postals of $20.00, making a total of $4,215.00. This would leave a deficit of $215.00 a year. But let us make the calculations for 2,500 copies. Then the cost would be: 1,500 copies at 4½ cents each, $67.50; 1,000 copies at 2 cents each, $20.00. This multiplied by 50 would give a total printing cost of $4,375. The postage would be about $150.00. So we would say printing $4,375.00, plus postage of $150.00, plus bookkeeping of $200.00, plus postal cards $25.00, and we have a total cost of $4,750.00. With total receipts of $5,000.00, there would be a profit of $250.00. All of this without any subsidy. If you wish to make the calculations on a basis of 3,000 subscriptions, you can do so. The postage will increase about $30.00 for each 500 copies.

Now what are we driving at? It is this: Until we do get a larger subscription list we must depend partially on the subsidy. The total amount which the churches are asked to pay is about $935.00. The boards and institutions are also asked to contribute certain sums for the upkeep of the HERALD. Last year the amount coming in from the churches was $427.23. So far this year we have received on subsidy from the churches $175.00 and have not received anything from the boards and institutions. But, after all, here is the solution: A LARGER SUBSCRIPTION LIST. Somehow we must make our people HERALD MINDED. We must make them see that it is not a useless institution but that it is a very necessary one if the people are to be informed about the programme of the conference. Information about the HERALD must be given from the pulpits, it must be discussed in the district meetings, in pastors' federation meetings, in auxiliary meetings, in quarterly conferences, in the Branch meetings and in the Annual Conference. And somehow it must be so presented that those who hear shall be fired with a determination to go home and get their neighbors to subscribe. After having some experience with the paper, we have decided that setting aside a few minutes for a report of the committee at the Annual Conference session is not enough. Henceforth the HERALD must be treated like we treat High Point College, the Children's Home and Bethel Home. It must no longer be considered a stepchild of the family. It must not be allowed to remain on the back door steps, eating such crumbs as may be cast out, but it must be allowed to enter the dining room and sit down at the table with the other members of the family. If the HERALD is to serve everybody else's cause and be friend of all, then it is but natural that it shall be treated as one of the important agencies of the church. We are asking nothing for ourselves, but we are asking something for that which we represent. When the editor or his representative goes to any of our promotional meetings, he should not be made to play the role of an humble supplicant, in the hope of getting in a word in behalf of that which boosts the programme of everything else in the conference.

It is not to be expected that any church will be willing to pay its pastor and let him spend at least two-thirds of his time working for the Herald, and it is not likely that any pastor can be found who has physical strength sufficient to carry on two all-time jobs. If the Herald is worth anything it is worth supporting, so that it may go on to do the work it is intended to do. This cannot be done with a paid agent in the field, but it must be done by the local Herald agent and the officials of the local church.

Easter

To say that next Sunday will be observed as Easter would be superfluous. For it has had such a prominent place in the thought of the religious world for such a long time that we naturally think in terms of Easter. Christmas and Easter have greatly enriched the lives of a large per cent of the people who live in our world. Christmas with its joy and Easter with its hope go hand in hand. And it is also true that neither could mean as much as they do mean without the other.

In last week's issue of the *N. C. Christian Advocate* Editor Plyler urged the preachers to throw away their musty sermons dealing with arguments to prove the story of the resurrection and let the Easter joy have the right of way. This caused us to have a few thoughts. We wonder if we have not been so much concerned about an argument that we have failed to catch the spirit of joy. Easter is a time of joy. It is one of the most joyful stories ever told, for if Christ had not risen, He could not have been the Savior. The world did not and does not now need a dead Savior. What it needs is a living Savior, one who can walk with us in our trials and give us a foretaste of victory over death. He conquered and gave us hope. We, too, if we trust in Him, will conquer this thing called death.

Easter ought to be a time of consolation to all who have lost loved ones. And how many there are in that class! Scarcely a home can be found that has not experienced death. This hideous monster comes along and robs us of that which is dearest. Death is no respecter of persons, but it claims the young and the old, the rich and the poor, the wise and the ignorant, the good and the bad. But death shall not reign forever. "The last enemy that shall be destroyed is death," says St. Paul. What a grand and glorious time it will be when the hideous monster that comes along to claim our precious loved ones shall be dethroned forever!

On this Easter day may we all have joy that is full and complete.

Our New Feature

This week we are beginning a new feature for the Herald from the pen of Rev. T. M. Johnson, D.D., the pastor of State Street church in Lexington, on the general subject, "What the Bible Says." This week the discussion concerns what the Bible says about man. Each week one phase of the subject will be discussed. Dr. Johnson is well qualified for this work and we predict that it will be a very helpful department of the paper.

SOUTH REGIONAL YOUNG PEOPLE'S CONVENTION

For Young People and Church Workers

High Point College, High Point, N. C.
May 29-31, 1935

Location

High Point, N. C., is a great center of industry in the South. In this great city we have four Methodist Protestant churches, the Children's Home, and High Point College. In the other cities surrounding High Point are to be found some of the most beautiful Methodist Protestant churches in the denomination. Certainly at our own college in this city is a fine location for the convention. The authorities at the college have arranged unusually low rates for the delegates who will attend for the purpose of giving them a hearty welcome to this center of Methodist Protestantism.

Features of the Convention Program

The program is being arranged to meet the needs of all who share in the work of the local church. Five commissions will be organized studying the New United Youth program, "Christian Youth Building a New World." There will be a coaching conference for leadership training deans and instructors and a commission for leaders of young people. There will also be a commission for the women on Auxiliary work. Worship services will be conducted by young people and great missionary and Christian education addresses will be heard from outstanding denominational and interdenominational leaders.

Who May Attend?

All those fifteen years of age and up, especially those who now hold places of leadership in some organization and prospective leaders.

Cost of Entertainment

By generous arrangements on the part of college authorities, delegates will be housed in the dormitories and receive meals in the dining room for $2.00 for North Carolina delegates and $1.50 for delegates from other conferences. This covers the entire stay. Delegates bring their own linen and bed clothing.

Advanced Registration Campaign

Each delegate registering will pay an advanced registration fee of 50 cents. The goal for this convention is 600. The conferences participating and their goals are as follows:

North Carolina	295
Alabama	150
Georgia	100
Florida	20
South Carolina	20
Tennessee	10
Virginia	5

Plan now to meet young people and their leaders from the other conferences of your area in this great fellowship May 29-31. REGISTER NOW WHETHER YOU CAN ATTEND OR NOT. The Convention Souvenir Booklet will be sent to each one registering.

Help your convention and conference realize its goal. Send advanced registrations to F. L. Gibbs, 3267 W. Liberty Ave., Room 208, Pittsburgh (16), Pa. F. L. Gibbs.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.

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Two Questions

Since this campaign started, I have been asked two or three questions that may be in the minds of a good many. Perhaps I ought to answer them for the benefit of any others who may be wanting to ask them.

The first question is: "Will those churches that raise the McCulloch Fund in full be asked to raise some more next year if the full amount isn't secured this year?" I think I can speak for the committee with a positive, No. It is our expectation and confident hope that the whole amount will be raised this year. Whether it is done or not will depend, of course, on the response of the churches yet to be heard from. But we are not disposed, in any case, to make the charges that do raise their apportionments responsible for the failure of those that fail to do so. We hope there will be no failure.

The second question is: "Will the same deficit, which we are now paying off through the McCulloch Fund, occur from year to year so that we will have to repeat the raising of this fund from time to time?" There are two parts to the answer to that question. The first is: The McCulloch Fund is being raised to cover a deficit that accumulated through eight years; that is, prior to the death of Dr. McCulloch. There has been no deficit this year. And, if we can keep the subscription list to 1,500 paid subscribers or more, and can secure the amount apportioned to the churches as a Subsidy Fund, there will be no deficit in the future. You will understand, of course, that Dr. Pritchard is working as editor without salary—for which the conference owes him a great debt of gratitude—and that some provision will have to be made for that office, which will add to the expense of publishing the paper. That, I hope, answers the second question.

Now, getting to the report for this week: It looks good, although it isn't as good as I had expected. I understand Burlington, First church, raised their $150.00 last Sunday, and that it is on the way to me. But I haven't got it, and can't report it. But we're getting close to the halfway mark. We'll soon be sliding down on the other side.

Brethren, when you send in money, please indicate if it is the quota in full for that particular church. I was informed at Branch meeting that two of the churches, for whom—or which—money had been sent in should have gone on the Honor Roll. But I have no way of knowing how the money is divided up on circuits. And there is another reason for wanting to know: the certificate will carry the amount sent in from the church. We want to know how much it is.

Well, not to make this too long, I am reporting the receipts to date, and then saying "So long until next week."

Previously reported	$1,258.79
Graham	50.00
Winston, First (additional)	2.00
West End, Greensboro	25.00
Cedar Falls, Richland	5.50
Center, Alamance (additional)	1.00
Orange Chapel, Saxapahaw	1.00
Total to date	$1,343.79

The following churches go on the Honor Roll this week: Graham, Level Cross, Worthville, West End, Cedar Falls. And the total reaches 51. Not so bad; but it could be better. And it will be if you—whoever *you* are—will do your bit to put it over. And *you* may be pastor or you may be layman; it doesn't make much difference, so far as the responsibility for putting it over is concerned. It will take the help of all of *you*—or us.

C. W. Bates, *Chairman.*

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Shiloh Church, Liberty Charge, to Launch Herald Campaign

Next week Mrs. L. W. Gerringer, our agent, will be at Shiloh church on the Liberty charge to try to put the Herald in every home. While we have never held a meeting at Shiloh, neither have we ever been pastor there, yet we have known this church by reputation for quite a while. Some fine church workers have grown up in this church. We have known those better who have gone out from there, but we are sure that there are lots of fine ones there now. We trust the campaign may go over splendidly and that we may have the pleasure of making our weekly visit into their homes through the Herald. We shall watch the campaign with a great deal of interest.

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McCulloch Memorial Certificate

Next week we expect to run a reproduction of the McCulloch Memorial Certificate to be given to churches raising their quota in the McCulloch Memorial Fund.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Working Out a Divine Plan

It becomes the Christian's privilege and task to work out the plan which God makes plain to him in life. As Moses was to make the ark after the plan shown him in the Mount, so every disciple of Christ has no choice in the matter when he seeks to serve. It is not our will or our plan nor our message. We are not the planner but the workman in whose hands the plan becomes real, vital, effective. We carry the message—did not give it or send it; it is our task to carry it, therefore our concern is to be sure it is effectively delivered. God is in the world today in the most vital way only as He moves His people to do His will. And it is only through His own that He can change the world. He has had to wait through centuries at times until there arose some leader who could and would work out His will among men. He is depending upon people today to exhibit His love, to declare His purpose in the lives of men. If you are silent, then who will speak for God? If you are inactive, then who will do His work? Christ has no hands but ours to do His work today. If ours are therefore idle. then His work must wait for someone who is willing to do His will. If we are more concerned in making a living than in making a life, then the body takes precedence over the soul in all of our thoughts and deeds. We may grow sordid and selfish and prejudiced and sensual all the time we are attending church services and paying off budgets and hearing sermons. Materialism completely insulates those lives it possesses from all spiritual contacts. The materialist in the official ranks of the church becomes the bane of the church membership, the barrier in the way of spiritual progress. If the pastor thinks more of money than of souls, then the church dies while he serves it. If the official boards are more concerned about church buildings, budgets, etc., than in the salvation of the unsaved, there is not much hope of a revival there. We repeat, it becomes our task when we profess faith in Christ Jesus to give our thought, our energy and our means to the furtherance of His plan—that alone should be our task.

High Point College Month

We have kept all other conference claims off the slate this month that the apportionment for the college might be raised. We know that many churches have already reached their goal, and scores of others will yet arrive before the end of April comes. But lest there be some pastor or church which has delayed to start on this claim, we urge you now without a moment's delay to begin at once on this task. Select good leaders for such work and get them out among the people, or go yourself and see if the goal cannot be reached within the remaining days of this month.

Alamance Charge, Rev. H. L. Isley, Pastor

This is Brother Isley's first year on Alamance; he is starting off well with the work; the people are greatly pleased with his ministry, and we predict for pastor and people a good year.

I visited Center and Sapling Ridge churches; it was the regular appointments at both churches and we had very good congregations at both services. Center has paid apportionment for church extension, expects to pay all of High Point College claim before May 1, has paid most of Annual Conference expenses. With good weather for the next few Sundays we expect good reports frim all the churches on Annual Conference claims. I believe all the churches are preparing to hold appropriate Easter programs and we trust the offerings for World Service will be large.

Plan of Appointments

April 21—Siler City, 11 a. m.; Bonlee at night.

April 28—Denton Charge.

May 5—Fallston charge.

May 12—Anderson and Yarborough charges.

May 13—Western Pastors' Federation, Fallston.

May 19—Dedication of Efland church at 11 a. m.; night, Lebanon, High Point.

May 24—Bethesda church, 11 a. m.; Rockingham at night.

June 2—Friendship at 11 a. m.; Porter in afternoon; Albemarle at night.

June 9—Dedication of Gideon's Grove at 11 a. m.; St. Paul at night.

R. M. ANDREWS.

THE TRUE KNOWLEDGE

"To know the love of Christ," even though it "passeth knowledge," was a special gift of grace which Paul sought for the Ephesians. But if we would know, we must learn; and if we would learn, we must diligently seek.

It cannot but be according to the will of God that we should "search the Scriptures," in order to know more of His love to us, and of that which He requires of us in return; nay, rather of that which He will give us, shedding abroad in our hearts the love of God by the Holy Ghost, and leading us, even while we are giving our minds to the subject, to love Him more.

If "we love Him, because He first loved us," then the more we learn and experience of His love to us, the more shall we love Him in return.—*Rev. F. Bourdillon.*

WITNESSING FOR CHRIST

To witness for Christ is the supreme task of every Christian. Some can do it better than others, but we can all do it if we will. The late Charles M. Alexander was taken to task after one of his services by a Christian who said: "I admire your spirit, Mr. Alexander, but I don't like the way you do your personal work."

"Neither do I very well," replied Mr. Alexander; "how do you do it?"

"Well, I—I—I," stammered the man, "I don't do it very much."

"Well," said Mr. Alexander, "I like the way I do it better than the way you don't do it."—*The Pilot.*

WHAT THE BIBLE SAYS ABOUT MAN

By Rev. T. M. Johnson, D.D.

Man is a puzzle to himself, "fearfully and wonderfully made." Ps. 139:14. "The proper study of mankind is man," someone has said. The Presbyterian catechism asks: "What is the chief end of man?" and answers: "The chief end of man is to glorify God and enjoy Him forever." "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God" (I Cor. 10:31) is given as a proof text. To this might be added, "Even everyone that is called by my name: for I have created him for my glory." Isa. 43:7.

In the Image of God

"And God said, Let us make man in our image, after our likeness." Gen. 1:26. Verse 27 says: "So God created man in his own image, in the image of God created he him." Not in the physical form of a man, as the child would imagine, rather than in the form of a horse or any four-footed beast, for God is a spirit and has no physical form. But in the likeness of God in mind and spirit, that is, capable of thinking as God thinks, experiencing as God experiences, not in degree but in kind. The astronomer, thrilled in contemplation of the laws that govern heavenly bodies, exclaimed: "Oh! God, I am thinking thy thoughts after thee!" The worshiper in spirit and in truth, thrilled in communion with God, exclaims: "Oh! God, I am thinking thy thoughts *with* thee!"

Man's Immortality

Is another feature in the image of God. When God "breathed into his nostrils the breath of life; and man became a living soul" (Gen. 2:7), He endowed him with that which lifts man out of the realm of the brute and makes him man—in the image of God.

But in contemplating this we should not think of man as having a soul. The soul is not a possession, not a part of man; the soul is the man and he has a body. "Man became a living soul," and man *is* a living soul, not *has* a soul. This leads to the suggestion that man is in the image of God in that he is, the soul is, immortal. "And these shall go away into everlasting punishment: but the righteous into life eternal." Matt. 25:46. The phrase "eternal life" or "everlasting life" is used with great frequency in the New Testament. John 3:16, 36; 6:47; Gal. 6:8, etc.

Man's Rank

Is a little lower than that of the angels. "For thou hast made him (man, not Christ, as some have supposed) a little lower than the angels." Ps. 8:5. As evidence of man's high rank the Psalmist points out, "Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet." Ps. 8:6. This evidently means, in addition to sheep, oxen, beast, fowl, fish, enumerated, the forces of nature—water power, steam, gas, compressed air, electricity in its varied uses discovered anl yet undiscovered.

But Man's Right of Dominion

Is limited. It is things, not people, put under man's feet, over which he is to have dominion. Paul declares that God "hath made of one blood all nations of men for to dwell on all the face of the earth." Acts 17:26. Peter rebukes those who make themselves "lords over God's heritage." I Pet. 5:3. "Jesus called them unto him and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be greot among you, let him be your minister." Matt. 20:25, 26. "Let no man seek his own, but every man another's wealth." I Cor. 10:24.

Were those teachings practiced, it would transform every politician into a statesman, seeking the public good rather than self-aggrandizement. It would transform every exploiter of resources and of his fellow men for his personal benefit into an equitable distributor of good in honesty and fairness to all. It would dethrone greed and enthrone God. It would change two-footed hogs into two-handed helpers. It would change robbers and passing-by-on-the-other-side priests and Levites into good Samaritans. It would change chaos into law and order and love. It would be "Paradise Regained."

ANTI-SEMITISM DECLINES IN GERMANY

Germany to all intents and purposes now admits defeat on the Jewish question. And the change of heart came about, not because the Nazis were convinced the policy itself was in error, but simply because foreign boycotts and economic difficulties forced them to abandon the cause of anti-Semitism. How far it is proposed to carry the reforms was not made clear, inasmuch as no action along that line has been taken, merely a statement that such was the latest intention of the Hitlerites. Clear evidence they still consider the Jews in the same light as previously was presented at the time the news policy was enunciated. The speakers at the meeting of political leaders and Nazi party members in Berlin referred to them as "vampires and exploiters," and in the same breath gave vent to the following: "It may be asked of you why the administration undertakes nothing more against the Jews. It cannot, for foreign political reasons, since further boycotts, foreign exchange difficulties and many other troubles are thereby threatened. Therefore, you must go about and spread what you have been told here and act accordingly."—*M. P. Recorder.*

Dr. Paschal Speaks to Greensboro M. P. Ministers

Dr. F. W. Paschal, pastor of our First church, Burlington, was the speaker for the Greensboro Methodist Protestant ministers in their monthly meeting Monday morning in Grace church. The subject under discussion was "Religious Education" and was handled in a very helpful way. Dr. Paschal is very conservative in his ideas of religious education and does not make the same kind of statements that some enthusiasts do. In his remarks Monday he said that the family altar ought to be included in the programme of religious education.

Following the address the women of Grace church served a bountiful luncheon. These women have the happy faculty of serving a luncheon, even without chicken, which meets the needs of most preachers.

OUR STORY PAGE

A LITTLE GIRL AND THE LIONS

(A True Incident as Related by Rev. E. H. Richards)

She lives in Africa, not far from Pakule, a lovely little paradise close to the spot where the Tropic of Capricorn dives into the Indian Ocean on the east coast. Her full name is Xidedevela Mtimasana (She-day-day-vay-lah M-teemah-sah-nah), which in England is Miss Watercress Littleblack.

She was about ten years old when this story begins, delightfully black, and as full of energy as a buzzing bumblebee.

A few miles from her home a native Christian convert named Angiazi (glass) and his wife, Mabumbi (ear of corn), had opened a station where they were teaching "everything that the white man knew," so far as they understood it, and that was clear into the Kingdom of Heaven in one direction.

The children on this station went out two by two—in real Bible fashion—calling on all the people within five miles of the meeting house, and one day came to the kraal where our small friend Xidedevela lived.

She was wide awake to all they had to tell and went home with them at once to see and hear more of what was doing. She saw that each of the station girls had a good denim gown, while she still wore only a suit of peacock oil and sunshine.

The music touched her so deeply that tears ran down her shining cheeks. The story of Daniel in the lions' den was just the thing for her, for she knew where the lions were, and still worse, they knew where she was. She was glad to learn that there was One who could make even the roaring lions behave themselves.

When she went home she told her mother that she was going to be a Christian and begin right away. But this announcement did not make the mother happy. If her little girl were a Christian she would never grind corn to make beer nor tend the still where strong drink was made; nor would she join the dance any more, nor be but the "one wife" of any man. And was it not the glory of women to distill rum from plantains and whiskey from corn? Could she ever be anything if not chief dancer in the national game? And to be the first or only wife meant poverty for her whole family, where she would have all the work to do and her husband be known as "a man of less than grasshopper size."

Now the mother of Xidedevela, whose name as nearly as we can recall it was Mrs. Ignora Muss, believed all these things and was desperately in earnest to save her child from the "medicine" of the missionary. This foreign witch-M. D. might be well enough for his own tribe and country, but not for Africa.

Meanwhile the little girl returned to the mission and finally ran away and lived there. This aroused her mother, who went after her, brought her home and whipped her enough to drive out any sort of new spirits, she thought.

But as soon as chance offered, away went the brave child to the mission again; and again the mother brought her home—this time calling in the witch doctor, who whipped her well but in vain, as she would not consent to leave the station.

Then he tied her feet to the limb of a tree with her head hanging down, hoping that her religion might ooze from her mouth, but hers was not the oozing-out sort.

Following this he gave her dreadful doses of his medicine, calculated to destroy the "religious germs," but all in vain. Xidedevela lived, and by eating corn meal mush seasoned with peanut gravy and thickened with powdered caterpillar, etc., she gained strength to make a safe rush to the mission station again.

She did not report the dreadful treatment of the witch doctor, nor her mother's unkindness until some time after her final tribulation, which she must now endure. For her mother determined to save her child from heathendom.

She appeared again at the station and took the little daughter home with her. Toward evening she prepared some bark rope, took Xidedevela to the forest, where with her own hands she bound the little arms behind her and then tied her to a tamarind tree, hoping that lions would come and either frighten the religion out of her or, if the worst must come, that they would eat her up. Was it not better so than to have her lost to everything in the home, the tribe and the nation?

No one knows what occurred in the dark, dismal forest that night, but one can believe that the little black martyr bound to a tree was not left alone.

In the early morning a small boy went out to pray, as is the usual custom on all the stations in these parts, and as he began his petition, Xidedevela heard him, and knowing that it was the voice of a Christian at prayer, though she did not know who it was, she called to him. He heard her, came and untied the bark rope which bound her, and brought her to the station.

The teacher says that lion tracks were within fifteen feet of where the child was bound. Lions had lain down, sat down, stood and walked about till they had meditated their toothsome morsel at every point, with never a nearer scent than their fifteen feet of solid distance permitted.

Instead of scaring the religion out, the dark night had proved to be the greatest help to its rapid growth.

When questioned later as to her sensations within this den of lions, she remarked with all the confidence of a modern Daniel, "You taught that the Great God made the lions and that He also made me; and He would never have let us eat each other up."

Who can think calmly of enduring such an ordeal? Let the philosopher try to explain if he will, but we prefer to believe that the angel who "shut the lions' mouths" in old Babylon was very near to Xidedevela that night in the African forest.—*South Africa Missionary Advocate.*

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HIS BUSINESS

A man in a covered wagon, driving through a western town, stopped and hailed a man on the street. "Hey, any saloons in this town?" he asked. "Yes, four," was the answer. "Giddap," said the stranger, moving on. "I can't locate here; I've got three boys in this wagon." "Stop a minute," yelled the stranger, "what's your business?" "My business is to save these boys," came back the answer, as he disappeared around a bend in the road.—*Publisher Unknown.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

REGIONAL CONVENTION REGISTRATION CAMPAIGN

The Regional Young People's Convention for the South is to be held at High Point College May 29-31. The Department of Religious Education has set a quota of 295 registrations for the North Carolina Conference. J. Clyde Auman, Graham, is our chairman of registrations. He is going to start the drive right away. Let's give him our support.

T. J. WHITEHEAD.

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CHRISTIAN ENDEAVOR HELPS

THE EASTER MEETING

L. R. Medlin, Henderson, N. C.

Topic for April 21, 1935: "Why Do Christians Believe in Life After Death?"

Scripture Lesson: I Cor. 15:20-23.

Harry Thomas Stock, D. D., writes in the Christian Endeavor Quarterly the following reasons for the Christian's belief in life after death:

"Christians believe in life after death because of Jesus. He believed in it. The testimony of the early Christian that Jesus arose from the dead is part of Christian history and faith.

"Christians believe in it because it seems most reasonable—more reasonable than to believe that while stars and sun live on, the human soul, the highest development of life, should be extinguished after a comparatively few years.

"Christians believe in it because there seems more to be done than can be accomplished in one short life."

Christians believe in it because our idea of God demands it.

Christians believe in it because it is in accord with natural process.

A seed is planted in the ground. It seems to die, but awakes in a more glorious form. The snows come and seem to kill all of its natural beauty, but beyond the winter is the spring when everything becomes more glorious than before. It is quite in accord with these processes that the "natural body" should die and be born again in a more glorified and useful form.

Have three young people discuss, after careful thought and study, the following three kinds of immortality:

1. "A man lives in his children."
2. "A man lives in the influence he has had upon others."
3. "A man himself lives forever in the radiant Christ."

HE STILL LIVES!

"The world cannot bury Christ.
The earth is not deep enough for His tomb;
The clouds are not wide enough for his winding sheet.
He ascends into the heavens,
But the heavens can not contain Him.
He still lives . . . in the church which burns unconsumed with His love;
In the truth that reflects His image;
In the hearts that burn as he talks with them by the way"

—Edward Thompson, in the New Hymnal for American Youth.

The leader and program committee should put forth very special effort on the program for this Easter meeting. Plan it most carefully. Be sure that everyone knows full in advance just the part he is to take on the program.

Select the songs that are in keeping with the occasion. But let them be songs that are familiar. This is no time to begin to learn new ones.

Have the prayers consistent with the theme.

Have the publicity committee do a good job for this meeting; posters, newspaper, telephone, church announcements and personal invitation. Invite the older folk of the church to come and witness the program.

Begin on time and let everything move on orderly, quietly, reverently, with precision and without the slightest hesitancy or confusion. All of which will contribute to the impressiveness of the program.

There is no better time for a decision service than on the Easter program. Impression will likely be made through a carefully prepared young people's program on this subject that should be directed toward a decision to follow the Resurrected Lord.

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PASTORS' SUMMER SCHOOL

The following courses will be offered in the Pastors' Summer School which commences at High Point College Wednesday, May 29, and concludes on Saturday, June 8: "Psychology of Religion" and "God and Creation," by Dr. Forlines; "Rural Church" and "Apostolic Age," by Dr. Shroyer; "A Study of Present Day Homiletics" and "The Preacher and His Use of the Old Testament," by Dr. F. W. Holloway.

These are very interesting subjects, and will be handled by capable men. It will be profitable to any minister to attend this school. The cost, including board, room and registration fee, is a total of $8.50.

Sincerely yours,
N. M. HARRISON, Director.

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DR. J. D. WILLIAMS ILL

Word reaches us from High Point that Dr. J. D. Williams, pastor of Welch Memorial church, is ill with "flu." He went to Danville, Va., the first of last week to hold revival services there. He was taken ill and had to return home. Rev. J. L. Trollinger, the pastor of Haw River charge, finished out the week. We trust that Dr. Williams may soon be well again.

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REV. R. S. TROXLER IN DANVILLE, VA.

We have learned that Rev. R. S. Troxler, the pastor of Cleveland charge, is in Danville, Va., for the second week of the revival services at our new church there. Brother Troxler is a good preacher and is one of the hardest workers in revival services in our conference. He has special talent for evangelistic work. We trust the meeting may be successful.

OUR CHILDREN'S HOME

Reidsville S. S.	$19.00
N. C. Branch, Woman's Auxiliary, by the treasurer	188.29
Bessemer City S. S.	1.00
Kannapolis S. S.	6.50
First Church S. S., Lexington	7.00
Efland S. S., Orange	1.40
Alamance Community, Mt. Hermon	17.00
Friendship Station, birthday	10.35
Tabernacle S. S., Tabernacle	3.80
State Street S. S.	3.43
Calvary S. S.	10.00
Pleasant Grove S. S.	8.50
Grace Church S. S.	10.00
First Church S. S., Winston-Salem	10.00
Bethel S. S., Flat Rock	1.05
West End S. S., Thomasville	2.44
Flat Rock, Vance	5.00
Kathleen Gill Class, Welch Memorial, clothing child	5.00
Eden Auxiliary, Halifax, for shoes	3.00
Friendship S. S., Mt. Hermon	7.23
Circle No. 2, Siler City, clothing child	5.00
Elwood, Ind., for shoes	2.50
Gibsonville S. S. and Girls' Intermediate Class	9.14
First Church S. S., Burlington	21.00
Mitchell's Grove S. S., Guilford	2.09
Concord S. S., Saxapahaw	2.82
Mt. Zion S. S., Liberty	.32
Charlotte S. S.	10.85
Concord S. S.	20.00
Siler City S. S.	4.53
Mt. Pleasant S. S., Mt. Pleasant	8.30
Sapling Ridge S. S., Alamance	1.85
Fairfield S. S., Guilford	3.00
Pine Grove S. S., Kernersville, for the quarter	3.88
Glen Raven S. S.	4.30
Mizpah S. S., Haw River	1.02
Mt. Hermon S. S., Mt. Hermon	1.90
Community Church S. S., Thomasville	10.00
Denton S. S.	5.00
Worthville S. S., Randleman	5.79
Mrs. George Halton, Denton, personal	5.00
St. Paul S. S.	8.56
Enfield Auxiliary, for shoes	2.25
The Duke Endowment	2,085.24

Clothing and Other Gifts

Mrs. W. R. Stout, R. I. Ave., Washington, D. C., 6 dozen hats for girls. Mrs. D. S. Coltrane, Greensboro, 2 pieces of underwear and a bundle of coupons.

Several of the outfits for girls made by the good women of various organizations have already come in. They are fine, and will be acknowledged personally to save space in the Herald. We thank you.

Yours in His service,
A. G. DIXON, Superintendent.

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A CORRECTION

The Herald of last week makes us say (for Asheboro) "which lacks only $488 of being our total budget for the year." What we were trying to say is "which lacks only $488 of being two-thirds of our total budget for the year."

S. W. TAYLOR.

(We are sorry for this error but the printer said just what the manuscript said.—Ed.)

Woman's Missionary Department

THE COLLEGE CAMPAIGN

We had a wonderful meeting at Asheboro April 10 and a splendid offering. There were, however, a few auxiliaries which didn't take part and it's not too late for them to be included. We are very anxious for this campaign to succeed 100 per cent. It will help the college and it will help the local auxiliary to have this item complete. If your auxiliary for any reason was not among those that sent their quota to Branch meeting, please raise the amount at once and mail to Miss Brona Apple, Branch Treasurer. But remember, in order to count on the challenge of the General Board of Education, all money must be in hand by May 1. SO PLEASE HURRY. Every auxiliary will do something during April. Let that something include the college apportionment.

MRS. P. S. KENNETT, Chairman.

ANNUAL MEETING OF N. C. BRANCH OF WOMEN'S WORK

The annual meeting of North Carolina Branch of Women's Work of the Methodist Protestant church convened in Asheboro April 10 for a two-day meeting, the president, Mrs. William C. Hammer, presiding.

Mrs. J. T. Bowman, of Denton, conducted a most impressive devotion for the opening session, using for her theme "Comradeship With Christ in Prayer." Other devotional themes during the meeting were "Comradeship With Christ in Service," "Comradeship With Christ in Trials and Sufferings," "Rewards of Comradeship With Christ." Dr. S. W. Taylor, pastor of the convention church, extended greetings to those attending the meeting. Following this, reports from all officers and secretaries were given during the meeting. All these showed increased interest from every department. Fifteen new auxiliaries had been organized. Nearly all auxiliaries raised their budgets in full. Some overpaid, aside from the regular budget. Special work was done. All auxiliaries were asked to raise money by means of a quilt square, to open the hospital in Duhlia, India. The amount sent in was very gratifying and the news came to us that a part of the hospital is now open and that soon the necessary funds will be provided to carry on all departments of the hospital. Another special was for High Point College. One thousand dollars was the goal set for this, and an offering was taken at the evening hour which amounted to $600. Those auxiliaries which were not represented were asked to send in their offering soon.

One of the highlights of the convention was the president's message. Her theme was "Life in Partnership With God." If we are to carry on this great missionary work, we must walk with God, be in harmony with His plans as we work together to help extend the gospel to those in need. God wants our hearts as we walk with Him.

Mrs. H. T. Stevens, wife of the pastor of the Baptist church, brought greetings from the Baptist Missionary Union of the state.

Mrs. T. Wingate Andrews, of High Point, made a stirring address on "The Need of Foreign Missions." She said the best things that had been done for Japan, China and all other countries were done by the Christian missionary, and challenged us to be more missionary-minded, and go tell others.

Miss Bettie Brittingham, associate secretary, Board of Missions of Baltimore, Md., addressed the convention and brought greetings from other branches, also from the general church. We were glad for this inspirational message.

We would like to give reports in full but space will not permit. However, it was one of the best Branch meetings yet, and largely attended. The entertaining church served lunches in the dining room and royally cared for us in their homes.

The convention closed with the election of officers and departmental secretaries. Miss Brittingham installed the new officials in a most impressive ceremony. After this the delegates to attend the general convention in Indianapolis, Ind., May 15-20 were elected.

Officers

Officers elected were: Mrs. William C. Hammer, president, Asheboro; Mrs. J. M. Millikan, Greensboro, first vice president; Mrs. M. A. Coble, Burlington, second vice president; Mrs. George C. Haltom, Denton, recording secretary; Mrs. George R. Brown, Reidsville, corresponding secretary; Miss Brona Apple, Greensboro, treasurer; Miss Mary E. Young, High Point, assistant treasurer; Mrs. E. W. Teague, Greensboro, auditor; Mrs. H. C. Nicholson, Mebane, chairwoman of districts; Mrs. J. E. Pritchard, Greensboro, missionary editor.

Departmental Secretaries

Missionary Education, Mrs. E. L. Ballard, Mebane; Scholarships and Workers, Mrs. G. P. Younginer, Asheville; Spiritual Life, Mrs. J. T. Bowman, Denton; Thank-offering, Mrs. C. W. Bates, Winston-Salem; Christian Education, Mrs. P. S. Kennett, High Point; Literature, Mrs. W. F. Redding, Jr., Asheboro; Young People's Work, Mrs. C. D. Sides, Concord; Temperance, Mrs. R. M. Andrews, High Point; Benevolence, Dr. Joy Harris Glasscock, Greensboro; Memorial, Perpetual and Sustaining Membership, Mrs. H. G. Paschal, Winston-Salem; Bethel Tubercular Home, Weaverville, Mrs. J. S. Williams, Asheville; Children's Home, High Point, Miss Lela Maude Boyles, Thomasville; Secretary High Point College, Mrs. L. W. Gerringer, Greensboro; Exhibits, Mrs. J. C. Auman, Graham; Finance Committee, Miss Brona Apple, Miss Mary E. Young, Mrs. S. W. Taylor, Mrs. D. S. Coltrane, Mrs. A. H. Ragan.

District Chairwomen

No. 1, Mrs. Rupert Robinson, Skippers, Va.; No. 2, Mrs. J. M. Baity, Henderson, N. C.; No. 3, Mrs. Sam Nelson, Mebane; No. 4, Mrs. W. J. Jennings, Gibsonville; No. 5, Mrs. E. T. Coble, Greensboro, Route 4; No. 6, Mrs. J. H. Allen, Reidsville; No. 7, Mrs. H. A. Garrett, Burlington, Route 6; No. 8, Mrs. Ray McCain, Asheboro, Route 2; No. 9, Mrs. E. L. Douglas, High Point; No. 10, Mrs. Wilson G. Myers, Thomasville; No. 11, Mrs. L. B. Koontz, Lexington, Route 3; No. 12, Mrs. E. A. Bingham, assistant; No. 13, Mrs. T, L. Speas, 226 Sunset Drive, Winston-Salem; No. 14, Mrs. B. L. Heavner, Vale,, N. C.; No. 15, Mrs. Ernest Litaker, Kerr Street, Concord; No. 16, Mrs. B. W. Little, 2307 Crescent Avenue, Charlotte; No. 17, Miss Montez Henderson, Route 4, Easley, S. C.; No. 18, Mrs. J. F. Minnis, 165 Hillside Street, Asheville.

Delegates to the General Missionary convention to be held in Indianapolis, Ind., May 15-20: Mrs. Wm. C. Hammer, Asheboro; Mrs. George R. Brown, Reidsville; Miss Mary E. Young, High Point; Mrs. L. W. Gerringer, Greensboro; Mrs. H. C. Nicholson, Mebane; Mrs. W. F. Redding, Jr., Asheboro.

HELP HIGH POINT COLLEGE

This is an appeal to the auxiliaries who did not send in their apportionment for High Point College at the Branch meeting.

The offering taken the night the college put on their special program amounted to almost $600. Since we need the co-operation of every auxiliary, we feel sure you want to share in helping to reach the goal of $1,000. This must be done by May 1.

If you have already paid your auxiliary apportionment, then you can assist your pastor in reaching your church's apportionment for the college. Please make every effort possible to help High Point College at this time.

If North Carolina does her part by raising $5,000, then the General Board of Education will give the college $7,500. Let us do our part and show our appreciation by giving most gladly at this time.

"So when two work together, each for each
Is quick to plan, and can the other teach;
But when alone one seeks the best to know,
His skill is weaker and his thoughts are slow."

So with all of our auxiliaries and churches working together, may we create a new interest, more enthusiasm, greater determination to reach our goal and thereby help our college.

MRS. L. W. GERRINGER,
Secretary, High Point College.

WOMAN'S BIBLE CLASS HOLDS BANQUET AT ASHEBORO M. P. CHURCH

Some weeks ago a drive was put on to increase the number of members on the roll of the Women's Bible Class at the Methodist Protestant church. The number grew from 20 to 62 members.

As a climax, the old members of the class invited the new members to a banquet, to be given in the social room of the church on Friday evening, April 5. The room for the occasion was attractively decorated with spring flowers, making indeed a lovely setting for the occasion.

Fifty-two ladies, together with Dr. S. W. Taylor, pastor, and C. E. Bulla, superintendent of the Sunday school, enjoyed the feast. The tables were loaded with tempting food, well prepared and attractively placed by the hostess.

A social hour followed. Many interesting and amusing games were used, adding much mirth to the occasion. Contests were used also. Those excelling in these were Mrs. R. D. Lowdermilk, Mrs. Raymond Allred and Dr. Taylor.—Asheboro Courier.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

Many amusing experiences came to the man who traveled with horse and buggy, perhaps, that the man in a car never has the opportunity of enjoying. I suppose the main reason is that there is not much time taken upon the road as in those days. There was time for reflection and meditation as the horse jogged along, and then when feeding time came, one who was thoughtful of his beast would never take less than an hour to give time for the last blade of fodder to be eaten. The driver, of course, could finish his meal in a much shorter time than could the horse. Many sermon outlines were made and plans for the services for the next day as the preacher moved along at the slow pace and the times to rest the "motor" of those days.

While I was stopping one day under the shade of a tree, a hot summer day, an old darkey was working with a hoe nearby. He looked up and raised his hat, I raised mine, and that brought a broad smile from him as he asked about my health, etc. though he had never seen me before. I asked him about the folks who lived in the pretty house nearby, and if they were home, how many in the family, and all that goes with it—just to hear this old negro talk, while my horse cooled off. "Sho a nice looking gal in dat house, boss, ef you are out looking for one." I assured him that was not my business. He said, "Well, with a purty critter like that you driving and a nice new buggy like dat, what you ridin' in, you sho ought to make a hit wid de purty gals." He was feeding me taffy because I had been polite to him. Then he looked at me kind of shyly and said: "Boss, you sho do look lak youse goin' out on a courtin' spree." Then I said, "No. uncle, I am going over in the country to preach tomorrow." Then he looked surprised sure enough, for I did not have on the regulation clothes that were so much in vogue for preachers in those days, but a business suit, for I had just come out of the store where I had been in business till just before conference. This was the following summer. He dropped his head and with that characteristic chuckle that cannot be put into print said, "Is you, boss, sure enough?" I never did believe that he thought I was in earnest. I was not surprised. I never did have but one stranger to take me for a preacher, and I found out afterwards that he had spent some time in the asylum. So I have had that disadvantage all my days, of proving it, and even then I could not, because not every one you meet or that hears you knows what a sermon is, after all. At least I have consoled myself by thinking that, anyway. Then there may be this consolation which was expressed by the man who said: "Good thing all do not see alike, or they would have all wanted Sally." You have heard the reply, too. There are two sides to it.

One of the great blessings to mankind is that we all do not see alike. We, our family, were taken for a ride into the country once by a very critical lady. She found fault with about every house or home we passed. Finally I asked her if all the houses were built according to her taste, would not the scenery become monotonous along the way? She finally agreed. One day in crossing the Cedar Creek mountain between Marion and Rutherfordton, dark caught us and we had to seek shelter in one of those typical mountain cabins right by the creek. I was not at ease, for the looks of the place were anything else but inviting. We were put in an off house to sleep. I never told them who we were, only we wanted a place to stay all night. We were tired, had driven from beyond Asheville that day. We were given our supper and sent to our sleeping place. We put our valuables under our pillow that night, for we were in doubt about things. Next morning the man showed a curiosity to know what our business was. So he said: "Are you a merchant?" "I was at one time but not now." "Are you a doctor?" "No." "Are you a teacher?" "No, never taught any." "Well, what are you then?" I told him I kind of passed for a preacher at home but never told anyone I was out this way, for there were so many trying to beat their way. Well, he knew what a preacher was. Had grace at table at breakfast. Filled my buggy with corn and fodder, would not take one penny for lodging. Said he never charged anyone in his life. Glad to have company. This proves that you cannot always go by appearances.

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FROM THE BOARD OF MISSIONS

Dear Brother Pastor:

The missionary year will close with the last day of April. Our income for the year is considerably behind last year to date, and your Board of Missions is considerably in the red.

Will you do your best to help in this emergency by making a special effort to increase your Easter offering this year in the spirit of Easter joy? Also, induce your church people to raise in full the amount apportioned to your charge for General Conference interests. Please do your best for your missionary cause and see that your money reaches Mr. H. C. Staley, the General Conference treasurer, not later than April 30 next.

This year's program is based on the actual receipts of last year, and we must not raise less money than a year ago.

Anxiously and prayerfully yours,

G. W. HADDAWAY.

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REV. T. F. McCULLOCH HAS OPERATION

Rev. T. F. McCulloch, who has been a member of the North Carolina Annual Conference longer than any other man, was taken to a hospital in Charlotte, N. C., last Saturday morning and on yesterday (Wednesday) underwent an operation. He stood the operation splendidly, the physician saying that his strength was equal to the strength of a man of sixty-five years of age, though he is eighty-three. He is at the Charlotte Sanitarium and perhaps will be for two weeks. Pray for him and write him.

WHY A DISTRICT RALLY?

Today I attended the district rally at Welch Memorial church. To say I enjoyed the program is to put it too mildly. In fact, I came away with something of a thrill of helpfulness and inspiration. So impressed am I with the occasion that I feel like trying to analyze the meeting to see, if I can, what elements really appealed to me in the splendid services.

To begin with, I was impressed with the talent that appeared on the program. Two or three splendid speeches were made by persons I did not even know existed. It is indeed refreshing to behold these new people coming along with such a fine part on such a program. I was really glad to see and hear them. One purpose of any church is the development of its members, and all services in which these members participate contributes that much to their religious upbuilding.

I was also impressed with the quality of thought and preparation shown in the speeches. It seemed that everyone had made special and studious preparation for their addresses. They were in earnest and had taken the matter seriously. The trouble was that three or four times as many people ought to have been there to hear them.

Another fine element of the meeting was the variety of viewpoints presented by the speakers. I found that a district rally is a good place to go to learn of the other fellow's way of seeing things. It prevents a person from becoming extreme on any one point. There are always other good views besides your own, so such a discussion as we had would certainly warm up one's appreciations for a fuller understanding of any question presented for consideration.

Again, I felt a powerful wave of spiritual sincerity in the meeting. There was no foolishness. Every speaker went directly to his or her subject and treated it in a sober, serious manner. Much use was made of Scripture. It seemed to me that everybody was seeking to know what Christ would have us do in our present conditions. It was a rather short meeting, 'tis true, but I feel that it was well devoted to the highest interests of the Kingdom in our day.

Then, finally, I had this feeling: I had a longing to do better things in the future. The past seemed all too small, and I could see greater plans ahead. I could fancy myself rendering a finer service, using my little talents to greater advantage. In other words, I was dissatisfied with myself and caught visions of what I would like to do and be. This, I judge, is something of a vision. It might be what some would call a blessing. Well it was a blessing, for any service that opens up finer thought and brighter hopes is a spiritual blessing.

It is for such reasons as I have named that I favor the district rally. There is help there, inspiration there, and a broadening of one's feelings and purposes. There is great possibility in such meetings. My hope is that the attendance on all such services can be greatly increased. P. E. LINDLEY.

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—Twenty-one rural and urban organizations in Richmond county will unite in holding a harvest festival this fall.

FROM PASTORS *and* PEOPLE

Mt. Lebanon, Randleman Charge.—We were glad to have Mr. J. M. Page with us. He gave a very interesting temperance lecture to a right large audience which everyone enjoyed very much.

Mrs. Dwight Brady and Mrs. J. B. Trogdon are getting up an interesting Easter program.

The Ladies' Aid Society met at the home of Mr. and Mrs. A. S. Barker Tuesday evening and complimented them with a supper at 6:30 in honor of their fiftieth wedding anniversary. Supper was served in picnic fashion. Rev. J. B. Trogdon offered thanks and presented a gift to the couple from the church and society. Mrs. Trogdon received a box of handkerchiefs from the society, it being her birthday anniversary. Mr. and Mrs. Barker have been faithful members until Mr. Barker was taken sick, but he is improving now.

MRS. J. M. KIRKMAN, Reporter.

Union Grove Church, Mocksville Charge.—Last Sunday at 11 a. m. Rev. R. L. Hethcox, our pastor, filled his regular appointment with a wonderful sermon. His text was taken from Jude, 21st verse: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life." "Keep" is what Mr. Hethcox stressed most of all in his beautiful sermon. We are very sorry he can't fill his next appointment, but we wish him the best of luck while in South Carolina.

Our Sunday school is still very active, although these cold, rainy Sundays have cut our average attendance down quite a lot.

The rainy weather has kept our C. E. members at home twice, until last Sunday night we met and reorganized. The officers are as follows: President, Flora Mae Wooten; vice president, Bennie Williams; secretary and treasurer, Mr. Joe Martin; captains, Bennie and Dock Williams; reporter, Lois White.

FLORA MAE WOOTEN.

Bethesda, State St.—Our pastor, Dr. T. M. Johnson, preached a very interesting and helpful Palm Sunday sermon at the 11 o'clock service. He will talk to us each evening this week at 7:30 on what Jesus did and said each day of His last week.

We were glad to have Mr. W. B. Clinard, professor of Granville school, Winston-Salem, worship with us Sunday. Also the Ladies' and Men's Bible classes enjoyed the splendid talk he made during class period.

Two of our ladies, Mrs. D. D. Brinkley and Mrs. John Everhart, attended the Branch meeting at Asheboro last week. They reported a nice time but will give a full report at a later date.

Our young people are planning an Easter program to be given Sunday morning at 11 o'clock.

We were all made sad a few weeks ago when God saw fit to take one of our most faithful members, Miss Minnie Grubb, to be with Him. She is missed in her home community and Sunday school class, for she was always there unless hindered by sickness or severe weather. For the past year her health was failing and lots of times came when hardly able. Although our hearts are sad and we miss her so, let's remember that God knows best and be willing to submit to his will and by her going may we strive to live a purer life, so that when our time comes to leave this world we will meet her in her heavenly home.

MRS. J. O. EVERHART, Reporter.

Union Ridge, Forsyth.—Rev. R. A. Hunter filled his regular appointment at our church last Sunday night with another of his helpful messages.

The prayer meeting services which are held the first and third Sunday nights in each month are proving a live organization in our church. For the last month Mr. S. E. Kinnamon has conducted the services.

The Ladies' Auxiliary of our church met at the home of Mrs. C. A. Cranford last week and gave Mrs. Claude Knight a miscellaneous shower.

The pastor's call for the church quota for the college was responded to very readily and we have raised our amount.

H. L. MILLER, Reporter.

Charlotte, Richland Charge.—Rev. M. C. Henderson filled his regular appointment the first Sunday in April. The attendance was rather poor on account of the weather, but was more than doubled last Sunday.

The Woman's Auxiliary held a very interesting meeting last Thursday evening at the home of Mrs. S. E. Henley. Our new chairman, Mrs. A. B. Bulla, presided. The theme used was "Our Risen Lord."

A short Easter program is being planned for next Sunday morning, with Mrs. Ray McCain and Miss Loula Andrews in charge.

A great many needed improvements have recently been made on the parsonage.

REPORTER.

Mebane.—We closed another successful missionary year. We raised our budget and held twelve meetings, both Auxiliary and in each of the eight circles. All were interesting and helpful. Quite a few of our ladies attended the Branch meeting in Asheboro. Some of us felt that it was a most helpful meeting if not the best ever. We anticipate a good year here with our new president, Mrs. Callie Nicholson. The Easter service is being prepared by a capable committee, with Mrs. George Wyatte chairman. The pastor is holding services this week, observing the Lord's Supper Thursday evening. We were pleased to see Mr. C. C. Smith at church Sunday after having been absent for a time on account of illness. The Baraca Class has bought a dining room suite for the parsonage. The Ladies' Class bought a mattress for the parsonage. These things and others have been needed for some time, but due to economic conditions just were not undertaken. Our pastor and wife have seemingly understood and waited. We have wanted to do more, and if our people can work, our church usually does very well for both pastor and the church work. We appreciate the good work they are doing here. Mr. Dewitte Pender is proving himself a very wide-awake superintendent for our Sunday school, and with the faithful group of teachers the school is doing well.

Pensacola Church.—We are going to reorganize Sunday school next Sunday. Mr. L. B. Silver and his son, Frank, are to be complimented on their not missing Sunday school a single Sunday during the last quarter.

Two of our members, Althea Rice and Charles Silver, are graduating at Burnsville High school this week. Althea Rice has made an excellent record in attendance. She has not missed a single school day in eight years. Three others in our immediate community who are graduating are Reba Robertson, Laurence Wilson and Benjamin Wilson. Reba's mother is a member of our church.

We are glad to hear that Rev. D. T. Huss is getting along well with his work at Bess Chapel. We are also glad to hear that Rev. Earl A. Cook is getting along nicely with his work at Roberta. We hope they have great success with their revival. They are both former pastors of ours.

Mr. Cornelius Silver and his family have moved to another community. We were real sorry to have them leave our Sunday school.

We wish to thank Messrs. Kell Wood and M. H. Blankenship for cleaning off our church grounds.

MRS. W. G. BLANKENSHIP.

Pleasant Grove.—The second quarterly conference of Pleasant Grove was held Sunday, March 31. The reports showed an improving interest in the church work. The young men's and young women's Sunday school classes are working on the college allotment and hope to have it up right away.

The young men's class visited the English Street Sunday school last Sunday. They enjoyed being with the class and especially enjoyed the lesson.

As a result of Mr. Powell's talks to the children each Sunday, several children have decided to unite with the church.

An Easter program will be rendered by the children next Sunday morning at 11 o'clock. Sunday evening the Christian Endeavor Society will present an Easter pageant.

On the fourth Sunday of April Rev. Mr. Powell and Mrs. Powell are planning on visiting Mrs. Powell's people, and Mr. B. L. West, principal of Hasty school, will be the speaker at the 11 o'clock service. It is hoped a large number will be present to hear Mr West.

REPORTER.

Calvary, Greensboro.—The following people represented our church at the annual meeting of the North Carolina Branch of Women's Work in Asheboro last week: Dr. and Mrs. Pritchard, Mrs. Harry G. Julian, Mrs. James L. Spencer, Mrs. M. H. Greer, Mrs. J. G. Sullivan, Mrs. L. W. Gerringer, and Mrs. Howard R. Neece.

Both our Sunday school and church attendance is extra good now. There were 201 present at Sunday school last Sunday. Mrs. Robah H. Fields sang very beautifully "God

Will Take Care of You" at the close of Sunday school.

The hour of our Sunday evening service, beginning with last Sunday evening, has been changed from 7:30 to 8 o'clock.

Our pastor brought us a splendid message Sunday morning, using for his subject "The Triumphal Entry of Christ into Jerusalem." It was heard by a large and appreciative audience.

Just prior to the sermon Sunday morning Dr. Pritchard received the following children into the church: Lucille Vaughn, Roy and Marguerite Johnson, Jene, Betty Anne and Rudolph Caudle, Leon Bissett and Dennis Curtis.

A short installation service was held for the new Auxiliary officers Sunday morning. Our Auxiliary officers for the coming year are: President, Mrs. Harry G. Julian; first vice president, Mrs. James G. Sullivan; second vice president, Mrs. D. E. Curtis; secretary, Mrs. J. W. Swain; assistant secretary, Mrs. Howard R. Neece, and treasurer, Mrs. Otis Campbell.

The first quarterly meeting of the new auxiliary year was held Monday evening in the hut, at which time reports on the Branch meeting at Asheboro were given by the delegates.

A report of the activities of our Auxiliary during the past year was given Sunday morning by Mrs. Julian. She reported a total of 1,366 visits made dering the year, 278 flowers sent, 152 trays carried, 85 cards sent, and Circle and Auxiliary attendance totaled 937. Total money collected during year, $1,095.91. We paid $275, our pledge, to the North Carolina Branch. We have paid $612.15 on our church debt and $39.69 to reroof the church hut.

Our choir gave the Easter cantata, "Olivet to Calvary," last Sunday evening. Solo parts were taken by Arthur Fiddler, Norman Fiddler, Mr. and Mrs. Paul K. Giles and Mrs. Mary C. Bissett.

A communion service is being held at our church Thursday evening of this week.

The Junior Choir will sing special Easter carols next Sunday morning just before the Sunday school class period. Following the Sunday school and before the 11 o'clock service an Easter pageant will be given. The Junior Choir will sing throughout the pageant. This will be followed with the Easter sermon at 11 o'clock by our pastor.

The members of our Senior Christian Endeavor Society will meet with the city union for an Easter sunrise service Sunday morning at 6 o'clock on the Greensboro College campus. The group will leave the home of Mr. and Mrs. Floyd G. Reynolds at 5:30.

In connection with our anniversary service we will have a banquet at the hut next Thursday evening, April 25, at 7:30. Dean Lindley, of High Point College, will make the principal address. Greetings will be brought by other ministers of the district. On Sunday morning, April 28, at 11 o'clock the anniversary sermon will be brought to us by Dr. C. W. Bates, pastor of First church at Winston-Salem and former pastor of Calvary. At 8 o'clock on Sunday evening Rev. J. Elwood Carroll will preach for us.

Delegates from the Boy Scout troop No. 7 who will attend the Carolina jubilee at Chapel Hill April 26-27-28 are as follows: L. W. Gerringer, Jr., John Plummer, Jr., and Jack Caudle. Troop No. 7 will sponsor a play, "Television," given by the Glenwood Dramatic Club, on Friday evening, April 19, at 8 o'clock at Caldwell school on Asheboro street.

Circle No. 1 will sponsor a chicken dinner at the Huntley-Stockton-Hill salon Wednesday, April 24.

Rev. T. F. McCulloch is a patient in a Charlotte hospital.

MRS. HOWARD R. NEESE, Reporter.

* * *

Graham.—We are glad to report that our work is still going along nicely.

Our Sunday evening service was a musical service. Several numbers were given by the members of the choir and we were glad to have the "Pickard Girls" from Fountain Place to take part in the program. Their music was enjoyed very much and we are hoping to have them again soon.

The children will give their Easter program next Senday evening. The Junior Choir has prepared the music for the service.

We have been asked to make a sacrificial Easter offering. We are hoping that a great number of our members will respond.

Our McCulloch Memorial Fund has been raised and we are now going back to the High Point College fund which we hope can be paid soon.

Those attending the Branch meeting at Asheboro last week were Mrs. A. P. Williams, Rev. and Mrs. J. Clyde Auman, Mrs. J. D. Foust, Mrs. Percy Amick, Mrs. Robert Davis, Miss Nannie Burke and Mrs. Charles Cates.

The Goley family have placed the desk and chair of Dr. W. R. Goley in the parsonage. We cannot express just how proud we are of this beautiful gift, but may we say we are indeed grateful.

The Woman's Auxiliary recently purchased a new living room suite for the parsonage.

At a recent meeting of the board of trustees it was voted to paint the church and the hut this spring.

There were 48 names on the honor roll of regular contributors which was announced last Sunday.

Preparations are being made for the Mother's Day service.

Mrs. W. R. Goley has been spending the past few weeks in Graham. We are glad to have Mrs. Goley with us again.

REPORTER.

* * *

Asheville.—Our Sunday school seems to be doing first rate. I was thrilled on Sunday that all the men seemed to score. The two-star classes, star because of having 100 per cent attendance, were the first-year Junior boys' class and the Intermediate boys' class. The Young Men's Class had the highest per capita offering. Hurrah for the men and boys!

The Frances Cunningham Philathea Class continues to lead in amount of offering for the entire school and also led in largest number present this past Sunday. Mrs. Wilson's Primaries lacked only one member of being up with them.

Teachers of the children's department are planning Easter parties for their children during this week, with the exception of Mrs. Williams, who will entertain her Junior boys when she returns. She and Mr. Williams left Monday for a vacation of two weeks.

Junior Christian Endeavor group met with Betty Jane Pratt on Friday last for their business and social meeting. These little folk, under Mrs. Bolick's able direction, are trying to help all they can in the church program. They recently donated 75 cents toward the grass seed for the lawn.

The Busy Bees sold candy last Saturday and as a result were able to turn in on the church budget $3. Mrs. Hendricson deserves a lot of credit for this, since she made nearly all the candy; the girls did splendidly, for Saturday was a cold, dismal day, and to stand on a street corner and sell candy on such a day was not much fun. They need to be complimented for their perseverance.

Mr. T. E. Davis is seriously ill at his home, 356 Broadway.

Those of our members who were in Asheboro last week report a grand time. Made some of the rest of us wish we might have gone too.

Special services are being conducted each night this week at the church. Mr. Minnis is urging all to attend and seek a blessing from this worshipping together.

Woman's Auxiliary is to meet with Mrs. G. P. Younginer, 91 Elizabeth Street, Thursday at 3:30 p. m. This is the first Auxiliary meeting of the new year and Mrs. Minnis, the new president, desires that all members be present. A report from the Branch meeting will be given by our delegate, Mrs. L. M. Joyner.

M. L. B.

* * *

First Church, Charlotte.—The Woman's Auxiliary is getting off to a good start for the year, under the leadership of the capable and efficient president, Mrs. B. W. Little. Mrs. Little, Mrs. C. H. Daughtry, Mrs. R. S. Garmon, Mrs. G. W. Stegall and Mrs. A. F. Love attended the Branch meeting in Asheboro last week.

Circle No. 1, Mrs. C. H. Daughtry, chairman, will meet at her home on Thomas Avenue on Tuesday afternoon at 3:30. Mrs. A. L. Haigler and Mrs. A. F. Love will have charge of the program and Mrs. C. H. DeWese will conduct the Question Box.

Mrs. G. W. Stegall, chairman of Circle No. 2, will entertain this circle on the same afternoon at her home on Kentucky Avenue.

The Business Women's Circle, of which Mrs. D. A. Horne is chairman, will hold a joint meeting with the Wilma Shaw Bible Class in their classroom at the church on Thursday evening.

A great gospel chorus is being trained by Mr. H. T. Orr, the choir director, in preparation for the coming revival services to be held in the tabernacle hut.

With an impressive installation service conducted by the pastor, Rev. G. H. Hendry, officers for the Young People's Christian Endeavor Society were installed on last Sunday evening. They are: President, Mrs. Steve W. Conder; vice president, Sigsby Tadlock; secretary, Miss Gray Stiles; treasurer, Miss Nell Richards; chairman of prayer meeting committee, Miss Sally Hollifield; chairman of social committee, Louis Garmon; chairman of lookout committee, Miss Rachel Tadlock. These will serve for the ensuing six months.

The Nursery and Beginners' departments of the church school will have an egg hunt at the home of Mrs. A. F. Love on Clement Avenue on Saturday afternoon.

Mrs. G. W. Stegall will entertain the Junior Christian Endeavor Society with an egg hunt at her home on Kentucky Avenue.

REPORTER.

Grace, Greensboro.—On last Sunday we were happy to welcome into church membership seven boys from the Junior and Intermediate departments of the Sunday school. Ralph Coltrane, Marshall Brittain, J. W. Tysinger, Donald Poole, James Millikan, Bobby Moore and Wallace Robinson were received into full membership.

The Greensboro Fire Department maintains at its central station a Bible class for the firemen and others who may visit them. It is their custom to invite teachers of other classes to attend, with their classes, the visiting teacher giving the address. Last Sunday the Baraca Class, taught by Mr. Carroll, met with them.

Our pastor, Rev. J. Elwood Carroll, continues to preach good sermons. For some time he has been presenting Christ in His relation to different phases of modern life.

The meeting of the Workers' Council on Monday evening was well attended. Mr. and Mrs. Carroll are giving reviews of books that are very helpful to teachers who are desirous of doing more effective teaching.

On last Sunday evening the choir, under the direction of Bynum R. Clapp, presented a beautiful Easter cantata, which was greatly enjoyed by the congregation. Mr. Clapp secured the services of a number of visiting singers, among them Edgar Clapp and his daughter, Miss Phyllis Clapp, of Winston-Salem, as well as a number of Greensboro musicians. The service was given a week in advance of Easter in order to have the benefit of these additional voices.

The Sunday school is preparing for its Easter service next Sunday morning at 10 o'clock. A special effort is being made to secure a good offering for our Board of Missions.

J. N. W.

Thomasville, First Church.—Many things have happened since our last report. The reporter seems to be the only one who is laying down on the job.

Our pastor filled the pulpit at two churches recently on the Greenville charge. In his absence Rev. Herman Yokely, of High Point, preached for us. He delivered a fine message, using as his subject "Examining Ourselves."

The Men's Bible Class is still progressing. They recently enjoyed a banquet at the Methodist hut which marked a membership of 127. This was sponsored by the membership committee of that class. They had as their speaker for the occasion Rev. Tom A. Sykes, pastor of Central Friends church, High Point.

Among those from our church attending the Branch meeting at Asheboro April 10 and 11 were Mr. and Mrs. T. G. Madison, Mrs. W. A. Leonard and Mrs. T. Alex Lloyd.

Mrs. A. H. Ragan has been a patient at Thomasville Hospital but has returned home. She is still confined to bed.

We had quite an unusual event last Sunday evening. After the sermon Miss Pauline Bailey and Mr. Knox Teague came to the altar and were united in marriage by the pastor. The impressive ring ceremony was used. The bride is the attractive and popular daughter of Mr. and Mrs. Lee Bailey, of this city. Mr. Teague is the son of Mr. and Mrs. Ivey A. Teague, of the Pleasant Grove section. We extend to the couple our best wishes and congratulations.

Mr. and Mrs. Lee Freedle joined our church last Sunday morning, coming by letter from the Reformed church of Winston-Salem. They moved from Winston-Salem here some few months ago. We are very glad to welcome them into our church.

We are working on our Easter pageant. The title is "Easter Victory." It will be given Sunday evening at 7:30 o'clock. The offering will be taken for missions.

Miss Mae Teague is critically ill at this time. She has suffered another stroke of paralysis. Little hope is held for her recovery.

REPORTER.

Shiloh C. E. Society, Shiloh Charge.—The C. E. Society with an enrollment of 50 made an average attendance of 53 for the first quarter of this year. This was due, of course, to the many visitors who attend. We always welcome our friends and acquaintances from the neighboring churches.

The society is arranging an Easter pageant entitled "The Cross of Light." Misses Alma Koonts and Ruth Sink are the very efficient coaches, and we are expecting this to be an interesting program. Everyone is cordially invited to Shiloh Sunday evening, April 21, 1935, at 7:30 o'clock. Come and bring your friends.

C. E. REPORTER.

Liberty Hill, Anderson Charge.—Our pastor, Rev. Mr. Short, gave us two very inspiring sermons yesterday.

The Ladies' Aid held its monthly meeting April 7 with a good meeting and a good number present. The ladies have been quilting more quilts—building up their treasury.

Chicken pox has been in the community but all seem to be well now. Little Junior McClimon, small son of Mr. and Mrs. N. G. McClimon, has recovered from pneumonia. Miss Lula Pearson, teacher of the Junior Class, was sick for several months, but we are all glad she has gotten able to be back with us. Mrs. O. N. Poole, one of our good friends of this community and a relative of many of our members, has been in bed for nearly four months. We ask that you remember her in your prayers. We hope she will soon be restored to health.

Many from here attended the services at Fulton Presbyterian church last Friday night. Mr. Plumer Smith, a missionary from Africa, who is home on a furlough, spoke and showed many things from the Dark Continent.

The Sunday school is planning an egg hunt next Saturday afternoon in Mr. H. R. McClimon's pasture.

The Willing Workers' Class are still working on their brick quilt. If any of the readers would like for us to put their name and address in it, send the name and money (10 cents or any amount you would like to give) to the writer and it will be more than appreciated. We would especially like to have all our former pastors and their families as well as anyone else. The money contributed is added to our bank account. We are saving—saving, still hoping some day for Sunday school rooms.

Our Wednesday night prayer meetings are the life of our church. March 27 the Young Men's Prayer Band from Fairview Baptist church northwest of Greer were invited to conduct the service. They are a group of energetic boys trying to win souls for Christ. God came down in His mighty power and was with us. A group of young girls accepted Christ. Last Wednesday night our service was led by Miss Hortense Foster, one of the fine young girls of our church. This Wednesday night Miss Kate Poole will have charge.

Remember us in your prayers that we may be shining lights for Christ our Savior.

(Miss) LOTTIE L. HARRISON, Reporter.
R. 5, Greer, S. C.

Kannapolis.—Easter is here again and our mission is to go tell someone that Christ died to save him from sin, tell a living, not a dead Christ, and a victorious, not a conquered Christ. It will bring comfort in any trouble and cheer to any sorrowing heart. "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." For that reason our revival will begin on Easter Monday, April 22. Dr. F. W. Paschal, pastor of First M. P. church, Burlington, will conduct our revival. Let us hope and pray that it will be a great success.

The members of the church will present an Easter pageant, "Crown the Risen One," on Sunday night, April 21. The pageant portrays the burial of Christ, the visit to the tomb at the early Easter dawn, and the cross on Calvary's Hill. It is directed by Mrs. W. T. Kisar, assisted by Miss Elva Sides.

The second quarterly conference was held on April 6 with a good attendance. All officers gave very good reports.

Our tithing campaign has made it possible for our church budget and pastor's salary to be paid up to date. Also the apportionment to High Point College has been paid.

Our Christian Endeavor societies are progressing nicely. Each society is putting on a campaign for new members. The Junior Christian Endeavor Society will enjoy an outing on April 20.

REPORTER.

Shady Grove, Connelly Springs Charge.—The district rally was held at our church on the fifth Sunday in March with an abundance of good music and some splendid addresses. We were pleased to have a quartet from Fallston, also one from Valdese. At the 11 o'clock service, Rev. J. R. Anderson, pastor at Lincolnton, brought a message which was enjoyed very much. At the noon hour the members of the Ladies' Aid, assisted by others, served a bounteous dinner.

At the afternoon service Rev. D. T. Huss gave a good address on the subject "Helping Our Children's Home." Also at the afternoon service Mrs. Lackey brought us a message on "How to Help the Herald." The services of the entire day were greatly enjoyed.

Rev. J. L. Love filled his regular appointment here the first Sunday in April with a helpful sermon, the text being taken from the first Psalm.

Our prayer meeting is still well attended. Brother Cornwell will lead the meeting the second Sunday night.

The Ladies' Aid will meet at the home of Mrs. G. W. Braswell Friday night, April 12, and we are hoping to have a large attendance and to receive some new members. We are glad for our Ladies' Aid. We have painted our church and made a new rostrum.

We are very grateful also for Rev. and Mrs. J. L. Love. We feel that they are working for the Lord and in our behalf. We trust they may be permitted to continue their work on this charge for some time to come.

DOVIE BRASWELL.

Union Chapel, Granville.—Our church and Sunday school are both picking up in attendance as spring brings warmer weather. Mr. Spencer has been bringing his usual helpful and inspiring sermons twice monthly, while Mr. Edwards is working equally as hard trying to improve the Sunday school.

The April meeting of the Missionary Auxiliary will be in the home of Mrs. Woodlief. Let's give her good attendance.

All the young people of the church and Sunday school are most cordially invited to an Easter egg hunt to be given on the church grounds Easter Saturday afternoon.

The young people's leaders are getting up an Easter program to be given Sunday morning. Everybody is invited to be present on this occasion.

Our church was well represented at the fifth Sunday rally in Henderson. R. D. Huff made a talk on "The Church" and Flossie Bivens rendered an appropriate piano solo.

Mrs. L. E. Barnes and Mrs. Claude Gay were our delegates to the Branch meeting in Asheboro. The Missionary Auxiliary was proud of its report, which of course, relieved the delegates of any embarrassment.

Mr. and Mrs. Spencer's daughter and her children from Asheville are visiting her parents at the parsonage. They are expecting to be here several weeks.

MRS. E. C. HUFF, Reporter.

Gideon Grove, Flat Rock Charge.—Rev. C. B. Way has filled all of his appointments with good sermons since the last report. The attendance seems to be increasing with the spring months. We were glad to have at our services on the first Sunday Mr. and Mrs. West, of Asheboro, who were visiting at the parsonage. On the second Sunday morning the Mission Band with Mrs. C. B. Way as leader had charge of the devotionals at the Sunday school. The parents and visitors were favorably impressed with the manner in which the children led the program, which was evidence of the good training the children are receiving in this Band.

Mr. Carl M. Felts, principal of King High school, and Mr. Thomas, of Winston-Salem, were guests at the parsonage Sunday and visitors at the services. Mr. Felts talked to the entire Sunday school upon the lesson, and delivered an uplifting and inspiring message to both young and old. We hope it will be our pleasure to have him come again. At 11 o'clock our pastor, Rev. C. B. Way, brought us a wonderful sermon, using as a text the words from Romans 12:11, "Serving the Lord." Misses Cassie and Mabel Angel, of Winston-Salem, spent Sunday with their brother, Mr. C. C. Angel, and family and were present at the 11 o'clock service. Our heartfelt sympathy is extended to these children of Mrs. Laura Angel, who after an extended illness passed away Tuesday morning and was laid to rest in the church cemetery Wednesday afternoon among a mound or flowers and a concourse of relatives and friends. The Woman's Auxiliary will hold its regular monthly meeting at the home of Mrs. R. W. Pegram Tuesday evening at 7:30 o'clock. Since the last meeting members of the Auxiliary have planted flowers and shrubbery upon the church grounds.

MRS. H. R. ANGEL, Reporter.

Stallings, Mecklenburg Charge.—Our pastor preached a real good sermon yesterday. He used as his Scripture the 20th chapter of St. John. We had a good congregation both at Sunday school and preaching. Our Sunday school is doing fine. We are still getting new members.

Our Ladies' Aid Society met with Mrs. D. C. Stallings the first Thursday of this month. Our meeting was opened by a song. Mrs. M. L. Stallings read the devotional. Mrs. Helms and Mrs. Stallings made good talks on the Scripture lesson. Mrs. Bingham led in prayer. We are studying the book of St. Matthew. The 19th chapter was read by several of the members. The secretary read the minutes of the last meeting and called the roll. Number of members present was 11, and collection was $3.75. Mrs. Stallings served delicious refreshments. We were dismissed by prayer. We have paid $50 on the church note this year. Our society is doing fine. We are all working together.

We had a good day the fifth Sunday. We had the district rally at Stallings church. The program was fine. Mrs. Little, Mrs. Garrison and Mrs. Colson made good talks. The devotional for the morning service was conducted by our pastor. In the afternoon Mrs. Jones conducted the devotional. We had our president, Dr. Andrews, with us in the afternoon. He brought us a good message.

Herald readers, pray for us to go forward in the work of the Master.

MRS. M. L. STALLINGS.

West End, Greensboro.—We were pleased to have Rev. J. L. Trollinger with us on April 7 for the evening service. He delivered a helpful message to us in the absence of Dr. Bethea, who was conducting a series of revival services in Thomasville, N. C.

The Young People's Choir had charge of the music at the 11 o'clock hour Sunday and Dr. Bethea continued his series of sermons on "The Seven Churches of Asia." Thyatira, the fourth church, was his supject. Rev. 2:18-29 was the Scripture lesson, and in relation to this he admonished us against letting strange things enter in to sap the life of the church of God. "Your doctrine is what you live," he said.

On Sunday evening at 8 o'clock the Senior Choir rendered their Easter cantata, "King Eternal." It was characterized by its lovely melody throughout and was composed of eight anthems for full chorus and parts. Guest soloists were Mrs. R. B. Boren, Jr., and Mrs. R. W. Davis, sopranos; Mr. Willis Booth and W. H. Simmons, bassos. A large and appreciative audience heard the program.

Members of the church and friends of Mr. and Mrs. M. K. Hall will be glad to hear that their little girl is improving, after having been so very ill with pneumonia. Our prayers and hopes are for a speedy recovery.

Our thoughts have been centered for several weeks on our approaching revival, which will begin with Easter Sunday. To this end cottage prayer meetings have been held each week in the homes and plans of personal evangelism are being used among the young people of the church and community. It is hoped that a great outpouring of God's spirit will be witnessed in this section of the city.

M. C. S., Reporter.

MARRIED

Bailey-Teague

James Knox Teague and Miss Mary Pauline Bailey were united in marriage in the First Methodist Protestant church of Thomasville at the close of the evening service on Sunday, April 14. The vows were spoken in the presence of the entire congregation, though only a few relatives and intimate friends had been informed previously. The ring ceremony of the Methodist Protestant church was used. The pastor officiated.

Mrs. Teague is the attractive daughter of Mr. and Mrs. Lee Bailey, of Thomasville. She is a graduate of Thomasville High school and Edwards Business College of High Point. Although she is a member of the Methodist Episcopal Church, South, she is a faithful worker of our Christian Endeavor Society and is now serving as president of the organization.

Mr. Teague is the son of Mr. and Mrs. L. A. Teague, of Thomasville, Route 1. He and the family are members of our church. He is a graduate of Hasty High school and is now employed by the Thomasville Chair Company.

We extend to them our best wishes.

T. G. MADISON, Pastor.

TITHING IN HARD TIMES

This is the title of a bulletin published by the Layman Company especially for these times. Layman bulletins on tithing, thirty-two in number, are printed in regular two-page church bulletin size so they may be used by every church issuing a weekly calendar. The two blank pages of each bulletin provide room for the announcements of the local church. This arrangement not only affords valuable instruction, but also saves one-half of the printing cost as well as the paper. Sample set, 20 cents. For further information communicate with the Layman Company, 730 Rush Street. Please mention the Herald, also give your denomination.

THE LAYMAN COMPANY,
730 Rush Street, Chicago, Ill.

REPORT OF CHILDREN'S HOME TO THE BRANCH MEETING

We are asking the editor for space to publish extracts from our report to the Branch meeting in Asheboro last week, that it may have a larger hearing.

The Duties

The Children's Home was established just twenty-five years ago this coming August for the purpose of caring for dependent children. "It is not an infirmary nor a reformatory. The intention of the institution is to receive only indigent orphan children who are sound in mind and body, and who by proper instruction and training bid fair to make good and useful citizens." And everyone placing a child in the Home agrees "to surrender the child to the management and control of the Home until said child is 18 years of age. At 18 the child may be dismissed to relatives and friends, provided always the health and moral conditions justify it." Something like 195 children have gone out from the Home, and 108 remain in the Home. A large number of those who have gone out are making good, and remarkably few have in any way cast reflections upon the Home.

When we took charge over six years ago there were 72 children in the Home, and it was thought to be full, and yet today when we tell our friends that we have 108 they still urge us to take more.

The Responsibilities

The job requires our time night and day for seven days in the week, and the responsibility of caring for 108 children, body, mind and soul, is almost crushing at times. We dare not look ahead, for the cares of today plus the cares of tomorrow would be more than we could bear. We must live just one day at the time.

There is joy in the service, and yet we never served anywhere else where the responsibility was so weighty. Last year was in many ways our very best year. Finances were the best since 1929.

Finances

When our executive committee met in February we had high hopes of being out of debt by the time of the Branch meeting, and suggested then "3 ifs" which would put us out.

1. "If all the Sunday schools will double their offerings for March."
2. "If certain promises materialize."
3. "If we receive as much from the Duke Endowment this year as last."

A number of the Sunday schools doubled, but many did not. Total income for March was $1,142.55, or about enough to run the Home for the month. The other promises have not yet materialized, and the gift from the Duke Endowment this year was $2,085.24. So we are going along just the best we can trying to keep those satisfied who trust us.

What Can We Do to Help the Home?

This question is often asked us. For the immediate present we answer:

1. Pray for us and trust us, and if there are things you do not understand, COME TO SEE ABOUT IT.
2. Gather and send us all the coupons you can.
3. Send us all the money you can, for nothing but money will pay our bills.
4. Let the women of the auxiliaries and other organizations keep up the good work of making clothing for the girls. This helps more than you know.
5. Respond to one or more of our pressing needs.

a. Almost anything used in an ordinary home will help here.

b. We need knives and forks and spoons.

c. We need dishes, plates, large platters, large and small bowls, and sugar bowls.

d. We need sheets for double and single beds, and table cloths.

e. We specially need clothing for boys, or money to buy clothing for boys. Will be so glad for a few Boy Scout suits.

f. We need balls and bats and other equipment for out-of-door games. All our children who are large enough work, but they must also play some.

g. We need at least three good cows. We have just twelve. Messrs. A. A. Moser and Roy Hauser gave us one of those—a very fine cow. If somehow we could get three more we could get along fine.

h. We need a good team of mules. Could make out with one mule or horse, but are almost compelled to have the one for this summer.

These are our present outstanding needs. We appreciate your help. God bless each of you.

Twenty-Fifth Anniversary

The twenty-fifth anniversary of the founding of the Children's Home will be celebrated with a proper program on Thursday, August 23. We are trusting that many of our people will be present, and that every church and Sunday school will begin early to plan and work for a splendid offering. The plan should be to get every Methodist Protestant in the conference and many of their friends to make an offering. The birthday plan as of last year will be used. The offerings for that day should bring us in sight of our goal of "$25,000 for the Children's Home During Its 25th Year of Service."

Faithfully yours,

A. G. DIXON, Superintendent.

Y-O-U

By Victor P. Hammer

You laugh, when sunbeams brightly dance and play
With ev'ry little bud that slowly grows;
The flower tries to catch the breeze that blows
To load it down with fragrance on its way.
The zephyrs glide along with naught to say
And leave the gifts obtained from those they met
With others who, perhaps, have joys to let,
As memoirs of a friendly, happy day.

You turn and smile at this most gracious chance
To sip the nectar from life's little bloom
And bear its sweetness to someone afar;
In this your own possessions most enhance
By using means to drive away the gloom,
And scatter light as gently as a star.

◆

—Obtaining a loan from the Production Credit Association, farmers of Buncombe county have purchased 44 head of pure-bred Aberdeen Angus beef cattle.

IN HONOR OF THE DEAD

Curtis

John W. Curtis, 53, prominent business man and one of the leading citizens of Liberty, passed away quietly at his home Tuesday morning, April 2, 1935, following an illness of two months. Citizens of Liberty and surrounding territory were saddened to hear of Mr. Curtis' passing. Through business associations he was known to practically every home and was well liked and highly respected.

Mr. Curtis was born and reared eight miles west of Liberty. As a young man he engaged in business with his brother in the Liberty Mercantile Company. In 1912 he became a funeral director and entered business for himself, adding a clothing business. In both lines of endeavor he has been very successful and will be greatly missed from the life of the community which he has faithfully served for a period of twenty-three years.

In 1918 Mr. Curtis was united in marriage to Miss Runa Clapp, who survives with three daughters and a son, Mrs. T. E. Painter, Williamsburg, Va., Miss Dorothy Curtis at home, children of a former marriage; Miss Cladora and John W. Curtis, Jr., at home. Three sisters also survive, Mrs. H. J. Frazier and Mrs. Joe Swaim, of Liberty, and Mrs. John Swaim, of Asheboro. Mr. Curtis was active in fraternal and religious circles, being for approximately 20 years a trustee of the Liberty Methodist Protestant church, where he will be greatly missed. He was a former master of the Masonic lodge in Liberty and was a member of the Junior Order.

Funeral services were held Thursday afternoon, April 4, at 2:30 o'clock from the home. The officiating clergymen were Rev. Fred R. Love, his pastor; Dr. J. D. Williams, pastor of the Welch Memorial church, High Point, and Dr. A. G. Dixon, superintendent of the High Point M. P. Orphanage. His body was laid to rest in Fairview cemetery beneath a mound of beautiful flowers.

May God's richest blessings be with the bereaved family and relatives.

Dodson

Mrs. Mary E. Dodson died April 8, 1935, aged 78 years, 7 months, 15 days. She had been a faithful member of Chestnut Ridge for a long period of time. Funeral services were held at Chestnut Ridge church April 9. The pastor was assisted in these services by Revs. E. L. Ballard and C. G. Isley.

A large congregation of relatives and friends was present to pay honor to the memory of this good woman.

Near relatives remaining are as follows: One daughter, Mrs. J. B. Sykes; four sons, George, Lonnie, Samuel and Joe; twenty-two grandchildren, and eight great-grandchildren.

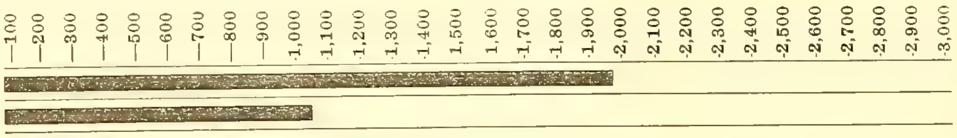
May God's blessings be upon them all.

B. M. WILLIAMS, Pastor.

OBITUARIES CROWDED OUT

We have a few obituaries that are crowded out this week. These will be used next week.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates number of new subscriptions since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
BURLINGTON, FIRST	94
TABERNACLE	87
ASHEVILLE	86

You will see by the percentages at the head of this column that there are two charges that have moved up considerably, namely, Burlington First and Asheville. We fully expect them to take a long leap some of these days and go over the top. Tabernacle holds on to second place this week by a very small margin. Roberta had to step down again this time.

Now turn to the receipts column and you will see what has been done. Lebanon in High Point is far in the lead. Mrs. Gerringer was over there part of last week and that tells the tale. While they did not go over the top, they did make a good gain. Several other places sent in more than one subscription. We thank everybody who has helped in any way.

Our receipts this week amount to only $78.76, all on subscriptions. This is the smallest since the second week after the conference took over the paper and this is also the first time that our bank balance has diminished since soon after conference.

While we are thanking everybody for what has been done, there is one thing we want to lay on the hearts of Herald agents. There are subscriptions expiring every week somewhere. If they are in your locality, will you not please look up these folks and get them to renew? We do not want to cut anybody off the mailing list. If you agents want a list of subscribers in your community, please write us, giving the various postoffices that serve your territory, and we will send section of our mailing list. Subscribers are listed on our books by postoffices rather than by churches. After everything else is said, we must depend on pastors and agents. Mrs. Gerringer usually does well where she goes, but we cannot send her everywhere. One of the important things is to see that those whose subscriptions are out, renew.

Now you agents that started out with such a vengeance in the beginning of the year, let us hear from you.

Look at the new thermometer that shows how many copies we are printing.

Charge	Quota	Rec'd	Subsidy
Alamance	48	12.5	....
Albemarle	19	8.02	....
Anderson	29	6.68	....
ASHEBORO	42	51	*20.00
Asheville	14	12	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	68.75	....
Charlotte	27	12.80	*7.50
Chase City	12	....	....
Cleveland	56	8.70	....
Concord	27	14.25	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Davidson	59	9.48	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	7.5	$5.00
Fallston	60	19	1.00
Flat Rock	77	19.06	....
Friendship	18	5.65	....
Forsyth	47	8	2.50
Fountain Place	12	2	....
Gibsonville	22	9.50	....
Glen Raven	48	11.26	....
Graham	28	18.19	....
Granville	60	18.75	....
GREENSBORO, CALVARY	30	31	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	6	....
GREENSBORO, W. END.	26	33.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	12.25	....
Haw River	46	10.5	....
Henderson	35	14	*10.00
High Point, English St.-W. Thomasville	26	2.74	....
High Point, First	68	41	....
High Point, Lebanon	34	18.25	....
High Point, Welch Mem.	22	8	....
Kannapolis	19	14.72	....
Kernersville-S. Winston	36	8.75	....
Lexington, State Street	33	12.15	....
Lexington, First	48	12.75	....
Liberty	44	8.1v	....
Liberty	44	8.13	....
Littleton	50	3.75	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2	....
Mocksville	52	1.5	....
Moriah	18	7.75	....
Mt. Hermon	104	21.5	25.00
Mt. Pleasant	62	19.35	....
North Davidson	37	9.50	....
Orange	74	20	*23.00
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	7.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	8.5	....
Reidsville	11	8	....
Richland	41	15	1.00
Roberta	23	19.28	....
Rockingham	24	6.25	....
Roseneath	2	....	....
Saxapahaw	59	5.5	*17.50
Seagrove-Love Joy	53	12.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2	....
Shiloh	65	12.75	....
Siler City	20	11.58	2.50
Spencer-China Grove	6	....	....
Spring Church	34	11	7.50
Tabernacle	39	33.75	....
Thomasville, Community	16	9	....
THOMASVILLE, FIRST.	22	22	*7.50
Thomasville, West-Eng. St.	26	1	....
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
WHITAKERS	7	9.5	....
Why Not	42	5.75	....
Winston-Salem, First	26	16	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	8.95	....

*** Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Mrs. Paul Waynick, Gibsonville	1.00
Mrs. H. C. Nicholson, Mebane	1.00
O. L. Hatley, Friendship	1.00
Mrs. B. W. Ingram, Kernersville	1.00
Kermit O'Connell, misc.	.10

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ANNUAL MEETING, BOARD OF CHRISTIAN EDUCATION

A note from Rev. F. W. Stephenson, D.D., the executive secretary of the Board of Christian Education, brings us the news that the annual meeting of the board will be held this year on May 20-21 in the First church, Pittsburgh.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., APRIL 25, 1935 NUMBER 23

MUSIC STUDIO, HIGH POINT COLLEGE, HIGH POINT, N. C.

After Easter, What?

Now that Easter is a thing of the past, the question comes to us, What shall we do? We have talked in glowing terms of the Christ who did so much while here on the earth. We have gone through the last week with him and many of us have met around the altar of the church in a sacred and solemn communion service in commemoration of his sufferings. On Easter Sunday we assembled in our churches and sang, "All hail the power of Jesus' name, Let angels prostrate fall, Bring forth the royal diadem, And crown him Lord of all." In the sermons throughout Christendom on Easter Sunday men talked about the risen Lord and what it means to have a Savior that is able to conquer death. Just as at Christmas, so it was at Easter, we simply were on the mountain top in our religious experiences. But the question comes to every one of us, What shall we do, now that Easter is over? We do not pretend to have the gift of prophecy in any unusual sense, but we do judge humanity sometimes by what it has done in the past. We are fearful that all too many of those who have been so loud in their praise of the Redeemer are going out now to "crucify the Son of God afresh and put him to an open shame." People have talked a great deal about the great teachings of the Christ, but the question is, Are they going to put into practice that teaching? In our relationships one with another, do we always show the same consideration for others that Christ emphasized when he was here in the flesh. In plain language, is our religion the living kind or is it the talking kind. It is a great privilege to give testimony to the saving power of Christ. We ought to want to testify for him by word of mouth, but we sometimes have a feeling that we have talked enough until we do more. That what we need to do is to prove to the world that we believe what we say.

After our Lord had conquered death, he told his disciples to go and teach all nations. That is our command, just as much as to the disciples of old. He also told his disciples that all power had been given unto him, both in heaven and in earth. He told his disciples to tarry in the city of Jerusalem until they should be endued with power from on high. Unfortunately too many people in our day, when Easter is over, are thinking in terms of the summer vacation to wait for the promise of power from on high. It will not be long until our congregations will be so diminished by the many summer attractions that the strangers who happen to enter our churches would hardly realize that we had received any great commission.

Some years ago we read a poem by some man in Birmingham, England, on the subject "When Jesus Came to Birmingham." We are not able to locate the poem and cannot quote much of it, but the thought is that when Jesus came to Jerusalem they nailed him to a tree but when he comes to Birmingham they simply pass him by and Jesus says, "O give me Calvary." Is it not true that we do pass him by? In our country today we would not nail him to a cross but we do get so much concerned about other things that we think we do not have much time to give to the church. The church is the organized agency of the kingdom on earth. What we do for the kingdom, in large measure will be done through the church.

For the next few months the test will come to each of us. Will we deny our Lord or will we try to put into practice the things he taught during those last days in Jerusalem? If the church would take Jesus seriously, the power would come to us and we would have a glorious outpouring of his spirit and we should be able to lead the multitudes to the cross during the next few weeks, just as the Apostles did in the long ago.

Calvary Church to Have Anniversary

Calvary church in Greensboro is to usher in Anniversary week on Thursday evening with a banquet in the church hut. Greetings are to be brought by a number of visiting ministers and laymen. The principal address of the evening will be delivered by Dr. P. E. Lindley, the dean of High Point College. The anniversary sermon will be delivered on next Sunday morning by Rev. C. W. Bates, D. D., pastor of our First church in Winston-Salem and former pastor of Calvary church. The final feature of the exercises will be a sermon Sunday evening at 8 o'clock by Rev. J. Elwood Carroll, of Grace church.

Calvary church is eleven years old and is quite a good-sized youngster for one of that age. It was organized April 25, 1924, when Grace church was being relocated. It was thought that a church was needed for South Greensboro, hence Calvary was built. From the first it was decided that all persons who united with the new organization by the time the Annual Conference met in November, 1924, would be classified as charter members. 104 persons were listed as charter members. 407 members have been received in all, although there are only a few more than 300 on the roll at the present time.

This church has had only three pastors. In the fall of 1924 Dr. L. W. Gerringer was sent to Calvary where he remained for three years. In November, 1927, Dr. C. W. Bates was assigned as pastor and remained for six years. At the close of his pastorate in November, 1933, the present pastor, who also happens to be the editor of the Herald, was assigned to this important task. While the church is not a large organization, judged by the numbers which some of the largest churches have, yet it is a very active organization and has always co-operated in everything which the Annual Conference has asked it to do.

Commencement Exercises, Westminster Theological Seminary

As has been previously stated in these columns, the commencement exercises of the Westminster Theological Seminary will be held this year May 5 to 7. As usual the sermon at 11 o'clock will be preached by the president, the Rev. Fred G. Hollaway, D. D., while the alumni sermon on Sunday evening will be preached by Rev. C. W. Bates, D. D., pastor of the First Methodist Protestant church, Winston-Salem, North Carolina.

In the list of graduates we recognize the name of one from North Carolina, the Rev. Eugene Lamb, from Midway church in Guilford county. Brother Lamb has been assigned to Greensville circuit and will take up the work soon after commencement.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.

◆

McCulloch Fund Gets Big Boost

I suppose that's the way the newspapers would put it. However we put it, it's true. A check for $150 from Brother J. C. Jones, treasurer of First church, Burlington, pushes the fund that much farther on and puts that church on the Honor Roll. Now the rest of you folks go and do likewise.

The editor promises a reproduction of the Memorial Fund Certificate this week. Look for it. It is being signed by Brothers Andrews and Rogers this week. We will then fill them out and have them ready to deliver. I am going to suggest, unless the brethren want them sooner, that we do the delivering at the mid-year conference. It will cost considerable to mail these certificates. They will have to be put in tubes and sent first class. So to avoid that expense, I suggest that we have them ready for you when we meet at the college on May 28. And, if Dr. Andrews will give me permission, I would like to make a sort of ceremony out of it. A calling of the roll of honor churches and pastors, with a little speech of congratulation, and so forth, with the pastors and maybe the delegates from the churches and charges coming forward to receive the certificates. How does that sound to youall? (Is that the way that word ought to go? Or is it "you all"?) If you like the idea, better get busy and send in your apportionment—if you haven't yet done so. I'm like Matthew the publican: I'm sitting at the receipt of custom.

Well, here's the way the fund stands:

Previously reported	$1,343.29
Burlington, First	150.00
Pleasant Hill, Spring Church	4.00
Winston, First (additional)	5.50
Total to date	$1,502.79

We finished getting our quota subscribed at Winston, First church, last week. All paid in but $19.00, and that is as good as the men who subscribed it. So I'm out of that class of folks who say, "Don't do as I do, but as I say." I've been saying a long time now, "Raise your apportionment," but I hadn't done it until last week.

C. W. Bates, *Chairman.*

◆

LISTEN TO GEORGE F. IVEY ON THE LIQUOR QUESTION

Suppose you have a son who has disgraced you. He drinks and gambles and consorts with the worst elements of society. You use every effort to reform him, but to no avail. You finally go to him and say, "Son, I have tried hard to make you see the error of your way, but it does no good. I now despair of ever bringing you back into righteous living, but if you will just give me half of what you make while gambling and robbing your fellow men, I will withdraw all objection to your manner of life and bid you Godspeed."

Suppose you have a daughter who has broken your heart. She has gone from bad to worse until she has become a common prostitute. You go to her, or your wife goes to her, and say, "Daughter, you know I have prayed for you and taught you by precept and example to walk in the straight and narrow path, but it does no good. I am now satisfied that you will never reform, but if you will just divide with me your ill-gotten gains, I will co-operate with you in every way possible."

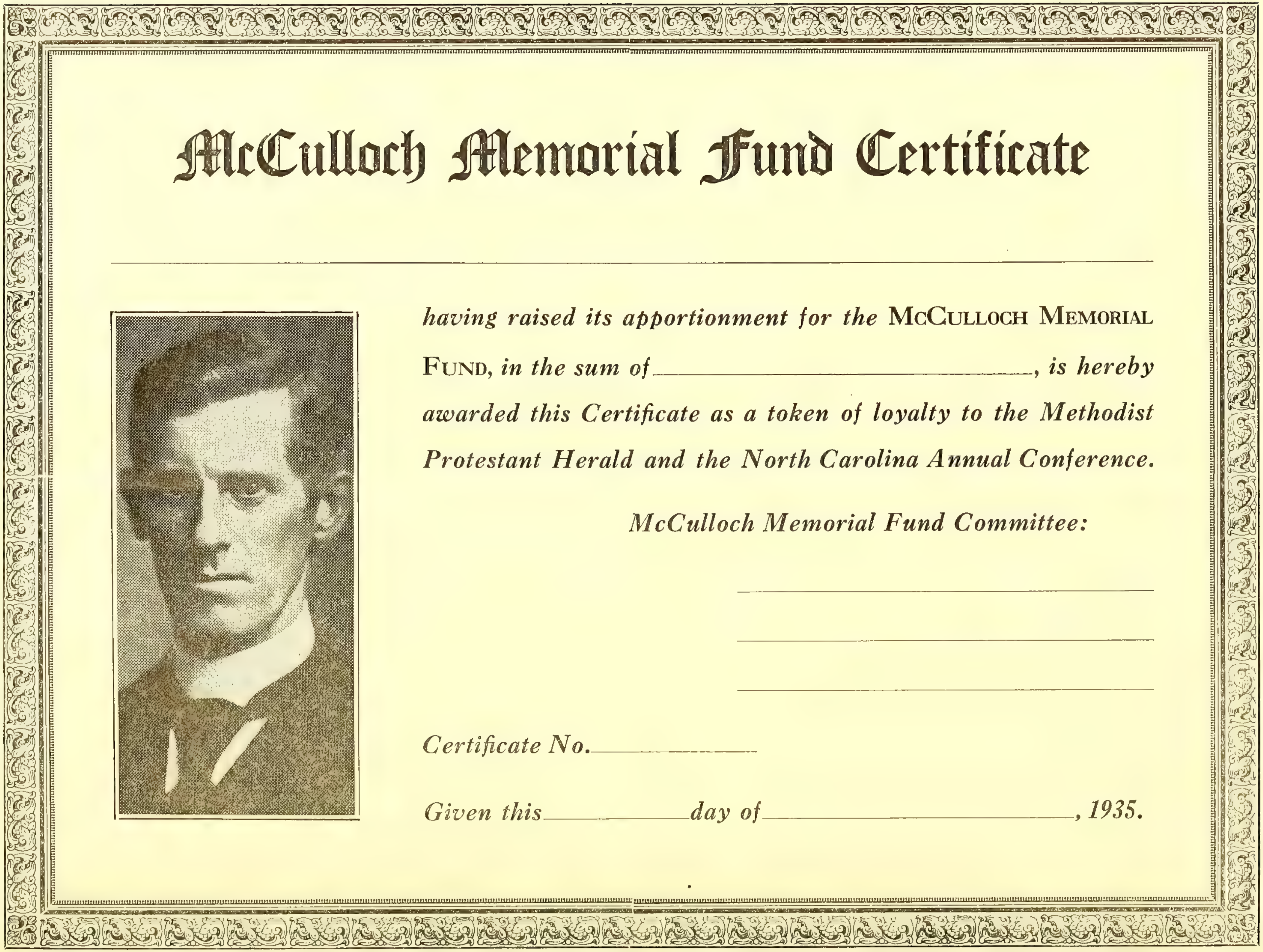
This is just what many of you are saying. You know the drink traffic is a curse to humanity. You freely admit that it has ruined the souls and bodies of millions of people. You know that it may ruin your son, and if it does not, you are absolutely sure it will ruin the sons and daughters of your friends and neighbors. Yet many are willing to divide the profits and encourage the traffic.

There are some things that are fundamentally wrong, and the drink traffic is one of them. The fiat of the Democratic party cannot make it right; the legislature cannot make it right; even an act of Congress cannot make it right. It is evil in every aspect, and if you vote for this evil, it may live long after your death. "Woe unto him that putteth the bottle to his neighbor's lips, that maketh him drunken." *G. F. Ivey, in N. C. Christian Advocate.*

◆

Rev. T. F. McCulloch Improving

Rev. T. F. McCulloch, one of our superannuates, who was operated on in a hospital in Charlotte a week ago, is steadily improving and it is hoped that he will soon be able to return to his home here.



McCulloch Memorial Fund Certificate

____

having raised its apportionment for the McCULLOCH MEMORIAL FUND, *in the sum of* ______________, *is hereby awarded this Certificate as a token of loyalty to the Methodist Protestant Herald and the North Carolina Annual Conference.*

McCulloch Memorial Fund Committee:

____

____

____

Certificate No. __________

Given this __________ *day of* ______________, *1935.*

This is almost an exact reproduction of the certificate which is being awarded to churches which raise their quota in the McCulloch Memorial Fund.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Believe Something

Many of the magazines these days carry articles telling why youth is losing interest in the church. I have just read a lengthy one by a young woman which at least has the element of frankness throughout. But among the many accusations brought is that the present leaders of the church are too perfunctory-professional; preach and carry on the work of the church without conviction or enthusiasm.

I fear she has much more reason for this accusation than we can afford to admit. It is a charge thrust into our faces and should cause much heart searching. We can well afford to ask ourselves the question, Are we really and truly more than professional gospellers? Does the present leadership know the meaning of sacrifice for the cause of Christ? Are we really moved by a conviction of some truth enough to die for it? Unless we are, then this critic of the church has made her point and we instead of her are confounded.

Preaching is not to be accepted as a profession which may be followed as some follow the professions of law, dentistry, engineering, etc. It is not in the same category. A man may practice law or dentistry solely because of the financial returns of the profession. But he who preaches in order that he may support himself and his family primarily should not have the privilege of serving a church. Unless he knows something of the feeling of the master preacher, St. Paul, "Woe is me, if I preach not the gospel," he should find another field for his activities. The church would be the gainer even though such a test should decimate its ranks. We must have a leadership in the laity as in the ministry who believe some things so strongly that they cannot be at ease when not trying to do them. It ought to be more than a belief in water baptism or in certain forms of worship, or manner of dress or abstinence from the use of tobacco. Our religious convictions should go deeper than these superficial things. There must be a conviction that man without God, man without Christ cannot attain unto his best self nor render his finest services to his fellows. It would not be a profitless thing for every leader in the church to ask himself the question, Do I really believe any truth of religion enough to die for it? Or make it lighter, Do I believe any truth enough to suffer for it? Am I willing to give up ease, comfort, pleasure for the cause of Christ?

Siler City Charge, Rev. J. A. Burgess, Pastor

Here is a group of three churches with a membership of 202. It is supporting a preacher and paying the conference claims with a loyalty which ought to inspire fresh courage in the hearts of some of the sleeping giants. Piney Grove and Hope have very small memberships and do not have so much opportunity for expansion—for increase. But they have carried on their programs through the years with a faithfulness which is a challenge to our best churches in the North Carolina Conference.

Siler City has more chance for increase in membership. There go to this little growing community from time to time members of our communion from other churches, and doubtless there will come more of them as the years go by, thus making it possible for us to grow stronger here as the years come and go. And if they could have a whole-time pastor the church would grow even faster. Piney Grove has paid the McCulloch Memorial Fund and church extension, will pay High Point College apportionment. Siler City church and Hope have paid High Point College apportionments. I visited the three churches. Piney Grove had an Easter program. The children did well their parts and give hope for a large membership here. At Hope or Bonlee I preached the commencement sermon of the high school, so saw only a few of our own people. But Bro. Burgess is getting on splendidly with the people and we predict for pastor and people a good year. I enjoyed my visit with these good people.

Plan of Appointments

April 28—Denton Charge.

May 5—Fallston charge.

May 12—Anderson and Yarborough charges.

May 13—Western Pastors' Federation, Fallston.

May 19—Dedication of Efland church at 11 a. m.; night, Lebanon, High Point.

May 24—Bethesda church, 11 a. m.; Rockingham at night.

June 2—Friendship at 11 a. m.; Porter in afternoon; Albemarle at night.

June 9—Dedication of Gideon's Grove at 11 a. m.; St. Paul at night.

R. M. Andrews.

S.O.S. CALL TO AUXILIARIES TO MEET COLLEGE APPORTIONMENT

Join Those Who Have Made Contributions in Full

This is early in the new year for me to send out a call for money, but the college emergency is upon us, and we must "rally 'round" before April 30. As has been stated previously and often, the Branch apportionment of $1,000 for the college has been allocated to the Women's Auxiliaries of the state. A request was made for each Auxiliary to send in their allotment to Branch meeting. The response was splendid, $602 plus having been brought in for the special service. It is a "now or never" opportunity and I am appealing to the Auxiliaries which did not send their college apportionment to do so at once. In this way the womanhood of the church can say, "We did our part," and thereby issue a challenge to the conference through the churches to pay up before April 30, enabling the college to secure the $1.50 for $1.00 offer by the Board of Christian Education. We cannot afford to fail to lay upon the altar of education for High Point College the sum of $5,000, which will be supplemented by $7,500 by the Board of Christian Education. Do your best, as you have always done, women of the Methodist Protestant Conference.

Mrs. Wm. C. Hammer.

Asheboro, N. C.

WHAT THE BIBLE SAYS ABOUT SOCIETY

By Rev. T. M. Johnson, D.D.

That is, the "collective body of persons composing a community." Whether such community be small or large or larger, the members live and work among themselves. In such groups there are community interests and individual interests. In case of conflict between community interest and individual interest or between individual interests, there must be something abnormal.

What does the Bible say? Does the Bible offer principles which, if used as a standard of normalcy, would do away with all conflict between interests?

A Vision

A few years ago I (not we. I may be a wee, but there is not enough of me for a we) commenced a limited study of "Four Corner Stones of Society." Thus thinking of society under the figure of a building, seemingly in the twilight of thought between the conscious and the subconscious mind, I saw in the distance through a hazy atmosphere the dim outline of a magnificent structure of polished marble, rivaling in imposing grandeur and indescribable beauty any conception I have ever had of Solomon's Temple. Thin, low-flying clouds were flitting by, now making more obscure the sight of the building, now rifting, allowing the full light of the morning sun to shine clear upon portions, rather small portions, of the building, revealing a beauty impossible to describe and beyond the power of even a master artist to paint.

While I longed momentarily for the clouds to lift and the atmosphere to clear, the vision was gone.

A Lesson

Pondering this, to me unusual, experience, for I am not a dreamer of beautiful dreams that may become reality, it left with me this lesson: The great Architect of the universe has a plan, a sort of blueprint with specifications, for a world-society in which all His children of every race and nation may live together hopefully and happily, friendly and fraternally, neighborly and not niggardly, generously and not greedily. A world-society in which everyone has enough and to spare, and no one has too much nor more than his share. What does the Bible say about it?

Rulers

Should be men or women of character. "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers." Ex. 18:21.

"When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn." Prov. 29:2.

Duties of Rulers

Whether they make laws or execute laws, it must be done in fairness to all. "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbor." Lev. 19:15.

"Judges and officers shalt thou make . . . and they shall judge the people with just judgment. Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous." Deut. 16:18, 19.

Class legislation is not allowed. "Ye shall have one manner of law, as well for the stranger as for one of your own country: for I am the Lord your God." Lev. 24:22.

Employers

Must be just toward employes. "He that oppresseth the poor to increase his riches . . . shall surely come to want." Prov. 22:16.

"Woe unto him . . . that useth his neighbor's service without wages, and giveth him not for his work." Jer. 22:13.

"Behold the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth." Jas. 5:4.

Oppression Condemned

"Some also there were that said, We have mortgaged our lands, vineyards, and houses that we might buy corn because of the dearth. There were also that said, We have borrowed money for the king's tribute (taxes), and that upon our lands and vineyards (Neh. 5:3, 4) . . . (v. 5) And lo, we bring into bondage our sons and our daughters to be servants . . . neither is it in our power to redeem them; for other men have our lands and vineyards. (v. 6) And I (Nehemiah, the governor) was very angry when I heard their cry and these words. (v. 7) Then I . . . rebuked the nobles and the rulers, and said unto them, Ye exact usury, every one of his brother . . . (v. 10) Restore, I pray you, to them even this day their lands, their vineyards, their olive groves, and their houses . . . (v. 12) Then said they, We will restore them . . . so will we do as thou sayest."

Honesty Required

"Thou shalt not have . . . divers weights, a great and a small. Thou shalt not have in thine house divers measures, a great and a small. But thou shalt have a perfect and a just weight, a perfect and a just measure shalt thou have." Deut. 25:13-15.

"A false balance is abomination to the Lord: but a just weight is his delight." Prov. 11:1.

Plowshares vs. Swords

"And they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4.

So mote it be.

Brother Reiner in Distress

I had a letter from Brother Reiner this week telling me that he has some very pressing obligations to meet at once, and asking if I couldn't send him a check on the Journal account. I have $15.00 in the bank. I sent an SOS to Brother Allen, the conference treasurer, and he has sent me a check for $100. So that's $115. But that leaves a balance of $264.50 still due him. Some of you brethren have that money—or at least a good portion of it. Money! Money! Where is the money? Will you please send it in so I can send it on? Thanks. C. W. Bates, *Secretary.*

FIVE DAYS MORE—THAT ENDS THE TIME

When you read this, or rather when this issue of the HERALD comes to you, only five days will be at our command to finish the assessment on the churches for college indebtedness fund.

Since the statement appeared in the HERALD of April 11, the following churches and amounts reported raised by them to Treasurer Allen are listed:

Concord	$ 80.00
Mt. Hermon Charge	16.00
Kannapolis	15.00
Richland	50.00
Orange, Hebron	10.00
Mt. Hermon, Cedar Cliff	4.00
Granville, Union Chapel	4.00
Denton, Canaan	11.00
Shiloh	60.00
Winston, First	50.00
Orange	5.00
Mt. Pleasant, Mt. P.	41.25
Mt. Pleasant, Mt. H.	6.00
Tabernacle	11.00
Total	$ 363.25
Reported:	
April 11	96.50
February 21	1,510.47
Grand Total	$1,970.22

Some other churches have raised their assessments but the monies have not been sent to Mr. Allen; the treasurer's report is to April 23. Pastors, please see that all monies raised are sent to Mr. Allen by May 1.

As you know, the Branch completed the $1,000 set in its budget of 1934-35 for the college. It has made a great start on the $1,000 set up for its 1935-36 budget by that special offering taken at the Branch meeting in Asheboro—$650.00. Wasn't that great? Reports say that more will come in before May 1; this will mean the Branch will be well on towards its new year's college budget in a few days, and have it out of the way for the many other things the Branch has undertaken to do.

Now, pastors and church officials, there is still time to meet the obligation upon your charge. If there is the *will* I am sure there is a *way*.

Twenty-five dollars direct to college from Grace church and $5.00 direct from Union Chapel church swells the total above listed to $2,070.22; this with the $1,000 from the Branch makes a grand total of $3,070.22. (The special offering of $600 at the Branch meeting has not come in yet; it will be listed in due time.)

If pastors will check charges listed in the HERALD February 21, April 11, and in this report, it can be seen at once which charges have made no payment on college assessment, either on last conference year or on this conference year. Brother pastor, are you in either list or in both lists marked "missing"? If you are, don't stay in that column.

Come on—let us make a final charge—and go over the top!

COMPLETING THE UNDERTAKING

By REV. W. A. LEDFORD

The rabbis have a story that Moses, while tending Jethro's flock, went in search of a lost lamb; and finding it tired and weary, put it on his shoulders and carried it home. The act of gentleness, tenderness and kindness so pleased God that Moses was made shepherd of Israel all his long life. There are three stories in the fifteenth chapter of Luke which far surpass the Moses story both in tenderness and human interest. They also increase step by step in intensity of meaning as the number diminishes.

These parables teach both the possibility and the probability of universal straying among men. Some stray away aimlessly, as did the lost sheep; others are caused to stray through the carelessness and neglect of others; while yet others deliberately and willfully go astray, as did the prodigal son, loving the wide world better than the father's house. Some have argued that since one out of a hundred sheep went astray, that only a few actually did go astray; but that view is contrary to what Jesus was teaching, namely, the preciousness of individual souls in God's sight, and the general teachings of the Scriptures. Isaiah wrote: "All we like sheep have gone astray; we have turned every man to his own way." Paul in his letter to the Romans wrote: "All have sinned, and fall short of the glory of God." The universal atonement meets universal straying.

Note that neither the sheep, the coin, nor the son ceased to belong to their owners while lost. The desperate seeking of the shepherd, the diligent searching of the woman, and the patient watchfulness of the father can be accounted for on the ground that all were seeking their very own. The seriousness of the case is seen in that all were fatally and finally lost, if not recovered. Jesus took the matter so seriously as to give His life for the sheep. The most distressing fact in the modern church is the lack of concern for lost souls, and evangelistic passion.

"Until" is a key word in all three parables. The shepherd sought until he found his lost sheep; the woman searched diligently until she had found her lost coin; and the father kept watch until his son returned home. There is no hint of giving up until the lost is found. Difficult tasks, the careful search, and the long waiting, might have led some to say, "Well, I have done my best—all that I can do"; but that is not scriptural Christianity. Jesus said on another occasion, "Go and be reconciled to thy brother," and Paul wrote, "Restore those overtaken in a fault." There is left no doubt about the undertaking being done.

I can say with most evangelical ministers that I have had converts on my works every year of my ministry. But when I recall the number I have gone after and failed to win, and the large number of unsaved souls in my present parish, after four years working among them, I feel more like praying the prayer of the publican than boasting like the Pharisee. Jesus alone could say, "It is finished," while others have come short of the glory of God, and are only sinners saved by grace.

—Next Tuesday will tell the tale whether we have met the conditions necessary to the success of the College Campaign.

OUR STORY PAGE

TERRY'S CHANCES

Terry Dempster and a good many of the other boys were on their way to school. They passed the first fruit stall at the corner. Terry said good morning to the woman who kept it. He was glad Will Mace stopped to buy bananas, because he liked to look at her. Her eyes and her hair were so black and her cheeks so red, and she wore such big gold hoops in her ears.

She gave Will the bananas, and while he was putting them into his book-bag she held out his change. Terry took it for him. One of the pennies he shoved back across the counter.

''She was giving you a cent too much,'' he exclaimed to Will, as he handed him the others.

''You are good at arithmetic, sonny,'' said Will. ''A penny isn't very much of a mistake.''

''Not if you are an Italian, anyway,'' agreed Terry, ''and aren't used to changing money in English.''

A big, red apple had rolled off the stall and along the street until it had turned the corner. Terry picked it up and ran back with it.

''You might have taken that with you,'' said Will. ''Nobody would have seen.''

Terry laughed. He did not seem to think that Will expected any other answer.

Two or three days later Terry was playing croquet at recess.

The game was getting very exciting. Terry's ball was in a bad position.

''You can move it out from the hedge, Terry,'' said one of the boys who was looking on. ''Wait! Let me show you.''

''Not so far as that I cannot,'' cried Terry. ''That is very far!''

''Oh, yes, you can,'' said the big boy, easily. ''You're all right now. Go ahead.''

''It's more than the length of a mallet,'' said Terry, measuring. ''I was sure it was.''

He moved the ball back six inches, and tried for his wicket. He missed. He lost the game.

''Isn't it a pity,'' said the big boy, ''that you can't cheat a little at croquet just for sport?''

''Don't you like to win?''

''Yes, when it's real,'' said Terry.

One day when school was out, Terry almost reached the corner where the fruit stand was. Suddenly he stopped short in dismay.

''Oh, dear! I'll have to go back. I left my copy-book. Miss Stone said I was to copy at home the page I blotted so much.''

''Tell her you forgot it,'' said Bobby Price.

''But only for half a block,'' said Terry. ''That wouldn't satisfy her, I guess.''

''I guess not,'' said Bobby. And he didn't say another word.

The weeks and the months went by until the first term of school was over and the second had begun. One Saturday afternoon Mrs. Dempster came home from town and hunted through the house for Terry.

''What do you think Miss Stone told me?''

''What?'' asked Terry, who regarded Miss Stone as the most delightful young woman in all the town.

''She said she liked to have my boy for a pupil. She thought the other boys were learning from him to be more honorable.''

''I guess Miss Stone didn't mean me,'' he said. ''I don't see how she could have meant me, because I can't remember ever being honorable before the other boys. I have not had any chance.''—*Publisher Unknown.*

A LITTLE GIRL'S FIRST DOUBT

A gifted Christian lady tells an interesting conversation she had one night with her children.

''Well, Mother,'' said her little daughter, ''I have had my first doubt.'' ''What was it?'' Mrs. S—— asked in surprise. ''Oh, Satan told me that God did not love me because I was such a naughty little girl, and he said I was a foolish child to believe that God loved me, even if my Mother did say He did.''

''What did you say?''

''Oh, I just said, 'Satan, I am going to believe it, and will believe it, so there'; and then he did not bother me any more.''

To one Satan says, ''God won't love you because you are naughty''; to another, ''You must become good before God will save you''; and to many he says that there is ''plenty of time to be saved.'' Don't believe Satan. Believe God's Word, which shows you that God loves you, whatever you are or have been. He waits to bless and save you. If you come to Jesus, you will be saved on the spot.—*A. M., in Joy Bells.*

SUCH A MOTHER

After one of the hard-fought battles of the war, a Confederate Chaplain was called hastily to see a dying soldier. Taking his hand, he said, ''Well, my brother, what can I do for you?''

He supposed, of course, the young fellow would want to cry to God for help in his extremity, but it was not so.

''Chaplain,'' he said, ''I want you to cut a lock of hair for my mother; and then, chaplain, I want you to kneel down and return thanks to God for me.''

''For what?'' asked the chaplain.

''For giving me such a mother. Oh! she is such a good mother. Her teachings are my comfort now. And then, chaplain, thank God that by His grace I am a Christian. What would I do now if I were not a Christian? And thank Him for dying grace. He makes this hard bed feel 'soft as downy pillows are.' And oh, chaplain, thank Him for the promised Home in Glory—I'll soon be there.''

''And so,'' said the chaplain, ''I knelt by his bed with not a petition to utter, only praise and thanksgiving for a good mother, a Christian hope, dying grace and an eternal hope in glory.''—*Christian Observer.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

N. C. AND SOUTH REGIONAL CONVENTION

Upon me has been placed the responsibility of securing 295 delegates from North Carolina for the South Regional Convention to be held at High Point College May 29-31. I am therefore calling upon our pastors and church leaders throughout the conference to give me their hearty co-operation in this undertaking. A letter will go out to each superintendent and Christian Endeavor secretary this week explaining in detail just what is expected of each church. Since this great convention is to be held within the bounds of our conference, it is incumbent that we reach our quota 100 per cent. And this can be done if we take to heart the appeal and begin now to make preparations. Sunday, May 5, has been named as the day when you are to secure registrations and boost the convention.

Who May Go?

All those 15 years of age and up, and especially those who hold places of leadership in the church, and all prospective leaders.

Cost of Entertainment

By arrangement with the college the North Carolina delegates will receive their room and board at the college for $2.00. This will cover the entire stay. Delegates will bring their own linen and bed clothing.

Registration Campaign

Each person registering will pay an advanced registration fee of 50 cents. Those who register and find later they cannot go will receive a Convention Souvenir Booklet. These advanced registrations are to be sent to Rev. F. L. Gibbs, 3267 W. Liberty Ave., Room 208, Pittsburgh (16) Pa.

Convention Theme

"Christian Youth Building a New World." Some of the best that the Methodist Protestant church has to offer will be there to make it one of the most wonderful conventions we hope that has ever been held in the southern part of our church. Many years will intervene before you will ever have another such opportunity. If you are interested in giving to the Methodist Protestant church in the south a more consecrated and intelligent leadership, you cannot afford to stay away.

J. CLYDE AUMAN,
Registrar for North Carolina.

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CHRISTIAN ENDEAVOR HELPS

By L. R. MEDLIN, Henderson, N. C.

Topic for April 28, 1935: "How to Take Part in the Fellowship and Work of the Church."

Scripture Lesson: John 14:11-14.

This meeting affords both the church and the young people of the church an opportunity to talk things over and get a definite understanding as to just what each expects of the other. We often hear young people say the church is run by older people and primarily for older people, and so very often this is true. In so many cases the church program is made with little or no thought for the young people. On the other hand, the older folk are reluctant to trust major projects to the immature judgment and inexperience of the young folk. Frequently older leaders in the church are heard to remark, "We can't depend upon the young people. O, yes, they will promise, and doubtless their intentions at the time are perfectly good, but somehow it's very easy for them to be led away from their obligation. They just don't assume responsibility."

But let's talk it over at this meeting. Let's reach a practical decision. Young folk, let's let the church know that we can assume responsibility, that we can be depended on.

Have a place on the program for some adult leader of the church to tell the young folk what the church would like to expect of them. Then have some young person to speak for the group in saying what the young folk expect from the church and its adult constituency.

Then have a report from a committee previously appointed to survey the church needs and the fields for possible improvement, as to projects within the ability of the young folk to accomplish. This committee should interview the pastor, the different church boards and committees for suggestion. After the report from this committee, adopt at least one of the projects recommended to begin immediate work on.

Select songs and talks that are in keeping with the general theme. Use such hymns as: "The Church's One Foundation," "I Am Happy in the Service of the King," "Give of Your Best to the Master," "To the Work," "Where He Leads Me." Have one or more prayers on leadership into more and greater fields of usefulness in the church.

The C. E. World Quarterly suggests the following pledge: "I will be Christian. I will serve in God's Kingdom and in God's church with a glad heart."

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WESTERN PASTORS' FEDERATION MEETS AT FALLSTON AND SHELBY

Time: May 13. Theme: Christ's Great Commission.

Fallston

10:30—Devotional.
10:45—The Teaching Program of the Church.
11:05—Information Program of the Church.
11:25—President Andrews, choosing own subject.
12:00—Discussion.
12:30—Free lunch by women of Friendship church.
1:45—Song and Prayer Service.
2:00—Business Session.
2:15—The Women's Auxiliary and World Service.
2:35—Organizing the Men for World Service.
2:55—Discussion.

Shelby

7:30—Devotional and Song Service.
8:00—C. E. Society and World Service.
8:20—Sermon.

E. A. BINGHAM, Chairman,
C. E. RIDGE, Secretary.

OUR CHILDREN'S HOME

Lebanon S. S., High Point	$16.01
Liberty S. S.	5.00
Center S. S., Alamance	5.80
Canaan S. S., Denton	1.00
Hickory Ridge, Forsyth	5.59
Fair Grove S. S., Haw River	1.10
Shady Grove S. S., Connelly Springs	1.00
Shiloh S. S., Shiloh	2.50
Pleasant Union S. S., Mt. Pleasant	3.00
Union Auxiliary, Halifax, for shoes	2.00
Mt. Lebanon S. S., Randleman	3.52
Bethany S. S., Randolph	2.20
Brower's Chapel S. S., Richland	4.00
Hollister Auxiliary, for shoes	2.00
Whitaker's Chapel, Enfield	5.00
Eden S. S., Halifax	2.00
Laurel Hill, Fallston	2.00
Haw River S. S., Glen Raven	2.83
Giles Chapel, Richland	3.55
Baltimore S. S., W. Forsyth	3.00
McCulloch Class, Grace Church, for shoes	2.50
Calvary, for shoes	2.50
Mrs. Solomon, on shoes for her child	1.75
Shiloh S. S., Liberty	2.65
Salem, Saxapahaw	5.00
Love Joy S. S., Seagrove-Love Joy	2.25
Vickory's Chapel, Guilford	1.06
Mr. J. D. Lee, High Point, personal, clothing child	5.00
New Hope, Vance	2.00
C. E. Society, Glen Raven, for shoes and clothing	5.00
Roberta S. S.	2.00
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
First Church S. S., Thomasville	5.70
Miss Mildred Whitehead, Greensboro, for shoes	2.50

Clothing and Other Gifts

Dr. N. G. Bethea, Greensboro, N. C., 2 suits for boys.

We are truly thankful to all our friends who so cheerfully help us out regularly with this work.

The trustees of the Children's Home met last Friday and held a very encouraging meeting. Plans were laid and a committee appointed looking toward the 25th anniversary of the Home and its proper celebration on Thursday, August 23, 1935.

Yours in His service,
A. G. DIXON, Superintendent.

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JOHN PICKETT INJURED

The daily press reports the serious injury to John Pickett, one of the leaders in our First church, High Point, on last Saturday evening. Brother Pickett was crossing the street in front of his home when struck by a car. He was taken to a hospital with a fractured skull and other serious injuries. At the last report he was still unconscious. We trust he may be spared for many more years of service, both to the church and to the city of High Point, where he is an important city official as well as a business man of considerable proportions.

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—Practically all cotton growers of Catawba county are renting the maximum of 35 per cent of their base acreage under the adjustment contracts.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

Helping in a meeting in a certain mountain section of our conference, I was taken to the home of one of the members for the night while the pastor went home on some business.

It was a one-room cabin with a big fireplace. Everything was nice and clean. I began wondering where I was going to sleep after going in the house, for there was only one room. A big room and two old-fashioned high beds in the rear. I cast glances at the loft, but saw no signs of a way to get up there. The white sheets on the beds concealed what was under them. They made up a fire, for it was in October. The lamp was an old-fashioned kerosene burner, without any globe. There was a table near the fireplace and soon the pots were put on the fireplace and supper started. Well, it was a good supper. Plain food but well cooked. I might say deliciously cooked, as all who remember the old way of cooking made it good. After supper I again began to wonder if I was to be hung on a nail, for the two beds, mother and father, two girls about grown, and two smaller children, boys. I wondered if I were going to have to sleep with those boys after all the good supper they had eaten. I knew they would be "seeing things" in their sleep.

After prayer the mother and the two girls began to get things ready for sleep. They took off that top covering and pulled out two trundle beds from under these big old fellows that began to look so inviting to a tired preacher. I drew a sigh of relief. They stretched a curtain between my bed and the one upon which the parents and the girls slept. The boys were between me and the fireplace. I was too high up to notice whether they were restless or not. Suppose they were accustomed to big suppers. Well, I pulled in, the light was dim, and knew nothing of surroundings till next morning early, when I was awakened, everything was cleared up. The boys were out helping their father about the morning work. It was cold and frosty. Those girls were helping about breakfast barefooted. I got up, took my shoes and sat down by a big oven on the hearth, put on my shoes and made myself at home. That was my first of many experiences of wholesale sleeping and dressing. The breakfast was soon "taken up," for then it was not taken off. Big white, puffy biscuits, big as a grapefruit, yet thoroughly baked, squirrel and butter and honey. Fine breakfast? Do you ask me? Plenty of it and it was not necessary to have any doubts, for everything was spotlessly clean. Such a meal would put to shame many of the more formal breakfasts that one runs up against these days. I say that advisedly. Laborious? To be sure. But they knew how to do right with what they had. To my mind that was a regular Mary and Martha home. They were righteous folks and showed their good sense in many ways that people of better opportunities and facilities for doing better fail.

Another novel way I found on some of those old beds that are now bringing big prices in the antique shops. They put you perhaps on a cotton mattress and in the winter time covered you with feathers. It was a fine arrangement in those open houses to keep one warm if he had a partner—bedfellow. But woe be to you if you were alone, as I was in those days, for that was my first experience; for if you happen to be restless and turned about much in bed, the feathers would divide before morning and you had something like saddle bags covering you while the feathers had shaken down to either side. Such changes as have taken place even in the remote sections of our state in the last thirty years. If our spiritual progress had been as rapid as our material, the Prince of Peace would have been reigning over the world and war clouds would not be threatening any part of our world.

It is true we boast of our progress, and we have made it, no doubt, but we are a long ways from keeping an even pace. Mr. Edison made the remark just a little while before he died that he did not believe the Lord would let us make any great discoveries or startling inventions until we caught up spiritually He expressed himself as thinking that we were not evenly balanced. Too much optimism without faith, may be as dangerous as too much pessimism.

MY IMPRESSION OF THE FACULTY OF WESTMINSTER THEOLOGICAL SEMINARY

By L. E. Mabry

When we contemplate entering any institution of higher learning we always study its catalogue for location, academic rating, etc. But one of the most important things for our consideration upon entering any school is its faculty. The buildings may be the best that skill and money can construct, the equipment may also be to the last word modern, but unless there is along with this physical equipment a competent faculty, the school, however large or small it may be, is greatly handicapped in the best service to its pupils and those it seeks to serve. It is not the buildings and physical equipment, however good they are, that go into the growth and development of strong, scholarly graduates of an institution, but the very life and experience of the different faculty members Let it not be understood that buildings. libraries, and equipment in general do not play a large part in the life of the student; but along with these must go a faculty that is awake to every need of the individual pupil.

Here at Westminster Theological Seminary I feel that we have a faculty of such a nature that none other could be wished for. It is true they have not conquered nor mastered all knowledge, but each one is a scholar in his particular field that will measure favorably with the faculty of other institutions of higher learning. This faculty has come into its present place not because other doors of opportunity were closed, but because there was an urge, a feeling that wonderful service could be rendered, not only to the Methodist Protestant church, but to all churches that wished to patronize this school of the prophets. In this connection a very noticeable thing is apparent here. Not only do Methodist Protestants attend the school, but I find here a dozen or more other churches represented by their ministerial students studying here. All denominations of this vicinity patronize this institution. Just the past Sunday I preached for a Reformed minister in a neighboring town who had received his S. T. D. degree from Westminster Seminary. He spoke in highest praise of the seminary, and in a special way concerning the fine faculty. This, to me, is a fine trait. That we are able to have here a faculty that not only attracts our own men and women here for study from all parts of the world, but other denominations as well.

Another thing that speaks well for this institution and its faculty is the fact that it has such a large family of graduates, all of whom remain loyal to the ideals of the school. This seems to be brought about largely by their great love and respect for the members of the faculty. It seems that these graduates do not outgrow the institution nor the instruction of the faculty, but even after they have gone out into the active ministry they still consult their instructors they had while here.

We have here age and youth. May the mantle of these older members fall worthily upon some responsible shoulder, that the noble work of the faculty of Westminster Theological Seminary may go on.

In the voices of these faculty members there seems to come the words of the Master: "Learn of me."

FIFTH DISTRICT RALLY

The spring quarterly rally for the fifth district will be held at Midway Methodist Protestant church on Sunday afternoon, April 28, at 3 o'clock, with the pastor, Rev. J. R. Hutton, as host.

All departments of our church work will be discussed briefly. "Me and My Church" will be the theme of the principal address to be delivered by Rev. J. Clay Madison, pastor of the First M. P. church in High Point. Dr. Joy Glasscock will give a report on the annual Branch meeting of the Woman's Work, held recently in Asheboro. "The Herald" will be discussed by its editor, Dr. J. E. Pritchard.

Special music will be rendered by a mixed quartet from Grace church and also a solo, "Dear Lord and Father of Mankind," by Wayne A. Hornaday, Jr. The chairman, Rev. J. Elwood Carroll, will preside at the meeting.

REV. W. F. ASHBURN VISITS GREENSVILLE CIRCUIT

Over the past week-end Rev. W. F. Ashburn, one of our honored superannuates living in Greensboro, visited three of the churches on Greensville charge, a people that he formerly served. While the rain kept most of the people away from church, yet Brother Ashburn reports a good time seeing friends of other days. He returned home on Tuesday.

—Mountain farmers of Graham county have purchased 5,800 pounds of lespedeza seed for demonstration plantings this season.

—Tobacco farmers of Greene county received $170,000 in tobacco parity checks during the past week.

FROM PASTORS *and* PEOPLE

Shoals, Pinnacle-Mt. Zion Charge.—Our pastor filled his regular appointment the past Sunday at 11 o'clock. His message was well received by a very attentive number. We had our first communion service Sunday.

Our Sunday school is improving and we have very good attendance, although there are a number who could attend that do not. So we all wish to give them a hearty welcome to attend.

Everyone, I am sure, is glad to learn that Misses Joyce Hauser and Ozell Scott are walking again. Joyce was at Sunday school Sunday for the first time since the school bus accident. We were very glad to have her back with us.

Mr. Morris and wife took lunch Sunday with Mr. and Mrs. Holloway. They also went visiting here in Shoals Sunday afternoon. All were very glad to have them in their homes. They are so friendly, and seem very easy to make friends. I'm sure everyone in our community loves them and can hardly wait for the second Sundays to come so they will get to be with us. Bro. Morris gets better preaching every time he is with us. He has always been grand, but naturally the more we are around him the more we think about him, and become more interested in his preaching. REPORTER.

(This came too late last week.—Ed.)

Tabernacle-Julian.—In spite of the heavy downfall of rain, Easter services were observed at both Tabernacle and Julian in a most beautiful manner. Communion was observed on Thursday night at Tabernacle. Our people had been very busy in their farm work at that time but the attendance was just a bit better than last year. This shows an increasing appreciation of this service with our people. A sunrise service had been appointed for the Tabernacle cemetery and plans for this service were more extensive this year than on any of the services heretofore observed, this being the third. But the heavy rains meant attendance was not so large. There is every evidence that this service has grown in favor. At the morning hour we were at Julian, where an Easter program was rendered in conjunction with the regular morning worship. Special music had been prepared and the program was beautifully rendered. In the afternoon at Tabernacle the Easter program was rendered by the children, and at the night service the young people rendered the beautiful pageant "Easter Victory." All these services were interesting and the programs were well rendered. Easter Sunday was a full day with us, and when bedtime came we were tired and ready to sleep, but we were happy for we felt that we had a good day. Offerings were not what we would have liked for them to have been, but considering weather conditions it was thought that the attendance as well as the offerings were good.

There is now little doubt but that we will be able to reach "over the top" on college by the end of the month. We are then to go into the McCulloch Memorial Fund, which we hope to put "over the top" in due time. For reasons we thought justifiable we have not launched plans to raise this fund until now. It is hoped that this will prove to be the most opportune time for this work.

A new Edison-Dick mimeograph which produces beautiful bulletins for the services at both churches is one of our latest improvements.

Among our sick is Mrs. Mary Trogdon. Mrs. Trogdon's home has been the preacher's home through the years. Her many friends will be glad to know that she is improving

Bro. Grady Coble, of Greensboro, but who is a member of Tabernacle, is in Clinic Hospital because of a fall which resulted in an injured knee. We trust he will soon recover.
GEO. L. CURRY, Pastor.

Orange Charge.—The second quarterly conference will meet with Union Grove church Saturday, May 4, at 2 p. m. All officials requested to be present. Important business.
B. M. WILLIAMS, Pastor.

Shelby.—The Shelby church is getting along nicely. We are all very happy over the interest that is being shown. Many of us were very sorry when our revival closed last week. Mr. W. Earl Armstrong, of Gastonia, conducted the services during the revival. To me he is one of the finest preachers I ever heard. He won souls for Christ that made many of us feel more forcibly the power of God. Our church was full each service. Everyone that heard him was inspired. We trust, with the prayers of the Christian people, that these services will continue to live in all our hearts. There were 70 souls won for Christ. Nine people joined the church.

The Western Pastors' Federation will meet with us on May 13. We are very happy to have it here, and hope that each of them will enjoy their stay with us. The church is glad at any time to have visitors.

We ask the prayers of the people to help us on our way for keeping Christ's work continuing.
MILDRED RAMSEY, Reporter.

Flat Rock Charge.—Since the reporters at the different churches have been requested to write the reports for Flat Rock charge this year, the pastor has not been writing much. However, we desire to give a report of our second quarterly conference which was held on Saturday, April 13, at Bethel church. All except one of the churches were represented in the attendance, Bethany church not having any members present. The reports given by the pastor and Sunday school superintendents revealed the usual progress during the past quarter. Finances were not as good as at the first quarterly conference. Among the items of business transacted was the election of nominees for delegate to the next Annual Conference. Bro. T. F. Humphreys, of Bethany church, and Bro. H. M. Combs, of Bethel church, were nominated, and these brethren will be voted for in the elections to be held at each church during the month of June. They are both splendid men and either of them would serve very acceptably at our next Annual Conference.

The pastor and family have been ermembered constantly with appropriate gifts from the following: Dr. and Mrs. V. E. Edwards, Mr. and Mrs. Harvey Pegram, Mr. and Mrs. W. E. Johnson, Mr. and Mrs. F. M. Pegram, Mr. and Mrs. T. R. Friddle, Mr. and Mrs. James Payne, Mr. and Mrs. George Thacker, Mr. and Mrs. Sam Troxler, Miss Ida Wray, Mr. and Mrs. J. T. Sharron, Mrs. Sallie White, Mr. and Mrs. John Albert, and Mr. and Mrs. G. A. Middleton.

Plans are being made for the special dedicatory services to be held at Gideon's Grove church the second Sunday in June. Dr. R. M. Andrews will deliver the sermon at 11 a. m., and Rev. J. R. Hutton and Rev. J. P. Pegg, former pastors, are expected to speak during the afternoon. C. B. WAY, Pastor.

Clark's Chapel, Weaverville Charge.—Our pastor, Rev. W. L. Harkey, held his appointment at Clark's Chapel on the second Sunday morning at 11 o'clock. Taking as his text the ninth verse of the 13th chapter of Matthew, he gave us a splendid sermon.

We voted to change the appointments to the second Sunday evening at 7:30 and the fourth Sunday morning at 11 in order not to conflict with services at some other churches. We are having a good attendance at all services, and a splendid Sunday school. We are hoping to carry out the "Lord's Acre" plan in our church this year.

Our Ladies' Aid Society meets at the church every second Wednesday of the month. We have had a good attendance at the meetings and co-operation in the work.

The Ladies' Aid and Christian Endeavor Societies have had new roofing put on part of the parsonage, and we hope to accomplish many things during the year.
MRS. CLYDE BLANKENSHIP, Reporter.

Asheboro.—The following persons were received into the Asheboro church at the morning service last Sunday: Mrs. Albert Akin, Miss Mae Richardson, Mrs. Delphia Smith, Mr. William Howard Hughes, Mr. Joseph Hughes, and Mr. Burley Trogdon. We gladly and prayerfully welcome them to our communion.

The day was a good one with us, although the weather conditions were not conducive to large congregations. However, our attendance, upon the whole, was gratifying. "Easter Victory," the drama provided by our Board of Missions, depicting the resurrection of our Savior, was pleasingly given in the evening service.

Our sick are still improving, although still confined to home and hospital. Mr. Clarence Lovett is at home again after several weeks' treatment at our local hospital. So are Mrs. W. L. Ward and Robert. Mrs. Ward was in the same hospital for an operation, and Robert because of injury sustained in an automobile accident. Mrs. L. F. Ross has just undergone an operation at the same hospital. Her condition is good, and everything seems favorable for a timely recovery. Miss Louise Swaim, our efficient chorister, is still confined to her room. We trust that she is gradually improving. Bro. R. R. Ross, our veteran church member and honored citizen, is enfeebled from age, and able to be up but little. He is always glad to see his friends.

The Branch meeting left us with happy recollections. Blessings on the work and the workers for the new year.

It was a pleasure to us that Bro. E. G. Lowdermilk, one of the three surviving charter members of this church, could be with us in a recent service. He offered the opening prayer. We want him to come again.

S. W. TAYLOR.

Mill Grove, Midland Charge.—Sunday, April 14, our pastor, Brother Trolinger, started a series of sermons leading up to and including Christ's crucifixion and resurrection Services each evening at 8 o'clock. I never heard any better explanations on this series of Scripture in my life. I certainly have been helped along the narrow way, and am sure many others did also from their testimonies. Many didn't attend that we feel should have attended. But we have no complaint to offer, as it is for them and their God. Excuses and reasons are two different factors; most of us have excuses.

Sunday (Easter) we had a sunrise service. Although it was raining, we had a most wonderful experience. We didn't get to carry out the program as intended on account of the rain, but I can say I hope never to pass another Easter morning without being in a service of this kind. I hope I have the privilege of going to one somewhere. There is something thrilling I cannot explain about it.

At 11 o'clock Easter we had an Easter program, which was carried out very nicely. Some of the children were absent on account of the rain, but it was nice. A very good collection for missions also was taken. Sunday evening the series of sermons was ended with the subject "Christ's Resurrection." I wish we had the privilege of such Biblical instructions more often than we do. We thank Brother Trolinger for this extra work. Don't forget our service Sunday, April 28. Sunday school 10 a. m., preaching 11 a. m. Everybody is invited.

L. W. McCOY, Reporter.

Denton.—We are indeed proud of the fine work which is going on in Denton church. Mr. and Mrs. Bowman are putting forth every effort possible to make this year a success.

Last Sunday was the regular preaching service. Our pastor used for his subject "The Power of an Endless Life." A special song was sung by Mrs. Bowman entitled "I Know My Redeemer Lives."

An Easter pageant entitled "Easter Victory," directed by Max Rogers, was given Sunday evening at 7:30. The characters in this pageant were: Abigail, a widow of Jerusalem, Marjorie Cranford; Judith, her daughter, Annie Lee Floyd; Ruth, another daughter, Kathryn Sexton; Caleb, her son, Exell Surratt; Mary of Bethany, Mrs. J. T. Bowman; Martha of Bethany, Mrs. John Michell; Lazarus of Bethany, Dexter Short; Joses, a wealthy landowner of Bethany, Marshall Floyd; Cornelia, Jerusalem girl, Ruth Floyd; Eunice, Jerusalem girl, Mrs. Dexter Short.

After the pageant "He Arose" was pantomimed, which was very impressive.

Dr. R. M. Andrews, president of our North Carolina Conference, will be with us at 7:30 the fourth Sunday, April 28.

A special Mother's Day program is being planned by the Junior Philathea Class. It will be given at the 11 o'clock service. Everybody is cordially invited to attend.

Inza Hill, Jacqueline Cameron, and Wesley Morris, students at High Point College, were home during the Easter holidays.

REPORTER.

Pine Bluff, Midland Charge.—It has been quite a while since a report has gone in from our church. We are proud to say that our pastor, Rev. J. H. Trolinger, was able to fill his regular appointment last Sunday. We had a very interesting program. I think everyone enjoyed it.

Our Sunday school is getting along just fine, and we hope it will remain that way We had a very large crowd at church last Sunday, considering the weather. We are still trying to improve our Sunday school and we hope it will be successful.

BESSIE VONCANNON, Reporter.

Kistler's Union, Cleveland Charge. — The work of our church has been moving along nicely since our last report.

The second quarterly conference of this charge was held in our church Saturday afternoon, March 30. Official members from each church were present. Several ladies came out, which showed the interest they held for this work. Good reports were given and everyone seemed interested in his or her church's welfare.

We are indeed glad to report that new lights have just recently been installed in our new church which adds much to the church auditorium.

Bro. Troxler remembers us each first and third Sunday with his wonderful sermons.

Our Sunday school is still on the increase. The children's department rendered a short Easter program Sunday morning.

We are glad to report our part of the college claims paid in full, and we are hoping to be able to raise other claims in the future.

The Ladies' Auxiliary met at its usual hour. A very good program was given. Several members failed to be present. We hope as the weather gets better interest will grow.

TULA IVESTER, Reporter.

Gibsonville.—Rev. R. C. Stubbins delivered an Easter message Sunday morning at 11 o'clock with special music by the choir. We were happy to welcome six members into the church, Ruth Ellen Yow, Betsy Neil Hammer and Agnes Adkins from the junior class in the hut on profession of faith, and Mr. and Mrs. Adkins and their daughter, Iris, coming by letter from the M. E. church in Schoolfield, Va. This makes 11 members received into our church during the last three months.

The fellowship dinner sponsored by the stewards of the church was held Saturday evening, March 23, in the high school cafeteria. About 150 people were seated at the tables. Dr. R. M. Andrews and Dr. P. E. Lindley were the special invited guests. Dr. Lindley gave an interesting and instructive talk about the work of the church. Two song selections were given by our local talent. Many interesting and amusing games were used. All present had a happy time together. The amount realized from this dinner paid our Annual Conference claims in full with the exception of a part of our college assessment. We are sorry to report that Mrs. D. M. Davidson, president of our Auxiliary and teacher of the Woman's Class, was carried to Wesley Long Hospital, Greensboro, for an operation. We wish for Mrs. Davidson a speedy recovery. Rev. Mr. Stubbins conducted the funeral Saturday afternoon at 3 o'clock of little Jimmie Donald Beckom, son of Mr. and Mrs. J. D. Beckom. Our sympathy goes out to these grief-stricken parents. May they look to the Heavenly Father for comfort.

REPORTER.

First Church, Burlington.—Our Sunday school attendance was 196 last Sunday. The children of the Primary department gave a good program during the Sunday school hour. Special music was rendered by Mrs. Floy Rogers, Mrs. Paul Cobb, Mrs. Melvin Wilson, and Miss Carlene Crutchfield.

During our week of pre-Easter services our pastor used for his messages the last sayings of Jesus on the cross.

We extend a hearty welcome to the following people who united with our church last Sunday: Mr. and Mrs. C. F. Pickard, Mr. C. N. Forrester, and Mr. Vernell Murray.

On Easter Sunday a Bible was presented to the church in memory of Langston L. Wilson, a deceased soldier, by his comrades.

MABEL THORNBURG, Reporter.

Albemarle.—Our second quarterly conference was held last Wednesday night a week ago with a large number present. Mr. D. F. Helms and Mr. C. L. Hatley were elected nominees for the Annual Conference.

Our pastor preached a very inspiring sermon Sunday morning, using for his subject, "When they came to the place called Calvary, where love met sin." A very impressive communion service was also held. At the evening service a splendid program was given, including a play which characterized the death and the resurrection of Christ. The program was under the direction of Mrs. J. W. Hornbuckle, Mrs. C. B. Efird, and Mrs. J. P. Green.

Rev. Mr. Williams is planning to hold a revival in Enfield this week. Mr. Pat Leonard and his orchestra will bring us a sermon in music next Sunday at 11 o'clock in the absence of our pastor.

Mr. Ira Smart has been a patient in the Yadkin hospital but has returned home now. We are sorry to report that the condition of Mr. H. L. Lowder is not much better.

DORIS HATLEY, Reporter.

St. Paul, Greensboro.—Rev. A. D. Shelton filled his appointment Sunday morning. The Easter program was held Sunday night. The weather was bad and the congregation was not so good.

Our revival meeting will start the first Sunday in May. Our pastor has been preaching some inspiring sermons, and we feel like we will have a good meeting.

Last Tuesday night quite a few of the members met at the church and went from there to the home of Rev. and Mrs. G. F.

Millaway and gave them a very nice pounding, consisting of things that are good to eat. We all love Mr. and Mrs. Millaway very much.

Mrs. Martindale made a very interesting talk Sunday morning at Sunday school. She is the teacher of the St. Martin Class.

The Royal Blue Class held a business meeting last Thursday night and elected new officers.

There are plans on foot now to cover the church. We hope it goes through, for it is badly needed.

Sorry to report that Mrs. R. C. Lineberry remains quite ill. Her condition seems to be growing worse in the last week. Mr. J. S. Wade has been on the sick list for the last four weeks but is better at this time.

LILLIAN WADE, Reporter.

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Henderson.—The Henderson church observed Passion Week and Easter with programs appropriate for the season. The program for the week got under way with a special arrangement for Palm Sunday. A small cross made of palms was given each person attending the morning worship service. Our church co-operated with the other churches in the city in a union effort that was decidedly gratifying. Each morning of Passion Week at 8:30 o'clock a 30-minute service was held in one of the churches with a different minister delivering the message each morning. Each service was well attended and very favorable impressions made.

The pastor was especially pleased with the Easter services. In spite of unfavorable weather good attendance was had for the services of the day. The very beautiful cantata, "From Death Unto Life," by Stults, was offered by the combined young people's and adult choirs of the church. This program was under the direction of Miss Elizabeth Fox, the director of our adult choir. Our choirs worked diligently for several weeks on this program and the presentation reflected creditably upon both leader and the members of the choirs.

The pastor and four delegates attended the very fine Branch meeting recently held in Asheboro.

The fourth Sunday in April is designated as College Sunday in the Henderson church and we are hoping to raise our college assessment.

* * *

Winston-Salem, First Church.—Dear Folks: We are very well and hope you are the same. As an evidence of good health, I will cite the following:

One of the best Easter exercises, or services, that I have been in in spite of the bad weather. The Junior choir sang, the children recited, six new members were received into church on confession of faith, and an extra good attendance at the Unified Easter service.

We have completed getting our McCulloch Fund subscribed. We have paid our college apportionment in full.

We began some weeks ago a financial campaign in which we are using as a slogan: "Half way out at the half way date." That, of course, means May 28. The campaign was a bit slow getting started, but it's taking on momentum, and looks now like we might make it all right.

The Sunday school attendance has been running from 10 to 15 above the attendance a year ago.

I don't know whether it is a sign of good health or not, but at the quarterly conference last week it was voted to discontinue the night services until fall. Knowing the conditions under which we are forced to hold our evening services and the poor attendance which naturally results, that isn't as bad as it sounds. We will concentrate on the morning service, with the expectation that that will more than offset the failure to hold an evening service.

This preacher is to be away the next two Sundays. Brother C. H. Whitaker will fill the pulpit the last Sunday in this month, and Dr. P. S. Kennett the first Sunday in May. On the second Sunday in May I will be back in the pulpit for a Mother's Day service.

C. W. BATES, Pastor.

* * *

Shiloh, Shiloh Charge.—It seems that much work has been done since our last report. The Branch meeting which was held in Asheboro was well attended by the women of Shiloh. Thirteen members of our Auxiliary attended this meeting and hope by the information gained that we will be able to make this our best year of worthwhile accomplishments.

The second quarterly conference of Shiloh charge was held at Friendship church April 13. Shiloh was well represented by 16 official members. The reports were encouraging. Sunday school attendance was fine—an average of 223 for the first quarter. The prayer services are proving a live organization in our church. One of our class leaders, Mr. Jeff Fritts, keeps a record of the attendance. The average attendance at prayer meeting for the first quarter was 75. Mr. Fritts began his work as one of the class leaders only a few years ago. He reported that at the first prayer service he attended at Shiloh there were 15 present and the last prayer meeting held there were 149 present. Not only has the number grown, but the increased interest is encouraging. The prayer meeting next Sunday will be in charge of the Intermediate Boys' Class, of which Mr. Ira Koonts is teacher.

The trustees reported to the conference the progress being made on the parsonage which is also encouraging. The stewards' report read as follows: Paid C. E. Ridge, pastor, 5 months' salary, $375; paid to J. H. Allen, treasurer, A. C. expense, $33; college, $36; superannuates, $18; A. C. deficit, $15; church extension, $15; local church expense, $28.25, thus making a total of $520.25.

Two marriages have taken place at Shiloh during the Easter season. Mr. Floyd Leonard and Miss Sylva Fritts were united in marriage at the home of the groom's pastor, Rev. C. E. Ridge, Thursday, April 18, 1935. Mr. Leonard, who is the son of Mr. and Mrs. B. H. Leonard, of Lexington, is one of Shiloh's promising young men, now serving as church choir director. Mrs. Leonard is the daughter of Mr. and Mrs. E. G. Fritts, of Reeds. Our best wishes for much success go to these young people.

Mr. Paul Swicegood and Miss Alma Koonts were united in marriage at the home of their pastor, Rev. C. E. Ridge, Saturday, April 20, 1935. Mr. Swicegood is the son of Mr. and Mrs. Willie Swicegood, and Mrs. Swicegood is the daughter of Mr. and Mrs. M. W. Koonts, all of Shiloh. These young people seem to take a great interest in the work of the church, and we hope that they may have the best of success together.

The C. E. Society presented an Easter pageant entitled "The Cross of Light" Sunday night. The program proved successful and a very large crowd attended, considering the rainy weather.

This report seems rather lengthy, but I must take space enough to say that Rev. C. E. Ridge filled his appointment Sunday morning. His subject was "The Christian's Hope." Text, John 14:19. He seemed to have driven the truth to the individual's heart. The fact of the Resurrection of Christ is to be shown to the world through the assurance of the resurrection in the individual heart.

Christians, continue to pray for us in the work of the Kingdom.

MABEL BERRIER, Reporter.

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Pleasant Union, Mt. Pleasant Charge.—On Sunday, April 21, we observed our Easter services. This being the third Sunday, Rev. Mr. Braxton could not be with us. Our program included two items, a pantomime and a dramatization. This pantomime was given by the Primary department and Ruth Bowman, teacher. The pageant was given by members of Pleasant Union Sunday school. The title was "Easter Victory." Those taking part were: Frances Causey, Wella Shepard, Anne Mae Keck, Ruby Shepard, Ruth Staley, Julia Mae Curtis, Frances Curtis, Russell, Dwigh and Howard Bowman. This program was directed by Florence and Ruth Bowman.

We are glad to say that we are now using our new song book which we received last month.

H. R. B.

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Lincolnton.—Well, here we are with a good report for the last month. Our Sunday school collection each Sunday has been as follows: April 7, $21; April 14, $22.85, and April 21, $22.06. Attendance was good.

Our Easter programs were good. The young people conducted a sunrise service, and the children an evening service, and the offering was good.

Our revival meeting started Easter Sunday at the 11 o'clock hour, the message running along the line of the Resurrection of our risen Lord. We are expecting a soul-stirring and soul-saving revival. We realize prayer changes things and that is why we are asking you praying people to pray with us that this meeting may be a glorious success in the sight of God and man.

REPORTER.

* * *

Cedar Cliff, Mt. Hermon Charge.—Our Easter program was carried out splendidly last night, Sunday, April 21. Although the attendance was not so large, we greatly appreciate the interest of those present.

On the second Sunday, our regular preaching, Rev. T. J. Whitehead brought us a very inspiring message. An offering was also taken for High Point College.

We are sorry to say that Mr. Mike Payne has been seriously ill again, although he is somewhat better now.

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(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Morris

Mrs. Julia E. Morris, widow of the late T. C. Morris, was born 62 years ago, and died at the home of her daughter, Mrs. J. T. Butler, 1015 South Main street, Tuesday, April 9, 1935. She was born in Randolph county June 3, 1873, and was the daughter of Noah and Jane Crotts Morgan.

When 14 years of age, she professed religion and joined Piney Grove Methodist Protestant church. In 1891 she was married to T. C. Morris and moved away from Piney Grove community. Sometime thereafter she transferred her membership to Liberty M. P. church, this church being more easily accessible than Piney Grove. Some 17 years ago, after moving to High Point, she transferred her fembership to Welch Memorial church here. Of this church she lived a consistent member to the time of her death.

Surviving are three sons, T. F. and N. F. Morris, of this city, and Pearl Morris, of Knoxville, Tenn.; two daughters, Mrs. T. C. Talbert, of Pinson, N. C., and Mrs. J. T. Butler, of High Point; three brothers, I. L., T. C. and S. B. Morgan, of Seattle, Wash.; two sisters, Mrs. Mattie Sechrest, of this city, and Mrs. Early Loflin, of Thomasville. Also 16 grandchildren and one great-grandchild survive. Many friends and neighbors join the bereaved family in mourning her departure. While all are saddened because of her going, none feels the stroke more heavily than the daughter with whom she lived—Mrs. Butler. May the Lord bind up all these broken hearts, and may this loss of mother draw the children closer to Him, and some day may this be an unbroken family in that land where there is no death.

In the absence of the pastor, Dr. Williams, the writer and Rev. C. E. Ridge, of Lexington, conducted the funeral, which was largely attended. Her body now lies beside her husband in the family burying plot in Oakwood cemetery, in High Point.

> "The pains of death are passed,
> Labor and sorrows cease;
> Life's long warfare is closed,
> And Mother is home at last."

G. L. REYNOLDS.

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Angel

Mrs. Laura Frances Angel was born in Guilford county December 27, 1872, and was the daughter of P. H. and Mary Lasley Pegram. Most of her life was spent in Rockingham county, where she lived happily with her husband, Penn Henley Angel, to whom she was married on February 4, 1892. Her husband preceded her in death on March 29, 1927. Since 1928 she had made her home in Winston-Salem where she was well known, not only in her religious life, but in the business and civic activities of the city.

It became evident about two years ago that her health was failing, and for the past ten months her condition had been serious, she being confined in a hospital during that period. The end of her physical suffering came on the morning of April 9 at 8:20 o'clock when she peacefully fell asleep. Her age was 62 years, 3 months and 12 days.

Surviving are two daughters, Miss Cassie Angel, of Winston-Salem, and Miss Mabel Madeline Angel, of Washington, D. C.; one son, Coy C. Angel, of Stokesdale; her mother, Mrs. Mary Lasley Pegram, of Stokesdale; three sisters, Miss Alice Pegram, of Greensboro; Mrs. J. H. Wilson, of Madison; Miss Era Pegram, of Guilford College; two brothers, J. W. Pegram, of Guilford College, and S. A. Pegram, of Stokesdale. Two grandchildren also survive, besides a large number of nephews and nieces and other relatives.

Mrs. Angel was a charter member of Gideon's Grove Methodist Protestant church, on Flat Rock charge, and remained a faithful and consistent member until her transfer from the church militant to the Church Triumphant. We are told that she was one of the most active members during the early years of the church and remained loyal and devoted to the church until her change of residence from the Gideon's Grove community to Winston-Salem. Her interest in her church never failed and she attended its services when it was possible.

Funeral services were held from the residence, 2028 Queen street, Winston-Salem, April 10 at 1:30 p. m. and at Gideon's Grove church at 3 p. m. Assisting the writer in the service at the church was Rev. J. B. Trogdon, of Randleman, a former pastor of the church. Bro. Trogdon conducted the funeral service for Mrs. Angel's husband while he was pastor of Gideon's Grove church in 1927. Special music was rendered during the services for Mrs. Angel by the Vogler male quartet at the service in the residence, and by the Angel male quartet, Mrs. J. B. Trogdon and Wilson Angel at the service in the church. Mrs. Trogdon and Wilson Angel each rendered a solo. The church was filled to overflowing, all available space being crowded, and many people remained outside during the service.

If Mrs. Angel could speak a message to us she would say:

> "Beyond the dear hills we shall soon pass away,
> A bright heavenly country to view,
> Where Jesus awaits at the pearly white gates,
> I'd like to live there with you."

And to those who may not have hope in Jesus she would say:

> "The years are so many to spend in that home,
> And happiness there ever new,
> Oh! won't you prepare now that bright home to share,
> I'd like to live there with you."

And to all of us she would say:

> "We have passed many milestones together down here,
> Up there we will pass them anew,
> And sing songs of love in that city above,
> I'd like to live there with you."

C. B. WAY.

◆

—Caldwell county 4-H Club members set 425 black walnut seedlings in early March.

WHEN CHRIST USED A WHIP

By Karl Stein

Once when Jesus was in Jerusalem during the Jews' Passover, he found in God's temple merchants and people who sold oxen, sheep, and doves, and who handled money for profit for themselves. With a whip which he made from knotted cords he drove them out of the place, and with them he put out their merchandise. He set the doves free. He cast out all of the evidence of the material, mercenary transactions which had been in the temple. In the 16th verse of the second chapter of St. John are the words that he used: "And he said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise." And in the next verse it is written: "And his disciples remembered that it was written, The zeal of thine house hath eaten me up."

The people in the Lord's temple had become so zealous in their work of promoting the financial and business side of the church they served that they were too busy to remember and to do the things they should have done. Because of their work the once glorious church of the Almighty now possessed not the slightest resemblance to what it had been. Holiness had fled. Money exchanges had replaced it! The temple had become something like a stock exchange.

No wonder Jesus drove them out and turned over their tables. What that church stood for was so far removed from his principles that it was not of him.

God's church is meant to be a church of power, a church potent in the work of saving souls, ministering to humanity, and promoting Christian programs for God and for humanity. God's church is meant to be a church of progress. It stands for the finest ideals and programs. It stands for all of the things which are best for man.

But if the Savior returned now, might he not again employ a scourge? He would find churches in which prayer rooms are replaced by kitchens, and tithing and free-will giving replaced to a great extent by bazaars, suppers, and entertainments under the auspices of church people for the purpose of raising money for the church. Yet, so long as it does not become the greatest concern, raising money is all right. But some of the means for doing it are subject to questioning. And Jesus would find that the great modern automobiles are often taking men, women and children away from the churches on Sunday to places which should not be open on the Sabbath, the day—the one day—that God has reserved for himself, and the day that is to be kept holy.

And there are many other secular things that occupy the attention of church members. Of course, we are living in an age that is not the first century. Many things have changed indeed, but man has not changed a great deal. His needs are to a great extent the same. Human nature is as it was even in the time when Jesus was living in person among men.

Man still has a soul, even though it seems some persons have greater souls than others, and the soul still has to be saved. There is still an eternity facing every person, despite the fact that both heaven and hell are now being condemned by some great men as superstitious beliefs and as things that do not exist. Yes, there are yet souls to be saved. There are even now opportunities for Christian service.

It must not be true of our churches that "the zeal of thine house hath eaten me up." However, it will be true if the center of greatest interest and attention is not removed from secondary, more mercenary affairs and problems to increased spiritual devotion and zeal of a different kind than that possessed by the men whom Jesus drove out of the temple.

The very atmosphere in some churches today breathes of the thing that Christ expelled from his temple, although it is a milder, less spectacular or unusual form There are too many forces of antipathy at work. There is more discussion as to whether the Ladies' Auxiliary shall sell this brand of cleaning material or that this time than there is concern about whether our children are being at all times furnished with an example such as we should want them to have to lead the purest, fullest, most noble and serviceable lives. If conditions were as they should be, this phase of their work could be entirely dropped, and valuable energy turned to more useful channels. Is there no solution?

Too much zeal for these things, which are like the very things Christ condemned, will take the place of Christ if care is not exercised. The signs (symptoms) of the approach of these things will be a lack of family prayer in the homes of members, lack of testimonies in the services, a decline in attendance at church, and a peculiar lack of the overflowing joy and matchless emotion that comes from intimate companionship with the Father through careful study of his word, the truth, and quiet meditation alone with him. The services are apt to become "dry."

The vital question for all church members to consider is: Does the introduction into the present-day church of questionable activities and plans which are not a little partial to the world hinder the spiritual growth of the church and tend to draw the members away from the real ideals of the church?

I have not said that the conditions in the church today are entirely like the one which Jesus cleansed. But there is a marked similarity, and a grave danger of its becoming like that. It is not wise to venture too near the border line, for some might be in doubt as to which side the church belonged, as to whether the church had Christ, or a zeal for balancing budgets and procuring money by means other than the collection plate and "love" donations, by such means as a chicken supper, which is to say, the church, its members not paying, has to feed them to induce a gift of money for religious purposes. Even then the real sacrifice is made by the sponsors of the feast; the patron gets his money's worth, and feels satisfied because it "benefited" the church.

Perhaps some disagree and think that it is all right to do this. Maybe it is. But doesn't it sway just a little bit toward the temple back in Jerusalem where similar business was carried on? That is what we should be afraid of, and what we must avoid.

MARRIED

White-Edwards

Mr. Robert Edwards and Miss Vera White were united in marriage by the pastor of Alamance charge at his home last Saturday evening, April 20, at 7 o'clock. They were accompanied by a number of their special friends.

Mrs. Edwards is the attractive daughter of Mr. and Mrs. Adrian White, of the Sutphin Mill section of Alamance county. She is a loyal member of Center Methodist Protestant church. Mr. Edwards was reared near Siler City.

They will make their home in Burlington.

H. L. ISLEY.

Cothran-Murray

Robert E. Murray and Elizabeth Lloyd Cothran were united in marriage by the writer April 20 at M. P. parsonage in Efland.

Mr. Murray is a member of our Efland church and is a promising business man of Hillsboro, N. C. Mrs. Murray is a member of the M. E. church, South, and a popular member of Efland high school faculty.

We wish for this happy couple much success through life. B. M. WILLIAMS.

Graham-Phillips

At high noon Easter Sunday Miss Grace Naomi Graham, of Charlotte, N. C., became the bride of Rev. Robert Lee Phillips, of Old Fort, N. C. The nuptial event took place at the First Methodist Protestant church, Charlotte, N. C. The church auditorium was filled with a capacity audience of relatives and friends of the bride and bridegroom.

The church was attractively decorated. About the chancel were Easter lilies with a background of weigelia, amarylis, spirea, jonquils and iris. The ceremony, quite simple but impressive, was performed by Rev. Edward M. Graham, father of the bride, assisted by Rev. G. H. Hendry, pastor of the church.

Prior to the ceremony, Mrs. A. L. Haigler sang "I Love You Truly." Then to the strains of the bridal chorus from "Lohengrin" the bride and bridegroom entered together, and were met at the altar by the officiating ministers. Miss Gray Stiles played softly "Meditation" while the vows were being spoken. Mendelssohn's wedding march was used as recessional.

Mrs. Phillips, second daughter of Rev. and Mrs. Edward M. Graham, of 411½ South Clarkson Street, Charlotte, N. C., was dressed in a lovely model of navy blue crepe combined with pink trimmings, a smart hat of blue stitched crepe and harmonized with blue accessories. Her very attractive costume was completed by a shoulder bouquet of sweetheart rosebuds and lilies of the valley.

The bride, an attractive young woman, prominent in church and religious activities, received her education in the public schools of Gastonia and Charlotte, and took special training in nursing. She is also a talented singer.

The bridegroom is a young minister of the North Carolina conference of the Wesleyan Methodist church, and is at present pastor of the Wesleyan Methodist church in Old Fort, N. C. He received his education in the public schools of Gaston and Mecklenburg counties. He took his theological training in God's Bible School in Cincinnati, Ohio.

After the ceremony the couple left by automobile for a honeymoon trip to Winston-Salem and other points within the state. They will be at home after April 27 in Old Fort, N. C.

Out-of-town guests present for the wedding included Mr. and Mrs. J. F. Cude, of Winston-Salem, N. C.; Mrs. J. L. Phillips, Miss Edith Phillips, Miss Ada Phillips, of Belmont; Mrs. A. T. Robinson, Raleigh; Miss Josie Gibson, of Gibson; Mr. and Mrs. H. R. Crockford, Thomasboro.

G. H. HENDRY.

NEW YEARBOOK OF AMERICAN CHURCHES

The 1935 edition of the Yearbook of American Churches is announced to come from press early in April. It is the only volume undertaking to present a picture of American Protestantism as a whole. There are also summaries of Catholic and Jewish developments.

This is the first edition of the book since 1933, since its plan of publication calls only for biennial volumes. It is edited by Dr. Herman C. Weber, whose work upon the 1933 edition of the yearbook has given him wide recognition. Dr. Weber's standing as an interpreter of religious life and work is attested by his being invited each year to prepare the section dealing with Protestantism in the American Yearbook, which is published annually as an encyclopedic record of American life.

The new Yearbook of American Churches includes surveys of trends in major fields of religious interest, a record of denominational and interdenominational work, a complete roster of all religious bodies, with a listing of the officials of the various denominational agencies, and other material which makes it invaluable as a reference volume.

A pre-publication price of $1.75 postpaid is offered by the Federal Council of Churches, 105 East 22nd Street, New York, until May 1. After that date the volume will be sold by the publishers, Association Press, at the regular price of $2.00.

ASHEBORO CHURCH SADDENED

Our church family and the city of Asheboro have been greatly saddened by the untimely death of Miss Edna Mae Holder, which occurred Sunday morning, April 14. The funeral service was held Monday at 2:30 at the Holder home, and the body laid to rest in the city cemetery.

The deepest sympathy of the community goes out to the family. S. W. TAYLOR.

MRS. E. R. WARD'S FATHER PASSES

W. A. Bingham, of near Mebane, age 75 years and father of Mrs. E. R. Ward, of Calvary church, passed away yesterday morning. The funeral will be held at Science Hill Friends' church in Randolph county tomorrow (Friday) afternoon at 3 o'clock. The Herald extends sympathy to the relatives.

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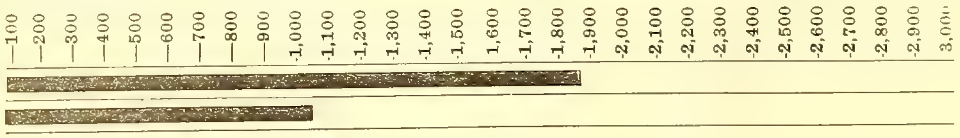

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Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
BURLINGTON, FIRST	94
TABERNACLE	87
ASHEVILLE	86

It seems to us that somewhere we have read that Napoleon, at the Battle of Waterloo, was expecting some reinforcements that never came, so he lost the battle. How we have looked for the reinforcements this week. We turned toward Halifax and Henderson and Fallston and Shiloh and First church, High Point, and Haw River and lots of other places, but all along the lines there was a deep silence as if the watchmen were asleep. Notwithstanding our frantic calls for help, very little aid came, hence we have the smallest report since the conference took over the paper. The amount it $30.24, which amount is not more than one-third of our expense. But we know that there are many things that are making it hard to get subscriptions right now, so we will try to be patient.

Now for the receipts this week. Mrs. Welch at Lebanon, High Point, heads the list for the second week in succession. However, the list is not hard to head this time. Mrs. J. A. Crowson, from Shiloh church on Liberty charge, stands second. Rev. E. A. Bingham, on Davidson, is the third largest contributor and we want to say that by receiving papers in bulk and selling them Davidson circuit is steadily climbing and has already gone a long way ahead of itself as compared with last year. We thank all of our agents and contributors. We confess that the heavy receipts the first part of the year rather spoiled us. But we are hoping it is going to pick up again. There are some subscriptions expiring each week and we are earnestly requesting agents to look up the folks and try to get them to renew. We do not want to cut anybody off the mailing list, but we have to pay for every copy printed and if the people do not expect to renew then it is a loss to us to keep sending the paper.

Now that Easter is over and the college campaign is being finished and we hope the bad weather is over, we trust things will move along faster again.

Charge	Quota	Rec'd	Subsidy
Alamance	48	12.5	....
Albemarle	19	8.02	....
Anderson	29	6.68	....
ASHEBORO	42	51	***20.00**
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Bess Chapel	19	1	....
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Burlington, First	73	68.75	....
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Concord	27	14.25	***7.50**
Connelly Springs	21	1	....
Creswell	30	7	....
Davidson	59	10.60	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	8	***5.00**
Fallston	60	19	1.00
Flat Rock	77	19.06	....
Friendship	18	5.65	....
Forsyth	47	8	2.50
Fountain Place	12	2	....
Gibsonville	22	9.50	....
Glen Raven	48	11.26	....
Graham	28	18.19	....
Granville	60	18.75	....
GREENSBORO, CALVARY	30	31.50	***7.50**
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END	26	33.25	***7.50**
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	12.25	....
Haw River	46	10.5	....
Henderson	35	14	***10.00**
High Point, English St.-W. Thomasville	26	2.74	....
High Point, First	68	41	....
High Point, Lebanon	34	20	....
High Point, Welch Mem.	22	8	....
Kannapolis	19	14.72	....
Kernersville-S. Winston	36	8.75	....
Lexington, State Street	33	12.65	....
Lexington, First	48	13.75	....
Liberty	44	9.63	....
Littleton	50	3.75	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	7.75	....
Mt. Hermon	104	21.5	25.00
Mt. Pleasant	62	19.35	....
North Davidson	37	9.50	....
Orange	74	20	***23.00**
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	7.5	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	8.5	....
Reidsville	11	9	....
Richland	41	15	1.00
Roberta	23	19.28	....
Rockingham	24	6.25	....
Roseneath	2	....	....
Saxapahaw	59	6.50	***17.50**
Seagrove-Love Joy	53	12.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2	....
Shiloh	65	12.75	....
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Methodist Protestant Herald

J. E. PRIT[illegible]HARD, D.D., Editor

Published weekly [illegible] official organ of the North Carolina [illegible] Conference of the Methodist [illegible] Church.

PRICE—$2.00 a year, [illegible] in advance. Subscribers are urged to [illegible] their subscription promptly.

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FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

We are planning our homecoming or Mother's Day program for the second Sunday in May, which will be the 12th. Since it is to be an all-day service, we will have a speaker in the morning, followed by dinner distributed by all, and singing in the afternoon. Everyone is welcome and we are looking forward to a wonderful day.

BERTHA BOGER, Reporter.

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—Two thousand, four hundred and thirty-four farmers in Pitt county received $460,000 in parity checks last week. In Nash county over $300,000 was distributed.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MAY 2, 1935 NUMBER 24

Trees

By JOYCE KILMER

I think that I shall never see
A poem lovely as a tree.

A tree whose hungry mouth is prest
Against the earth's sweet flowing breast,

A tree that looks at God all day,
And lifts her leafy arms to pray;

A tree that may in summer wear
A nest of robins in her hair;

Upon whose bosom snow has lain;
Who intimately lives with rain;

Poems are made by fools like me,
But only God can make a tree.

Trees

We are presenting on the first page of the paper this week that beautiful poem by Joyce Kilmer called "Trees." While it may seem a simple subject to write about and some people may think we are wasting valuable space thereby, yet we feel that this is the time of the year to think about the beauties of nature with especial reference to trees.

Did you ever stop to think about the many references in the Bible to trees? In Gen. 2:9 we have these words: "And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil." In the third chapter of the Book of Genesis we find God telling Adam and Eve not to eat of the fruit of the tree which was in the midst of the garden. In Genesis 3:8 we have these words: "And Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. Throughout the Old Testament we have many references to the palm trees and olive trees. Jericho is referred to as the city of Palm Trees. In the New Testament Christ talked about the good tree and the evil tree. When Christ went into Jerusalem on Palm Sunday the people broke the branches from the palm trees and scattered them in his pathway. It was upon part of a tree that our Savior gave his life after having been arrested among the olive trees of the Garden of Gethsemane. Then in the last book of the New Testament we have this beautiful picture: In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month, and the leaves of the tree were for the healing of the nations. Rev. 22:2.

Since trees were made by God in the beginning and since they grow now by his permission, let us look for some of the advantages to us of trees. We might start by thinking about their beauty. For they are beautiful. Some people are too blind to recognize their beauty, but it is there whether everyone recognizes it or not. Any person who can look out over hills and valleys at this time of the year and not see beauty in the trees has missed a great deal in life.

Then there is the shade of the tree. This has been immortalized by the poets. What the spring in the desert is to the thirsty traveler, so is the shade of the tree to the one who trudges along over the pathway of life. The shade is a protector from the burning heat. When we want to stop and rest we want also to sit down under the shade of the tree.

But there are other uses for the tree. The trees serve to temper the climate both in summer and in winter. Who has not driven along the road on a bitter day and not noticed the change in the temperature when opposite a forest? The trees hold back the chilling blast and make it more comfortable for the traveler. On the other hand, in the summer time as we pass by the same forest there is a cool breeze that comes as a result of the shade. So the trees are man's friend when the weather is considered.

Not only do trees serve the purposes which we have mentioned, but they are a great protection against storms. It is on the barren plans or on the ocean that storms are most severe. Where there are many trees, as a rule, storms soon lose their fury. One tree standing out by itself would not amount to much so far as checking the wind is concerned, but when you put a whole forest there then it acts as a buffer to every wind that blows.

Great as are the other uses of the trees, perhaps the greatest is to conserve the moisture that falls on the earth in the form of rain. Where there are trees there are leaves. A heavy coating of leaves holds moisture. In time of excessive rainfall the trees and the leaves hold back an abundance of the water that ordinarily would run into the rivers. In times of drought the leaves that have fallen from the trees conserve the moisture so that the land does not become so thoroughly parched. This fact has been known to science for a long time and has been one of the arguments against the slaughter of the trees in our forests. So great is the value of trees that our government now is getting ready to spend millions of dollars in planting trees in the midwest where the drought is so serious to vegetation as well as to man and beast. Somehow there seems to be some connection between the moisture in the earth and the clouds that come to bring rain. Where there is an abundance of trees, as a rule the country is not seriously affected by drought. It would be a tremendous job to grow an abundance of trees in some sections of the country, but here in our state the problem is not so difficult. Our problem is to make people realize the value of the tree. We have so many trees that they are commonplace, and we slaughter them without ever thinking of their value and how dependent we are on trees for the lumber to build our houses as well as to protect us from the storms of heat and cold and drought. But let us remember that God gave us the trees just as he gave us every other good thing and he wants us to appreciate them, yea even to protect them from the careless and the thoughtless. If we fail to preserve our forests it will be poor worthwhile for us to pray for rain. God has arranged for normal life on the earth and when man, either because of thoughtlessness or for mercenary purposes tries to thwart God's plan of doing things, he runs into trouble. So you folks that have eyes with which to see, go out and look at the trees at this time of the year and exclaim deep down in your souls, "See what God hath wrought."

Expresses Appreciation of the Herald

Leon McCulloch, elder son of the late Dr. J. F. McCulloch, writing from his home in Pittsburgh, Pa., says some nice things about the Herald and adds that he and his family think of it as a letter from home. We certainly thank our good brother for these nice things. And while on this subject we might say that we have received similar letters during the past several weeks from Rev. F. L. Gibbs, of our General Board of Christian Education; Rev. W. A. Ledford, pastor of the M. E. church at Paw Paw, W. Va.; Dr. F. G. Hollaway, president of the Westminster Theological Seminary; Dr. F. W. Stephenson, secretary of the Board of Christian Education, as well as from a lot of people here in our own state. All of these things help to make the work lighter and at the same time make us want to get out a better paper.

—Rev. N. G. Bethea had four ministers in his congregation Monday night.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Reserved for *your* church, if it isn't already on this Honor Roll.

The Mountain Still Stands

Those of us who live in Winston-Salem, and in the country round about, have only to get out into a cleared and fairly elevated place to see the Pilot Mountain standing against the sky—a beautiful picture. And those of us who know our denominational geography remember that around about the base of that mountain there are three of our churches, with one more not far away. I had about decided they had ceased to exist so far as this Memorial Fund is concerned until this week, when three of them were heard from, and one of them went on the Honor Roll. Hurrah for Shoals church! (I'll save some more hurrahs for the rest of the churches on that charge when they come across, which won't be long now.)

Hebron, on Orange charge, goes on the Honor Roll also this week. In his letter Brother Williams says he lacks only $6.00 of having all his churches out. And knowing Brother Williams, I know that he will soon have the rest of his churches on the Honor Roll.

Well, how do you like that certificate? Won't it look good on the wall of your church in a nice frame? (You can get one—a frame, I mean—at the ten-cent store.) Of course, the best part of that certificate couldn't be printed; it has to be written. That's the signatures. If mine looks like a million dollars, the other brethrens' fists look like a billion apiece. So, you see how valuable that certificate will be.

I'll give you a rest from this next week. I shall not get back from Maryland in time to get in a report. But send in your money. It will be taken care of in my absence. And reported week after next. Remember—we're going to call the roll and award the certificates on May 28. If you want yours, my beloved, get the money in. I'll submit a report of all money raised when we meet at H. P.

And here's how it stands:

Previously reported	$1,502.79
Mt. Zion, Pinnacle	5.46
Winston, First (additional)	.50
Shoals, Pinnacle	12.50
Pinnacle, Pinnacle	3.00
Hebron, Orange (additional)	6.00
Chestnut Ridge, Orange (additional)	4.00
Total to date	$1,534.25

Just a little more and we'll be half way. That isn't the end of the road by a good deal; but it is a long ways from the start. Keep it coming in, and we'll be at the end of the road before we know it. C. W. Bates, *Chairman.*

Mrs. Michael's Father Passes

Mrs. L. A. Michael of Calvary church is in sorrow over the passing in Durham yesterday morning of her father, B. W. Bobbitt. Until recently Mr. Bobbitt had made his home here with his daughter. Mrs. Michael has recently returned home after spending nine weeks in the hospital. She will not be able to attend the funeral, neither was she able to attend the funeral of her mother five years ago.

Rev. C. H. Whitaker Preaches at Winston-Salem

Last Sunday, while Dr. C. W. Bates was preaching the anniversary sermon at Calvary church in Greensboro, Rev. C. H. Whitaker was preaching for Dr. Bates at First church, Winston-Salem. We are glad to know that Brother Whitaker's health has improved so that he is able to do some preaching again.

Rev. T. F. McCulloch Returns Home

Rev. T. F. McCulloch, who underwent an operation in Charlotte two weeks ago, returned home yesterday in remarkably good condition. His many friends wish for him a complete recovery.

Virginia Curry Graduates

Virginia Curry, daughter of Rev. and Mrs. G. L. Curry, is being graduated from the Pleasant Garden High School this week. She has made a fine record in school.

Rev. J. R. Hutton to Preach at Calvary

Rev. J. R. Hutton, the pastor of Midway church, will preach at Calvary church next Sunday evening at 8 o'clock.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Midyear Meet

The date is May 31; place, High Point College. The program starts at 10 a. m. and is to close at 3:30 p. m.

Who should attend? All pastors, preachers, ministers of the conference. A representative from every church—one or more. We want every church to have a representative at this meeting.

What about the program? Devotions by some minister; Why and What, by president of the conference; Methodist Protestantism before and after unification, by Rev. J. Elwood Carroll; Who's Out? a recognition service in which every church that has paid any claim in full to date for the year will be recognized. Also the certificates for those churches which have paid the McCulloch Memorial apportionment will be given out by Dr. C. W. Bates.

Lunch will be served by the college for a nominal sum, to be stated later. But in view of the fact that we are expecting a great crowd, we think it fine for those who can to bring their lunch and have a picnic dinner on the campus.

Afternoon

Bishop Kern, of the M. E. church, South, will speak on the "Attainable Goals of Ministerial Experience." He will be followed by a speaker yet to be announced on some phase of Christian education.

Closing hymn, 3:30.

Now Begin to Plan to Attend

We just must have every pastor present; we think we ought to have at least four official members from every one of our churches in Guilford, Davidson, Randolph, Alamance, Forsyth and Cabarrus, and from those churches further away we are expecting the leading men and women to be present. Do not disappoint me. Come and get acquainted, learn your problems, and see what good folk you are with in the Methodist Protestant church, so you can go back and put over your local programs 100 per cent before November 5.

Another Call for A. C. Expenses

We are calling upon the following charges to pay the A. C. expenses during May: Alamance, Albemarle, Anderson, Cleveland, Denton, Friendship, Liberty, Lincolnton, Kernersville, and Haw River. Doubtless some of these have already raised part or all of this apportionment at some of the churches, so the task of completing it will not be so hard. And there are some charges which are still behind on the February and March calls. Pastors, please try to complete them as soon as possible. We know that these calls may not come at a time when it is easy to raise the claim; it is hard at some churches all the time to raise a conference apportionment, but they must be raised if the conference is to continue as a conference, so please co-operate in this method and make it go.

Send in All Money Raised at Once

We shall ask Treasurer Allen for his report for the Herald of May 16. It would be too bad if your church or charge shall not appear in it, notwithstanding the fact the money had been paid in. Please form the habit of sending all moneys in to the proper treasurers soon as it is raised. It helps to do it that way; besides, that is the proper way to do it.

Do You Read the Back Page?

If you are a reader of the back page of the Herald, you must have been greatly disappointed in the report of subscriptions it contained last week. The smallest number since the Annual Conference, the editor tells us. Now for a new start and a great rivalry to see which charge can lift itself into CAPITALS next week. We have done fine in both subscriptions and subsidies, but we need to keep up the speed. Our folk need the Herald and the Herald must have the money to keep it going. So here's hoping that we shall see things happening on that back page again, and make the editor exhaust his vocabulary in raving about it.

Denton Charge, Rev. J. T. Bowman, Pastor

We visited Canaan and Denton churches. Mt. Ebal is the third church on this charge. Many of the members live in or near to Denton and could attend the services there about as easily as they attend them at Mt. Ebal, but we are not even hinting that Mt. Ebal be discontinued. The pastor can now give more time to the work and the results have already appeared since two churches were taken off. Canaan has paid the McCulloch Memorial apportionment, the college apportionment, church extension and paid some on World Service, and is now planning to paint their church. Hurrah for Canaan! Also I am told that all the women in the church are taking active part in the Auxiliary, *i. e.,* all who live near enough to attend the church services. That is fine. We had a very good attendance for the morning preaching service. At Denton we spoke at night. It was not the regular appointment. The pastor was a little fearful that the congregation would not be large since there was preaching at the two other churches at the same time. But we had a splendid attendance and fine attention. Denton church heads the list among the churches which have paid the McCulloch Memorial apportionment. It has likewise paid the college apportionment, church extension and some on W. S. There has recently been put down a new carpet in the church, the yard grassed and shrubbery planted; the Sunday school with an enrollment of 150 reported 80 odd per cent present yesterday. That is challenging to other schools. The weather was not propitious, either. There are two flourishing C. E. societies here and a fine spirit of co-operation in evidence. It is a real pleasure to visit such churches.

Plan of Appointments

May 5—Fallston charge.

May 11—Saturday night, Liberty Hill, Anderson charge.

May 12—Fairview, 11 a. m., afternoon and night, Yarborough charge.

May 13—Western Pastors' Federation, Fallston.

May 19—Dedication of Efland church at 11 a. m.; night, Lebanon, High Point.

May 26—Bethesda church, 11 a. m.; Rockingham at night.

May 27—High Point College commencement.

May 29—Pastors' school.

May 31—Midyear meeting at High Point College.

June 2—Friendship at 11 a. m.; Porter in afternoon; Albemarle at night.

June 9—Dedication of Gideon's Grove at 11 a. m.; St. Paul at night.

June 16—Kannapolis, 11 a. m.; State Street, Lexington, at night.

R. M. Andrews.

WHAT THE BIBLE SAYS ABOUT THE SABBATH

By Rev. T. M. Johnson, D. D.

In our study of April 25, "What the Bible Says About Society," mention was made of four cornerstones of society. It is now proposed to make a study, one each issue, of the four cornerstnes then in mind but not named. The first of the four is here offered under the above topic.

Origin of the Sabbath

The idea of the Sabbath, though not the name, so far as the Bible record informs us, had its beginning along with other beginnings as recorded in Genesis, the book of beginnings. "God blessed the seventh day and sanctified it; because that in it he had rested from all his work which God created and made." Gen. 2:3.

But the name Sabbath does not appear in the Bible record until the days of Moses. If the institution existed in the thought and practice of the race during the lifetime of Enoch, Noah, Abraham, Isaac, Jacob, or Joseph, the record of it had disappeared, like an underground stream, to emerge while the Hebrews were in the wilderness on the way to the Promised Land. Nor is it mentioned during Moses' forty years in Egypt or the forty other years while tending sheep in the land of Midian. It is first mentioned in connection with instruction given as to gathering and preparing manna for the Sabbath meals.

"On the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. . . . Tomorrow is the rest of the holy Sabbath unto the Lord: bake that which ye will bake today, and seethe that which ye will seethe; and that which remaineth over lay up for you to be kept until the morning. And they laid it up till the morning. . . . And Moses said, Eat that today; for today is a Sabbath unto the Lord." Ex. 16: 5, 23-25. No one stayed home from church to prepare dinner, not even if they were to have company. No ice was delivered to the Hebrew home on the Sabbath, nor milk, nor ice cream for dessert, nor the daily paper. It was a day of rest.

The Purpose of the Sabbath

Was rest and worship. The word "rest" in the above passage makes that phase of it quite plain. "The holy Sabbath unto the Lord" (Ex. 16:23) plainly implies worship. Just here is the principle in part makes the Sabbath a cornerstone in the foundation on which society is built. Rest is quite necessary to the health and efficiency of the individual. Sleep, which is rest of body and mind, is nature's great restorer of energy and strength.

But the additional rest of one day in seven is needful, just to relax, to get away from the daily routine, to relieve the stress and strain of nerve and muscle.

The privilege of a day of rest was extended to the servant and to the beast of burden. "On the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid." Ex. 23:12.

Even the land was to have its Sabbath year of rest. "Six years thou shalt sow thy land and shalt gather in the fruits thereof: but the seventh year thou shalt let it rest and lie still." Ex. 23:10, 11.

While the reason assigned was "that the poor of thy people may eat," every farmer knows that rested land produces better. When the fertile land in the east rescued from the swamps to agriculture becomes "corn sick," it is allowed to rest for a few years and it "comes back." All of which indicates that the rest feature of the Sabbath has a physical, even a material, basis. Practical men tell us that machinery will last more hours of actual work if allowed to rest at intervals. A razor blade will give easier shaves if allowed rest periods.

The worship phase of the Sabbath will be studied later as one of the cornerstones of society.

Not to Be Commercialized

"In those days saw I (Nehemiah the governor) in Judah some treading winepresses on the Sabbath and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified against them in the day wherein they sold victuals. There dwelt men also of Tyre also therein, which brought fish, and all manner of ware, and sold on the Sabbath unto the children of Judah, and in Jerusalem. . . . I commanded that the gates should be shut, and charged that they should not be opened till after the Sabbath . . . that there should no burden be brought in on the Sabbath day." Neh. 13:15-19.

"Lading asses," in our day it's hauling freight on trains and motor trucks on Sunday. "Bringing in sheaves," now it's Sunday trips on trucks loaded with tobacco, in order to be on the market Monday morning, or bringing peaches from the sandhill orchards on a car on Sunday. "That the gates should be closed," now it's filling stations, cigar stands, drinking fountains, ball parks, picture shows, that should be closed on Sunday. Oh, for a citizenship with the spirit and courage of Nehemiah!

Works of Necessity and Mercy

Are allowed. "Jesus went on the Sabbath day through the corn: and his disciples were an hungered, and began to pluck the ears of corn and to eat." Matt. 12:1. This was justified by Jesus, evidently on the ground of necessity.

"And behold there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the Sabbath days? that they might accuse him. And he said unto them . . . it is lawful to do well on the Sabbath days. Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.'' Matt. 12:10-13. Work of mercy. ''The Sabbath was made for man.'' Jesus.

Change to the First Day

After the resurrection of Jesus, the first day of the week, by practice, was the recognized day for rest and worship. ''The first day of the week . . . where the disciples were assembled . . . came Jesus and stood in the midst. . . . And after eight days again his disciples were within (another first day) . . . Then came Jesus . . . and stood in the midst.'' John 20:19, 26.

''And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them.'' Acts 20:7. ''Upon the first day of the week let every one of you lay by him in store,'' etc. I Cor. 16:2.

It was later the word Sunday came into use, as it is not found in the Bible.

LIQUOR! HOW I HATE IT!

If we have no sorrows, it creates them; and if we have them, it increases them and makes them harder to bear. It blights the young man as lightning does the tree, and leaves him stripped of his heritage. It takes from middle age ambition and hope, and robs old age of its serenity and peace. It is the thief of character. It turns men into monsters and women into harlots. It invades the ballot box to corrupt it. It weakens the administration of justice. It is the polluted stream which mingles with the current of public affairs and poisons all it touches. Whenever it comes, it brings sorrow; and whenever it goes, it leaves a remorse. Liquor dulls the edge of endeavor; it dethrones the reason; it enters and stains the cloisters of spirituality, and becomes the foul and stealthy murderer of human souls.

If you would know more of its black and blighting record, look at the long and sad procession of its victims. Go to the courts and see the crimes it has caused and the criminals it has made. Go to the prison and read the story of its tragedies in the listless eyes and hopeless faces behind the bars. Go to the police station and find the derelicts—the driftwood of humanity—as you see them moving and shuffling in the fear and cowardice of misspent lives. Go to the divorce courts and hear the causes which dissolve the holy bonds of wedlock and send families adrift. Go to the homes where the serpent has left its slimy trail on the lintels of the door. Hear the oaths and curses, the reviling and imprecations, from thickened tongles and maddened brains. See the wife and mother as she pales in terror, with a bruised and broken heart. See the children as they huddle and shiver in fright, like birds before the hunter's gun. See the sweet milk of concord sour and turn into the very broth of hell. Liquor! How I hate it'—*M. R. Patterson, Ex-Governor of Tennessee.*

Rev. R. C. Stubbins to Preach Commencement Sermon

The daily press tells us that Rev. R. C. Stubbins, pastor of Gibsonville and Fountain Place churches, will preach the annual sermon for the Gibsonville High School next Sunday. It is a real compliment to a man to be selected to preach a commencement sermon at home.

JOHN WESLEY AND EDUCATION

The founder of the great Methodist church, a scholar himself, was an ardent believer in education for the masses. He was deeply concerned for the mental, as well as the spiritual, training for his converts. He did not believe that the Christian religion could prosper in ignorance. In his opinion intellectual growth was essential to spiritual growth. ''It can not be,'' he said, ''that the people should grow in grace unless they give themselves to reading.'' It isn't strange, then, that at the very beginning of the Wesleyan movement its great founder and leader set about to establish schools and to write and publish for the people cheap but wholesome reading matter.

One year after Mr. Wesley had received his ''heart warming'' he established his first school, the ''mother'' college of Methodism. It was located at Kingswood, England. The school prospered, and soon outgrew its immediate purpose, which was to educate the children of the miners of that region. Kingswood was the main school of early Methodism, but in other places Mr. Wesley established elementary schools in connection with his churches. He was determined that the poor and less fortunate children of England should have better educational advantages than what they were getting. He was determined, too, that his followers should have intellectual as well as spiritual training. ''The Methodists may be poor,'' he said, ''but there is no need they should be ignorant.''

And there is this important fact about Mr. Wesley's schools that Methodism must not forget. He united religion and learning. One was not incompatible with the other, and neither was complete without the other. Of Kingswood he said, ''I will kill or cure; I will have one or the other—a Christian school, or none at all.'' In an advertisement of the school he wrote, ''It is proposed in the usual hours of the day to teach chiefly the poorer children to read and write, and cast accounts; but more especially (by God's assistance) to know God and Jesus Christ, whom he hath sent.'' On another occasion he said, ''It is our particular desire that all who are educated here may be brought up in the fear of God.'' It was that deep concern for the ''fear of God'' that gave Methodism its beginning, and that was the secret of its growth and power in its earlier days. Modern Methodism, in her institutions, must not depart from that purpose. Unless our church schools are to emphasize religion and education as twin virtues, and twin necessities, it is difficult to find justification for their existence. But with the emphasis here, as Wesley put it, our church schools are indispensable.

S. W. Taylor.

Asheboro, N. C.

Mrs. A. L. Hunter Not So Well

Following the Annual Conference session we made the announcement that Rev. A. L. Hunter, of Pinnacle, had found it necessary to retire from the active work on account of his health. Now the information comes to us that Mrs. Hunter is in failing health and has found it necessary to consult a specialist who advises quiet and careful dieting. We trust this good ''Mother in Israel'' may find complete restoration.

OUR STORY PAGE

WON A PLACE BY A WHISTLE

He was an odd-looking figure as he came merrily whistling down the street the morning after the big snow. His nose was red, and his hands were bare; his feet were in shoes several times too large, his hat was held in place by a piece of paper on the inside; but he piped away like a steam engine, and carried the big snow shovel much as a soldier carries a rifle.

''How much?'' from an imposing-looking man, who was asked if he wanted his walks cleaned.

''Ten cents.''

''A nickel's enough.''

''It would be if I couldn't do no better; but I got to do the best I can, and business is rushing. Good morning!'' And the merry whistle filled the air as the boy started away.

''Go ahead and clean 'em!'' called the man, whose admiration and better nature had been aroused.

''Just see the little rascal make the snow fly!'' he said laughingly to his wife, who stood at the window with him. ''Why, he's a regular snow plow, and does it well, too.''

''What a little mite! And how comical! I wonder if he's hungry.''

The wife called to the lad as soon as he finished, but he would not take time for more than a cup of coffee.

''Too busy,'' he said.

''What are you going to do with the money?'' asked the man, as he insisted on settling for twenty-five cents instead of ten cents the boy had set as his price.

''I'm going to get Mother a coat. She's wearing one you can see through—it ain't right.''

On he went, with glowing cheeks and his cheery whistle. But they had his name and address. It was the wife who took the coat to the mother, and it was the husband who installed the sturdy shoveler as office boy in a bright uniform, and with permission to whistle when he felt like it.—*Unknown.*

JUDGE NOT

''Alice is just the meanest, stingiest girl,'' exclaimed Constance when she came in from school one night.

''Why, Constance! That isn't a very nice thing to say about one of your little friends,'' said her mother.

''Well, she is. If it isn't nice to say, it isn't nice to be it, either. She had some candy today. I know, because I saw her come out of the candy store with it. She pushed it down into her school bag where she thought we wouldn't see it, and she never once offered to divide. Before I'd be so stingy! The rest of us always pass it around when we have a treat.''

''Better wait a while before judging Alice,'' advised her mother. ''That doesn't sound like her. You may find you have made a mistake.''

The next day Alice's mother came to see Constance's mother, to borrow a pattern and to visit a little.

That night when Constance came home from school her mother said to her, ''I know why Alice saved the candy and did not pass it around at school! I'll tell you, and then you may tell me if you did not judge too quickly, and without giving her a chance to explain. It was a package of little red spice candies for little lame Peter's birthday cake. Somewhere he had seen one with the name written in red candies on the white frosting, and a red border. His mother said he had been talking about it for weeks. They like to do what they can to please him, because he has so few of the pleasures other boys of his age have.''

Constance looked sober. She had called Alice mean and stingy, when she was saving a treat for her little lame brother! She remembered how she and the other girls who had seen Alice coming from the candy store had whispered about it, until almost all the children in the room thought she was selfish and just wanted to keep her goodies to herself.

''Mother,'' she said, ''may I go over there now and take Peter one of my baby rabbits? I'll tell the girls about it tomorrow, so we can make it up to Alice. They'll be nice to her when I tell them, I know. I'm sorry I didn't know what it was for.''

''Remember, dear,'' said mother, ''that there are always things we do not know, and many times what looks wrong can be explained. Unless we are very certain we know all sides of a matter we should not judge. The Bible tells us, 'Judge not, that ye be not judged.' For others will be just as likely to judge you harshly when they do not understand.''

''When I think anyone else is mean or horrid, I'll just remember about Alice and crippled Peter,'' said Constance. ''Then I guess I'll wait until I find out the truth about it.'' —*Dew Drops.*

PERRY'S FACES

Emily and Perry had been playing all morning, but Perry was cross, and Emily tried her best to cheer him up. ''Let's draw faces on the blackboard,'' she said.

They drew faces for a while, and when daddy came in they asked him to see if he could tell who drew the faces.

Daddy looked at Perry and then at Emily. Then he put a mark on each of the faces that Emily had drawn.

''Those are Emily's faces, and the rest are Perry's,'' he said.

''Why, daddy, how could you guess every one right?'' Emily exclaimed in surprise.

''That was easy,'' daddy said. ''A little girl with such a smiling face couldn't draw faces with such a drooping mouth, and a cross little boy with a wrinkle in his forehead, and his mouth drooping down, couldn't draw a smiling, pretty face.''

Sure enough, when they looked the faces over, they found that Emily's were all smiling and that Perry's were all cross.

''Now, Perry, I want you to draw ten faces with smiles on them,'' daddy said.

Perry drew the faces, and when he had finished he was smiling, too, and he had forgotten to be cross.

''Look at this fellow's mouth, Emily,'' he said, as he drew another.

Emily looked, and it was such a smiling mouth that she had to laugh.—*The Sunbeam.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

DAILY VACATION CHURCH SCHOOLS

By Miss Maxine Taylor, 128 Church St., Henderson, N. C.

Are you, vacaation church school workers, planning to be present at the Southern Young People's Convention to be held at High Point College, May 29 to 31?

Miss Douglas Available

To the list of vacation church school workers, published the first week in March, we are glad to add the name of Miss Claire Douglas, Banner Elk, N. C., after the last of May, High Point, N. C. Miss Douglas will be available the latter part of the summer.

I liked the article by Mary J. Gailbraith in he March 1935 number of the New Century Leader so much that I am offering it here in three installments. Be sure to read it. The first installment follows:

ITEMS TO BE CONSIDERED

To those who have never before put on such a school, the question of cost is naturally a main consideration. In some schools this is taken care of by a special appropriation from the church, but a far better method is to let the school finance itself. In one school of 175 children the salaries of director and three superintendents plus cost of equipment amounted to less than two hundred dollars. In this case the staff included many competent volunteer workers. Each child was asked to pay one dollar for four weeks, twenty-five cents for one week, or five cents per day. Yet if a child was unable to pay even this small fee, he was admitted free. Then, at the closing program of the school, a free-will offering was taken to which parents and friends gladly and liberally contributed. The church treasurer always stands ready to make up any deficit in this school's finances, but only once has it been necessary to call on him for this.

Next in order comes the question of curriculum. Shall ours be an all-Bible school or one in which unrelated handwork is part of the program? There is plenty of scope for co-related handwork in the making of illustrated Bible story books, Bible maps, and Bible and missionary posters. Let us not allow ourselves to be turned aside from the main issue of teaching the Bible and its message. The use of unrelated handwork should at least be clearly subordinate

Our daily program will be built around three things—worship, study, and recreation. The worship period should be made truly worshipful, the children having a part in both prayer and song. Thorough training in voicing their own small petitions is invaluable to the juniors. The study periods will include Bible story time for the little tots; Bible study classes for the older children; Bible drills, quizzes, and memory work; various phases of hymn study, and so on—all leading to a certificate or diploma. Closely associated with the Bible classes are the mission study classes, where the children learn how the church has striven to obey the Master's command to "preach the gospel to every creature." On the recreational side we have, besides the usual games, a music period for the singing of folk songs, jolly rounds, and stirring choruses. Some schools have also a surprise period, during which special features are given, such as a recitation or song by some child, a short story, or a talk by an entertaining speaker. The children in one school brought each day small gifts for the needy of the community.

The problem of workers is a most important one. Two classes of teachers will be needed—trained and volunteer. The trained workers will take charge of Bible and mission study classes and the handwork. It may be necessary to pay some or all of these, but if they are the right kind, it will be money well spent. The volunteer workers will be used in the memory work classes, and for secretarial and other duties. One director makes this department a sort of training school for the high school girls of the church.

Last but not least, we come to the problem of publicity. The school should make generous use of the newspaper and the church bulletin, of display posters in front of the Sunday school building and in store windows, and of letters to parents and children. In some cases where the school is a first-year proposition, a house-to-house canvass may be necessary in order to create enthusiasm. After the school is started, however, pupils will be the best advertisers, though publicity must be maintained in the newspapers in order to keep the public interested in the affairs of the school. Snappy write-ups of the growth of the school, of special features introduced, of interesting speakers who address the pupils—all go to lead the public up to the climax of the closing program. When that is safely over with its songs and speeches, its Bible drills and demonstrations, its happy children and proud fathers and mothers, then you will have the joy of knowing that you have put over that most splendid of achievevments, a successful daily vacation Bible school.—Mary J. Galbraith.

CHRISTIAN ENDEAVOR HELPS

By LUTHER R. MEDLIN, Henderson, N. C.

Topic for May 5, 1935: "Vocation Day; How Can I Serve Christ in My Vocation?"

Scripture Lesson: Matt. 5:13-16.

Hundreds of Methodist Protestant young people who stand on the threshold of graduation can be brought through the proper presentation and intelligent consideration of this subject to form opinions that will be both discreet and helpful, as they enter the work of their vovcation or as they pursue advanced study to fit them for the vocation of their choice.

Let us in our society meeting conduct an open discussion period with the young people advised beforehand of the plans. Let us consider from all possible angles the question, "Can I be Christian in my job?"

It's not such a difficult matter to be Christian on Sunday, that is to the extent of attending church and Sunday school, and even the young people's society. It's easy to sing and listen to the sermon. But how many find it a different matter to be Christian while on the Monday job. It is far from the "Jesus" way of living to pray on one's knees on Sunday and then on Monday prey on one's friends, neighbors, and business clientele.

I am taking the liberty of recopying a story from the January number of the Christian Herald, that seems to illustrate clearly the position that a great many young people are in and the decisions they are called upon to make, all because we have built up business and society, a professional and an economic order based upon corrupt and unethical principles.

"Irene threw herself into her job with the joy of a young mother with her first business baby. She was sure her sewing machine was the best on the market. She was so honest about it that she helped to sell quite a lot of machines. Then one day her boss called her to the office. He looked grave. Irene's heart began to thump. What could she have done wrong? She had been so careful.

"Did you tell Mrs. X that the machine we sold her wouldn't do what she wanted it to?" the bboss asked Irene.

"Of course it wouldn't," Irene's honest eyes were puzzled.

"But the salesman told her it would."

"I thought he might have made a mistake," faltered Irene. "You see, I run the machines, and I know."

"I hope after this you will know enough to tell a white lie when it's needed," interrupted the boss sternly. "Remember, business is business, and you are here to sell sewing machines and not to think, that's all."

What was Irene to do? She had to keep her job. She had to eat.

Yet every time she got up to lead Christian Endeavor she thought, This is what I do on Sunday, but what do I do on Monday?

Ask some well-thought-of business man to speak to the society on the spbject.

Refer to the Christian Endeavor World Quarterly for additional helps on the subject.

MEBANE LEADERSHIP TRAINING SCHOOL CLUB

The Leadership Training School Club of Mebane church was organized February 7 at the parsonage, about 15 young people being present. Officers wer elected and plans for the club activities were made.

Two meetings are held every month and an offering taken each time. An amusing entertainment, "The Family Album," has been given twice, and will probably be repeated again. The proceeds from this, together with the offerings, have put over $20 into the treasury. Other plans are under way to raise more money for the club.

Last year this church sent eight young people to High Point, which was the largest number ever going from Mebane. We hope to increase the treasury to $50, and send ten or more delegates this year. Each one will be given a proportionate amount to help defray expenses.

ELEANOR SYKES, Secretary.

WOMAN'S MISSIONARY DEPARTMENT

INDIA

Our thoughts and prayers have been much with India and our workers there in the past few months and we are rewarded with the news that the Suvarta hospital has been opened and is receiving patients. Statistics tell us that the population of India is more than 300 million and a little over six million of these are Christian. There are around 200 mission hospitals, nearly 400 dispensaries, and about 300 physicians working faithfully and tirelessly to Christianize India by trying to heal bodies. Doesn't it thrill us then to realize that one of the much needed 200 hospitals is ours? We are grateful for the small part we have had in helping to finance the reopening of Suvarta hospital, but we haven't done enough yet. Hospitals in India are needed terrifically, for they not only heal diseased bodies. They are driving out fear and superstition and leading men, women and children to trust the Christian God.

Stanley Jones says: "Christ and facts concerning the needs of India not only command us to go, but Christ standing in the East, beckons us to come. He is there—deeply there, before us. We not only take Him to India, we go to Him there." He is there with our workers as tney courageously strive to share Him and their friendship with India, and surely we do not question that He is there with the native Christians when we learn that they, feeling the need of a regularly organized church at the mission farm, are tithing in order to support a pastor. Native Indians tithing! Could we not learn some lessons from them! Mr. Cassen writes that after speaking on stewardship at a communion service, every man, woman and child pledged himself a tither. Our India mission needs our prayers in this new venture of faith.—Mrs. E. L. Ballard, in her report to N. C. Branch Meeting.

OUR MEDICAL WORK IN INDIA

By Bettie S. Brittingham

The Need of Medical Missions in India

The first impression one gets upon traveling in India is that India is a land of sickness and disease. Beggars are plentiful and strangers are often all but overcome by the appearance of those begging. On beggar's day in large towns one sees what might seem to be every known disease. Lepers are to be seen on the streets of every good-sized town and it has been estimated that there are between five hundred thousand and a million lepers in the land. Other diseases are to be found in every village. One must be very careful about touching anyone, and the practice of handshaking is not to be encouraged even by Christian people.

Our Medical Department in India

Our medical department is the latest addition to our missionary work in India. The hospital which is a substantial two-story stone building and will accommodate about 20 or 25 beds with rooms for native nurses, was built in 1923-24 and was used for a school for some time. However, since the completion of the new Girls' School building, the hospital has been equipped and the medical work in India has been more fully developed. Miss Grace Perley, our nurse, did excellent work when she was alone on the field and treated a great number of people. In 1927 Miss Edith Lacy, M. D., was sent to India and since that time many thousands have been treated. Besides the patients who come to the hospital for treatment, the workers make the trips into the villages for the purpose of healing and preaching. Not only has suffering been relieved but the Gaspel had been preached to many hundreds who would otherwise never have had that privilege. Homes which could never have been entered by the missionary are open to the physician that they may relieve physical pain. Thus the ultimate results of our medical work in India can never be estimated.

A few years ago the hospital was closed due to lack of funds, but the need to continue this work has been so urgent that the Board of Missions cabled the mission to open the hospital work in January.

We are happy with the recent news from the field that the hospital was opened February 1 and that four patients came on the first day.

MRS. GERRINGER FINISHES WORK FOR HERALD

We are very sorry to announce this week that Mrs. L. W. Gerringer is no longer actively associated with the Herald as field agent. The committee felt from the first that this venture was an experiment and realized the difficulty of making it a profitable investment, due to the fact that it would not take long to canvass the territory near enough to Greensboro not to make the traveling expenses too great. In the six weeks that she worked she canvassed a great many of the nearby charges while a few others had plans for putting on a campaign of their own.

It is possible that after the school is out, so she can take her children with her without returning home each night, she may be able to work two or three communities. In the meantime and for the most part in the future we must depend on the loyalty of the agents on each charge to get the subscriptions for us.

Mrs. Gerringer is a hard worker and one of the most capable workers that we could have found anywhere.

—J. E. Smith, of Morganton, route 4, Burke county, has sprayed, cultivated and fertilized his apple orchard of 500 trees and reports a full crop of blooms. He used two pounds of nitrate of soda about each tree.

—Person county farmers have purchased all the lespedeza seed their neighbors had, all the stores had, and all the local Mutual Exchange had, says the farm agent.

—Reports from Bertie county indicate that 99.5 per cent of the peanut growers have signed adjustment contracts.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

One of the interesting things that has taken place in the experience of the preacher who was in the work 35 years ago is to see the difference in the way people look at some movements called religious. And they were religious, for one may be that way and still not be Christian.

In my first pastorate a man came to town preaching what was called "holiness." He was an extremist. He had reached that point, he said, where he did not even have to pray the Lord's Prayer, as we term it, for he no longer had any debts to be forgiven. They were all forgiven in his conversion, then he got what he termed a second work of grace called sanctification, and there was no longer any sin in his life.

This preacher gained a hearing on the statement that the doctrine of holiness was being neglected because the preachers were so far from God that they were afraid of it because they did not have it. A neglected theme. It is interesting to note that most cults that come in and get a hearing and in most cases win some followers get in on the grounds of a neglected theme. Take, for instance, one that has gotten hold of people in many parts of our country. I shall not name it, you can do that if you have been a student of movements. The reason I do not mention the name, somebody might want to hear them, and I do not advertise any more any who deny that my Lord arose from the dead. It is dangerous. But this cult got in on a neglected theme—the secong coming of Christ. You know there are always some that are ready to listen and go if they make the charge that the preachers are not doing their duty.

I started out to tell you what happened in this town where this man preached his doctrine of "unusual goodness." One of my brother pastors got so incensed that he swung to the other extreme and began preaching that everything was sin. The water we drank, the air we breathed, the food we ate. Well, that suited the wordly minded, though they did not believe it any more than they did the other, for he was so bitter that he lost his balance, and lost out. People were confused. They wanted to know what to do. There was much confusion. My advice to my folks was: Stay out of the controversy. Things will come back to normal after a while. But in the meantime the devil gained an advantage over many.

The formal charged it up to ignorance. It had that in it, all right. They said it was emotionalism, weakness. They made no charge against the other extreme preached. That did not need any to kill it. They said faith had no such things as had been manifested in this. Educate the folks and they would not take off after things of that kind. Well, there were educated folks among these. That was not the remedy. That never has been the remedy, for education without a new heart becomes a more dangerous weapon. I am a friend to education. I think my record proves that. But here is one of the tendencies that has come out of this movement, as I view it. You may think I am wrong. If so, you have as much right to speak out as I have.

So much stress has been laid on the teaching side that in our Sunday school convention work we have in many cases lost sight of the importance of the preaching of the gospel. Even teachers will march off home after the Sunday school session as if they had performed all that the Lord had for them to do. Teachers have come out boldly attacking the new birth as not being essential to salvation. Just like you could train a child before it is born. Traits are transmissable, it is true. But regeneration is not. Begin, said some one, twenty years before a child is born to train it. Good doctrine! But there must come a time when the best trained must accept Christ or be lost. "For except ye repent, ye must all likewise perish." And again, "Ye must be born again."

I think then as we look back upon some of these earlier experiences that the pendulum is swinging back towards a Biblical way of looking at the way of salvation. The Bible is the sanest book of all that teaches anything about God. We must come to it, not in a modified form, for God has modified everything to just where it should be. Just right if we will do our part. Pardon me if I have seemed to get off rather into a discussion rather than a description. I have more to tell you about these folks.

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CHRISTIAN FELLOWSHIP ASSOCIATION MEETS AT ULAH

The Christian Fellowship Association met at the Ulah schoolhouse, Ulah, N. C., on Sunday, April 28, at 11 o'clock.

After the usual devotional service Rev. Will Garner made a short talk, stating the object of the meeting. The service was then turned over to the president, Rev. W. F. McDowell, a retired minister of the M. P. church, who preached an interesting sermon on the resurrection and ascension. The meeting adjourned to meet at 1:30 p. m.

On account of the rain, dinner was served in the building. Meeting was called to order at 1:30 p. m. by the president. After the reading of the minutes of the last meeting the meeting was opened for an old-time experience and testimony. There were 28 who took part in this service.

At the close of this service an invitation was made to all who desired to make their peace with God to come forward. One man of some years came forward and found peace to his soul. During the experience meeting there was some old-time singing and shouting. These meetings are proving to be a great blessing in spiritual uplift wherever they have been held. This one climaxed all former meetings. The place for the next meeting will be fixed by the advisory committee.

C. A. LEWALLEN, Asst. Sec.

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—In spite of wet weather, 380 acres of eroded land in Franklin county have been terraced at a cost of $1.48 an acre.

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—The number of cotton contract signers in Pasquotank county increased 200 per cent this year over 1934.

OUR CHILDREN'S HOME

Young Ladies' Class, Gibsonville, feeding child three months	$ 15.00
Liberty S. S., Davidson	2.00
Enfield S. S.	2.50
Mt. Carmel S. S., Forsyth	2.25
Maple Springs S. S., Forsyth	5.00
New Hope S. S., Why Not	3.31
Union Ridge S. S., Forsyth	5.00
Pensacola S. S.	1.00
Flat Rock S. S., Flat Rock	3.00
Henderson S. S.	6.94
Yarborough's Chapel S. S.	2.15
Shiloh S. S., Shiloh	4.52

Clothing and Other Gifts

Friends in Seattle, Wash., 25 cloth comb cases, 25 combs and nine tooth brushes. Young people of Maple Springs church, Forsyth, 1 baseball and one baseball bat. The boys greatly appreciate this gift and so do we. We are thankful for all these gifts reported above.

On April 15 our bills were more closely paid up than at any previous time for ovevr three years. At that time we owed a little less than $4,000. But because of rainy Sunoays during April our offerings were greatly decreased for the month. May is now upon us, and we are hoping for bright Sundays with good offerings for the Home.

If the monthly offerings for the Home are kept up well, then we are able to keep more nearly paid up as we go. Please help us to avoid any summer slump in offerings this time. A good offering from each Sunday school every month will enable us to keep up well.

Canned Fruits and Vegetables

It is almost time to begin planning to send out our empty glass cans to get them filled during the summer and fall. We have several hundred cans we shall be glad to send out. Please plan to call for them if you can, and let us know a few days ahead so they may be ready. Also plan to give us wheat and also grain of any kind.

We still need equipment for out-of-doors games. Your help will be greatly appreciated.

We thank you for your continued interest and help.

God bless His faithful workers everywhere.

Yours in His servvice,

A. G. DIXON, Superintendent.

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—W. S. Patterson, of Stony Point, Alexander county, has some pine woods where 5,000 trees stand to the acre. He plans to thin part of this acreage to 500 trees per acre. The trees are about 40 years old.

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—Every farmer in Surry county who dug a trench silo last fall reports satisfaction with the new method of saving dairy feed. More will be dug this year, they say.

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—During March the curb market at Lenoir sold $754.22 worth of surplus products for the farmer patrons.

MY IMPRESSIONS OF WESTMINSTER THEOLOGICAL SEMINARY

By Forrest S. Wagoner

Westminster Theological Seminary, located at Westminster, Md., like all our Methodist Protestant institutions, is a great institution, one which is truly serving a human need and adequately fulfilling a responsible position in our denomination.

My first impressions were pleasant, and throughout my stay they have continued to be such. It has been my experience to visit a number of institutions of higher learning and I have not found at any place a more completely furnished one. The private accommodations are unsurpassed, with newly furnished furniture which is cozy and gives a pleasant effect to those engaged in scholastic research. In addition to the private rooms there are two club rooms beautifully and adequately eqpipped with a lounge, three comfortable easy chairs, an indirectly lighted floor lamp, and radio for those seeking to enjoy their leisure moments.

The seminary has a campus of seven acres on which are located four residences for professors, as well as the main building. The latter being constructed of red brick and Indiana limestone, beautiful, and complete, harmoniously blending with the structures of Western Maryland College. It is well arranged and convenient to those who dwell therein. The administration office, classrooms, chapel, and library are located on the first floor, and dormitories for young men are located on the second and third floors.

The primary aim of the institution is to train students for the Christian ministry. The curriculum is designed for both men and women and for clerical and lay-Christian workers. It endeavors to give to students a general view of the various branches of theology, and in partoicular, to give such instruction that students may become more efficient in their respective fields of service. Furthermore, it attempts to qualify its ministerial graduates to guide the church in this age of mental confusion and religious bewilderment by correctly interpreting the Bible, and judiciously applying the Gospel solution to economic, social, and spiritual problems. Unquestionably, it is a school of recognized high scholastic standing.

This seminary has five full-time instructors. They not only have mastered their specific field of religious study but they have and continue to experience religion as well. Each has a wide range of teaching experience and has done research over a long period of time. They are a group who enter into the student's problems in a sympathetic and confidential manner and are always willing to be of service to the student body when called upon.

The clerical institution has a student body of about 60, of which the majority are college graduates and all of exceptionally high caliber. They represent many denominations, Methodist Protestant, Methodist Episcopal, Church of God, Reformed, Lutheran, and United Brethren.

FROM PASTORS *and* PEOPLE

Tabernacle-Julian.—We are happy to announce that we have gone over the top on our apportionment to the college and we now have a start on the McCulloch Memorial Fund.

Our annual homecoming and Memorial Day service at Tabernacle is the third Sunday in May. We are expecting a great day this year, So far as we know by the records the church is now 105 years old. For this reason we are making this something of an historical occasion. In a special way we will honor the former pastors and the ministers who have gone out from the church. All these ministers who are now living are especially invited to be present. The church has produced 11 ministers, four of whom are still living and are members of the North Carolina Conference. At least eight of the former pastors are living and members of the conference. It is hoped that all these ministers can be present on this day. Dr. Paul Kennett, a son of one of the ministers the church has produced, will preach at the morning hour, and Judge Johnson J. Hayes will speak in the afternoon. At the close of the evening service a cornerstone will be placed in the wall of the church, with appropriate service of the church. President Andrews has been asked to conduct this service.

The cemetery will be cleaned on Wednesday, May 15. It is hoped that all who have loved ones buried here or who are friends to the church will remember this and make a special effort to help in this work. It is hoped that people will try to do a little more than just see that their own grave lots are put in good shape. There are a great many graves here in this very large cemetery of more than a hundred years old who have no special friends nearby to care for them. These must be cared for by those who will volunteer with free labor for the unknown.

GEO. L. CURRY, Pastor.

First Church, Lexington.—Our spring revival which ended Wednesday night, April 17, was a great success. A goodly number of people attended the meeting each night and several nights the auditorium was completely filled. There were 15 conversions during revival, several of these being children who were presented at the services held especially for them. Rev. B. M. Williams, of Orange charge, who was the pulpit help during the meeting, brought some very interesting and very inspiring sermons that touched the hearts of everyone listening. We hope that he will come back again soon. Our pastor, C. G. Isley, is going to assist Bro. Williams in a revival soon at one of Bro. Williams' churches at Efland, N. C. We hope that they may have a great revival. Special music during the revival meeting was furnished by Mrs. E. O. Love, another sister, Miss Lucillle Lanning, the Berrier sisters of Shiloh charge and our junior choir which was recently organized by Mrs. Love and Miss Lanning. We enjoyed these songs very much and hope that we may have some more like them soon.

On Wednesday night, April 17, at the close of the meeting, the doors of the church were opened and 20 persons united with the church. Some of these were transferred by letter and the rest by profession of faith. Those joining by profession of faith were Mattie Koonts, Evelyn Mickey, Barney Parker, Doris Parker, Douglas Parker, Roberta Crowe, Lela Lanning, Lula Mackey and Joe Tysinger. Those transferred by letter were Rachael Myers, Mr. C. A. Major, Mrs. C. A. Major, Mr. E. O. Love, Mrs. Ray Brown Mr. M. T. Branblossom, Mr. E. H. Smith, Mrs. E. H. Smith, Mr. R. G. Hendricks and Mrs. R. G. Hendricks.

Ladies of First church who were present at the N. C. Branch meeting of the Women's Work held in Asheboro April 10-11 were Mrs. L. B. Koonts, Mrs. C. M. Isley and Mrs. Glenn Hendricks. The meeting was enjoyed very much by those attending.

Owing to the illness of Mr. C. G. Isley Sunday, April 21, Mr. John Hayes of Thomasville filled the pulpit. He brought a most interesting talk to every one listening and we hope that he will come again soon. Rev. C. G. Isley is somewhat better from the slight attack of flu, although he was confined to his home for a few days. We hope that he will soon be well. Sunday, April 21, was the first appointment Bro. Isley has missed on account of sickness since he has been at First church and that has been almost seven years.

Circle No. 1 will meet Thursday night, April 25, at Mrs. Arvil Parker's home. Several of the girls of Circle No. 2 are selling flavoring to raise money for their work. We hope they may be successful. We also hope to raise and pay our college assessment by May 1.

First church wishes to express its deepest sympathy to Rev. C. G. Isley and mother, Mrs. C. M. Isley, owing to the death of Mrs. R. L. Pugh, of Bonlee, N. C. Mrs. Pugh was an aunt of Mrs. Isley. The funeral was held at Bonlee at 2:30 o'clock Sunday, April 14. Rev. B. M. Williams, of Orange charge, who was the pulpit help during the spring revival, filled the pulpit Sunday, April 14, owing to the absence of Rev. C. G. Isley.

PAUL WALLACE, Reporter.

Hawkins Chapel, Littleton Charge.—Well, our report is some behind. Of course our church work is still moving. It was not so I could attend church services the first Sunday evening and second Sunday morning. But I am quite sure Rev. R. L. Vickery filled his appointments with inspiring messages.

Our Sunday school is moving pretty well. Mrs. Philip Hawkins, teacher of the junior class, entertained her class in the home of Mr. and Mrs. Robert Vincent's Saturday afternoon, March 23, 1935.

Sunday night we had an Easter program with Mrs. Baldy Green leader and Mrs. Philip Hawkins and Misses Maggie and Emma Hawkins.

Mr. C F. Hawkins, our former class leader, has been ill. Mr. and Mrs. Wilson Pittard are glad parents of another little girl.

We are sorry to note that Mrs. H. S. B. Thompson and Marvin Hawkins are very ill.

Miss Mary Green, from Greenville College, was the guest of her parents, Mr. and Mrs. Baldy Green, the week-end.

Just before dawn April 22, 1935, God sent a death angel in the home of Mr. Tommie Hawkins and took his beloved wife away. She was 42 years old. She joined Hawkins Chapel church in her young days. She will be greatly missed by her church friends and all who knew her, because she seemed to win friends as she went.

She leaves to mourn her loss a husband, many friends from far and near.

MRS. CLAUDE HAWKINS, Reporter.

First M. P. Church, Lexington.—We have raised the registration fee of $25 for one boy for the first annual camporee of the Boy Scouts of America. We will name our delegate by June 1. We wish to give recognition to the folks who helped us make this possible. Following is a list of persons who helped in some way: J. J. Mallard, Mr. and Mrs. Ernest Hamilton, Rev. C. G. Isley, O. L. Koonts, O. F. Johnson, Phonse Bean, Mr. and Mrs. H C. Koonts, Sr., Jasper Koonts, Jr., R. L. Everhart, L. B. Koonts, Ray Hedrick, Glenn Younts, C. B. Hamilton, Ralph Mickey, James Mallard, Roy Hamilton, Rev. Atlas Ridge, James Cecil, Miss Mary Misenheimer, Elisha Allen, Buddy Owens, Mr. and Mrs. Willie Kimbrell, Sr., Willie Kimbrell, Jr., Wilbur Kimbrell, James Kimbrell, Paul Clifton, Frances Kimbrell, W. C. Gibson, Mr. and Mrs. Jasper Koonts, Sr., H. C. Koonts, Jr., Mrs. C. M. Isley, Mrs. W. C. Craven, Mr. and Mrs. Archie Miller, Mrs. Dock Kimbrell, Dickey Kimbrell, Geneva Kimbrell, Jeanette Kimbrell, and Gerald Hege.

We have a live troop, as half of the boys are second class or above.

ERNEST HAMILTON.

Laurel Hill, Fallston Charge.—The progress of our church seems encouraging because of the attendance and interest shown. Some are much interested and deeply concerned about our spiritual growth, while there are others who seem to cause a hindrance. What we want to see at our church is each and every leader to feel his or her responsibility to stand for right rather than so easily compromise with the evil. The burden of the church will not be carried by a faithful few when we all become "of one accord." "Pray for one another" and see if we can't be better prepared to fight our battles, because there is much more power in prayer than most of us realize.

Rev. H. F. Fogleman filled his regular appointment Sunday, April 14, at 11 o'clock, reading for his Scripture the 1st chapter of II Peter. His subject was "Peace in Home Church." At the close of the service the Lord's Supper was observed.

The Ladies' Auxiliary met with Florence Sain April 18, 1935. The program was opened by Scripture read by Mrs. Fogleman. Mrs. Lucy Brockett read a paper on "How Does God Guide People Today?" Mrs. Carrie Saine read a paper on "Why Join the Church?"

The minutes of the last meeting were read and roll called by the secretary. Officers for the coming year were elected, as follows: President, Mrs. E. Q. Saine; vice president, Miss Minnie Mull; secretary and secretary, Mrs. A. B. Willis. Edith Mull was appointed as program leader for the next meeting, which is to be held at Mrs. Fogleman's May 16.

The Ladies' Auxiliary are working on a play which they hope to be able to give soon. The title is "When Sally Comes to Town." We hope the people will come out to see it. The proceeds will go for the benefit of the church.

We wish that every Christian reader of the Herald would join us in earnest prayer for our church, because we have battles to fight and many problems to solve, which can be done only through prayer. Praq for God's spirit to guide and His will be accomplished, because much depends upon the church today.

What are you doing for its progress?

FLORENCE SAIN, Reporter.

Bethesda, State St.—Our pastor was with us Sunday morning with a very inspiring message.

The Ladies' Auxiliary has started a "God's Acre" plan to raise money this year. We have a poster in our classroom which we call God's Garden and plots are laid off for each lady in the church, and as they sell things and give the money to the auxiliary a picture of what they sold will be placed in their part of the garden. All seem interested and we hope to have a beautiful garden by the end of the year.

Our C. E. Society has taken the entire responsibility of planting, cultivating and harvesting the Lord's Acre of cotton on the parsonage lot. They are proposing two young people's days during the year on which they will take entire charge of the Sunday school and other activities of the day. They are planning to send one or more of their members to the Leadership Training School at High Point College in June.

MRS. J. O. EVERHART, Reporter.

Mt. Pleasant, Mt. Pleasant.—Easter Sunday brought to a close a week of pre-Easter services which were conducted by our pastor. The sermons were excellent and were well attended. Friday evening communion service was observed in commemoration of the Last Supper.

The Primary and Beginners were given an egg hunt at the church under the direction of Misses Margaret Causey, Ruth Kellem and Una Mae Phillips. Miss Ola Stafford gave a hunt for her class of Juniors at the home of Mr. and Mrs. W. A. Stafford.

We were glad to welcome Mrs. Braxton into our membership. She came to us from the M. E. church in Durham.

We are planning to have a special service in honor of our mothers on Mother's Day.

A death of great sadness occurred in our midst recently, that of Mrs. C. Webb Fogleman. She was a consecrated woman and was loved by all who knew her. The many beautiful flowers revealed the esteem in which she was held. Death seems unusually sad to us when it enters a home and leaves several young children motherless. She is survived by her husband, eight sons and five daughters. The youngest, Shirley Ruth, is only four months old.

Easter Sunday, one of our oldest members, Mr. John Swing, was buried. He had been in bad health for some time and recently suffered a stroke which caused his death. The funeral was conducted by the pastor and assisted by Rev. G. F. Milloway and Rev. A. D. Shelton. He leaves to mourn his going his widow and three daughters and a son, also 14 grandchildren.

Last Thursday morning James Lineberry, one of our boys, passed away at the home of his grandmother, Mrs. Caroline Lineberry. The funeral was held Friday afternoon. James was only 16 years old and a student of the Nathanael Greene high school. Pallbearers were boy friends, and the flowers were carried by young girls and boys who loved him. Our sympathy goes out to the grandmather who will miss him most. He also leaves his father, Mr. Frank Lineberry, of Lynchburg, Va.

OLA STAFFORD, Reporter.

Lineberry, Davidson Charge.—The Sunday school attendance is very good this spring. On Easter Sunday night an Easter program was rendered. It was directed by Mrs. Bingham, Miss Lillian Lanier and Miss Floda Smith. The Primary and Junior departments gave a very interesting program. After this the Young People's Class presented a pageant, "Easter Victory." The service was well attended in spite of the unfavorable weather.

The Woman's Auxiliary held a very interesting meeting this month at the parsonage with Mrs. Bingham. Mrs. Whit Wood gave a good report from the Branch meeting at Asheboro. Among those who attended this Branch meeting were: Mr. and Mrs. E. A. Bingham, Mrs. J. P. Elliott, Mrs. Claude Elliott, Mrs. Whit Wood, Mrs Van Wood, and Miss Floda Smith.

Recently the Auxiliary held an apron contest. Mrs. Garvin Elliott and Mrs. Whit Wood were the leaders. Each one that gave money had their name and amount given placed under a patch on the apron.

Over $18 was raised in this contest.

MRS. G. B. ELLIOTT, Reporter.

Shiloh, Liberty Charge.—Our pastor, Rev. F. R. Love, gave us a very inspiring sermon yesterday afternoon, reading for the lesson Matthew 26:36-44, and taking his text from the 39th verse.

The sick of our church are much improved, we are glad to report. We were made very sad by the passing away of Mrs. J. F. Brown April 1, 1935. She was a good wife, a kind mother, and a much loved neighbor. She will be much missed, especially by her husband and children.

Due to much rain Easter Sunday night our crowd was very small, but the children did well. They were trained by Mrs. A. L. Kime, Mrs. J. A. Crowson and Miss Emmer Williams. Songs and music were directed by Miss Lucy Evelyn Whitaker. Our offering amounted to $8.90.

The next meeting of the Ladies' Aid will be held with Mrs. A. M. Hemphill May 9, 1935, at 2:30 p. m. We hope to have a good number present.

Mrs. J. A. Crowson gave the children a picnic Saturday evening, April 27, which was enjoyed by all present. Miss Emmer Williams treated the children Sunday, April 28. It looked as if Santa Claus had come again when the children came from their rooms.

We are hoping to have a memorial service this year, probably the second Sunday in June.

REPORTER.

Bellemont, Mt. Hermon Charge.—Our Sunday school is progressing very nicely since the weather and roads are better. The attendance was quite small on Easter Sunday because of the rain, but it has improved somewhat since then.

Rev. T. J. Whitehead filled his regular appointment last Sunday morning at 11 o'clock. There was a large crowd present to hear his inspiring message on "After Easter, What?"

The second quarterly conference will meet at Bellemont church on Friday night, May 17, at 7:30 o'clock.

We are hoping that a number of our young people will attend the convention at High Point College the latter part of May; also the young people's banquet to be held at Nathanael Greene School on Saturday night, May 18. The Christian Endeavor is sponsoring the registration for the two events.

Our Memorial Day will be held the fourth Sunday in May. This is one of the most important days of the entire year, and we trust that many old members and friends of Bellemont church will be back for this occasion.

REPORTER.

Efland, Orange Charge.—Efland has been rather quiet so far as the reporter goes for several weeks, but several things have happened of which we are rather proud and glad that we can pass on the good news.

A challenge followed by a special drive to pay off our church debt ended on April 15. We are indeed happy and thank all who made this possible. Several friends of the church who are not members aided us in this campaign. We are glad that they feel that it is for the entire community and not just Methodist Protestants. On the third Sunday in May a dedicatorial service will be held. All former pastors and friends of the church are invited. A basket lunch will be served, followed by a service in the afternoon.

Efland was represented at the Branch meeting in Asheboro by 10 members of the Auxiliary and our pastor. Each had a very enjoyable day and came home more determined to do our bit to aid this great band of Christian workers. It was indeed a threefold meeting full of inspiration, information and aspiration.

Our Easter program was well rendered and enjoyed by a good crowd, though rain kept a number of people away from bath services on Easter Sunday.

Sunday school and Christian Endeavor are improving in attendance and we hope to make them the best ever this summer.

Our pastor, Rev. B. M. Williams, made a very interesting and helpful talk on the subject "How to Take Part in the Fellowship and Work of the Church," Sunday evening. Another delightful part of this program, conducted by Miss Georgia Thompson, was a group of vocal numbers by Mr.

Marvin Lindley, of Snow Camp, accompanied by his sister. In this group Mr. Lindley included "Trees," by Joyce Kilmer, which is always enjoyed, and other very pretty numbers. The writer regrets to have been one who was not present for this meeting.

PATTYE CRUTCHFIELD, Reporter.

◆

Harmony Church, Yarborough Charge.—The Easter service was held third Sunday night with a special Easter program. There was a large crowd present and all enjoyed it fine.

Our pastor, Rev. K. G. Holt, filled his regular appointments today and brought us some good messages. But the attendance was not so good on account of rainy weather, I suppose.

The Christian Endeavor is coming along right nicely. If each member will do their part and take an interest in this organization, each one would have something to be proud of.

We are looking forward to having Dr. Andrews, president of our North Carolina Conference, with us second Sunday night May 12.

SARA SIMPSON, Reporter.

◆

Rockingham.—Now that the Easter season is over, let us strive to keep the spirit of Easter in our hearts throughout the coming year.

The Easter program was a great success. I am sure it was the best one we've ever had.

Our pastor, Mr. Bell, brought us a wonderful message, the theme of which was "A Sabbath Evening's Journey With Jesus."

The text was taken from Luke 24:15, "And it came to pass, that, while they communed together and reasoned, Jesus himself drew near and went with them." I am sure every one present thoroughly enjoyed this sermon.

We are glad to report an active Sunday school and Christian Endeavor soviety. We hope they will prosper and the young people line up to do God's work.

Our second quarterly conference will be held May 11 at Bethesda, S. C. Every one is invited to attend.

ELLEN V. MARTIN, Reporter.

◆

Lebanon Church, High Point.—Our pastor, Rev. J. M. Morgan, preached two mighty good sermons yesterday. Those of us who were absent ourselves from the regular preaching services are just the poorer by having missed a service of spiritual food. The congregations, however, have been very good. The attendance is much better than some neighboring churches, we understand.

In the absence of our superintendent yesterday, Mr. J. W. Montgomery conducted Sunday school service. Superintendent King will be back on duty next Sunday. Let's have a record attendance to greet him on his return.

Next Sunday at 11 o'clock we are promised a real treat in music by the double male quartet from Concord church. These gentlemen are due to sing in Burlington in the afternoon and if they can be persuaded to stop over with us for the evening service we will have them worship with us again and sing at that time.

Work has begun on the hut at last. Spring is a hopeful time of year. Things naturally take on new life. So let us fight all enemies continually nipping the evils in the bud, let us tend our spiritual gardens with great care and watch the results.

The children and young people are busy with finals in the classrooms, most of them happy that vacations are in sight. As they drop the day school studies, let us hope they will put more time in reading the blessed Bible, the book of all books.

Friends of Allen Thacker will be interested to know that he has been awarded the High Point College scholarship. His four-year record in High Point high school shows an average of 95 per cent, which is the highest rating among the boys of his class. Lebanon church has a long list of boys and girls finishing seventh grade, junior high and high school, this time. We are proud of them.

Miss Charlotte Hammer has returned to college in Greensboro after spending the Easter holidays with her father, Mr. V. P. Hammer.

REPORTER.

◆

Community Church, Thomasville.—Beginning March 31 and continuing through April 14, evangelistic services were held at our church with Rev. N. G. Bethea, of West End M. P. church, of Greensboro, officiating. We regret very much that the weather was rather inclement throughout the meeting, thus causing so many of our members to be kept away from very inspiring services. Dr. Bethea brought very interesting and helpful messages to us and our choir and members of other choirs of Thomasville contributed much with music to the services, all to whom we are very grateful. We were glad to have visiting members from the West End church, Thomasville, and other churches.

On Wednesday afternoon Dr. Bethea spoke very interestingly to the Thomasville Rotary Club.

On Psalm Sunday we were happy to welcome to our membership one of our young boys, Richard Malette, who consecrated his life to the Kingdom.

We express our appreciation to Mrs. C. F. Finch, our choir director, and choir members for the lovely musical program rendered on Easter Sunday.

We regret very much to report that our Sunday school attendonce is below normal. But now that the weather is breaking and summer time is nearly here, we feel sure that our members can't let the weather keep them away.

As a general financial report we might say that we are fairly well up on all our budgets as a whole. We also hope to pay our High Point College assessment before May 1.

The Woman's Auxiliary held its regular annual meeting on Thursday evening, March 27, at which time a covered dish supper was served with the men of the church as guests. At the meeting favorable reports (with all budgets paid in full) of the year's work were given and officers for the new year elected. Mrs. Marvin Hobbs was elected new president, Mrs. J. W. Boyles vice president, Mrs. W. C. Taylor treasurer, Mrs. M. A. White secretary. New circle chairmen were elected also: Circle No. 1 Mrs. J. E. Clodfelter, chairman; Circle No. 2, Mrs. J. R. Sechrest, chairman; Circle No. 3, Miss Grace Saunders; Circle No. 4, or the Teen-Age Circle, Miss Lela Maude Boyles, chairman.

The various circles of the Woman's Auxiliary are serving meals to the Thomasville Rotary Club this month, also to the Thomasville Business and Professional Club and Young Business Men's Club.

Our membership extend deep sympathy to Mrs. C. D. Westmoreland in the loss of her husband.

We offer our congratulations to Mrs. R. E. Myers, better known to us as Miss Rena Clodfelter.

ODESSA MYERS, Reporter.

◆

Liberty.—The young people of the Christian Endeavor Society presented the beautiful pageant, "Easter Victory," directed by our pastor, Rev. Fred R. Love.

A special Mother's Day program is being planned for the second Sunday.

Our prayer meeting services are well attended every Wednesday evening at 7:30.

Our delegates to the Branch meeting at Asheboro enjoyed a very profitable time, according to the echoes of the Auxiliary president, Mrs. Wade Hardin. Circle No. 1 of the Auxiliary will meet with Mrs. Lawrence Brown Wednesday afternoon at 3:30. Circle No. 2 will meet with Mrs. W. M. Hanner Thursday afternoon at 3:30.

Master James Deaton has been a patient in Sternberger Hospital. He has returned home much improved.

Mrs. Cecil Frazier, one of our most consistent Christian members, has our deepest sympathy in the loss of her father.

The good family of Mr. G. A. Amick has our deepest sympathy also.

Also to the family of Mr. John W. Curtis we extend our heartfelt sympathy in this time of their sad bereavement. In the passing of Mr. Curtis our church has lost one of its most loyal and active members. His brotherly kindness had won for him a host of friends who will miss him in the church and Sunday school and in the community. The high esteem in which he was held was evidenced by one of the largest floral tributes ever seen in this city. May the God of all comfort sustain all who sorrow.

BERTINE SHEPARD, Reporter.

◆

Asheville.—The marriage of Miss Arline Mae Hanner to Mr. George Nodine was a recent event of great interest to all our folk and to many others throughout our conference. The ceremony took place at the home of the bride's parents, Mr. and Mrs. H. L. Hanner, 48 Soco Street, with Rev. J. F. Minnis officiating. Just before the vows were taken, Mr. James Bailey sang "I Love You Truly," accompanied by Miss Anna Lynch, who also played Mendelssohn's wedding march as the young couple came forward to an improvised altar of Easter lilies and ferns. During the service Miss Lynch played "At Dawning." Following the ceremony a reception was held with Miss Louise Hanner, sister of the bride, presiding at the punch bowl. She was assisted by Mrs. Richard Hanner and Miss Jean Solari. Miss Gertrude Lynch registered the guests as they arrived. Mr. and Mrs. Nodine left during the evening for a short trip and are now at home with the bride's parents, where they will remain until June.

The Intermediate boys' class and the first-year Junior boys' class were star classes again on Sunday. The Intermediate girls are certainly going to have to give the boys a party. The Fawcett Bible Class led the entire school in number present. Mrs. Wilson's Primaries led in their department. Mrs. Williams' Junior boys have done so splendidly the past two Sundays during Mrs. Williams' absence. They have gone right ahead with their work just as though she were present. I know she is going to be mighty proud of her work with them.

Mr. and Mrs. F. L. Pratt were given a surprise farewell party last Monday evening. They left on Wednesday last for Queenstown, Md. We shall miss them both a lot.

Rev. and Mrs. J. Elwood Carroll were visitors in Asheville during the past week.

The Frances Cunningham Philathea Class was entertained at the home of Miss Cunningham during the past week. An enjoyable evening was reported. M. L. B.

* * *

Love Joy, Seagrove-Love Joy Charge.—Our pastor, Rev. E. G. Cowan, filled his regular appointment Sunday with a wonderful sermon. The attendance is not as good as we would like to have, but we are hoping it will get better as the weather gets warmer.

Our community has been saddened by deaths this spring. Four members of Love Joy church have passed to their reward this spring. Mrs. C. H. Vuncannon, Mrs. Riley Hamilton, Mrs. K. W. Hulin and Mrs. Dora Freeman have all died since March. They are missed in the home, the community and the church. It makes our hearts sad when we see their vacant places in church; so let's remember to live a pure life and walk close to the Master's side, so when our call comes we will be ready to meet our lovevd ones and friends who have gone to that heavenly home.

MRS. C. T. RUSSELL, Reporter.

* * *

Calvary, Greensboro.—A very large congregation, composed of members of Calvary church and several visitors, attended the banquet at our church hut last Thursday evening. The occasion was the 11th anniversary of the church.

J. C. Coe served as toastmaster during the evening. The invocation was spoken by Rev. S. K. Spahr, D. D., pastor emeritus of Grace Methodist Protestant church, who also extended greetings from Grace following the address of welcome by Dr. Pritchard.

J. Norman Wills also delivered a message of greetings from Grace church.

Rev. R. M. Andrews, D. D., president of the Methodist Protestant Conference, made a very interesting short talk.

The principal address was delivered by Dr. P. E. Lindley, dean of High Point College. He used for a subject "What Is Right With the Church?"

Musical selections were given by Mrs. J. D. Heritage, who sang a special number dedicated to Dr. and Mrs. Pritchard; Mrs. Mary C. Bissett, who sang a solo and a special number by the Junior Choir.

A color scheme of blue and yellow was carried out throughout the banquet hall. Iris, tulips, and pansies filled bowls on the five long tables with yellow tapers at their sides. A birthday cake, upon which 11 yellow tapers were aflame, served as a centerpiece for the table, around which the charter members of Calvary were seated.

At 11 o'clock Sunday morning the anniversary sermon was preached by Rev. C. W. Bates, D. D., former pastor of Calvary, but now pastor of First church, Winston-Salem. Just preceding the sermon a memorial service was held for Calvary's deceased members, and Mrs. Robah H. Fields sang very effectively "Going Home."

The anniversary service ended Sunday evening with a sermon by Rev. J. Elwood Carroll, pastor of Grace Methodist Protestant church. Very fine messages were brought to us at both the morning and evening services.

Our revival services will begin Sunday May 19, and close Sunday, May 26. Dr. Fred W. Paschall, pastor of the First Methodist Protestant church, Burlington, will be the pulpit help. Dr. N. G. Bethea, pastor of West End Methodist Protestant church, will assist with the singing.

MRS. HOWARD R. NEECE.

* * *

Draper.—Yesterday was a good day for us at Draper. Sunday school was largely attended and a fine spirit throughout the entire service was manifested. As a result of song practice there was a large number of young people in the choir.

There was a fine spirit in the preaching service. A large congregation was present. The doors of the church were opened and 11 came forward and joined the church, and four others will be baptized next Sunday evening, making a total of 15 member received in the past two weeks.

We were very sorry that Dr. Andrews, president of the conference, was sick and unable to be with us on the first Sunday and preach the first time in our new church, but hope he can be with us soon.

The work here is going fine. There is a good interest in all departments of the church work. Pray for us. I am asking my friends in the conference to pray for me that my health may be improved that I may go forward with the work here.

L. S. HELMS, Pastor.

* * *

Love's Grove, Midland Charge.—We, the Love's Grove folks, have not sent in a report in quite a while, although we haven't forgotten our Herald and its readers.

We as a whole seem to be stepping on toward success. Our pastor, Rev. J. H. Trolinger, brought to us last Sunday at his usual appointment a good sermon, taking as his subject "He Is Risen." The sermon was enjoyed by all present. There was a very good attendance, considering the weather.

Our Sunday school attendance and offering seem to be increasing steadily, in which is a great interest toward the upbuilding and keeping of God's Kingdom.

Our pastor, together with us members, has put over some monthly programs this year which have proved to be of much success in the undertaking of God's work.

We can't expect to be much ourselves, or to anyone else, unless we have taken God in our lives. Neither can we go through this world alone. When once we try to leave God out of our lives, then we fail. We should put forth an effort to consider God as being first in our everyday life.

Our Easter program which was rendered Easter Sunday was very impressive. In conclusion we used the Easter pageant entitled "Easter Victory," which brought out a clearer meaning as to what Easter meant.

Next Sunday afternoon, May 5, at 7:30 o'clock, we have another Bible study, our pastor being the leader of the course given. Everybody is invited to attend. I know you will enjoy it, if you are interested in the Bible. Come out and be with us.

OLLIE JANE SMITH, Reporter.

* * *

Bethany, Randolph.—The third Sunday in May is the time appointed for our memorial day. Memorial service at 11 o'clock, dinner on the grounds. The afternoon is set apart for a Mother's Day program. The smaller children will have charge of the music.

The ladies have stained and varnished the floor of the church and will carpet the aisles soon.

Our last Aid meeting was held with Mrs. J. T. Brown in the form of a surprise birthday party. Our next meeting will be Saturday afternoon, May 4, with Mrs. J. A. Redding. Our Sunday school is very good. Some of the classes have purchased new curtains.

The Young Ladies' Class had an enjoyable picnic at Battleground Easter Saturday.

MRS. C. T. REDDING, Reporter.

* * *

First Church, High Point.—During the past month the pastor and a fine body of workers have been engaged in a series of evangelistic visitations leading up to the Easter week services. The pastor, Rev. J. C. Madison, called for workers several weeks before Easter and had all who would to meet him at the church for inspiration and instruction two or three times a week, and in the two weeks before Easter these workers were sent out in groups of two to personally get in touch with specially designated unchurched and unsaved people in our city. The results were well worth all the effort put forth. We are glad to welcome into membership in First church the following: Mrs. Lee Payne, Glenn and Russell Payne, Mr. and Mrs. Percy Payne, Marjorie and Percy Payne, Jr., Mrs. J. L. Shaw, Lawrence M. Shaw, Mr. and Mrs. Broadus Leonard and Broadus Leonard, Jr., Mrs. W. D. Turner, Mrs. G. I. Humphreys, Curtis, G. I., Jr., Nell Marie and George Emery Humphries, Mr. Raymond Dixon, Mr. Virgil Yow, Charles and Van York, Joseph Edwards, Robert Douglas, Anna Marie Moffett, Martha Hayworth, Mary Lou Cecil, Margaret, Bettie Hill, and Miss Louise Ellison, Annie Blair Auman, Mr. Preston Sechrest, Dorothy Boyd, Harold Hayworth, Mary Elizabeth and Margaret Ray Barton, Ralph Zimmerman, Janie Savas, Esther Marie Free, Lina Jane Davis, Bettie Doris Auman, Dr. Glenn Perry, Mr. and Mrs. Richard Shoemaker.

The beautiful flowers on the altar on Easter Sunday were placed there by Mrs. W. P. Pickett and family in memory of their loved ones gone before.

We are glad to report improvement in the condition of Mr. John S. Pickett, who sustained a severe shock April 20 when struck by an automobile while he was crossing the street after dark during a rain. Eye-witnesses reported his escape from death as almost miraculous. His friends will be glad to know that he was able to glance over the headlines in the morning paper this (Monday) morning.

The pageant, "The Open Tomb," was presented under the direction of Miss Annabelle Thompson Easter Sunday evening. It showed evidence of a great deal of painstaking work in costuming, decoration, spoken and sung parts.

The Woman's Auxiliary closed its books for the Branch year, having raised a total of $2,142.40, made 1,461 vivsits, and sent 65 baskets and potted flowers to the sick.

We start this year with 19 more members than last, and under very auspicious leadership with the following circle chairmen: Mrs. P. S. Kennett, Mrs. J. H. Pritchard, Mrs. A. A. York, Mrs. L. E. Teague, Miss Xanie Stowe, Mrs. T. R. Ballard, and Mrs. J. R. Meredith. The $50 for High Point College paid by the Woman's Auxiliary added to the $250 sent in from the church last week completes our quota for this cause; onr only regret is that we didn't get this in early enough for it to be an incentive for some other church to reach its goal before May 1.

Mr. J. H. Allred, head of the department of romance languages at High Point College, is making satisfactory recovery following an appendectomy at 2 a. m. April 27.

MRS. R. M. ANDREWS, Reporter.

Roberta.—It has been some time since I have made a report, but I will endeavor to try to report briefly. We had an unusual congregation Sunday morning, despite the April showers. More than 200 separated themselves into their classes, and a wonderful spirit prevailed throughout both services. Since our Baptist brethren lost their church during the windstorm about two months ago, our people made an offering for them Sunday morning and raised $38.50. These brethren hope to rebuild as soon as possible.

An unusual offer was made by our Sunday school superintendent, Mr. Z. D. Cochran, several months ago, that he would give the class that made the best record through February and March a free trip to the Children's Home. The Primary Class won the trip. There are thirty or forty children in this class and will require a number of cars to carry them. At this writing there have been nine cars selected to go, and the children are very eager to go and are looking forward to next Sunday. All teachers of the Primary department will be with the children, and a good number of the fathers and mothers are planning to follow. The children will make their usual first Sunday offering for the Home to Dr. and Mrs. Dixon.

We are a little behind with our budgets, but we are hoping and planning to do something with them as soon as possible. Our folks have been unusually pressed since the first of this conference year. The Roberta mill has run but one full week since Christmas, but we expect to finish our Herald subscription quota, as we lack less than three subscriptions.

We were glad to add five new members to our number recently. They were Mr. and Mrs. J. Ivy Cline and daughter and Mr. and Mrs. Crone Barbee. We were glad to welcome these brothers and sisters with us, and we are glad to see that they are greatly interested in the church and work.

We have a number sick in our community. Mrs. Mary Cochran is very ill at this writing. Mrs. Cochran is the stepmother of the Cochran boys of our church, and she is greatly loved by all the people who know her. She has slightly improved the last few days, and we wish for her a speedy recovery. Mrs. Laura Plott is improving. Mrs. Plott is confined to the house with rheumatism, and has been so afflicted for a number of years. We wish for her a pleasant and an outdoor summer. Mrs. Asburn is improving some. She has been confined to her bed and room for more than a year. We trust that she will continue to improve. Mrs. Gussie Pennegar has been confined to her bed for several weeks. We visited Mrs. Pennegar yesterday and found her in that usual sweet spirit that she always shows in sickness or health. She is improving. The little son of Mr. and Mrs. Jerry Pennegar has been very ill, but is now out of danger. Mrs. John Furr is also improved. We were glad to welcome back in our midst Bro. R. H. Love, the father of our own Fred Love, of Liberty. Bro. Love has been very ill since last November. We are glad to see him back at church.

Our second quarterly conference was held some time ago, and an unusual good interest was shown in the transaction of the business. Mr. Robert Sutton and Mr. Arthur Lambert were nominated as candidates for delegate to the Annual Conference. Both of these brethren have the interest of the church at heart, and either will make a good man for this office.

The children gave a wonderful Easter program Easter morning, and despite the rain we had a good congregation. We are also planning to observe Mother's Day the second Sunday in May. We are expecting to have several quartets and probably a new speaker for the morning hour.

EARL A. COOK, Pastor.

West End, Greensboro.—Our revival started on Easter Sunday with Dr. Bethea conducting the series. He has been giving us some splendid gospel messages and increasing interest is being manifest among the church membership and people of the community.

A service for the young people was held at the Sunday school period and quite a number signified their intention of trying to live a Christ-like life. "Breaking of the Alabaster Box" was the subject at the 11 o'clock hour, when Dr. Bethea built an impressive sermon around the story of Mary anointing Jesus with the precious ointment, while He was still alive. Why not tell those who have helped us in countless ways while they live and can enjoy that knowledge?

Mrs. E. G. Glenn is worshiping with us while she lives here at the Masonic and Easter Star Home. She is formerly of Bethesda, Halifax charge. Rev. J. R. Hutton has been in our congregation almost every night during the revival services, and the Rev Messrs. Ashburn, Shelton, and Pritchard, with Mrs. Pritchard, were present on Monday evening. We appreciate their interest and know that they enjoyed the message by the pastor.

The circles will meet on Monday, May 6, as follows: No. 1, at 3 o'clock, with Mrs. J. K. Osborne, 1211 Walker Avenue; No. 2, with Mrs. R. L. Rice, Winston Road, 8 o'clock in the evening. All women of the church are urged to become active members of the circles.

REPORTER.

MARRIED

Auman-McGirt

Miss Mildred Auman became the bride of Mr. Thomas Paisley McGirt at the bride's home at Steeds, N. C., on Saturday afternoon at 4:30 o'clock in the presence of a few friends and relatives.

The vows were spoken before the bride's pastor, Rev. E. G. Cowan, who used the ring ceremony of the Methodist Protestant church.

Mrs. McGirt is the only daughter of Mr. and Mrs. R. R. Auman, of Steeds, N. C., and is a member and active worker of Fairgrove M. P. church. She graduated from Elise high school at Hemp, N. C., with the class of 1932. She later attended Piedmont College.

Mr. McGirt is the son of the late Mr. and Mrs. J. M. McGirt, of Scotland county, and is also a graduate of Elise high school at Hemp, N. C.

Immediately after the ceremony the couple left by motor for Daytona Beach, Fla., and other points south.

The wedding was beautiful in its simplicity, and the writer wishes for this young couple a smooth and a happy volage on the sea of life.

E. G. COWAN, Pastor.

Haw River, Glen Raven Charge.—On Friday before Easter communion services were observed at our church. On Easter Sunday morning we had a sunrise service. In spite of the rain there was a good number present.

Rev. J. P. Pegg filled his regular appointment here Sunday. Very good crowds attended both services. The Sunday school is rapidly increasing. We had the largest congregation Sunday we have had this year.

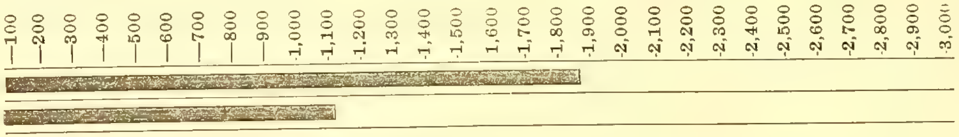
We offer our congratulations to the newlyweds in our church. Mr. Guy Capes, of Haw River, and Miss Ruth Thornton were married April 6 at the parsonage by Rev. J. P. Pegg On April 20 Miss Maude Montgomery, of Haw River, and Mr. Elwood Johnson, of Gibsonville, were united in marriage by Rev. J. P. Pegg. Miss Montgomery is one of the teachers in our Sunday school. At the present they are making their home with the bride's mother. We wish both couples a long and happy life.

T. S. COBLE.

HERALD AGENTS AND PASTORS, NOTICE!

Those sending us money can make our work lighter by making check payable to M. P. Herald. We use a stamp in endorsing checks and when a check is made out either to M. P. Herald or Methodist Protestant Herald all we have to do is to stamp it on the back. If it is made in the editor's name, then it must be endorsed with pen and ink before it is stamped.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
BURLINGTON, FIRST	96
ROBERTA	88
TABERNACLE	87

Well, you see that First church, Burlington, is getting so near the top that they can almost reach out the hand and touch it. Some of these days they are going to reach it. Tabernacle stepped down to third place this week and came very near being crowded off the stage. Roberta comes up into second place, while Asheville had to take a rear seat. All of these places are getting so near the goal that we believe victory will soon be theirs. We can almost hear the shouting now.

Now turn to the receipts column of this week and see who is at the top. Mrs. Paul Waynick, of Gibsonville, whose mother came from good old Randolph, is right up there in the lead. Mrs. Gerringer was at Gibsonville a few days last week helping the agent, and where she works there is something going on. Wish we had work for her the year around. Mrs. T. A. Amick, of Fountain Place, is up there in second place also. Mrs. Gerringer was also at Fountain Place one day last week, so we see evidence of her good work there. Then there are State Street, Forsyth, Halifax, Why Not, Orange, Mt. Pleasant and Lincolnton which sent in more than one subscription.

From now on it will be a free for all. There will be no field agent to turn in a big list. What we get we will have to get through the local agents and the pastors. Won't you help us.

Now for the receipts of this week. They are $180.26, $77.76 being on subscriptions and $102.50 being on subsidy. Hope church on Siler City charge pays its amount in full AND DID YOU SEE THAT $100.00 FROM THE TREASURER OF THE N. C. BRANCH OF WOMEN'S WORK? IT LOOKS MORE LIKE A MILLION TO US THAN ONE HUNDRED. ANYWAY, THAT IS WHAT WE NEED. THANKS, THANKS, THANKS, WOMEN!

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Charge	Quota	Rec'd	Subsidy
Alamance	48	13.50	....
Albemarle	19	8.02	....
Anderson	29	6.68	....
ASHEBORO	42	51	*20.00
Asheville	14	12	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	69.75	....
Charlotte	27	12.80	*7.50
Chase City	12	....	....
Cleveland	56	8.70	....
Concord	27	14.25	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Davidson	59	10.60	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	8	*5.00
Fallston	60	19	1.00
Flat Rock	77	19.81	....
Friendship	18	5.65	....
Forsyth	47	12	2.50
Fountain Place	12	7	....
Gibsonville	22	18.50	....
Glen Raven	48	11.26	....
Graham	28	18.19	....
Granville	60	19.25	....
GREENSBORO, CALVARY	30	31.50	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END.	26	33.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	10.5	....
Henderson	35	15	*10.00
High Point, English St.-W. Thomasville	26	2.74	....
High Point, First	68	41	....
Lebanon, High Point	34	21	....
High Point, Welch Mem.	22	8	....
Kannapolis	19	14.72	....
Kernersville-S. Winston	36	8.75	....
State Street, Lexington	35	15.04	....
Lexington, First	48	13.75	....
Liberty	44	9.63	....
Lincolnton	37	10.22	....
Littleton	50	4.25	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	7.75	....
Mt. Hermon	104	21.5	25.00
Mount Pleasant	62	20.60	....
North Davidson	37	9.50	....
Orange	74	22.50	*23.00
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	8.50	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	8.5	....
Reidsville	11	9	....
Richland	41	15	1.00
Roberta	23	20.28	....
Rockingham	24	6.25	....
Roseneath	2	....	....
Saxapahaw	59	6.50	*17.50
Seagrove-Love Joy	35	13 75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2	....
Shiloh	65	13.75	....
Siler City	20	12.58	5.00
Spencer-China Grove	6	....	....
Spring Church	34	11	7.50
Tabernacle	39	34	....
Thomasville, Community	16	9.50	....
THOMASVILLE, FIRST	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
WHITAKERS	7	9.5	....
Why Not	42	8.25	....
Winston-Salem, First	26	17.50	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	9.95	....

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Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolir Annual Conference of the odist Protestant Church.

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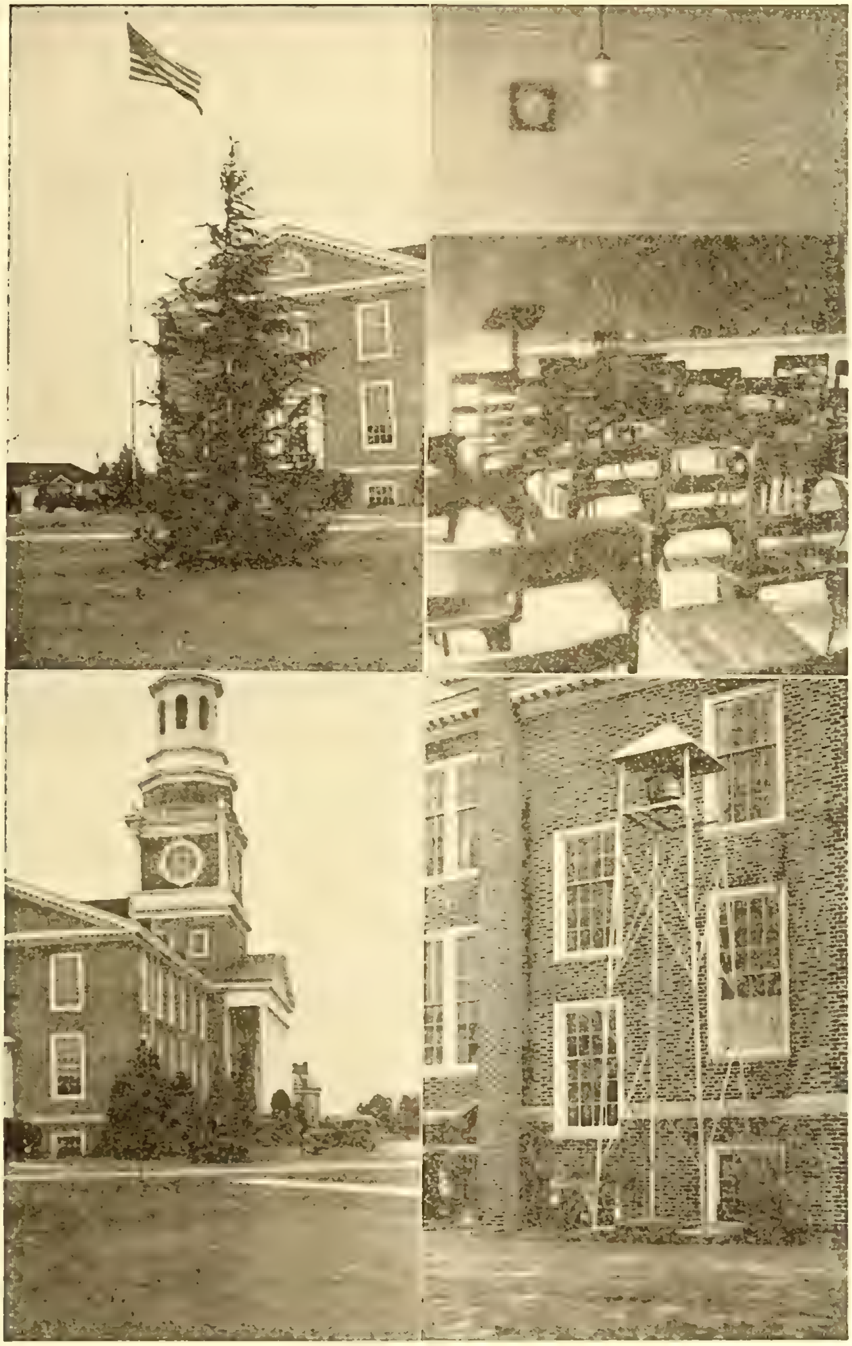
—We received a letter from one pastor this week congratulating us on having the courage to discontinue his paper because his subscription had expired. However, we were not entitled to the compliment as his name was still on the mailing list.

Methodist Protestant Herald.

ONE IS YOUR MASTER
EVEN CHRIST
AND ALL YE ARE BRETHREN.

VOLUME XLI
GREENSBORO, N. C., MAY 9, 1935
NUMBER 25



Some of the buildings at High Point College, High Point, N. C., where the South Regional Convention will be held May 29 to 31 and where the Leadership Training School will be held June 24-29.

Mother's Day

Next Sunday, May 12, a great many of our churches will celebrate Mother's Day. It is a beautiful and tender custom and one that can be productive of great good. We believe in observing this custom with all our heart. Too long we have allowed our mothers to toil and suffer and bear burdens that they ought not to bear, all because of our thoughtlessness. If the observance of the day will lead to a lightening of the load of our mothers, then the day will not be in vain. But all too many times we observe the day with a great deal of enthusiasm and sentimentalism and go out and forget all about it. What ought to come out of the day's observance is a better understanding of mother's place, her value and her problems, and how we can make life sweeter for her. We ought to want to enable her to live longer and to retain the youthful look upon her face. That kind of an observance will be getting us somewhere. If Mother's Day means the getting of some more conveniences in the kitchen where she spends a good deal of her time, or if it means something that will make her work lighter, then we are for it a hundred per cent. But if it means only the singing of some sentimental, mushy songs in the hope of getting some tears shed, then we prefer to be excused.

The idea of wearing a flower in honor of mother is not a bad one. The custom of sending her some flowers is still better, but the best of all that we can do is to resolve deep down in our hearts that we will honor our mothers by living like we know they would want us to live. A fine son or daughter, doing the things that will make mankind better and happier, is a greater honor to mother than all the flowers that have ever been grown. Being a real man or a real woman is worth more to mother than the singing of all the jingles that some quartettes have been practicing for weeks. We like good songs and a few have been written that are appropriate for Mother's Day, but all too many of them are not of that kind.

Let us have a Mother's Day this year that will mean something. If she is living, try to make her happy. If she is dead, honor her memory by useful living.

Our Young People's Number

We are presenting this week a number of the leaders among the young people of our denomination in connection with the South Regional Young People's Convention which meets at High Point College May 29 to 31 and the Annual Leadership Training School which also meets at High Point College June 24 to 31. Each of these meetings ought to mean a great deal to those who go. The regional meeting is something new this year but we can see how it could serve a great purpose. One of the difficulties with our young people is that they do not know the young people of any other section. Some of our people know that there are young people called Methodist Protestants in Georgia and Alabama and Florida as well as Tennessee and Virginia, but they know nothing definite about them. They do not know what they look like, how they talk, how they pronounce their words, how they worship, nor anything of the kind. How could they know? It is a good long way to any of these states from the central part of North Carolina where the larger part of our young people of this conference live. Now it is true we cannot be as much interested in people we have never seen as we are in those we have seen. Prior to 1919 we had never seen Alabama, Mississippi nor Louisiana. We had thought of them as being down there in almost the same spot. It seemed to us before going down there that the people in those three states all lived so close to each other that they could mingle with each other freely. But when we went down there we saw differently. We found that it was a long run even from Birmingham, Ala., to Jonesboro, La., our destination. While we were surprised at the distance, we were more than delighted with what we saw in the hospitality of the people and the evident possibilities for great service for the kingdom. That one trip did more for us than all the reading we could have done concerning these people in a lifetime. Ever since then when we have seen any reference to any town we saw while on that journey we have read it with a great deal of interest. That one trip made those churches and those places real to us.

Now, let us imagine what it will mean to the young people of those conferences to the south of us to come and spend a few days in the Old Norh State. And there is no place in our state that could mean more to them than High Point College, for our work in this state centers, in large measure, around our institutions in High Point. To these young people it will be a mountain top experience. It will be something for them to talk about for many years to come. The trip through the various states will be worth a great deal to them, but what they find when they get to High Point will impress them most. But there is one thing that makes us shudder, that is, the impression that would be made upon our visitors if they were to come all the way from afar and not to find us there. That would indeed be tragic. We do not think this will happen, yet it has been true in some instances that people living closest to a thing think the least about it.

So far we have been thinking in terms of our young people from out the state. Now we want to think about the great good that will come to our own young people here in the state to come in contact with the people of other conferences, to get well acquainted with them, to hear them tell about their problems and their successes and to have a few days of fellowship together. Friendships will be formed that will ripen through the years. Each will come to appreciate the other more, and it will do more to cement us together as a church than anything else we could think of. The trouble with us has been that we have been too localized. We have thought in terms of our own little world and have forgotten that there were other people. Even local churches have been afflicted with this terrible malady. We need to get out of this. We need to remember that we are a part of a great church not great in numbers but great in principle and great in the work that it is trying to do. We need to remember that there are other people in other conferences that are doing the work of our Master as zealously as we are and we need to know them. We know of no better way to cement the church together than to get the young people together. They have a life before them. They are impressionable and the things they learn will not soon be forgotten.

Those from our conference will go back home and tell the people in the local churches about the fine people they met from other states, and these young people from other conferences will return home and spend the remainder of their days telling the folks in the home communities what fine people they met in North Carolina. So much for the convention.

Now let us think for a few minutes about our own Leadership Training School which will begin June 24th. This has come to be one of the very important features of our work. It has been held so many times it is no longer in the experiment stage. We have seen it at work and know what it can do.

When we stop to think about it, it is marvelous what progress we have made in our work during the past twenty-five years. When this editor entered the conference in 1911 there was nothing to go to except the Annual Conference session. A good many years before that there had been held what was known as the District Conference. There had also been held some denominational Christian Endeavor conventions; however, all of these had been abandoned. The convention idea was resurrected with the meeting of the Young People's Convention, held in what is now the First Church, Thomasville, in 1915. This was thought to be such a success that it has been promoted from year to year, the name being changed from time to time and the nature of the meeting has changed to meet changing conditions. As we look back over the years, we derive some pleasure in remembering that we were chairman of the Young People's Convention for the first six years of its life.

The Leadership Training School as now conducted furnishes both information and inspiration. The best teachers available are used for the various classes and the best speakers possible are secured for the evening addresses. The work is ably manned by the very efficient officers of the Conference Council of Religious Education and we are fully expecting the school this year to measure up in every respect to the former high standard of excellence.

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Efland Church to Be Dedicated

We are carrying the announcement this week of an approaching event that will bring joy to the hearts of a number of people. We refer to the dedication on the third Sunday in this month, which Sunday is May 19, of the Efland Methodist Protestant church. It is always a glad time when a church can be dedicated. There is much involved in the dedicating of a church. There is much that cannot be put on paper. The sacrifices which the people are called on to make in order that a church may be built and equipped cannot be put on paper. It is hard these days for the average church to keep all bills paid even when it does not have a debt. But to keep the regular expenses paid and pay on a church debt at the same time is doubly hard. Our church at Efland is to be congratulated in that it has been able during these depression times to keep moving and to make possible the dedicatory services. We heartily congratulate them and commend them to others for their loyalty and liberality in accomplishing what some people think is the impossible in times like this.

We have come to think of the Efland church as one of the important churches among us. Not only do we have a good opinion of the church, but the pastor, Rev. B. M. Williams, has proved himself to be one of the most outstanding workers among us. He has been on the same charge for ten years or more and each year he and his charge have made a contribution to the work of the conference in that they have set the pace for almost all others. May they continue to prosper and grow, and may the happy relationship that has existed in the past continue in the years that are to come.

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HIGH POINT COLLEGE CHOIR

I was in Charleston when the A Capella Choir gave their concert on the 26th of April in Trinity Methodist Episcopal church. This is one of the fine old churches of Charleston, located on Meeting Street, in the business section of the city. It has one of the largest auditoriums in the city, and both the auditorium and the three large balconies were filled to their capacity, with music lovers from every part of the city. Every one was charmed with the splendid program rendered, and were loud in their praise of the fine talents exhibited. A friend said to me, in whose home several were stopping, "These are the finest girls I ever saw, and I would like to have them with me all the time." Another friend said, "These boys and girls will measure up to any college students in the United States." Such expressions of appreciation as these swell my heart with pride, and make me glad that I had a small part in making possible an institution that would produce such fine boys and girls as these. The people of Charleston say, "The choir must come back again."

R. L. Hethcox.

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SUPPOSE THE BIBLE WERE GONE

A certain man dreamed that he went to consult his Bible and found every page blank. In amazement he rushed to his neighbor's house, aroused him from his sleep, and asked to see his Bible, but when he brought the Book they found it also blank. In great consternation they sought other Bibles, with the same result. Then they said, "We will go to the libraries and from the great books we will gather the quotations of Scripture, and thus remake our Bible." But when they examined all the books upon the shelves of all the libraries, they found that wherever a quotation of Scripture had been, that part of the page was blank.

When the man awoke, his brow was cold, yet covered with perspiration, so great had been his agony during the dream. Oh! how dark this world would be without the Bible! Man would be like a wretched ship dashed into mid-ocean.—*The King's Business.*

◆

High Point College Choir to Be at Grace Church

The High Point College Choir will be at Grace Methodist Protestant Church in Greensboro next Sunday afternoon, May 12, at 4 o'clock in the afternoon. This choir has recently returned from a southern tour where their music elicited great praise from those who heard it. Our church people living near enough would do well to hear them next Sunday afternoon.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Three Ways to Kill a Church

1. Discover those matters about which the members of your church disagree most strongly. Stress them frequently in order that all may know what a variety of opinion there is among your members. And whenever you chance to meet a leader in the opposing groups, tell him fully all the bad things those in the other group say about him because this will make him angry and he will then say some ugly things you can carry back as live coals to kindle the dying embers of hatred among the opposition. Just uncover the Pandora Box occasionally and let all the species of evil-mindedness get out in action on the other members, otherwise the church may yet live and prosper.

2. Find out soon as possible all the human frailties of your pastor. List them carefully, then publish them abroad because there may be some folk in your church not as observant of such things as you are. He may have been born in a one-room cabin, his parents may have been very poor and ignorant, etc. Get informed about all these things, too; then broadcast them to those who have itching ears, and they will assist you in letting others know what you know about the frailties of this preacher of the gospel. When this has been done thoroughly, begin to count the people present at church services and see if already there is not a slump; if so, publish it to the community at once. Your method will surely work —all you need to do is to work it persistently.

3. Publish abroad what a sorry church yours is. Begin at the top, tell what a poor set of officials your church has, both General and Annual Conferences. Read the Journals and church papers to find out their deficiencies and when you get a line on the weakness of any of these, rest not until you have passed it on to other gossip mongers. It will never do to forget the mistakes of church officials. They should be perfect, and if they are not, and should by any chance make a mistake, this thing must not be forgotten nor forgiven. For if you should forgive and forget, you would fail to do the very thing you have set out to do—kill the church.

Finally, there may be some things I have overlooked in this brief summary; if so, do not fail to know all the mistakes your church folk make; the poor music, because it has the wrong music committee and the wrong choir leader; watch the official board; the stewards may make a mistake, likewise the trustees, the superintendent of the Sunday school—if they should, you must be detective enough to find these out, and exploiter enough to let them be known. Emphasize the fact that these people made these mistakes because they wanted to make them, or were just too ignorant to know any better. Enlist your kin people in this campaign, get them to withdraw from all the activities of the church, but keep the row going with accelerated speed, else after all your efforts you may not succeed in killing the church as you have intended to do.

Pastors' Report Blanks Mailed

We are putting into the mail these questionnaires which we hope will reach pastors in time to be returned by the middle of next week. First half of conference year really closes this week, but you may include in your report any money received or members taken into the church May 12.

We shall give recognition to those churches which have paid all claims in full for the year or up to date at the mid-year meet. Be sure to send the money in to Conference Treasurer Allen, Reidsville, at once, as he will run in the HERALD next week a report of all money he has received up to date. We are anxious that every church which has paid any claim in full shall appear in his report.

Fallston Charge, Rev. H. F. Fogleman, Pastor

This is a five-point charge. I visited three of the churches, Hebron, Laurel Hill and Friendship, in the order named. The weather hindered some, we suppose, but we had good services at all the churches. Hebron is one of our good rural churches with a good building, a small but substantial membership, and they are doing much better this year than last in many respects; the pastor reports that financially they have already done more for the conference program than was done there last year. All Annual Conference claims will doubtless be paid by this church. Laurel Hill is having a new roof put on it; is to have an inside job of painting, rearrangement of the chancel and choir, and some other improvements, I learned. Not as much had been done here for the Annual Conference budgets as at Hebron, but the pastor is hopeful that this church will also pay out. Fallston is the strongest church on the charge; larger membership and more financial and leadership ability here. There is here an active Christian Endeavor Society and an active Woman's Auxiliary on the charge. Fallston, or Friendship, paid all claims last year, including pastor's salary, but not all of W. S., and will do as well or better this year. Here I saw a pile of stones and several thousand feet of newly sawn lumber, and upon inquiry learned that a new church is in prospect. Watch the report of the Fallston reporter for full particulars as to plan and when the building will be started

I enjoyed my visit here with the people and in the home of the Fogleman's. Although I had three appointments, they were not hard and I had ample time for rest after each service.

Plan of Appointments

May 11—Anderson charge; at night, Fairview church

May 12—11 a. m., Anderson charge; afternoon and night, Yarborough charge.

May 13—Western Pastors' Federation, Fallston.

May 19—11 a. m., Efland; afternoon at Tabernacle; night at Lebanon, High Point.

May 26—11 a. m., Bethesda church; night, Rockingham

May 27—High Point College commencement.

May 29—Pastors' Summer School.

May 31—Midyear meeting at High Point College.

June 2—Friendship at 11 a. m.; Porter in afternoon Albemarle at night.

June 9—11 a. m., Gideon's Grove; night, St. Paul.

June 16—Kannapolis, 11 a. m.; State Street, Lexington, at night.

June 23—Mt. Pleasant, 11 a. m., North Davidson charge; night, West Thomasville.

June 30—Open.

July 7—Corinth, 11 a. m.; Weaver's, afternoon; Hawkins, night—Littleton Ct.

July 14—Bethesda, 11 a. m.; afternoon, Ringwood; night, Hollister.

R. M. Andrews.

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WHAT THE BIBLE SAYS ABOUT WORSHIP

By Rev. T. M. Johnson, D.D.

Our study of the second of the four cornerstones of society is of worship. Worship, whether in the crude, primitive form of the savage or of the more highly refined form of the highest civilization, is based upon a relationship between man and a supernatural power, intuitively felt and recognized. The universal, irresistible, indestructible inclination to worship is innate. The urge to look to a higher power and to strive to incur favor, and, in the more advanced stages, to seek fellowship, is born in man. It is his nature, his very self.

Some individuals in all ages have striven to smother it in themselves and to suppress or destroy it in others, but to no avail. Witness the present futile efforts of the government of Soviet Russia to obliterate all religion in that country. As well try to destroy in man the inclination to think as to try to destroy the inclination to worship. It is spirit and spirit is indestructible.

The Dawn of Worship Is Dim

Perhaps the highest thought of man is concerning his relationship with his Creator and his highest act the creature worshipping the Creator. Yet perhaps no other thought is more primitive or act more crude than that of worship in the earliest stages of the human race.

The Bible does not tell us as to the nature or form of worship by our first parents. The words "worship" and "altar" do not appear in the Bible before the flood. "Offering" appears before the flood only three times and "burnt offering" not at all. "Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock." Gen. 4:3, 4. In the days of Enos, a grandson of Adam, "began men to call upon the name of the Lord." Gen. 4:26. According to the Bible record the above instances are dawnings of worship by act and by word—offering and prayer. Enoch, the sixth generation from Adam, "walked with God." Gen. 5:22, 24. Enoch thus introduced another feature in worship, that of fellowship or communion with God.

Forms and Features of Worship

Noah, on emerging from the ark, started the new civilization by building the first altar and offering the first burnt offering, of which the Bible gives record. "And Noah builded an altar unto the Lord . . . and offered burnt offerings on the altar." Gen. 8:20. A new form of worship; and if it was an expression of gratitude for deliverance from the flood, a new feature, perhaps, that of thankfulness.

However, during the remaining years of the Patriarchal period, worship continued in a very primitive form. A mound of earth and stone, thrown up at such place as the nomad found convenient to pitch his tent, served as an altar on which the sacrifice was burnt, without priest or any specific rule, so far as the record informs us, perhaps at such time as the urge to worship was felt.

Another Form of Worship

Another form of worship during the Patriarchal period was the placing of a memorial stone and a drink offering poured on it at such spot as God had appeared to a patriarch. "And Jacob set up a pillar in the place where he (God) talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon." Gen. 35.14.

The ceremony of sealing a covenant between God and a patriarch by circumcision should be added here as one other form of worship during the Patriarchal period. "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man-child among you shall be circumcised." Gen. 17:10.

Multiform Worship

When under the leadership of Moses the Hebrews came out of bondage and began to organize into a nation, the people were more numerous, life became much more complex, the form of worship likewise became complex. A casual reading of the 29th chapter of Exodus, concerning the sacrifice and ceremonies of consecrating the priests, will give some idea of the complexity of the system of worship by sacrifices. To our minds it is little short of a bewildering maze. When to all this, innumerable traditions were added, it is no wonder Jesus said: "The letter killeth." 2 Cor. 3:6. And again: "They bind heavy burdens and grievous to be borne, and lay them on men's shoulders." Matt. 23:4. Rice in his comment on the above verse says: "As an instance of the absurd length to which they would go, the two schools (of rabbis) had a controversy upon whether it was lawful to kill a louse on the Sabbath."

Pagan peoples had multiplex systems of worship because of their multiplicity of gods; the Hebrew people had a multiplex system of worship because of their multiplicity of requirements in approaching one God. Jesus was born into and grew up in such a situation. He revolted and blazed a new way.

Worship Is a Personal Act of the Spirit

Worship is a spiritual act, performed in person by the worshiper, not through rites, ceremonies, and offerings by a priest as mediator. Nor is a particular place of worship a necessity, only a convenience. Jesus by one master stroke brushed all that aside in His conversation with the woman at the well. "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet in Jerusalem, worship the Father . . . But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth." John 4:21-24. No more clear-cut expression of a sublimer truth ever escaped the lips of even the Great Teacher!

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THE GREAT REGIONAL CONVENTION AT HIGH POINT COLLEGE

May 29-31

We folks in North Carolina will have to watch ourselves due to the fact that this convention is going to be among us. The fact that the most of us will have to travel only a few miles to get to the seat of the convention may have the tendency to keep some of us away. We have often heard that "distance lends enchantment," and proximity has a tendency to make things common place. In other words, people will travel for miles sometimes to see scenic beauty, while those living in easy reach have never laid eyes on it. Some of the greatness of the Methodist Protestant church will be at the Regional Convention at High Point College and we are apt to let it come and go and never get the value of it. Let's not let the fact that the convention is nearby disillusion us as to its real worth and importance.

In a Life's Time

In a lifetime the most of us will not have the opportunity of attending very many conventions. Such a privilege will not come our way many times during the span of our years in this world. Folks, if you love the Methodist Protestant church and want to see her keep pace with the demands of the times, double your efforts to get some of our BEST to the convention. PICK those who mean and will mean most to our church and Sunday school and see that they get to this convention. Pay their way, if they are not able to get here otherwise.

We Need Ideas

The reason why that half of our churches make no more progress than they do is because they need new ways of doing things. A great convention like this one will fill your old empty jug with new ideas and steer you out of the ruts. It will cause you to blaze new paths and push back the horizon.

We Need Inspiration

This convention ought to give us a new stimulus, inspiration and zeal in our church work. Many people have ideas but they lack the inspiration to carry them out. It is all right to have a good car but without gas it will do little more than decorate your car house. A great convention will lift you heavenward and make you ashamed that you are not doing more for your Master and His Kingdom. Send the best you have to this convention and they and you will never regret that they had this great opportunity.

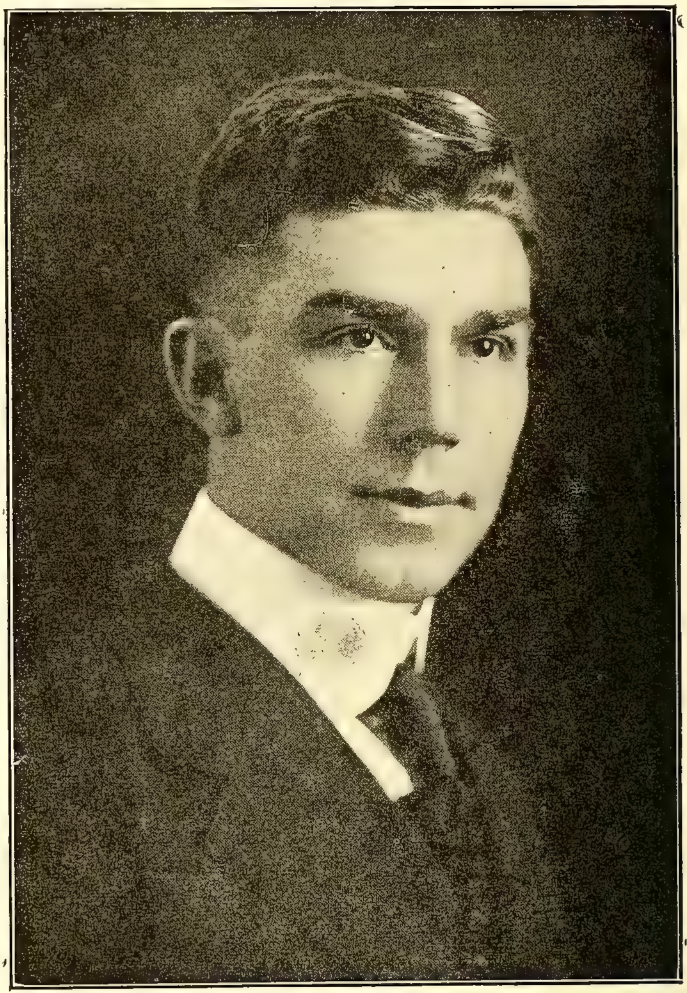
Remember the Cost!

Fifty cents for the registration and $2.00 for the three days at the convention. Registrations will take place between the hours of 3 and 6 May 29. Don't forget to bring your own bed linens, towels, etc.

Remember, I am going to be looking for you between the above-mentioned hours MAY 29. And be sure to get your QUOTA OF REGISTRATIONS.

Yours for a great convention,

J. Clyde Auman, *Registrar.*



REV. J. CLYDE AUMAN, Treasurer Conference Council of Religious Education, Chairman of the Registration campaign and Business Manager of the Leadership Training School.

A Few Facts Concerning Efland Church

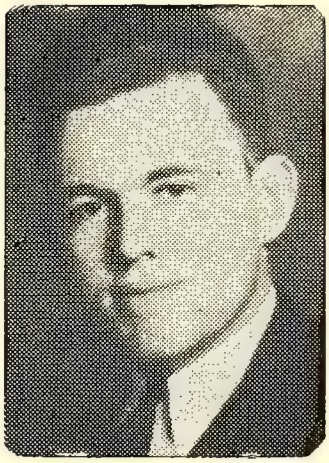
By Rev. B. M. Williams, *Pastor*

On May 14, 1898, Rev. W. M. Pike, the pastor of Orange charge, was instructed to preach at Efland. On October 31, 1903, the Quarterly Conference appointed a committee consisting of S. T. Forrest, C. C. Smith and Miss Lillian Thompson to investigate the advisability of building a church at Efland and to report back to the Quarterly Conference. In March, 1904, the following trustees were appointed: S. T. Forrest, C. C. Smith, L. A. Boggs, G. M. Pratt and H. D. Brown. These trustees, together with the pastor, Rev. W. D. Fogleman, were to constitute the building committee, with power to selec a site and build a church. On August 3, 1904, S. T. Forrest reported that a lot had been secured and that the building had been started. In July, 1905, the Quarterly Conference convened in Efland. The new organization reported a good Sunday school with an enrollment of 92.

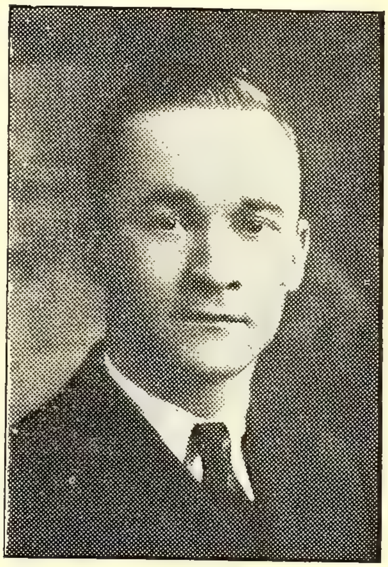
The following have served the Efland church either as regular or as acting pastors: Revs. W. D. Fogleman, A. G. Dixon, W. M. Pike, R. M. Andrews, C. W. Bates, Homer Casto, R. C. Stubbins, J. A. Burgess, C. H. Whitaker, W. F. Kennett, H. F. Surratt, H. L. Powell and the writer.

The first church was a wooden building erected during the pastorate of Rev. W. D. Fogleman in about 1905. This was remodeled in about 1910 during the pastorate of Rev.

REV. J. C. BROOMFIELD, D. D., President of the General Conference of the Methodist Protestant Church and one of the speakers at the South Regional Convention.

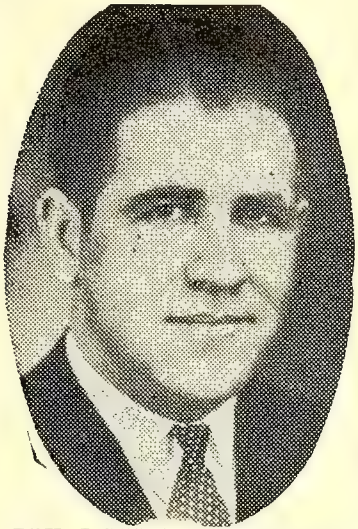


REV. T. J. WHITEHEAD, President of the Conference Council of Religious Education, and host to South Regional Convention.



REV. F. L. GIBBS, Executive Secretary of the Department of Religious Education in the Board of Christian Education and sponsor of the South Regional Convention.

REV. C. E. FORLINES, D.D., Professor of Systematic and Historical Theology, Westminster Theological Seminary, who will be one of the instructors in the Leadership Training School at High Point College. He has taught in every school except one which has been held here.



REV. J. ELWOOD CARROLL, Assistant Dean of the Leadership Training School, Director of the Standard courses and Vice President of the Conference Council.

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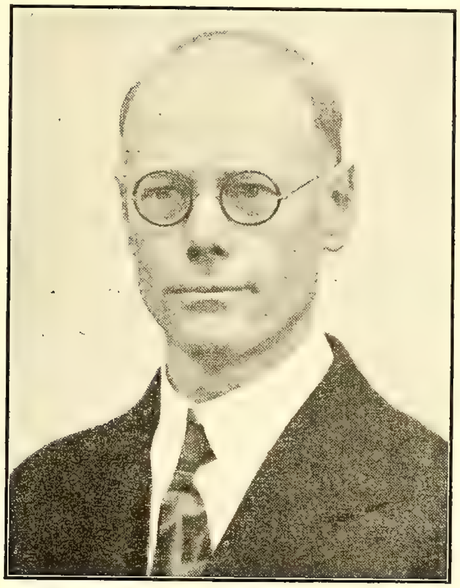

REV. F. W. STEPHENSON, D. D., Executive Secretary of the Board of Christian Education.

* * *

Homer Casto. In 1928 seven new Sunday school rooms were added to the original building and the entire building was plastered on the inside and brick veneered on the outside. The remainder of the church debt has been paid this year and the church will be dedicated the third Sunday in May. The programme for the day will be found in the HERALD of this week.

—Many of our correspondents are falling into the bad habit of waiting too late in the week to mail their letters. Dr. McCulloch's rule was to use only short articles of considerable importance that came on Wednesday.

—Rev. and Mrs. J. S. Williams, of Asheville, who have been to New York on a vacation, stopped over in Greensboro for the Grace church anniversary banquet last Friday evening.

OUR STORY PAGE

A STRUGGLE AND A VICTORY

Alice and Amy were in their teens when first they met. For a year or more they worked at the same place, and thus saw each other on most days of the week. There was not much difference in their ages, but there was something which made a great difference between them, for Amy was one of God's children, while Alice, the older girl, was not. When Amy spoke to her of the importance of her soul's salvation, Alice seemed quite unconcerned, although admitting she was a sinner.

On one particular day as they sat sewing, Alice sang a hymn very sweetly. As the last words rang out:

> "Let us think how heaven and home
> Lie beyond that 'Till He come'."

Amy, who felt the seriousness of it, said, "Alice, when you sing, do you ever think of what the words mean? Don't you know that if the Lord Jesus came just now it would not be 'heaven and home' for you?"

The answer to this was a mocking laugh, and, as Amy said a little more with no better result, she felt discouraged.

Alice worked with an aunt, a Christian, and one day this aunt came to Amy and said anxiously, "I feel sure God is working with Alice, and yet she does not yield! I took her to some special gospel meetings four nights this week; she went most unwillingly, and each day she seems more and more unhappy. I can see she is having a struggle; I wish you would speak to her."

"I have often spoken, but she will not listen," said Amy sadly.

"Then do speak to her again," urged the aunt. "I am so troubled about her."

Presently Alice stopped her work and sat a little apart from the others with her head bent low, looking very dejected. Amy went to her. "Alice, do you think you ever will trust in Jesus as your Savior?"

Alice was silent for a few moments and then, still with her head bent, she replied quietly, "I trusted in Him last night, Amy."

"But you look so miserable!" protested Amy.

Alice raised her head and smiles broke out on her face as she said, "Oh, I shall be happy now that I have confessed Jesus as my Savior! It has been such a struggle. Satan has been trying to keep me from telling anyone, and I was miserable, but it will be all right now!"

And did this happiness last? It did, indeed, in God's mercy.

Circumstances changed. These two no longer worked at the same place, and they seldom heard of each other, but several years later Amy received a letter from Alice, who wrote:

"I am writing because I want you always to feel glad that you spoke to me as you did, although I laughed at you. When I tell of my conversion I often tell as well how I first confessed Christ to you. Satan still tries to keep me silent about my Savior, but

> "Jesus is stronger than Satan and sin,
> Satan to Jesus must bow."

May we, who belong to such a worthy Savior, be encouraged to speak of Him by the grace and help of the Holy Spirit, and to confess Him as our Lord in this world where He is rejected.—*A. M., in Gospel Stories for the Young.*

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THE THANK YOU LEPER

The door slammed. "Hello, everybody," was Uncle Joe's greeting. Bobby and Jane left their toys, running to him.

"Guess what I have for you today," teased Uncle Joe.

"Candy!" cried Bobby.

"Picture books!" said Jane.

"You are both wrong. I have a good juicy, carmeled apple," said Uncle Joe.

Mother was watching all the fun. She saw Jane thank her uncle, politely, but Bobby ran back to his toys eating his apple. Mother had told Bobby so often to be polite and to say thank you, but Bobby always forgot.

That night, when mother told the bedtime story, it was about "The Thank You Leper." Here it is:

One day, the Lord Jesus was walking to Jerusalem. Undoubtedly it was a warm day and the loose sand got in His sandals; often He stopped to rest His weary body and feet.

Down the road toward Him came a group of men. They were walking, but some of them staggered as if they were in great pain or were very weak. They had the most dreaded disease—leprosy. Their clothes were long and black. When anyone came near them, they held their hands out and cried, "Unclean, unclean."

"Poor people," said Jesus Christ to Himself. "Why don't they come to Me, and I will give them rest?" His heart was filled with pity for them and He counted, "One, two, three, four, five, six, seven, eight, nine, ten." There were ten poor lepers. When they drew nearer, they cried, "Jesus, Master, have mercy on us." He looked at them and said, "Go tell the priest in the temple." The priest was the only one that could say they were cured.

They went, and suddenly one cried out, "I'm healed, I'm healed." Then they all saw they were well and strong once more. They were so happy. They went to their friends as quickly as they could. But there was one man who stopped, and ran after Jesus. He fell on his knees and said, "Thank you, Lord, for your kindness."

Jesus Christ looked at him, and looked for the others. He was the only one left of the ten.

Did I not heal ten, where are the other nine? "Arise, go thy way: thy faith hath made thee whole." There was sadness in His voice because the others had so soon forgotten His kind act.

"Children, think how happy this one man must have been when he learned that he only had remembered to thank the Lord," said mother. "Let us always try to do as this leper."

"Mother," said Bobby, "I forgot to thank Uncle Joe today. I am so sorry. I shall never forget again."—*The Pilot.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

N. C. COUNCIL, RELIGIOUS EDUCATION, HOST TO DELEGATES FROM OTHER SOUTHERN CONFERENCES IN THE SOUTH REGIONAL CONVENTION

High Point College, High Point, N. C.
May 29-30, 1935

The Southern Convention is one of five being held in geographical centers of Methodist Protestant conferences. The Southern Group Conference on Christian Education, which met at Montgomery, Ala., last summer, is merging its meeting with this convention and should greatly increase the attendance Ministers taking courses put on by the Westminster Theological Seminary, which opens the same date, will have the privilege of attending the night services and enjoying the fellowship of others. The present indications are that this convention will be well attended. Car and bus loads are being arranged for from Georgia and Alabama. There should be quite a large attendance from North Carolina proper, due to easy access to the college.

Convention Schedule

WEDNESDAY AFTERNOON, MAY 29

3:00—Registration, classification and assignment to rooms.

8:00—Informal welcome program, North Carolina Council in charge.

THURSDAY MORNING, MAY 30

9:00—Worship, "A Christian Person," by young people, etc.

9:30—Presentation on the theme "Christian Youth Building a New World."

10:00—Meeting of seven commissions with chairmen and resource leaders as follows: (1) A Christian Person, (2) A Christian Home, (3) A Christian Church, (4) A Christian Community, (5) Woman's Auxiliary Group—Christian Nation and World, (6) Leadership Training, (7) Youth Leaders Group.

THURSDAY AFTERNOON

2:00—Worship, "A Christian Home," by young people, etc.

2:30—Panel Presentation by Commission Chairmen followed by open forum discussion.

THURSDAY EVENING—Christian Education

7:45—Worship, "A Christian Church," by young people, etc.

8:30—Address.

9:00—Drama, "The Dust of the Road."

FRIDAY MORNING, May 31

9:00—Worship, "A Christian Community," by young people, etc.

9:30—Address.

10:00—Meeting of Commissions as previous day.

FRIDAY AFTERNOON

2:00—Worship, "A Christian Nation," by young people, etc.

2:30—Panel Presentation by Commission Chairmen followed by open forum discussion.

FRIDAY EVENING—Missions

7:45—Worship, "A Christian World," by young people, etc.

8:30—Address, followed by Commitment Service.

Dr. C. E. Forlines, professor of Systematic Theology of the Westminster Theological Seminary, Westminster, Md., will speak on Thursday evening, and Dr. J. C. Broomfield, president of General Conference, Methodist Protestant church, will bring the missionary address on Friday evening. A large number of other outstanding leaders in the denomination have been scheduled to take various parts on the above program.

Cost of Entertainment. The college has been very generous in providing meals and lodging in the college, for the entire stay is only $1.50 for delegates outside of the North Carolina Conference and $2.00 for those from the North Carolina Conference proper.

Rev. T. J. Whitehead is heading up a strong local committee which is seeing to it that the comfort of each delegate will be assured at this convention. We are depending upon the great spirit of cordiality in the South to make this fellowship of southern conferences mean everything for which it is intended.

F. L. GIBBS.

* * *

LEADERSHIP TRAINING SCHOOL

The annual Leadership Training School will be held this year at High Point College the last week of June—24th through 29th. Below you will find a list of the courses offered, special features to be available, and necessary general information.

THE CURRICULUM

Young People's Courses

110a: Personal Religious Living—Rev. E. O. Peeler.

111a: My Community and the Christian Ideal—Rev. T. J. Whitehead.

120a: The Life of Christ—Rev. W. M. Howard.

121a: A Bird's-Eye View of the Old Testament—Dr. T. M. Johnson.

Standard Courses

3: The Old Testament—Dr. C. E. Forlines.

32: Primary Materials and Methods—Miss Emma Suits.

42: Junior Materials and Methods—Mrs. J. T. Bowman.

52-62-72: Adolescent Materials and Methods—Rev. J. Elwood Carroll.

112: Music in Religious Education—Rev. E. Lester Ballard.

120: Development of the English Bible—Dr. Fred W. Paschall.

309: Home Missions—Rev. G. W. Andrew.

Morning Worship

Led by Dr. N. G. Bethea on the subject, "The Highway to Leadership," with the following daily themes:

Tuesday—"Following Necessary to Leading."

Wednesday—"A Leader; One Who Uses the Six Senses."

Thursday—"A Leader: One Who Puts Mind and Practice Together."

Friday—"Team Work: Patience and Courage."

Saturday—"A Persistent Will and a Courage that Dreams."

Vesper Services

These services will be built around some of the world's outstanding Christian hymns. The Standard Class in "Music in Religious Education," under the direction of Rev. E. Lester Ballard, will have charge.

Evening Services

Beginning with Monday there will be a special service for all persons each evening of the week. The following program will be observed:

Monday—Musical Program; Rev. E. Lester Ballard, director.

Tuesday—Dramatic Program; Rev. J. T. Bowman, director.

Wednesday—"Jesus' Challenge in the Outreach of the Church," Rev. G. W. Andrew.

Thursday—"Jesus' Challenge to Youth: A Study in Contrast and Comparison," Rev. J. Elwood Carroll.

Friday—"Jesus' Challenge to Me," Rev. T. J. Whitehead.

Young People's Banquet

This feature will take place on Friday evening at 6:30 o'clock in the dining hall under the leadership of Rev. J. W. Braxton. The banquet tickets will be included with the regular meal tickets for boarding students, but day students will need to purchase them at the price of 50 cents. Get them from Mr. Braxton or Treasurer Auman.

General Information

Purpose—The purpose of this school is to help in the building of a Christian world, especially by training Christian leaders. To this end the Standard Courses are offered to pastors, Sunday school officers and teachers, young people, leaders of young people, and leaders of adult groups for missions or fellowship. The Young People's Courses are designed to meet the early needs of adolescents who are interested in understanding, and preparing themselves for leadership in, the Christian life. This school provides a wonderful opportunity for inspiration, information, instruction, expression, study, worship, recreation, and Christian fellowship.

Age—Anyone of 12 years of age is eligible to enroll. All persons between the ages of 12 and 14 years must forward by June 20 a written recommendation by their pastor to Rev. T. J. Whitehead.

Expenses

All regular students who live at the college for the week will be expected to pay $6.25. All day students coming to the college for classes and special programs will be asked to pay a registration fee of $1.75.

Registration

All students are expected to register on Monday, June 24, after 2 o'clock. The first meal will be served in the college on Monday evening.

Necessities

Each student will need to bring towels, bed linen, and a pillow.

Daily Schedule

7:15—Breakfast.

8:00-8:50—First class period for Courses 110a, 111a, 3, 32, 42, 52-62-72.

9:00-9:50—Second class period for Courses 120a, 121a, 112, 120, 309.

10:00-10:30—Morning Worship.

10:40-11:30—Third class period same as first class period.

11:40-12:30—Fourth class period same as second class period.

12:40—Lunch.

1:30-3:30—Study and rest.

3:30-5:30—Recreation and Fellowship.
6:00—Dinner.
7:00-7:30—Vesper Service.
8:00-9:00—Evening Service.
9:00-10:30—Social Hour.
10:45—Retiring Bell.

A CALL TO CHURCH LEADERS

In this issue of the Methodist Protestant Herald we are giving the people of the North Carolina Conference an outline of the Young People's Regional Convention for the South and the Annual Leadership Training School of the Conference Council of Religious Education. I want to request every pastor, church leader, and young person to study these programs carefully. It seems to me that these programs should be a real challenge to all of our church leaders to go to High Point College for the instruction and inspiration that they can receive there.

There are two goals that we hope to reach this year. First, the Department of Religious Education has set a goal of 295 registrations for the Regional Convention for the North Carolina Conference. You can help a good cause by sending in your registration for this convention. Register for the convention even if you cannot attend. You will receive a very helpful booklet giving you a report of the convention. The second goal that we want to reach this year is the following: "Every Church in the North Carolina Annual Conference Sending at Least One Student to the Leadership Training School in 1935." I want to call upon all of our church leaders to support us in these programs. T. J. WHITEHEAD.

TEXHOMA CONFERENCE SURPASSES ADVANCED REGISTRATION GOAL FOR REGIONAL CONVENTION

Away down in western Oklahoma, more than 400 miles from the seat of the Southwest Convention which is to be held in Grayson, La., June 1-4, one of our smallest conferences and a newly organized Conference Council has surpassed its goal of 20 registrations for the Southwest Regional Convention.

We have ujst received 22 registrations from this conference, 15 of which are planning to attend the convention at Grayson. This should be an inspiration to North Carolina to realize its goal of 295 advanced registrations.

F. L. GIBBS.

May 2, 1935, Pittsburgh, Pa.

EFLAND CHURCH DEDICATORY SERVICES SUNDAY, MAY 19

11:00—Sermon and Dedication, Rev. R. M. Andrews, D. D., president, N. C. Conference. Basket dinner on grounds.

2:00 P. M.—Informal service, history of church, by Mrs. O. E. Bivins; brief talks by ex-pastors and friends of the church.

All ex-pastors and friends of the church are invited to attend these services.

The editor of the Herald gets in big on this, as he is a friend to all our churches and people. He has a special invitation to attend and give us some words of encouragement. B. M. WILLIAMS.

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—Indications are that 4-H Club members of Haywood county will buy between 25 and 30 high-grade beef calves this spring.

BUY A "BABY BOND" WITH COUPONS

As a means of strengthening the bond of sympathy and support which now exists between the children of our Sunday schools and the children of our Children's Home, we are trying to reach every Sunday school in the conference with a "Baby Bond."

No one can look into the smiling faces depicted on the bond without realizing more than ever how important it is that the work of feeding and clothing these fatherless and motherless little ones be well supported. We believe that the Baby Bond will help enlist the active support of the church. The Baby Bond must be paid for with COUPONS. Each bond represents 1,000 coupons and can be paid for in one year. Our smallest schools can pay for it in that time, and so every one can have a "Baby Bond—with coupons." Many churches will each buy a number of bonds.

Perhaps you have a list of the coupons which are accepted in payment, as they were printed in the Herald some time ago, but here is a short list of them also: Octagon Soap Products, Luzianne Coffee, Bordon's Premium Brand Milks, Rumford Baking Powder (the post cards from the latter count as coupons), Knox Sparkling Gelatine (save the complete box; it is accepted as two coupons), Creamette Egg Noodles (on these save the front panel of box; it is accepted as one coupon).

The Baby Bond is attractively prepared, and can be displayed on the walls of the Sunday school assembly room or on the walls of the room in which the auxiliary meets. Won't you please have weekly reference made to it so as to create a lasting interest on the part of the Sunday school children and all other organizations of the church, not only in the bond but in the Home for which it stands.

We appreciate all that your church has done in the past and are counting on them for this the biggest thing we have undertaken yet. The payment of 1,000 coupons will permit the Sunday school to retain the bond. As each lot of 250 coupons is received, an acknowledgment stamp will be sent to be pasted on one of the four spaces at the bottom of the bond, so each group will know how much has been paid "on account" of the Baby Bond. Bonds not paid for at the end of that time will be recalled.

Let's have all groups of the church and all classes of the Sunday school interest themselves in the plan and make it possible for each church to "Buy a Baby Bond—with coupons."

Depending on you, we are

Yours in His service,
MRS. A. G. DIXON, Coupon Manager.

DR. FRED W. PASCHAL PREACHES COMMENCEMENT SERMON

Dr. Fred W. Paschall, pastor of First church, Burlington, preached the commencement sermon at Denton last Sunday afternoon.

REV. E. O. PEELER PREACHES COMMENCEMENT SERMON

Rev. E. O. Peeler, of Enfield, preached the commencement sermon at Hollister in Halifax County last Sunday.

OUR CHILDREN'S HOME

Elwood, Ind., feeding child	$ 5.00
Primary Department, First Church, Burlington	5.00
Carolina Charge, Hobbs, Md.	5.00
Hickory Grove S. S., Guilford	2.55
Asheboro S. S.	30.00
Mill Grove, Midland	5.00
Mt. Zion S. S., Pinnacle-Mt. Zion	1.00
Friendship S. S., Fallston	4.00
Mt. Pleasant S. S., N. Davidson	1.20
N. C. Branch, Woman's Auxiliary, by the Treasurer	8.36
Wesley's Chapel, Greensville	.40
Bellemont S. S., Mt. Hermon	5.34
Gillburg, Vance	1.50
Weaverville S. S., Weaverville	1.75
Mt. Zion S. S., Weaverville	1.65
Clark's Chapel S. S., Weaverville	1.60
Bethel S. S., Randolph	2.25
Mrs. J. R. Harris, Greensboro, for shoes	2.00
Hope S. S., Siler City	1.20
Woman's Auxiliary, Spring Church, for shoes	2.00
Betresda S. S., State St.	3.40
Welch Memorial S. S.	7.05
The Kathleen Gill Class, Welch Memorial, clothing child	4.00
Spring Church S. S., Spring Church	2.27

Clothing and Other Gifts

Mr. J. H. Cox, Seaford, Del., 1 box of underwear. Mrs. Marin Bescher, Canaan, Denton, 1 rug and 2 sheets. The women of Kistlers-Union, Cleveland Ct., 2 quilts.

We are thankful for this help, both in money and substance.

Rainy Sundays

Still the rainy Sundays come. Some one who has observed says there have been ten rainy Sundays consecutively. This has, of course, very materially reduced our offerings for over two months. The April offerings were just about half our regular monthly expectancy. With the help of the Duke Endowment we were paid up closer than usual on the 15th of April. But unless the monthly offerings are better than they have been for the last two months we will soon be far behind again. We thank you for your help and beg of you that you will help us to keep up.

Roberta S. S.

The Roberta Sunday school visited us yesterday. Because of the rain they had picnic dinner inside the girls' dormitory. We enjoyed them and they seemed to have a good time. They made their regular monthly offering and left us more than their usual monthly offering. We are thankful for friends and Christian people who are interested in the work here. God bless and direct in all the affairs of His kingdom on earth.

Coupons—Gather the coupons and send them to us. They help.

Yours in His blessed service,
A. G. DIXON, Superintendent.

DR. S. W. TAYLOR PREACHES COMMENCEMENT SERMON

Dr. S. W. Taylor, pastor at Asheboro, preached the commencement sermon at Seagrove last Sunday.

FROM PASTORS *and* PEOPLE

First Church, Charlotte. — Twenty-three weeks of the conference year are now past. Seventy-nine members received. Average attndance in Sunday school for March, 287; April, 298. Raised for brick tabernacle-hut $922, and for all purposes to date $2,100. Our apportionment of $75 for college is paid. Deficit for the Herald is paid. Half of our subscription quota is in. Expect to pay all claims in full.

All services are well attended. Average attendance at the midweek service is close to a hundred. G. H. HENDRY.

New Zion, Why Not Charge.—Sunday school at New Zion church is progressing nicely, with a good attendance.

The pastor filled his regular appointment at New Zion. He preached an able sermon.

Preparation is being made for a children's day. MRS. ASTER KING, Reporter.

Union Ridge, Forsyth.—Rev. R. A. Hunter filled his regular appointment last Sunday morning at 11 o'clock. There was a large crowd present to hear his inspiring message. Communion service was observed in commemoration of the Last Supper.

The Women's Auxiliary held its regular annual meeting on Thursday evening, May 2, at the home of Mrs. L. B. Mock, with a good attendance. The next meeting will be held at the home of Mrs. H. L. Miller.

Mr. W. G. White's father has been ill but we are glad to say that he is improving.

Some of our sick members were able to be back with us last Sunday.

Mr. and Mrs. Francis Snyder announce the birth of a son April 27.

The baccalaureate sermon of Griffith school was delivered in the auditorium of the school last Sunday night at 8 o'clock by the Rev. R. A. Hunter. A hymn, announcements and anthem by the glee club preceded the Scripture reading and prayer by Rev. J. G. Bruner.

Last Sunday morning at church, Mr. P. W. Mock gave each member of the Sunday school a flower which every one appreciated.

The district meeting of the Women's Work will be held at our church on Wednesday, May 29. All the women are requested to be present. DOROTHY MILLER, Reporter.

Flat Rock Charge.—The ordinance of the Lord's Supper will be observed at our service at Gideon's Grove church next Sunday morning at 11 o'clock. A surprise speaker will be heard at Flat Rock church in the afternoon at 3 o'clock. No one but the pastor and the speaker coming knows who it is that will speak.

Our first revival meeting for this year will be held at Flat Rock church beginning on Sunday, June 23. Rev. C. L. Grant, pastor of North Davidson charge, has been engaged to assist in the meeting.

The Mission Band of Gideon's Grove church will meet at the church Saturday afternoon of this week at 2:30 o'clock. The parents of the members of the organization have been invited to attend the meeting and witness the program to be rendered.

While the pastor and family were absent last Saturday afternoon, some visitors came with a gift, a large portion of a ham, and left it with a neighbor. We thank Mr. and Mrs. Ira N. Johnson, of Flat Rock church, for the gift, which is appreciated very much. Others who have remembered us with useful gifts are Mr. and Mrs. Calvin Tucker, Mr. and Mrs. T. F. Humphreys, and Mr. and Mrs. N. W. Gordon, to whom we give thanks.

C. B. WAY, Pastor.

Midway.—Midway church had an unusually large attendance at the district meeting Sunday p. m., April 28. A large number of churches were represented. It was a splendid opportunity for Midway to get acquqainted with her fellow church members and was much enjoyed.

The singing was heartily enjoyed. Wayne Hornady, soloist, and a mixed quartet composed of Mr. and Mrs. Teague, Rev. J. E. Carroll and Wayne Hornady. Rev. Mr. Carroll presided. Mrs. E. T. Coble introduced Dr. Joy Glascock, who gave a very fine review of work done in Branch meeting in Asheboro.

Rev. J. E. Pritchard, editor of M. P. Herald, spoke on our church paper and its needs. He urged all local agents to solicit new subscriptions. Rev. J. C. Madison, of First M. P. church, High Point, gave an inspiring message on "Church Loyalty." Altogether the meeting was an inspiring one.

CHURCH REPORTER.

Fairview, Glen Raven Ct.—Sunday, May 12, there will be held at Fairview church the annual Mother's Memorial Day service. A picnic dinner will be spread on the grounds. All former pastors and persons who may have once worshiped in this church are given a cordial invitation to return for the morning and afternoon services.

J. P. PEGG, Pastor.

Mt. Pleasant, Mt. Pleasant Charge.—I suppose we had to wait until the weather warmed up a little before we could get our machinery to working down here at Mt. Pleasant, but it seems that we have got it started and if every one will just leave all of their old wrenches at home we hope to keep it going. By the time this reaches the readers the carpenter's hammer will have been sounding the tune of construction at Mt. Pleasant church. In fact, by the time the readers see this we think that the alterations on the inside of the present church building will be completed, which means that we will have a choir loft, a new arrangement and elevation for the pulpit, and a chancel around the altar. This we think will improve the inside appearance very much.

Before the end of another week the masons will have started on the actual construction of the addition to the church, which is to be a 40x50 foot building with a basement under the same. This, we hope, will take care of the badly needed space for the Sunday school, and also some of the social activities of the church. About three-fourths of the total amount of the cost of the construction has been pledged and is expected to be paid by the first of July.

At the Workers' Council meeting a couple of weeks ago it was decided to make a survey of the church community to find out what available material is in the community, and as near as possible something of the condition in which the material exists. The survey is to be completed this week, and from that we hope to gather some valuable information as to the needs and possibilities of the community. We hope to follow this survey with a concentrated effort to recruit the inactive and non-church attenders.

We have almost reached the halfway mark with our finances for the year, and the prospects look good for a triumphant finish in that race this year.

Well, things have been picking up at Pleasant Union church this year. The Sunday school has increased almost a third. They are not bulging the walls of the church building yet, but already some of them have been talking about needing more space for the Sunday school. The church has already paid three of its claims in full and is determined to get the others out of the way just as fast as they can. Pleasant Union came out somewhat behind at the end of the race last year, but it begins to look as though they are going to be among the leaders this year.

J. W. BRAXTON.

Christian Endeavor Society of Lebanon M. P. Church.—Several weeks ago our Junior C. E. Society presented our church with the picture, "The Angelus," Sunday evening at the church house the Young People's Society had charge of the service and presented a program on the picture.

At the opening of the service the male double quartet, who are friends of the Rev. Mr. Morgan, delighted a large, appreciative audience with a number of selections.

Miss Lois Yokley, president of the C. E. Society, conducted the devotional period. The Angelus, being placed in front of the audience, was lighted by tall candles. The story and description, being told by an unseen voice, brought the audience to a closer observance of the picture. A brief story of the life and work of the artist was also given and the program ended with a violin solo.

LEBANON C. E. REPORTER.

Anderson Charge.—We are looking forward to the coming of Dr. Andrews this week-end. He will preach at Fairview church, Anderson charge, Saturday night at 8 o'clock, and at Liberty Hill Sunday morning at 11 a. m., May 12.

Yesterday marked another annual Homecoming Day with Fairview church. The program was full of interesting items from beginning to end in the late afternoon. It was a good day for us. The address was given by one of the young, gifted and honored sons of this state, Hon. Neville Bennett. He spoke from the standpoint of a layman to laymen on the theme of "The Place of Vital Godliness and Religion and the Character of Man and in the Security of a Permanent Civilization." His message was well received and was well worth going a long way to hear. This gentleman's message proved to his hearers that education wouldn't make a fool of a man that was big enough to receive it.

There was another item in the program deserving of special mention. That was a short history of Fairview church, presented by the gifted and lovely daughter of Mr. and Mrs. Wilmer Smith, now Mrs. Willie Brown. This was a sketch of the church from its beginning nearly 100 years ago, a description of the three houses of worship erected on the grounds, a list of charter members, and the names of 31 preachers who have served the church. Among them was listed our beloved Dr. Taylor, and one other, whose memory we cherish, and our emotions rise when we think of his parting—the late Dr. L. W. Gerringer. After the reading in such a captivating manner, a motion was adopted that Mrs. Brown be the church historian. She accepted the position, for which she is amply qualified and fitted to execute with honor.

I don't think the Easter program has been reported yet. This was given Easter Sunday night. I do not think I have ever witnessed a better one. The training of the children was in charge of Miss Montz Henderson, Mrs. E. Pepper and Mrs. Connelly. But we could expect nothing less than a good program when these women get hold of the preparations. ROBERT SHORT, Pastor.

* * *

Danville, Va.—Surely the Lord does provide for His children, for no sooner than we are denied one good pleasure it seems that He has another to take its place. At least it is true in this particular case. It was very hard for this writer to leave the Kannapolis people whom he had learned to love in his two years' work with them, but this became necessary last fall in order that he might continue his training at Westminster Theological Seminary. It was in the early spring that I received a letter from Dr. Andrews asking me to serve as pastor of the newly organized church in Danville, Va., so here I am reaping this second good pleasure.

I have found here an exceptionally fine people. We have some of the finest people of Danville in this new organization which is now 41 strong. The Sunday school, which is 87 strong, is growing steadily. Mr. Joe Lamb is the efficient superintendent. The goal set for next Sunday is 150. The attendance at both Sunday services was very good. There were about 125 for the morning service and about 150 for the evening service, which speaks well for a church so young. A Woman's Missionary Society has been organized and is doing splendid work. I understand that the attendanse at the midweek prayer meeting is good. As yet no Young People's Society has been organized, but in time we're hoping to have this organization completed.

Mr. G. H. Guerrnat and Mr. Ira Elliott have been the two main leaders of this organization, and under their splendid leadership considerable progress has been made. Each of these men has had a great amount of experience in church work. The church is blessed with other efficient leaders, and the entire group has shown a spirit of co-operation and willingness to work.

Personally I feel that there is a great opportunity here. The location is fine. Though there are a number of churches nearby, there are still a great number of unchurched people in the community. It is our purpose to try to reach these, to introduce them to Christ and get them actively connected with the church. In this great work we earnestly covet your prayers.

A temporary meeting place has been secured in which services have been held since February, a preacher being supplied by Dr. Andrews from Sunday to Sunday. Dr. Brown came over from Reidsville and preached to the congregation several times, and several local preachers have filled in from time to time. A revival meeting was conducted in April which proved to be very successful. The fact that it rained most of the time, however, was a great handicap. A number of preachers were used during the course of the meeting, Dr. Williams, Rev. J. L. Trollinger, Dr. and Mrs. A. G. Dixon, and Rev. R. S. Troxler, all of whom I understand brought very helpful and inspiring messages.

The meeting place is a store room on North Main street which has been furnished with improvised seats and platform. If anyone desires to visit us, you will have no trouble locating the church or the pastor, who lives nearby.

A boarding place has been provided for me at Mrs. Riley's, 610 Worsham Street, and I like my new home very much.

Again we solicit your prayers.

C. P. MORRIS, Pastor.

* * *

First Church, Burlington.—The interest in the work here continues to increase. There were 391 in our Sunday school last Sunday. The North Carolina Baraca-Philathea convention was held here on May 3, 4, 5. A. B. Saleeby, state president, spoke to our Philathea and Baraca classes at the Sunday school hour. We enjoyed hearing the Concord M. P. Baraca quartet during the Sunday school and preaching hours.

Our church recently sent $108 to High Point College and paid $150 on the McCulloch Memorial Fund.

Last Sunday a group of young girls gave a short musical program during the Sunday school hour. Miss Lula Riddle had charge of the program. Miss Riddle is doing a great work in preparing our young people to sing the Master's praises.

An evangelical club with the object of praying for and speaking to the unsaved in order to lead them to Jesus has been organized in our church.

MABEL THORNBURG, Reporter.

* * *

Mebane.—At the morning service Sunday the children of Mr. and Mrs. J. F. Jobe presented to the church a beautiful pulpit Bible. There are 11 children and all were present. The gift was in honor of their parents, Mr. and Mrs. James F. Jobe.

The Ladies' Aid met Monday afternoon with Mrs. J. E. Barnette. A good attendance and a neat sum for the McCulloch Memorial Fund was turned over to the church treasurer. A supper was put on from which this money was realized. The president, Mrs. George Wyatte, was responsible for this. The Junior Philathea Class is having a mother-daughter banquet Thursday evening. An enjoyable time is anticipated. The teacher, Mrs. E. L. Ballard, and a capable committee are making elaborate plans. The Board of Stewards met Monday evening with Mr. J. E. Barnette. The treasurer's report was very encouraging, despite the fact that White Furniture Company has been standing for two weeks. Most of our people work at this plant and of course this affects our offerings. We have been pleased to have Mr. and Mrs. Homer Keever, Mr. and Mrs. C. D. Sides, C. D., Jr., worship with us recently.

Prof. J. P. Moore, superintendent of our Sunday school, taught the Baraca Class Sunday. Prof. Moore is leaving our town after serving here for 12 years.

MRS. H. C. N., Reporter.

* * *

Graham.—We observed International Music Sunday last Sunday. Our morning service was given over entirely to music. A splendid program, under the direction of Mrs. Don S. Holt, was rendered. Our pastor's message for Sunday evening was on "Christ and Personal Living." The song service was by the men's choir.

Our circles are meeting this week as follows: Circle No. 1 met with Mrs. G. S. Stafford Monday afternoon; Circle No. 2 with Mrs. Walter Evans Thursday evening; Circle No. 3 with Mrs. W. N. Riley Monday evening; Myrle Minnis Circle with Mrs. J. S. Cook Friday afternoon.

The L. T. S. Club will meet with Miss Ruby Garner Thursday evening.

A special program has been prepared for Mother's Day. We are hoping to have all the mothers of our church present. Mr. J. D. Foust has charge of the special music. The Friendly Helpers Sunday School class will have charge of the S. S. program.

REPORTER.

* * *

Orange Charge.—The second quarterly conference was held at Union Grove church Saturday, May 4. The reports from the officials were encouraging. We have four Woman's Auxiliaries, four Laymen's Fellowship organizations, and one C. E. Society, all doing good work. Some of the things accomplished this year are: Efland church debt paid in full, Herald Subsidy all paid, McCulloch Memorial Fund paid in full with the exception of $6.00, carpet for Hebron church costing $103 bought and paid for, college assessment paid in full.

The quarterly conference nominated the following candidates for delegate to the next Annual Conference: D. A. Davies and S. Carl Forrest. B. M. WILLIAMS, Pastor.

* * *

West End, Greensboro.—Our revival services closed on Sunday evening and we feel that the church as a whole has been greatly benefited and that we are strengthened to meet coming tasks. We feel that we were abundantly blessed in receiving into the church last Sunday, by letter and public confession, the following: Martha Jane Hinton, Mary Manley, Cammie Manley, Newman Lemmons, Marian Manley, Eva Ellen Caudle, Jennette Chandler, Christine Gilley, Samuel Underwood, Vernon Underwood, Alethea Livingood, Mrs. Arzie Routh, Betty Jean Routh, Sue Ellen Stapleton, Pauline Yow, Vance Bethea, Nathanael Bethea, Harold Carter and Lewis Bethea.

At the 11 o'clock hour Dr. Bethea preached on the subject, "Thy Kingdom Come." Some of the things which must be taken out of our life before His kingdom can come are injustice, impurity, and dishonesty. While having the Kingdom of God in our hearts brings justice, honor, truth, and love, which is needed more than any other thing.

Sunday evening his subject was "The Man Who Might Have Been." Matt. 10:4. Judas Iscariot was the character discussed and the word picture of his life showed us all too plainly the awfulness of turning traitor to God.

The circles held their regular meeting Monday afternoon and evening and are looking forward to another successful year under the leadership of the new chairmen: Mrs J. K. Osborne, No. 1, and Mrs. Florence Watt, No. 2. Both had good meetings, with No. 2 leading in attendance.

A special program is being prepared for Mother's Day, that we may honor those who are yet living and the memory of those gone on before. REPORTER.

New Hope, Why Not Charge.—It has been quite a long time since we've had a report from this church. But we are still trying to carry on the Master's work. Our Sunday school enrollment is over 100. There were 90 present last Sunday.

Rev. C. H. Hill preaches such inspiring sermons. He is giving us two sermons each month, the first and third Sundays at 11 a m. This is the first year in many that we have had the privilege of two sermons each month.

The folding doors have been recently installed.

We hope with the coming of spring and summer that we will be able to increase our attendance at Sunday school and preaching hour.

We are expecting to get in a report more often than we have been.

MRS. JASPER VONCANNON, Reporter.

Shiloh, Shiloh Charge.—Our work still seems to be going very well. Our Sunday school attendance Sunday was 222, the enrollment for the second quarter having reached 306. The reports given at our Workers' Council held Monday night showed a co-operative spirit and much spiritual progress. Every organization of our church seems to be alive and doing fine work. We will not take space for their detailed activities. The work on the parsonage is moving along fine. The plastering was started Monday and it will not be very long before its completion. Our parsonage treasurer reported $1,620.03 pledged and $1,295.53 collected.

Next Sunday, which will be Mother's Day, Circle No. 3 of our Auxiliary will present a program in keeping with the day at 7:30 or 8 p. m. (I failed to find the exact time). A nice bouquet of flowers will be presented to the oldest mother and one to the oldest father present.

Sunday, May 19, will be our annual homecoming and memorial day at Shiloh. The program committee is working hard to have a very impressive program. It will be changed somewhat from what it has formerly been. (A detailed program will probably appear next week.) However, it will be an all-day affair with Sunday school, preaching and memorial service in the morning, dinner on the grounds, and an afternoon entirely devoted to homecoming. It is hoped that every person who has loved ones buried at Shiloh will see that those graves are decorated with flowers. It is hoped that every grave will be decorated but it is left to the individuals rather than a flower committee as has formerly been the case. All former members and friends, along with the public as a whole. are invited to come and spend the day with us.

Mrs. J. M. Shoaf is a patient at the Davidson Hospital, Lexington, suffering from a broken leg and a dislocated ankle, which happened Sunday as she with her husband and three children were en route to see a sister, it is understood. No other car was involved in the accident which brought this misfortune. The Shoaf car got out of his control and the car hit a stump. Mr. Shoaf was slightly bruised in the chest, but none of the children was hurt more than scratches, it is reported. We sincerely hope for Mrs. Shoaf a very speedy recovery as well as for the husband and children. These people are one of Shiloh's most faithful families and most loyal supporters of the church. Pray for them.

The announcement was made that the choir of High Point College would be at Shiloh next Sunday morning at 11 o'clock, but owing to a misunderstanding among choir supervisors they will not be able to meet the appointment. Please take notice, especially the ladies who would have been responsible for lunch, for members of the choir.

Instead of the choir program, at 11 o'clock an Auxiliary meeting will be held, and all chairmen and secretaries are asked to be prepared to give reports at this meeting.

MABEL BERRIER, Reporter.

Matthews Chapel, Greensville Charge.—Since our last report our appointments have been filled as follows: Third Sunday in March Rev. J. M. Morgan, of High Point, was with us. He preached a splendid sermon. Mr. Morgan has many friends here, who were glad to see and hear him again.

The writer was also glad to have him and family in our home. Come again. On first Sunday in April we were pleased to have Rev. T. G. Madison and family, of Thomasville, with us. He brought us a very interesting sermon. This was Rev. Mr. Madison's first visit with us, and we extend to him a hearty welcome should he come this way again. On third Sunday in April Rev. W. F. Ashburn, of Greensboro, came to us. On account of rain we didn't have any service. Rev. Mr. Ashburn spent several days on the charge and visited a number of old friends. We trust he may be spared to visit us again.

We presume our new pastor, Rev. Eugene Lamb, may be with us at our next appointment.

Sunday school is doing nicely but could do better since the weather has cleared and spring is here. Our Sunday school gave an egg hunt on Easter Monday for the little folks. Everybody seemed to enjoy it, even the grown-ups.

We are sorry to report Mr. Tom Brewer is seriously ill at this writing. He hasn't been able to attend church in several months.

Mr. Robert Archer passed away at his home here April 15 after a brief illness of pneumonia. He is survived by his wife and eight children, namely, Mrs. William Norwood, Mrs. Milton Moore, Mrs. William Clark, Mrs. Nellie Lynch, and Ella May Archer; three sons, Benjamin, John Henry and R. C. Archer. Funeral services were conducted by Rev. Mr. Mayo, of the M. E. church; Revs. Lowder and Brinn of the Baptist church. Burial took place at his home.

We extend to the family our sympathy in this hour of sorrow.

LOTTIE EDWARDS.

Asheville.—The mother-daughter banquet scheduled for Thursday evening of this week bids to be an interesting affair. Miss Frances S Cunningham is general chairman and is being assisted by the following: Mrs. J. F. Minnis, Mrs. H. L. Hanner, Mrs. L. M. Joyner, Mrs. Hale Thomas, Mrs. Jane Carter, Mrs. G. P. Younginer, Mrs. D. J. Eller, Mrs. Louise Dillingham, Mrs. Arline H. Nodine and the Misses Nancy Clouse and Nell Carter. There is to be no charge for the dinner, and since all the mothers and daughters are invited, it is expected that there will be a good crowd out. Mother's Day will be celebrated next Sunday by special services throughout the day.

Folks seem a bit more enthusiastic just lately. We are glad of that. Our Herald subscription quota is almost 100 per cent, and generally the outlook is more promising.

We were glad to welcome Mrs. W. E. Teague on Sunday. She has been away a while and has also been under the weather with a severe cold just recently. We are pleased she is better and able to worship with us again. Mrs. E. A. Bolick has been unable to be out for two weeks now due to teeth trouble. We hope she will soon be O. K. again. Mrs. Bolick's small son, Jimmie, is to have his tonsils out during this week, too, and we trust all will go well with him.

Second quarterly conference is to be held Wednesday evening of this week. All members of the conference are urged to be present as some important business is to be taken up.

Of interest to all our folk will be the news that Mr. D. L. West has secured a job in Ocala, Fla., and Mrs. West and the boys will join him there this week. We wish them well in their new home.

I was greatly interested that the two Junior classes should lead the entire Sunday school in amount of offering on Sunday. The boys had $1.42 collection and the girls $1. We are proud of these two classes and their respective teachers, Mrs. J. S. Williams and Miss Irene Miller. M. L. B.

Grace.—Grace Methodist Protestant church had its 44th anniversary on May 3, and to celebrate the event the members had a banquet in the church hut. The group gathered there at 7 o'clock for the good meal that was served them by the Woman's Auxiliary. Mr. William Hunter acted as the toastmaster and presented the speakers of the evening and the others that took part in the excellently conducted program.

The speaker of the evening was Mr. George P. Geohegan, who used as his chief theme, "They were all together in one place," and discussed the fundamentals of a good church. Mr. Ed Wills told the history of the church and its early days. Mr. Norman Wills showed a roll book of the first Sunday school and told of it and named some of the leaders in the work of the Sunday school. Mrs. Harry Byrd sang two songs and Mr. Bynum Clapp led the entire group in some pep songs.

Mr. Hunter read a list of the ministers of the church and presented those present, asking them each to say a few words. Those there were Rev. C. W. Bates, Dr. R. M. Andrews, Dr. G. I. Humphries, Dr. S. K. Spahr, Rev J. S. Williams; and two guest minister for the banquet were Rev. W. F. Ashburn and Dr. J. E. Pritchard.

Of the 150 people present, there were the five living charter members: Messrs. E. S. Wills, Norman Wills, Richard Wills, and Miss Charlie Hunter and Mrs. E. W. Teague.

On Sunday Miss Charlie Hunter read the roll of the honored dead. Mrs. Byrd sang as her offertory solo "Great Peace Have They," by Rogers. The subject of the morning sermon by Rev. J. E. Carroll was "Grace Through Grace." A special anniversary offering was taken that amounted to over $175. On that day Mr. and Mrs. W. E. Kearns and Mr. Carl E. Tate were received by church letter into the membership of the church.

M. L. W., Reporter.

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Moriah.—It was good indeed to see the smiles and hearty handclasps and to hear the words of welcome with which the Moriah membership greeted its pastor, Rev. W. M. Howard, returning from his studies at Westminster Theological Seminary. Despite inclement weather, a generous crowd was on hand Sunday, May 5, to hear the wonderful message Mr. Howard brought to us.

But while we thus welcome our pastor, we have only words of commendation and praise for those who have guided us during his absence—Rev. O. L. Easter, Dr. R. M. Andrews, Dr. A. G. Dixon, Dr. Paul S. Kennett and Rev. I. F. Strickland.

Sunday morning, new hymn books were distributed to the congregation, a gift of the Young People's Bible Class to the church.

A number of Moriah people attended the baccalaureate sermon at Pleasant Garden high school auditorium. Our own Dr. G. I. Humphries, president of High Point College, was the speaker of the hour, and delivered a stirring and inspiring address.

Sunday, May 12, being Mother's Day, it was the suggestion of our pastor that the congregation bring flowers and place them about the altar, a sweet and fitting tribute honoring the mothers who will be present and the memory of those who have preceded their loved ones to glory. Come and worship with us, and bring your floral offering, symbol of the season and of the day.

MISS HALLIE REE UNDERWOOD,
Reporter.

REV. R. A. HUNTER PREACHES COMMENCEMENT SERMON

On last Sunday evening, Rev. R. A. Hunter, the pastor of Forsyth charge, preached the annual commencement sermon at the Griffith High School in Forsyth County.

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—Dr. N. G. Bethea's reminiscences and a few church reports are crowded out this week.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

INFORMATION CONCERNING NATIONAL MISSIONARY CONVENTION

May 15-20, 1935, Indianapolis, Ind.

If you are interested in attending the convention, the convention church is Victory Memorial Methodist Protestant church, located in the southeastern section of the city on Woodlawn Avenue (1000 block) South, and Villa Avenue (2000 block) east.

Room and breakfast will be furnished visitors at $1.00 per person, per night. Noon lunch and evening meal will be served in church dining room at very reasonable prices. Or meals may be obtained at nearby cafeterias or tea rooms.

The Severin Hotel is recommended as convention hotel rates are $2.50-$3.00 per day single, or $3.50-$4.00 double. If you write ahead for hotel reservations, you should say you are coming to attend the convention and get special rates. You may also write Mrs. Wm. Lee Spratt, 1928 Woodlawn Avenue, and ask her to make reservations for your party.

From the program and folder received, the convention theme is, "Christ the Ongoing Companion of Our Way." Mrs. W. C. Hammer, national president, will preside.

Two of our missionaries will be there, Rev. A. H. Lynch, of Japan, and Miss Mildred Miskimen, of India, as well as some of our workers here in the homeland.

This convention will be most interesting as well as inspiring and instructive. We only wish that it might be possible for a number of our ladies from N. C. Branch could attend. MRS. L. W. GERRINGER.

1113 Bellevue St., Greensboro, N. C.

PINE RIDGE

"He built a house; time laid it in the dust;
He wrote a book, its title now forgot;
He ruled a city, but his name is not
On any table graven, or where rust
Can gather from disuse, or marble bust.
He took a child from out a wretched cot,
Who on the state dishonor might have brought,
And reared him to the Christian's hope and trust.

The boy, to manhood grown, became a light
To many souls, and preached for human need
The wondrous love of the Omnipotent.
The work has multiplied like stars at night
When darkness deepens; every noble deed
Lasts longer than a granite monument."

The goal toward which our workers at Alvan Drew School, Pine Ridge, Ky., have always worked is to give every boy and girl a chance who is worthy, and it must be a source of gratification to Dr. and Mrs. Woodford to already see the results of their labors there in the lives of many fine graduates Rev. and Mrs. Andrew have already shown their fitness for the task, and this has been a most successful year. The attendance at the school last fall reached 240, the largest it has ever been. A most interesting history of this school was published in the February Missionary Record. Read it. We can help these our friends greatly by sending them our cast-off clothing, which they sell to the residents of the surrounding community. They also need good books and magazines for the library, hymn books for church use, and more money. Rev. Mr. Andrew is to teach a course in home missions at our summer Leadership Training School at High Point College this year. Come and hear him and learn more about Pine Ridge. In the meantime, let us show our friendship by including these fine, loyal boys and girls in our daily prayers.—MRS. E. L. BALLARD, in her report to Branch meeting.

SERVICES AT STAR MISSION

Rev. R. L. Hethcox Will Be Anniversary Preacher.

The Rev. R. L. Hethcox, Methodist Protestant minister of North Carolina, will fill two speaking engagements Sunday at the Star Gospel Mission, 4 and 8 p. m. The Rev. Mr. Hethcox has spoken several times before at the mission, and the congregation is delighted to know that he will again address them.

Lloyd W. Kline will have charge of the singing at both of these 31st anniversary services. Hugh Hill will be trombone player. The mission anniversary week has been very successfully carried on.

Mr. Kline will close the anniversary services Monday night, at 8 o'clock, at the mission with the presentation "From Darkness to Light," which was to have been given Sunday afternoon at the Gloria theater.

The mission's jail services will be held as usual at 10 o'clock Sunday morning, Sunday school at 3, Community Chapel Sunday school at 4 p. m., evening service at 8, by the Rev. Mr. Hethcox. The public is invited to attend.—Charleston Evening Post, Saturday, April 27, 1935.

INTERNATIONAL C. E. CONVENTION

The time for the 35th International Christian Endeavor convention is fast approaching. The date is July 2-7, 1935. The place is Philadelphia, Pa. If you have not registered, send your registration fee of $2.00 to Rev. J. W. Braxton, Liberty, N. C., as soon as possible. Then as soon as your registration is sent in, you will begin to receive information from the International Christian Endeavor headquarters concerning the Philadelphia convention.

I can furnish you a limited amount of information as to the cost of the trip and the accommodations while there. If you are interested, send me a card asking for this information and I will be glad to give it to you. You can't well afford to miss this great convention, so near to North Carolina. There will be a lot of good speakers there besides the fellowship of Endeavorers from all parts of the land. Make your plans and meet us at the convention.

REV. T. F. McCULLOCH NOT SO WELL

Rev. T. F. McCulloch, who returned from the hospital last week in such good condition, has not been so well this week. Just as we were about ready to close the forms, information came that he was somewhat improved.

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—Dr. F. W. Paschall will do the preaching in Calvary's revival beginning May 19.

IN HONOR OF THE DEAD

Teague

Hattie Mae Teague was born on November 15, 1897, departed this life on April 16, 1935. She was the daughter of the late Professor E. E. Teague and Mrs. Ella Mae Teague. Besides her mother she is survived by two sisters, Miss Mamie Teague and Mrs. M. A. Williams. She was a member of the First Methodist Protestant church of Thomasville and was a teacher in the Sunday school and Vacation Bible schools before her affliction which began three years ago. She has been in very poor health since that time. She taught in the public schools of Davidson county for more than ten years. The funeral was conducted in the home by Rev. J. L. Trollinger and T. G. Madison. Interment was in Fair Grove cemetery.

Byerly

Margaret Fritts Byerly was born on August 19, 1875, died February 21, 1935, aged 59 years, 6 months and 2 days. She was united in marriage to William Byerly on April 9, 1896. To this union were born six children, Vonzo, Gilbert, Otha, Austin, Mrs. Barney Young, and Tempie, who preceded her in death seven months. Her husband died February 13, 1921.

Mrs. Byerly professed hope in Christ in early life and united with Mt. Tabor Reformed church. Later, when the First Methodist Protestant church of Thomasville was organized, she transferred her membership there, where it remained until her death.

The funeral was conducted in Holly Grove church by Rev. Edward Suits and T. G. Madison. T. G. MADISON.

Pardue

Mattie Jane Myers Pardue was born July 6, 1857, died February 23, 1935, aged 77 years, 7 months and 17 days. She was the daughter of Mr. and Mrs. Phelix Myers. She was united in marriage with James F. Pardue on September 16, 1897.

She professed hope in Christ in early life and united with old Tabernacle church and later transferred her membership to Jerusalem church, where it remained until death.

The funeral was conducted in the home of her brother on Jarrett Street by T. G Madison.

Swing

On April 20 the spirit of John Swing was released from its mortal coil and soared above to the land that is fairer than day. Mr. Swing was in his 81st year. He had been in declining health for some time. In his prime he was skillful in the use of tools. He made by hand many coffins, and much durable household furniture. Nothing but the very best product went out from his shop. Everybody who knew John Swing knew that whatever he made had to be made right. He always worked hard and provided well for his family. He was a good citizen, a good neighbor, and a useful man in the community.

For a long period he was a member of Mt. Pleasant church, where he attended regularly, until his infirmities prevented. He had strong faith in God, and in the church, and in the Bible. On Easter Sunday the funeral service was held from his church home, Rev. J. W. Braxton, Rev. G. F. Millaway and Rev. A. C. Shelton participating. The large number present, the words spoken, and the beautiful flowers gave evidence of the worth of the man and the esteem in which he was held.

The immediate survivors are one son Jesse L. Swing, by a former marriage; his widow, Martha Neese Swing, and three daughters, Mrs. Lessie Garrett, Mrs. Eula Clapp and Mrs. Verdie Black.

The above obituary was written by request of the family. WM. H. NEESE.

Freeman

Mrs. Dora Suggs Freeman, of Troy, N. C., was born Novevmber 28, 1873. She departed this life April 25, 1935, at the home of her daughter, in Star, N. C., with whom she was visiting at the time, being 62 years, 4 months and 25 days of age.

She was married to Mr. Wiley Freeman March 15, 1896.

She is survived by her husband, Mr. Wiley Freeman; four daughters, Mrs. B. L. Deaton, Star, N. C.; Mrs. J. T. Brown, Star, N. C.; Mrs. J. E. Lee, High Point, N. C.; Miss Odessa Freeman, at home in Troy; three sons, Mr. H. T. Freeman, Star, N. C.; Mr. J. W. Freeman, at home in Troy, N. C.; Jesse Wade Freeman, of Concord, N. C.; and six grandchildren.

One son, I. V. Freeman, preceded her in death some two years ago.

Mrs. Freeman also leaves to mourn her going in addition to the family as mentioned above six sisters and five brothers.

She united with Love Joy M. P. church in early girlhood at the age of 14 years and remained a member until death.

Her funeral was conducted from Love Joy M. P. church on Friday afternoon, April 26, by Rev. John R. Jordan, pastor of the Baptist church of Star, N. C., assisted by her pastor, the writer.

We extend to the bereaved ones our heartfelt sympathy.

E. G. COWAN, Pastor.

Moore

After one week of illness with pneumonia, the Death Angel called at 9:15 on the 22nd day of April, 1935, and took away Charlie T. Moore. The church and community are very much saddened by his going, but we realize that our loss is his gain.

He was a good man. None knew him but to love him. He joined the church at Ebenezer on Greensville charge in early life, and about 10 years ago he moved his membership to Lebanon, Spring Church charge. There he served as steward and was a loyal member till death.

Our sympathy goes out to his family.

The funeral was conducted Wednesday afternoon at Ebenezer church by his pastor, Rev. W. H. Neese, assisted by Mr. Chester, of the M. E. church. He was buried next to his father and mother, who had gone just a few years before.

Mr. Moore was 38 years old. He leaves a wife; one daughter, Edith; three sisters and four brothers, and a host of friends to mourn their loss. He will be missed in the community, in the church, but most of all in the home that he had just completed a few months ago. A FRIEND.

Hulin

Mrs. Esther Robins Hulin, age 39 years, died April 11, 1935. She was the wife of Mr. K. W. Hulin and was a faithful member of Love Joy Methodist Protestant church. The funeral services were conducted at Love Joy church April 13, Rev. S. W. Taylor, of Asheboro, conducting the services, assisted by Rev. G. L. Reynolds and the pastor of the church, Rev. E. G. Cowan. She is survived by her husband and five stepdaughters, Mrs. Bertha Morton, Mrs. Annie Pierce, Mrs. Jessie Welch, Lou Della and Elizabeth Hulin, all of High Point. She is also survived by four brothers, J. B. Robins, of Martinsville, Va.; Will Robins, of Greensboro; Sam Robins, of Savannah, Ga.; Jesse Robins, of Atlanta, Ga.; one sister, Mrs. Nannie Prichard, of Asheboro, and a host of friends. We will miss Mrs. Hulin. She was a member of our Sunday school faculty and was always willing to do anything that was in her power for the advancement of the gospel.

May God's blessings be upon the entire family in their bereavement.

JOHN BARLEYCORN AT THE WHEEL IN 1934 MAKES ALL-TIME RECORD

The United States in 1934 experienced its worst automobile accident record.

Around 36,000 persons were killed and nearly a million injured as a result of 882,000 personal injury accidents.

The deaths represented an increase of 16 per cent over the 31,078 fatalities reported in 1933. . . .

Many this past year have been interested in finding out the relation between automobile accidents and the use of intoxicants.

Such records as are available show that 3.16 per cent of the drivers involved in accidents were declared to have been under the "influence" in 1934 as against 2.43 per cent in 1933. This is an increase of nearly a third.

The same records show that 4.47 per cent of the pedestrians involved in accidents in 1934 were declared to have been under the "influence" as against 2.99 per cent in 1933. This is an increase of 49.5 per cent.—From "Thou Shalt Not Kill," Travelers Insurance Company, Hartford, Conn.

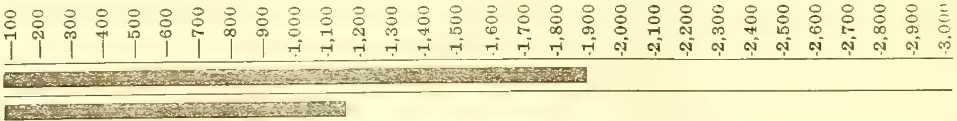
REV. J. ELWOOD CARROLL PREACHES TWO COMMENCEMENT SERMONS

Rev. J. Elwood Carroll, the pastor of Grace Church, Greensboro, preached two commencement sermons on last Sunday. One of them was for the Allen Jay High School and the other was for the Monticello High School

JAMES T. JONES GRADUATES

James T. Jones, son of Mr. and Mrs. Cicero H. Jones, is being graduated from the Hillsboro High School this week.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
BURLINGTON, FIRST	96
ROBERTA	95
ASHEVILLE	91

This is one week when all in the column of honor are above 90. Tabernacle has to yield to Asheville by only one point. Tabernacle is still climbing and will be heard from again. Roberta moves up nearer the goal. Burlington First came near losing first place this week.

Now let us look at the receipts column. Saxapahaw heads the list, notwithstanding the fact that their gift is in two parts. But now here is something to rave over and yet something to make us sad. Spencer sent in its entire quota, both of subscriptions and subsidy, but we cannot give them either capital letters or a star for the reason that last conference put China Grove with Spencer and that place has not sent in its quota so it holds Spencer back also. Too bad there is not some way of giving credit to part of a charge that goes over the top. Well, we will just have to take off our hats to Spencer anyway. They are among the most loyal in all of our conference.

Glen Raven, Flat Rock and Concord all sent in more than one subscription and we appreciate this.

Community church, Thomasville, gets a star for subsidy. Gibsonville makes a nice payment for which they have our thanks.

Now take off your hats and stand at attention while we look at that big FIFTY DOLLARS FROM THE CONFERENCE COUNCIL OF RELIGIOUS EDUCATION. Thanks, Brother Auman and Brother Whitehead, a whole lot.

Several times of late our ravings would not all go on the back page and part of it would have to be thrown away when making up the forms, so we will quit early this time and save time.

Our receipts this week are $111.90, $49.40 being on subscriptions and $62.50 being on subsidy.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	13.50	....
Albemarle	19	8.02	....
Anderson	29	6.68	....
ASHEBORO	42	51	*20.00
Asheville	14	12.75	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	69.75	....
Burlington, Fountain Pl.	12	7.50	....
Charlotte	27	12.80	*7.50
Chase City	12	....	....
Cleveland	56	8.70	....
Concord	27	15.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Davidson	59	10.60	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	8	*5.00
Fallston	60	19	1.00
Flat Rock	77	21.81	....
Friendship	18	5.65	....
Forsyth	47	12	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	13.84	....
Graham	28	19.19	....
Granville	60	20.25	....
GREENSBORO, CALVARY	30	32	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END.	26	33.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	10.5	....
Henderson	35	15	*10.00
High Point, English St.-W. Thomasville	26	2.74	....
High Point, First	68	41	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
Kannapolis	19	14.72	....
Kernersville-S. Winston	36	8.75	....
State Street, Lexington	35	15.04	....
Lexington, First	48	13.75	....
Liberty	44	9.63	....
Lincolnton	37	10.22	....
Littleton	50	4.25	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	21.5	25.00
Mount Pleasant	62	20.60	....
North Davidson	37	9.50	....
Orange	74	23.50	*23.00
Pensacola	6	1.5	....
Pinnacle-Mt. Zion	52	8.50	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	8.5	....
Randolph	73	9.50	....
Reidsville	11	9	....
Richland	41	15	1.00
Roberta	23	21.78	....
Rockingham	24	6.63	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2	....
Shiloh	65	13.75	....
Siler City	20	13.58	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	11	7.50
Tabernacle	39	35	....
Thomasville, Community.	16	10.50	*5.00
THOMASVILLE, FIRST.	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
WHITAKERS	7	9.5	....
Why Not	42	10	....
Winston-Salem, First	26	17.50	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	9.95	....

Methodist Protestant Herald
J. E. PRIT RD, D.D., Editor
Published weekly al organ of the North Carolina Ann ence of the Methodist Church.

PRICE—$2 00 a year, dvance. Subscribers are urged to re subscription promptly.

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Miss Edith M. Bartly, Community, Thomasville, in full	5.00
K. T. Williams, Gibsonville	5.00
Mrs. A. L. Moore, Spencer, in full	2.50

◆

DR. J. D. WILLIAMS PREACHES COMMENCEMENT SERMON

Dr. J. D. Williams, pastor of Welch Memorial church in High Point, preached the commencement sermon at Summerfield last Sunday.

*** Subsidy paid in full.**

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MAY 16, 1935 NUMBER 26

Men's Bible Class
First M. P. Church, Lexington, N. C.

J. J. Mallard, *President*; Phonse Bean, *Teacher*; Rev. C. G. Isley, *Pastor*

First Church, Lexington, Bible Class

On our cover page this week we are giving a picture of the Men's Bible class of the First M. P. church, Lexington, N. C. According to information furnished us, this class was organized on April 1, 1933, with only seven members. The names of these seven members are: T. D. Westmoreland, J. J. Mallard, G. A. Barber, L. B. Koonts, Willford McBride, W. L. Aaron and Phonse Bean.

Phonse Bean was elected teacher. T. D. Westmoreland was elected president and served in that capacity until last November. J. J. Mallard is at present the very efficient president of the class, while Phonse Bean continues to be the teacher. It is said that he has been absent only a few times since he was first elected, and on occasions when he has been absent it has usually been when he was called out to teach some other class. Brother Mallard, who is our financial agent at First church, is general superintendent of the Hoover Chair company in Lexington, and is a very busy man, yet he finds time to devote his energies to the building up of this class. Mr. Grady Lanning is secretary of the class, and is doing a fine work in that capacity. Mr. T. D. Westmoreland is chairman of the welcoming committee and is very careful to look after strangers and visitors. Mr. O. F. Johnson is chairman of the sick committee, and is rendering fine service in that capacity.

This class, in about two years, has grown from seven members to about sixty, with an average attendance of about forty-five. Mr. H. C. Koonts, who has been general superintendent of the Sunday school for the past twelve years, has stood by the class and the class has stood by him. He has seen the school grow from about sixty, with only five classes, to about two hundred seventy-five. The class is thinking now in terms of more room, and we shall not be surprised to hear that they are building for themselves a larger room in the near future.

We congratulate this fine class on its fine record, and trust that as the days come and go they may continue to prosper. They have set a fine example for other classes to follow. Our First church at Lexington, under the able leadership of Rev. C. G. Isley, has become one of the active organizations of our conference. What has been done there could be done elsewhere.

◆

What Happened On Last Thursday

Last week we went the even tenor of our way, turning in material to the printers up to the usual hour of Wednesday noon. On Thursday morning, as usual, we went down to McCulloch & Swain's printing plant, where the Herald is printed, to assist in the making up of the forms. At noon we went home feeling that we had done a right good job. We had run most of the articles that had been sent in that were of an urgent nature, and we felt that the others could wait until another week. At noon when we went home we found that the carrier had brought at least a dozen letters that evidently were for print in that issue. These letters were mailed in various parts of North Carolina on Wednesday between the hours of 2:30 and 8:00 p. m. Of course there was nothing we could do about it then, as the press was about ready to start.

If it ever gets so that manuscripts can be fed into a printing press something like wheat that is fed to a threshing machine and there will come forth the well-balanced printed page, then we can use everything that is turned in even up to the time the press run is finished. But so long as it is necessary to use the present method of setting type, reading proof, making corrections, making up forms and adjusting type and cuts to the press, it will be imperative to have several hours between the time the last batch of manuscripts go in and the time the press starts. We cannot use material that comes after Wednesday noon, and not very much that comes on Wednesday. *Please mail your communications early in the week.*

◆

LAST WORDS

A Christian mother, who had been suffering from a severe illness, had an impression that her end was approaching. She therefore asked the medical man who was attending her if he considered that her disease would terminate in death; to which he replied, that such was his opinion. She further pressed him to tell her truly how long he thought she might yet live; upon which he said that she might perhaps last till the following day. "Oh!" she immediately exclaimed, "that is, indeed, good news. So soon to be with Jesus." She then had her children and near friends gathered round her bedside, and, after cheerfully bidding them adieu, and exhorting them to look to the Lord, and to trust in Him, she composed herself for her expected end, and soon afterwards peacefully departed to be with Christ.

How such an incident as this, which is perfectly true, exhibits the blessed reality which there is in resting upon Christ! And how precious are the following Scriptures which, among many others, bear upon the falling asleep of those who believe in Jesus!

"To me to live is Christ, and to die is gain." . . . "I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better." (Phil. 1:21, etc.). "They stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep." (Acts 7:59, 60).—*Selected.*

◆

A NOOSE IN EVERY GLASS

It is said that a young man one day stood upon the trap door of the gallows, and pointing to the noose that must soon encircle his neck, said, after an eloquent appeal to those of his companions who were standing around, to flee from wine and liquor as they would from a serpent. "No harm in it? No harm in wine? There is a noose in every glass. Lost reputation, prison doors, cruelty, brutality, murder and death are in it. I sowed my wild oats, but now I must reap the ripening grain. You see what it is (still pointing to the noose), wine did it. It broke my mother's heart, robbed my father of all that he possessed, and leaves him a gray-haired, broken-down pauper."—*Christian Monitor.*

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Reserved for *your* church, if it isn't already on this Honor Roll.
55. Haw River.
56. Friendship, Mt. Hermon.
57. Mt. Hermon, Mt. Hermon.
58. Chestnut Ridge, Orange.
59. Center, Alamance.

◆

WILL YOUR CHURCH BE THERE WHEN THE ROLL IS CALLED?

Nobody will accuse me of being the angel Gabriel nor of keeping the Book of Remembrance. But I am going to call the roll when we meet at the Midyear Conference on May 31. I want to know if you are going to answer "Here" when the Honor Roll is called? Some fifty-nine of the brethren are going to have that privilege and honor. Some, of course, will have to answer several times. But a whole lot of you are going to be as silent as the tomb unless you hustle around and get up your part of this Fund.

The Certificates are being made out. The million or billion-dollar signatures have already been attached, and the body of the certificate alone needs to be filled out. Fifty-nine of them to date. Let's make it 114 by May 31. IT CAN BE DONE.

Not much money came in during my absence. Here's how the record stands:

Previously reported	$1,534.25
Haw River	15.00
Grace, Greensboro	1.00
Friendship, Mt. Hermon (additional)	7.00
Mt. Hermon, Mt. Hermon (additional)	3.40
Winston, First (additional)	.50
Sapling Ridge, Alamance (aditional)	1.50
Chestnut Ridge, Orange (additional)	6.00
Center, Alamance (additional)	1.13
Shiloh, Liberty	20.70
Total to date	$1,594.48

Orange charge goes out this week, and Mt. Hermon is almost out. The first installment from Liberty charge comes in this week. (It is possible this church ought to go on the Honor Roll, but the letter accompanying the money does not so state.)

Just a little more and we'll be beyond the half-way point. Who'll help to put it there? You, and *you*, and *YOU*.

C. W. Bates, Chairman, M. M. F.

◆

A SEVERE INDICTMENT

We found these words quoted in a sermon: "A business man challenged a minister with this: 'You and I have been friends for ten years. My wife has been a member of your church, and on high days I go to church with her. I listen to you preach, and enjoy it. I believe you are a sincere man, and you tell your story with conviction and effect. You are often in our home, and we have played around together a great many times. We are good friends, but do you know that in all our meetings and conversations about business, sports, politics, philosophy and religion, you have never declared to me your conviction that I should accept your faith and claim Christ as my own?'"

That was really a terrible arraignment, and probably it would be just in thousands of cases. We are reminded of another man, not a Christian, honored in his community, sent as state senator, as representative in Congress for a dozen years, and finally next in line to be attorney general in the administration of President Harrison. He was quite regular at church. One day a young pastor put the matter of accepting Christ to him squarely. He was then old, half a decade past seventy. His eyes filled with tears: "I have lived in this community," he said, "for fifty years. My wife and children are in your church. I have done business and dealt socially with all your people. For years I have been attorney for your elders, some of whom have large business affairs. Yet not one, even my wife, noble Christian as she is, nor any pastor or member of your church, has ever spoken to me before about accepting Christ as my personal Savior. Many times I have longed for that very word."

Do we wonder that the Church moves slowly when those who are professed disciples of Christ let a man wait a half century? The trouble is, most of us try to do the "big thing" and omit the simpler (yet bigger) thing that Christ bids us particularly to do.—*The Presbyterian, of Philadelphia.*

WHAT THE BIBLE SAYS ABOUT WORK

By Rev. T. M. Johnson, D.D.

Human life is a strange medley of work and worry, of hurry and flurry, of going and coming, of idleness and indifference, of liveliness and laziness, of haste and waste, of gathering and scattering, of will and won't, of can and can't, of longing and loathing, of independence and dependence, of complaining and commending, et cetera.

Work Not a Penalty for Sin

Work, the third study of the cornerstones of society, is an underlying principle by which manhood is developed in man. It is a mistaken idea that man is compelled to work as a penalty for violating a law. As a matter of fact, activity is a law of life. The mole tunnels the earth, the hen scratches for a living for herself and her dependents, the bird builds its nest, the squirrel stores nuts. "God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion." Gen. 1.28. "And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it." Gen. 2:15. That was before man had sinned.

Not a Command in the Decalog to Work

"Six days shalt thou labor and do all thy work" (Gen. 20:9) is not a command to work, but is only pointing the way the Sabbath may be kept holy, namely, by doing the necessary work during the six days that it may be out of the way when the Sabbath comes. The Bible seems to assume that man is intelligent enough to know that he is expected to convert the manifold materials that nature offers into usable form, without a special command in the Decalog.

But Some Prodding

seems necessary to induce a certatin class of people to do their part in the great field of industry. "I went by the field of the slothful, and by the vineyard of the man void of understanding; and, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Yet a little sleep, a little slumber, a little folding of the hands to sleep: so shall thy poverty come as one that traveleth; and thy want as an armed man." Prov. 24:30-34. It is inevitable that want comes to any that will not work. "Drowsiness shall clothe a man with rags." Prov. 23:21. And again, "An idle soul shall suffer hunger." Prov. 19:15.

The New Testament Way

Paul rebuked sharply those that would not work. "For even when we were with you, this we commanded you, that it any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busy bodies." 2 Thess. 3:10, 11. Idle hands, busy tongues. "Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread." (v. 12.)

Jesus associated together wickedness and slothfulness. "Thou wicked and slothful servant . . . thou oughtest therefore to have put my money to the exchangers and then at my coming I should have received mine own with usury." (interest.) Matt. 25:26, 27. Let my money work if you won't.

God's Purpose

seems to be the making of men, real men, honest men. This cannot be done if men live in idleness. Men build factories and in the factories they build furniture; God, meantime and by the process, is building character. Honest material wrought into the furniture, honest effort to do an honest job and render honest service; honest wages paid by the employer. Thus honest men, the noblest work of God, are developed both in the office and in the factory. That is the end to which God is working. He does not need a factory or furniture, but He does need honest men. Work, a cornerstone of society.

MINDING HIS BUSINESS

Dr. Robert P. Wilder says: "Once when I was working in India I went to a place near Poona. On Saturday night when I entered the hotel dining room I found seated at the same table with me a naval officer, an infantry major and his wife, and a sergeant major and his wife. When the conversation started the naval officer said: 'Why don't these missionaries stay at home and mind their own business? You can get all the converts you want at a rupee a head.' It was the time of the Armenian massacres and there were rumors that the British fleet might be ordered to Constantinople. I turned to the naval officer and said: 'Suppose you were ordered to take your battleship to Constantinople tomorrow, and I was to say, "Why don't you stay here and mind your own business? There is no sense in your going to the Bosphorus'." The man's eyes flashed fire as he said, 'I would tell you to mind your own business; if we are ordered to go we must go, even if every ship is sunk and every sailor killed.' I said, 'Quite right, my friend, and I have marching orders from the Divine government to preach the gospel to every creature, and the primary question is whether I am going to obey the last command of my Lord.' "—*King's Business.*

STICKING BY

It may be a difficult task which is before us, but we must not be discouraged. Difficulties are what make character; men who can go out into a hard field and succeed—they are the men we want. Any quantities of men are looking for easy places, but the world will never hear of them. We want men who are looking for hard places, who are willing to go into the darkest corners of the earth and make those dark places bloom like gardens. They can do it if the Lord is with them.—*D. L. Moody.*

HIS BUSINESS

A man in a covered wagon, driving through a western town, stopped and hailed a man on the street. "Hey, any saloons in this town?" he asked. "Yes, four," was the answer. "Giddap," said the stranger, moving on. "I can't locate here; I've got three boys in this wagon." "Stop a minute," yelled the stranger, "what's your business?" "My business is to save these boys," came back the answer, as he disappeared around a bend in the road.—*Publisher Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

To Preach Against War

Resolution No. 3, pages 73-74 Journal, calls upon all of our pastors to prepare a message against war and in favor of peace, and preach it on the first Sunday in June. This resolution should be read in all of our churches and the pastor should bring to the attention of our congregations the waste and sin of wars. All wars are born in hatred, inordinate ambition, greed, and ignorance of the causes for which they are fought. The church stands opposed to hatred, to inordinate ambition and greed; the gospel of Jesus Christ will destroy these whenever it is accepted in its fulness. We urge upon all of our pastors not only to preach on the first Sunday in June, but to preach this same message in all of their churches during the month, since many have more than one church.

The Fight Is Again On

The sober, temperance-loving people of our state are again called to fight the forces of intemperance. This hydra-headed monster rears another head for the fray whenever one is destroyed. Our situation is even more difficult by the acts of the last legislature. The acts of some men elected to make the laws for the government of our state in the last legislature are enough to humiliate the good people who had any share in sending them there. Truly may it be said we are in the hands of politicians, many of whom are more interested in promoting their own interests than the interests of the state. It is evident we have to fight for all we shall get. With many of the daily newspapers more inclined to misrepresent our cause than to give the true facts relating to it, we are hampered in our efforts at publicity, and with the machinery of elections in the hands of the politicians our chance of success is greatly reduced. But our cause is just and we hope that every member of the Methodist Protestant church will see the necessity of declaring themselves in this fight for a sober loving citizenship of our commonwealth.

Don't Forget May 31st—Midyear Meet

Plan to be present. Let every pastor bring the "key-men" and best workers among the women in his congregations to this meeting. Full program will be announced later.

Anderson Charge, Rev. Robert Short, Pastor

I visited Fairview church Saturday night. It was not a regular appointment and the threatening weather kept many away who possibly would have come in more favorable conditions. But we had a good congregation for the time, and they listened sympathetically to the message. Here the apportionment for A. C. expenses was paid to me. Other claims will be paid later. The pastor reports conditions here point to the closing of a good year.

At 11 a.m. I visited Liberty Hill church. This was the regular appointment, and there was present a good congregation who gave splendid attention to the message. Here the A. C. expenses, Church Extension, and some on another claim, were paid to me. They lack just a few dollars of being out on the A. C. budget for the year. This is also a good church, and it with Fairview are doing well under the present pastor. This is Brother Short's second year down here, and I think he has cause for gratitude for the manner in which the people have co-operated with him.

Yarborough Charge, Rev. K. P. Holt, Pastor

I visited Yarboro Chapel in the afternoon, and Harmony at night. The congregation at Yarboro was very good, considering present conditions. This church paid to me the apportionments in full for A. C. expenses, Church Extension, A. C. Debt, and a small overplus on Superannuates. That was very fine. Really I am hopeful that this church will take the place it once had in our conference.

Harmony was the regular appointment. There was a very good attendance, mostly young people; there is a young people's society of C. E. here. Harmony paid in full their apportionment for A. C. Expenses, Church Extension, and a small overflow on the College.

It is certainly refreshing to visit these churches in South Carolina and feel the loyalty and love they have for the Methodist Protestant church. It makes me greatly desire to aid them in every possible way to grow and develop, as many of them so much desire to do. Brother Holt is serving them his first year in the ministry and has the sympathetic co-operation of his people. I think he will have a good year; certainly he has done well the first six months.

Western Pastors' Federation

This meeting was held at Fallston Monday, the 13th. The following pastors were present: Bros. E. A. and P. E. Bingham, E. A. Cook, T. M. Johnson, C. E. Ridge, J. R. Anderson, J. O. Fry, K. P. Holt, D. I. Garner, H. F. Fogleman, host of the meeting, J. T. Bowman, C. L. Grant, D. T. Huss, and J. L. Love. The program as made out by the committee was carried out in the main and it was a very good meeting.

Plan of Appointments

May 19—11 a. m., Efland; afternoon at Tabernacle; night at Lebanon, High Point.

May 26—11 a. m., Bethesda church; night, Rockingham.

May 27—High Point College commencement.

May 29—Pastors' Summer School.

May 31—Midyear meeting at High Point College.

June 2—Friendship at 11 a. m.; Porter in afternoon; Albemarle at night.

June 9—11 a. m., Gideon's Grove; night, St. Paul.

June 16—Kannapolis, 11 a. m.; State Street, Lexington, at night.

June 23—Mt. Pleasant, 11 a. m., North Davidson charge; night, West Thomasville.

June 30—Open.

July 7—Corinth, 11 a. m.; Weaver's, afternoon; Hawkins, night—Littleton Ct.

July 14—Bethesda, 11 a. m.; afternoon, Ringwood; night, Hollister.

July 21—Dedication of Kistler's Union, 11 a.m.

R. M. ANDREWS.

TRAPPED

It was Africa. The night was dark and stormy. The hunt was over; grim and powerful black warriors swarmed from jungle paths; armed and silent they gathered in their village stockade. The fires blazed brightly.

The scene struck terror to the heart of the American explorer. He and his party had been searching that wild region for pigmies but he had become separated from his main caravan and taken refuge in a native village.

He found himself a prisoner surrounded with naked savages. Barbarous men continued to gather from the bush, each savage clasping a wicked looking spear or a long, heavy knife. Danger was in the air. The explorer believed himself trapped. He would die fighting, backed up against the wall that no stealthy savage could stab him in the back. His guns were ready, although he knew that the spears and terrible knives would finally win.

At that dramatic moment the chief appeared with twelve stalwart warriors.

He ordered his braves to sit. They obeyed. The chief then slowly approached with a small bag in his hand, the kind in which the Africans kept their deadly poisons for arrow heads and spear points. The explorer now expected to be poisoned, but he was alert and ready for the struggle. He raised his gun.

In death-stillness the chief stopped, put his hand into the poison bag and slowly drew out—a New Testament! Could the explorer believe his eyes? Yes, the colporteur had been there before him.

The automatic was lowered. The explorer was in the house of his friends.

Slowly the chief told how he had secured the Book from a white man who had taught him the Story of stories, and how he was trying, as best he knew, to pray.

The watch fires burned out in the night, but the explorer slept without fear.—*Unknown.*

THE WORLD-CENTER OF HEBREW CULTURE

The Hebrew University at Jerusalem Takes Stock

The Hebrew university on Mount Scopus, Jerusalem, has just celebrated its tenth anniversary. The youngest of the world's universities, it has a record of achievement which many of the most famous institutions might envy. With Palestine as its laboratory, it has furnished leadership toward the solution of vexing industrial, agricultural, and health problems of the whole Near East.

Erected on a commanding site overlooking the wilderness of Juda, the Jordan valley, the land of Gilead, and the mystic hills of Moab through which the children of Israel passed when they first entered the Promised Land, the university is already exercising a potent influence in shaping the future of the Jewish people in the ancient homeland. Through its efforts Palestine has been practically rid of malaria, a medical center has been established which will devote its efforts to the conquest of tropical disease, the Institute of Chemistry has opened up the mineral resources of the Dead Sea for commercial enterprise, the Department of Geology through its surveys in the eastern and southern regions is enlarging the areas of settlement for pioneers, and through its Department of Agriculture is seeking through afforestation and irrigation projects, as well as extensive botanical work, to bring back to Palestine its fame as "a land flowing with milk and honey."

Through the university is sought a revival of Jewish culture. It aims to keep alive the spiritual aspect of the Jewish Restoration, so that from Jerusalem may go forth influence for the quickening of the scattered Jewries of the world. It was Morris Joseph who said at its inauguration "the new Israel will be such as the prophets dreamed of, a spiritual Israel seeking the source of its power in the things of the mind and the soul. Set high above Jerusalem, it will uplift the minds of the children of Israel; it will play a part in the ennoblement of the world."

Lord Balfour, at the inauguration of the university ten years ago, proclaimed his faith in the destiny of the Jewish people and expressed the hope that through it Jerusalem would again become a light to the Gentiles. Nineteen centuries ago a light shone from Jerusalem that has cast its rays into every Gentile land. Before that light many of the world's evils, like creeping things of the night, have fled away, and Christians have faith to believe that before that light other evils, war and injustice, racial hatred and every un-Christlike thing, will also flee away. What a light for the betterment of the world would shine from Mount Scopus if Jews, in the land hallowed by the presence of Jesus and His ministry, recognized Him not only as "a light to lighten the Gentiles," but "the glory of His people Israel."

STICK TO YOUR COVENANT

"And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul."

There is a vast difference between a mere refreshing from the Lord, and a special covenant. One should receive frequent blessings and uplifts, but as a rule covenants are few and far between. They are more serious and far-reaching. In fact, a covenant is so deep and broad that we do not need many, nor could we stand many.

Every soul who has made a blessed success in growing in grace has been led into one or more peculiar covenants. These covenants may embrace such things as tithing, Lord's Day observance, plainness of dress, fasting, and other forms of self-denial. Catherine Booth, the great soul-winner, was led to abstain from eating butter on her bread certain days in the week. The early Methodists fasted for one or more meals on Friday, especially just preceding quarterly meeting.

Friend, if God has given you a peculiar covenant, stick to it, no difference who may sneer or brand you as an extremist. Remember the more you give up for Jesus, the more glory you get in return. But be careful not to blow your horn about it or discount others for not doing exactly the same.—*E. E. Shelhamer.*

OUR STORY PAGE

WHICH WAS THE MISSIONARY?

The Sunday school lesson was about foreign missions that morning. Gladys with a shining look in her large gray eyes had read in a voice quivering with emotion an account of the needs of the little ones in far-off China. "Oh, I long so to help them!" she said in a voice that choked, as she folded the paper and laid it aside with her quarterly. "Miss Gordon, I'm going to devote my life to foreign missions if the way ever opens. Mamma and papa think I'm too young to know my own mind yet, but I feel that that is going to be my life work."

Bess Hartley had sat quietly through the reading, but her eyes, too, had filled with tears. She longed, oh, how she longed to help those little ones—to give them a "cup of cold water only in the name of a disciple." She thought as she conscientiously searched her own heart how she, too, would love to go among them, giving up her life to that heavenly service for the sake of that One whom she and Gladys had both so recently "confessed before men."

"Gladys! Gladys!" It was an eager little voice that greeted the big sister at the door. "I'm to lead the junior meeting this afternoon—to take Alice's place. I didn't know it till just a little while ago. You'll help me get ready for it, won't you? The subject's about praying, you know, and I want to give out a lot of sentence prayers—from the Bible. I thought you'd help me find some good ones—perhaps—." The voice trailed off rather uncertainly, as Gladys' face was not responsive.

"You shouldn't have promised to take the meeting at the last minute this way," Gladys said, rather impatiently. "I'll help you a little—if I can. I'm tired, and I've got this library book to read—and I promised Maud I'd come over there this afternoon. She's writing a paper on Japan missions, and wanted me to help her. Oh, well, don't look that way. I'll do what I can to help you, of course. But you shouldn't undertake a thing at the eleventh hour, as I tell you."

The help when it was given was so perfunctory and grudging that somehow Rose set out for her meeting in a rather dispirited mood. Mother looked a bit serious. She was tired, too. "Do you suppose you could look after the baby a little, while I lie down, dear?" she said rather hesitatingly.

"Why—why, yes, mamma, of course. I promised to go over to Maud's and help her with that missionary paper if I could this afternoon—but of course if you—"

"Oh, well, dear, never mind; don't change your plans for me. Go on with your missionary work!" If there was a faint, concealed irony in the words, Gladys did not detect it.

Over at Bess Hartley's the mother was taking an afternoon rest that was smoothing all the tired lines from her face. "Go up, dearest, and lie down. You've had the children all the morning; it's my turn now," Bess whispered. With a child leaning against her on either side, Bess had read them Bible stories and choice bits from their Sunday school books, and now, in a hushed voice and in words they could understand, she was telling them something about the true, touching story of the little ones in China.

"I'll send them some of my pennies," little Carol whispered.

"And so'll I," said Benny.

"If I could only really help them!" Bess was saying in her own heart. "There is Gladys, so earnest and so brave, too. She will be there one of these days, I'm almost sure. I'll never be able to do anything like that."

But upstairs, resting on her couch, mother was thinking thoughts that would have surprised Bess. "The precious child!" she was thinking, "what a genuine little home missionary and helper she is every day!"—*Publisher Unknown.*

A RUSSIAN ON HIS TESTAMENT

A small book in Russian, bound in black leather, has been in my possession for thirty years. I read it daily, and shall continue to read it so long as my eyes can see, and by every kind of light, by rays coming from the sun or from the heart, on brightest days and in blackest nights, happy or unhappy, sick or well, full of faith or of doubt, full of feeling or devoid of feeling. And it seems to me that there is always something new in what I read, something unfathomed, and that I shall never plumb its depths or reach its end. I seem to read with only the corner of my eye, to feel with only a corner of my heart, but could I see and feel with my whole being—what then? The lettering on the binding, "The New Testament," is so rubbed that one can hardly decipher it, the gilt edges of the leaves are tarnished, the paper is yellow, the leather binding is coming to pieces, and the back has come unstuck. Some of the pages are loose, and here and there have suffered—their corners are worn off or dog-eared. It ought to be rebound, but I cannot find it in my heart to send it away; indeed, the thought of being separated from it even a few days frightens me. The world, as it now is, and the Book cannot continue together. One of two things: either the world must become other than it is, or the Book must disappear from the world; they cannot co-exist, either this world or that Book must be destroyed.—*The Prairie Pastor.*

A CHILD'S DEFINITION

A minister was once visiting in a home where there were several children with whom he was talking about the Lord Jesus Christ. He repeated to them the verse from the Bible which says, "To you, therefore, which believe He is precious." Then he asked them what the word "precious" meant.

None of them were able to answer until it came to the turn of the youngest, who said very sweetly, "Mother is precious; we cannot do without her," and then hid his face in his mother's lap.

This is how Jesus is precious. We cannot do without Him. We need Him as our Savior.—*Joy Bells.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

DAILY VACATION CHURCH SCHOOLS

By Miss Maxine E. Taylor, Conference Council Vacation Church School Superintendent, 128 Church St., Henderson, N. C.

THAT DATE!

Have you set the date for that Vacation Church School, Mr. Pastor? I am making out a list of dates for materials—may I set aside a date for you? Remember, I will send you books, certificates, and helps.

THAT LEADER!

Do you have one at home? If not, have you contacted any one of the following: Miss Bessie Holmes, Miss Ila Stafford, Miss Edith Guthrie, Miss Claire Douglas, Miss Elizabeth Hanner?

This week I am offering two articles that appeared in the March, 1935, number of The New Century Leader; the first, "An Experiment With Boys," by John S. Scotford, and the other, "Schedule of Study and Play," by William J. Bergman. Be sure to read what they say. The articles follow:

AN EXPERIMENT WITH BOYS

In a neighborhood whose chief landmarks are two gigantic gas tanks and the only playground the streets, even big boys welcome a Vacation Bible school as "a place to go." When, therefore, the Congregational Italian Mission in Brooklyn, New York, opened its doors for the annual daily Vacation Bible school, two dozen boys about 14 years of age put in an appearance.

These youngsters were obviously suffering from too much energy and too few outlets. Most of them had escaped from the control of their immigrant mothers, while the only paternal discipline to which they were accustomed was of the corporal variety. Although some of the fathers told the director of the school, Clifford Simpson, to go ahead and thrash their sons, and most of the boys obviously expected such treatment, Mr. Simpson decided to rule his "gang" by the law of love rather than by force.

At first such a procedure seemed hopeless. The tempers of the boys proved quite explosive—habitually did they flare up at one another on the slightest provocation. During chapel service, which was in the middle of the morning, they were addicted to the scraping of chairs and coughing. When it came to handwork, at least one of the boys assumed that he could knock a bird house together in a few moments without really applying himself to the task.

A few of the problems solved themselves. The leader soon found that the tempers of these young sons of Italy cooled off almost as rapidly as they became heated. Whether they forgave or just forgot, he never quite knew, but at least they subsided. As for the boy who could make a home for a bird with his left hand while thinking about something else, when he compared his product with what the other boys were attempting, he soon decided that not even the sorriest sparrow would accept such a habitation, and started over again to do a real job.

Greater problems were handled in the daily council meeting, where various questions were duly argued out as they arose. As a result of some of these discussions, the boys were led both to adopt a reverent attitude during the period of worship, and to co-operate with the younger children in working out the theme of the four-week session, "Jesus in Our Neighborhood.'

During the closing days of the school, one of the boys became infuriated at the director because of a reprimand which he had received. This is the way Mr. Simpson tells the story of what happened:

"When Antonio delivered himself of a stream of oaths, I told him to get off the church property. He picked up some bricks, but I went in with the other boys. We talked over the affair for half an hour, but nobody had any idea as to what should be done. I told them I was planning to visit Antonio that afternoon to see if we could not be friends. Word evidently got to him, for when I left school at noon he was still outside muttering. I asked him to sit down and talk things over with me, but he at first refused. Later, after quite a conversation, we shook hands. That afternoon he came back and worked three hours at various jobs, as he did every afternoon until school closed. Today he is one of my best friends."

SCHEDULE OF STUDY AND PLAY

Promptness, both in attending classes and in doing assigned work, was made the keynote of the daily Vacation Bible school of St. John's Lutheran church, Union City, New Jersey. As a result, Rev. George R. F. Tamke, pastor, believes, his 104 pupils accomplished many definite objectives during the three-week period from July 9 to July 27, 1934.

The 104 pupils were divided into eight groups according to age and grade, and were taught by a staff of 26 teachers. The daily schedule of periods used is shown here:

9:00 A. M.—Worship Service.
9:15 a. m.—Memory Work from Scripture.
9:35 A. M.—Story-telling Period.
9:55 A. M.—Handwork.
10:35 A. M.—Outdoor Recreation.
10:55 A. M.—Hymn-writing Period.
11:10 A. M.—Lesson and Project Period.
11:50 A. M.—Dismissal.

The hymn-writing period introduced by Mr. Tamke resulted in the students learning completely fifteen new hymns, facts about the authors, circumstances surrounding the writing, and information regarding the music. At the closing exercises, questions on these hymns were unexpectedly asked of the pupils, and their answers left no doubt that the hymn-writing period had been an especially fruitful one.

Biblical story-telling was deliberately broken into two separated class periods, with a view to helping the class retain what they had heard. The teacher told the Bible story in his own words during the third period of the morning. Then, during the seventh and last period, pupils were asked to retell the same story in their own words. This was followed by a group reading of the printed version.

St. John's church possesses a goodly-sized plot of ground next to the pastor's residence. Under the guidance of two trained playground instructors, this was utilized to provide a popular twenty-minute outdoor play period that did much to contribute to the success of the vacation school.

The 400th anniversary of the translation of the Bible into German was made the occasion for a boys' poster-building course, and the posters were entered in a national contest held during September. The boys also constructed an Old Testament altar of stone and plaster, an Old Testament tabernacle, Solomon's Temple, and a model of St. John's church. In addition, the boys make bookends and various lawn ornaments during the handwork period.

The girls spent their handwork periods at the more domestic arts of sewing and flower-making, two days being alternately used at each task. The sewing had a definite purpose, inasmuch as it was for the benefit of the local Red Cross and the local hospital.

SOUTH METHODIST PROTESTANT REGIONAL CONVENTION

Provisional Program

Theme: "Our Share in Building a Christian World." Rev. 21:3-5.

High Point College, High Point, N. C., May 29-31, 1935.

Conferences participating: North Carolina, Alabama, Georgia, Florida, South Carolina, Tennessee, and Virginia.

Wednesday Afternoon

2:00—Registration, Classification, and Room Assignments—J. C. Auman and Clay Madison.
6:00—Dinner.
7:45—Informal welcome program — T. J. Whitehead, presiding.

Thursday Morning

J. E. Pritchard, presiding

9:30—Worship, "A Christian Person," E. L. Ballard and young people.
10:00—Address, "We Organize to Achieve Our Objective."
10:30—Meeting of Commissions:
A New Person—F. W. Paschal, chairman; J. C. Broomfield, resource leader.
A New Home—Mrs. Mac Moore, chairman; N. G. Bethea, resource leader.
A New Church—T. W. Eddins, chairman; F. W. Stephenson, resource leader.
A New Community—J. R. Helms, chairman.
A New Nation and World (Woman's Auxiliary Group)—Mrs. W. C. Hammer, chairman; Mrs. J. T. Bowman, resource leader.
Leadership Training—F. L. Gibbs and Myrtle McDaniel, resource leaders.
Youth Leaders—T. J. Whitehead, chairman; P. E. Lindley, resource leader.
12:30—Lunch.

Thursday Afternoon

C. E. Brantly, presiding

2:00—Worship, "A Christian Home," E. L. Ballard and young people.
2:30—Panel presentation by Commission chairmen, followed by Open Forum.

Thursday Evening

CHRISTIAN EDUCATION

F. W. Stephenson, presiding

6:00—Dinner.

7:45—Worship, "A Christian Church," E. L. Ballard and young people.
8:15—Address—C. E. Forlines.
9:00—Play, "Dust of the Road," J. T. Bowman, director.

Friday Morning
C. W. Bates, presiding

9:30—Worship, "A Christian Community," E. L. Ballard and young people.
10:00—Address—T. C. Casaday.
10:30—Meeting of Commissions (Same as previous day).
12:30—Lunch.

Friday Afternoon
N. M. Harrison, presiding

2:00—Worship, "A Christian Nation," E. L. Ballard and young people.
2:30—Panel presentation by Commission Chairmen—Open Forum.

Friday Evening
MISSIONS
Mrs. H. C. Nicholson, presiding

6:00—Fellowship Banquet — N. C. Council, host.
7:45—Worship, "A Christian World," E. L. Ballard and young people.
8:15—Address—J. C. Broomfield.
9:00—Commitment Service.

NORTH CAROLINA AND THE SOUTH REGIONAL CONVENTION

Just two weeks and we will be at High Point College in the South Regional Convention. Much must be done in these two weeks if North Carolina is to get her quota of 295 registrations. We must not expect that a few churches accomplish this task, but every church must share in this responsibility as well as opportunity. We must depend upon the pastor and the Sunday school superintendent as key men to sell the idea and get their workers there. Wherever possible the pastor and superintendent ought to be listed among those who attend. Let me emphasize again that we want some of our best workers and leaders there. We CAN if we WILL. My great fear is that many of us will not get the vision of the possibility of this great convention so carefully planned by our own Brother Gibbs and his co-workers.

We are going to cultivate our farms and gardens this year in order to make better crops and have a better yield of vegetables. Shall we do less for those who have the responsibility of training the young to take their place in reaching our state and nation for Jesus Christ? Ideals must be cultivated as well as plants.

Folks, I am depending on you. Send in your registrations at once to Rev. F. L. Gibbs, 3267 W. Liberty street, Pittsburgh (16), Pa.

Remember the date, May 29-31. Registration to take place from 3 to 6 p. m. the 29th.

J. CLYDE AUMAN, Registrar.

EASTERN AND NORTHERN GUILFORD HAVE HAIL STORM

On Tuesday afternoon a rather severe hailstorm passed along the edge of Greensboro, going in an easterly direction. The editor watched the cloud from his window, though it was a mile away. There was a constant roar and frequent lightning flashes. Considerable damage was done. Only a light rain fell in South Greensboro.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

REGIONAL CONVENTION LEADERS

Dear Auxiliary Presidents:

At the request of the Board of Christian Education, we enthusiastically agreed to suggest leadership for the Commission group, "Building a New Nation and World," to be held during the Regional Convention at High Point College, May 29-31.

Mrs. W. C. Hammer will preside over this commission, and Mrs. J. T. Bowman will act as Resource Leader. Mrs. Bowman will have additional helpers in this capacity.

We are especially happy to announce that Miss Mildred Miskimen, missionary on furlough from India, will be in this group.

The purpose of the Commission group is to:

1. Face the problems of our nation and world.
2. See what we are doing as a denomination to help solve these problems.
3. Suggest practical ways of building a program in the auxiliary to meet some of our present-day needs.

Please see that your auxiliary is represented in this Commission group. You will not want to miss the splendid things that will be included in this convention program. The Methodist Protestant Herald will make announcements as to registration, expenses at the convention, should you desire to stay in college dormitory.

BETTIE S. BRITTINGHAM,
Associate Executive Secretary.

REPORT OF SECRETARY OF YOUNG PEOPLE'S WORK

As of April 1, 1935

Last April we "launched our ships out into the deep," and now we bring them into port, freighted with what good we may have accomplished. The voyage has not all been smooth sailing, as Pilot of Comrade-ship, there are so many things I have left undone; there are always heartaches and sadness when we look back over the past year and realize that we have let so many golden opportunities go by unheeded; however, I am pressing forward with a greater determination to do more for my Master this year than ever.

During the past year I have mailed more than 250 letters, made one talk to a C. E. society in the hope of organizing a Young People's Circle, three letters in the Herald, answered all requests for literature and information to the best of my ability. The increase in requests for information and literature has been very encouraging, and I feel that much good has been accomplished through the Young People's Work of our Branch. When asked for program material, I have always advised that I know of no better material to be found anywhere than in our own Missionary Record, for all age groups. The membership has increased over last year, and almost twice the amount of money has been raised.

The following is a summary gleaned from the reports received by me:

Precious Jewels—8 organizations, 110 members, $170.34 raised.

Sunshine Circles—9 organizations, 166 members, $119.28 raised.

Mission Bands—12 organizations, 145 members, $170.34 raised.

Young People's Circles—11 organizations, 165 members, $306.31 raised.

Totals— 40 organizations, 586 members, and $608.57 raised.

Banners awarded as follows: Precious Jewels, First church, Thomasville; Sunshine Circle, Gibsonville; Mission Study Band, Calvary, Greensboro; Young People's Circle, Maple Springs, Forsyth.

Splendid work! Go ahead and keep them for 1935-36.

There are only three churches reporting to me that have all four groups—Asheboro, Maple Springs, Forsyth, and First church, Thomasville. However, I believe that Union Chapel and Rehoboth churches, Granville circuit, should come in this list, as they report all groups except the Young People's, and they state that they join the auxiliary at this age.

May I urge that each auxiliary please send the name of your new Secretary of Young People's Work, in your church, to Mrs. C. D. Sides, Concord, N. C., Secretary Young People's Work, N. C. Branch. Also write to Mrs. Sides for any literature you may need, as I am today mailing her all supplies.

Thanking each and every one for the splendid co-operation given me, and wish to assure you that I have enjoyed the work. May God's richest blessings be upon you and upon our work.

MRS. A. H. RAGAN,
Secretary Young People's Work.

(On account of the illness of the Secretary, this report was not made at time of Branch Meeting.—Editor.)

REV. E. G. LOWDERMILK SENDS BULLETIN

We thank Rev. E. G. Lowdermilk for a copy of the Bulletin used by the M. E. Church, South, at Washington, N.C. Brother Lowdermilk, a Superannuated minister in our church and Mrs. Lowdermilk hafe been making their home in Washington for the past two years. We have tried to persuade them to return to Greensboro but to no avail so far.

REV. W. F. KENNETT GOES TO CHURCH

Rev. W. F. Kennett, one of our honored Superannuated ministers who has been confined to his home the most of the time for the past several months both surprised and delighted his friends by walking down the aisle of Calvary church last Sunday morning. Mrs. Kennett and her daughter also were welcome visitors at the service.

CALVARY'S NOMINEES

Robah Fields and E. F. Caudle are Calvary's nominees for delegate to the next annual conference.

MATERIAL CROWDED OUT.

Several church reports and a number of obituaries are crowded out this week.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

In my last letter I promised to give another experience I had with the folks of "unusual goodness." I do not mean to speak disparagingly of these folks, for I think, like all abnormal movements, many good people are caught in them because of what they believe to be the sincerity of the leaders. For instance: In the early days of my ministry, a certain cult to which I have referred, not by name, caught a man who was known for his upright life, to that degree he withdrew his support from his church because his pastor would not accept the creed that these deceived people proclaimed. They had this good man so worked up about the coming of the Lord that he put on a pair of white pants, fresh from the laundry every morning, because he said he did not want his Lord to come and find him with soiled clothes on.

Now those who looked with favor upon this movement said it must be all right or Uncle —— would not take on to it. I am sure that the devil works every plan possible to decoy good men so that he may use them upon the unsuspecting. But these are not the folks I want to tell you about in this issue.

I went to my appointment at one place, and this church being somewhat removed from the parsonage, I always gave them Saturday night service because they turned out so well, as there was nothing to keep them away, and only spending one week-end in the month with them, gave them three services each monthly appointment.

Well, when I reached the community that Saturday evening I was told that the folks who had been sanctified, then got the divine healing, then the baptism of fire, now had the unknown tongue. They had made their boast that they were going to —— that night to run the devil out. Well, I just supposed from what I could gather I was "it." So went on, and behold, when I walked in there was all that bunch with two of their imported "long tailors" sitting up on the front seat with their Bibles open upon their laps. I walked on up in the pulpit, gave out a hymn and started the service. The "amens" came thick and fast—actually where they did not belong. I really like amens, but these were the most misplaced I ever heard. I wondered if they were sincere, or were they trying to get me down so they could go up. I managed to finish my sermon as prepared, without any thought of such an experience, though it was all shot to pieces by their noise, so far as my regular listeners were concerned.

At the close of the service I called on a good Baptist brother who always offered a good warm prayer and he got through in good shape. When I pronounced the benediction they fell all around in the altar and began to rattle, I say it reverently, more like an old model T, with apologies to Henry, just like one that had not been oiled properly, considerably worn, and lost most of its compression. Those who were not flat of their backs making that unearthly noise were pretending to shout and blessing out my good folks. One woman made a special effort to show my wife that they were the folks. I have always been glad that Mrs. Bethea was not of a nervous temperament and it stood her in good hand that night.

Some of my folks came to me and wanted to know what to do. Especially some of the ladies were all wrought up over the proceeding. I told them just to be quiet, that they could not hold up at that long. So I simply climbed up on the back of a pew in the amen corner to give them plenty of room to see how long they could run at that rate. It was an interesting experience. I knew it would not do to order them out. Just let them wear out. So the excited ones got close to me and watched. They seemed so full of venom that I am sure some thought there might be violence. I never lost my equilibrium. If I did, no one knew it but me.

They simply went on till some of them almost "foamed at the mouth." After a while the gas ran low and the motors began to slack up. I simply kept my perch till they stopped. It was in the country; we used kerosene lamps. So began to turn the lamps down and one by one they slinked out. I did not know what to expect Sunday morning, so went home with a feeling that they were not through with the devil in that church and would be back. So I am sure it will interest you to know what happened next day.

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SILVER ANNIVERSARY CELEBRATION OF CHILDREN'S HOME

Plans for putting over the 25th anniversary celebration of the Children's home are now being made. It is sincerely hoped that all the churches of our denomination will feel the responsibility of entering wholeheartdly into making this celebration a beneficial one to the Home.

The Children there are ours and we must see that they are cared for. Dr. and Mrs. Dixon are working faithfully and hard and it is up to us to make the load lighter for them. All of you folks please talk and work this celebration in your churches, then on August 23, go there at the home for a joyous day of fellowship.

A pageant has been written especially for this occasion. Churches desiring a copy may secure same as soon as they come from the press. Offering boxes are also being made. These will be sent to the various churches to be distributed among its members.

The goal of this silver anniversary celebration is set for $5,000. Prizes are to be given each 100 per cent church and I'm sure yours will want one of these. Please watch the Herald for further announcement!

Secretary of Children's Home.

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SORRY WE CANNOT BE IN THREE PLACES

We have received invitations to be at three different places next Sunday afternoon, namely, Efland at the Dedicatory services, and Tabernacle at the Anniversary services and Shiloh on Shiloh charge for the Memorial services. We thank the brethren who gave us the invitations, even though we can accept only Efland's invitation.

OUR CHILDREN'S HOME

Roberta S. S., visit to the home	$ 5.89
First Church S. S., Winston-Salem	10.00
Tabernacle S. S., Tabernacle	4.40
Mt. Pleasant S. S., Mt. Pleasant	6.00
Siler City S. S.	3.78
Efland S. S., Orange	2.05
State Street S. S.	3.05
Kannapolis S. S.	9.33
First Church S. S., Lexington	5.50
Grace Church S. S.	8.00
Fountain Place S. S., Burlington	12.41
Fairfield S. S., Guilford	3.00
Matthews Chapel S. S., Greensville	2.00
Mt. Hermon S. S., Mt. Hermon	2.50
Calvary S. S.	13.00
Denton S. S.	8.54
Bethany S. S., Randolph	2.25
Friendship Station S. S.	6.51
Mr. Roy Brendle, Winston-Salem, R.F.D. church not given	3.67
Mt. Lebanon S. S., Randleman	5.00
First Church S. S., High Point	13.88
Community Church S. S.	10.00
First Church S. S., Burlington	20.80
Graham S. S., April and May	20.00
Sapling Ridge S. S., Alamance	2.30
Mebane S. S.	5.15
Reidsville S. S.	10.00
Pleasant Grove S. S.	8.50
Glen Raven S. S.	5.10
Whitakers' S. S.	5.00
Gibsonville S. S.	5.35
Worthville S. S., Randleman	6.09
Lebanon S. S., Spring Church	2.00
West End S. S., Thomasville	4.09
Concord S. S., Saxapahaw	2.32
Stony Knoll S. S., W. Forsyth	2.24
Pleasant Hill S. S., Spring Church	1.40
Union Chapel S. S., Granville	11.60
Lincolnton S. S.	4.00
Concord S. S.	20.00
Coupons	80.00

Send the coupons along, they count.

Clothing and Other Gifts

Tabernacle, Tabernacle, 12 cakes and 1 jar of apples; Julian, Tabernacle, 1 cake for Mother's day.

Mrs. W. H. Blankenship, Pensacola, 1 dress and 1 chair set.

We are so thankful for these gifts of money and substance and for the kind thoughts which prompted the gifts.

25th Anniversary

Watch the Herald for announcements of the birthday celebration of the Children's Home, and be ready to lend your most hearty co-operation.

Be careful also to save and send us the coupons. See above what a neat sum they yield occasionally.

Thank you and God bless you every one.

Yours in His service,

A. G. DIXON, Supt.

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BRO. MARLEY APPRECIATES HERALD

Bro. T. E. Marley who is a member of Level Cross church on the Randleman charge says that when any one comes to his home to sell any kind of a paper he always says the Herald comes first. We thank our good brother for this compliment.

High Point College News

HIGH POINT COLLEGE COMMENCEMENT

The High Point College commencement embraces the dates May 23 to 27, as follows:

Thursday, May 23

8:15 p. m.—Recital, by Music Department, Roberts hall.

Friday, May 24

8:15—Oratorical and Essayist Contest, Roberts hall.

Saturday, May 25

8:15 p. m.—Class Day exercises, Roberts hall.

Sunday, May 26

11:30 a. m.—Baccalaureate Sermon, First M P. church, by President Humphreys.

8:15 p. m.—Address to Religious Organizations, Roberts hall, by Dr. Frank W. Stephenson.

Monday, May 27

10:30 a. m.—Academic Procession.

Baccalaureate Address, Roberts hall, speaker to be announced.

Presentation of diplomas.

The public is cordially invited to any or all of these exercises.

There are thirty-eight young people in the graduation class. Some few of them, however, will receive their diplomas at the end of the Summer School.

It will be interesting to know that there have been three hundred and eighteen to graduate from High Point College since it was founded ten years ago. The present class will bring the number up to three hundred fifty-six. About fifteen hundred boys and girls have entered the institution since its foundation. Few institutions can show such a large percentage of its total enrollment to graduate. High Point has set several records in its brief history, and year by year continues the onward procession.

N. M. HARRISON,
Promotional Secretary.

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THE SEMINARY EXTENSION SCHOOL AT HIGH POINT COLLEGE

Three members of the faculty of Westminster Theological Seminary, Westminster, Md., the institution for the theological education of preachers, will come to High Point college for a ten days school for preachers, May 29 to June 8. They are offering two courses each. Dr. Forlines will offer: (1) "The Doctrine of God in Recent Theological Thought," and (2) "The Minister and Phychology." Dr. Holloway's courses are: (1) "A Study of Modern Preaching," and (2) "The Minister and His Use of the Old Testament." Dr. Shroyer will instruct in: (1) "The History of the Apostolic Church," and (2) "The Rural Church."

Westminster Theological Seminary is full accredited in the Americalion Association of Theological Seminaries, and in loaning us three of their outstanding professors affords a wonderful opportunity for our ministers. Seminary credit toward a degree or a diploma will be given for work in the school. The courses offered are subjects of interest to the preacher.

Every charge in the conference will be the gainer if it sees that its pastor attends this school. He will return with a fuller storehouse of knowledge. (One cannot sit at the feet of such teachers and not learn), and he will receive spiritual strength from the work of the class room and from the fellowship of the other brethren. The cost of the school is $8.50. Some of you good brethren or some organization or class of the church gladden the heart of your pastor by giving him a scholarship to the school. Either give him the money, to be used at the school, or if you desire to conceal your identity send it to me, and I will inform him of the gift.

The ministers this year will not meet at the time of the Training School, as in former years. Except for the first two days of the school, when the Regional Convention will be in session at the college, the ministers will be alone, and can have the fellowship they used to enjoy at the Children's Home. This is an added attraction this year, and should appeal to every minister in the conference. Such fellowship makes for a better understanding of one another and a finer spirit among us.

N. M. HARRISON.

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MENTAL POISE

When you feel like saying something
That you know you will regret,
When you keenly feel an insult
That's not easy to forget,
That's the time to curb resentment
And maintain a mental peace,
For, if once your mind is tranquil,
All your ill-thoughts simply cease.

It is easy to be angry
When defrauded or defied—
To be hurt and disappointed
When your efforts are belied;
But to win a noble battle
Over selfishness and spite,
You must learn to keep strict silence
Though you know you're in the right.

So keep your mental balance
When confronted by a foe—
Be it enemy in ambush,
Or a peril that you know.
If you keep poised and tranquil
When the world is full of strife,
Be assured that you have mastered
The most vital thing in life.

—Grenville Kleiser.

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REV. A. D. SHELTON CONDUCTS REVIVAL

We had the pleasure on Friday evening of last week of hearing Rev. A. D. Shelton preach in the revival services at St. Paul Church in Greensboro. Brother Shelton has been doing the preaching and there seemed to be considerable interest, there being three professions that evening. Rev. G. F. Millaway, Rev. J. R. Hutton, Dr. N. G. Bethea, and Rev. W. F. Ashburn were in the congregation also. Brother Shelton is a clear thinker and convinces his hearers.

◆

MRS. CLAPP INJURED IN A FALL

Mrs. W. A. Clapp, a member of Grace church and mother of Mrs. J. F. Williams, of Calvary church, had the misfortune of breaking her shoulder in a fall last week.

HELPING YOUR PASTOR HELP YOU

The Pastors' Summer School is soon to begin at High Point College. Many of the brethren have expressed a desire to attend. But many of them will be unable to do so unless the expense is provided from some other source than their own pocketbooks. These are a bit like Old Mother Hubbard's cupboard.

Knowing these brethren as I do, I think they have two objects in mind in wanting to attend the Pastors' School. One is for what they will get out of it for themselves. It affords an opportunity—which they can get in no other way—to brush up in their studies. It is a great treat, even to those of us who have taken the Seminary course, to sit for a few days under these professors, and do some serious study in the various fields of theological thought.

But there is another reason for wanting to attend. That is for what it may do to help the folks they serve. We are exhorted to "study to show ourselves approved unto God, rightly dividing the word of truth." If we can be more efficient as preachers and pastors and render better service to the folks we serve, then it is well worth the time and money it takes to attend.

And there is where the members of the church come in. You want your pastor to render the largest possible service. Won't you help him do it by making it possible for him to attend this school? How can you do it? Well, take an offering in Sunday school or church service; let some class underwrite the cost; let the woman's auxiliary pay for it. Any way is a good way. Only——don't fail to do it. It will cost $8.50, plus the gas for the car. That isn't much from any church. And it will come back, take my word for it, in better preaching. So you'll get your money back.

C. W. BATES.

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COBLE CHILDREN HONOR MOTHER

G. O. and Floyd Coble, members of the First Presbyterian church in Greensboro and their sister, Mrs. W. G. Starr, of Grace M. P. church attended services at Calvary church last Sunday morning. Their mother, Mrs. J. H. Coble was a member of Calvary church. The children of this good woman gave a nice vase to Calvary churrh in memory of their mother and each year, on Mothers' Day, they fill it with beautiful flowers. Mrs. Starr's daughter was also in attendance last Sunday.

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MRS. GERRINGER AND MRS. NICHOLSON GO TO CONVENTION

Mrs. L. W. Gerringer, of Greensboro, and Mrs. H. C. Nicholson, of Mebane, went to High Point College Monday evening where they were to spend the night in preparation for an early start Tuesday morning to the General Missionary Convention at Indianapolis, Ind. Others were to join them at High Point.

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MRS. W. C. BURROW PASSES

Mrs. W. C. Burrow, of Julian, grandmother of Miss Ila Burrow, of Calvary church, passed away last Saturday evening at the age of 82 years.

FROM PASTORS *and* PEOPLE

Macedonia, Fallston Charge.—Since springtime has come there has been some improvement in the interest and attendance in the Sunday school.

Our superintendent, Mr. W. L. Huss, decided to try to arouse greater interest in Bible reading by giving a prize each quarter to the member of each class who reads the most chapters in the Bible. We hope that every person will study the chapters as he reads them, and will derive a lasting benefit from this contest.

The Ladies' Auxiliary met with Mrs. Loyd Wright last month, and an interesting program was rendered. A new president and vice president were elected. Mrs. Pearl Barnes was elected president and Mrs. Loyd Wright vice president. Miss Eula Cline was re-elected secretary and Miss Pauline Boyles treasurer. A new program leader is chosen each month. The Auxiliary will meet with Mrs. Pearl Barnes Saturday afternoon, May 18. RUTH HOYLE, Reporter.

(This report carried over from last week.)

Whitakers.—On the fifth Sunday in March, Dr. Johnson began a series of meetings lasting through the week. His sermons were enjoyed very much. It was a pleasure to have him with us. He expressed himself as feeling like a child, almost, at being here again.

The night of the 8th of April our two churches, Whitakers and Enfield, held our second quarterly conference in the Enfield church; business was transacted in a very pleasant way. The pastor had a full report of work done. If we could have reported as well, it would have been so good.

The one of our number who was operated on is able to be out some, and we sincerely hope she will soon be well and strong.

Some of us attended Branch meeting and enjoyed it very much. The large attendance was evidence of increased interest. It is a pleasure to meet with the regular ones and welcome new ones.

It is good to have our much-loved president with us again. Our Sunday school is doing some better, I am glad to report. Our auxiliary is improving also.

REPORTER.

Hollister.—The Easter service was held on the second Sunday night in April. The program rendered by the young people conveyed a beautiful thought of the resurrection of Christ. There was a large crowd present and all enjoyed the program.

We were very sorry Mr. and Mrs. Loy could not attend the Branch meeting due to Mr. Loy having had his tonsils removed a few days prior to the Branch meeting. The operation made him very sick for several days. We are glad to say he is much improved and is able to be filling his regular appointments now.

On Sunday, April 28, at 11 o'clock, the baccalaureate sermon of Hollister grammar grade school was preached at Hollister M. P. church by Rev. E. O. Peeler, of Enfield. Miss Sue House, of Thelma, was secured under the auspices of the Parent-Teacher Association as pianist and music director for this service.

Those who received their seventh grade certificates on Thursday night, May 2, were as follows: John Alston, Luther Alston, Edward Gupton, Addie Gupton, Mavis Gupton, Horace Pierce, Sarah Harris, Evelyn Knight and Nina Shearin. We note the following members of the graduating class of Aurelian Springs high school from our church. They are: Leon Knight, Rodwell Crawley, Agnes and Feeman Wood.

Mr. E. L. Wood is very sick with pneumonia, and Mr. Robert Arrington has been very sick for the past few weeks, also Mrs. E. W. Crawley and little John Pierce. We wish for each one a speedy recovery.

The second quarterly conference will be held on May 10 at Union church. The official members are urged to be present.

The Woman's Auxiliary will meet with Mrs. Loy on Tuesday afternoon, May 14. Mrs. Fannie Ellington has been appointed devotional leader for this meeting.

KATHLEEN SHEARIN, Reporter.

(This report carried over from last week.)

Midway, Haw River Ct.—The second Sunday in April a very impressive communion service was observed. The fourth Sunday our pastor filled his regular appointment with a good message.

Our Sunday school seems to be improving. The attendance is good each Sunday, and the interest is fine.

On Easter Sunday night an Easter program was given which was quite a success, much credit being due to Miss Alice May Butler and Miss Marguerite Bartee. The service was well attended in spite of the unfavorable weather. Collection was good.

We are sorry to report the serious illness of Uncle Billie Bartee, who is one of our oldest and most faithful members.

Our revival will begin on the third Sunday night in June, with Rev. W. M. Howard as pulpit help. We are hoping that we will have a wonderful meeting. We wish that every Christian would join us in earnest prayer, that we may have an outpouring of the Holy Spirit, that each church member may be revived, and that sinners may be converted. We realize that much can be done through prayer.

MRS. G. W. APPLE, Reporter.

Rankin Memorial.—The second quarterly conference of the West Thomasville-Rankin Memorial charge was held at the West Thomasville church on last Wednesday evening. There was fairly good attendance from both churches, and good reports from both. The delegates for the Annual Conference were also nominated at this time.

We are glad to report that work on our new church is going forward. We are hoping that it will not be many more weeks until we can move into our new home.

On the past Sunday our pastor, Rev. Edw. Suits, preached a special sermon to the young ladies' class of the Sunday school. This class furnished special music for the service. On the preceding Sunday the young men's class were special guests at the preaching service. These two classes have been engaged in a membership contest for the past two months. It has created much interest and has built up both classes. The young men's class won by a very few points and will be the guests of the ladies' class at a supper in the near future.

The Senior Christian Endeavor society will present a play on Tuesday evening, May 4, entitled "A Wild Flower of the Hills," the proceeds to go to the building fund.

We are planning for special services on the coming Sunday for Mother's Day. Our pastor is planning a sermon appropriate for the occasion, and there will also be special music. REPORTER.

(This report came too late for last week.)

Friendship, Mt. Hermon Charge.—Rev. T. J. Whitehead filled his regular appointment last Sunday morning at 11 o'clock with an interesting sermon.

Our Annual Memorial Day will be held the first Sunday in June with an all-day program. Special effort is being planned to make this day a success.

Several from here are planning to attend the young people's banquet to be held at Nathanael Greene school on Saturday night, May 18.

The next meeting of the Ladies' Aid will be held with Mrs. W. A. Johnson Saturday, May 18, at 2:30 o'clock.

REPORTER.

(This report came too late for last week.)

Bessemer City.—We have a splendid C. E. society meeting each Sunday evening at 6:15. The average is 40 and 45. We elected officers on May 3. Our president is Mr. A. L. Lutz, and secretary-treasurer, Miss Grace Hoyle.

We also have a splendid Sunday school, average attendance 100 to 120.

Our revival started on May 3, with our pastor, Rev. J. R. Anderson, doing the preaching. ELIZABETH LUTZ,
C. E. Society Reporter.

Gibsonville.—Our pastor, Rev. Mr. Stubbins, preached the annual sermon for the Gibsonville high school Sunday morning at 11 o'clock. A large audience was present to hear him. His text was taken from Proverbs 17:24. He stressed upon the young graduates and all people present to see the good and beautiful in all things.

Our Sunday school is well lined up and all classes are doing a great work. The young ladies' class, with their teacher, Mr. D. M. Davidson, give of their best to the Master. I think they remember the words of Jesus, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." They not only remember those of our own number with deeds of love and kindness, but others.

We are glad that Mrs. D. M. Davidson was able to return to her home on Church street from Long's hospital, and is getting along nicely.

The woman's auxiliary held their monthly business meeting Wednesday evening, April 24th, at the home of Mrs. P. L. Kivett. In the absence of the president, Mrs. D. M. Davidson, the vice-president, Mrs. P. L. Kivett, presided over the meeting. An interesting report from the state branch meeting was given by Mrs. R. C. Stubbins. The woman's auxiliary, the junior missionary society, and young people's missionary society have been very active. They have bought several useful things for the parsonage along with the many other things they are doing.

The C. E. society under the directipn of Mrs. Robbins has good attendance and is going along nicely.

REPORTER.

(This report came too late for last week.)

Pine Hill, Davidson Charge.—Rev. E. A. Bingham filled his regular appointment the second Sunday. He brought us an inspiring message, his subject being taken from Gen. 3:20. There was a good crowd to hear Mr. Bingham. As there has not been any report in a good while and our pastor has been preaching splendid sermons, I thought I would just drop a few lines, as I am no reporter, but am interested in the work of the church.

Our Sunday school is going right on. We have a very good attendance.

All you Herald readers pray that this year's work may not be in vain.

MRS. F. L. SMITH.

Gideon Grove Mission Band.—The Mission Band held its regular monthly meeting Saturday, May 11, at the church. There were 32 members present at this meeting. A special program was given to which the parents were invited. This program was greatly enjoyed by all.

We have succeeded in our undertaking of painting the parsonage at a total cost of $55. We now have $5.70 in the treasury to be used in placing concrete steps at the parsonage this week. We extend to one and all a cordial invitation to visit the parsonage and see the improvements made there.

During the year we have been organized we have grown from a membership of 19 to 41. In this time we have raised a total of $77. Under the guidance of our beloved leader, Mrs. C. B. Way, we hope to do even greater things in the future.

ORELIA FRIDDLE, Reporter.

Tabernacle-Julian.—At the Second Quarterly conference held in Julian church May 15 Bro. C. R. Fields and Bro. Ed Coble were made the nominees for delegate to the Annual Conference. These are both good men, either of whom will make a good delegate.

On last Sunday a Mother's Day program was conducted at Tabernacle. Bouquets were given to the oldest mother, the youngest and the mother having the most children at church. Mrs. Mary Fields was awarded the one for being the oldest mother present, Mrs. Albert Hicks was found to be the youngest and Mrs. Norman Field was given the prize for the one having the most children present.

We are now looking forward toward the Home-Coming Memorial service of next Sunday, May 19. We have a full program for the day. The program will begin with Sunday school at 10:00 o'clock. At the 11 o'clock hour Rev. Paul Kennett, LL.D. will preach. Just following the morning service the memorial service will be observed. After the dinner which will be served on the ground Judge Johnson J. Hayes will speak. After the address of Judge Hayes markers will be placed in the walls of each of the buildings. President Andrews will conduct this service.

This is the 105th anniversary of the birth of this church as a Methodist Protestant church. In 1830 it was transferred from the Methodist Episcopal church and converted into a Methodist Protestant church. In 1839 the second building was erected. In 1890 the present building was erected. Tabernacle has produced eleven ministers, four of whom are living and are members of the North Carolina conference. These are Rev. T. F. McCulloch, of Greensboro, and Rev. H. F. Fogleman, of Fallston. Rev. Mr. McCulloch and Rev. Mr. Hutton are both sons of the church and have served it as pastor.

One of the features of this anniversary will be a remembrance of the ministers who have gone out from the church and the former pastors. All these who are living are especially invited to be present.

The present church building was dedicated in 1891 while the late Rev. J. R. Ball was pastor and the late Rev. H. R. Wills preached the dedicatory sermon. The Sunday School building was erected in 1931 and was dedicated on October 4, 1931 by the pastor, Rev. H. L. Isley.

All friends of Tabernacle church are invited to be with us on next Sunday.

GEO. L. CURRY, Pastor.

Gideon Grove, Flat Rock Charge.—On the first Sunday Rev. C. B. Way preached at 8 o'clock in order that the members of his congregation might attend the baccalaureate sermon at Stokesdale High School, which was at the usual hour of service, 3 o'clock p. m.

On the second Sunday at 11 o'clock a. m. there was a large crowd present to hear his inspiring sermon. He selected as a text, "Behold Thy Mother." taken from St. John 19:27.

Communion service was observed in commemoration of the Last Supper. It was decided to have the revival meeting the first Sunday in July. Preparatory to the revival prayer meetings will be held beginning next Sunday, 7:30 p. m., Rev. G. A. Middleton, leader. The Woman's Auxiliary held its regular monthly meeting May 7th at the home of Mrs. Vinson Wilson. The president, Mrs. C. C. Angel presided. An interesting program was prepared by Mrs. Howard Angel and Mrs. S. G. Lemons. The hostess, assisted by her mother, served delicious refreshments.

MRS. H. R. ANGEL, Reporter.

First Church, Lexington.—Our pastor, Rev. C. G. Isley, has been away for the past two weeks assisting Rev. D. I. Garner, of Concord, in a revival meeting. He was reported Sunday, May 5, as having a great revival. Owing to his absence, Rev. Mr. Nash, of Concord, had charge of the evening service May 5, and he gave the report of Brother Isley's meeting. Brother Nash also extended the invitation to First church to attend the services at Concord. Brother Nash's subject was "The Three Crosses of Calvary." He delivered it in a most interesting way. We hope that he will come again soon.

The men's Bible class, No. 11, of First church, had pictures made of their class Sunday, April 28. This class has a goodly number of members, of which Mr. Phouse Bean is teacher. We also have another men's class, No. 1. They also have a goodly number of members, and Mr. C. L. Hedrick is teacher. We hope these classes as well as all the others of our Sunday school will grow very much.

We are sad to relate the death of the father of one of our members. The church expresses its deepest sympathy to Mr. Arvil Parker on the death of his beloved father, Mr. Kearney Parker.

We also wish to report that Miss Margaret Lea Swink, one of the leading young ladies of our church and former reporter, is confined to her home by illness. We hope she will soon be well again.

PAUL WALLACE, Reporter.

(This report came too late for last week.)

Pleasant Hill, Why Not Charge.—Rev. C. H. Hill, filled his regular appointment Sunday, May 12, at 11 o'clock. A large number were present to hear the sermon, which was a grand sermon. This being Mother's Day, he chose his text from I Samuel 1, 11, 24.

There were 75 present for Sunday school. More came for the 11 o'clock service. This making a total of about 100.

There will be a memorial service at Pleasant Hill church Sunday, June 2, 1935. An all day service is being planned. Every one is invited to attend.

FLONA BROWN, Reporter.

Chestnut Ridge, Orange Charge.—The work at this church seems to be moving along very nicely.

Sunday school has been re-organized with Mr. Olive F. Jones, as superintendent. A good many were present for Sunday school today, that is what we like to see. A good size congregation was present to hear Mr. Williams deliver the splendid sermon for Mother's Day. He seemed to be at his best.

Children's Day service will be held here the Second Sunday morning in June. Dinner on the grounds and preaching in the afternoon.

We were very glad to have today, little Edna Birk Nichols from Efland church to sing, "If I Could Only Hear My Mother Pray Again." She sang it so sweetly.

ANNIE SQUIRES, Reporter.

Asheville.—Two interesting events enlivened the proceedings of the past week, namely: The second quarterly conference and the mother-daughter banquet. Both were well attended and generally conceded worth while. Miss Frances S. Cunningham deserves much praise for the success of the banquet as she was general chairman of the affair. Mrs. H. L. Hanner, Mrs. Arline H. Nodine, Mrs. Louise Dillingham, Mrs. Hale Thomas and Miss Dorothy Drake assisted Miss Cunningham greatly in decorating the room and serving the food. June and Catherine Frady and Virginia Taylor also assisted in serving. Mrs. Louise Dillingham and Miss Dorothy Drake deserve additional thanks for coming to the church on Friday after the banquet and putting the Sunday school room in perfect order. The following program was rendered:

Grace; Welcome to Mothers, Miss Frances S. Cunningham; Songs, How Do You Do, Mother Dear; Welcome; Toast to Mothers, Betty Jane Pratt; Response, Mrs. G. P.

Younginer; Song, Faith of Our Mothers; Piano solo, Miss Anna Lynch; Toast to the Young Pioneers, Mrs. C. B. Baker; Response, Mrs. Arline H. Nodine; Special music, Miss Julia Clip, accompanied by Miss Mildred Younginer; Closing song, O Beautiful Your Service.

Little Miss Margaret Wilson is quite ill with tonsilitis. We pray for her speedy recovery. Mrs. Wilson and Margaret have not been absent from Sunday school until this past Sunday, since last June. That is a fine record. We possibly have others who have equally good records; shall have to take time out and give praise where praise is due.

The Busy Bees led the entire school in numbers present on Sunday. The Frances Cunningham Philathea class led in amount of offering, and by the way, Miss Cunningham was elected a vice-president of the N. C. Philathea Union at the recent Baraca-Philathea convention held in Burlington, N. C. Congratulations, Miss Cunningham!

Mrs. Wilson's primaries led in number present in the children's department; Mrs. Williams' Junior boys in amount of collection.

Invitations have been received by many of our folk to the Commencement exercises at the Asheville Nourmal and Teachers' college. Miss Nancy Clouse, our pianist and one of our most outstanding workers, is a member of the graduating class. The Normal is quite close to our church, others of our members are graduates, therefore we are interested in this school which is doing so much for girls in western North Carolina. We extend to Miss Clouse our congratulations!

The Woman's Auxiliary is to meet this week on Thursday, 3:30 p. m. with Mrs. H. O. Charnock, 45 Montview Drive. M. L. B.

Yarborough's Chapel, Yarborough Charge.—We all enoyed having Dr. Andrews with us Sunday afternoon, May 12, we had a fairly large crowd to hear the wonderful message he brought us. We raised $18.00 on our conference budget.

A number of the young people met last Thursday afternoon and cleaned the church yards.

Our church and Sunday school work is going along nicely at present, but we have greatly missed one of our workers, Mr. J. E. Bobo, who has been ill for several weeks, but we hope to have him back with us soon.

We are planning to put on a children's day program in June.

Reporter.

Shiloh, Shiloh Charge.—Our Sunday school attendance is still increasing. Sunday we had 260, an increase of 38 over the previous Sunday.

The Mother's Day program given Sunday night by circle No. 3 of our auxiliary, was well presented and enjoyed. Mrs. Floyd Leatherman is the efficient chairman and is doing a great work. The entire auxiliary seems to be doing fine work, according to reports at our auxiliary meeting. All three circles are working hard to raise money for the parsonage. We hope that since the various secretaries have been informd as to their special duties, that this year will be our best yet.

Don't forget home-coming and memorial day next Sunday, May 19. No further announcement other than that given in last week's report will be necessary. The speaker for the afternoon home-coming address will be Rev. H. F. Surratt, pastor of Community church, Thomasville. We wish that every member of our church could be present for this day, but we realize that this will be impossible, but we assure you that you will be remembered on that day. We invite all who possible can and wish to do so, to be with us to enjoy the day together.

MABEL BERRIER, Reporter.

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery preached a sermon that was touching to the heart of many the first Sunday evening. Second Sunday morning he read his scripture, second chapter St. Matthew, His sermon was mostly on "Christ and Mother," Mother's Day is a sad day for me, because I have to wear the white flower, looking over the congregation seeing so many older people wearing the red flower and just to think Mother had been with them so many years after all, Christ said, I am with you ever until the end.

Our service from now on will be the fourth Sunday evening instead of the first.

Mr. E. B. Pair, the class leader, held prayer service the first Sunday morning.

We are planning to send Miss Erma Hawkins as delegate to the South Regional convention to be held at High Point May 29-31.

Mr. Raymond Hawkins, of Richmond, Va., remembered his mother, Mrs. C. M. Hawkins Mother's Day, by sending her a cake.

Mr. and Mrs. Vickery were the dinner guests of Mr. and Mrs. E. B. Pair Sunday.

Mr. and Mrs. A. D. Pittard are glad parents of another little boy.

Mr. Henry Hale was the guest of his father, Mr. J. W. Hale Sunday.

Glad to note Marvin Hawkins has recovered from pneumonia and was able to visit his uncle, Claude Sunday.

Also glad Mrs. H. S. B. Thompson is able to be up again.

Sorry to note Mr. Wilson Hawkins is very ill with pheunomia.

I wish to correct a mistake of mine in my last report. I said Mrs. Tommie Hawkins died the 22nd of April—it was the 15th.

Best wishes to the Herald and readers.

MRS. CLAUDE HAWKINS, Reporter.

Mt. Hermon Church, Mt. Hermon Charge.—The work of our church seems to be moving along very smoothly. Although the attendance has not been just what it should be, as there has been right much chicken pox and whooping cough among the children. This seems to be about over with now and we hope to have better attendance.

Our pastor, Rev. T. J. Whitehead is always on hand for all regular appointments and always ready to help out in any special features of the church. The first Sunday in this month he came to us with a very interesting subject, "What Shall the Church Do With the Lost Sheep?"

Last Sunday evening at 8 o'clock the Christian Endeavor society put on a Mother's Day program. Gladys Keck and Thomas Holt had charge of the arrangement of the program. The program was very effective.

We are looking forward to a good year's work in our Ladies' auxiliary with Mrs. G. F. Eley as our new president. The last regular meeting of the auxiliary met with Mrs. G. F. Holt. The next monthly meeting will be on Friday evening following the third Sunday in this month, and will be held in the home of Mrs. G. M. Isley.

We are all looking forward to next Sunday, the third Sunday in May as this is our annual home-coming and memorial day for Mt. Hermon church. Hon. L. P. McLendon from Greensboro, will deliver the annual memorial address and Dr. Fred W. Paschal, of Burlington, will preach a memorial sermon in the afternoon. Special music will be a feature for both services. All ex-pastors and friends of this church are invited to attend these services.

MRS. L. P. HOLT, Reporter.

Bethel, Flat Rock Charge.—Our pastor, Rev. C. B. Way, filled his regular appointment the firts Sunday. We were glad to have Mrs. Way worship with us also. Mr. Way always has something good for us if we will only follow his teachings. Christian Endeavor was reorganized Sunday night, Mrs. Anne Stigall was elected president, Miss Avahlee Combs, vice president, Miss Dura Pearman, treasurer and Miss Mabel Combs as secretary. Various ones being on different committees. We certainly hope that we will have the best C. E. meetings that we have ever had at Bethel this summer.

We were sorry to hear of the death of Mr. Bartee, of Midway church in Rockingham. He was the father of Mrs. J. B. Apple, of Bethel, and we extend our sympathy to the family. Also Mr. John Nelson died Sunday night of a complication of diseases. So many people are passing on we never know when we will be called. I wonder if we are ready. Now that schools have closed and the weather fine we hope to have a much larger Sunday school.

Reporter.

Winston-Salem, First Church.—We are glad to report a splendid attendance, perhaps the best since I have been here, last Sunday morning for the Mother's day service. We did not have a special program, except that the Junior Choir sang a Mother's day selection. We are quite proud of this fine group of youngsters, who sing so sweetly and behave so nicely at the church services. They have added a great deal to the enjoyment of our worship. And we are glad to report almost a high-water mark for Sunday school attendance Sunday morning also. We were glad to have Brother W. N. Pegram with us. His wife died just a year ago—she was buried on Mother's day, and he came back for the services as a tribute to her memory.

Last night the Business Girls' circle did a beautiful and much appreciated act when they gave our daughter, Helen, who graduates this week from the R. J. Reynolds High School, a graduation shower of things a young girl loves to wear and a preacher isn't supposed to know much—if anything—about. So she's all diked out, thanks to the girls, and to another gift from the Auxiliary, supplemented by the handiwork of the better half. And, to cap it all, a couple of her friends gave her an order for a permanent. (If you had straight hair and wanted curls you would understand what that means.)

My thanks to Bro. C. H. Whitaker and Dr. Paul S. Kennett for filling my place so acceptably the two Sundays I was away from my pulpit. I hope not to be gone any more this Conference year. I dislike very much being out of my pulpit; but the opportunity and privilege of the invitations to preach at Calvary church and at the Seminary could not well be ignored.

We are making a special effort to raise our Herald subscription quota during the next few days, with some hope of success. Not much so far this week, but we'll be heard from later. C. W. BATES, Pastor.

Calvary, Greensboro.—A series of cottage prayer meetings are being held this week in preparation for our revival which is to begin next Sunday morning.

Our pastor, Dr. Pritchard, will begin the meeting at the 11 hour Sunday, and at the evening hour Sunday Rev. A: D. Shelton, pastor of St. Paul's Methodist Protestant church will preach. Dr. Fred Paschall, pastor of the First Methodist Protestant church Burlington, will arrive Monday to do the preaching during the week and to include Sunday, May 26. Dr. Bethea, of West End church, will assist with the singing.

The Woman's auxiliary will meet in the hut Monday afternoon at 3 o'clock.

Mrs. J. D. Heritage and Miss Pearle McCulloch were joint hostess to the Friendly Sunday school class at the home of Mrs. Heritage Tuesday evening. There were fifteen members and two visitors present for the meeting which was presided over by Mrs. J. N. Griswold, class president. Mrs. J. F. Caudle will be hostess to the class in June at the Recreation Park clubhouse.

Dr. Pritchard preached a wonderful sermon in keeping with Mother's day last Sunday. The sermon was heard by a large and appreciative congregation. Many visitors were in the congregation. We are always glad to have visitors worship with us.

MRS. HOWARD R. NEECE, Reporter.

Thomasville, First.—Well, we have some very interesting news to tell you. We have kept the secret as lon gas we can. We are going to build a new parsonage! We are going to make a hut out of the old parsonage!

The idea originated in the Men's Bible class when they decided to build a hut. A meeting was called and it was decided that they would do even better than that. They have already secured a good number of pledges and we hope to see the work started soon.

Last Sunday morning we had three new members to come to us by letter. Mrs. Knox Teague and Mrs. Tom Lloyd came from Prospect M. E. church, South, and Mrs Charles Tew came from Main St. M. E. church, South, Thomasville. We are more than glad to welcome them in our church. They have been a great help in various departments of our church for quite a while and we feel they can be a greater help as well as the church can help them.

Miss Mary E. Young, of High Point 'college, recently spoke to the Ladies' Bible class in one of their monthly business meetings. The writer regrets that she was unable to attend but an interesting lecture was reported given by Miss Young.

The Ladies' auxiliary met at the church Thursday evening, May 9. The devotionals were conducted by Mrs. John C. Lloyd. After much business Mrs. Will Leonard gave her report of the North Carolina Branch meeting which was held at Asheboro. The hostesses, Mrs. Jake Baity, Mrs. Carrie Gordon and Mrs. Anna Williams, served refreshments. The auxiliary has recently divided into circles. The circles will meet on Friday night after each fourth Sunday.

A fine son was born to Mr. and Mrs. Grant K. Harris about two weeks ago.

Flat Rock Charge.—We presume a report of the service at Gideon's Grove church last Sunday morning will be made by the reporter for that church. Our reporter for Flat Rock church was absent last Sunday afternoon, so the writer will make a brief report of our service there. The surprise speaker for the service was Hon. H. L. Koontz, of Greensboro, a teacher in the Sunday school of the First Baptist church, and solicitor of the 12th judicial district of North Carolina. A large congregation which almost filled the auditorium of the church heard the timely address in which the speaker discussed some phases of present day crime. He stressed the importance of the Sunday school and church as agencies which help reduce crime and asserted that we do not need more jails but more faith of our fathers, implying that a return to the fundamental principles of the Bible will be the solution to the crime problem in North Carolina.

The pastor and family enjoyed a visit and splendid dinner in the home of Mrs. J. J. White and daughter, Miss Gladys White, of Gideon's Grove church last Sunday.

We desire to acknowledge the receipt of more gifts since last week. On Saturday night just after dark Bro. M. W. Thomas and daughter came to the parsonage bringing a number of gifts of groceries, for which we are thankful. During the absence of the pastor and family Sunday afternoon a quantity of strawberries were left at the parsonage, which are appreciated, however we do not know who left them for us. The writer very deeply appreciates the gift of $10 in cash from a citizen of Stokesdale who is not a member of the M. P. church. Mrs. J. J. White gave us vegetables and flowers, for which we are grateful.

The following members of Gideon's Grove are new subscribers to the Herald: Mrs. C. C. Angell, J. B. Albert, Mrs. C. J. Angel and J. L. Albert.

We will observe the ordinance of the Lord's Supper at Palestine church next Sunday morning.

C. B. WAY, Pastor.

Mill Grove, Midland Charge.—We had good services Sunday (Mother's day). Rev. D. I. Garner from Concord was with us. He, as well as our pastor, gave us a nice talk on the subject. Come again Brother Garner we welcome you at all times.

Mr. and Mrs. John Garmon, and Mrs. Clarence Garmon united with our church Sunday. They were members elsewhere. We welcome them and may God bless and give us success together in his work.

The stewards of our church adopted a new plan to try to do better work in our church. Preparing a list, each dividing equal the membership showing each month of the year and amount each member has paid on pastor's salary. We are behind on pastor's salary, and we want the world to know just where we stand. These lists are tacked on the wall just inside the church. While we know some could do better than they are doing. This is no reflection on any one, but I am sure if we have Christ in our hearts we don't want a single month to pass up blank. When the Conference year is ended, we are planning on sending to Annual Conference by the delegate two lists of our membership, one showing the dependent members and one showing the delinquents and ask conference to base our work on the dependent list. So any member wishing to stay off the delinquent list, don't let your name show blank on our list at the church any more than possible. It is time we as church folks have a system in a business way. We can't succeed unless we are all interested together. We (Stewards) trust our plans meet the Conference approval.

Thank you Dr. Andrews for the write up in last issue, titled "Three Ways to Kill a Church." We enjoyed reading it so much.

L. W. McCOY, Reporter.

Pinnacle Charge. — The second quarterly conference of this charge will convene in Pilot church the first Sunday in June, in the afternoon at 2:30. Officials, please take notice, since there will be important business to transact that you will be interested in. If certain business does not go as you wish, please do not complain that you were not there. I am giving you nearly a month to get ready to be there. I shall be able to definitely know, or determine the financial and spiritual interest of each church by the number who attend. Please see that your reports are just what you want them to be, then you will be proud and so will your pastor.

J. D. MORRIS.

Pine Hill, Davidson Charge.—The Sunday school is going on with very good attendance.

Mr. Bingham filled his regular appointment at Pine Hill yesterday. He preached a very interesting sermon.

Our meeting will be the fourth Sunday in July. We are hoping to have a good meeting.

ESSIE KEARNS, Reporter.

Pensacola Church.—We are glad to say we paid our college apportionment in full before May 1.

Miss Kathleen Hensley directed a short program that was given Easter Sunday. Easter eggs were given all those who were present.

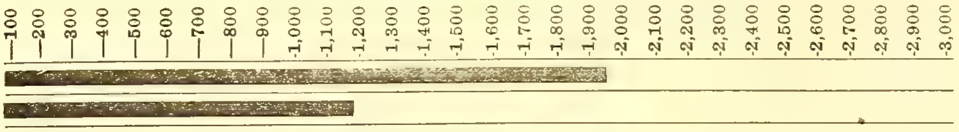
Mrs. Emma Hensley is subscribing to the Herald and Mrs. C. W. Robertson is renewing her subscription this week.

MRS. W. G. BLANKENSHIP.

REV. T. F. McCULLOCH IMPROVING

Rev. T. F. McCulloch who returned from the hospital a couple of weeks ago is still improving and can walk around in the house some again.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

ROBERTA	100%
ASHEVILLE	98
BURLINGTON, FIRST	98

Now just look at this column of honor! Roberta goes over the top with a small fraction to spare. Good for Roberta! Hats off in her honor! Asheville comes so near going over that she takes second place over Burlington First by a small fraction. Burlington First moves up so close to the top that she is almost sitting on top of the world. Well, that is going some! There are several other charges that are steadily climbing and will soon be over if they keep up the good work.

Now for the receipts column. Graham is at the head of the list. They sell papers each week down there and every few weeks they send in a nice payment and finally they go over the top. High Point First stands in second place. They keep climbing and have already made a fine showing. Fallston is still at it. They also sell papers and it brings them in a steady income. Albemarle is in that same classification. Last year Albemarle reached the goal almost exclusively by selling papers by the week. Mt. Pleasant and Flat Rock also turn in more than one subscription. We thank all of these good folks for the interest they have in the paper. It makes the work lighter to know that folks are standing by us. The many fine things which folks have said to us about the paper help wonderfully. We are all human and like to know that our work is appreciated.

Now for subsidy. Shiloh charge goes over the top with a whoop, so does Whitakers. Fine for both of them. Center church on Alamance charge also sends in its part of the subsidy. Thanks, thanks, thanks.

Our receipts this week amount to $85.10. $57.60 of this being on subscriptions and $27.50 being on subsidy.

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Charge	Quota	Rec'd	Subsidy
Alamance	48	13.50	5.00
Albemarle	19	9.78	....
Anderson	29	7.43	....
ASHEBORO	42	51	*20.00
Asheville	14	13.75	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	71.25	....
Burlington, Fountain Pl.	12	7.50	....
Charlotte	27	12.80	*7.50
Chase City	12	....	....
Cleveland	56	8.70	....
Concord	27	15.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Davidson	59	10.60	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	8	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	23.06	....
Friendship	18	5.65	....
Forsyth	47	12	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	13.84	....
Graham	28	25.23	....
Granville	60	21.25	....
GREENSBORO, CALVARY	30	33	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END.	26	33.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	10.5	....
Henderson	35	15	*10.00
High Point, English St.-W. Thomasville	26	2.74	....
High Point, First	68	44.50	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
Kannapolis	19	15.72	....
Kernersville-S. Winston	36	8.75	....
Lexington, State Street	35	15.04	....
Lexington, First	48	13.75	....
Liberty	44	9.63	....
Lincolnton	37	10.22	....
Littleton	50	4.25	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	21.5	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	9.50	....
Orange	74	25	*23.00
Pensacola	6	2	....
Pinnacle-Mt. Zion	52	8.50	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	9	....
Randolph	73	9.50	....
Reidsville	11	9	....
Richland	41	15	1.00
ROBERTA	23	23.03	....
Rockingham	24	6.63	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2	....
Shiloh	65	13.75	*20.00
Siler City	20	13.83	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	11	7.50
Tabernacle	39	35	....
Thomasville, Community	16	10.50	*5.00
THOMASVILLE, FIRST	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
Whitakers	7	9.50	*2.50
Why Not	42	11	....
Winston-Salem, First	26	18	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	9.95	....

*** Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Anr l Conference of the Method' testant Church.

PRICE—$2.00 a able in advance. Subscribers are urgeu w their subscription promptly.

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Rev. H. F. Fogleman, Fallston	5.00
H. S. Safrit, Albemarle	3.52
Rev. J. W. Braxton, Mt. Pleasant	3.00
Rev. H. R. Angel, Flat Rock	2.50
Rev. Earl A. Cook, Roberta	2.50
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Rev. C. W. Bates, First Ch. Winton	1.00
Miss Ruth Dorsett, Siler City	.50

Herald Subsidy

J. L. Evans, Shiloh Charge, in full	$20.00
Ernest Whitehead, Center Ch. Alamance	5.00
Miss Mollie Wheless, Whitakers, in full	2.50

◆

HIGH POINT COLLEGE TO GET THE $7,500

On Wednesday morning Rev. N. M. Harrison dropped into the editor's office and reported that our conference had raised the $5,000.00 necessary to receive the conditional gift of $7,500.00 from the General Board of Education for High Point College. This is great news!

◆

INVITED TO CALVARY'S REVIVAL

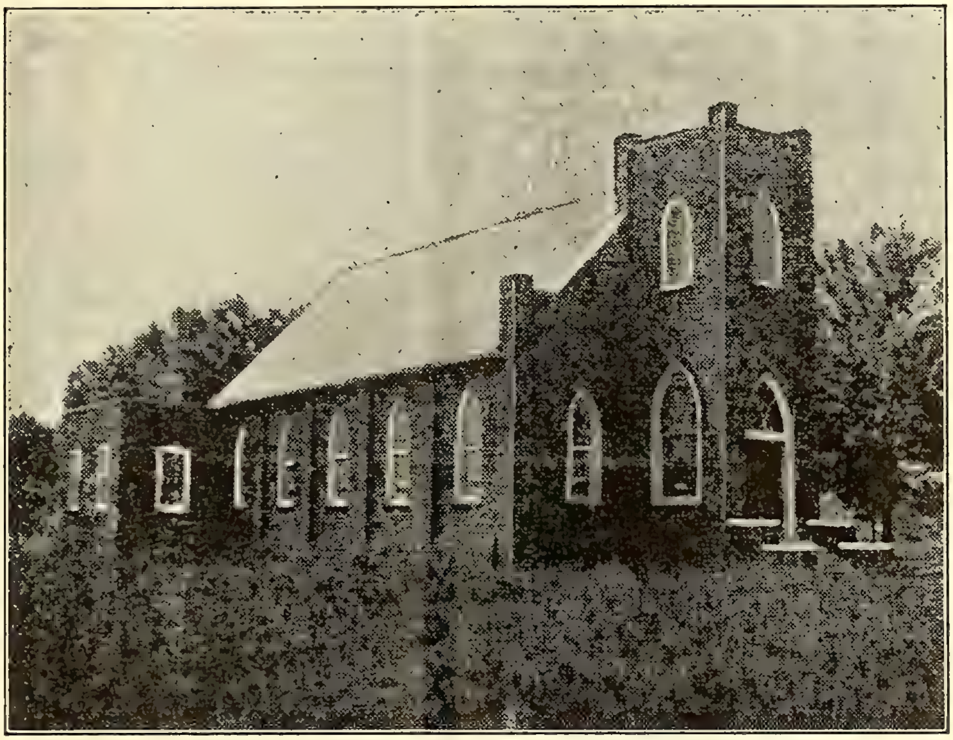
The people from other M. P. churches are welcomed to Calvary's revival services next week. After Monday there will be a morning service, probably at 9:30. Evening services will be held at 8:00 o'clock.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MAY 23, 1935 NUMBER 27

The Efland Methodist Protestant Church



Rev. B. M. Williams, *Pastor*

This Church Was Dedicated On Sunday, May 19

Revivals

We are now approaching the time of the year when a great many of our country churches and some of our city churches hold the annual revival meeting. Since this custom is so universally used by us and since so many of our church members come into the church through the annual revival, it seems to us that it is not out of place for us to devote some of our space this week to this important phase of our work.

It would be superflous for us to say that with the changing conditions, a change has come over our people in regard to the revival meeting. Those of us who are old enough to remember a few years back readily realize that the revival does not occupy the large place in the lives of the people that it once did. In our earlier days the revival was the ONE EVENT OF THE YEAR. Farmers planned their work so as to have a vacation during the revival meeting. Very little work was done during the week and that that was done was largely of an emergency nature. In some of our churches we had three and sometimes four services each day. In most of our country churches the hours of service were at eleven, two and at candle lighting time. In some cases a prayer meeting was held at 10:30 in the morning. Farmers usually saw to it that they had a calf or a pig to slaughter for the meeting. In those days when two meals each day were served on the church grounds it was necessary to make some preparations for it. Furthermore, company came from a considerable distance in many cases to attend the "big meeting." Quite frequently there would be several ministers present and in some cases these took their turn in doing the preaching. Men and women prayed during the year for the revival which was to be held in the summer or the fall.

In thinking back over these days certain observations come to us concerning the annual revival. The first is that people somehow had the feeling that souls could be saved only during the revival. That was one reason for their praying for the revival. To many people, to pray for the revival meant praying for the salvation of the lost for to be saved meant to attend the revival. The truth of the matter was that the most of the people who were saved were saved during the revival meeting. The one thing that made it so dreadful for people not to yield during the special effort was that they must take chances on living in sin another year and come through to the next revival with a chance of being saved. People usually live in terms of things with which they are familiar. And since almost everybody that was saved was saved during the revival, it was perfectly easy and perfectly natural to reach the conclusion that sinners could not be saved except at these special times. We are not finding fault with the revival. It served a good purpose. Many who are now in the glory world began to make preparation for the Christian life in the revival meeting. Many of our best people in the churches of today were saved in the revival. It was a great institution and produced great results. The fault that we find with it is that the emphasis was laid on getting religion at a particular time as though God could not save any day in the year.

The larger part of the world's work is done by extremists. Until people believe in a thing to that extent that they will go to extremes to get results, they are not going to get the best results. We believe now that God can save any time and any where and that just at that moment when the soul is offered to God he comes in and takes up his abode there. But while we believe this, the tragic thing is that so few people are being brought to God in any way these days. So many churches go through the year without registering a single convert. Two or three years ago it was reported that sixty thousand churches in this country went through the year without a single convert. This brings home to us the painful fact that people have swung so far away from the revival methods of other days that they hardly have any method in our day, or at least some churches do not. And the churches that still hold to the revival as in other days as a rule witness a painful spectacle of seeing but very little interest manifested in the services even by the church people. So long as the pastor and the visiting minister have to spend the larger part of their time in persuading the church members to come out to the services and they succeed only to a limited degree, there will not be many souls saved. If an unsaved person were to go to some of our modern revivals he would find so few church members present that he would decide that religion evidently did not mean much to those professing to have it and serious doubts would arise in his own mind as to whether it was worth having or not.

Now, we ask, what is the reason for this indifference on the part of church people? In too many cases, people have lost the sense of the hideousness of sin. To many people it seems to make very little difference whether a person is a Christian or not. Judging by their attitude we would say that they do not think it makes much difference whether people are saved or not. But it does make a world of difference. Sin is just as hideous in the sight of God as it has ever been. To be lost today is just as bad as it was fifty years ago. For a person to be without the fellowship of Christ is just as pitiful as it has ever been. Christ is the same yesterday, today and forever and he is grieved just as much today when people turn away from him as he did in other days. The life without Christ today is as poor as it was in the long ago, even if we do have many things to amuse us and entertain us that we did not have formerly.

What, then, is the remedy for our troubles? First we must realize that God is not limited as to time nor place to save the soul. We ought always preach and teach that God is willing any time and anywhere. We must use the decision service and try to get the boys and girls saved. For them to come forward in a decision service and give their lives to Christ ought to mean just as much as for them to come in the revival meeting. In fact, a great many churches have the decision service in connection with the revival. We must not discount child conversion. We are fortunate if we do get the children these days, for many times if we do not get them while they are children, we do not get them at all. But while we believe in getting the children to come within the fold, we must not overlook the special effort to get the grown people in. And any church that is willing to put forth the proper effort to reach the lost can do it. The fault is not always with the sinner. Many times the trouble is due to the fact that the church members are so indifferent to the claims of the kingdom that they will not put forth the proper effort. When the church gets concerned about lost men something happens. The tragic thing is the lack of concern on the part of the church. But preachers must keep on preaching. They must keep on warning people against the dangers of sin. Sin must be painted in all of its blackness. Children must be gathered in while their hearts are young and tender and the church must show that degree of concern for sinners that will cause them to go to the house of the Lord when the meeting is going on. Let us be all things to all men that we may save some.

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WHAT THE BIBLE SAYS ABOUT THE HOME

By Rev. T. M. Johnson, D. D.

The fourth and last cornerstone of society to be studied is the Home. Not the house in which the family dwells is the home, but the *family living together in love* is the home. Without love there can be no home. A family without love is like a body without a soul—dead. Love is at once the happiness of home and the strength thereof. "Better is a dinner of herbs where love is than a stalled ox and hatred therewith." Prov. 15:17. Happiness, that. The teaching of this proverb reaches deeper, much deeper, than the appetite.

The Home Has Three Sides

like a triangle. First, the conjugal relation, husband and wife. "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: And they shall be one flesh." Gen. 2:24. Is there anything of greater strength and power? "Cleave," strong word. "One flesh," great power to metamorphose two beings into one, whose soul is love!

"Two souls with but a single thought
Two hearts that beat as one."

The wedding ring fittingly symbolizes the beauty and strength of the conjugal relation. The most beautiful line is a curve; the most beautiful curve is the circle—beauty. The strongest support in architecture is the arch; extending the ends of the arch until they meet forms the circle—strength. The ring itself passes in a circle from the man to the woman to the minister to the man to the woman's finger. "The man shall give unto the woman a ring, and the minister, taking the ring, shall deliver it to the man to put it upon the fourth finger of the woman's left hand."— Marriage ceremony. I wonder whether persons marrying with the expectation of being divorced, as some apparently do, use the ring?

Second, the parental relation, responsibility to children. "But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." 1 Tim. 5:8. Parents must also provide for their children's education. "And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently to thy children." Deut. 6:6, 7.

Third, the filial relation, duty toward parents. Obedience and respect. "And he (Jesus) went down with them and came to Nazareth, and was subject unto them." Lu. 2:51. "Children, obey your parents in the Lord: for this is right. Honor thy father and mother; which is the first commandment with promise." Eph. 6:1, 2. The promise here referred to is, "That thy days may be long upon the land which the Lord thy God giveth thee." Ex. 20:12.

Ugly Spots

It seems a pity that a thing so beautiful as the home should ever be other than a joy forever. Yet, "A brother offended is harder to be won than a strong city: And their contentions are like the bars of a castle." Prov. 18:19. A car in reverse out of control is most disastrous. I have wondered whether hatred between members of the same family is love in reverse. Maybe that is when love is blind.

The Purpose of Divorce

"When a man hath taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house." Deut. 24: 1. I have first read from what seems to be an authority that that regulation was made with the view of hallowing the marriage relation, presumably as diseased cattle are separated from the herd and destroyed if they can not be cured. This for the protection of the health of the herd; so also the morally diseased home was to be dissolved or the diseased part of the home amputated for the protection from contamination of other members of that family and of other homes. But alas! Alas! the abuse of it then and now.

In those days the matter as to whether the bill of divorcements was to be given was left to the judgment, perhaps perverted judgment, of the man, or maybe his whim. Those Hebrews seem to have brought with them from their bondage in Egypt loose ideas and low standards of morals. Jesus, answering a question by a group of quibblers concerning this matter, said: "Moses becauses of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so." Matt. 19:8.

Jesus' Standard High

Jesus said, "Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife: And they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder . . . And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: And whoso marrieth her which is put away doth commit adultery." Matt. 19:4-9. That ought to be final with individuals and with legislative enactment of all states.

North Carolina's Way

In defiance of the high authority quoted above, recent legislatures of North Carolina have put on our statute books easy divorce laws. Husband and wife living apart for two years, either may go into our courts, say the other is to blame, and get a divorce. According to newspaper reports the Superior court of last February in one of our counties granted eleven divorces on the first day of the session. Ten other cases are set for the term of court this month, May. Is not this cornerstone of society, the Home, in a state of crumbling?

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Dr. Paschall Does Good Preaching

Calvary people who are attending the revival services this week are greatly enjoying the fine sermons by Dr. W. F. Paschall, who easily ranks as one of the very best preachers in our conference.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.

55. Reserved for *your* church, if it isn't already on this Honor Roll.

55. Haw River.

56. Friendship, Mt. Hermon.

57. Mt. Hermon, Mt. Hermon.

58. Chestnut Ridge, Orange.

59. Center, Alamance.

60. Mebane

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"HALF WAY OUT AT THE HALF WAY DATE"

Half way out is $1,665.85. To date I have received $1,644.48. So we lack only $21.37 of being half way out, and we ought to go far beyond that before we reach the half way date, May 31.

What I am saying about half way out doesn't concern a good many of the churches and charges. They have already gone beyond the half way point, gone all the way to the full amount. But what I am saying does apply to a good many churches that have not made much effort to reach the goal, and to some churches that are collecting the money but either haven't quite reached the half way point, or are holding what they have until they get all of it. I know of course these churches are not going to stop at that point. As a matter of pride and as an evidence of the same degree of loyalty, they will not stop until they have done all that has been asked of them, and as much as others have done who have raised the full amount. No church in the Conference is under any more obligation to raise its McCulloch Fund apportionment than another; or putting it another way, the obligation rests upon each church in the Conference with equal weight. The amount asked for is different, the obligation is the same. Some have felt the burden of responsibility, or have sensed the opportunity, more keenly than others, and have set about to discharge it more earnestly. And they have succeeded. It is now up to the others to do their part. Shall we go half way by May 31, and press on from there, getting our second wind, so to speak; or shall we fail altogether to do our part? That, of course, is for the pastors and members of the churches that are still behind to asy.

This report is being written on Saturday because I am expecting to be away the first part of next week, and will not be able to include what comes in in time to get it in the paper. It will appear the following week. This is the way the Fund stands:

Previously reported	$1,594.48
Mebane	50.00
Total to date	$1,644.48

Mebane goes on the Honor Roll this week. My sincere congratulations to that church. It means more for them to get on the Honor Roll than appears on the surface. Many of our members at Mebane work in the White Furniture company's plant. But that mill has not been working full time for quite a while. So they have really made a sacrifice to to give this $50.00; but the measure of their sacrifice is the evidence of their loyalty, and, in this instance, it might well be spelled with capital letters.

If any more churches have raised the money that will put them on the Honor Roll, will the person who has the money in hand please send it in by May 28 so we can make out the certificates. Thanks.

C. W. BATES, Chairman, M. M. F.

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THE PASTORS' SCHOOL

Whether or not the sun moves, the world does and one cannot stay where he is if he stands still.

Personally I need the School. Contrast with scholars rejuvenates the mind, freshens the thinking and enriches the thought, prevents the fountain from running dry or becoming stagnant.

This extension work of the Seminary gives the preacher an opportunity to extend his period of usefulness. It pushes the "dead line" farther back. Attending the Pastors' School is to the pastor-preacher what "attending lectures" is to the practising physician.

Then, too, it brings a new thrill into one's work.

T. M. JOHNSON.

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Next Two Weeks to Be Busy Ones

With the High Point College commencement, the South Regional Convention, the Pastors' School and the Mid-Year meeting on, the next two weeks promise to be busy ones for those who usually attend these things. The editor hopes to attend part of the time, though he cannot be away from the office on Tuesdays and Wednesdays.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Midyear Meet

Place—High Point College. The meeting is to start at 10 o'clock.

10:00—Devotions, conducted by Dr. S. K. Spahr.

10:20—Purpose of the Meeting, President of the Conference.

10:30—Address, Methodist Protestantism Before and After Unification, Rev. J. Elwood Carroll. Presentation of M. P. Herald, Rev. J. E. Pritchard, D. D., Presentation of Condition of Children's Home, Rev. A. G. Dixon, D. D.

11:00—Recognition service conducted by Mr. and Mrs. Carroll. Every church which has paid any claim in full or paid pastor to date will receive special recognition.

11:30—Presentation of Certificates to representatives of those churches which have raised the McCulloch Memorial apportionment, by Dr. C. W. Bates.

12:00—Adjournment for lunch.

1:45—Song service conducted by Rev. E. Lester Ballard.

2:00—Address by Bishop Paul B. Kern.

2:45—Address on some phase of Christian Education—peaker to be announced.

3:30—Adjournment.

We sincerely hope that you will make an earnest effort to e present at the beginning of the meeting. Bring your lunch f you desire or you can be served in the College dining room r if you prefer you can go to a cafe up town.

Rev. N. M. Harrison has consented to call off the classes n the Pastors' School at 10 a. m., so those taking these ourses can attend the meeting without loss.

Want Complete Returns

We want to give credit to every church which has paid ny claim in full or has paid pastor to date. The week following the Midyear meet, i. e. the first week in June we shall un in the Herald an Honor Roll of the churches. We hope ours will be in it. Certainly if it should be in it, please make ure that the necessary information is in my hands.

The Pastors' School

Next week this school opens. It offers to the pastor exceptional opportunities we would like to see them accept. It is oo bad that some of the men who need most what is offered here will be unable to attend. Unable because they cannot ay the small amount necessary to register and remain through he ten days. We have urged some of our laymen to help such en and we do hope that such help shall be found for every an who would attend this school but who cannot because of he lack of money to pay his expenses there.

Efland Church Dedicated

We had the pleasure of dedicating this well built church last Sunday. The pastor has worked untiringly through eleven years on this charge. The original house was a frame building. Some years ago it was brick veneered and Sunday school rooms were added, making a building well prepared to serve the community. There was a large audience present and we congratulate Pastor Williams and his loyal people upon the achievements which made this day possible. We presume a full report will be sent in by the local reporter.

In the afternoon we were at Tabernacle. Here Pastor Curry was completing a task left unperformed by our church fathers some hundred years ago, we laid the cornerstone. The organization is one hundred and five years old, the present building about forty-five years old. There was present a great company of members and friends of the church. The local reporter will doubtless take care of the events of this occasion for the Herald. We enjoyed our stay even though brief.

Lebanon Church, Rev. J. M. Morgan, Pastor

We visited this church at night. There was present about one hundred people. Here I used to find larger congregations than at most of our churches for the night services. Brother Morgan informs me that it has reversed, that he has much larger congregations at the morning service.

Lebanon is building a hut this spring to take care of the overflow in the Sunday school and the social meetings of the membership.

This is Pastor Morgan's first year and he appears to be getting on very well with the work. Lebanon has a good field for service and with enlarged capacity we hope that it will realize this greater growth and increased usefulness. We enjoyed our visit here; the people are good listeners, thus making it easy for the speaker to deliver his message.

Plan of Appointments

May 26—Rockingham Charge.

May 27—High Point College Commencement.

May 29—Pastors' School.

May 31—Midyear Meet.

June 2—Friendship church; Porter, afternoon; Albemarle at night.

June 9—Gideon's Grove—dedication service, 11 a. m.; St. Paul at night.

June 16—Kannapolis, 11 a. m.; at night, State Street Church.

June 23—Mt. Pleasant, 11 a. m.; W. Thomasville at night.

June 30—Draper, 11 a. m.

July 7—Corinth, 11 a. m.; Weaver's, afternoon; Hawkins at night.

July 14—Bethesda, 11 a. m.; Ringwood, afternoon; Hollister at night.

July 21—Dedication of Kistler's Union, 11 a. m.

R. M. ANDREWS.

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Dr. Johnston's Articles Praised

It is very gratifying to have so many expressions of appreciation of Dr. T. M. Johnson's series of fine articles on "What the Bible Says." We knew that Dr. Johnson could write for an edification.

HIGH POINT COLLEGE PAGE

THE GOAL WAS REACHED

The report in totals is as follows:

Raised by the N. C. Branch	$1,673.50
Reported by Treasurer Allen (See HERALD, April 25)	1,970.22
Reported by Treasurer Allen (April 23rd to May 1)	1,471.72
Reported by Treasurer Hinshaw (Loyalty League, May to May)	616.79
Received at College Office	36.00
Grand Total	$5,768.23

All the monies from Loyalty League were received and handled by the Treasurer of the N. C. Board of Education, and Dr. Hinshaw states that of the total, $108.00 has been received since conference.

The total of $1,673.50 from the Branch has been received by the College Treasurer.

Of the total reported through Treasurer Allen's office $3,441.94, the college has received from Mr. Allen $2,644.42, and Mr. Allen has in hand $471.72; this makes a total of $3,116.14. You will thus see there is a difference of $325.80; this amount was retained from the collections at last conference and was used by the treasurer of the conference to complete the balance due on the conference note, together with accrued interest, held by the Bank of Reidsville. We all rejoice that said note has thus been cancelled, since the Conference several years ago borrowed this money for the use of the college.

The $36.00 received by the college direct, is as follows: Grace Church, $25.00; Union Chapel, $5.00, and Efland Charge, $6.00.

Of the grand total of $5,768.23, you will be interested to know that on last Conference year the total is $2,621.69; on this conference year the total is $3,146.54; the distribution is as follows:

	Last Conf. Year	This Conf. Year
The Branch	$ 602.43	$1,071.07
The Churches	1,510.47	1,967.47
Loyalty League	508.79	108.00
	$2,621.69	$3,146.54

And so we meet the challenge of the Board for the fiscal year, May, 1934 to May, 1935. Thanks to all who helped to make the drive a success. The list of churches, with contributions, since April 23rd is as follows:

Enfield, Enfield	$ 40.00
Siler City, Siler City	27.50
Lincolnton	7.00
Denton, Denton	29.00
Orange	9.00
Siler City, Hope Church	13.00
Kerners, South Winston	10.00
Davidson	8.50
Thomasville, First	6.00
Orange	15.00
Asheboro	45.00
Brown Summit	10.00
High Point, First	250.00
Cleveland, Kistlers	24.00
Asheville, First	13.50
High Point, Welch	12.95
Siler City, Hope	5.25
Whitakers	35.00
Lexington, State Street	20.00
High Point, Lebanon	17.50
Vance, Flat Rock	7.00
Mecklenburg, Stallings	1.00
Cleveland	24.05
Democrat, Pensacola	3.00
Siler City, Piney Grove	3.75
Thomasville, Community	100.00
Randolph	10.00
Burlington, Fountain Place	5.00
Burlington, First	108.00
Alamance, Center	20.76
Alamance, Bethel	10.76
Saxapahaw	6.50
Greensboro, West End	52.00
Forsyth, Hickory Ridge	8.75
Greensboro, Calvary	5.00
Greensboro, Grace	10.00
Mt. Hermon, Bellmont	16.00
Mecklenburg, New Hope	8.00
Tabernacle, New Hope	8.00
Halifax	8.00
Charlotte, First	54.00
Henderson, First	25.00
Graham, First	31.00
Halifax, Eden	13.00
Reidsville, First	40.00
West Forsyth	13.00
West Forsyth, Baltimore	7.50
Moriah	14.40
Halifax	14.50
Lexington, First	23.00
Glenn Raven, Haw River	18.75
Liberty, Shiloh	20.80
Rockingham	25.00
Gibsonville	8.00
Mt. Hermon	2.00
Greensboro, St. Paul	7.00
Kernersville	15.25
Pleasant Grove	23.75
Saxapahaw, Salem	2.50
Forsyth, Mt. Carmel	19.50
Total	$1,471.72

To May 1, 1935.

PROGRAM, SOUTHERN METHODIST PROTESTANT REGIONAL CONVENTION

Theme: "Our Share In Building a Christian World"—Rev. 21:3-5.

High Point College, High Point, N. C., May 29-31, 1935.

Conferences Participating: North Carolina, Alabama, Georgia, Florida, South Carolina, Tennessee, and Virginia.

Wednesday Afternoon

2:00—Registration, Classification and Room Assignments.

7:45—Informal Welcome Program, Rev. T. J. Whitehead, Presiding.

Thursday Morning, T. M. Johnson, D.D., Presiding

9:30—Worship—"A Christian Person," E. L. Ballard, M. R. E., and Young People.

10:00—Address "We Organize to Achieve Our Objective."

Commission, A New Person, F. W. Paschall, S. T. D., chairman; J. C. Broomfield, D. D., resource leader.

Commission, A. New Home, Mrs. Mac Moore, chairman; N. G. Bethea, D. D., resource leader.

Commission, A New Church, Rev. T. W. Eddins, chairman; F. W. Stephenson, D. D., resource leader.

Commission, A New Community, Rev. J. R. Helms, chairman; Miss Mary Young, M. A., resource leader.

Commission, A New Nation and World (Woman's Auxiliary Group), Mrs. W. C. Hammer, chairman; Mrs. J. T. Bowman, resource leader.

Commission, Leadership Training, Rev. H. F. Surratt, chairman; F. L. Gibbs and Myrtle McDaniel, resource leaders.

Commission, Youth Leaders, Rev. T. J. Whitehead, chairman; P. E .Lindley, Litt. D., resource leader.

Thursday Afternoon, Rev. C. E. Brantly, Presiding

2:00—Worship, "A Christian Home," E. L. Ballard, M. R. E., and Young People.

2:30—Panel Presentation by Commission Chairman—Open Forum.

Thursday Evening, Christian Education, F. W. Stephenson, D. D., Presiding

7:45—Worship, "A Christian Church," E. L. Ballard, M. R. E., and Young People.

8:15—Address, C. E. Forlines, Litt. D.

9:00—Play, "Dust of the Road," Rev. J. T. Bowman, Director.

Friday Morning, C. W. Bates, D.D., Presiding

9:30—Worship, "A Christian Community," E. L. Ballard, M. R. E., and Young People.

10:00—Address, T. C. Casaday, D. D.

10:30—Meeting of Commissions (same as Thursday).

Friday Afternoon, Rev. N. M. Harrison, Presiding

2:00—Worship, "A Christian Nation," E. L. Ballard, M. R. E., and Young People.

2:30—Panel Presentation by Commission Chairmen—Open Forum.

Friday Evening, Missions, Mrs. H. C. Nicholson, Presiding

6:00—Fellowship Banquet, N. C. Council, host.

7:45—Worship, "A Christian World," E. L. Ballard, M. R. E., and Young People.

8:15—Address, J. C. Broomfield, D. D.

9:00—Commitment Service.

NOTE: Meals served—Lunch, 12:30; Dinner, 6:00.

GOD'S HEARING

Mamma was teaching Edna a new prayer, and the little one grew quite thoughtful.

At last she said: "Mamma, how can God hear my prayer, since He is so far off?"

"Why, Edna, God is not far off. He is everywhere. He not only hears the words we say, but He even knows our thoughts. He knows our prayer before we speak it."

"Then it doesn't matter if I do forget to pray," Edna concluded.

"Oh, yes, God wants everyone to pray! He loves to hear us pray."

"But He does not always do as I ask Him, Mamma. It rained that day when we wanted to go to Auntie's, and I prayed ever so hard for it to quit raining, and it didn't."

"God knows better than we do what we should have. I do not always give my Edna what she asks for. I would not give her anything that would harm her. So God knows what is best for us to have. If we ask for something that is not for best, He in mercy does not give it. Be sure of this, God always hears our prayers, and will always do for us what is best."—*Our Young Covenanters.*

Missionary Convention to Be In Greensboro

Mrs. L. W. Gerringer returned Tuesday night from the Denominational Missionary Convention in Indianapolis, Ind., and reported that the convention accepted the invitation of the Greensboro churches to hold the next year's convention in Grace church, Greensboro. All of the officers of the convention were elected to serve another year. Mrs. W. C. Hammer, of Asheboro, is the President. Next year ought to be a great year for N. C. Methodist Protestants with the Missionary convention in Greensboro and the General Conference in High Point.

Postal Service to Be Extended In Greensboro

The Postoffice Department is making the announcement that the Glenwood office in Greensboro will be discontinued and that the four hundred or more families will be served by city carrier service from the Greensboro office. Beginning with June 6th city carrier service will be extended to a great many streets that formerly have not been served. This includes the one block on Brown street in which the Calvary parsonage is located. Formerly mail for people in this block was put in a box at the corner of Asheboro and Brown streets. After June 6th the carrier will walk right up on our porch.

AT THE END

At the end of life we shall not be asked how much pleasures we had in it, but how much service we gave in it; not how full it was of success, but how full it was of sacrifice; not how happy we were, but how helpful we were; not how ambition was gratified, but how love was served.—*Hugh Black.*

OUR STORY PAGE

BEN AND BRUNO

The milkman gave Bruno to Ben, who showed him proudly to the family.

"Oh, what a homely dog!" they all squealed.

"S-sh," whispered Ben, "you'll hurt his feelings."

Bruno wagged his stumpy tail and rolled his yellow eyes and the family laughed again. He was a funny looking puppy. His coat was long and shaggy and stood on ends like a wire hair brush. He had big, clumsy feet and his broad, blunt face looked just like a sheep's.

Ben started at once to teach him some useful tricks. Bruno was very eager to learn, but it took weeks and weeks of patient toil for him to learn to hold out his paw. Ben had him shake hands with all the family, who laughed harder than ever.

But within a month Bruno had learned to stand on his hind legs and beg. To be sure he was so clumsy that he often lost his balance and sprawled over in a heap. How Ben's family laughed when the big, awkward fellow fell flat on his nose.

But Ben and Bruno kept on working away every morning. "Bow, wow, bow-wow-wow," Bruno kept saying.

"That means," said Ben wisely, "that he doesn't understand, but that he's doing the best he can."

The family did not laugh when Bruno learned to carry a basket in his mouth. He held the clothes pin basket when Mother was hanging out the clothes, and she said that he was really a great help. He carried Ben's books to school, as Ben fastened a strap around it which Bruno grasped with his long, sharp teeth.

Bruno was as prompt as a clock. He knew exactly the moment at which Ben should start for school.

"Woof, woof, woof!" he howled until the family begged Ben to start at once. Bruno marched off beside his master as proud as a general.

One night Ben fell off the roof of the garage and cracked his collar bone and sprained his ankle. He almost cried when the doctor said he would have to lie on the couch for six weeks.

"I want my reading book and some paper," he said.

Ben's mother shook her head, as she did not want to leave Ben alone in the house while she went down to the schoolhouse.

"Boo, boo, boo," said Bruno sharply.

Ben smiled for the first time since he was hurt. "Bruno will go down to school for me," he said.

The next morning Ben tied a note to the basket and put it in Bruno's mouth. "Take it to school, Bruno, please," he said.

Bruno rolled his funny yellow eyes and wagged his stump of a tail and started off. It didn't take him long to get to the schoolhouse, but he had to wait a few minutes before he crept in the door behind a little boy who was late.

The children and the teacher all started at Bruno when he came trotting in. He held out his big clumsy paw to the teacher, who read the note in the basket, and smiled. She put Ben's reading book in the basket and copied some words for him.

'Woof, hirrup," barked Bruno. It was easy to guess he meant "Thank you, very much."

Then Bruno hurried back to Ben, who hugged him as hard as he could.

Best of all, the family said, "Bruno is a good dog!"—*The Child's Gem.*

MAKING SUNBEAMS

Little Willie laughed and clapped his hands, and then stretched them out to catch the pretty sunlight that streamed in upon his bed in the crib. All the children laughed, and Charley said, "Silly baby."

"Not so silly, after all; it is a very pretty thought," said mamma. "It's what God wants all His children to do—catch the sunbeams. Look at baby's face and see." And, sure enough, the little fellow had bent his head forward until the golden light was on his rosy cheeks and bright curls.

"I think I know what mamma means," said Louie, looking into the baby's laughing face. "She means catch the—the happy and glad instead of cross."

"That is it," said mamma. "There is happiness all around us. If we try to catch it for ourselves, and make others happy, too, will not that be like sunshine? Yes, and if things do not go just right, we can call it cloudy weather; but we can be cheery, and so make sunbeams.—*Publisher Unknown.*

PREACHERS MUST BE ACTIVE

He who attempts little accomplishes little. A preacher who settles down with his family and simply fills his appointments, and preaches over and over his old sermons, and makes only social visits, can but fail in his work. He does not win souls. He does not expect to; he does not try to. He is like a blind horse on a treadmill.

But he who settles down to his work and expects to succeed in it does succeed. He proposes to do something, and he wisely adapts his means to the end to be attained. His work is not in vain in the Lord.

John Eliot, one of the first missionaries to the American Indians, wrote: "Prayer and pains, through faith in Christ Jesus, will accomplish anything." The faith that does not produce prayer and pains is downright presumption. If you have faith for a revival, then go to work to promote a revival. In the waters of salvation the fishing season lasts the year round.—*Rev. B. T. Roberts.*

EMMANUEL

Let us be with God since God is with us. I give you for a watchword, "Emmanuel, God with us." You, the saints redeemed by Blood, have a right to this in all its fullest sense; drink into it, and be filled with courage. Do not say, "We can do nothing." Who are ye that can do nothing? God is with you. Do not say, "The church is feeble, and fallen upon evil times"; nay, God is with us.—*C. H. Spurgeon.*

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

THIRTEENTH DISTRICT WOMEN'S WORK

A meeting of the women of the 13th district, comprised of Forsyth, West Forsyth, Pinnacle-Mt. Zion, and First church, Winston-Salem, will be held Wednesday, May 29, at Union Ridge church, beginning at 10:30. The program is as follows:

Devotionals—Mrs. M. V. Williams.
Words of welcome—Rev. R. A. Hunter.
Response—Dr. C. W. Bates.
Roll call of auxiliaries and reports.
Round table discussions.
Echoes from Branch Meeeting—Representative, Hickory Ridge.
Lunch.

AFTERNOON

A Model Auxiliary.
Address—Mrs. W. C. Hammer, President of N. C. Branch.
Election of officers.
Memorial service—Mrs. C. W. Bates.

It is greatly desired that all women in the district make a special effort to be present. Lunch will be served on the grounds picnic style, so all bring well filled baskets.

MRS. F. D. VOSS, Reporter.

◆

PINE RIDGE

As Viewed by Rev. J. W. Shell, of Pittsburgh, Pa.

It has been my great pleasure to visit our Alvan Drew school, Pine Ridge, Kentucky, three times; spending altogether about thirty days on that "mountain of His Holiness, beautiful for situation." I have been so inspired with its beauty and grandeur that I have resolved to spend a part of my vacation there as often as I find it possible. The quietness and glory of the place brings such happiness to me that I am heartsick when it is time for me to leave.

The School has a farm of more than 100 acres, divided into fields and pasture lands, with an extra ten or fifteen acres for the school buildings and campus. There are about fifteen buildings on the school property. A store, planing mill, barn, garages, several dwellings, three dormitories and two modern brick school buildings. One is for the grade school with an auditorium large enough for entertainments, games and other larger gatherings. The other building is used for high school, the library and the church.

I saw about 40 head of cattle, a herd of sheep, a number of hogs, and several horses.

A good hard road passes right through the school property, joining the main roads of the west at Winchester. The southeastern end of this road connects our school with the main highways of Virginia, West Virginia and the Carolinas. Every day the big Greyhound busses pass right along this fine road, and every day except Sunday the big freight trucks pass along, and often stop with goods for our institution. The United States post office is now located in the administration building, and will be of great service to the school.

I saw a well organized school with competent instructors, teaching more than will be found in the book, for all of them are earnest and sincere Christian workers and they are making great sacrifices for the Kingdom.

I saw a competent, consecrated superintendent with his talented wife, going in and out before the students, not asking them to do the things they are unwilling to lead in, but giving encouragement and sympathy which is so much needed.

I saw the children. Yes, I saw much of them, and they are happy. I saw the boys and girls at their work, I saw the young women and the young men going about their daily tasks and often singing as they worked. They sew, wash and iron, cook, sweep, scrub, milk the cows, haul and saw the wood, help in the store, run the printing press, and do many other every-day good deeds. I saw the good cook about her work and I enjoyed some of the most wholesome meals I have ever eaten at any school.

I have seen the whole group at worship in the church services; I have seen them in the Sunday school, the very large Christian Endeavor society; I have seen them going out to do a bit of missionary work here and there. I have been in the prayer meeting (twice as large as most of our churches have) —yes, the mid-week prayer meeting has some life in it.

I have seen them at play; I have been with them on several picnic occasions, and a happier, more unselfish crowd I have never seen.

I have learned to love them all.

But I have seen something else. It is their need of help from our churches everywhere. They need more boxes and barrels of "cast-off" clothing. No one can ever tell how much these things we do not need will help them. They need more good books for the library. High grade stories and high school classics. They sorely need new hymn books for the church use. They need a larger gasoline engine for the pump that brings the water from the pond to the reservoir. They need a filter for the reservoir. They need—they need many things we are able to supply. Of course the greatest need they have is for every church to pay more money into the General Conference benevolences and then they will be taken care of.

They need more visitors. Methodist Protestant ministers and church families. They need more students able to pay their way.

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MRS. ANGEL WILL PLEASE PARDON US

Last week, in the Herald receipts column, a payment was listed as Rev. H. R. Angel instead of Mrs. H. R. Angel. If our best correspondents did not make so many errors, then we would think that we were headed for the junk heap, but since we all make errors, perhaps the world will go on anyway.

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DR. HINSHAW SPEAKS AT BETHANY

Dr. C. R Hinshaw, of High Point College, was the speaker at Bethany church on Randolph circuit at the Mother's day service. Dr. Hinshaw was brought up only a couple of miles from this church.

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REV. A. D. SHELTON PREACHED AT CALVARY

Rev. A. D. Shelton preached at Calvary church last Sunday evening and greatly delighted his audience.

OUR CHILDREN'S HOME

Center S. S., Alamance	$6.40
Browers Chapel S. S., Richland	3.25
Bessemer City S. S.	1.00
East End Grocery Co., Rt. 5, Greensboro	5.02
Shoals S. S., Pinnacle-Mt. Zion	4.20
Love Joy S. S., Seagrove-Love Joy	1.50
Haw River S. S., Glen Raven	3.98
Flat Rock S. S., Flat Rock	3.00
Salem S. S., Saxapahaw	7.00
Baltimore S. S., W. Forsyth	3.00
Liberty Grove S. S., Mt. Pleasant	.50
Fair Grove S. S., Haw River	1.30
Mitchell's Grove, Guilford	2.44
Shady Grove S. S., Connelly Springs	1.00
Shiloh S. S., Liberty	2.20
Friendship S. S., Shiloh	3.50
New Zion S. S., Why Not	1.00
Bethel S. S., Randolph	1.50
Hickory Ridge S. S., Forsyth	5.53
Liberty S. S., Liberty	5.00
Flag Springs S. S., Why Not	1.75
Enfield S. S.	3.00
Canaan S. S., Denton	1.00
Ladies Bible class, R. I. Avenue, Washington, D. C., clothing child	5.00
Pleasant Union S. S., Mt. Pleasant	3.00
Lebanon S. S., High Point	9.00
Harris Chapel S.S., Vance, April and May	9.21
Giles Chapel S. S., Richland	3.05
Macedonia S. S., Seagrove-Love Joy	1.00
Eden S. S., Halifax	2.00
Pinnacle S. S., Pinnacle-Mt. Zion	1.60
Bethel S. S., Flat Rock	1.00
Whitaker's Chapel, Enfield	5.00
Davidson, Circuit Rally, Chapel Hill	12.23
Level Cross S. S., Randleman	1.38

Clothing and Other Gifts

Mr. J. W. Dixon, Summerfield, N. C., 7 bushels of Irish potatoes.

Mrs. Hanes Smith, New London, N. C., 6 pair pants, 4 blouses, 1 shirt and 1 dress.

Bethany Bible class, Sharpsburg, Pa., 39 napkins.

We are thankful for all these gifts of money and substance.

Produce

You will soon be canning fruits and vegetables, and we have any number of empty glass fruit jars which we will be glad to share with you, if you will fill them for this Home. Send for them if you possibly can, but if you cannot then we shall be glad to send them to you. Churches on one charge, or two or three adjacent charges might agree and let us know how many jars to send to you. Also please secure grain, potatoes, and other produce for us.

Coupons

The Baby Bonds will soon be on their way to some representative of your church. Use them to the very best advantage and through these secure just as many coupons for us as possible. They mean money to us.

25th Anniversary

Somehow we have been announcing the 25th anniversary for August 23rd, while we have been meaning all the while **Thursday, August 22nd.** Let us get August 22nd fixed in our minds as Children's Home Day for

(Continued on Page Ten)

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

L. T. S. CLUB

Already a number of clubs have been organized and they report that they are swelling the treasury with the expectation of sending a large delegation to the High Point Leadership Training School June 24 to 29. You can do it, too, if you will organize an L. T. S. Club. If you would like to know how, then write me at Graham, N. C. The sooner, the better.

J. CLYDE AUMAN, Organizer.

LAST CALL FOR THE SOUTH REGIONAL CONVENTION

High Point College, May 29-31

Time is short for us to make our plans to attend the South Regional Convention; but not too late if you will act now. Send your registration fee of 50 cents to Rev. F. L. Gibbs, 3267 Liberty St., Pittsburgh (16), Pa. Brother pastor and supeerintendent, may I urge that you make every effort to reach your quota. Please stress the matter next Sunday, for it will be your last chance.

Thieves of Time

There are so many thieves of time. So much of time is spent to no purpose. It is so easy to be deceived as to the proper use of time. There are so many people after our time. It is so easy to procrastinate. Lack of real interest in the cause of Christ in the world robs many of so much that will fortify the individual and the church against the sins of our day. Many will say they have not time to take in this CONVENTION next week. But in many cases you have the time if you are not deceived by that old THIEF.

Full of Ideas

The world is full of ideas. Ideas are the greatest factors in human life. Man is little better than animal without ideas. Jesus came into the world to bring new ideas. His ideas revolutionized the world. A leader with ideas can revolutionize a church, or vice versa kill it. We need ideas. The South Regional Convention proposes to give us ideas as well as inspiration.

On the Fence

Some of you are undecided as to what you are going to do. Settle what your chief desire is regarding your Christ and your church and that will put you off the fence, and in the most of cases that side nearest the South Regional Convention.

The Time of Your Life

If you love the Lord and your chief desire is to see His cause prosper, then you can plan to have the time of your life at High Point College next week. For some of the most zealous and consecrated leaders that the Methodist Protestant church has will be there for your inspiration and fellowship. Good people fram five different states will be there to give range to your good time.

Just Remember

Such opportunities will not come often in a lifetime. Fellow churchmen, let's take advantage of this great convention at least 295 strong when the roll is called of the delegates from the Good Old North State.

The total cost of the convention to you after you get there will be $2.50, which includes your registration.

Bring your own bed linens, soap and towel.

I will be looking for you in Roberts hall between the hours from 3 to 6 p.m., May 29.

J. CLYDE AUMAN, Registrar.

ADVANCED INFORMATION FOR YOUNG PEOPLE'S CHOIRS

This year we are anticipating the best musical program of any recent Leadership Training School, to be presented on Monday evening, June 24. Some young people's choirs recently organized will participate. Some choirs that have been organized for a long time will render selections. Some whose experience is limited and some that have had considerable experience will appear on the program.

A few advanced statements may be helpful.

First, any church group of young people formed into a choir is eligible to participate. They may be of any number from a quartet up to 25 or more—all girls, all boys, or mixed. Of course, a four-part choir is preferable.

Second, each choir will prepare two selections. If the number of choirs participating is too large for the allotted time, only one selection will be used. Either sacred or secular music may be rendered.

Third, the director, president, or other officer of each choir is urged to notify by postal card or letter the writer of this article that his choir will participate. Please comply with this request shortly. Pastors, please remind the proper one of this duty.

Fourth, two special numbers by the combined choirs will be sung, provided the above requirement is met promptly, so that the music may be assigned to them.

Fifth, if there are any questions or problems that the writer may help to answer or solve, do not hesitate to communicate with him.

E. LESTER BALLARD.

Mebane, N. C.

CHRISTIAN ENDEAVOR HELPS

Topic for Sunday, May 26, 1935:

"What Shall We Do About Social Injustices?"

Scripture Lesson—Matt. 25:42, 43

Let us hold this meeting for the purpose of analyzing the problems of social injustices within our own community. Let us put our religion to the test and see if it will prove practical in practice as well as in theory.

The Christian Endeavor World Quarterly suggests three problems. Let us see these three problems as the basis of our meeting and the material for our discussion.

First—Housing

"Trained investigators report that bad housing is one of the chief incubators of crime," causing large families to pack into a small house. Houses that are built close against each other, with no space for the recreation of the children. Houses poorly constructed, heated and shabbily kept, void of even the conveniences necessary for sanitation.

Such conditions result in:

Boys and girls stealing at an early age;

Juvenile crime of all sorts;

Fires and arsons by criminal characters;

Disease which cannot be paid for by the poor and therefore is a tax on the town and hospital;

Increased taxes to pay for the sick, crime, jails that deal with the results of slum housing.

All of these conditions may not exist in every community, but some do. Why not have a community investigation made by a committee from the young people's society? Let them report back to the society the conditions found and be able to suggest possible solutions.

Second—Child Labor

Child labor is a problem twofold in its effect. It robs the child of both physical and mental development, and at the same time takes jobs from adults only because the child can be employed at a lower rate.

Have a committee investigate and determine if children under sixteen are employed in factories and stores. The wages paid; have some one report on the state child labor laws. Have another report on the child labor amendment to the constitution (proposed).

Third—The Liquor Situation Today

The situation is peculiarly imperative in North Carolina at this time.

Let us discuss the impending dangers of its return, and further discuss its evils and dangers.

It would be interesting as well as valuable information for the society to make a study of the present siutation and compare it with figures under prohibition. Consult the police department.

OUR CHILDREN'S HOME

(Continued from Page Nine)

1935. This is the 25th birthday of the Children's Home, and we are asking all Methodist Protestants and their friends to do something about it in the way of a birthday offering. A faithful committee is working out plans, and you will be hearing from them soon.

Twenty-five thousand dollars for the Children's Home during this, its twenty-fifth year of service. How much will you help? One man and his wife have already given 50 cents each, and I don't think they are 50 years old yet. God bless and prosper every one of you!

Yours in His service,
A. G. DIXON, Superintendent.

TWO MORE COMMENCEMENT SERMONS

Rev. J. W. Braxton, the pastor of Mt. Pleasant charge recently preached the commencement sermon at Nathanael Greene school and Rev. H. F. Fogleman performed a similar service for the Fallston high school.

* * *

Mr. R. L. Jones, of Tabernacle church, with a number of other farmers, recently made a trip to Washington in the interest of the government crop control. He reports a great trip.

FROM PASTORS *and* PEOPLE

Kannapolis.—I am looking forward to going into a newly painted church next Sunday morning. On a short call meeting several days ago the members of my church quickly decided to paint the church, two coats inside and outside and stain the benches. By the time the painting is completed the bill will also be completed. A pastor is made to feel very good when all he has to do is ask the members to carry out a plan and it is quickly done.

Our revival was held only a few days ago. While we did not have a large number of converts we all felt the blessings of God throughout the entire meeting. We are especially thankful to Dr. Fred Paschal for the services he so earnestly rendered the church while he was with us. He was highly respected and loved by all those who heard him and were associated with him. Since the revival we have received into the church membership four new members—Miss Laura Braswell, who moved her membership from the First M. P. High Point; Mrs. Odell Tutterow, formerly of the Reformed church; Miss Lucille Routh, of the Baptist church, and Miss Margaret Mahaffey.

For the past several weeks we have been meeting all our obligations as they come due largely because of the tithing system we are using in the church. We expect to continue this system as the means of raising our budget for the year.

Our Sunday school and church attendance have both increased and continue to grow each Sunday.

On the third Sunday of June we are planning to have our annual home-coming. All the former pastors of the church are especially requested to be present and others who can attend are invited.

AUBERT M. SMITH, Pastor.

(This report carried over from last week.)

Spring Hill, N. Davidson Circuit.—Yesterday was Mother's day and several were out for Sunday school and the short Mother's day program rendered by the Sunshine circle. The program was as follows: Poem, "Only One Mother," Lois Swaim; recitation, "Somebody's Mother," Jewell Craven; editorial on, "Mother," Lucille Craven; poem, "Mother," Grace Haynes; recreation, "White Lilacs," Mary Pickard; quartet, "Mother's Gone," Mr. and Mrs. Julius Craven, Mrs. George Craven and Mrs. Julius Swaim; prayer, "Praise to Mother," Mary Ellen Payne. The program was well rendered and received by all present.

Memorial day will be held at our church in an all day servic Sunday, May 19. An interesting program is being planned by the pastor and Mr. J. B. Swaim, president of the Memorial association. Sunday school will be at 10 o'clock, followed by preaching services at 11, and dinner on the grounds afterwards. Everyone bring a well-filled basket. In the afternoon Mr. R. L. Pope, noted banked of Thomasville, will deliver the principal address. Several good singers have been secured to assist in the singing, while the local choir has been practicing. Part of the afternoon services will be rendered from the cemetery. All who have friend sand relatives burried in Spring Hill cemetery will be given an opportunity to join the Memorial association, whose primary object is the beautification of the cemetery.

After the exhibition Easter Monday the Ladies' Aid and Sunshine circle realized that they were $110.00 better off than they were before they went to the exhibition. Although all were tired at the close of the day, they felt that the day had been profitable. The Sunshine circle will use their money to pay off the debt on the piano. However, we do not have quite enough to do this, yet we expect to raise the rest in th next few days.

The Ladies' Aid may use their money toward beautifying the cemetery. We soon hope to have Spring Hill cemetery looking as well as the ones nearby through the Memorial association and Ladies' Aid society.

The Aid and circle will have an ice cream supper on the corner lot of the church property, Saturday, June 1.

The Christian Endeavor society still meets the second and fourth Sunday evening, but have changed the time of meeting from 6 o'clock to 7. Last night's topic was "Mother and Home." Miss Treva Craven was leader.

Friends of Miss Virginia Swaim will regret to learn that she is in Burrus Memorial hospital where she underwent an operation for appendicitis Saturday evening. At this writing she is reported resting well. We wish for her a speedy recovery.

EDITH YORK, Reporter.

(This report carried over from last week.)

Shady Grove, Connelly Springs Charge.—We are glad to report that our church is doing splendidly. Recently we have received two new members and we presented our pastor, Rev. J. L. Love, with a nice Bible. The Easter program was very good with Mrs. Love and Mrs. Aiken as leaders.

The second quarterly conference met at the church on Saturday afternoon at 3:30 o'clock. A fine spirit prevailed throughout the meeting. There were also good reports from the official members of the church.

We are having splendid prayer meetings at the church on Sunday nights, also good cottage prayer meetings on Wednesday nights. We are glad to announce that our Sunday school attendance is improving and that there is much interest manifested.

Our pastor, Rev. J. L. Love filled his regular appointment Sunday at 11 o'clock, preaching at Shiloh a Mother's day sermon. He also filled his appointment at Shady Grove at the evening hour.

We are sorry to report that Grandmother Thomas is very ill. Mr. Julius Ingle is also very sick.

The Laymen's Fellowship met this month at the parsonage. These men are doing good work.

The Ladies' Aid met Friday, May 10th, with Mrs. Hise. One new member was received. The program centered around Mother and Motherhood. There was a beautiful duet rendered by Mrs. Aiken and Mrs. Hise. There were five visitors present. Mrs. Hise served delicious refreshments. The Ladis' Aid has bought a nice piano for the church and has painted the church on the outside. They plan to have an ice cream supper next week end, May 25. We now have thirty members in the organization. They plan to meet next month with Mrs. Duncan.

Rev. and Mrs. J. L. Love and son attended Federation meeting at Fallston on Monday, May 13th. Reporter.

Beulah, Mecklenburg Circuit.—Our pastor, Rev. P. E. Bingham, filled his regular appointment at our church Sunday afternoon at 3 o'clock. With another good sermon. We were glad to have as many present as there was and wish more of the Mothers could have been present to hear this wonderful sermon that was preached. Our pastor's subject was on our good mothers, and I think we should always remember our mothers on the Second Sunday in May, and not only on that day but throughout the year every day, for a mother means more to us all than any tongue can tell.

Our Christian Endeavor also gave a Mother's Day program Sunday night. We were glad to see the large attendance present. We hope that all enjoyed hearing our program that was present.

Our Sunday school is still getting along very nicely, we are proud to say, with very good attendance present each Sunday.

Our Ladies' Aid is still working. We will meet at the church Wednesday afternoon of this week. We hope all of our members can be present. There will be an ice cream supper at the church Saturday night of this week, May 18, the proceeds will go for the benefit of the church. We invite all that can to attend.

MISSES LULA and BESSIE DEESE,
Reporters.

(This report carried over from last week.)

West End, Greensboro.—Mother's Day was observed on May 12 with a simple but impressive service at the 11 o'clock hour. A pageant composed by Miss Janet Rawlings was presented just before the address by our pastor, Dr. Bethea. His text was taken from Prov. 31:14, and the substance of his talk was the comparison of godly mothers to merchant ships, which ply their trade continually, but keep nothing for themselves. He said that "Godly mothers are our greatest treasures, with the Star of Bethlehem as their guide." Two more names were added to our church roll at this time also, Mrs. Livingood and Edward Harding, by profession of faith.

The ladies' auxiliary met at the church on Monday evening at 8 o'clock, with a good representation. The devotional subject was "Christ Our Companion in the Home," with Mrs. W. W. Clements in charge. Mrs. Stapleton was in the chair, and following disposal of business items the question box was conducted by Mrs. C. C. Stockard. The meeting was closed with sentence prayers, remembering our medical missionaries.

Sunday, May 19, the Lord's Supper was observed at the morning hour, and the subject at 8 o'clock was "Life's Demands." The text was James 4:14, "For what is your life?" The personal side of life's demands was emphasized in a very effective sermon by our pastor at this time.

A very active and noteworthy organization of our church is the Senior C. E. society.

They acquitted themselves admirably at the City Union training school, held recently at the Asheboro Street Friends church. Ten took the course on Young People's Society in Principle and Practice, and the majority of them made grades of 90 or over, Ray Routh scoring 100. New officers chosen for the new year beginning in June are: President, Miss Verla Mae Leonard; vice-president, Miss Ethel Simmons; secretary, Miss Alice Hinton, and treasurer, Miss Nellie Routh.

We were glad to welcome Miss Alice Hinton as a new member on Sunday morning; she has been attending our church for some time.

We regret the passing of one of our members, Mr. E. F. White, of Gorrell street, and extend our sympathy to the family and friends.

REPORTER.

Mt. Pleasant, North Davidson.—The Sunday school has been increasing this spring and we hope it will increase more.

Our pastor, Rev. C. L. Grant, has brought us some uplifting sermons since the last report. May 12th he preached a very touching sermon on "Mother."

Next Sunday, May 26, is memorial day at this church. Rev. E. F. Mumford, pastor of Abbott's Creek Baptist church, will preach the 11 o'clock sermon. At 1:30 o'clock L. A. Martin, of Lexington, will deliver the address. We hope to have a large crowd present to enjoy the day with us.

The ladies' auxiliary is still working. Saturday, June 1st, at 7 p.m., the auxiliary is sponsoring a lawn party on the church lawn. Everyone is cordially invited to attend.

MILDRED GREEN, Reporter.

West End.—This has been an unusually busy year for this pastor, and having such an efficient reporter, I have refrained from writing many times when perhaps I should have done so.

Our second quarterly conference was held last Wednesday evening with quite an interesting program, and those present seemed to be very much interested. Bros. W. W. Eldridge and H. F. Summers are the nominees for delegate to Annual Conference.

The church debt was discussed in a friendly way and a committee was elected to select workers to take up this important task. This committee will report later. We are hoping that some plan will be devised that will be workable, as this has been neglected too long already.

Our finances are in splendid shape, everything considered. Pastor's salary paid to date, College, McCulloch Memorial Fund, Superannuates, Herald subsidy, and many outstanding local bills, together with an encouraging amount on World Service, have been paid. The Herald quota reached for the first time and seven over. All this has been done without a supper of any kind. Just straight giving.

We have also had a splendid revival in the church. About 45 professions in all, and 22 have united with the church. Our record attendance in Sunday school was reached the second Sunday in May with 253 present. There are many encouraging signs, for which we thank the Lord. West End has a big opportunity. If all her membership could only see the white fields unto harvest instead of looking at the difficulties, or getting their whims carried out, wonderful would be the results. Thank God there are those who are seeing the opportunities, and with this vision they are setting their hands to the task. We are expecting greater results.

We have received many kindnesses since coming here that we would not be satisfied to let go unmentioned: Mrs. Freeman, Mrs. Guy Monmette, Mr. and Mrs. Charles Routh, Mr. Stine, Mr. and Mrs. F. S. Stockard, Mr. and Mrs. A. V. Ward, Mrs. William Hunt, Mr. and Mrs. V. C. Stockard, Mr. and Mrs. Sherman Stapleton, Mrs. Scarborough, Mrs. Frank Routh, Mrs. W. W. Eldridge, Mrs. Crutchfield, M. H. Waynick, Rev. and Mrs. Carroll, Mrs. Herndon, and Mrs. Emily Osborne has an unusual hen that lays a dozen eggs every week and we get them every one. Thank you, friends, for all your favors. These in addition to the generous pounding received some time ago, when there were so many packages that had no names that we did not undertake to report any names in this.

Bro. F. S. Stockard and Bro. B. Z. Routh did us the good favor to come one Saturday and screen in our back porch, which is quite a comfort. We appreciate this act of thoughtfulness.

Such acts of kindness as we have received from the interested ones, together with their kind words, as well as words of encouragement from many who have not taken part in these continued poundings, give us fresh courage and determination to go forward and press for greater achievements in the work of the Kingdom.

N. G. BETHEA.

Piney Grove, Siler City Charge.—It has been some time since we have had a report from Piney Grove church. Our work seems to be going on very well. The Sunday school is doing as well if not better than last year. We do not have a large enrollment, but a more loyal group would be hard to find. Our claims have all been paid up to the present time. Our pastor, Brother Burgess, brings us very inspiring sermons twice a month. We feel very fortunate in having such an able preacher.

We will hold our annual memorial services Sunday, May 26. It will be an all-day occasion, with Sunday school, preaching, memorial services, and singing. We are hoping to secure some quartets, and choirs from different churches have been invited. We hope that all members who possibly can, as well as the public as a whole, will come and worship with us.

FANNIE LOUISE POE, Reporter.

Lebanon Church, High Point.—"Deny thyself, take up thy cross, and follow me." President Andrews used these words as a text last night at Lebanon in his message to Christians. His sermon was most interesting, vital, timely, and edifying. Our people always enjoy having Dr. Andrews visit and would like to see him come more often.

Our pastor, Rev. J. M. Morgan, preached a good sermon at 11 o'clock on the subject, "A Busy Man." We were glad to have Mr. Morgan, our pastor's son, of Concord, worship with us at that hour.

Next Sunday being commencement day at First church for High Point College, we will have no preaching services, thus giving our people an opportunity to attend there.

Our pastor is scheduled to help Rev. R. A. Hunter a couple of weeks in a revival meeting on Forsyth charge. On June 2nd our regular worship services will be held again.

Our Sunday school superintendent, Mr. C. A. King, was sick last week, but was able to be out again Sunday. We were certainly glad to have him back at his post.

School room work is over again and the children are happy in their vacation freedom again. The following boys and girls received diplomas last Friday night in the final program of High Point high school: George Brinson, Allen Thacker, Lois Yokeley, and Violet Murphy. Allen Thacker won the High Point College scholarship this year. Miss Loula Thacker who has been living in Greensboro for several months is visiting in the community this week.

Work on the hut is moving—slowly but surely.

The woman's auxiliary gave a chicken supper down street recently with gratifying results. It is hoped that next time they plan to serve, the hut will be ready for use.

Mt. Pleasant, Mt. Pleasant.—A large number of our young people attended the young people's banquet at Nathaniel Greene school gymnasium last Saturday evening. The meeting included the M. P. churches of our district. An address was given by Dr. P. E. Lindley, of High Point College. His topic was "Building a Better World Through the Local Church." Dr. Lindley's message was enjoyed by all. Peppy songs and short talks were also given.

"An Ancient Religion for a Modern World" was the pastor's topic for Sunday morning. He pointed out that the religion of the lowly Nazarene is still the religion for the modern world.

The Sedalia Negro choir gave a concert in our auditorium last Sunday evening. A large crowd of people was present.

The annual memorial service will be the first Sunday in June. Mr. H. E. Coble, of Leaksville high school, will be the guest speaker.

A lawn party sponsored by the ladies' auxiliary will be given Saturday evening, the 25th. The public is invited to come and enjoy the fun.

Mr. Braxton surprised us agreeably some time ago when he presented to us church bulletins.

OLA STAFFORD, Reporter.

First Church, Winston-Salem.—Among the members of the Class of 1935 graduating from the Richard J. Reynolds High School, we find Miss Helen Bates, attractive daughter of Dr. and Mrs. C. W. Bates. On last Friday night her diploma was awarded her. We congratulate Miss Bates on past success and wish her much more.

Dr. Bates' sermon on Sunday was great, "The Grace of Contentment." Who can think of anything that surpasses contentment in its noblest stage? Contentment does not come for the mere inviting, Dr. Bates told us, but we must strive and learn to be content with what God has given us and to do the very best we possibly can always.

The Eva Sapp circle of the auxiliary is sponsoring a hat social at the church on Friday night. It is understood that lovely spring millinery will be on sale at 10c and 15c for the men, the women and children. What a bargain; now is the time to buy.

It is with regret that we report the death of Mrs. A. C. Boger, the former Miss Mae Morgan, whose mother is a member of our church. Although Mrs. Boger was a member of another church in our city, she frequently came to First church with her mother. She was a young woman of good personality and had many friends in our congregation. Dr. C. W. Bates is to assist with the funeral service.

The junior choir, under the capable supervision of Mrs. Charles Stonestreet, is making fine progress. The children in the choir and others, too, are practicing and preparing for the oncoming Children's Day program.

PAULINE BRANSON, Reporter.

First Church, Burlington.—We had the largest attendance at the preaching service on Mother's Day that we have had this year. Our auditorium was filled and the Baraca room was used to accommodate the people. Our pastor preached an inspiring and helpful sermon. He said that the type of mother that the world needs is, first, a praying mother; second, a mother with high ideals; and third, a mother who is a worker with God.

Our Sunday school attendance on May 19 was 351. A singing class is to be organized soon. We are hoping that a great number of our people will take advantage of this opportunity.

Our Daily Vacation Bible School will begin around the first of June.

MABEL THORNBURG, Reporter.

Tabernacle-Julian.—The Home-Coming and Memorial service at Tabernacle on last Sunday was a great success. At this time the 105th anniversary of the transferring of Tabernacle from the Methodist Episcopal church to the Methodist Protestant was also celebrated. Stones were placed in the masonry indicating the dates of the organization, rebuildings, dedications, etc. The attendance was possibly the largest that had gathered at Tabernacle for a great many years. The program was good all the way through the day. After the Sunday school, which met at 10 o'clock, the morning worsship was entered into very reverently by a house full of attentive people. The congregation very fervently joined in the singing led by our choir, while our quartet rendered some beautiful numbers. It was indeed inspiring to have so large an audience enter the responsive readings and prayers as well as the singing. Many of these people had come from a distance and were once more mingling with friends and loved ones of other days. Rev. W. M. Pike, a former pastor, led the morning prayer with much feeling and power. Rev. Paul S. Kennett, LL.D., of High Point College, brought us the message of the hour, which was indeed timely and appropriate, delivered with force and effectiveness. We thank you, Dr. Kennett. Come again.

Just following the morning sermon the memorial service was conducted, songs and flowers being used effectively. Those who have been placed in the cemetery during the year were remembered with flowers, the graves of the five ministers buried here were decorated, and a long flower chain was placed upon a large cross erected in the midst of the old part of the cemetery in honor of those who are unknown or who were not remembered by some one else. The audience then repaired to the cemetery, all persons going to the graves of their loved ones, standing quietly with bowed heads while the quartet rendered an appropriate number, and dismissal followed.

After the dinner hour the choir, led by our choirmaster, Bro. T. B. Reynolds, rendered a beautiful musical program. Then followed a most powerful address by Judge Johnson J. Hayes. This address from start to finish was full of good thought and advice, and it was rendered in a way that it was most interesting to all. We are greatly indebted to Judge Hayes for this strong address.

It was indeed fitting that following the afternoon address our executive, Dr. Andrews, president of the conference, could be with us and conduct the service at which time the stones were placed in the buildings. Most of the service was conducted in the house. In a copper box to be placed in the corner of the church the trustees placed various articles, while President Andrews placed the Church Discipline and the pastor placed the Bible. The audience then repaired to the front of the church, where the service was concluded. As Dr. Andrews read the concluding words of the service, Mr. C. R. Fields, chairman of the board of trustees, placed the copper box in the corner of the building and the other trustees placed the two stones in niches made for them to rest in the respective buildings for the years to come. With an appropriate dismissal, the services of this great day were concluded.

We are indebted to the Ross quartet of Pleasant Garden M. E. church, South, and other singers for help in the music rendered. Thanks to our friends.

It is of interest to note that on the occasion of placing the corner stones the same hymn was used that was used when the church was dedicated. Mrs. Dora Neese, our efficient pianist, who played the piano, also played the old fashioned organ on the other occasion. She was then a music pupil under the late Mrs. Speight Hunter, who selected the hymn and directed her pupil who presided. Through the years this same lady has been faithful to give her musical talent to the Kingdom through our church, and most of the time presiding at the organ until it was replaced by the modern piano. Who can beat this record? By referring to hymn No. 422 it can be seen how appropriate was the hymn selected for that occasion.

Brother Henry Royal, one of the officials of Tabernacle, is in Wesley Long hospital in Greensboro, having had an operation. He is improving and it is expected that he will be at home in a few days.

Mrs. Ralph Blackard-Burk of Julian church is in the Clinic hospital for an operation. We trust for an early recovery.

On last Wednesday morning Mrs. Charlotte Fields-Woodburn slipped away from us and went to her glory home. She was more than 96 years old and had been a good and faithful member of Tabernacle church for more than 80 years. For a number of years she had been confined to her room. She was indeed feeble because of her advanced age, but she was always strong enough to shout and praise the Lord. She always told the preacher and others that she was going to her "Glory Home." This she did when she so peacefully passed away, seeming without pain or discomfort. She was the oldest member of Tabernacle church, and had possibly served a longer membership than any other in the history of the church. She lived a great life and is now living a great life in Glory.

GEO. L. CURRY, Pastor.

Cedar Cliff, Mt. Hermon Charge.—We are glad to say that we had a wonderful memorial and Mother's Day service last Sunday. Our pastor was present, and Rev. G. W. Holmes spoke inspiringly on Mother, which was enjoyed very much. Prof. G. H. Enfield spoke for us on Home-Coming in Heaven, which was enjoyed equally as much.

Dinner was served by all and together.

In the evening we had the pleasure of listening to some very good singing which was presented by the Central quartet, the Bethany quartet, the Thomas family, Miss Riddle's two quartets, and also our home quartet. We take this opportunity to express our thanks and appreciation for their help in the day's program.

We are planning to get new pews for our chuch, and also to paint it. We are looking forward hopefully for a wonderful revival, beginning the second Sunday in July.

BERTHA BOGER, Reporter.

Efland, Orange Charge.—As Dr. Andrews said, it was indeed a gala occasion for us, when on Sunday, May 19, many of our friends from far and near met with us to dedicate our church. The weather was fine and every one enjoyed the services, the fellowship, and the bountiful dinner.

Our pastor, Rev. B. M. Williams, welcomed the friends of the church and spoke briefly of our work and the services for the day, after which he presented Dr. R. M. Andrews, president of the conference, who brought us a very inspiring message on "The Cost of Discipleship."

Following the sermon the church was presented by Mr. S. C. Forrest, church treasurer and son of Mr. S. J. Forrest, who was on the building committee and one of the original trustees of the church. Dr. Andrews dedicated it, using the service in the Ritual.

In the afternoon the church history, written by Mrs. O. E. Bivins, a daughter of Mr. S. T. Forrest and a charter member, was read by Miss Pattye Crutchfield. Brother Williams then read messages of congratulation and encouragement from former pastors who could not be with us.

Dr. Bates, who worked here during the earlier years of the church, related some very interesting experiences of his time spent here.

Rev. C. H. Whitaker told us of his relationship with Rev. W. D. Fogleman and his interest in church building.

Dr. J. E. Pritchard brought greetings from Calvary and the Herald. His message was very helpful and enjoyed, even though it was, as he said, prepared to be made from East to West. It was his first visit since the building was turned around. His remarks go well in any direction.

Rev. E. Lester Ballard, our neighbor pastor of Mebane, spoke on "Going On." He said the time has not yet come to stop. He has never served us as a pastor, but has been with us in a number of services. We are always glad to have him.

Of the friends of the church, Mr. C. C. Smith of Mebane spoke briefly on the origin and work of the church. Mr. Smith is the only surviving member of the original board of trustees.

Greetings and words of congratulation and encouragement were expressed by members of the other churches on Orange charge, and a number of former members who now live elsewhere.

It was a great pleasure to have these former pastors and friends with us, and their messages and words of encouragement will remain with us as we strive to do greater service for the Master.

We regret that Mr. R. H. Sharpe, our oldest member, was on account of illness unable to attend these services. Our records say that he paid in the first money for the erection of the church. Illness caused Mr. and Mrs. Clarence Taylor to be absent also. We hope they will all be better soon.

P. CRUTCHFIELD, Reporter.

◆

Clark's Chapel, Weaverville Charge.—On the second Sunday evening at 8 o'clock our pastor, Rev. W. L. Harkey, held his appointment at Clark's Chapel, and as usual, gave us a message that was enjoyed by all.

Just preceding the preaching service the Christian Endeavor society had their service.

An interesting debate was held between the Clark's Chapel and Weaverville M.P. societies on the following subject, "Resolved—That unification is the need of Methodism." The negative side from Clark's Chapel won the decision.

On next Sunday, May 26, Decoration Day will be observed at Clarks' Chapel, with Memorial services at 11 o'clock. An interesting program has been planned.

MRS. CLYDE BLANKENSHIP, Reporter.

◆

New Hope, Why Not Charge.—Our pastor, Rev. C. H. Hill, filled his regular appointment Sunday at 11 o'clock. He preached a very interesting sermon to a large congregation. Nearly every home in the neighborhood was represented, together with several visitors. We are always glad to have visitors in our church, and most especially are we glad to have our own Sunday school boys and girls who have married and live elsewhere come back. The Communion service was observed at this service.

One of our beloved neighbors and faithful church members, Mrs. W. R. Williams, is in St. Leo's hospital, Greensboro, having had an operation for cataract on her eye. They have removed the cataracts from one eye, and reports are that she is getting along fine. We all know how thankful she will be to be able to see so she can go about her home and work as of old, also be able to attend church as she did before she became too blind to get about with ease.

Mr. W. M. Coble, another of our church members, is confined to his bed at this writing with sciatic rheumatism. We hope for him a very speedy recovery.

Our Sunday school enjoyed a picnic trip and dinner to Guilford battleground on last Saturday, coming back by way of the Children's Home and stopped for an hour or so.

They were carried by two trucks. Some 75 or more members enjoyed the trip and all report a very good time.

Any one who reads this report having friends or loved ones buried in the cemetery at this church are requested to be present on next Saturday morning to help clean off the graves.

We are planning for a Children's Day program soon.

MRS. JASPER VON CANNON, Reporter.

◆

Love's Grove, Midland Charge.—We are still pressing forward in the great work here at Love's Grove, striving to do much work for the Kingdom of God.

Our Bible discussion which we have every other Sunday night seems to be of much interest to our church. Last Sunday night we had very good attendance. As each one recited his Bible verse, we seemed to feel that we were a part of the service.

We welcome each and every one to come out to our church for Bible study. We can never learn too much about the Bible. It is our only guide in life.

Sunday, the 26th, is our usual preaching day. Sunday school at 2 o'clock and preaching at 3 o'clock. Our pastor, Rev. J. H. Trolinger, will be with us. We ask for your prayers, Christian people.

OLLIE JUNE SMITH, Reporter.

◆

Shiloh, Shiloh Charge.—Last Sunday was a wonderful day for us at Shiloh. Our annual home-coming and memorial day proved very good. Our Sunday school attendance was 313. At 11 o'clock Rev. C. E. Ridge filled his regular appointment and preached a wonderful sermon. His subject was "The Christian Race." Text Heb. 12:1. He preached a very forceful sermon from this text, putting much emphasis on the "weights" and "sins" as they exist among people and in our churches today. At the conclusion of the sermon the memorial service was conducted. Four chairs were draped—one for each member who had died since last home-coming—placed in the front of the church. As the secretary called these names a flower girl for each placed a basket of flowers on the chair and paid a tribute to the memory of the deceased. The service was concluded in the cemetery. This seemed to have been the best memorial service we have ever had. The afternoon was devoted to the home-coming address delivered by Rev. H. F. Surratt of Thomasville, and special singing by the Fairgrove quartet of Thomasville. One other event of the afternoon was a history of Shiloh church written and read by Mabel Berrier. We hope that our church may still be able to make even better history from now on.

Our parsonage is now nearing completion. A freewill offering was taken at our afternoon service Sunday, which amounted to $19.65. We thank our friends for this nice contribution.

Mrs. J. M. Shoaf, who has been a patient at the Davidson hospital suffering from a broken leg and ankle, is improving very nicely. She will probably be taken to her home some time this week.

MABEL BERRIER, Reporter.

◆

Concord.—Although our reports don't appear so often, we are still existing, and it seems that every organization is making some progress. Mr. and Mrs. Garner are putting forth every effort possible to make this year a success.

The Sunday school under the leadership of Ross Little is going forward in attendance as well as in finances. Two pianos for Sunday school departments have been bought and we are planning to buy another in a short while. The B. and S. class, of which Mrs. Waddell is teacher and Miss Mildred Burris president, at a recent class meeting decided to each make a print dress to be sent to the Children's Home. The young people's class is planning a banquet to be held Thursday night, June 6.

The Layman's Fellowship, which was recently organized by Mr. J. G. Rogers, of Denton, is meeting regularly. C. D. Sides is president of this splendid organization, with Willie Furr as secretary.

The Ladies Aid has recently painted the parsonage outside and several rooms inside. The Woman's auxiliary is very active and have made a good start on their new year's work.

The Young People's Christian Endeavor has elected new officers with Hoyle Winecoff as president and Sarah Little secretary. The Junior Christian Endeavor with Mrs. Garner superintendent is moving on nicely.

As a result of the tithing compaign and the untiring efforts of B. F. Waddell and his board of stewards, the finances are in excellent shape. Our College assessment, Herald subsidy, McCulloch Memorial Fund, are all paid in full, all local expenses paid to date, and all conference claims paid in full except the World Service budget.

Our second quarterly conference was held last Tuesday evening. Fred Helms and L. M. Williams were named nominees for delegate to the Annual Conference.

Beginning April 29 and continuing through May 9, our spring revival was held with Rev. C. G. Isley of Lexington as pulpit help. He brought very interesting and helpful messages. Eleven new members have been received since the close of the meeting.

Mrs. S. H. Teeter continues to improve and is able to sit up a little. Mrs. T. F. Newton and her mother, Mrs. Thomas, who were both injured by falls last week, are not doing so well. Little Leona Cartrett, daughter of Mr. and Mrs. J. B. Cartrett, underwent a serious operation at the Concord hospital last Thursday night. Some improvement is shown in her condition. The many friends of these sick ones wish for them a speedy recovery,

IN HONOR OF THE DEAD

Fogleman

Mrs Sallie Holt Fogleman, aged 41 years, a resident of Alamance, died April 16 at St. Leo's hospital in Greensboro, following an illness of a few days. She was a native of Alamance county and a member of Mount Pleasant M. P. church. She was the daughter of Mrs. Margaret Black Holt, Kimesville, and the late Louis Holt.

Mrs Fogleman is survived by her mother, her husband, C. W. Fogleman, and thirteen children: five daughters, Mrs. Mary Roberson, route 13, Burlington; Misses Agnes, Margaret, Betty Jane, and Shirley Ruth, all of Alamance; eight sons, John B. Fogleman, route 13, Burlington; William, Vern, Herbert, David, George, Bobby, and Carl, of Alamance; four sisters, Misses Nannie Holt and Mattie Holt, of Kimesville; Mrs. Walter W. Phillips, Kimesvile, and Mrs. D. W. Sharpe, Alamance; and one brother, Eugene Holt, Siler City.

The funeral services was conducted at Mt. Pleasant church on Thursday, the 18th, by Rev. H. G. Fisher and Rev. J. W. Braxton. Mrs. Fogleman was a member of Mt. Pleasant church, but lived at Alamance and attended the Lutheran church there. She was a teacher in the Sunday school and a dependable worker in the church. She leaves a vacant place in the community as well as in her home.

J. W. BRAXTON.

Swing

Mr. John Swing, a member of Mt. Pleasant church and for many years a resident of this community, died at his home near Kimesville, April 20, 1935. Mr. Swing was the son of the late Mr. and Mrs. Joe Swing. He was born in Alamance county, January 26, 1854, and lived to be more than 81 years old.

Mr. Swing is survived by his wife, Mrs. Martha Swing, who is a sister to Rev. W. H. Neese; three daughters, Mrs. Lessie Garrett, Liberty, route 2; Mrs. Eula Clapp, Kimesville, and Mrs. Berdie Black, of the home; one son, J. F. Swing, and one brother, W. H. Swing, Guilford College.

The funeral service was conducted on Sunday afternoon at Mt. Pleasant church by Rev. J. W Braxton, Rev. G. F. Millaway, and Rev. A. D. Shelton, after which his body was laid to rest in the church cemetery.

J. W. BRAXTON.

Warren

On the morning of May 1, 1935, Brown Summit community lost one of its prominent citizens and friends, Mr. John P. Warren, as a result of a serious illness of a few days. He passed away in the St. Leo's hospital, Greensboro, leaving his home and community with a deep sense of their loss. He left a splendid family of eleven children and his beloved wife.

For many years Mr. Warren had been prominent as a farmer and as a tobacco warehouseman during the season in Reidsville. That he was popular and greatly respected in his community and elsewhere was indicated by the enormous number of friends that assembled to pay their last respects to him at his funeral. At the time of his death Mr. Warren was a trustee in the Brown Summit M. P. church, of which he had been a member for many years.

The funeral services were conducted at the Brown Summit M. P. church on Thursday, May 2, at 3 o'clock. Rev. Oscar L. Easter, the present pastor, was in charge of the services. He was assisted in the service by Rev. J. L. Trollinger, pastor of the Haw River charge, who was a former pastor of the deceased. Music was rendered by two vocal quartets, one from Greensboro, and the other of Reidsville. The interment took place at the Monticello cemetery.

He is survived by his wife, who before her marriage was Miss Blanche Faucette, and eleven children — Argus, Addie, Mary Frances, Inez, John P., Jr., Helen, Hardin, Marion, Edward, Lucille, and Jack Warren, all of Brown Summit.

Our deepest sympathy goes with Mrs. Warren and her dear family in their sorrow. We pray the rich blessings of the heavenly Father upon them.

O. L. EASTER.

Andrew

Mrs. Mary Emma Andrew, daughter of the late Himer Fox and Eliza Jane Scotton Fox, was born in Randolph county, May 4, 1862, departed this life April 12, 1935, aged 72 years, 11 months and 8 days. She was a faithful member of Hope M. P. church, but on account of ill health she had not been active in church for several years.

On December 3, 1885, she was united in marriage to Joseph J. Andrew, who passed away August 6, 1934. She is survived by four daughters: Mrs. W. E. Hart, of Siler City, R. F. D.; Mrs. C. L. Forester, Miss Clata Andrew, both of Siler City; Mrs. J. B. Turner, of Lexington; one son, J. P. Andrew, of Durham; one half sister, Mrs. Lydia Siler, of Greensboro; ten grandchildren and one great-grandchild.

Funeral services were conducted by her pastor, Rev. J. A. Burgess, and the body was laid to rest in Hope cemetery. Our sympathy is extended to the bereaved ones. Our comfort is in God.

J. A. BURGESS.

Stainback

Mr. George M. Stainback, son of the late George W. and Mrs Sally P. Stainback, was born July 14, 1849, and died April 11, 1935, being 85 years, 8 months and 27 days old. He had been in declining health for the past ten months, and had been confined to his bed for six months suffering from cancer of the stomach.

December 3, 1869, he was married to Miss Lucy Elizabeth Duke, who has been dead for 12 years. To this union were born nine children, two of whom died in infancy. The surviving are Mrs. Lucy E. Poythress, who had lived with him for the past eight years; J. O. Stainback, Mrs. M. F. Houck, Mrs. W. P. Blanks, Mrs. P. S. Ellis, Mrs. E. B. Moss, and Mrs. L. A. Moss; also 52 grandchildren, 85 great-grandchildren, and one great-great-grandchild.

He was one of Vance county's outstanding citizens, having engaged in farming his entire life.

He joined Mt. Carmel church in early life, later becoming a charter member of Gillburg M. P. church, and was the last charter member of that church. The church and community have truly lost a very dear friend. He had always loved his church, helping it to go onward. He was a lifelong office holder in the church, being an honorary trustee at the time of his death. He will be missed everywhere, but the home will miss him most where patient and loving hands had served him so long. He bore his suffering in patience, trusting in God who knew best in all things. To know him was to love him, everyone saying "He is truly a good man."

Funeral services were conducted from his lifelong residence near Henderson, in charge of Rev. J. D. Cranford, pastor, assisted by Rev. D. D. Broome, and he was laid to rest under a beautiful mound of flowers in the family cemetery nearby.

"He is not dead but sleepeth."

A GRANDDAUGHTER.

Smith

"Sunset and evening star, and one clear call," and the sweet spirit of Mrs. G. W. Smith responded and went home to God.

It was on Friday evening, March 29, 1935, at 7 o'clock, after an illness of one week, that this faithful member of the First M. P. church of Charlotte went home to her reward.

Funeral services were held Sunday afternoon at Roberta M. P. church at Harrisburg, N. C. Rev. G. H. Hendry, pastor of First M. P. church, Charlotte, assisted by Rev. Mr. Cook, of Fairview church, conducted the service.

Mrs. Smith is survived by her husband, George W. Smith; her parents, Mr. and Mrs. Adam Blackwelder, of Concord, and the following brothers and sisters: Walter Blackwelder, of Concord; Will and Doc Blackwelder, of Kannapolis; Frank Blackwelder, of Charlotte; Mrs. P. M. Linker, Mrs. Clara Carter, Mrs. C. S. Cochrane, and Mrs. James Sutton, of Cabarrus county, and Mrs. Frank Coble, of Kannapolis.

"Blessed are they who die in the Lord,
Precious and true, 'tis found in His Word;
All of their burdens they shall lay down,
And shall receive a harp and a crown."

A FRIEND.

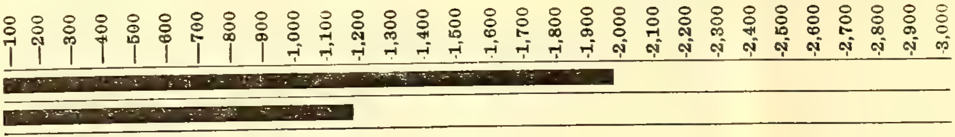
Lineberry

James Lineberry, aged 16 years, died Thursday morning, April 25, at the home of his grandmother, Mrs. Caroline Lineberry, in the Mt. Pleasant church community. James lived most of his life with his grandmother and uncle, Roy Lineberry.

James attended school up until a few days before he died. He and his school mates had never thought but that he was as healthy as any normal child. But on Easter Monday he complained, and a physician was consulted and discovered that he was suffering from diabetes. He was put to bed that night and died in the early hours of Thursday morning. The funeral service was conducted at Mt. Pleasant church on Friday afternoon, and his body was laid in its final resting place in the church cemetery.

J. W. BRAXTON.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
BURLINGTON, FIRST	101
ASHEVILLE	98
GRAHAM	92

Now all of you folks assemble yourselves within good seeing distance of this monster blackboard and take a good look and see who is up at the head of the column, also who is in capital letters this week. Burlington, First is right in the center of the stage, both in the percentage column and in the subscription receipts column. Well, we knew they could do it. And by the way, this 73.75 subscriptions which Burlington sends in is the largest number that this typewriter has ever recorded. Last year the first church at High Point sent in 71, but Burlington First goes ahead of that. The only thing we can do about it is to congratulate everybody that had anything to do with it—the pastor, Dr. Paschall, Mrs. Durham, the agent and T. T. Stafford who sold a good many papers early in the year.

Asheville holds on to second place this week and Graham wins third place over Tabernacle by less than one point. Well, let the good work go on. Shiloh, Lincolnton and Flat Rock all sent in more than one subscription this week. We thank all of them.

The receipts are only $34.00 this week, all on subscriptions. This is the second lowest since early in the year. But some days will be dark and dreary. Now folks, come on and make the receipts next week larger. Our expenses last week were: For printing $77.14, bookkeeping, $4.00 and postage, $2.50, making a total of $83.64. So you see about what we must have each week.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	13.50	5.00
Albemarle	19	9.78	....
Anderson	29	7.43	....
ASHEBORO	42	51	*20.00
Asheville	14	13.75	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	73.75	....
Burlington, Fountain Pl.	12	7.50	....
Charlotte	27	12.80	*7.50
Chase City	12	....	....
Cleveland	56	8.70	....
Concord	27	15.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	.50	....
Davidson	59	10.60	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	8	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	24.16	....
Friendship	18	6.15	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	13.84	....
Graham	28	25.73	....
Granville	60	21.75	....
GREENSBORO, CALVARY	30	33	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END.	26	33.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	10.55	....
Henderson	35	15	*10.00
High Point, English St.-W. Thomasville	26	2.74	....
High Point, First	68	44.50	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
Kannapolis	19	15.72	....
Kernersville-S. Winston	36	8.75	....
Lexington, State Street	35	15.04	....
Lexington, First	48	14.50	....
Liberty	44	9.63	....
Lincolnton	37	11.62	....
Littleton	50	4.25	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	21.5	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	10	....
Orange	74	25	*23.00
Pensacola	6	2	....
Pinnacle-Mt. Zion	52	8.50	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	48	9	....
Randolph	73	9.50	....
Reidsville	11	9	....
Richland	41	15	1.00
ROBERTA	23	23.03	....
Rockingham	24	6.63	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.50	....
Shiloh	65	15.75	*20.00
Siler City	20	14.83	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	11.50	7.50
Tabernacle	39	35.50	....
Thomasville, Community	16	10.50	*5.00
THOMASVILLE, FIRST	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
Whitakers	7	9.50	*2.50
Why Not	42	11	....
Winston-Salem, First	26	19	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	10.45	....

*** Subsidy paid in full.**

Methodist Protestant Herald

J. PRITCHARD, D.D., Editor

Publis' ly as the official organ of the North Annual Conference of the st Protestant Church.

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Rev. C. B. Way, Flat Rock	2.20
Rev. C. W. Bates, First Ch. Winston	2.00
Miss Sallie Smith, Siler City	2.00
Miss Ethel Faw, Forsyth	2.00
Mrs. Lucile H. Baity, Forsyth	2.00
J. J. Mallard, First Ch. Lexington	1.50
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Rev. G. L. Curry, Tabernacle	1.00
J. H. Snotherly, Friendship	1.00
Rev. J. C. Auman, Graham	1.00
Rev. C. P. Morris, Danville, Va.	1.00
Mrs. A. B. Moody, Henrico, N. C. Miscl.	.50

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SEVERAL MINISTERS ATTEND CALVARY SERVICES

Methodist Protestant ministers in attendance at the Calvary revival services this week are: Rev. G. F. Millaway, Rev. A. D. Shelton, Rev. J. R. Hutton, Rev. T. F. McCulloch and Rev. W. F. Ashburn, in addition to Dr. Paschall who is doing the preaching and Dr. Bethea who is leading the singing.

◆

BROTHER SNOTHERLY ENJOYS HERALD

Brother J. H. Snotherly, of Albemarle, R. F. D. 3, says he and his family would not know how to get along without the Herald. We thank our good brother for this compliment.

◆

Miss Virginia Jackson, who has been visiting at the Tabernacle parsonage and who is to visit other friends in North Carolina, has returned to Baltimore for a few days. Miss Virginia Curry accompanied her on this trip. The occasion of their going to Baltimore was the inauguration of Mayor Jackson, Miss Jackson's father, for his third term of office as mayor of Baltimore. They are expected back in North Carolina in a few days.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., MAY 30, 1935 NUMBER 28

Albert Norman Ward, A.M., D.D., LL.D.

Dr. Ward is celebrating the fortieth anniversary of his graduation and the fifteenth anniversary of the Presidency of Western Maryland College. *(See article on next page.)*

Commencement at High Point College

It is not our purpose to write about each feature of the commencement exercises at High Point College, for we were there for only one of the many features, namely, the commencement proper on Monday morning. We presume some one from the college will give us the outstanding events of the other exercises.

But on Monday morning the chapel was filled to overflowing with friends and parents of those who were to graduate. After the devotional services were over, Dr. Humphries, the president, introduced Dr. J. T. Burrus, of High Point, who in turn introduced the speaker of the occasion, Mr. Carl Goerch, editor of the *State,* at Raleigh, N. C. Mr. Goerch brought a very timely message to the graduating class on the general subject of having the right perspective of things. Mr. Goerch, a native of the state of New York, came to North Carolina some years ago and has quickly grasped the significance of our opportunities, and already he knows how to tell others about the great things we have here. While we cannot give the address in detail, yet we will say that it was packed with great truth and interspersed with some good jokes which served to keep his audience in a frame of mind to listen very carefully to what he was saying.

After the address the candidates for degrees were presented by Dean Lindley and the degree of Bachelor of Arts was conferred by President Humphries upon twenty-six young men and young women. Four received the degree of Bachelor of Science in Business Administration. One received the degree of Bachelor of Science in Chemical Engineering, and two received the degree of Bachelor of Science in Home Economics. Five others are to receive degrees at the close of the summer school. Emma Carr Bivens and Adylene McCollum were graduated *Magna Cum Laude,* while Keron K. Canady, Oscar Lee Easter, W. Wilbur Hutchins and Jasper Lee Jones were graduated *Cum Laude.* The highest honors went to Emma Carr Bivens.

Mrs. Wrenn Gives Library Building

Following the presentation of the diplomas and the honors Dr. Humphries presented Mrs. M. J. Wrenn, a member of the Board of Trustees, who brought the audience to its feet with the announcement that she was erecting on the campus a library building in memory of her late husband, who was a member of the Board of Trustees from the beginning of the college and who loved the institution dearly. The announcement brought forth prolonged applause and some could not restrain the tears of joy as they contemplated the tremendous significance of such an announcement. Those who sensed the situation correctly were certain they saw more in the announcement than simply one library building, even though that is badly needed, but to many of us it was the beginning of bigger and better things for the institution that is dear to the hearts of the thirty thousand Methodist Protestants in this state. Mrs. Wrenn is saying to the world that she has faith in the institution and doubtless her faith will beget faith in others. To our way of thinking, it will be an incentive for other people of large means to do something worthwhile for the college. Since this is the only institution for higher education that High Point has, it will be perfectly natural for others to remember it in a substantial way. And what better monument can anyone establish than a building to serve in educating the youth of our land? It is a permanent, an enduring monument. Mr. Wrenn will live in the hearts of the people through this building as he could not live in any other way.

◆

Dr. Albert Norman Ward

On our cover page we are presenting a likeness of that great preacher, scholar and Christian, Dr. Albert Norman Ward. The particular reason for presenting him at this time is that this is the fortieth anniversary of his graduation from Western Maryland College and the fifteenth anniversary of his election to the presidency of the same institution.

Dr. Ward is so well known to the Methodist Protestant church that it is hardly necessary to spend much time in introducing him. For forty years he has been one of the outstanding leaders of the church. He served some of the outstanding appointments in the Maryland conference, served as Chancellor of Kansas City University for some years, and gave several years to the pastorate of the First Methodist Protestant church in Seattle, Wash. Fifteen years ago he was elected president of Western Maryland College at Westminster, Md., the largest college the denomination has. During his administration the college plant has been greatly enlarged and beautified and the enrollment has grown by leaps and bounds. While there is much that we could say about Dr. Ward, we prefer to let others tell you about him. The first tribute is from Dr. William J. Thompson, formerly professor of Religious Psychology and Pedagogy, Drew Theological Seminary: "Dr. Ward has the spirit of a crusader who works with all his might, counting not his life dear unto himself. He has integrated his gifts and talents and consecrated them to making his 'vision splendid' of a greater Western Maryland College a substantiality. A substantiality which through countless years at each commencement will pay huge dividends."

Dr. H. L. Elderdice, President Emeritus of the Westminster Theological Seminary, says this of Dr. Ward: "As a Christian leader his influence is not confined to the limits of his local church, his Annual and General Conference affiliations; but is felt in every one of his many fields of activity. As the administrative head of a large and rapidly growing college, he assures parents, students and all whom it may concern that no teacher will be tolerated who may repudiate the Christian religion. Nor is this the *ipse dixit* of a bigoted sectarian, but of a man so liberal in his creed that he would not permit any member of his faculty to try to change the belief of any student from the Articles of Faith of his church at home."

We wish to join the great number of Dr. Ward's friends who are congratulating him on this great occasion and wish for him many more years of outstanding achievement in the interest of the church, the kingdom and humanity in general.

◆

Welcome to the Old North State!

We say, WELCOME to all who come from other states to the South Regional Convention at High Point.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Haw River.
56. Friendship, Mt. Hermon.
57. Mt. Hermon, Mt. Hermon.
58. Chestnut Ridge, Orange.
59. Center, Alamance.
60. Mebane
61. Harris Chapel, Vance.
62. Shiloh, Liberty.
63. Bethel, Mocksville.

◆

Responsibility, Response, Reckoning, Reward

That might be the first, secondly, thirdly, and fourthly f a sermon. But it isn't. It is just a suggestion that when ou read this what has happened to your church's part of he McCulloch Fund will have passed in review. The responsibility became yours when the Annual Conference accepted he report of the HERALD committee, which recommended the cceptance of the debt on the HERALD as a moral obligation, nd set up a committee to raise it. Your response has been eceived, if you have sent in the money for your apportionment. If you have met the apportionment in full, you will e reckoned faithful and will receive a reward in the shape f a certificate. If you—and I mean by that, your church, f which you are a part—have failed to respond to the obligation, you will be reckoned unfaithful—and there will be o reward. And Friday morning at High Point College is he time and place.

Fortunately, for those who have failed, there will be another chance. We will take a little time at the Annual Conference to award the rest of the certificates—to those churches that still want to be counted faithful. In the meantime the Honor Roll in the HERALD is open for the enrolling of the names of all such. It is a goodly list; but it includes, so far, only about one-fourth of all the churches in the conference. I know that a good many churches not in the list are working toward that honor. Some will not arrive until the end of the year; and some are almost in sight of the goal.

But all praise to the churches that have reached the goal at the half-way date! Considering everything, I think we have done wonderfully well to reach beyond the half-way mark at the half-way date. But it was done only because some church members, and some pastors, have been keenly interested in putting their churches over the top.

Next week I hope to have a statement of the amounts received from the churches and charges to the end of the half-year.

The Fund stands as follows

Previously reported	$1,644.48
Macedonia, Seagrove	1.00
Fairgrove, Seagrove	3.00
Love Joy, Seagrove	7.00
Seagrove	8.00
Henderson (additional)	19.00
Harris Chapel, Vance (additional)	.75
New Hope, Vance	6.00
Winston, First (additional)	16.75
Bethel, Mocksville	5.00
Spring Hill, N. Davidson	1.00
Canaan, N. Davidson	2.35
Total to date	$1,714.33

I am hoping to give my own church a certificate Friday. It would be too bad if the Chairman couldn't do that. We lack about six dollars of having it in hand; but if I can find time to go after it, I know I can get it.

$1,714.33. Wish that was mine. I'm sorta like the fellow who hollered, "Water, water, everywhere, but not a drop to drink." Well, I'm glad I've had something to do with helping the boys (McCulloch and Swain) to get out of the hole—the hole the Conference put them in. But they are not all the way out yet, won't be until we pay every cent we owe them. But they're beginning to see some daylight—thanks to those who have seen their need and our responsibility.

C. W. BATES, *Chairman, M. M. Fund.*

◆

Calvary Has Fine Meeting

What was thought to be one of the best revivals yet held at Calvary church closed with a full house on Sunday night. Dr. F. W. Paschall, of Burlington, did fine preaching, and Dr. N. G. Bethea did fine work leading the singing.

◆

International C. E. Convention to Meet in Philadelphia

The thirty-fifth International Christian Endeavor convention will meet in Philadelphia July 2-7. A large number of outstanding speakers and leaders are on the program.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

We are running this week a list of the churches which have paid any claim in full or have paid the pastor to date. This list will be exhibited at the midyear meet next Friday. We fear it will not be correct in many instances, since some pastors failed to indicate just what conference claims had been paid to date or in full. However, we are leaving out any mention of what has been paid on World Service because we are unable to give it. We shall take pleasure in making corrections, where there are such, in the HERALD next week. Please let me know.

An Honor Roll of Churches Which Are Up to Date With Payments

These Paid Pastor to Date—Asheboro; Albemarle; First church, Lexington; Rockingham church, Bethesda church, same charge; Glen Raven, Haw River and Fairview churches, Concord, Flat Rock, and Harris Chapel—Vance Circuit; Grace church; Henderson; Harmony church, Yarborough Circuit; First church, Burlington; Brown Summit; Graham; Whitakers church; Worthville church; Liberty church, Liberty Circuit; Mt. Carmel church, Lexington Charge; Kannapolis.

These Paid McCulloch Memorial—Denton, Canaan, Mt. Ebal—Denton Charge; Whitakers; Concord; Pine Bluff, Mill Grove, Love's Grove—Midland Charge; Charlotte, Brower's Chapel, Cedar Falls—Richland Charge; Kannapolis; Union Hill, Harmony Grove, Stony Knoll, Pleasant Hill, Tabernacle, Baltimore—West Forsyth Charge; Harmony—Yarborough Charge; Friendship; Porter; Albemarle; Hickory Grove—Guilford Charge; Greer's Chapel—Shiloh Charge; Mt. Carmel, Union Chapel—Granville Charge; West Thomasville, Community church; Spencer; Chapel Hill, Liberty, Lineberry, Pine Hill, Alleghany, Pleasant Grove—Davidson Charge; Gillburg, Flat Rock—Vance Charge; Piney Grove—Siler City Charge; Pleasant Grove; Roberta; Cedar Cliff, Friendship, Mt. Hermon—Mt. Hermon Charge; Shelby; Caroleen; Calvary; Union Grove, Efland, Chestnut Ridge, Orange Charge; Lawndale—Cleveland Charge; Asheboro; Graham; Level Cross, Worthville—Randleman Charge; West End—Greensboro; Burlington, First church; Shoals—Pinnacle Charge; Haw River; Center—Alamance Charge; Mebane; Hebron—Orange Charge.

These Paid Church Extension—Creswell church; Liberty Hill, Fairview—Anderson Circuit; Yarborough, Harmony; Mill Grove, Pine Bluff, Love's Grove—Midland Circuit; West Thomasville; Shiloh, Liberty Circuit; Haw River church, Glen Raven Circuit; Community church; Denton church; Mt. Ebal, Canaan, Denton Circuit; Spring church; Brown Summit; Siler City, Piney Grove, Siler City Circuit; Center church, Alamance Circuit; Mt. Pleasant church, Mt. Pleasant Circuit; Mt. Carmel, Lexington Charge; Calvary; Kannapolis.

These Have Paid A. C. in Full—Creswell church; Liberty Hill and Fairview churches, Anderson Circuit; Yarborough and Harmony churches, Mt. Pleasant, Mt. Pleasant Circuit; Reidsville; Worthville church; Enfield, Whitakers Chapel; Graham; Brown Summit; First church, Burlington; Eden church, Halifax Circuit; Hickory Grove, Fairfield, Mitchell, Guilford Circuit; Denton, Mt. Ebal and Canaan churches, Denton Circuit; Asheboro; Spring Valley, Gillburg, Vance Circuit; First church, Concord; Community church; Haw River, Glen Raven Circuit; Shiloh church, Liberty Circuit; First church, Lexington; West Thomasville; Love's Grove, Pine Bluff, Mill Grove, Midland Circuit; Cedar Cliff, Welch Memorial, Kannapolis.

These Paid H. P. C.—Belmont, Friendship, Cedar Cliff, Mt. Hermon churches, Mt. Hermon Circuit; Mill Grove, Love's Grove, Pine Bluff, Midland Circuit; Lexington church, Mt. Carmel church, Lexington Charge; Hickory Grove, Liberty Circuit; Rockingham church; Haw River church, Glen Raven Circuit; First church, Thomasville; Community church, Thomasville; Calvary church; Mt. Ebal, Denton, Canaan churches, Denton Circuit; Eden, Hollister, Bethesda, Halifax Circuit; First church, Burlington; Piney Grove, Hope, Siler City; Center and Bethel churches, Alamance Circuit; First church, High Point; Enfield, Reidsville, Pleasant Union, Efland, Hebron, Union Grove, Chestnut Ridge, Orange Circuit.

These Paid A. C. Debt Apportionment—Creswell, Pleasant Union, Mt. Pleasant Circuit; First church, Thomasville; Haw River church, Glen Raven Circuit; Yarborough Chapel; West Thomasville; Mill Grove; Pine Bluff; Love's Grove, Midland Circuit; Kannapolis.

These Paid Superannuates Apportionment—Cedar Cliff, Alamance Circuit; Mill Grove, Pine Bluff, Love's Grove, Midland Circuit; West End, Greensboro.

The following Paid Herald Quota and Subsidy—Asheboro; Burlington First; Calvary; Grace church—not subsidy; West End, Greensboro; Concord—subsidy, not subscription quota; Henderson—subsidy alone; Shiloh Circuit—subsidy alone; Roberta—subscription quota alone; Shiloh Circuit—subsidy alone; Community church—subsidy alone; Whitakers; First church, Winston—subsidy alone; Weaverville—subsidy alone; Yarborough—subscription, subsidy; Asheville; Charlotte—subsidy alone.

These Contribute to Children's Home—Draper; Henderson; Corinth, Littleton Ct.; New Hope; Flag Springs; New Zion, Uwharrie Ct.; Bethel, Gray's Chapel, Bethany, Mt. Zion and Mt. Pleasant, Randolph Ct.; Bethel and Flat Rock, Flat Rock Ct.; Shiloh, Friendship, Shiloh Ct.; Welch Memorial, Mt. Carmel, Union Chapel and Rehoboth, Granville Ct.; Kannapolis; Union Grove, Bethel, Elbaville, Mocksville Ct.; Lincolnton, Bessemer City, Lincolnton Ct.; Seagrove, Love Joy, Fairgrove, Macedonia, Seagrove-Love Joy Ct.; First church, Winston; Chapel Hill, Liberty, Davidson Ct.; Stallings; Beulah, Antioch, New Hope, Mecklenburg Ct.; Pinnacle, Mt. Zion, Shoal, Pilot, Pinnacle Ct.; Bess Chapel; Shady Grove, Connelly Springs Ct.; St. Paul, Orange Chapel, Concord, Salem, Saxapahaw Circuit; First church, Charlotte; Grace church; Gibsonville; Union Grove, Efland, Hebron, Chestnut Ridge, Orange Ct.; Mt. Pleasant, Pleasant Union, Mt. Pleasant Ct.; Reidsville; Shelby, Caroleen, Mt. Lebanon, Worthville, Level Cross, Salem, Mebane, Whitakers, Enfield, Graham, First church, High Point; Center, Bethel, Rock Creek, Sapling Ridge, Alamance Ct.; Siler City church; Brown Summit; Roberta; Burlington First; Spring church, Pleasant Hill, Lebanon, Spring Church Ct.; Hollister, Eden, Union, Bethesda, Halifax Circuit; Harmony, Yarborough Chapel, Mt. Pleasant, Spring Hill, Canaan, North Davidson Ct.; Fairfield, Mitchell Grove, Hickory Grove, Pleasant Grove St., Denton, Canaan, Bethesda, State Street, Asheboro, Gillburg, Spring Valley, Vance Ct.; Concord, Pleasant Hill, Baltimore, Tabernacle, Stony Knoll, Union Hill, Harmony Grove; Calvary; Community church; First church, Thomasville; Glen Raven, Haw River; Rockingham, Bethesda; Liberty Hill, Fairview; Liberty, Shiloh, Hickory Grove, Flint Ridge, Zion, Liberty Ct.; First church, Lexington; Thomasville; Mill Grove, Love's Grove, Pine Bluff; Lebanon, High Point; Albemarle, Cedar Cliff, Mt. Hermon, Friendship, Bellemont.

Rockingham Charge, Rev. H. W. Bell, Pastor

This is a four-point charge, Pageland, Melton's Grove, Rockingham and Bethesda. I visited Bethesda and Rockingham. I traveled 125 miles to my first appointment Sunday morning and had ample time to do it in. Good roads have greatly added to the pleasure of travel. Our first appointment was at Bethesda church. This is located in South Carolina some 10 or 15 miles from Cheraw. It is truly in the sandhills. But we have some very loyal people here. There was a good congregation present and the people were interested in the message. This church has greatly suffered in recent years but we hope it has a brighter future. The pastor had been paid up to date here and the people speak well of the services of Bro. Bell.

We were at Rockingham at night. Here I received a surprise. Had a splendid congregation present and a most interesting service. A C. E. society has been reorganized and had a fine meeting—a large attendance. All remained for the preaching service, which is better than some Christian Endeavorers do. A sustaining wall has been built in front of the church and the church grounds are to be beautified in the near future. Rockingham has paid pastor to date and college apportionment.

Rev. J. O. Fry has been released from Shelby-Caroleen charge and appointed pastor of Democrat-Pensacola charges. He is entering upon the work there at once.

Plan of Appointments

May 31—Midyear Meet.

June 2—Friendship church; Porter, afternoon; Albemarle at night.

June 9—Gideon's Grove—dedication service, 11 a. m.; St. Paul at night.

June 16—Kannapolis, 11 a. m.; at night, State Street Church.

June 23—Mt. Pleasant, 11 a. m.; W. Thomasville at night.

June 30—First church, High Point, 11 a. m.; Draper, at night.

July 7—Corinth, 11 a. m.; Weaver's, afternoon; Hawkins at night.

July 14—Bethesda, 11 a. m.; Ringwood, afternoon; Hollister at night.

July 21—Dedication of Kistler's Union, 11 a. m.

R. M. ANDREWS.

WHAT THE BIBLE SAYS ABOUT PEACE

By Rev. T. M. Johnson, D. D.

One cannot go very far into history in the study of peace without running into war, with which the pages of history of all nations are cluttered, including even the history of the Hebrews as recorded in the Old Testament. My first impressions in the study of history were that it was an almost unbroken account of battles long drawn out, so written as to glorify war.

If I understand in any degree the temper of the populace in our day, it is that they prefer to think peace and experience peace rather than war. If so, it must be eminently true in this particular that "the voice of the people is the voice of God."

A Better Way Than by War

It seems that God made strenuous effort to show the Hebrew people by their own experience during the childhood of the race that there was a better way than the way of war. Under the leadership of God by Moses they came, without the drawing of a sword, from under the bondage, slavery, of that powerful warring nation under the Pharaohs. Probably they did not have a sword. Probably they would have been better off if they had never had one. "And Moses said unto the people, Remember this day (of commemoration of the Passover) in which ye came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place." Ex. 13:3.

Peace Is of Rare Beauty—

But rare in reality. Like a charming, coy maiden, bashful and blushing, Peace plays in and out among the numerous wars that harass the race, but can find no permanent abiding place. When the Hebrews, under the leadership of Joshua, fighting their way into Canaan, had destroyed Jericho, and by the fiercest of fighting had also destroyed Ai, "Joshua made peace with the Gibeonites, and made a league with them, to let them live." Joshua 9:15. But, lo, that peace agreement provoked the alliance of five kings, who "gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it." Josh. 10:5. The men of Gibeon sent a hurried message to Joshua for help. Joshua went in haste with the army of Israel and slew the hosts of the five kings "with a great slaughter." So fierce was the battle that heaven responded with hailstones, and "they were more which died with hailstones than they whom the children of Israel slew with the sword." Josh. 10:11. Where was Peace?

However, Peace showed her coy self from time to time. "And the land rested from war." Josh. 11:23. And again, "And the land rested from war." Josh. 14:15. "And it came to pass a long time after that the Lord had given rest unto Israel from all their enemies roundabout, that Joshua was old and stricken in age." Josh. 23:1.

But abiding peace was not yet. Years later David wanted to build the temple, but the word of the Lord came to him saying, "Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight." I Chron. 22:8.

In the Days of the Prophets

Like a breath of spring, a breeze of peace is felt as one reads the more hopeful utterances of the Prophets. Yet it seems that to those promoters of righteousness the thought of permanent peace was a dream rather than a vision. "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!" Isa. 52:7. "I the Lord will be their God. And I will make with them a covenant of peace . . . and they shall dwell safely." Ezek. 34:24, 25. But this note of positiveness: "They shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4. May the "God of peace" hasten the day!

In Old Testament Times

The idea in Old Testament times, Pagan and Hebrew, seems to have been that it was a conflict between the gods of the respective nations that were at war. When the Hebrews had been routed by the Philistines, they brought to the battlefield the "ark of the Lord of hosts, which dwelleth between the Cherubim." I Sam. 4:4. That to the mind of the Hebrew and of the Philistian meant that the God of the Hebrews was entering the battle. "And the Philistians were afraid: for they said, God is come into the camp . . . Woe unto us! Who shall deliver us out of the hand of these mighty gods?" I Sam. 4:7, 8.

The remainder of Chapter 4 and Chapters 5 and 6 indicate that the conflict between God and Dagon continued after the army of the Hebrews had been routed; and that the Hebrew God outdid the Philistian god, although the Philistian army had outdone the Hebrew army. Accordingly the problem of peace was to make peace between the gods!

The New Testament Idea

Coming into the New Testament is like coming into a different world. The phrase "the God of peace" is of frequent occurrence. This in contrast with such Old Testament expressions as "the Lord mighty in battle," "the Lord is a man of war," etc.

Memorial Day is now at hand. The people I have been associating with (arranging a memorial service) are longing for peace, talking peace, praying for peace. One Bible student and teacher said to me: "War and the teaching of Jesus cannot be reconciled." But, asks one: "Did not Jesus say, 'Wars and rumors of wars'?" Even so, but that is not the teachings of Jesus, He was not endorsing it, He was only stating what combative, pugnacious humanity will continue to do until saved from itself by the power of God. I would ask the questioner, "Did not Jesus say, Put up again thy sword into his place: for all they that take the sword shall perish with the sword?" Matt. 26:52. Again, did not Jesus say, "Love your enemies"? Matt. 5:44. Once more, "Blessed are the peacemakers: for they shall be called the children of God." Matt. 5:9.

The Hebrew and the Indian

The ancient Hebrew offered peace offerings often; the American Indian (savage, we say) smoked the pipe of peace. The Hebrew meant peace between himself and God. If this Hebrew practice, in our day in the spirit of Jesus, would become unanimous, would not there be peace between man and man, between nation and nation? The Indian did not afterward say his peace pact was "only a whiff of smoke" or, in modern parlance, "only a scrap of paper."

We Thought Their Problem Was Solved

"The increase in public drunkenness since the opening of the ABC stores represents a serious threat to the future of state control. Some increase was to be expected when men, for the first time in many years, could get liquor as they wanted it. Other individuals, as always, misuse their liberty. Employers will deal sternly with drunkenness among their own workers, but all of us must combat excessive drinking. Unless we do, we may expect a public uprising, especially against drunken drivers. And if an uprising should come, Virginia may swing back to prohibition. For it is characteristic of the American people, when they have a grievance, to magnify the evils they endure and to minimize those they may create by changing the law."—*Richmond News-Leader.*

To Improve Radio Programs

We are in receipt of a copy of the new regulations governing broadcasting by the Columbia Broadcasting Company and we give these rules our hearty endorsement. No contracts are being accepted for the future where there is any description of the function of any internal organ of the human body. Also, no contract is being accepted which advertises the effects of any medicine to be taken internally. The reasons for these changes as given are: The radio usually ministers to mixed audiences at social functions as well as to the family at home. Also many restaurants and hotels like to have the radio on during the time that meals are being served.

Methodist Protestants Who Graduated from High Point College

Some whom we know to be Methodist Protestants who were in the graduating class at High Point College Monday are: Nat Graham Bethea, Oscar Lee Easter, James Henry Hight, Lucy Clyde Ross and Mary Ward Johnson. Very likely there were several others, but we do not know.

Joseph Coble Working in Oklahoma

Joseph Coble, a member of Calvary church and son of Mr. and Mrs. J. Frank Coble, is spending his seminary vacation working with the Indians in Oklahoma under the auspices of the American Friends Service Committee.

OUR STORY PAGE

GLADYS ANN'S LITTLE MOTHER

Betty Jean liked to go to school, and she loved her teacher. But now something had happened which made her quite unhappy. The teacher had announced that there would be a doll-party on Friday, and every little girl was to bring her favorite doll and every little boy an animal toy of some kind. Betty Jean wanted very much to stay at home and miss the party, but she was afraid that her mother would not allow that.

Betty Jean was a wee mite ashamed of her favorite and only doll and a whole lot ashamed of being ashamed at all, which made her very uncomfortable. Gladys Ann was made out of odds and ends, her body was soft old stockings, the eyes and nose and mouth embroidered on her face in wool, her hair taken from a ripped place in the mattress, which made it really truly hair although it never grew on a human head. Gladys Ann was a home-made rag doll. How Betty Jean did wish that some magic would change her rag doll into a store doll with golden hair and blue eyes before the party happened.

As Mother was making a new dress for the homemade doll, Betty Jean began to wonder if her very own mother would be ashamed of her little girl if she had shoe-button eyes or mattress hair.

"Mother, if I looked perfectly horrible, twisted, or with only one eye, would you love me?" she asked.

"Why, of course I would love you just as much as I do now. Don't you know that to every real mother her ugly duckling is a swan?" laughed mother.

By the time Betty Jean had been told all about ugly ducklings and swans, Gladys Ann's dress was finished to the last tiny buttonhole.

"I do love you," whispered Betty Jean, cuddling her rag doll in her arms. "After this I am going to be like a real mother and love you just as much as if you had blue eyes and golden hair."

So Betty Jean and Gladys Ann went to the party. And the strangest thing happened. All the little girls left their grand store dolls and gathered about Gladys Ann. They admired her cunning little clothes with real pockets, and the real buttonholes, and the shoes and stockings which you could take off and put on.

"Oh, what a cute doll," cried the first little girl. "I wish I had one like it, she's so soft and cuddly."

"I'm going to ask my mamma to buy me one," said the second little girl. "She's much nicer than mine."

"My mother made Gladys Ann and I love her just as much as if she was a swan," proudly declared Betty Jean.

"A swan is only an old bird that lives in a pond in the park, but this sweet doll—" cried the third little girl, cuddling Gladys Ann to her heart.

And the very next day, along came the mother of the first little girl to ask Betty Jean's mother if she would make a Gladys Ann for her little girl. And every day another mother came with the same request, until all the odds and ends about the house were made up into rag dolls, but not one of them as lovely in Betty Jean's eyes as Gladys Ann.

"Honey, the ladies have paid me so well for my work that now I can buy you a store doll," said mother.

"But I don't want a store doll now," answered Betty Jean. "I love Gladys Ann just as she is, and I am ashamed to think that I ever was ashamed of her. No real mother would be."

"And always remember that it is loving that makes the world and everything in it beautiful," added mother.—*Our Little Ones.*

"I WILL NOT LEAVE THEE"

God is with us in our sorrows. There is no pang that rends the heart, I might almost say, not one which disturbs the body, but what Jesus Christ has been with us in it all. Feel you the sorrows of poverty? He "had not where to lay His head." Do you endure the griefs of bereavement? Jesus wept at the tomb of Lazarus. Have you been slandered for righteousness' sake, and has it vexed your spirit? He said, "Reproach hath broken mine heart." Have you been betrayed? Do not forget that He, too, had His familiar friend who sold Him for the price of a slave. On what stormy seas have you been tossed which have not roared about His boat? Never glen of adversity so dark, so deep, apparently so pathless, but what in stooping down you may discover the footprints of the Crucified One. In the fires and in the rivers, in the cold night and under the burning sun, He cries, "I am with thee: be not dismayed; for I am both thy Companion and thy God."—*Spurgeon.*

THE OPEN DOOR

Dr. T. C. Horton entered an elevator one day and called for the floor at which he wished to stop. Always ready to see an opportunity for rehearsing what God has done for a world of lost sinners, he turned to the elevator boy and asked, "Are you bound for heaven or hell?" "I—I don't know," the startled young man replied. When the desired floor was reached the door was opened, but Dr. Horton made no move to go. The elevator boy waited a moment, then said to him, "Why don't you go? The door is open." "So is the door to heaven," answered Dr. Horton, walking out and leaving the young man to make the very obvious application. —*S. S. Times.*

LOVELY ADVICE

Among the hundreds of communications, we received a lovely advice by F. B. Meyer, given to one of our regular contributors, or rather writers, for our publications, which the recipient has never forgotten, she says, although received a goodly number of years ago. It is as follows:

"It is a great pleasure to learn that I have been helpful to you. I think that none of us can really help others until we have fallen into the ground to die. So you must expect, if God is going to use your pen, that there is a cross which you must accept, and ultimately will learn to kiss. Then you will bear fruit, and God will open a wide ministry. We must go through Calvary to reach Pentecost."—*Selected.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHRISTIAN ENDEAVOR HELPS

LUTHER R. MEDLIN

Topic for Sunday, June 2, 1935:
"Jesus As a Man of Prayer" (Consecration)

Scripture Lesson—Mark 1:35, 11:20-26

Let us go to a little more than usual trouble to plan this meeting. Let us make it truly a consecration meeting. A meeting at which impressions will be made that will last. A meeting where the young people are given a chance to rededicate their livss to the service of the church. Lead them to a deeper meaning of the pledge; a deeper devotion to Christ and his church. Lead them to greater usefulness of prayer as a means of enriching Christian experience.

Study the prayer life of Jesus as a means of showing the heights to which prayer lifted Him, and by following His example we may be lifted to similar heights. "Prayer was more vital to Him than daily bread or sleep He had definite prayer habits."

Have some one discuss the topic, "Is prayer a constant presence in your life?"

The following is copied from the Christian Endeavor World Quarterly, "One day in Paris, a religious procession passes Voltaire, the brilliant French skeptic. Voltaire, who was generally regarded as an infidel, lifted his hat.

"What," exclaimed the friend, "Are you reconciled with God?"

And Voltaire with fine irony replied, "We salute, but we do not speak."

That phrase is a true description of many men's relationship with God. They believe that God is, they cannot explain the universe without Him; they are theists; but they maintain no personal relationship with Him. They salute—but they do not speak."

In definite contrast is the beautiful life of prayer and devotion of Dr. Wifred Grenfell, the man who brought healing and Christ to far off Labrador. Grenfell the most loved man in the world today, possibly, has this to say:

"In the quiet of home, in the heat of life and strife, in the face of death, the privilege of speech with God is inestimable. I value it more because it calls for nothing that a wayfaring man, though a fool cannot give. When I can neither see nor hear, nor speak, still I pray so God can hear. When I finally pass through the valley of the shadow of death, I expect to pass through it in conversation with Him."

A candle light consecration service would be most impressive as a part of the program.

Use as a solo, or other specialty, "Prayer is the Soul's Sincere Desire."

For consideration: How much time do you spend in prayer each day?

Jesus prayed before a task. Do you?

THE DAILY VACATION CHURCH SCHOOL; NEED A WORKER?

We have secured Miss Mayme Ellis, 2105 Brentwood avenue, High Point, N. C., for work in the primary department of Vacation Church School. Miss Ellis is an experienced primary teacher and also an experienced Vacation Church School teacher.

* * *

ARE V. C. SCHOOLS WORTHWHILE?

Maybe some of you are not familiar with Vacation Church Schools and are a bit dubious as to their value. Here are comments by various people from all over the United States, (clipped from May, 1935 "New Century Leader"):

* * *

CO-OPERATION PUTS IT ACROSS

When no church in the community has adequate facilities for the daily Vacation Bible School, why not divide it among several? That is what was done for the 1934 school at Napoleon, Ohio. If it had been held in any one of the village churches, the crowding would have been unpleasant. The Beginners had their session in the Evangelical Church, the Primary children at the Methodist Church, and the Juniors at the Presbyterian Church.

Each church provided a teaching staff and assumed responsibility for the work done in its building. The expense of materials, however, was equally divided among the three co-operating churches.—W. H. L.

* * *

CHURCH LOYALTY PROMOTED

When the two-weeks session of the daily vacation Bible school in the Southern Methodist Church at DeLand, Fla., ended, there was a fine exhibit of articles made by the various groups and all intended for use around the church. Wastebaskets and decorated vases had been made for each department room. For the kitchen, there was a pile of neatly hemmed tea towels and a good supply of attractive and useful pot holders. Window boxes to be used on several windows had been finished by a group of boys. Finally, there was an interesting assortment of scrapbooks and jig-saw puzzles made from Bible lesson pictures, which could be used in the younger departments.

Because the children were able to do something for their church in return for what the church was doing for them by providing such a delightful school, a lesson in church loyalty was taught.—Elizabeth Williams Sudlow.

* * *

A B C's FOR DAILY VACATION BIBLE SCHOOLS

Among the best helps in a Missouri daily vacation Bible school last summer were the card board alphabet sets which the children made. It seemed that their uses were almost without end. A set of plain, straight-line alphabet patterns was secured from a supply company, and on the first day of school the pupils started making alphabets, using heavy cardboard. The patterns were traced aroudn, then the letters cut out. Different colors of cardboard made the alphabets more attractive. As the vowels and some of the consonants are needed more frequently than other letters, these were made in larger quantities. Then began the fun of using the alphabets. Bible verses that had been memorized were spelled out with them; they were set up in the sand table to name the scenes depicted there; they designated different rooms or divisions of the school; they were pasted on posters and used to construct mottoes mounted on colored cardboard or cloth. Finally, the Junior boys became so interested in the letters that they decided to make some of wood with their scroll saws. They therefore proceeded to cut out a large number, which were saved with the permanent supplies of the school, to be used the next summer.—Lois A. Wayland.

* * *

EMPHASIZE THE CHRIST LIFE

For the last several years, the daily vacation Bible schools of Pasadena, Calif., have had an average annual enrollment of more than 2,500 pupils; 24,728 children, twenty-five different nationalities, and thirty to fifty denominations have been in attendance during thirteen years. From twenty to thirty schools are now being promoted by the Pasadena Council of Religious Education.

Careful selection of teachers is effected by the use of form applications which provide complete data as to technical and spiritual qualifications. After appointments are made early in spring, a teachers' institute is held for the staff and others who wish to share in it, where the most approved methods, courses, and materials are studied and selected.

Besides creating the strength that results from co-operation, the unified program and organization, with expert leadership, has noticeably reduced expenses. Concerted effort has led the church people to realize that the Christian training of children should be broader than the program of any single denomination.

The mingling of twenty-five different nationalities, of all racial colors, under Christianizing influences, has created wholesome attitudes which will do much for the cause of world peace. The contacts of children of different social standards have made for better friendship among the various economic classes.

The Pasadena vacation schools are evangelistic, creating actual Christian living conditions for four weeks, where children see Christian principles at work and catch something of the spirit of love and service behind it all. Hundreds of children with no church contacts make the enthusiastic discovery that they want to be followers of Christ, and afterwards join some Sunday school or church.—Homer H. Elliott.

* * *

SCHEDULED SCHOOLS

Mebane—Mr. Ballard, June 3-16.

Community Church, Thomasville—Mr. Surratt, June 10-21.

Pleasant Union, Liberty—Mr. Braxton, second and third weeks of July.

Kannapolis—Mr. Smith, August 5-16.

Henderson—Mr. Newlin, first two weeks in July.

Mt. Pleasant—Mr. Braxton, first two weeks in August.

How about yours? May we help you?

Write me at Enfield, N. C.

MAXINE E. TAYLOR.

REMINISCENCES

(Continued)

By Rev. N. G. Bethea, D.D.

Sunday morning the rain came down in torrents. I was not prepared for what took place that Sabbath morning. It had gotten out in the country round about what had happened on Saturday night. Of course "rag tag and bobtale" came that day, notwithstanding the rain. Oh, if people were only interested in real righteousness like they are in having their curiosity satisfied, there would be a real revival of interest in holy things.

When I got to church Sunday morning it was packed to the doors. These same two fellows were on the front seat advertising their wares just as on Saturday before. Bibles in their hands ready to sally forth if they got a half a chance.

I walked right up in the pulpit, read my scripture as if there had never been such a person as these, went through the usual program. Of course they punctured the services everywhere they could with amens, but not quite so frequently as the night before. Everybody was at high tension to see what would be done. I prayed hard and earnestly that the Lord might direct in all things. I had been there long enough to know that there were a few folks in that clan that would stoop to almost anything to carry their point. They were out to win, whether right or wrong.

The good Lord helped me wonderfully that day. I never changed my plan in the least for the services. I preached as if there had never been a cult. It was the last Sunday before Conference. I knew if there was anything in the world that would kill a thing like they were trying to put over it was a business meeting. So instead of having a prayer at the close of the sermon, I never took time to walk down into the altar. Here is about the way I proceeded: Brethren, this is the time to elect officers for the new conference year. Who will you have for trustees? Who for class leaders, stewards, etc. Come back tonight, 7:30; benediction.

I never gave them time to "crank up." I think that is a good name for it. These fellows shut up their Bibles and walked out like a dog does when he is whipped. Nuf said.

I never was bothered again. They called off their dogs. Had service somewhere in the community that night. Still it rained. My normal congregation were out that night. Wound up a good year's work, went back for two more years after that. But let me tell you some things that happened to some of those folks. One man who went off with them, a member of our church, and had lots of hard things to say about his church and pastor, two of his boys spent the following Christmas in jail in that county. He lost out by his criticisms. Moral: Be careful how you find fault with your church leaders before your children.

Now may I tell you an amusing thing that happened with these same folks the following summer? It was a mean trick, but those of us who were inclined to look on the humorous side enjoyed it. They were holding a tent meeting about three miles from the church; that was about as near as they ever came any more. A church that they did wreck of another denomination, absolutely took possession of it, became a feed barn for one of their members later. But you want to know about the funny thing, I am sure.

At their meetings I was told that they stayed till after midnight most of the time, if not all, having the holy dance on the platform and having a big time. One night their own boys, while the parents were indulging in the dance, took their babies that were asleep and swapped them around from one vehicle to another, and of course they were all so worn out that they did not notice the change till next morning. Then there was a howl that went up from that community that was heard far and near. They went in wagon loads, some having no means of getting about. So next morning there was a stir all over that section, mothers hunting for their babies, and it was some time before they got the proper exchanges made. Mean? To be sure. But they were getting repaid in kind for their disrespect for the church, and their own children did the dirty work.

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TEN WEEKS OF TITHE EDUCATION

Any church may now put on a ten weeks' course of tithing education, right in the midst of its other activities, and at a ridiculously small cost.

The Layman Company, which has distributed many millions of pamphlets on the tithe, is now sending out an attractive new series, at so low a price that distribution to an entire church through ten weeks costs only three and a half cents per family.

A complete set of samples and full particulars will be sent for 30 cents. This includes two playlets, a Tithing Account Book, the Scriptural Basis for the Tithe, and Winning Financial Freedom.

Please give your denomination; also mention the Methodist Protestant Herald.

THE LAYMAN COMPANY,
730 Ruth St., Chicago, Ill.

◆

NORTH CAROLINIAN TO BECOME DEAN OF WESTMINSTER COLLEGE

Lon B. Ezell, formerly of Graham, N. C., has been appointed dean of Westminster College, Tehuacana, Texas. Mr. Ezell holds the B. A. and M. A. degrees from Elon College, and the M. A. degree from the University of Texas. He is now a candidate for the degree of Doctor of Education at the latter institution. Mr. Ezell has taught in high schools in North Carolina and Louisiana, and has served on the faculties of Mercer University, Texas Wesleyan College ,and the University of Texas. Since 1932 he has been head of the Department of Education in Westminster College. He will assume his duties as dean of the college at the beginning of the fall semester in September.

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—The Boy Scouts of Calvary church won an unusual distinction last Saturday night in that they were awarded the Rotary flag for the best attendance at the Court of Honor for the fifth time. Now the flag belongs to them for keeps.

OUR CHILDREN'S HOME

Level Cross S. S., Randleman	$ 1.38
Mt. Carmel S. S., Forsyth	3.25
New Hope S. S., Why Not	4.00
Baraca Class, Gibsonville, clothing child	5.00
Henderson S. S.	5.08
Pensacola S. S.	1.06
Charlotte S. S., Richland, clothing child	8.52
Maple Springs S. S., Forsyth	5.00
Union Ridge S. S., Forsyth	5.00
Love's Grove S. S., Midland	2.35
Golden Rule Circle, Westminster, Md.	15.00
Shiloh S. S., Shiloh	7.67
Friendship S. S., Haw River	5.00
New Hope S. S., Mecklenburg	1.35
Mt. Hermon S. S., Creswell, April and May	2.00
Orange Chapel, Saxapahaw	2.00

We are thankful to all who helped with the above contributions. Our report is short this time, and we are now approaching the first and second Sundays in June, the Sundays on which most of the Sunday schools make their monthly offerings. We have just passed two months of rainy Sundays, and for that reason our offerings for April and May have been low. Please help us up during June.

Thank you and God bless each of you.

Yours in His service,
A. G. DIXON, Superintendent.

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WOMAN'S AUXILIARY, MT. PLEASANT, MT. PLEASANT CHARGE

The Woman's Auxiliary held its regular monthly meeting Sunday, May 23, with the president, Miss Callene Phillips, presiding. After the devotional, the delegates who attended the Branch meeting completed their report, some of which had previously been given at a circle meeting. Mrs. Carl Curtis, Misses Sallie Amick and Ola Stafford were the delegates who went to Asheboro. Others attending the meeting were Rev. and Mrs. J. W. Braxton and Mrs. J. A. Burgess. From the reports of the delegates we feel that our Auxiliary has received some valuable missionary inspiration as well as information which can be used to help advance our work.

A business session followed the program. The minutes of the last meeting were read by the recording secretary, Miss Ola Stafford. Miss Sallie Amick, the treasurer, reported that she had received $82.23 in the past two months. It was stated that $32.23 of the above amount was the profit realized from a lawn party which was given at the church Saturday evening.

It was announced that the Business Girls' Circle will meet with Miss Callene Phillips Saturday evening, June 1.

MARGARET CAUSEY, Cor. Sec.

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DR. BURRUS CAME NEAR HAVING DOWNFALL

On Monday morning while Carl Goerch was delivering the address at High Point College commencement, the chair on which Dr. J. T. Burrus, of High Point, was sitting partially collapsed and Dr. Burrus came near going to the floor. The mighty fall just as hard and as fast as do the little fellows.

FROM PASTORS *and* PEOPLE

Love Joy, Seagrove-Love Joy Charge.—The second Sunday Mother's Day was observed. The oldest and the youngest mothers were asked to come to the front, where Miss Mary Hulin pinned a white flower on each one. The eldest was Mrs. Jane Hall, aged 86 years, the youngest was Mrs. Homer Suggs, aged 22 years. Our pastor, Rev. E. G. Cowan, preached a fine sermon, reading from the last chapter of Proverbs. He paid a beautiful tribute to the Christian mother. We had an all-day service with dinner on the ground. In the afternoon Rev. L. A. King preached a good sermon, and a short talk by Mr. A. W. Hulin was enjoyed by all.

The second Sunday in June the Montgomery county Sunday school convention will be held at Love Joy. It will be an all-day service with dinner on the ground. Everyone is invited to attend.

We are glad our superintendent is able to come back and fill his place again. It has been several weeks he has not been able to attend on account of ill health. We missed him very much.

MRS. C. T. RUSSELL, Reporter.

(This report held over from last week)

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Alamance Charge.—Our second quarterly conference met at Sapling Ridge recently, with all four churches represented. It was a harmonious session from beginning to end. Miss Marcie Foust and Mrs. Mabel Teague were elected as nominees for delegate to the next annual conference. Either one of them would make a good representative for Alamance charge.

Back in the early spring shrubbery was planted at Rock Creek church, a donation of Mr. James Spoon, who owns a nursery and whose family are members of this church. Pastor and people are grateful to him for this gift.

All four Sunday schools are doing good work. While the attendance could be larger, much interest is being manifested. Rev. G. W. Holmes teaches the men's Bible class at Bethel every Sunday. It is always a pleasure to the pastor to sit at the feet of this good man.

On Easter Sunday Mrs. Harvey Foust united with Bethel church by letter, coming from the Saxapahaw M. E. church, South. Her husband is one of the splendid young men of the church. On the afternoon of the same day Mrs. Coy Garrett, who before marriage was Miss Annie Foust, transferred her membership from Bethel to Rock Creek, which is near her home.

Some weeks ago Dr. R. M. Andrews visited Center and Sapling Ridge churches. He preached edifying sermons at both places.

Realizing that the supreme mission of the church is to save souls, 31 members of this charge have pledged themselves to try earnestly to win at least one soul to Christ this year.

Mrs. "Jot" McPherson, who spent several weeks in the Burlington hospital, has returned home much improved. Other faithful members are kept from church because of sickness. We trust that they will soon be restored to normal health.

H. L. ISLEY.

(This report held over from last week)

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Pine Bluff, Midland Charge.—Our pastor, Rev. J. H. Trolinger, filled his regular appointment last Sunday. He brought us an interesting sermon, every one enjoyed it.

Our Sunday school is improving rapidly, and we are hoping it will still improve. We also enjoyed the Bible class discussion. I think every one that was present enjoyed it. We are to meet again the first Sunday afternoon in June at 2:30 o'clock. We are also planning to have a home-coming the third Sunday in June. Every one has an invitation to come and enjoy the day.

Brother Trolinger insisted on us to appoint some from our church next Sunday to attend the convention at High Point. We are hoping it will be successful.

BESSIE VON CANNON, Reporter.

(This report held over from last week)

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Friendship Chuch, Fallston Charge.—The annual memorial service was held at this church last Sunday. A large number of friends and former members returned for the occasion.

Mr. Fogleman preached in the morning, using as his subject, "Other men have labored, and ye have entered into their labors." Immediately after the sermon, the graves were decorated with flowers. Dinner was spread on the ground—picnic style.

The afternoon was given over to singing under the direction of Mr. C. A. Wright. Among the groups present were the Haynes quartet of Bethlehem church, the Lily Mill quartet of Shelby, the Fallston quartet, and a quartet composed of Mr. Wright and three of his children, Chloe, Theron, and Colon. Misses Helen and Frances Graham of Earl sang several duets. All of the singing was thoroughly enjoyed. In the morning service little Betty Hunter Glenn and Moton Glenn, Jr. ,sang a song in memory of their grandfather, S. R. P. Glenn, who passed away several months ago.

A number of people present for the day made pledges on the new church. We now have around $2,100 in cash available in addition to 2,000 feet of lumber donated by the membership. About 100 loads of rock have been placed on the grounds for the concrete work. Present plans are to tear the old church down at the close of our revival services the last of July. The new building will be brick veneer with a basement and ten or twelve Sunday school rooms.

The Woman's Auxiliary met with Mrs. D. L. Martin on Monday afternoon. Miss Velma Wright was in charge of the program. After the program, delicious refreshments were served by Mrs. Martin, assisted by Miss Larue Hoyle. Last week the auxiliary was guest of the Knob Creek auxiliary at their regular meeting in the home of Mrs. A. J. Jeffries. All of the women enjoyed the visit.

Our church was pleased to have the Western Pastors' Federation meet here on Monday of last week. One of our own boys, Rev. E. A. Bingham, is president of this group.

A Children's Day program as sent out by the Board of Missions is being planned for next month. Misses Jessie Baxter and Nathalie Lackey are in charge.

Mr. Fogleman preached the baccalaureate sermon at the Fallston high school. Two members of our church, Misses Nettie and Clara Wright, were graduated. Nettie was valedictorian of her class. The following members of our denomination have been reelected in the Fallston school: Miss Nathalie Lackey, English and French; Harvey Warlick, history, and Miss Eva Wright, fourth grade. Prof. W. R. Gary, principal, was reelected for his eleventh year.

The C. E. society enjoyed a social at the parsonage Saturday night. About 50 members and guests were present.

Mrs. A. A. Lackey and son, Austin, Jr., and Miss Nathalie Lackey spent last week visiting Mrs. E. E. Elkins at Ramseur, Mrs. A. R. Reep at Burlington, and Miss Cerelda Lackey at High Point College.

REPORTER.

(This report held over from last week)

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Mt. Carmel, Lexington.—Rev. Mr. Isley filled his regular appointment Sunday afternoon at 3 o'clock. He delivered an excellent message to a large congregation.

Since my last report Mt. Carmel has been busy, beautifying the church. Two coats of paint have been added to the interior of the auditorium, and the pews have been stained and varnished. The third coat of paint is expected to be added shortly.

The ladies' auxiliary met Sunday just after preaching service, with a good attendance. Mrs. Hattie Isley, president of the auxiliary, presided over the meeting. The treasurer reported on the quilt and $105 had been raised by this method. We now have $132 in the treasury that will be used shortly for the purpose of buying a piano.

Mr. and Mrs. H. L. Swicegood have the sympathy of the community in losing their infant son. Funeral services were conducted from the home and church Monday afternoon, April 13, by Rev. Mr. Isley. Mr. and Mrs. Swicegood only have a little adopted daughter. This seemed to make the burden heavier, although they expressed themselves by saying, "The Lord never made a mistake."

The annual home-coming will be held at Mt. Carmel the first Sunday in August. At this time the church will be dedicated. A full program will be published later.

ZULA FRITTS, Reporter.

(This report held over from last week)

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Denton.—Since our last report we have had a special Mother's Day program. It was given by the Junior Philathea Sunday school class, Mrs. A. L. Hill, teacher. The program was thoroughly enjoyed by all. Our pastor filled his regular appointment Sunlay, May 19. Both services were well attended. The young people's group in Christian Endeavor occupied the choir for the Sunday evening service. They have a splendid group and we offer our congratulations for the good work they are doing. The Christian Endeavor society has recently been divided into three groups. We feel by doing this our Endeavor society will do much better work.

The enrollment and interest are increasing in Sunday school. The goal of 200 members has been set. We feel this goal will be reached in a few more weeks. The Baraca class will have charge of the program the second Sunday in June. A visiting teacher is expected to take charge of that class and then he will go to Mt. Ebal in the afternoon where Home-Coming Day will be observed.

Rev. and Mrs. J. T. Bowman have had as their guest for the past week Miss Ruth Bowman, a niece of our pastor.

We are glad to have Miss Margaret Rogers back with us. She has been teaching in Red Springs. We are looking forward to the return of the college students. We need them.

REPORTER.

(This report held over from last week)

Flag Spring Church, Why Not Charge.—Our pastor, Rev. C. H. Hill, filled his regular appointment at Flag Springs on Sunday, May 19, at 3 o'clock, and preached an inspiring sermon, his subjejct being "God Chasing the Soul," using two texts for his base, the first one, "Whither shall I go from thy spirit?" Psalms 139:7; the second, "Oh, that I knew where I might find him," Job 23:3.

In the first part Brother Hill presented the sinner as he is going away from God, and the Spirit of God is following him and seeking to bring him into the fold of God. In the second part he presented the sinner as he sees his lost condition and begins to seek God. At the close of the service a number of young people requested an interest in prayer.

Brother Hill is giving us two preaching services each month now, the first and third Sundays at 3 p.m. Our congregations have increased more than 50 per cent since the first of the year, also our Sunday school has more than doubled in attendance.

Flag Springs has been regarded by some as a dead church, but she is coming back; already there has been a rattling among the dry bones. We are looking forward to a great revival this fall. We ask for the prayers of all Christians to this end.

C. A. LEWALLEN, Reporter.

(This report held over from last week)

Spring Church Circuit Auxiliary.—On May 1 at 2:30 p.m. the auxiliary met in the home of Mrs. W. L. Mitchell, with the president, Mrs. G. J. Mitchell, in charge. There were 12 active members, one honorary member, two Precious Jewels, and three visitors present.

Splendid reports were given by the different committees. A total count of all money turned in for the day was $16.03.

New business for the day was as follows: The auxiliary voted to clothe a child at the Children's Home, and the treasurer was instructed to forward $2.00 to Mrs. Dixon for shoes for the child. The dress committee was instructed to buy the necessary material for the summer outfit for the little girl. The auxiliary voted to buy a lawn mower for the parsonage and a commitee of three was named to make investigations and purchase one. The lawn mower has already been bought and already used on the parsonage lawn, and has met a long felt need. It is answering two purposes; namely, giving the pastor something to do, and making the lawn more attractive. It is very much appreciated by the parsonage family.

During the meeeting, brief reports of the Branch Meeting were given by Mesdames G. J. Mitchell, J. M. Durham, and Wm. H. Neese. All reported an interesting time. We are hoping to make this year count more along missionary lines than the year just closed.

At the close of the meeting the pastor led the society in the closing prayer.

Delicious refreshments were served by Misses Hazel and Mildred Mitchell.

MRS. WM. H. NEESE, Cor. Sec.

(This report held over from last week)

New Hope, Mecklenburg.—I am glad to say that our work has been improving some of late. Last Sunday we had 104 in Sunday school. Rev. P. E. Bingham brought us a good message Sunday morning. Our prayer meeting is still alive and we had a wonderful service Sunday night. The Lord blessed us. Our revival services will be held the last week in July. We are trusting that we may have a real revival.

FAYE AYCOTH, Reporter.

(This report held over from last week)

Rockingham.—The members of our church were glad to have as a visitor Sunday night Dr. Andrews, president of the North Carolina Conference. He delivered a splendid sermon. The text was taken from a part of the 8th chapter of St. Mark: "For what shall it profit a man if he shall gain the whole world, and lose his own soul?"

A good-sized audience was present at this service, and everyone enjoyed Dr. Andrews' sermon immensely.

We had a wonderful prayer meeting last Wednesday night. Around 65 persons were present. The Holy Spirit was present, and I'm sure everyone received a blessing from God.

Our Sunday school is steadily increasing. We have on roll at present 129 persons. We all hope that it will keep on the increase.

Our program on Mother's Day was a great success. All the mothers wore their bonnets. It was a beautiful and inspiring sight. One elderly mother, Mrs. John Perkins, had charge of the devotional part of the service. A quartet was sung by four of the young people, the name of which was "She'll Be There." Everyone present enjoyed this service very much.

Our revival will start the second Sunday in June. May we all be very much in prayer for the meeting.

ELLEN V. MARTIN, Reporter.

Spencer-China Grove.—Since becoming pastor of this charge I have found quite a congenial group of people. Though small in number, they have proved their love for God and the church. Surely an organization will function if the members have the determination to press forward.

Our hearts rejoice at the presence of Mr. A. L. Moore, who has recently recovered from an illness of about five months. Mr. Moore is one of the leading members of Spencer church and he has been missed during this period.

The third Sunday in June will mark the beginning of our revival meeting at Spencer. Dr. T .M. Johnson will be the pulpit help.

On the first Sunday in June our revival will begin at China Grove. Due to the fact that this organization is very young and no church building has been available, we are expecting to have preaching in a store building in the South China Grove section. Rev. C G. Isley will occupy the pulpit at this place. We request the prayers of all Christians for the progress of these two churches.

LEE MOSER.

Ebenezer, Greensville Charge.—I haven't seen a report from this place in some time. But we are still moving on with our work. Our Sunday school is increasing in number and also in interest under the leadership of our faithful superintendent, Mr. J. B, Clements.

We are glad to welcome our new pastor into our midst. He was with us yesterday to fill his first appointment at this place, and brought us a very inspiring message taken from Acts 8:35: "Then Philip opened his mouth, and began at the same scripture and preached unto him Jesus."

We are hoping and praying that everyone will co-operate with Bro. Lamb to make the remaining part of this year a great success for the upbuilding of God's kingdom.

Our next appointment will be held the second Sunday in June at 11 a. m. and everybody come and enjoy the service with us.

MABEL PEARSON, Reporter.

Palestine, Flat Rock Circuit.—Our pastor, Rev. C. B. Way, filled his appointment Sunday. The attendance was very good. Brother Way preached a good sermon. At the close the Lord's Supper was administered to a goodly number. Our Sunday school is still going on, interest fine.

Uncle Calvin Tucker continues right feeble. Mr Odell Sharron has just had a serious operation in a Richmond, Va., hospital. Odell is one of our very best boys, having served as Sunday school teacher and steward for some time. He is now engaged in the grocery business in Mayodan. Pray for this young man that he may be fully restored to health.

GRACE B. TUCKER, Reporter.

Friendship Station.—We are moving along nicely at Friendship. Good attendance at the Sunday school hour and also at the preaching service. We have observed Easter and Mother's Day with splendid programs since our last report. We are now preparing our Children's Day program, with Jewel Furr and Margaret Fink as directors. We held our second quarterly conference last Thursday night. The business of the church was transacted in a very friendly spirit. The nomination of the delegates to the Annual Conference was held, these being Mr. O. L. Hatley, our efficient superintendent, and Mrs. D. W. Sides. The climax to one side of the car race which was started some time ago was held in the Millingport schoolhouse Friday night in the form of a noodle supper. A large crowd was present and a neat sum was collected. Music was furnished by Mrs. James Lisenby, of Albemarle. The opposite side in the race will have an ice cream supper on the parsonage lawn Saturday night, June 1. Everybody is invited.

Mr. M. L. Snotherly, of our vicinity, and Miss Betty Yow, of Midland, were married in the First Baptist church in Concord May 11. These popular yoong people have the wishes of this entire community in their future happiness.

We still have some sick ones in our community, Messrs. N. F. Hatley, J. A. Herlocker ant Mrs. J. H. Harkey.

Mr. and Mrs. J. H. Snotherly spent last week in High Point.

Mr. and Mrs. Clifton Reed and son, Bobby, spent the week-end at the parsonage.

Price Furr, of Statesville, spent Sunday here.

J. N. Snotherly, teacher in the High Point high school during the past year, is spending his vacation in the home of his parents, Mr. and Mrs. J. H. Snotherly. REPORTER.

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Shiloh, Liberty Charge.—On Mother's Day at 11 o'clock Mrs. W. C. Burrow, one of our oldest members, was laid to rest in the church cemetery. Mrs. Burrow was 81 years of age.

Sunday, May 26, Mr. George Bowman was buried in the church cemetery.

On Friday morning, May 24, Mr. Albert Jordan was found dead in bed. He passed quietly from his home here to one above to join his many friends and loved ones. Although he was not a member of our church, he worshiped with us as often as his health would allow him. He will be greatly missed. He was 61 years old. He was buried at Liberty Grove near Liberty, N. C.

Little Bobby Leach, who had the misfortune to fracture his leg, has recovered sufficiently to have the cast removed.

Miss Pauline Whitaker is slowly improving.

Our next Ladies' Aid meeting will be held at the home of Mrs. Eli Garrett. We hope to have a large number present.

Miss Fern Garrett, who has been in New Jersey taking nurse training, is at home for a few days, visiting with her parents, Mr. and Mrs. W. H. Garrett.

We are glad to have Misses Mattie and Novie Jordan and little nephew back at Sunday school.

We are glad to report that Mrs. Mollie Staley is much improved.

Those present at Mrs. J. A. Crowson's Sunday night, May 26, enjoyed the choir practice very much. REPORTER.

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Corinth, Littleton Circuit.—Our pastor, Rev. R. L. Vickery, has been bringing us some very inspiring messages. Yesterday we held our annual memorial service here and our pastor preached a very good sermon. Someone said it was the best they had ever heard him preach. The cemetery had been cleaned and flowers were put on all the graves.

Dr. Andrews will preach for us the first Sunday in July at the 11 o'clock service. We hope to have a large crowd present.

Our oldest member, Mrs. Bettie Insco, mother of D. A. Insco, celebrated her 95th birthday anniversary on May 17. She attended services at church on Mother's Day and was presented a nice bouquet of flowers.

Mr. M. J. Morris, one of our good members, was given a surprise on May 19, his 68th birthday, when all his children, grandchildren and great-grandchildren met at his home and spent the day with him. This home has been blessed by the family circle not being broken. There were 11 children, 30 grandchildren and 3 great-grandchildren present for the occasion. Dinner was served picnic style in the grove. We wish for Mr. Morris many more happy birthdays.

Mr. and Mrs. Howard Simpson are spending the summer with their parents, Mr. and Mrs. A. G. Bobbitt. We are glad to have them back in Sunday school with us.

Our deepest sympathy goes out to a former member of this church, Mr. Richard Williams, in the loss by death of his wife on May 18.

MRS. B. F. MORRIS, Reporter.

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Calvary, Greensboro.—Our revival meeting which began Sunday, May 19, came to a close Sunday evening. We feel that the meeting was quite a success. Never before have we had the privilege of listening to more wonderful sermons than those brought to us throughout the week by Dr. Paschall. An added feature of the revival was the effectiveness with which the singing was directed by Dr. Bethea. Dr. Bethea was so very faithful. He attended each service during the week and the service on Sunday evening, rendering a great work at each service.

Two of our church members are patients at the Wesley Long hospital, Mrs. W. M. Pike and Mrs. J. W. Tucker.

Mrs. Otis Campbell is still confined to her home by illness.

Dr. Pritchard wants to meet all the boys and girls who are interested in uniting with the church at the hut Saturday afternoon at 5 o'clock.

Miss Annie Laurie Vestal, of Mount Vernon Springs, is visiting her aunt, Mrs. J. E. Pritchard, this week.

Mrs. J. F. Caudle will be hostess to the Friendly Class next Tuesday evening at the city clubhouse at the Recreation Park.

Our missionary circles will meet next Monday afternoon as follows: No. 1, Mrs. C. M. Friddle, 1402 Asheboro Street; No. 2, Mrs. D. E. Curtis, 819 Douglas Street; and No. 3, Mrs. J. E. Deviney, 509 North Spring Street.

Circle No. 1 will sponsor a steak dinner at the Huntley-Stockton-Hill salon next Thursday. MRS. HOWARD R. NEECE.

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Liberty Hill, Anderson Charge.—On second Sunday morning we were indeed glad to have our good president, Dr. Andrews, with us for the morning hour. He brought us a most splendid message for the occasion. May God bless him. That night a special program honoring mothers was given by the Christian Endeavor Society. This was a fine service, having been sponsored by Miss Lucille Davis.

Our Sunday school was "off" Sunday, but we hope this will not continue.

Our midweek prayer service is still existing, though sometimes it is just the faithful few. We can still have a prayer meeting and remember Jesus said, "Where a few are gathered together in my name there will I be also."

We were glad to see Brother Walker Smith, one of Liberty Hill's oldest members, in the congregation Sunday. Mr. Smith hasn't had good health for some time, so we are thankful God gave him strength to be with us Sunday.

We were also glad to have Mr. John Greene back with us recently. Mr. Greene has been critically ill this past winter and spring, but God restored him back again.

Mrs. R. T. Bennette and Mrs. W. R. Harrison are ill at this writing. We pray they may be restored to health soon.

Miss Thalia Foster, daughter of Mr. and Mrs. Albert Foster, was seriously burned April 18 when the school bus in which she was coming home burned. She is getting along nicely now, although she hasn't been permitted to return to school. We are glad she is able to return to Sunday school. She is a member of the Intermediate Class. We hope she continues to improve and will soon have the use of her arm, which is where she was burned the worst.

We covet your prayers. REPORTER.

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Shiloh, Shiloh Charge.—Our work is still moving along nicely. The monthly prayer meeting was conducted by Mrs. Protus Koonts, whose class, Mother's Class No. 2, was in charge. The attendance at that service was 104. The other organizations are doing very well but no special report is necessary at this time.

The hand of death has visited our ranks again and claimed another one of our faithful and loyal members, Mrs. Fannie Shoaf, wife of J. M. Shoaf. Mrs. Shoaf had been a patient at the Davidson hospital, Lexington, for two weeks for treatment of a broken leg and ankle suffered in an automobile accident May 5. She had apparently been recovering as rapidly as possible when a sudden heart attack, it is said, resulted in death. Her passing came as a sudden shock to her family, friends and church.

MABEL BERRIER, Reporter.

* * *

Gibsonville.—Sunday evening at 7:30 o'clock Mr. D. L. Robinson preached for us. He used seven words from Gensis 1:10, "And God saw that it was good." We were happy to have Mr. Robinson with us. We are always glad to have visitors in our church. Sunday morning, May 19, we had with us Mrs. J. W. Hill and Mrs. Thomas, of Asheboro; Mr. and Mrs. Lance W. Jennings, of Waynesboro, Va.; Mr. Scott and Mr. Ephland, from Burlington.

Mrs. Sam T. Thacker, Jr., and little son, Sam III, arrived Thursday from Charleston, W. Va., to spend several weeks with her parents, Rev. and Mrs. Roland C. Stubbins.

Mrs. Paul Waynick was hostess Tuesday evening to the members of the Young Women's Auxiliary at the home of her parents. Mr. and Mrs. G. J. Yow. A large attendance was present. Mrs. Waynick, president, presided and conducted the devotional. Mrs. Walter Petty was in charge of the program. The four concluding chapters of the mission study book, "Builders of a New World," were reviewed by Mrs. Roland C. Stubbins.

The Woman's Auxiliary met Wednesday evening with Mrs. Carl Allen and Miss Nancy Rountree as joint hostesses at the home of Mrs. Allen. The June meeting will be a joint meeting of the two auxiliaries at the home of Mrs. D. M. Davidson, when a measuring party will be held for the benefit of the Young Women's Auxiliary.

I am glad to report that the Sunshine Circle won the banner at the state Branch meeting for the most outstanding work done during the past year. They are the most active organization in the church. Mrs. W. J. Jennings is their leader and has been since the beginning eight years ago. The names of the ones belonging to this circle are as follows: Jeanne Owen, Nellie Donald Lucas, Lucna Huffman, Ruth Ellen Yow, Agnes Adkins, Betsy Neil Hammer, Sarah Frances Vincent, Minnie Maye, J. F. Shelton, Jr., Frank R. Owen, Jr., and Lacy Pritchard.

The Girls' Bible Class are always in their places at church and Sunday school with their lessons well prepared. They love the good and beautiful, so they are being workers together with God in helping Him to make everything beautiful in its time. They are planting flowers around the church and hut that others too may share the beautiful with them.

Our church and community has been saddened by the death of one of our most loved members, Mrs. H. B. Owen, mother of Mr. A. B. Owen. While our loss is Heaven's gain, may her loved ones and many friends look to the Heavenly Father for comfort.

REPORTER.

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Shiloh C. E. Society, Shiloh Charge.—The C. E. Society seemingly has taken on new life within the last few weeks. Several of our old members were back with us Sunday evening, May 26, also several visitors. We were glad to welcome both old members and visitors.

The society is planning for a box supper on Saturday night, June 8, to be held at the home of Miss Grace Evans. Everyone is cordially invited. The proceeds are to be used in raising the C. E. budget for this year.

Programs for the past month have been very difficult but exceptionally interesting. It seems that those programs that require a little more study are best presented. The program for Sunday evening, May 19, was led by Miss Kathleen Lanning. Lesson for May 26 was led by Mr. Freel Berrier, and the lesson for Sunday evening, June 2, will be led by Mr. Homer Sink. We welcome you to our meetings each Sunday evening at 8 o'clock at the church. We, the president, the leader, and the entire society welcome each and everyone. Pray for us that we "may not grow weary in well doing."

C. E. REPORTER.

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First Church, Lexington.—Two weeks ago, on Sunday, May 19, Dr. A. L. Smoot, a Baraca organizer, and Prof. Seaford, both of Salisbury, were present and organized the Men's Bible Class into a Baraca class with 63 members present. Mr. Phonse Bean was elected teacher, Mr. J. J. Mallard president, Grady Lanning secretary, T. D. Westmoreland chairman of the welcoming committee, O. F. Johnson chairman of the sick committee, and Arvil Parker chairman of social committee. The purpose of this class is to have an enrollment of 100, and visitors are always welcome. We hope that they are successful in their purpose and we hope we may have more classes like this one.

Dr. Smoot and Prof. Seaford also organized the Ladies' Class No. 4 into a Philathea class the same Sunday, and a goodly number of members were present. We hope that this class will also be successful. There are three things the Baraca Class stands for. The three things are: (1) to get men to come to Sunday school; (2) to get them to stay for the preaching services, and (3) it stands for the pastor. May God bless this class and all the other classes and may all of them stand for these three rules.

Services Sunday night, May 19, and prayer services Wednesday night, May 22, were called off at First church and at most of the other churches in Lexington owing to the commencement exercises at Lexington high school. The baccalaureate sermon Sunday night was largely attended, and the graduation exercises Wednesday night were also largely attended. First church had three of its members in the graduating class this year, these being Paul Wallace, Roy Hamilton and David Yarborough. At the present, David Yarborough is in the Duke Hospital at Durham and we hope that he will soon be able to return home.

Miss Margaret Lea Swink continues ill at her home. We hope she will soon be well.

REPORTER.

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Bessemer City.—The C. E. Society of the Methodist Protestant church meets each Sunday evening at 6 o'clock for the C. E. meeting. We have been having a splendid society. Our society has been planning a picnic for Saturday, June 15. We hope our C. E. Society goal reaches 100 or more.

We are asking the prayers of our friends who read the reports by different churches. Our prayers are with all the other churches elsewhere.

ELIZABETH LUTZ, C. E. Reporter.

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Graham.—The Lord's Supper was observed last Sunday at the morning hour. Just preceding this service three new members were received into the church. They were: Robert Holt, Junior Martin and Meryl Dixon. Mrs. Hubert Stout and Mrs. Christine McPherson had charge of the song service for Sunday evening. The evening sermon was on "Under Sentence of Death."

Our Children's Day service will be held the second Sunday evening in June. Miss Lizabel Foust has charge of this program.

Rev. Mr. Auman and others will go to High Point College to attend the South Regional Convention and the midyear meeting. Junius Neese will represent our church.

Our congratulations go to Misses Ruth Hunt, Hazel Amick and Delilah Reid, who were members of the graduating class of Graham high school.

We are planning to observe Joash Day Sunday, June 2. The offering received will go toward painting the church and hut.

The Friendly Helpers Class will meet Friday evening, May 31, with Mrs. Alvis Wilson.

REPORTER.

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Hebron, Orange Charge.—Although the reporter has not been reporting, the people of our church have been up and doing.

Some time ago we made money and bought new carpet and rubber matting for our church, which has greatly added to the appearance of the church.

Our Sunday school is progressing very nicely under the leadership of Mr. Warren McAdams. We still have many in our community that we want to attend.

Our pastor, Rev. B. M. Williams, has brought us some very helpful sermons since the last report.

Mother's Day was observed May 12 with a very impressive sermon from our pastor. Misses Evelyn and Rozelle Nicholson sang a duet, "I'll Wear a White Flower for You, Mother Dear."

We were very glad to have had Rev. G. W. Holmes preach to us some few Sundays ago. His sermon was very interesting and uplifting and was enjoyed by all. Come again, Mr. Holmes.

We are planning to have our Children's Day program the fourth Sunday in June. There will be two services—children's service in the morning at 11 o'clock and preaching in the afternoon. There will be dinner on the grounds. We will be glad to have any who can attend.

REPORTER.

* * *

Asheville.—No news from us last week because those of us who were graduates of the Normal School took the day off to attend the baccalaureate service there. We are still on the map, though not kicking quite so enthusiastically as we have on some previous occasions. Things are, in truth, a bit slow; but Mr. Minnis, Miss Frances S. Cunningham and Miss Nancy Clouse are off this (Tuesday) morning to attend the South Regional Convention at High Point. We are expecting them to return with plenty of new ideas and enthusiasm enough to pep up all of us who could not go. You didn't know we were expecting so much, did you folk? Mrs. Minnis and the children went along and are going on from High Point to Mrs. Minnis' home for a vacation. We wish them a pleasant time.

Mr. and Mrs. H. L. Hanner and Mrs. Arline H. Nodine are leaving this week-end for Berea, Ky., to attend the graduating exercises at Berea Collge. Louise is a member of the graduating class there this year and will come home sometime next week with her parents. We shall be glad to have Louise home again. Miss Josie McNeill will also be arriving in the near future from our own High Point College. It gives us great pleasure to have these two young people return to our church. We need their enthusiasm and zeal.

Mrs. Joyner was a bit under the weather this past week-end. We missed her. Mrs. Bolick was unable to be out because Jennie had just had her tonsils taken out and was confined to her bed. Jennie is getting on fine now, so we shall see them next Sunday. Mrs. Wilson and Margaret were back on Sunday, we are pleased to report. Margaret seems to have completely recovered from her recent illness. Mr. and Mrs. Hanner and Mr. and Mrs. Moore were missing too on Sunday morning. We trust they will soon be back with us again, and also Mrs. Y. D. and Nan Eller and Mrs. Sam Hendrickson.

The Senior Christian Endeavor group enjoyed their picnic at Camp Powhatan last Friday evening.

A Christian Endeavor rally for the southwestern district is scheduled to be held on Sunday coming, 4 p. m., at our church. All groups are urged to be present. A registration fee of 10 cents will be taken at the door to help pay the expenses of the speaker. A picnic supper will follow. Let's all be present.

Plans are going forward for a Children's Day to be held June 9. At the morning hour each class will have a part in the program directed by the respective teachers. A chance will be given by the pastor for any child or adult to unite at that time with the church. We earnestly trust those of you who are not members will unite with us at this time. The night service will be under the direction of Miss Nancy Clouse, with the following children taking part: Polly Gentry, Lola Johnson, Betty Marlowe, Virginia Taylor, Lorene Moser, James Clouse, Bruce and Dick Barrett, Billy and Jack Bailey and Melvin Baker, and others who will assist by singing in the choir. Let's make this the best Children's Day we have ever had. M. L. B.

Mill Grove, Midland Charge.—The stewards of Mill Grove church are now ready to post our chart tacked up in the church showing what each member has paid for the month of May. We invite all to see what he or she has paid. Folks, we don't expect each one to give as much as some others. But how many of us are so broke we can't get snuff or tobacco, cold drinks or ice cream. I see many spending money for things of that kind that say when you approach them for five cents for the pastor that they are broke. Can we have faith in people like that? Can we as church people throw away our word of honor to avoid doing what we can? It looks bad to see this chart showing blank opposite your name. Pay five cents per week is better than nothing. Some have paid one month a little and no more. We thank you for that. But you pay a little more. If you will divide your income, let it be small or great. The steward is watching you. And the world is watching us. Let's do better every day. We never stay the same. We are advancing or going backwards.

Brother J. T. Voncannon, of Pine Bluff, and Sister J. Springer, of Mill Grove, were nominated delegates to Annual Conference. Either elected will do their duty as required, I am sure. I forgot to make mention of this in last write-up. They were nominated at last quarterly conference, held at Mill Grove. Sisters O. B. Furr and J. E. Little, members at Mill Grove and Love's Grove, have been in serious condition for past while. Sister Furr, we hope, is improving. Sister Little was operated on May 20 at Presbyterian Hospital, Charlotte, and is still in the hospital. She has been in serious condition but she, too, we hope, will soon be able to return home. We ask the special prayers of all Christian people for them. L. W. McCOY, Reporter.

ONE OBITUARY SUFFICIENT

Our correspondents will pardon us for not printing obituaries sent in by them in cases where the pastor has already sent one. In so far as we know the Herald is the only church paper that does not place some kind of limit on the length of obituaries. Since we do not and since we have difficulty finding space for all, it seems that one is enough for each deceased person. In most cases obituaries are very similar, and since they are, it is somewhat of a repetition to have more than one.

REPORT OF WESTERN PASTORS' FEDERATION MEETING

The Western Pastors' Federation met at Friendship church, Fallston charge, on May 13, and the theme, "Christ and the Great Commission," was the basis for the various addresses. The program began at 10:30 with the devotional in charge of Rev. J. L. Love, and the first speaker was Rev. J. T. Bowman, who spoke on the teaching program of the church. This was followed by an address by Dr. R. M. Andrews, who spoke on the subject, "Four Answers to the Age-old Question, What Shall I Do With Jesus?" This was a very timely message, fitting into our day, and dealing with answers people continue to give to this important question.

Brother Fogleman was host to the meeting, and the good ladies of the church served a most delightful picnic lunch. The chairman of the federation, Rev. E. A. Bingham, had charge of the program, and presided in his most pleasing manner. In the afternoon Rev. H. F. Foglyeman had charge of the devotional, and the first speaker was Mrs. J. T. Bowman, who spoke on "Organizing the Women of the Church." This was followed by Dr. T. M. Johnson, who spoke on "Organizing the Men of the Church."

The closing session was held at Shelby M. P. church beginning at 7:30. The devotional service was conducted by Rev. R. S. Troxler, and the first speaker for the evening was Rev. Kenneth P. Holt, who spoke on Christian Endeavor and World Service. This was followed by Rev. C. E. Ridge, who spoke on the Gospel of Christ in the Great Commission. It should be stated that the ladies of Shelby church provided splendid entertainment for all who went there for the evening service.

The federation voted to hold the fall meeting at Chapel Hill camp ground on Davidson charge. Thirteen of our ministers were present for the meeting.

C. E. RIDGE, Secretary.

MRS. HAMMER AND MRS. BROWN INJURED

On last Thursday afternoon as Dr. and Mrs. George R. Brown and Mrs. W. C. Hammer were returning from the General Missionary Convention and the annual meeting of the Board of Missions, Dr. Brown's car had a blow-out near Rocky Mount, Va., and went down a steep place into a river. Mrs. Hammer suffered a broken arm and at first it was thought she had several broken ribs. Later, however, it was decided the ribs were not broken but were badly bruised. Mrs. Brown suffered a bad cut over the eye. Dr. Brown was not badly hurt. Mrs. Hammer was taken to Duke University Hospital on Friday, while Mrs. Brown was removed to her home at Reidsville. How much worse it might have been!

THE PASTORS' SCHOOL

While we have not been able to attend any of the classes for ministers being conducted at High Point College this week, yet we have heard that several men are in attendance.

◆

—Mrs. W. C. Kennett, notwithstanding her 87 years, attended Sunday school and the morning church service at Calvary last Sunday morning.

MARRIED

Garrett-Coble

On May 4 in the Tabernacle parsonage in the presence of a few intimate friends, Miss Kate Garrett and Mr. Neat Coble were married as the vows of the beautiful marriage service of the Methodist Protestant church were given and received in the presence of Rev. Geo. L. Curry, pastor of Tabernacle church. Mrs. Coble is the beautiful and accomplished daughter of Mrs. Ola Garrett and one of the finest young women of Tabernacle church. Mr. Coble is the son of Mr. Jacob Coble and is a faithful member of Coble's Lutheran church. After the marriage the happy couple visited Asheville and other cities. They are now at home in their beautiful new residence on the Greensboro-Liberty road. We wish for them the joys of a long and happy life. GEO. L. CURRY.

Williams-Madison

On Wednesday evening, May 15, at 8:30 o'clock, Miss Helen Williams and Mr. Blaine M. Madison were united in marriage in the home of the bride's father. The ring ceremony of the Methodist Protestant church was used. T. Glenn Madison, brother of the groom, was the officiating minister, assisted by Rev. D. F. Davis, pastor of the bride. A large number of friends and relatives was present.

Mrs. Madison is the daughter of Mr. and Mrs. S. Carter Williams, of Yadkinville, N. C. She is a graduate of Woman's College of the University of North Carolina, and for several years has taught in the Union Grove high school.

Mr. Madison is the son of Mr. and Mrs. C. M. Madison, of Union Grove. He is a graduate of High Point College and for the past two years has been principal of the Cool Springs high school.

They will make their home at Cool Springs.

T. G. MADISON.

DR. BETHEA AVAILABLE

We now have the privilege of announcing that Dr. N. G. Bethea, the pastor of West End church in Greensboro, is available for assistance in leading the singing in evangelistic meetings. We are particularly pleased to make this announcement, because Dr. Bethea has just finished an engagement in Calvary church, Greensboro. To our way of thinking, someone to lead the right kind of music in the right way is even more important these days than having assistance in preaching. A great many pastors could hold successful meetings, they themselves doing the preaching, if they had someone to direct the worship.

ERROR IN CALVARY'S PAYMENT TO COLLEGE

In setting up the payments to the college last week the figure 5 was left off of Calvary's payment, making it read $5.00 when it should have been $55.00. The total amount of the assessment was $80.00, but the Woman's Auxiliary raised $25.00. Errors are always bad, but when they come right home to the editor they are very bad, indeed.

IN HONOR OF THE DEAD

Allred

Brother and Sister Dewitt Allred have the sympathy of the entire community of Bethel church in the loss of their infant daughter, Margaret Irvin. She was born May 1, but lived only about eight hours. "Just budded on earth to bloom in heaven." They now have two children in heaven and three with them here. May these that have been taken be a drawing force for those who are still here, and thus help to make this an unbroken family in that land where there is no death.

May the God of all comfort bind up these broken hearts. May the mother, upon whom the sorrow falls most heavily, be comforted in the thought that her children are both safe in the arms of Jesus, waiting for mother to join them over there. G. L. REYNOLDS.

Allred

Charley Allred, son of Geo. S. Allred and Amanda Lineberry Allred, was born January 6. 1883, and died at his home in Gray's Chapel community, April 22, 1935. June 8, 1913, he was married to Miss Ollie Redding, also of this community To this union were born one daughter, Coleen, and one son, Charles, Jr. Besides his wife and children, he is survived by two sisters, Mrs. H. H. Elder, of Siler City, and Mrs. O. H. Kirkman, of Greenwood, S C. There are also three brothers, Jesse and Henry, of Siler City, and John, of High Point. He also leaves many friends and neighbors who join the family in mourning because he has been taken.

In early life he made a profession of religion and joined Gray's Chapel M. P. church and remained a member to the time of his death.

Just why this father and husband has been taken we cannot tell. But we know that the "Lord doeth all things well." Some day we shall know and understand. May the Lord bless and take care of the bereaved family, and give them grace to enable them to see His goodness and mercy in all that He does.

G. L. REYNOLDS.

Holder

Miss Edna Mae Holder, daughter of Mr. and Mrs. J. Albert Holder, was born April 3, 1908. She departed this life April 14, 1935. Her age was 27 years and 11 days.

I had but little opportunity to become intimately acquainted with the deceased, though I have known her father and mother for many years. When I became the pastor of the family six months ago I heard Miss Edna spoken of as a very excellent and capable young woman. My personal acquaintance with her since has led me to share the high esteem in which I found her to be held by those who had known her intimately for years.

At the age of 14 years she joined the Asheboro Methodist Protestant church, and for the remainder of her life she was a faithful and beloved member.

As a business woman, I understand that she was painstaking, accurate, and dependable.

In the home she was affectionately considerate of the other members of the family and shared unselfishly the family burdens.

The noble traits of a life so exemplary as hers, though short, and untimely ended, will linger with those who knew her best as a pleasing memory.

And now that she has gone from us, we can only commit her to One who understands the mysteries of life, and who knows all about the secret impulses, meanings, and purposes of the soul. We know that He is too wise to make any mistakes, and too good to be unjust in His dealings with frail humanity. This assurance comforts our hearts.

Besides the father and mother, the deceased is survived by two sisters, Misses Cleone and Evelyn, and three brothers, James, Ruby, and Cicero. For all of these sorrowing ones our heart is moved in tender sympathy. May the God of all comfort be gracious, and soothe their sorrowing hearts as only He can do.

The funeral was held at the Holder home on Monday, April 15. The writer was assisted in the service by Rev. H. T. Stevens, D. D., of the Baptist church, and Rev. R. S. Truesdale, D. D., of the M. E. church, South. Her body sleeps in the Asheboro cemetery, where it was lovingly placed beneath a covering of flowers to await the resurrection morn.

S. W. TAYLOR.

Smith

Mrs. T. A. Smith was a faithful member of the Burlington Methodist Protestant church for a number of years. She found great joy in attending the worship services of the church. She was interested in the success of the program of the church. However, during the last few years of her life her health did not permit her to attend the church services.

Mrs. Smith will be missed in the community, especially in her immediate neighborhood, for she was a good neighbor. She will be missed in the home and in her church. But her influence for good and right will live on. Such influence bears fruit throughout the years of time and the complete harvest will only be known in eternity.

Mrs. Smith was born on March 13, 1865, and passed to her reward on March 31, 1935, having lived 18 days more than 70 years.

May all the loved ones be comforted with the unfailing comfort of our heavenly Father.

FRED W. PASCHALL.

Nelson

Mrs. Fannie Nicholson Nelson passed from labor to reward May 9, 1935, aged 69 years and 6 days. She joined Mt. Hermon church at 13 years of age, later transferred to Hebron M. P. church, where she remained a faithful member until death.

Funeral services were held at Hebron on May 10, conducted by the writer, assisted by Revs. T. M. Johnson and G. W. Holmes, of our church, and J. D. Bundy, pastor of the Mebane M. E. church, South. Bros. Ballard and Paschall of our church, and Brown of the M. E. church, South, also attended these services, besides a large congregation of relatives and friends.

Near relatives remaining are as follows: Daughters, Mrs. Annie Brown, Mrs. A. K. McAdams, Mrs. Ed Foster, and Miss Matilda Nelson; sons, J. Sam and W. A. Nelson; sisters, Mrs. John Boone, Mrs. Sallie Foster, Mrs. L. C. Sykes; brothers, G. A., J. W., H. C., J. A. and A. F. Nicholson.

It furnished a ray of joy to hear the fine testimony of Bros. Holmes and Johnson to the memory of this good woman.

May God bless and comfort all the relatives and friends. B. M. WILLIAMS.

Shoaf

Fannie Walser Shoaf, daughter of Albert and Augusta Walser, was born February 17, 1882, and departed this life May 21, 1935, aged 53 years, 3 months and 4 days.

She was married to James M. Shoaf December 21, 1911. To this union were born one son and two daughters, namely, Hollis Wade, age 17; Eva Helen, age 16; Mary Frances, age 13. She professed faith in Christ at the age of about 12 years, and united with Shiloh M. P. church and remained a faithful member until death. She leaves to mourn their loss the husband, the children, five brothers, namely, J. Willard Walser, Lexington, Route 5; H. L. Walser, Winston-Salem; J. A. Walser, Lexington; Adam F. and Robert L. Walser, Salisbury. There are four sisters, Mrs. Joe Fritts, Lexington, Route 5; Mrs. T. L. Young, Lexington; Mrs. W. B. Swicegood, Lexington, Route 4; Mrs. O. J. Hedrick, Thomasville, and a large number of relatives and friends.

She was a good mother, a devoted companion, faithful to her home and church. The home has lost a good mother, the community has lost a good neighbor, the church has lost a most valued member. Our loss is heaven's gain.

> "A precious one from us has gone,
> A voice we loved is stilled;
> A place is vacant in our home,
> Which never can be filled.
> God in His wisdom has recalled
> The boon His love had given,
> And though the body slumbers here,
> The soul is safe in Heaven."

The funeral was held at Shiloh M. P. church on Thursday, May 23, 1935, in charge of the writer, assisted by Rev. R. S. Troxler, pastor of Cleveland charge, and Rev. E. C. Rouch, pastor of Reeds Baptist church. The congregation was large and the floral offering was large and beautiful.

The bereaved have our sympathy.

C. E. RIDGE.

Petty

Bessie Lorene Perry, daughter of Mr. and Mrs. Granville Perry, was born in Chatham county March 31, 1912, and passed away in Duke Hospital, Durham, May 15, 1935. On July 7, 1927, she was married to Hiram Petty. This union was blessed with three children, two of which survive. Early in life she accepted Christ as her Savior and united with Sapling Ridge Methodist Protestant church, remaining a faithful member until death. Those who knew her best say she was a loving mother and faithful wife. We cannot understand with our finite minds why this young mother was taken when she was needed so much in the home to help train the two small children. But God makes no mistakes.

The funeral was held at New Salem Baptist church by the writer and Rev. B. L. Gupton. Burial took place in the church cemetery. H. L. ISLEY.

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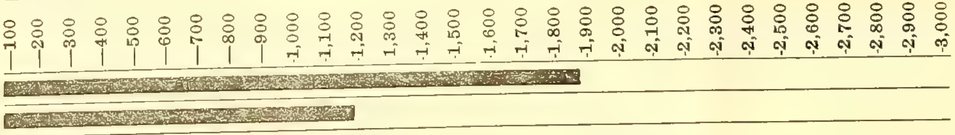

Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
KANNAPOLIS	106
ASHEVILLE	105
GRAHAM	92

Those who have been following this column through the year can readily see that we have something to rave over this week as well as something to make us a little bit humble. But before we comment on the smallness of the receipts, let us take off our hats to Kannapolis and Asheville. Both of these places have been steadily plodding on during the year and this week both of them reach the goal. That is going some for two charges to go over the top at the same time. Well, let us extend our congratulations to all the folks who had anything to do with this great achievement. Henceforth both of these charges are to stand up before the world arrayed in capital letters. But we trust they will not cease to send in subscriptions simply because they have reached the goal.

And another thing that deserves special mention is that Roberta pays subsidy in full this week. All the rest of this year she will have a perfect record, for she had already gone over the top in subscriptions.

And now a word about receipts. For the past two weeks the receipts have fallen far below expenses. Of course we could not expect to hold the pace set the first half of the conference year; however, we do feel that it is early in the summer for receipts to be getting so low. This week, at the midyear meeting, sections of the mailing list will be handed to the pastors. Herald agents and pastors will please scan these lists, and where there is a subscription expiring please go and get the renewal. We must depend on the pastors and the agents. We do not want to cut any one off the mailing list and yet we have to pay for every copy that is printed. If people are not going to renew, then it is a loss to us to keep sending the papers. So, all together for a big week next week, like we had the first part of the year, and we will smile again. The receipts this week are $28.71, $21.21 being for subscriptions and $7.50 on subsidy.

Charge	Quota	Rec'd	Subsidy
Alamance	48	13.50	5.00
Albemarle	19	9.78	....
Anderson	29	8.18	....
ASHEBORO	42	51	*20.00
ASHEVILLE	14	14.75	*5.00
Bess Chapel	19	1	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	73.75	....
Burlington, Fountain Pl.	12	7.50	....
Charlotte	27	12.80	*7.50
Chase City	12	....	....
Cleveland	56	8.70	....
Concord	27	15.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	.50	....
Davidson	59	10.60	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	8	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	24.16	....
Friendship	18	6.15	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	13.84	....
Graham	28	25.73	....
Granville	60	21.75	....
GREENSBORO, CALVARY	30	33	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END.	26	33.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	10.55	....
Henderson	35	17.50	*10.00
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	44.50	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
KANNAPOLIS	20	20.20	....
Kernersville-S. Winston	36	8.75	....
Lexington, State Street	35	15.04	....
Lexington, First	48	14.50	....
Liberty	44	9.63	....
Lincolnton	37	11.62	....
Littleton	50	4.25	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	17	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	10	....
Orange	74	25	*23.00
Pensacola	6	2	....
Pinnacle-Mt. Zion	52	8.50	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	9	....
Randolph	73	9.50	....
Reidsville	11	9	....
Richland	41	15	1.00
ROBERTA	23	23.03	*7.50
Rockingham	24	7.38	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.50	....
Shiloh	65	15.75	*20.00
Siler City	20	14.83	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	11.50	7.50
Tabernacle	39	35.50	....
Thomasville, Community	16	10.50	*5.00
THOMASVILLE, FIRST	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
Whitakers	7	9.50	*2.50
Why Not	42	11	....
Winston-Salem, First	26	19	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	10.45	....

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* Subsidy paid in full.

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina ’nnual Conference of the Meth Protestant Church.

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THE YADKIN COLLEGE REUNION

The following has come to us from the Committee on Reunion at Yadkin College with request that it be printed. We are glad to pass it on to those who are interested in it:

"The Invitation Committee most cordially invites you to be present at the NINTH ANNUAL HOME-COMING PICNIC at Yadkin College, N. C., on June 6, 1935 (first Thursday in June).

"Music will be furnished by the Lexington High School Band.

"We trust you can be with us on this delightful occasion. Please come and bring your basket.

"MISS SALLIE TAYLOR, Chairman."

◆

HERALD SUBSCRIPTION RECEIPTS

C. B. Price, Kannapolis	$ 8.96
Miss Gertha Trogdon, Henderson	5.00
J. R. Moore, Asheville	2.00
Rev. T. J. Whitehead, Mt. Hermon	1.50
Rev. H. L. Powell, Pleasant Grove	1.00
Mrs. Knox Lamar, Anderson	1.00
Evins Dunn, Rockingham	.75
Miss Lottie L. Harrison, Anderson	.50
Rev. Edw. Suits, English St.-West Thomasville	.50
Herald Subsidy	
Rev. Earl A. Cook, Roberta, in full	7.50

◆

WEST END, GREENSBORO, PAYS COLLEGE ASSESSMENT

West End paid all of their college assessment for this year—$52 as reported in last week's Herald, $3 paid on Loyalty League pledges, and $20 paid on apportionment by our Auxiliary. Total, $75. I am making this statement in justice to all concerned.

N. G. BETHEA.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., JUNE 6, 1935 NUMBER 29

The Mid-Year Meeting

On Friday of last week quite a goodly number of pastors and laymen assembled at High Point College for the Mid-Year meeting sponsored by President Andrews. While we cannot write in detail about the meeting, yet there are a few things about it which we want to mention. The devotional service was conducted by Rev. S. K. Spahr, D. D., pastor emeritus of Grace church in Greensboro. Rev. J. Elwood Carroll, the pastor of Grace church, made a ringing speech on the subject, "Methodist Protestanism Before and After Unification." The address was full of things to make Methodist Protestants appreciate their denomination more. This was followed by a pageant in which the characters represented some phase of our Annual Conference work. This pageant was written and staged by Rev. and Mrs. Elwood Carroll. When the character representing a certain interest had spoken, then there would be read the list of churches that had made payments to that particular interest.

In the afternoon the outstanding feature was an address by Bishop Paul B. Kern, of the M. E. Church South, on some attainable goals in ministerial experience. The Bishop said that not all preachers could be classified as outstanding intellectual preachers but that every preacher ought to be able to take the gospel message and make it interesting. He also reminded his audience that it is possible for every minister to be a good man. He warned his hearers also against judging the work by the outward appearances, reminding them of the fact that many of the most enduring things of the church are things that cannot be put down with pen and ink but that they are spiritual values. His comments on the dreams of young preachers and how they expect to turn the world upside down were particularly interesting. One of the illustrations which he used in this connection had to do with a young college student who took a charge while in school. He came in from his charge one day and told the Bishop who was dean of the college at that time that he had heard that some women in his church were gossiping and that he prepared a sermon against such practice and that he preached it, expecting to stop the practice. Two weeks later he went back to the same church and to his utter surprise and dismay the women were still gossiping. How true to life this is! If one sermon could cure all the ills of any community, how quickly they could be blotted out. But those of us who have been preaching many years know all too well how that sometimes we see very few results from the sermons which we preach. The Bishop is a master at imitating people. His display of the eccentricities of some preachers kept his audience in a jovial frame of mind and made them wish that he would continue longer. In closing his address the Bishop said there were several other things he would like to say but that he would save them for the next time. President Andrews was quick to reply, "We will remember that and hold you to the promise."

And now, a few words about the value of these Mid-Year meetings. It seems to us that they have great possibilities. Of course it will be necessary to change the program from time to time, for anything will wear out, but with some new features added occasionally, it seems to us that much can be accomplished. By having reports in the middle of the year the men have their attention called to the fact of how much is yet to be done before the meeting of the Annual Conference. The Mid-Year meeting is in a sense a miniature Annual Conference, with the legislative side left off. When we come up to this meeting we can see the weakness of our work and in a sense we have another chance before the year is gone, whereas when we wait until the end of the year there is no more time to do anything about it. All in all, we would say that the meeting was stimulating and helpful and that those in attendance are in better position to finish the year than they could have been without the meeting.

To the Graduates

Now that the commencement exercises of our colleges are about over, it might not be out of place to say a few words to the graduates. If we could see all of the graduates that have gone out from the schools of North Carolina this year at one time, the number would be so large it would almost astonish us. These young men and young women have come up from a variety of homes. Some are homes of poverty where there is very little of the comforts of life. Others have come up from homes of plenty where there are not the problems of making a living that some of the poorer people have. But when these young people entered the colleges and the universities then they had to go to work. Parents could not learn their lessons for them. Each one had to dig for himself. To some, school days have been hard days. Everything learned has been learned at great cost, while others have found it comparatively easy to master the subjects studied. Some have won honors and others have not. Now, both of them are face to face with the realities of life. The high grades made in school will not be sufficient to carry the bright students very far in life. In some cases it has been a handicap for a student to make high grades. People expect so much of them when they get out of school. Quite frequently students find it quite different meeting the realities of life from what it is in learning a lesson from a textbook. Also, the young people who make poor grades sometimes place a low estimate on their own abilities which also makes it hard for them. But the question which the world wants to know is, What can you do? It makes some difference to have had advantages in the schools, but all the schools in the world cannot give a young person education enough for him to succeed without work. The person who has gone through college and has not learned to do anything is to be pitied. The world is going to expect service of him because of his opportunities, and he is going to come face to face with the fact that he is not ready to serve. By the time people get through college their habits in life ought to be well formed. The training which the young people have received ought to give them strength to resist the temptations of life. While training is helpful, there is one thing else needful and that is trust in a Higher Power. No one is thoroughly fitted for life until he has the consciousness that he is in harmony with the Ruler of the universe.

And now, to our graduates, we wish for you the best of everything. May the right kind of success attend your efforts and may life be rich, full and complete.

WHAT THE BIBLE SAYS ABOUT ALCOHOLIC BEVERAGES

By Rev. T. M. Johnson, D. D.

The drinking of alcoholic beverages, drunkenness, and the resultant disaster—a sort of three-in-one—has constituted a problem for the nations for ages past. The Greeks and the Romans each glorified (?) the practice by assigning one of their numerous gods to preside over that phase of life—Dionysus the Greek, Bacchus the Roman.

The hog was one form of sacrifice offered to Bacchus—very fitting. The Bacchanalia was one of the celebrated feasts in his honor, participated in by women only at first. Later, men were admitted. The orgy became so debauched in lasciviousness that the Roman senate in 186 B. C., pagan though they were, abolished it by a prohibition enactment. I do not know whether all subsequent crime was or was not blamed on prohibition.

The Earlier Hebrew Records

That the Hebrew people were not immune against the evils of alcoholic liquors is indicated by the fact that their leaders, for generations prior to the Greeks or Romans, had been hurling their shafts against those evils, as will be seen from quotations to appear later in this article.

However, it may be not without interest to note the fact that such terms as "wine," "strong drink," "drunkard," and "drunkenness" do not appear in the Bible prior to the flood. In a former study attention was called to the fact that Noah started the new civilization by building the first altar and offering the first burnt offering, of which the Bible gives record. Also he started the new civilization by being the first to make wine and the first to get drunk, so far as the Bible gives record. "And Noah began to be a husbandman, and he planted a vineyard: and he drank of the wine, and was drunken." Gen. 9:20, 21. It is strange what a medley a human life may become!

Wine, in the earlier life of the Hebrews, was a form of wealth. Isaac, conferring his blessing upon Jacob, said: "Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine." Gen. 27:28. Hence, along with other forms of wealth, was tithed, "The tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks." Deut. 14:23. Wine was used as a drink offering unto the Lord. "And the drink offering thereof shall be of wine, the fourth part of an hin." Lev. 23:13. For the purpose of refreshing Abraham and his "trained servants" on their return from the rescuing of Lot, "Melchizedek, king of Salem (Jerusalem), brought forth bread and wine: and he was the priest of the most high God." Gen. 14:18.

A Dawning Sense of Danger

From such passages as those quoted above one might get the impression that wine was used as an article of diet and of commerce during that early history of the race, without the people knowing of the harmful possibilities it carried. *But* those ministering at the altar were forbidden to indulge. "And the Lord spoke unto Aaron, saying, "Do not drink wine or strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute forever throughout your generations." Lev. 10:8, 9. Likewise the Nazarite was forbidden for a time to imbibe. "He (the Nazarite) shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes or dried." Num. 6:3.

Then, in addition to the ugly doing of Noah noted above, there was the revolting incident of the daughters of Lot (Gen. 19:31-38), both of which the Bible records without comment.

The Evils of Drinking Recorded

"But it came to pass in the morning when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone." 1 Sam. 25:37.

"Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him . . . And the servants of Absalom did unto Amnon as Absalom had commanded." 2 Sam. 13:28, 29. The race was still in its childhood—perhaps somewhat advanced childhood.

The Leaders Note and Rebuke the Evils

"Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." Prov. 20:1. "Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder." Prov. 23:29-32.

The Shafts of the Prophets

"Whoredom and wine and new wine take away the heart." Hos. 4:11.

"And they have cast lots for my people; and have given a boy for a harlot, and sold a girl for wine, that they might drink." Joel 3:3.

"Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth." Joel 1:5.

"And they have not cried unto me with their heart, when they howled upon their beds: they assembled themselves for corn and wine, and they rebel against me." Hos. 7:14.

"Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower." Isa. 28:1.

"Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied." Hab. 2:5.

"Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, until wine inflame them!" Isa. 5:11.

A Smile or a Sneer?

Is it a smile or a sneer that curls your lip when you hear someone pass by all the above, and much more of the same nature in the Bible, in an effort to justify the liquor traffic with all its attendant evils by quoting Paul to Timothy: "Drink no more water, but use a little wine for thy stomach's sake." 1 Tim. 5:23. Also they ignore in the same letter, "Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous . . . Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre." 1 Tim. 3:3, 8. Incidentally, note the group, the characters, that huddle with wine in the thought of Paul—striker, greed, brawler, covetousness, doubletongue, much-wine.

A Note of Thanks

I want to express my appreciation of the many nice things that have been written me about my "Reminiscences." Then as I have come in contact wtih numbers of people over the state since this series began, they have said much that was encouraging. I had no idea of writing so much when I made the first attempt, but so many things came into mind that I decided to keep on. So that is why, with the encouragement received through the mail and by contact, this series continued so long.

I am hoping that it has proved profitable to some, informing to others, and may have, according to many statements, been entertaining. *But* you must give the editor, Dr. Pritchard, the credit if there is any. He suggested to me that I write such a series because of my varied experience. I undertook it with many misgivings, but am glad of it now.

With this I am discontinuing my notes for a while, though there are many things yet that might interest some to tell them. So after the extreme busy season and the time comes when the weather will not permit being out so much, I may give some other experiences that have enriched my life as well as many that have amused considerably. So until such a time, will say good-by and thank you.

Sincerely,
N. G. BETHEA.

GREAT GRACE

If sin be high treason against the Majesty in the heavens—and it is—Christ has died in the traitor's stead.

If sin be a capital crime against the government of God—and it is—Christ has borne the full punishment deserved by the offender.

If sin be a debt which man could never meet—and it is—Christ has paid the uttermost farthing, and the debtor may now go free.—*Scattered Seed.*

READY FOR ONE'S BEST

Rev. W. A. Ledford

Coleridge called the book of Romans "the profoundest book in existence," Meyer "the greatest and richest of all apostolic writings," and Codet spoke of it as "the cathedral of the Christian faith." Studying Romans led to the change in Martin Luther's life, with the Protestant Reformation as the result. Luther's preface to the Romans was being read in the Moravian service at Aldersgate the evening John Wesley's heart was "strangely warmed." The great doctrines of the Christian faith are rooted and grounded in this book. Eternity alone will reveal its far-reaching influences.

It is not my purpose to discuss the book generally, but to speak very briefly of its ready author. The theme of this paper is suggested by the 15th verse of the introduction to the book. The old Saxon king Ethelred is known as the "unready," and the Apostle Paul may properly be called the "ready." Readiness was an outstanding characteristic of his entire life. Before his conversion he was ready to persecute the Christians wherever he could hear of them. After his conversion he labored for his Lord more abundantly than all the apostles. When stricken on the Damascus road, he inquired, "Lord, what wilt thou have me do?" When hard pressed and threatened, and warned what would befall him at Jerusalem, he told his friends that he was not only willing to be bound there, but to die there for the name of the Lord Jesus. Was ready when he was finally offered up.

The grace of readiness serves to great advantage in all realms. The material realm is filled with heart-rending failures, because men and women were not ready to take advantage of the tide at flood time, which leads on to fortune. Many have reached sublime heights in the intellectual and moral realms by being ready to seize their opportunities as they came. The grace of readiness in the religious world is forcefully and dramatically expressed by our Lord in the Parable of the Ten Virginis. "They that were ready went in, and the door was shut." All believers should be cautioned to watch and to pray continually, and sinners prepare to meet God.

Paul shows that a minister may be ever so ready and eager; and yet be hindered in doing what he would like to do. That was not only the experience of Paul, but of a Greater than Paul, even our Master. Jesus was hindered in Nazareth from doing mighty works through the unbelief of the people; was hindered in His teachings because the apostles could not bear more then; and also in the work of salvation because of the unwillingness of the people. "O Jerusalem, O Jerusalem . . . how often I would . . . and ye would not."

I wonder if a little substitution in Romans 1:15 might not be sobering and helpful? Put the name of your city in the place of Rome, and your name in the place of Paul's, and examine it prayerfully, thoughtfully, and conscientiously. When I consider what Paul accomplished in spite of all his hindrances, handicaps and opposition, I don't feel like looking at my meager accomplishments and feeble efforts and saying, "I have done my best." Every minister should do his best to preach the gospel in his own parish, and reach the unsaved.

A LIST OF ALL AUXILIARIES WITH THEIR APPORTIONMENTS

Name	N. C. Budget	College	W. S. Budget
Asheboro	$150.00	$50.00	$250.00
Asheville	30.00	10.00	35.00
Bess Chapel	10.00	5.00	10.00
Baltimore, W. Forsyth	10.00	5.00	10.00
Bethesda, Halifax	5.00	5.00	15.00
Bethesda, State St.	15.00	5.00	50.00
Bethany, Randolph	5.00	5.00	5.00
Bethel, Alamance	35.00	10.00	80.00
Burlington	225.00	25.00	475.00
Bellemont	5.00	5.00	5.00
Calvary	75.00	25.00	175.00
Canaan	3.00	2.00	5.00
Charlotte	35.00	15.00	50.00
Charlotte, Richland	6.00	4.00	10.00
Chestnut Ridge	10.00	10.00	10.00
Concord, First	75.00	10.00	125.00
Concord, Saxapahaw	10.00	10.00	25.00
Creswell	5.00	5.00	10.00
Denton	10.00	5.00	10.00
Eden	25.00	5.00	40.00
Enfield	10.00	10.00	30.00
Efland	25.00	10.00	25.00
Ebenezer	5.00	5.00	5.00
Fair Grove, Why Not	5.00	5.00	5.00
Flat Rock	5.00	25.00	20.00
Fountain Place	15.00	5.00	35.00
Friendship, Mt. Hermon	80.00	15.00	60.00
Friendship, Shiloh	10.00	5.00	10.00
Fallston	15.00	5.00	40.00
Gibsonville	50.00	15.00	75.00
Graham	15.00	10.00	65.00
Grace	115.00	25.00	115.00
Gideon's Grove	2.00	1.00	2.00
Harmony	10.00	5.00	30.00
Haw River	10.00	5.00	10.00
Harris Chapel	10.00	5.00	10.00
Harmony Grove	5.00	5.00	5.00
Hawkins Chapel	3.00	2.00	5.00
Henderson	75.00	25.00	175.00
Hebron	15.00	10.00	15.00
Hickory Ridge	20.00	10.00	35.00
High Point	200.00	50.00	265.00
Hollister	10.00	5.00	15.00
Hope	5.00	5.00	10.00
Julian	10.00	5.00	10.00
Kannapolis	20.00	10.00	25.00
Kistler	10.00	5.00	15.00
Lebanon	75.00	10.00	115.00
Lebanon, Spring Church	5.00	10.00	5.00
Lexington, First	5.00	5.00	5.00
Liberty	5.00	5.00	10.00
Lineberry	3.00	2.00	5.00
Maple Springs	35.00	10.00	40.00
Matthew's Chapel	5.00	5.00	5.00
Mebane	135.00	15.00	150.00
Midway, Forsyth	2.00	1.00	2.00
Midway, Haw River Ct.	2.00	1.00	2.00
Mizpah, Haw River Ct.	2.00	1.00	2.00
Moriah	40.00	10.00	60.00
Mt. Carmel, Granville	30.00	10.00	35.00
Mt. Carmel, First, Lexington	2.00	1.00	3.00
Mt. Carmel, Forsyth	5.00	5.00	10.00
Mt. Hermon	25.00	15.00	50.00
Mt. Pleasant, Mt. Pleasant	65.00	15.00	120.00
Mt. Pleasant, N. Davidson	5.00	5.00	10.00
Mt. Moriah	10.00	5.00	15.00
Mt. Lebanon	10.00	5.00	10.00
Mt. Zion	5.00	5.00	5.00
New Hope	3.00	2.00	5.00
Orange Chapel	5.00	5.00	25.00
Pinnacle	5.00	5.00	10.00
Philadelphia	5.00	5.00	5.00
Pleasant Hill	25.00	10.00	25.00
Pleasant Union	3.00	2.00	5.00
Rehoboth	30.00	10.00	60.00
Reidsville	75.00	10.00	125.00
Rock Creek	15.00	15.00	35.00
Salem	5.00	5.00	5.00
Sapling Ridge	5.00	5.00	25.00
Shiloh, Shiloh	10.00	10.00	35.00
Siler City	10.00	25.00	25.00
Spencer	5.00	5.00	10.00
Spring Valley	15.00	10.00	15.00
State Street	5.00	5.00	15.00
St. Paul	10.00	5.00	10.00
Shoals	10.00	5.00	20.00
Spring Church Circuit	20.00	10.00	25.00
Tabernacle	85.00	15.00	140.00
Thomasville, First	35.00	10.00	55.00
Thomasville, Community	90.00	25.00	185.00
Union	5.00	5.00	5.00
Union Chapel	50.00	15.00	60.00
Union Grove	10.00	5.00	150.00
Union Ridge	5.00	5.00	5.00
Weaverville	25.00	5.00	25.00
Welch Memorial	25.00	10.00	25.00
West End	25.00	10.00	25.00
Whitakers	25.00	15.00	110.00
Winston-Salem	150.00	25.00	150.00
Worthville	2.00	3.00	5.00

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Not Our Error

We have received several notices saying that we left off certain items paid by churches to the various interests in the list run in the HERALD last week. Some have asked us to make corrections this week. In reply we will say that this was not our list. It was furnished us by President Andrews and we understand that the list was made up from the quarterly reports of the pastors to the president. Since Dr. Andrews, at the Mid-Year meeting, asked all pastors to report any omissions to him, we are not making any corrections.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Honor Roll of Churches

In addition to those published last week we are pleased to submit the following, which through some misunderstanding failed to appear last week:

Gibsonville has paid all A. C. budget, i. e., A. C. Ex., Ch. Ext., Superannuates, A. C. Debt, High Point College.

Shiloh church has paid pastor to date, all conference claims together with World Service, Subsidy, and contributes to Home.

Matthews Chapel, Greensville Ct., has paid A. C. Expenses and Ch. Ext. Hobbs Chapel has paid Ch. Ext.

So. Winston and Kernersville churches paid college and paid pastor to date.

Saxapahaw Ct., Salem Ch. paid A. C. Expenses; Concord paid Subsidy, Orange Chapel paid Subsidy, Saxapahaw paid Ch. Ext., A. C. Expenses and College.

New Hope, Mecklenburg Ct., paid College.

Bethesda Ch., State St. Ct., has paid half W. S., College in full, A. C. expenses in full, has paid more than 50 per cent of all claims; Sunday school contributes to Home.

State St. Church S. S. contributes to Home, paid more than half W. S.; paid College, Ch. Ext., A. C. expenses and A. C. debt; has paid more than half of all claims.

Hickory Grove and Fairfield paid Superannuates apportionment.

Orange Ct. paid 80 per cent College, 70 per cent McCulloch Memorial Fund, all Sunday schools contribute to Home except the Ridge.

All churches on Liberty Ct. paid pastor to date, all paid A. C. Debt in full; Shiloh paid all items in A. C. budget in full and paid McCulloch Memorial Fund apportionment in full.

Maple Springs, Hickory Ridge, Mt. Carmel, Union Ridge churches, Forsyth Ct., have paid High Point College apportionment in full; Union Ridge has paid A. C. expenses; all four contribute monthly to the Home.

Union Hill and Stony Knoll, W. Forsyth, paid A. C. expenses; Stony Knoll paid College and A. C. debt.

West End, Greensboro, paid College apportionment and Superannuates.

Pastor Assigned to Shelby-Caroleen

Bro. Forrest Wagoner, a student of Westminster Theological Seminary, has been assigned pastor of Shelby-Caroleen until he returns to the seminary in October. He entered upon the work last Sunday.

The A. C. Debt Retirement

In view of the fact that some of the people the conference owes money are in need of it and asking for it, I am calling upon all those churches which have not paid this claim in full to do it during the month of June. It is not a large allotment for any church. These debts were made in the lean years of the conference life and should be met. The conference has no way of meeting them except when the churches of the conference send in the money. Will you not see to it, dear reader, whatever position you occupy in the church, that the apportionment for your church is raised and sent in to Treasurer Allen during this month.

The Mid-Year Meet

Those who missed this meeting will hardly know what they missed. Their loss cannot be described to them by anyone who was present. But the day went off fine. Dr. Spahr gave us a high spiritual note in his devotional period. Mr. Carroll was fine in his address. The pageant prepared by Mrs. Carroll was just fine, and went over big. The reports from the churches were splendid; some few got left out but are being reported this week. Bishop Kern was just splendid. It was a message every preacher should hear, and hearing it should be greatly benefited. Dr. Humphreys made an optimistic report of the condition of the college, and Dr. F. W. Stephenson closed the program on Christian education. It was good to be there.

Friendship and Porter Stations, Rev. W. D. Reed, Pastor

I visited both these churches, at Friendship for the morning service and at Porter in the afternoon. Friendship closed a contest by which they were attempting to raise all the Annual Conference claims. They have raised two-thirds of the amount, and Pastor Reed expects the total to be reached later in the season when the farmer shall have more money for such claims. I arrived in time Saturday evening to participate in an ice cream supper, i. e., to eat some of the cream which was sold to boost these claims. The people turned out in large number and appeared to enjoy the occasion splendidly. The morning congregation was good, really better than I have seen there in some time. Pastor Reed is here for the third time, having served six years previously in three-year periods, and the people seem happy to have him serve them again.

Porter was also having a contest to raise their conference claims and were more than half out. The leaders asked for an extension of time, one month, when they expect to close it with every cent paid. There was a good congregation here for Porter. This church has had a hard time through the years, but it lacks a whole lot of being dead. There is a future for this church and we believe with the proper treatment it will grow and increase in efficiency. We believe the present arrangement for Porter is quite good. Friendship does not care to have preaching every Sunday, so Porter comes in for an equal share of the preaching appointments and should greatly profit by them. Friendship has a good parsonage and the work is well adapted to one who does not feel equal to do strenuous work. However, Pastor Reed is a very busy man, and his acquaintance with the people greatly relieves the tedium of his toil.

Albemarle, Rev. D. R. Williams, Pastor

I visited this church at night. Congregation good and good attention. A beautiful church and fine auditorium to speak in. The pastor had recently closed a revival meeting which ran for a week. I did not learn with what results. But this church has a place in the life of the town. There are in it some of our loyal people; it has an abiding interest in the hearts of thousands of our membership over the state. Our prayers are for this church. Our interest in it is deep and strong and we wish so much that we could solve its problems for it. Could we do it, there would be nothing left for those who love it there to desire but to rejoice in their newfound experience.

Plan of Appointments

June 9—Gideon's Grove, 11 a. m.; St. Paul at night.

June 16—Kannapolis, 11 a. m.; State St. at night.

June 23—Mt. Pleasant, N. Davidson Ct., 11 a. m.; West Thomasville at night.

June 30—First church, High Point, 11 a. m.; Draper, at night.

July 7—Corinth, 11 a. m.; Weaver's, afternoon; Hawkins at night; Littleton Ct.

July 14—Bethesda, 11 a. m.; Ringwood, afternoon; Hollister at night; Halifax.

July 21—Dedication of Kistler's Union, 11 a. m.

July 28—Roberta, 11 a. m.; Charlotte, First church, at night.

August 4—Dedication of Mt. Carmel, Lexington charge, 11 a. m.; Lexington at night.

R. M. ANDREWS.

GETTING THINGS FROM FERTILE SOIL

By Luther K. Long

California has much fertile soil, together with millions of acres of mountain country and unproductive deserts.

The production of luscious fruits, wholesome vegetables and nourishing grains is large and profitable, while some other products are not of much value.

Here are many fine churches with outstanding ministers, large educational institutions with forward-looking instructors, and also beneficent social organizations working for the better days to come.

The climate here produces many small sectarian churches, usually of the extreme Fundamentalist type. It was on a mountain in Southern California that a group of some thousands of people gathered one February morning a few years ago to see the Lord return in person.

Following Upton Sinclair's failure to be elected governor of California last fall—with his widely heralded promise to end poverty in California in two years (EPIC)—the most widely publicized plan for social benefit is that of Dr. Townsend, of Long Beach, to bring back prosperity and end poverty in the entire country by granting to every person, 60 years old and over, a pension of $200 a month. This would take all those people out of industry and give their jobs to younger workers. Pensioners would be required to spend their allowance as it was received. This would start factories making clothing, furniture, autos, etc., and give employment to many workers, and do away with the necessity of the greater part of public and private charity.

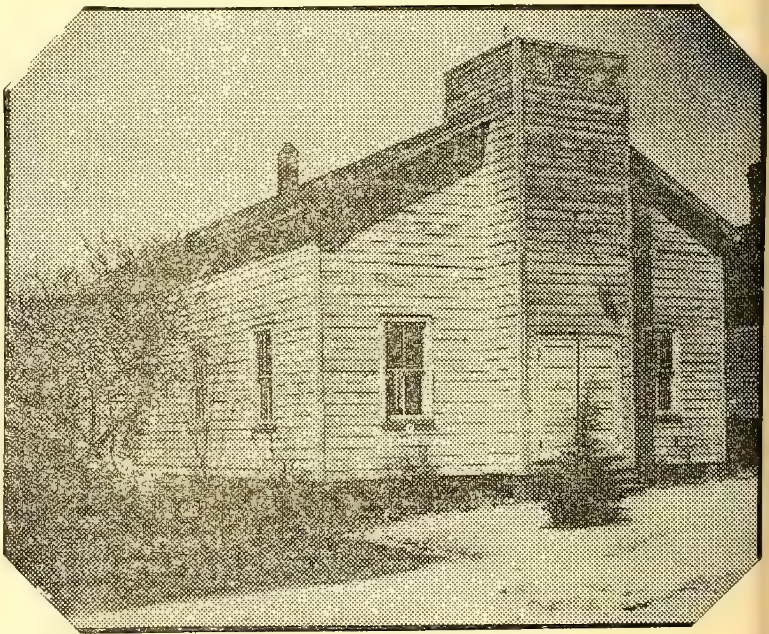
The old doctor has been laughed at in Washington and his "plan" derided as the sum of all foolish dreams.

Yet many hundreds of Townsend clubs have been organized throughout California and other states, and even the administration in Washington has been constrained to think more seriously of the necessity of making some less inadequate provision for the security and comfort of loyal and needy old folks.

As I go through the country I am impressed with the number of old people, many of whom have been industrious and economical in their habits throughout their lives, who are now without resources and who face a succession of years of want. It is no more than just that something adequate be done for such.

Much less than $200 a month would be of great value. The amount should not be so large as to tempt ordinary folks to discontinue the good old habit of laying by something against a rainy day, and should be given to all of the required age, regardless of their need. The only requirements being that they withdraw from the competitive labor market and that they use the money for their own necessities and comforts.

California, or the fertile soil of some other state, will surely germinate the seed of another important "plan"—a "plan" to prevent the breeding of congenital insanity and criminality and of those so defective in mind or body that their offspring will inevitably be dependent on the community.



Methodist Protestant church at Kannapolis, where homecoming exercises will be held June 16.

Mrs. Hammer Returns from Hospital

Mrs. W. C. Hammer, of Asheboro, who was injured in an automobile accident at Rocky Mount, Va., two weeks ago and who was taken to Duke University Hospital in Durham for treatment, was expected to be taken to her home on Tuesday of this week, where she is to remain for two weeks before returning to the hospital for further treatment.

OUR STORY PAGE

THE EASIER WAY

Donald and Joe were expected to dig the dandelions from the front lawn before they ran off to play. It was not a big task, but the morning was warm and the other boys on the block were planning a game which they invited Joe and Donald to share.

Donald selected one spot in the yard and sat down to work with a will. Joe darted hither and thither digging furiously for a few minutes. Then he sat down on the front step and grumbled. "It's hotter than hot. I wish we were rid of this job."

"I can tell you how to get rid of it, and it will not be so hard, either," said Donald.

"How?" asked Joe eagerly.

"Why, just jump into it and do it, without grumbling or fussing," laughed Donald.

Donald worked away a few minutes. Then he ran into the house to come back with a ball of string. He stretched one line from the house to the street a foot from the edge of the walk. Then he stretched another a foot from the walk on the other side.

"Take your choice," he said to Joe, "and I will take the other. Let's race to see who can do their strip first. But I warn you, I am not going to work faster than is comfortable in this heat."

The boys began up by the house and worked steadily down toward the street, taking every plant in the plot roped off by the cord as they went. When they finished one plot, they set the string over to mark a new plot. Joe was done and resting under a tree before Donald had his last yard or two done.

"You beat me in the race," said Donald. "You work faster than I."

"But you work without grumbling," said Joe generously. "I am going to learn to use my thinker. It's easier than fussing about it."—*Dew Drops.*

WE ARE EAGLES

The two Miller boys had gone over to Holland Dean's workshop where, with Mr. Dean's help, the boys were working on an airplane model.

"Let's call it the Eagle," Jack Miller suggested.

"That makes me think of a story," Mr. Dean said, "that I read the other day, of a great good Christian man in Africa."

"Is it a boy's story?" Hal asked, interested, for he liked above all the stories of boys his father could tell.

"It is a story Dr. Aggrey told some boys about an eagle. How a man caught a young eagle and put it among his fowls, giving it chicken food to eat. One day a naturalist passed by and said, 'That bird is not a chicken, it is an eagle.'

" 'Not now,' said the owner, 'for I have trained it to be a chicken.'

"But the naturalist persisted that it was an eagle still, because it had the heart of an eagle, and promised that he would make it soar high up in the heavens.

" 'It will never fly,' declared the owner, 'because it has become a chicken.'

"They agreed to a test. The naturalist held the bird high and said, 'Eagle, thou art an eagle; thou dost belong to the sky and not the earth. Stretch forth thy wings and fly!' But the eagle looked down at the chickens picking at their food, and flew down to them.

"The owner smiled. 'I told you it was a chicken.'

" 'No,' persisted the naturalist firmly, 'it is an eagle, give it another chance.' The next morning the naturalist carried the bird to the foot of a mountain. It was early dawn and the sun was just rising. 'Eagle,' he said again, 'thou art an eagle; thou dost belong to the sky and not this earth. Stretch forth thy wings and fly!' He held it high, but the bird only looked around and trembled, and did not try to fly. Then, knowing the ways of birds, he turned it until it faced the sun, and suddenly, with a wild scream of joy, it stretched its wings and mounted higher and higher, never to return."

The boys had forgotten their work, they were so interested in the story.

"I think the Eagle will be a fine name," Hal agreed.

"It will, indeed," Mr. Dean assured them, "for Dr. Aggrey made use of the story to impress on the people that we are created in the image of God, but that men have made us think we are chickens and not capable of improvement.

"We are eagles," he told them, "your home is in heaven. Stretch forth your wings by the power of God, and fly! Don't be content with chicken feed!"—*The Sentinel.*

RECEIVING THE SPIRIT

Is that a conscious profession? it will be asked. The answer is that, as a rule, it is so. The rule is not without exceptions. Many things are done by God in a man's heart which the man is not able to explain, or classify, or even name.

Practice is often beyond theory, especially in the holy life. But hundreds of Christians are able to testify to the change which came into their hearts when, in New Testament language, they "received the Holy Ghost"—between the old days when they labored in vain, and now when the Holy Spirit works through them. The change is great indeed, when it comes into the Christian life; and, as a rule, it brings its own evidence.—*Dr. Elder Cumming.*

MANY SHALL BE PURIFIED, AND MADE WHITE, AND TRIED

There is a mountain in Scotland called Cairngorm—literally "the blue mountain"—and on it are found valuable rock crystals. The way in which the Highlanders gather the stones called Cairngorms is this: When there is a sunburst after a violent shower, they go and look along the whole brow of the mountain for certain sparkling spots; the shower has washed away the loose earth, the sunbeams light upon and are reflected from the stones, and thus they are detected. It is just God's way of bringing forth His own—His "jewels." Affliction lays them bare.—*Christ Life.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

METHODIST PROTESTANT RALLY

In Connection with National Christian Endeavor Convention, Philadelphia, Pa.

A Central Committee, composed of the pastors of our three churches in Philadelphia, are arranging for our denominational rally which is to be held in connection with the National Christian Endeavor convention in Philadelphia, July 2-7.

This dinner and rally will be held on July 3 from 5:30 to 6:30 o'clock at the Hotel Whittier, 140 N. 15th St.

We hope that all Methodist Protestants attending the convention will join in this hour of fun and fellowship. The price of the dinner is 65 cents, and reservations should be made at once with Rev. C. C. Day, 1327 Erie Avenue, Philadelphia, Pa., who is chairman of the committee. F. L. GIBBS.

TREASURER'S REPORT, N. C. COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:	
Mt. Hermon, Mt. Hermon	$3.50
Cedar Cliff, Mt. Hermon	2.00
Belmont, Mt. Hermion	4.00
Piney Grove, Siler City	1.00
Worthville, Randleman	3.00
Burlington, First	7.00
Graham	3.00
Harris Chapel, Vance	1.00
Baltimore, West Forsyth	3.00
Center, Alamance	1.50
Rehoboth, Granville	2.00
Hawkins Chapel, Littleton	1.50
Asheboro	7.00
Pleasant Hill, Spring Church	1.00
Lexington, First	5.50
Welch Memorial, High Point	7.00
Liberty	2.00
Christian Endeavor:	
Belmont, Mt. Hermon	1.00
Siler City	1.00
Welch Memorial, High Point	1.00
Liberty	2.00
West End, Greensboro	.50

J. CLYDE AUMAN, Treas.

THE REGIONAL CONVENTION IS HISTORY

The South Regional Convention is history, largely written in the hearts and minds of those who were so fortunate to have been there. The label of a few findings of this great convention will no doubt find their way into the columns of the Herald through the editor. I say great convention, and I do not mean to say it just for effect. It was not, certainly as to number, for 135 registered delegates does not in any way represent the strength of the Methodist Protestants in the area. But it was great as to spirit, fellowship, thought, consecration, and faith. These are eternal qualities. Many who attended this convention will never be the same any more. They are determined by the grace of God to do more toward helping this world become a Kingdom of his Christ. Prayers were said, tears were shed, and many went home determined to be more spirit led.

This convention was largely the product of our own church family as previous published programs revealed. In the past we have contradicted ourselves to a degree, while encouraging the training of our own, when we desired to stage something spectacular we have discredited our own, going outside of the church to get our speakers. As in the local church, certainly it is true in the denomination, if we would develop leaders we must use them. And as a denomination we cannot be any larger than our leaders, in spite of our importations. The convention brought to the forefront both some of our recognized leaders and potential leaders. And it revealed our great possessions in this respect as they appeared in the process of growth and development.

Hidden beneath the structure and the thought of the whole program was the personality and untiring faith and labors of the associate secretary, Rev. F. L. Gibbs. Such a wonderful program was not born in a day, but behind it were weeks and months of thought and labor.

The convention is over, but it ought not to be over in our resolutions and determinations. God helping us, it will not.

Contrary to form, I have not made mention of those who played so well their respective places on the program. Eternity will reward them and if we do anything about it we will prove that it was worth while.

J. CLYDE AUMAN.

OUR SHARE IN BUILDING A CHRISTIAN WORLD

Findings of the South Regional Convention of the Board of Christian Education, M. P. Church, High Point College, North Carolina, May 29-31, 1935

The only kind of new world worth building must be a Christian-religious world, a world in which the people believe and practice the principles of the teachings of Jesus. This means Christian homes, homes in which God is worshiped and the members of the family enjoy happy relationship among themselves. Likewise churches, the members of which in heart and practice are very Christian. So also Christian communities and Christian nations, practicing the principles of Jesus within themselves and among themselves. To this end we dedicate our lives.

I. A Christian Person

A thoroughly Christian person is foundational and primal in the building of a Christian world. Evil environment must be changed; social injustice must be rectified; racial prejudice must be eradicated; war must be abolished; but these things can only become a reality as the individual's heart is pure. The Christian person is a new person in Christ Jesus. The old has been put off and the new has been put on through co-operation with God; this life is built not upon facts, but upon faith. This new creature in Jesus will have a vital, personal Christian experience; a strong Christian faith in the reality of God, the availability of God, the adequacy of God; a Christian philosophy of life which rightly determines his attitude toward himself, things, others, God; and a Christian hope for the world. The new person denies himself the right to rule his own life; he brings his will into harmnoy with the purpose of God; he follows Christ up into the will of God; and he follows Christ out into the world of service.

II. A Christian Home

The group entered into a free discussion of problems with a view to finding solutions. No set forms were prepared but the discussion was directed by suggestion.

The rearing of children is a home and community responsibility. A spirit of co-operation between homes is needed for mutual understanding. Wealthy homes which can give their children every luxury often handicap the poorer home which can not do so unless the children in the poorer home have been taught that there are certain things which they cannot have.

Commercialization of life has taken many mothers from the home and turned children over to nurses. Children should be taught that the business of the woman is the making of a home and that of the man is the making of a livelihood.

In building a home, build first an altar. Suggested qualities for every home: (1) Love, (2) co-operation, (3) sympathy, (4) fellowship, (5) mutual faith or loyalty; (6) unselfishness, (7) sharing of responsibility, (8) economy.

Members of the family should study the demands and phases of life so as to co-operate with the church, Sunday school, and public school. The home has a right to demand that the teaching of these agencies be sound.

III. A Christian Church

A new church must be brought about by rebuilding the church on the foundation of the New Testament principles and Peter's confession. The problems involved are: Building a program for a progressive church to meet the needs of new situations in a changing world, to carry out God's purpose in the individual life and society; making each worship service to embrace a consciousness of God's presence, a positive communion with God in prayer, reading the Bible and delivering the sermon in language understandable for all ages present, all taking part in singing, responsive reading and silent prayer, that all lives might be revitalized, and only Christ's ideals pictured. Each service either stimulates or stifles. The church is also an instrument for preparing and guiding its social and recreational activities, and a true teacher of the Christian religion.

IV. A Christian Community

In each community there is environment of good and bad. There should be co-operation in each community with all the forces that stand for the right things and principles that go to build a Christian community and develop Christlike character. There should be only wholesome recreation, and Christian leaders to supervise the social life of the community as a unit.

V. A Christian Nation and World

We find in our nation and world a spiritual slump, a lack of courage on the part of confessing Christians to really follow Christ, the economic system out of joint, an increase in the war spirit, an increase in drunkenness and immorality, and a failure to carry out the command of Christ to reach non-Christian groups.

We believe that the only solution to the ills of our nation and world is in Jesus Christ and His principles and we recommend the following definite program of action for our church groups:

The use of more Bible reading and prayer, use of our denominational literature, as the "Guide Book—Christ an Ongoing Companion of Our Way," "Launch Out into the Deep," and departments of spiritual life in our denominational papers; use of prayer calendar prepared by the Board of Missions, and the use of devotional books as "God's Minute" and "Meaning of Prayer."

An intensive study of economic conditions; work for constructive legislation; work for peace by making heroes of people who stand for peace rather than people who glorify war; asking schools to put on peace programs; making personal contacts in interest of peace, writing letters to senators and congressmen urging political action that would result in world peace, as reduction of armaments, promoting the use of emblems of peace as toys for children rather than implements of war, supervising the reading material of children and the motion pictures they see.

A constructive program of motion picture reform and temperance education.

In order to make the world Christian we must bring Christ to non-Christian groups by co-operating with the Board of Missions and Board of Christian Education in all of the projects launched by these agencies.

We specifically recommend the use of the following books: "Christ and Japan," by Kagawa; "The Christian Mission in America," by Kerr; "Christian Youth in Action," by Herriott; "Toward a Christian America," by Morse; "Under the Southern Cross" and "A Syllabus in Alcohol Education," by Palmer; "The New Dilemma," by Babson; "Christ's Alternative to Communism," by E. Stanley Jones.

(To be continued next week)

INFORMATION IN REGARD TO THE HIGH POINT COLLEGE LEADERSHIP TRAINING SCHOOL

The Date—As you know, the date of the school is June 24-29. It will not be long.

The Vacation Church School Course for Boys and Girls—This year we are offering a course for the boys and girls who are not old enough to take the young people's courses. Boys and girls 12 years of age will be eligible to attend if they will send a letter of recommendation from their pastor to me. Where parents are anxious to send their boys and girls under twelve years of age, we will be glad to have them register for this course. However, it must be understood that we will not consider registering anyone under eleven years of age. The group in this course will be under careful supervision from the time the boys and girls reach the campus until they leave. It is up to parents and pastors to see to it that they are in careful hands coming to and going from the college. See Miss Taylor's article in regard to this course.

Are you planning to attend the Leadership Training School this year? Last week at the regional convention a number of pastors told me that they are expecting to send large delegations to the school this year. Some talked in terms of 10 and 15 students. This sounds good. But remember our goal: "Every Church Sending at Least ONE Student to the Leadership Training School This Year." Would you like to be that one student from your church if there are no others who are planning to attend. If you want company, get someone to come with you.

More Information—Maybe you want some more information. If you do, write me and I will be glad to send you all of the information in regard to the school.

T. J. WHITEHEAD.

COMPARATIVE STATEMENT OF INCOME

From Conference 1933 to May 10, 1934, and From Conference 1934 to May 10, 1935

From outside N. C. last year, $412.98; this year, $865.11; increase, $452.13.

Duke Endowment, last year, $2,246.80; this year, $2,085.24; decrease, $161.56.

Relatives of children, last year, $665.89; this year, $657.70; decrease, $7.81.

N. C. Branch Woman's Auxiliary, last year, $846.02; this year, $640.49; decrease, $205.53.

Sunday schools and churches, last year, $4,427.14; this- year, $6,471.58; increase, $1,644.44.

Total from all sources, last year, $6,339.05; this year, $7,769.77; increase, $1,431.10.

This shows a splendid increase for the first half of the conference year, and the showing would have been better but for the ten rainy Sundays during March, April and May. The decrease in the Duke Endowment gift was due to a decrease in their income for 1934.

The Brown estate near Pinnacle, N. C., has finally been settled in full. This puts a bit of money in the hands of our treasurer just now, and the trustees have directed that some much needed repairs be made on the buildings and paid for out of these funds.

Twenty-fifth Anniversary

For a quarter of a century the Methodist Protestant Children's Home has been rendering faithful services to dependent children More than 200 have been reared and trained within its walls, and 108 still remain in the Home. The Home has a record of splendid service. Nearly all of its sons and daughters are making good. A goodly number of them are married and are rearing families of their own.

On Thursday, August 22, the 25th anniversary will be celebrated on the grounds at the Home. An appropriate program will be arranged for the occasion. We are asking all the boys and girls to come back home for the day, and we want you and your people to come and meet with them. We want it to be a GREAT DAY for the Home in every way.

The Board of Trustees appointed a Finance Committee to lead in the planning for a silver offering on the silver anniversary of the Home, and they are asking Methodist Protestants and their friends everywhere to participate in that silver offering.

Our slogan for the year is "Twenty-five Thousand Dollars for the Home During Its Twenty-fifth Year of Service." And we believe the friends of the Children's Home will contribute that amount ere the year shall close.

The Pageant

We have a brand-new pageant, written by Dr. Louis Randall, of Baltimore, Md., which sets forth in a splendid way the life and work of the Home, and we are hoping that every church in the conference will put on this pageant some time during June or July, and at that time appoint your committees and lay your plans for the 25th anniversary silver offering. A letter goes out this week to pastors, Sunday school superintendents and Children's Home secretaries. We thank you in advance for your co-operation.

Respectfully submitted,

A. G. DIXON, Superintendent.

OUR CHILDREN'S HOME

Union Grove S. S., Mocksville	$ 1.00
Mt. Pleasant S. S., N. Davidson	6.30
Hickory Grove S. S., Guilford	1.82
Hope S. S., Siler City	1.00
Bethel, Alamance	5.00
Bellemont S. S., Mt. Hermon	5.00
Mt. Zion S. S., Pinnacle-Mt. Zion	1.06
Asheboro S. S.	30.00
Midway S. S., Haw River	3.00
First Church S. S., Thomasville	7.00
Gideon's Grove S. S., Flat Rock	3.17
Woman's Auxiliary, Gideon's Grove, Flat Rock	2.00
Grace Church S. S.	13.00
Lincolnton S. S.	4.00
Mill Grove S. S., Midland	2.00

Clothing and Other Gifts

We had the pleasore of visiting our good friends, Mr. and Mrs. A. S. Pickett, recently, and brought back with us two baskets of useful articles for the Home. We are grateful for all these gifts of money and substance.

Time to Collect Produce

It is about time to begin planning to can, and otherwise collect, produce for the Home. Good friends have already taken 11 dozen fruit jars to be filled with fruits and vegetables and returned this fall. We shall be glad to furnish you with the cans. Please let us know soon how many you will take. Also plan to donate grain of any kind, and potatoes. Thank you.

Coupons

New lists will soon be in the hands of all Children's Home secretaries in re the coupons. The picture of the little girl at the top of the letter is our own little Blanche Rice. Please heed her call and gather and send to us all the coupons possible. God bless and direct His dear ones everywhere.

Yours in His service,

A. G. DIXON, Superintendent.

BROTHER MOSER, TOO, APPRECIATES THE HERALD

Brother H. O. Moser, in asking us to change his address from Shoals, N. C., to Walkertown, R. F. D. 1, sends along this good word: "If I did not take the Herald I would not know how to talk to Methodist Protestants who do take it, for I would know so little about what my church is doing."

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

TO ALL AUXILIARIES

I am giving you elsewhere a list of all Auxiliaries and their apportionments as made out by the Finance Committee. Since our budget was reduced $2,000 this year and put within our reach, I would like to urge each Auxiliary to put forth a special effort to raise its budget in full so we may be able to reach our financial goal for the year.

Please bear in mind that if your Auxiliary is going by the efficiency chart and you wish to be rated as a Standard Auxiliary, you must send in a remittance every month, even if it is a very small amount.

Last fall quilt squares were sent to about 40 Auxiliaries with the request that they raise $25 on each square for our medical work in India. Only 12 of these squares have been returned. Some have sent in a portion of the $25. One has to but read the letter from Dr. Lacy in the May Missionary Record to see the value of this work and the sacrifice she is making. Can we not rally to her support now as never before since she has shown us the actual need of medical work in India and the place the hospital is filling? This work is most urgent and if you have not already done so please send in your $25 at once, or any part of it that it is possible for you to raise at this time.

Sincerely,
BRONA APPLE,
Treasurer, N. C. Branch.

THE IMPORTANCE OF ORGANIZING THE YOUNG PEOPLE

(Recommendations by 13th District Woman's Auxiliary Meeting)

Organization is essential to the fullest development of the young people, because it provides opportunities which growing life demands.

The most outstanding need on the part of the youth today is organization. Every boy and girl should be at work in some organization of the church. There may be several organizations in connection with the church, but the Young People's Missionary Society should stand in the front. There are many reasons why, but I shall mention only some of the most important.

(1) It trains for leadership.

(2) It is educational and informational.

(3) It develops one socially and religiously, and,

(4) Therefore trains one for Christian service.

It has been said that nothing great has been accomplished only through organized effort.

It develops leadership by fixing responsibility. What is everybody's business is nobody's business. Organization makes each member share in the management and direction of its activities. A definite work is assigned to each member, and this creates more interest. At the same time it prepares one to assume more duties and responsibilities than before.

It is educational and informational. For example, in the missionary auxiliaries many things are studied. One month it may be India, the next China, or Japan, or the homeland. It may be the study of the people and their customs, or it may be the country and the historical places of interest. But whatever it is, it is always helpful and tends to enlarge the ideas and ideals of the young people.

Socially, it provides safe, sane amusements. The instinct for boys and girls to want to play is just as natural and normal as physical hunger. The world must live together, work together, and play together. Among those who live, work, and play, the young are the most eager. If the young people are organized, their play will be carefully organized also.

Religiously, it helps young people to grow spiritually, to find God through Bible study and mission study. In properly organized mission groups religious programs are carried out in an impressive way, and the young people are keenly alive to the call of the spirit.

Such organizations as the missionary auxiliaries will hep forward the kingdom to the last corner of the world. It is its duty. "Go ye into all the world and preach the gospel to every creature." This was the tremendous task that Jesus gave His disciples long ago, and now, after 20 centuries, the task is ours. Some parts of the world are still untouched. His plan was for them to start at Jerusalem and go to the uttermost parts of the earth. His promise was, "Lo, I am with you alway, even to the end of the world." The task, plan and promise is the same today as ever. A ripple has reached us, and it is our duty to send it on. The place to start to work is in the young people's missionary group, for this leads on to a better life—a life of spirit and service.

"Youth is the time for service,
Giving to Christ our all,
Grateful for all the blessings
Daily we may recall.
Youth is the time for service,
Deeds that will show our praise,
These will we give the Savior
In youthful days."

LENA HUNTER.

THE ROMANCE OF PRAYER

Harry Emerson Fosdick has told how he came to write his excellent, common-sense manual, "The Meaning of Prayer." Years ago he announced a series of sermons on prayer in his Montclair pulpit. He wondered whether he could make six sermons go on a subject so inward and so aloof from what he supposed his people considered practical. But he wanted to know what he himself thought about prayer.

The result surprised him. "People," he found. "were eager to learn how to pray, to learn what to expect from prayer, to hear about the reasonableness of prayer, its limits and possibilities." A year later he made prayer the topic for discussion in a series of midweek services. He learned from the experiences, problems, difficulties, doubts, and victories of his people. One day a member of Dr. Fosdick's church suggested to him that he write a book on prayer. He took the matter up, hesitatingly, with the publishers, and they agreed with him that the circulation would be small. "On the Maine coast one summer holiday," he tells, "in a little deserted cottage by the shore, where no human being came near me through long mornings of secluded work, I wrote down as best I could what I thought about prayer." No man was more astonished than he to discover that he had written a popular book, quickly to sell more than three hundred thousand copies He regards the sale of this book as evidence that people want vital religion, and will respond to simple, natural speech about the needs of the soul.

About ten years after Dr. Fosdick's book appeared, the Atlantic Monthly published an article by Glenn Clark entitled "The Soul's Sincere Desire." It caused such interest that the entire edition of the magazine containing it was sold out at once and hundreds of requests to reprint it were received. Professor Clark then wrote his book on prayer, giving it the same title as the inaugural article. He tells in the current issue of Religion in Life how he came to write the article destined to grow into a book. Early he had aspired to be an author, but his dream had not yet come true. He writes:

"As I looked at the boys and girls in my creative writing class it dawned on me that here were greater potential writers than I had ever been. Why cling to my selfish wish to make myself a writer? Why not unselfishly devote my energies to helping my students to become great writers? And so with the emphasis changed from 'self' to 'soul,' I gave myself to my teaching with redoubled faith and energy. Then, in an unconscious moment of pure desire to help another, I wrote down some ideas in response to his crying need. 'That is too good for me alone,' he said. 'Why don't you send it to the Atlantic?' I acted upon this advice and immediately back came a letter saying, 'Send us half a dozen more like it.' Thus my boyhood dream came true."

And so a Minnesota professor in a chair of English literature had an experience identical with that of a preacher in a New Jersey pulpit--his sincere ministry of dynamic service produced unexpectedly a most helpful book on prayer.—Roy Wallace Thomas, in Zion's Herald.

MR. AND MRS. MILLS VISIT IN GREENSBORO

Mr. and Mrs. J. Bibb Mills, of Birmingham, Ala., spent a few days the first of this week in Greensboro. Mrs. Mills is the former Miss Frances Sutton, of Greensboro. During her stay in Alabama she has been of great service to the church, being for a number of years the president of the Alabama Branch of Women's Work. Mr. Mills, we believe, is connected with the Anti-Saloon League of the state of Alabama.

MRS. GERRINGER AND MISS McCULLOCH TO SPEAK

Mrs. L. W. Gerringer, who attended the Women's Missionary Convention at Indianapolis and the South Regional Convention at High Point, and Miss Mary Wills McCulloch, who attended the regional meeting, will speak at Calvary church next Sunday evening at 8:00 o'clock.

FROM PASTORS *and* PEOPLE

Shiloh, Liberty Charge.—There will be a memorial service at Shiloh Sunday morning, June 9, Rev. Paul Kennett doing the preaching. Immediately after the sermon the graves will be decorated. Dinner will be on the grounds. In the afternoon there will be a singing. One or more visiting choirs will sing. Come and let us enjoy the day together.

We are sorry to bear of Mr. Robert Chilton's father being seriously ill. Hope that he shall speedily recover.

Miss Clarice Whitaker, who has been at N. C. College, Greensboro, is spending her vacation with her parents, Mr. and Mrs. G. L. Whitaker. REPORTER.

First Church, Burlington.—In the absence of our pastor on May 26 our pulpit was filled by Mr. Millard Stevens, a ministerial student of Elon College, and Rev. George Holmes. Both men brought inspiring and helpful messages. We were glad to have them, and we hope they will visit us again soon.

Last Sunday our Sunday school attendance was 402. We are glad to see our people attending the services of God's house in large numbers, and we are hoping that all of our church members will soon become active members.

We are glad that our general conference has taken a stand against war. We feel that our people need to be informed about the hideousness of war. Our pastor gave us a wonderful sermon on this subject.

MABEL THORNBURG, Reporter.

Flat Rock Charge.—The members and friends of Gideon's Grove church, on Flat Rock charge, are anticipating a most enjoyable day next Sunday. It will be the occasion for the dedication of the present church building. Dr. R. M. Andrews, president of the Annual Conference, will conduct the ceremonies of dedication and deliver the dedicatory sermon at 11 a. m. The Chislom sisters, well-known gospel singers of Thomasville, will be present and render special music. Dinner will be enjoyed during the noon recess. The afternoon program will consist of addresses by two former pastors, Rev. J. R. Hutton and Rev. J. P. Pegg. A brief historical sketch will be presented. Special music will be furnished during the afternoon program by the Chislom sisters and the Angel quartet of Stokesdale. We are expecting a large gathering of members, former members and friends of the church.

Funeral services were held at Flat Rock church on Monday, May 27, at 3 o'clock, for Mrs. Sarah F. Robinson, a member of Flat Rock church for many years. The pastor had charge of the service. An obitauary will appear later.

The pastor and family appreciate very much the gift of a 24-pound sack of flour from Bro. J. R. Haynes, of Flat Rock church. Bro. Haynes is the miller in the Flat Rock community and has been very loyal to our church, although his name is not on the membership roll. We also appreciate the gift of a strawberry shortcake from Mrs. J. A. Eller, a neighbor. Mrs. J. J. White, member of Gideon's Grove church, presented the pastor with a number of vegetables last week. Mrs. J. W. Flynt and Mrs. J. H. Pearman, neighbors, have donated supplies of milk from time to time. We are thankful for all these gifts.

The pastor and family had as their guests on Memorial Day the pastor's brother, J. H. Way, Mrs. Way and their son, Thomas Hardin Way, of Burlington. Mr. Way, being one of the R. F. D. mail carriers at Burlington, had a holiday on which to visit us.

The pastor and members of Flat Rock church are looking forward to the fourth Sunday in this month when the annual revival meeting will begin at that church. Rev. C. L. Grant, pastor of North Davidson charge, will assist in the services, doing the preaching beginning on Sunday night. Pray for the success of the meeting.

C. B. WAY, Pastor.

Union Chapel, Granville Circuit.—Mr. Spencer brought a splendid sermon Sunday morning, taken from Matthew 5:1-12, the text coming from the sixth verse, "Blessed are they which do hunger and thirst after righteousness, for they shall be filled."

The Sunday school has on an attendance drive which has created great interest and caused many more people to attend. Thus far the older people are ahead, which means the children's classes must give them an ice cream supper soon.

The Missionary Auxiliary met in its regular meeting with Mrs. Alridge Woodlief on Friday evening at 8 o'clock.

Plans were made and a committee appointed Sunday morning for working up the annual Children's Day to be given sometime in June.

Mr. Spencer attended the pastors' conference at High Point last week.

We are proud to be able to get our church covered and a good start toward painting it.

The Christian Endeavor Society has been reorganized at our church. It is hoped that some good work will be done through this organization. MRS. E. C. HUFF, Reporter.

Bellemont, Mt. Hermon Charge.—Our pastor, Rev. Mr. Whitehead, preached a splendid sermon the second Sunday night. This being Mother's Day, he had a sermon especially prepared for the mothers of the congregation. Any woman who heard this message surely must have been inspired and uplifted by it.

The quarterly conference was held at Bellemont church last Wednesday evening, May 22. Some important matters of the charge were discussed. It was decided to have some much needed work done on the parsonage.

Eleven of our young people attended the banquet at Nathanael Greene school. Dr. P. E. Lindley, of High Point College, delivered the principal address at this banquet. There were some other talks made by the young people, all of which contained much food for thought.

Our annual memorial service was held last Sunday, May 26. Hon. W. L. Robinson, of Burlington and Gibsonville, preached the memorial sermon at 11 o'clock. At this service Miss Lula Riddle and Rev. Wayne Curtis gave us two vocal duets very appropriate for the occasion. In the afternoon Rev. Frank S. Blue, of Burlington, brought us a message on the very fitting text, "If a Man Die, Shall He Live Again?" Miss Nannie Coble and the Rev. Mr. Curtis favored us with some special music at this service. Officers for next year were elected as follows: Mr. Roy L. Sharpe, president; Mr. D. L. Linens, vice president; Miss Nannie Coble, recording secretary and treasurer; Miss Margaret Pickett, corresponding secretary.

We are very glad to have Rev. Lee Moser in our community again. He has been a student at High Point College the past year.

REPORTER.

Haw River Church, Glen Raven Charge.—Rev. J. P. Pegg filled his regular appointment here Sunday, May 26. We observed Memorial Day at the morning hour. Baskets of flowers were presented by the different churches of the community, at the beginning of the service, in honor of their dead members. Music was rendered by various choirs from other churches, accompanied by Miss Thelma Thompson. Our pastor then spoke in honor of those who have passed on. At the close of the service the roll of the dead of our church was called by Miss Espa Bullard.

This was a great service for our church. We are planning our revival to begin the fourth Sunday in September. Rev. F. W. Paschall, of Burlington, will be the visiting minister.

Our church is in good shape financially. Our claims are all paid up. T. S. COBLE.

Randolph Charge.—Our memorial service, held at Gray's Chapel the fourth Sunday, was very largely attended. We had the pleasure of having with us two former pastors, Rev. A. O. Lindley and Rev. W. F. Ashburn. Both these brethren assisted in the services and we thank them for their presence and help.

At the 11 o'clock hour Rev. U. S. Crowder, of Salem, Ore., a retired minister of the M. E. church, preached for us to the delight of the large congregation assembled under the arbor. Mr. Crowder was born not so very far from Gray's Chapel some 65 years ago and has had pastorates in 11 different states. He has many relatives in Randolph, Montgomery, and Guilford counties. His discourse has been very highly spoken of, and we hope he will come this way again. We also wish to thank Prof. E. C. Hamilton, of Greensboro, for his presence and for his leading the music. Prof. Hamilton is a music teacher of unusual ability, and for 27 consecutive years has led the music on memorial days at the chapel.

Recently we organized the young people of this church into a C. E. Society of 29 charter members. The choir is also reorganizing for practice. There is here an opportunity for great accomplishments, and by hearty co-operation we believe this church will be awakened.

The memorial service at Bethany the third Sunday was also largely attended. The pastor preached at the 11 o'clock hour. Dinner was served picnic style and there was plenty of it and to spare. Dr. Hinshaw, of High Point College, was the principal speaker in the afternoon and his message was well suited to the occasion and enjoyed by a large and attentive congregation. The junior choir furnished the music for the afternoon propram. Flowers were placed on all the graves in the large cemetery by the juniors, and the order observed in their march made it more attractive. We wish to thank Miss Grace Baldwin for her part in training the children. Bethany has a great future in these young folks who, even now, seem much interested in the work of the church. G. L. REYNOLDS.

Mt. Pleasant, North Davidson.—The fourth Sunday was Memorial Day at this church. Never before in the history of the Memorial Association at this church has there been so large a crowd present. The sermon and the address both were very appropriate for the occasion.

The first Sunday in June, Spring Hill Sunday school visited our Sunday school. Everyone enjoyed the worship together. We hope they will come again.

The revival begins the second Sunday in July. Rev. C. G. Isley will be the pulpit help. We are praying for a good meeting. REPORTER.

Enfield.—The week after Easter our former pastor and his wife, Rev. and Mrs. D. R. Williams, from Albemarle, came to us to conduct our special meeting. Mr. Williams came as a "live wire" and a "ray of sunshine" to brighten things up and show people where they stood. Mr. Williams was at his best and brought us soul-stirring messages each night. The whole church was made better as a result of these services and the large audiences was evidence that everyone was glad to see and hear again one who has served us so well. By special request he preached his railroad sermon the last night of the meeting and this was a wonderful sermon. It was a pleasure to have Mr. and Mrs. Williams with us for ten days and we want them to come again. The co-operation of the other churches and pastors in town during the meeting was very beautiful and we appreciate it. Our pastor, Rev. E. O. Peeler, has been giving us splendid sermons each time. His messages show deep thought and careful preparation, and they are an inspiration to us. Mother's Day was observed and Mr. Peeler preached a beautiful sermon. Mrs. Exum Bellamy and Mrs. Cecil Matthews sang a lovely duet. We were very happy to have two new members join the church, Mrs. John Davis and Miss Iodine Sykes.

Our Sunday school is getting along nicely now with splendid attendance each Sunday. Our Woman's Auxiliary held its last meeting in the home of Mrs. Walter Moon, with Mrs. Loyd Matthews and Mrs. S. C. Whitaker as joint hostesses. Our new president, Mrs. R. A. Jordan, presided. The Auxiliary is doing splendid work. A Mission Band with 12 members has been organized with Mrs. Walter Moon and Mrs. E. O. Peeler leaders.

Our hearts were saddened by the passing of one of our oldest and most faithful members, Mrs. Henrietta Braswell Holland Pike, May 3, 1935. She had been confined to her bed for almost three and a half years. We extend our heartfelt sympathy to her dear ones.

Mrs. Eli Bellamy and Mrs. Y. A. Spivey have been right sick but we are glad they are able to be out again.

Best wishes to Herald readers.

REPORTER.

West End, Greensboro.—Things are going along about as usual with us. On Sunday, May 26, Dr. Bethea preached on the subject, "Costly Living and Cheap Religion," at the 11 o'clock hour, and our congregation joined Calvary for the evening service.

The Teachers' Council held an outdoor meeting with picnic supper on Tuesday evening at the Public Service clubhouse. A good number of teachers attended and very encouraging reports were heard from heads of departments. A committee was appointed to promote interest in our Leadership Training School and secure registrations. A committee was also appointed to supervise and assist the different organizations of the church in their recreational activities during the summer months.

Our pastor was away the latter part of the week, attending commencement at High Point College, where one of his sons was graduated.

Sunday, June 2, Dr. Bethea started a new series of sermons. The morning hour will be given over to "Studies in the Life of Christ" and the evening to "The Lives of the Disciples of Christ, as Result of Following Christ."

The first in this series was "The Prayerful Christ," Luke 22:41: "And he kneeled down and prayed." We find that from a child He prayed all through His life, even to His last hours on earth, and the cross. At 8 o'clock, "Peter, the Man of Impulse," was the subject, with the text 2 Peter 1:16: "For we have not followed cunningly devised fables."

The circles meet at 8 o'clock on Monday evening, No. 1 with Mrs. R. R. Beeker, High Point Road; No. 2 with Mrs. W. W. Clement, 2208 Spring Garden Street. REPORTER.

Liberty.—The fourth Sunday morning Rev. Mr. Love brought another one of his splendid messages, and again at the evening hour. Mr. Love is very earnest and sincere and teaches by example as well as by precept.

Misses Marjorie Elkins and Mary Bowman Shepard have returned home from High Point College and rendered a beautiful duet at the morning worship hour last Sunday. It gives us great pleasure to have these two young people, also Miss Helen Dameron, who has returned to our church. We need their enthusiasm and help.

Our revival will begin the third Sunday in June with Dr. Fred Paschall as the visiting minister. We hope the neighboring churches all around Liberty will find time to come and join us in prayer and praise, and that we may all be abundantly blessed by attending this series of meetings. Friends, pray much for us.

Another one of our Methodist Protestants of Liberty has passed on since my last report, Mr. O. L. Hudson. He was a quiet, unassuming Christian citizen, and our church extends its heartfelt sympathy to the bereaved family. May our Heavenly Father comfort them.

Our Children's Day program will be given the third Sunday morning.

Our pastor, Rev. Fred R. Love, is attending the pastors' conference at High Point College.

Our church banquet will be given the evening of June 15 from 6:30 to 8 o'clock. Dr. P. E. Lindley, of High Point College, will be the speaker.

Our Auxiliary has been serving dinner each Friday evening in May to the Rotarians of Liberty and realized quite a nice sum. Our Auxiliary president, Mrs. Wade Hardin, called the members together and they made a quilt for our Children's Home. The top was a gift by Miss Daisy Euliss. The same evening a quilt was made for Rev. and Mrs. Love.

Circle No. 1 met with Mrs. J. E. Cox at her attractive home on Fayetteville Street Wednesday afternoon for the May meeting. Mrs. Joe Swaim led the devotional. Circle No. 2 met with Mrs. Colon Brady the same afternoon at her home on Fayetteville Street. Mrs. J. N. Isley led the devotional.

O Father, clothe Thy church with power, through the affectionate brotherhood of men.

BERTINE SHEPARD, Reporter.

Lincolnton.—We are boasting a very good report this month. Our Sunday school has been fine. We have had good attendance and offerings. Our last Sunday offering was $28.97 and attendance 183.

Our Ladies' Aid is doing nicely. The ladies are taking a great interest in the work, which is benefiting not only them but the church also.

We haven't any report from our C. E. Society but we are sure they are doing nicely. They make up the working young people of our church.

Our prayer meetings are very good, the attendance varying from 15 to 30 in number.

It seems we are progressing in our preaching services. As our church is not a station, we do not have our pastor with us but once on Sunday, so he has made arrangements to have someone preach when he is not here. We have morning and night services, which we believe will be a great help.

Our pastor, Rev. J. R. Anderson, was with us Sunday morning and delivered a very interesting message from St. Matthew 28:16, "Then the eleven disciples went away into Galilee into a mountain where Jesus had appointed them." The subject, "Jesus Making Appointments," with His children at church, on bed of sickness, at death, in our secret prayers, in sorrow and in gladness.

We then assembled in remembrance of our Lord's coming at the Lord's Supper, where many gave an open confession that they were watching and waiting for our Lord Jesus Christ. REPORTER.

Asheville.—Miss Cunningham, Miss Clouse and Mr. Minnis are quite enthusiastic over their trip to High Point last week. They gave reports from the meetings during church service Sunday evening.

The Christian Endeavor rally was well attended on Sunday afternoon, and the speaker, Mr. Sam Wiley, from Hendersonville, was grand. Mr. John R. Brown, of Hendersonville, presided. Miss Nelle Gray presided over the business session. Miss Nancy Clouse, president of our Senior C. E. group, welcomed the representatives, and altogether the meeting was a great success.

Sunday school attendance was off somewhat. A good many of our folk are away or otherwise employed. We were glad to welcome Jennie Bolick back.

Children's Day is next Sunday. Come out, folks, and enjoy the day with the children. Everything will be done by the children as far as possible. Betty Jane Pratt and Jennie Bolick are to play the piano for the songs. Shirley Parker will render a piano solo and practically all of the children will have a part in the program either for the morning or evening service.

The young people's choir sang on Sunday past and did very well. Thanks to Miss Clouse and Mrs. J. H. Bailey, who practiced with them. Keep it up, young folk; we need your help.

Circle No. 1 of the Women's Auxiliary will meet Friday week, June 14, with Mrs. Y. D. Eller. It was postponed until then because of Children's Day practice. No announcement was made as regards Circle No. 2.

M. L. B.

Shiloh, Shiloh Charge.—Our Sunday school attendance last Sunday was 260, the enrollment for the quarter having reached 333. All classes seem to be doing very well. Rev. C. E. Ridge filled his regular appointment Sunday at 11 o'clock, preaching from the text Gen. 32 and the first part of the 24th verse. The election for delegate to the Annual Conference was held. The nominees are Mr. J. L. Evans, Shiloh, and Mr. Henry Shoaf, Friendship. The votes will be counted at the next quarterly conference. The Workers' Council held its regular meeting on Monday night with 26 present. The reports of the different organizations were given and business transacted. The trustees' report was probably most pleasing because they were able to report the parsonage completed. The pastor and family will move to the new home this week. Another report showed that all of our church claims have been met except the McCulloch Memorial Fund. We hope this will be paid at an early date. Pastor's salary is also paid to date.

Another marriage has taken place. Miss Mabel Leonard, daughter of Mr. and Mrs. Numa Leonard, and Mr. Gathney Leatherman, son of Mr. and Mrs. B. L. Leatherman, were married May 25. We hope for them success through life.

Miss Inez Ridge, daughter of our pastor, was among the graduates at the recent commencement of High Point College. She has returned to the home of her parents and we are glad for her to link up with our Sunday school and young people's work.

MABEL BERRIER, Reporter.

CALVARY CLOSES TITHING CAMPAIGN

The tithing campaign which has been on at Calvary church for the months of April and May, has come to a close with good results. The agreement was that the people were to pay their regular church pledge out of their tithe and were to turn over the remainder of the tithe for the church debt. The combined offerings for the two months of April and May were $365.00 more than the combined offerings of February and March.

MRS. MOTON PASSES

At First Church, High Point, the funeral is being held this afternoon of Mrs. J. H. Moton, widow of Rev. J. H. Moton, who was for many years a minister in our conference.

THE FIRST METHODIST PROTESTANT CHURCH, DANVILLE, VA.

I am writing at this particular time to give a few facts, along with other comments, to the readers of the Herald, and more especially for the ones who like to keep up with historical facts about churches, and facts that we like to preserve for future reference. There are many churches that would like to turn back the pages of their histories and discover all about their organizations, and the history of progress made through the past years, which we always cherish so much. This we would like to have as a local church, and we pass it on for what it is worth to the readers of these columns.

Our Church

Previous to the orgasization of our church we had group meetings of all who were interested in the organization. Our first group meeting looking forward to organization was held in the Odd Fellows' hall, North Main Street, on Wednesday night, January 9, 1935. Dr. R. M. Andrews and Dr. George R. Brown were present, and gave us the information that we wanted about the M. P. church. There were 20 present at this meeting. These meetings continued from week to week in the form of prayer meetings, and were followed by discussions on the organization of a church. It was on Friday night, March 1, 1935, that we met at a vacant store at 639 North Main Street for permanent organization. The meeting was presided over by Dr. George R. Brown, of Reidsville, N. C., who duly instituted the church, and set us out on our journey. The charter membership was held over to Sunday, March 17, 1935, at the conclusion of which there were 37 members. Our opening day for the first service as an organization was held on Sunday, March 3, 1935. The subject for discussion by those present was: "My church: what I would like for it to be, and what I would like for it to do." There were 47 present in the morning service, and the evening congregation numbered 74. Our congregations are good, having anywhere from say 70 to 150, as has been estimated from time to time.

Our Sunday School

Our Sunday school superintendent, Joe W. Lamb, is the right man in the right place. On our first day, March 3, we had 60 present, and the offering was $6.72. Since the opening of our school we have had a steady growth, reaching our peak on last Sunday, June 2, when we had 103 present. If we had the equipment we believe we would have no difficulty in reaching the 200 mark in a short time. We have the interest, and we have the teachers and workers, but lack the equipment. We believe our school is headed for a steady growth. We are hoping to "push the walls out" and then erect a structure that will meet our requirements. We welcome suggestions from the brethren along these lines.

Organization

We have a fine Woman's Missionary Auxiliary. We have also just completed the organization of two groups of Christian Endeavors. These are interesting organizations, and while they are young, we believe they are going to do a good work, as the results seem to indicate at the present. You will hear more from these organizations later on. The following are our general officers: Trustees, Joe W. Lamb, G. H. Guerrant, Ira Elliott; stewards, Joe W. Stephens, L. W. Tanner, H. E. Lewis, D. S. Scearce, Ira Elliott; treasurer, A. E. Rice; secretary, Mrs. L. W. Tanner; superintendent of Sunday school, Joe W. Lamb; musical director, Mrs. Audrey Lamb; class leaders, S. H. Ladd, Mrs. J. W. Stephens, Mrs. Myrtle Thomas; Woman's Missionary Auxiliary president, Mrs. Ira Elliott; Christian Endeavor leaders, Mrs. Audrey Lamb, juniors; Miss Ora Whisenant, seniors.

Prayer Meetings

These meeetings are like the "oasis in the desert." We have had as many as 75 present (estimated) in these meetings recently. There is considerable interest in these services. They are truly meetings of fine fellowship, and our souls are fed as prayer, praise, and testimony are offered by those present.

Our Pastor

We have "a little boy preacher" for our pastor in the person of Clarence P. Morris. We love him. He meets the needs, and "fits in" in our little organization. We wish it were possible for him to continue with us through next year (and maybe he will, even though the Seminary is important). We believe we have the right man. He is consecrated, he lives what he preaches (and he preaches well), he is a good mixer, he is tactful, and he uses good judgment in church matters. By the way, he also mixes well at the table—we like him in our homes. Since his coming to us on May 2, he has been an inspiration to us by his life, and in the messages of the gospel that he has and is bringing us. He has contributed a great deal in helping the church to live up to its motto: "The homey church on the hill."

Finances

We have not as yet adopted an envelope system. We are at present using the free-will system of offerings, and we are doing, I think, very well for a beginner church. Since our first meeting, March 3, with May's report incomplete, we have raised approximately $450, and with a report from the treasurer that we have enough money to meet all bills, so far as we can now ascertain. Our church also has a novel feature in our offerings. We lay aside 10 per cent of all monies offered, both in the Sunday school and the church, for the poor and needy.

Conclusion

I am sure, Mr. Editor, you will pardon this long write-up (and more could be said), but here are some of the facts that we would like to see in print, and, of course, we thought of the church paper. If you, or any of the brethren happen to be passing this way, we are extending you a hearty invitation and a cordial welcome to the "homey church on the hill." Pray for us that we may be able to do just what God would have us do here at the new church in Danville, Va.

IRA ELLIOTT.

FRIENDS OF MR. WHITEHEAD GO TO GRADUATION

On Monday of this week Dr. Joy Harris Glascock, Mrs. L. W. Gerringer, and M. H. Waynick, Jr., of Greensboro; Dr. and Mrs. C. W. Bates, of Winston-Salem, and Rev. and Mrs. E. L. Ballard, of Mebane, went to Duke University Commencement exercises to see Rev. T. J. Whitehead graduate.

"A FORT TO HOLD"

Many of us have been inspired, and even thrilled, by the organized effort going on today in this country through the Christian Endeavor and other young people's organizations, to mobilize youth in a program of building for Christ—building a new self, a new home, a new church, a new community, a new world.

As older women, let us rejoice in this high, courageous and practical appeal to Youth; let us sponsor it in every way possible, but dare we merely stand on the sidelines and cheer, when we too have an immediate and challenging responsibility? For several years through our devotional books we have tried to emphasize the building of a new individual. This should not be pushed into the background. Some attention has been paid to the building of a new home through the rekindling of the fires on family altars and the reconstruction of a planned family life. A further emphasis on this is so important that I would plead with every group to use the May topic in our Guide Book as a basis, not only for the auxiliary meeting, but also for a campaign throughout the month of May for better homes in the real Christian sense.

But this is not enough. In the light of recent investigations, the need of our co-operation in the building of a better community is so important that as Christian women we cannot evade it. Will you agree with me when I say that church women have shown an astonishing lack of interest in problems vitally affecting community and national life? Will you further agree with me when I say that there are more Christian women who read articles to tell them how to change their daily menu than those who seek information how to cast an intelligent vote toward reforming their community? There are many Christian mothers who spend a large amount of thought on how to clothe the bodies of their children and give no thought as to how the magazines and movies are clothing their souls. It is not difficult to condemn the evils of militarism in Japan, but it takes courage sometimes to take a stand against the teaching of the tactics of war in our Christian colleges. One may bemoan child labor in China and ignore deplorable labor conditions that exist in one's own town. Is it not time for our church women to pray this prayer: "Lord, deliver us from the sin of faithless unconcern"?

The Department of Work is not the place to discuss the moral and religious problems that confront the community and nation, but it is within its province to remind you that in our organization set-up we have an officer whose name and whose duties could be enlarged so as to give the responsibility of promoting among our women all phases of Christian citizenship. We now call her the Secretary of Temperance, but I hope that the coming convention will give her the broader title of Secretary of Christian Citizenship, whether she holds the office in the convention, the Branch, the district, or the auxiliary, and that her duties shall include the directing of the thought and the activities of the women, not only along the lines of temperance, but on such questions as militerism, child labor, prevention of crime and moving picture reform. Because such problems admit of no postponement and are calling the Christian women to immediate action, I would ask every Secretary of Temperance to do, as some have already done, and to consider herself a Secretary of Christian Citizenship.

Taking it for granted that you will do this, I have a few suggestions. First, find out what the National Council of Federated Church Women is doing along the line of the problems suggested. Perhaps you are not familiar with this organization whose purpose is to mobilize the Christian women of our country, and blaze a trail for doing Christian things together on a national scale. For information concerning it you can write to our own Mrs. S. W. Rosenberger, Steubenville, Ohio, who, while not officially appointed, is representing Methodist Protestant women as a vice president of the Council.

Second, find out what your own Annual Conference is doing in these matters and how the women may co-operate. Third, discover what agencies in your state and city are working for moral reform and what legislation in the Congress or the Legislature or the City Council may require the support of Christian women.

To inform the women of your organization concerning moral problems, to arouse in them a sense of personal concern, to show them the necessary steps to take—these are the lines of procedure for a Secretary of Christian Citizenship.

"If I have sought for shelter in Thy fold,
When Thou hast given me some fort to hold,
O Lord, forgive."

—Mrs. Jas. W. Armstrong, in Missionary Record.

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PROGRAM FOR HOMECOMING DAY JUNE 16 AT KANNAPOLIS

9:45—Sunday school. Opening song, by the choir; talk, Mrs. E. G. Lowdermilk; two selections by quartet; Scripture reading; talk, Mrs. E. G. Cowan; class session; closing.

11:00 A.M.—Song, by congregation; address of welcome, Mr. Ernest Alexander; two selections by quartet; welcome by pastor; Scripture reading; special music; introduction of speaker; sermon, Dr. R. M. Andrews; closing hymn; benediction.

12:30 P.M.—Dinner. Basket lunch on the church grounds.

1:45 P.M.—Congregational; devotional, by pastor; two selections by quartet; introduction of speaker; address by Rev. E. G. Cowan (20 minutes); two selections by quartet; talk by Rev. E. G. Lowdermilk (10 minutes); congregational hymn; talk by Rev. G. H. Hendry, pastor First Church, Charlotte, N. C. (10 minutes); two selections by quartet; talk by Rev. C. Ivey Smith (10 minutes); history of the church from its beginning; two selections by quartet; address by Rev. C. P. Morris, Danville, Va.; closing hymn; benediction.

M. W. HENDERSON,
W. T. KISER,
R. T. SIDES,
Committee.

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EDWIN BOOTH MAKES TRIP TO WASHINGTON

Edwin Booth, one of the younger members of Calvary church, recently made a trip to Washington, D. C., as a member of the School Boy Patrol. He reports a fine time.

MARRIED

Underwood-Brown

Of interest to the friends of the couple was the wedding of Miss Hallieree Underwood and Mr. Roland F. Brown on Friday, May 10, 1935. The ceremony was performed at the home of Mr. J. D. Underwood, Greensboro, R. F. D. 4, with only the family of the bride present.

Mrs. Brown is a talented and popular young woman who has for a long while been a valuable member of Moriah M. P. church. Mr. Brown is not of this community, but has many friends here. The young couple are living in Greensboro.

May God's richest blessings be upon this excellent couple and the home which they have established.

W. M. HOWARD, Jr., Pastor.

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BETHESDA CHURCH ON HALIFAX CHARGE TO HAVE HOMECOMING

This letter is to announce a homecoming and memorial day which is to be held Sunday, June 9, 1935, at Bethesda M. P. church, of Brinkleyville, N. C. All-day services are planned. We hope you can be with us.

On this occasion we are planning to organize a memorial association for the purpose of creating a fund for the upkeep and beautification of the local cemetery. If you have relatives buried here, a donation from you will be greatly appreciated, and will entitle you to a charter membership for one year. There will be no definite membership fee, but each member will be expected to contribute something to this fund annually. This organization plans to hold its services annually.

Please mail your donation to Mrs. W. R. Neville, Heathville, N. C., if you can not be present for the occasion June 9.

O. C. LOY, Pastor,
MRS. W. R. NEVILE, Chr.,
MRS. H. W. MITCHELL,
R. B. HUNTER,
Cemetery Committee.

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MISS PASCHALL COMING

By Miss Maxine Taylor

Miss Kathleen Paschall is to be with us in the Leadership School to offer a new course—one for the twelve- and thirteen-year-olds. Miss Paschall has had a good deal of experience in Vacation Church School work and in religious education in general. She holds a master's degree in religious education from Columbia University; she was for two years with the Department of Religious Education at Western Maryland College; and for the past year she has been working out a program of community recreation in Irvona, Pa. This work has been under the government, and the personal supervision of Mrs. Roosevelt. Several motion pictures have been made of the project.

Further particulars of the course she is to offer at High Point will be made later. In the meantime we want the boys and girls eligible to plan to be there!

Another V. C. School

Mr. Madison, of First church, Thomasville, is planning a school for the first two weeks of July. How about yours?

IN HONOR OF THE DEAD

Saunders

Elmer Vaughn Saunders, son of Mr. and Mrs. E. V. Saunders, was born April 16, 1914, and at the time of his death on May 9, 1935, was 21 years and 24 days of age.

He was a faithful member of Love Joy Methodist Protestant church for some time, having united with the church on profession of faith during the camp meeting a year or so ago.

He leaves for a while his wife, Mrs. Ruby Thompson Saunders (to whom he had been married just four months), his father and mother, Mr. and Mrs. E. V. Saunders; four sisters, Mrs. A. A. Harris, Mrs. V. C. Harris, Misses Lucille and Edith Saunders; one brother, Howard Saunders; his grandparents, Mr. and Mrs. Lindsay Saunders, and Mrs. Margaret Thompson; four nieces and two nephews, with a great host of other relatives and a great number of friends.

Brother Saunders died very suddenly in a hospital in Albemarle, being sick only a couple of days. He will be sorely missed in the community, and especially in the home.

We extend our sympathy to the grief-stricken family, and may the God of all peace comfort and sustain them.

E. G. COWAN, Pastor.

MY MOTHER

Someone I love comes back to me
With every gentle face I see;
Beneath each wave of soft gray hair
I seem to see my mother there;
With every kindly glance and word
It seems as if I must have heard
Her speak, and felt her tender gaze
With all the love of other days.

And I am moved to take her hand,
And tell her now I understand
How tired she grew beneath the strain
Of feeling every loved one's pain;
No further burdens could she bear.
The promise of that land more fair
Alone could tempt her from her child.
And now, if I could keep her here,
No sacrifice would be too dear,
No tempered winds for her too mild.

Then I would smooth and kiss her face,
And by her side take my old place,
And sob my years and cares away.
The tears I have so long repressed
Would lose their ache upon her breast.
I think if I could feel her touch
Once more, it would not matter much
How sunny or how dark the day.

I love each mother that I see,
Who brings my own so near to me.
For though I nevermore may frame
Upon my lips that hallowed name,
To any who will draw me near,
And answer me with warm caress—
So long as there are mothers here,
No child can be quite motherless.

The above was given to the undersigned by Mrs. Charles H. Fields just after the death of her dear mother, Mrs. Charlotte Woodburn, who silently and peacefully passed to her reward on May 15, 1935. Mrs. Woodburn was more than 96 years old and she was one of the sweetest Christians the writer has ever known. For the last 16 years she had lived in the home of her daughter, Mrs. Fields. For a number of years, because of her advanced age, she had been confined to her bed—not sick but just old and weak. During all these years the daughter has with patience and gentleness, most untiringly and beautifully cared for the aged mother. Out of the love and devotion of a faithful daughter for a sainted mother the lines have been written for publication.

On May 16, in the presence of a large audience, the funeral was conducted by the pastor in Tabernacle church and the mortal remains were laid to rest in the family lot in the church cemetery.

GEO. L. CURRY, Pastor.

Owen

Mrs. Sallie Jane Lineberry Owen, age 81, wife of the late Henry B. Owen, passed from this life May 16, 1935. Mrs. Owen was the only daughter of Rev. Arlendo Lineberry, D. D., and Celia Gillespie Lineberry (both deceased).

The writer had known Mrs. Owen only a few months but found her to be a woman of culture and Christian character. She loved her church, her Bible, and her church paper, and always loved for her pastor to call so that she could talk over her past experiences in parsonage life with someone who could understand.

Her father, Dr. A. W. Lineberry, was a pioneer Methodist Protestant in this state, being born the same year the denomination came into existence.

Mrs. Owen is survived by one son, Arlendo B. Owen, of Gibsonville, and three brothers, Arlendo and Charles Lineberry, of Greensboro; James Lineberry, of High Point, and a whole host of friends and relatives who are deeply grieved at the going of this good woman. The funeral was held in the Gibsonville M. P. church of which she was a member, and her body laid to rest in the Gibsonville cemetery. The writer was assisted in the service by Rev. N. G. Bethea, of Greensboro, and Rev. Enoch Hite, of Gibsonville Lutheran church. R. C. STUBBINS.

Pike

Once again the death angel has entered the Enfield Methodist Protestant Auxiliary and called from labors and sufferings to her reward one of our oldest members. Mrs. Henrietta Braswell Holland Pike died May 3, 1935, at the age of 83 years. She was a charter member of our Missionary Society and Ladies' Aid, which in recent years has merged into an auxiliary. May her long life of service in Christ's Kingdom be an inspiration to higher and nobler living to all who have been associated with her.

In appreciation of her Christian life and loving service, we submit the following resolutions:

First, Resolved that as we bow in humble submission to the divine will of God, that we will follow her example of Christian faith and helpfulness. That we may be true to our Christian service, looking forward to the time when the Father of us all will say, Come up higher to the home prepared for the people of God.

Second, Resolved that we extend our heartfelt sympathy to her bereaved family and friends.

Third, Resolved that a copy of these resolutions be sent the family, that a copy be sent to the Methodist Protestant Herald, to the Enfield Progress, and that a copy be placed on file in secretary's book.

"The life she lived was true and honest,
Always glad to meet a friend,
Happy-hearted and contented,
Faithful to the end.

"Now her earthly strife is over,
No more sorrow, no more care;
Yet our hearts are sad and lonely,
For we miss her everywhere."

MRS. EGBERT BARNHILL,
MRS. ELI BELLAMY,
MRS. R. A. JORDAN.

Wilson

Henry A. Wilson passed to his reward May 29, 1935, after having lived more than 79 years. In early life he joined Mebane Presbyterian church. Later he transferred his membership to Hebron M. P. church. Here he remained a faithful member until death.

Funeral services were conducted in Mebane M. P. church May 30 by Rev. N. N. Flemming and the writer, after which the remains were placed in the Mebane cemetery.

The following near relatives remain: His companion; one daughter, Mrs. J. S. Gill; five sons, W. W., H. A., Jr., J. B., B. F. and H. C. Wilson; also 16 grandchildren, 2 great-grandchildren, 2 sisters and 1 brother.

May God's blessings be upon them all.

B. M. WILLIAMS.

Robinson

Mrs. Sarah F. Robinson, wife of the late E P. Robinson, was born July 10, 1860. She departed this life May 26, 1935, having attained the age of 74 years, 10 months and 16 days. Mrs. Robinson united with Flat Rock Methodist Protestant church at an early age and remained a faithful member until her transfer from the church militant to the Church Triumphant.

She was the daughter of the late Mr. and Mrs. Harbard Parrish, and was born and reared near Flat Rock church, residing in Guilford county during her entire life. In 1900 she was united in marriage to E. P. Robinson, who preceded her in death 12 years ago.

Surviving are one sister, Mrs. A. G. Pegram; one stepdaughter, Miss Blanche Robinson; several nephews, nieces and other relatives, as well as a host of friends and neighbors.

Funeral services were conducted at Flat Rock Methodist Protestant church Monday, May 27, 1935, at 3 o'clock in the afternoon, by the writer, and interment was beside the parents in Flat Rock cemetery.

The general comment from many sources was to the effect that Mrs. Robinson was a good woman, always manifesting an interest in religion and attending the church services when her health permitted. C. B. WAY.

—The letter concerning the McCulloch Memorial Fund and the Christian Endeavor Notes did not arrive this week.

gone on. We cannot believe that God is indifferent to what is going on in the world today. Wherever His children suffer we believe He is there and that He is interested in them. The fact that the church has God on its side is its only hope. Had it not been for this it would have been gone long ago. But with Him on its side, it shall be able to overcome and go on to victory.

Another thing in the church's favor is that it meets the universal need of the human soul. Many times men have tried to forget this and have tried to feel that they were independent, but after all, sooner or later, they were thrown back upon the fact that they needed God. And, contrary to the ways of man, God comes to the rescue and helps us out. He is more forgiving than we are and is long suffering toward His wayward children. After all, sooner or later, man realizes that he is a sinner and that he needs a Savior. He realizes that he is a social being and needs somebody to associate with. He realizes that life cannot be at its best or its highest without worship, and he needs to worship with others. So the church, which is a band of believers, can help him worship. All of these things ought to give us a deeper appreciation of the church. All of us ought to be able to say:

"I love thy church, O God,
Her walls before thee stand,
Dear as the apple of thine eye
And graven on thy hand.

"For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end."

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WHAT THE BIBLE SAYS ABOUT SIN

By Rev. T. M. Johnson, D.D.

The greatest problem is that of sin. The lure of sin is in that it promises a short cut to pleasure, a thing that man seeks. The Bible allows that there is a sort of pleasure experienced in sin. Note the words *pleasures* and *enjoy* in the following: "Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season." (Heb. 11:24, 25.) The whole trend of Bible teaching is against the short cut to the sordid, temporary pleasure that sin offers.

What Sin Is

Sin is not breaking a law, but transgressing it. "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." (I John 3:4.) The root idea of the word transgression is "stepping across"—that is, stepping across a line or barrier that separates between safety and danger, as the line that marks the middle of a highway, the banister of a bridge, the woven iron guard alongside the highway.

The purpose and spirit behind the "thou-shalt-not's" of the Bible is not a threat that a higher power will punish us if we do certain things, but is a warning that the doing of those things causes suffering, as the mother warns her child that the fire will burn if the child touches it. "But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die," (Gen. 2:17) did not mean that God would come and kill them if they ate, but that it was the nature of that kind of fruit to kill those who ate it—not a threat but a warning.

Sin, the Perversion of Good Things

Can you, dear reader, think of any form of sin of commission, that is not a perversion of some good thing? That is, a misuse or excessive use of something the Creator intended for the use of man for man's benefit. It is a good thing to eat, but excessive eating is gluttony, a sin against the body. Alcohol is good to dissolve certain ingredients, to preserve specimens, for fuel in alcohol lamps or in alcohol motors; but to drink it is injurious—a sin against health, against posterity, against society, against God; that is, a misuse. "O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?" (Acts 13:10.)

Sin Is Everywhere

Sin roams in fields and forest, lurks by the wayside, and rides upon the highway, sails upon the high seas and flies in the air, moves in high society and lives with the lowly, whirls with the gay and sits with the pensive, dwells in the mansion and in the hut, feeds upon the fat of the land and upon the crust of the poor, sleeps upon eider-down and upon beds of straw, is present in the busy marts of trade and in the huddle of the idle, in both office and shop of industrial plants, on both sides of the counter where goods are distributed, in the home and in the throng, in the courts of justice and in the rendezvous of criminals, in both pulpit and pew at church! The above does not mean there are no honest industrialists, no just judges, no happy homes, no sincere Christians. It does mean that sin intrudes itself, as often as allowed, into all situations of life. "So death passed upon all men, for that all have sinned." (Rom. 5:12.) "For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right." (Amos 5:12.) "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money." (Micah 3:11.) "Behold, the hire of the labourers . . . which is of you kept back by fraud, crieth." (Jas. 5:4.)

Sin Does Damage

Note the terrific onslaughts of sin. "For in the day that thou eatest thereof thou shall surely die." (Gen. 2:17.) "The soul that sinneth, it shall die." (Ezek. 18:4.) 'The wages of sin is death." (Rom. 6:23.) "The wicked shall be turned into hell, and all the nation that forget God." (Ps. 9:17.) "And sin, when it is finished, bringeth forth death." (Jas. 1:15.)

What to Do About It

The provision in Old Testament times for staving off the awful consequences of sin was the making of a sin offering or trespass offering, this whether an individual or "the whole congregation of Israel." The "sin offering' to them seems to have been what the "mourners bench" is to us, or rather was to us when we used the mourner's bench. "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.'' (Lev. 4:20.)

The New Testament provision is *repentance,* a decided advance over the Old Testament plan. ''For it is not possible that the blood of bulls and of goats should take away sin.'' (Heb. 10:4.) ''I tell you, Nay: but, except ye repent, ye shall all likewise perish.''—*Jesus.* A decided advance over that of repentance is ''that ye sin not.'' (I John 2:1.) Also, ''Whosoever abideth in him sinneth not'' (verse 6), and ''Whosoever is born of God doth not commit sin.'' (verse 9.)

But the Sin of Omission

is perhaps the most deadly among the fairly consistent followers of Jesus; that is, church members. The amazing indifference on the part of many is paralyzing, appalling. ''To him that knoweth to do good and doeth it not, to him it is sin.'' (Jas. 4:17.) ''These ought ye to have done, and not to leave the other undone.''—*Jesus.* ''Depart from me, ye cursed, into everlasting fire. . . I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not . . . and these shall go away into everlasting punishment.'' (Matt. 25: 41-43, 46.) They omitted.

BOOTLEGGING AND THE BOOTLEGGER

By Rev. H. L. Powell, Thomasville, N. C.

Well, all I know is what I read in the papers: the lies and what little truth I hear.

It seems that the above caption puzzled our last North Carolina legislators quite a bit, who seemed to be personally dry but politically wet. They seemed to be very much concerned as to how to get rid of the bootleggers, and seemed to show great sympathy for the poor laboring man that could not get a drink withut a violation of the law. I am wondering how these legislators would like to ride on a train run by a drinking crew!

How to get rid of the bootlegger! Mr. Solon, there is one way to get rid of the bootlegger, and the only way I know: just repeal all the laws and make it tax-free. Let everyone make, sell, drink, and transport that wants to, without license or any restraint of law, and we will have no bootleggers in this particular line of industry.

There was a time in the days of our great-great-grandfathers when there were no licensed manufacturers; no law to restrain the hellish traffic in the liquor business. As long as we have laws to restrain and control the hellbroth that is impoverishing, demoralizing, damning, murdering, and destroying our civilization, we will have bootleggers. License the traffic and I ask with all seriousness, what do we have? A licensed bootlegger.

When the great-great-grandfathers lived there were no bootleggers. The liquor business became so intolerable that the good fathers and mothers formed temperance leagues and began to appeal to legislatures for laws to protect their homes, their churches, and their children.

Webster said, ''Rum, gin, brandy, and whisky have destroyed more lives than wars, earthquakes, famine, and pestilence.'' Laws have been passed and the fathers have tried every conceivable control law to control this mad raging bull, but he has no confinement. He has no respect or regard for the laws of God or man. All he wants is to control politics: fattens by filling his belly with the blood of human lives.

Finaly came prohibition, which came the nearest to control and the cutting off of the snake's head of anything that has been done in the 68 years of this writers lifetime.

Personally dry, as they claim, but politically wet, wanting to pass liquor control laws to bring about temperance. It reminds me of a father and mother putting all the children in a room, surrounding them with sticks, clubs, guns, pistols, knives, swords, and turning loose in the room with the children a few rattlesnakes and a few mad-dogs, then going off to church to pray God to keep them from danger and the bites of reptiles and mad-dogs.

A disguised serpent to get men, women who do not think and have had no experience or have forgotten conditions before the days of prohibition, to vote to get a little more tax money to feed these politicians, and to continue them in office.

They tell us prohibition has broken down, and that we have more liquor under prohibition than under a licensed system and control law. If prohibition gives them more liquor, havent they got what they want? It doesn't seem to me that they would want to break the fountain from which flows the largest stream. Any man who has lived during the old days and during the days of prohibition knows this is untrue. They have never proved their assertion.

The wets will claim everything. I remember 1908, the day before we won state prohibition by nearly 50,000 majority. I was in Greensboro. I met an old friend of mine, a schoolmate. He teasingly said, ''Parson, we are going to beat you tomorrow.'' I remarked to him, ''We'll carry the state by 40,000.'' A friend of his, a wet, from Baltimore, came up. I was introduced to him. He entered or joined in the argument, saying there were four well equipped barrooms right here in Greensboro. At that time Greensboro was under local option. I challenged him to show me just one barroom in the entire city. He said, ''You don't want to buy, do you?'' I assured him I would and pay for it. He then turned and said, ''I can go to any doctor in Greensboro and get a prescription for a quart.'' I took from my pocket a ten-dollar bill and placed it in the hands of my friend. Then I turned to him and gave names of five doctors whom I knew, two of them not three blocks away, and said, ''If you can get a prescription from either of the five doctors named, the ten-dollar bill is yours.'' He didn't go. Easy money, but he knew he couldn't do it, and I knew it too.

If the prohibition laws could not be enforced, what control laws can be? I answer, None.

The enforcement of the prohibition laws has been in the hands of its enemies since its enactment. The liquor business has come to the open and got decidedly worse since Al Smith jerked the dry plank out of the Democratic platform and ran on a wet plank—then came repeal.

(Continued on Page Five)

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Haw River.
56. Friendship, Mt. Hermon.
57. Mt. Hermon, Mt. Hermon.
58. Chestnut Ridge, Orange.
59. Center, Alamance.
60. Mebane
61. Harris Chapel, Vance.
62. Shiloh, Liberty.
63. Bethel, Mocksville.
64. Winston, First.
65. Spring Valley, Vance.
66. Maple Springs, Forsyth.

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WE'RE VERY PROUD

And some will say, stuck up.) But only about the fine showing of awards at the Mid-Year Conference. It reminded me of commencement, when the brethren came up and got their certificates. And sort of like getting a diploma, too. The student has to make an effort to apply himself to his studies; but it's the labor and sacrifice of the folks back home that makes it possible for him to get the diploma after all. Least wise, that's the way it is with most of 'em. Once in a while a feller has to work his way through, and deserves most of the credit for going it alone. And so with these certificates. It was the labor and sacrifice of the folks back home that made the award possible. Sixty-six certificates were given. Sorry the rest of you folks flunked on your exam. But we'll give you another chance. But you'd better get busy!

The Fund stands as follows:

Previously reported	$1,714.33
Maple Springs, Forsyth (final)	8.75
Winston, First (final)	11.25
Thomasville, First (additional)	16.00
Spring Valley (final)	4.50
Mt. Pleasant	10.00
Brown Summit	2.00
Sapling Ridge, Alamance	1.00
West Forsyth Circuit (final)	.50
Total to date	$1,778.33

Report by Charges to June 1, 1935

District 1.	Enfield	$ 19.50	
	Whitakers	25.00*	
	Littleton	3.00	
	Spring Church	4.00	$ 51.50
District 2.	Henderson	$ 64.00	
	Vance	55.36	
	Granville	75.00*	194.36
District 3-4.	Alamance	$ 27.38	
	Orange	70.00*	
	Burlington, First	150.00*	
	Graham	50.00*	
	Haw River	15.00*	
	Saxapahaw	1.00	
	Mebane	50.00*	363.38
District 5.	Calvary	$ 75.00	
	Grace	11.00	
	West End	25.00*	111.00
District 6.	Reidsville	$ 10.00	
	Brown Summit	2.00	11.00
District 7.	Liberty	$ 20.70	
	Mt. Hermon	107.30	
	Mt. Pleasant	10.00	
	Siler City	3.12	141.12
District 8.	Randleman	$ 20.00	
	Asheboro	150.00*	
	Richland	16.50	
	Seagrove	19.00	205.50
District 9.	Guilford	$ 6.25	
District 10.	Thomasville, Community	$100.00*	
	Thomasville, First	47.50	
	Pleasant Grove	25.00*	172.50
District 11.	Shiloh	$ 46.25	
	Mocksville	5.00	
	N. Davidson	3.35	
	Spencer	5.00*	59.60

District 12.	Denton	$ 50.00*	
	Davidson	25.00*	75.00*
District 13.	Forsyth	$ 18.25	
	West Forsyth	25.00*	
	Winston, First	75.00*	
	Pinnacle	24.96	143.21
District 14.	Shelby-Caroleen	$ 10.00*	
	Fallston	7.15	17.15
District 15.	Midland	$ 25.00*	
	Roberta	15.00*	
	Concord	100.00*	
	Kannapolis	25.00*	
	Friendship-Porter	25.00*	
	Albemarle	25.00*	215.00
District 16.			
District 17.	Yarborough	$ 5.00	5.00
District 18.			

The * indicates paid in full. 50 charges have paid something on the McCulloch Fund, 24 charges have paid out, and 34 charges have paid nothing. In which group is your charge?

Not much gain since the last report. But every little bit taken from what we owe makes what we owe a little bit less. We've reached the top and are sliding down hill. We're on the home stretch. The goal's in sight. But it's yet afar off. Are you pressing toward the mark? Come on, folks, let's go!

C. W. Bates, Chairman.

TITHING

I just want to say a few words on tithing from experience. There are lots of things we hear and read about, but when we really know a thing and have tried it out, we know it is true.

I am not surprised at anything these days that comes upon us, for we have so many robbers. The Bible says, "Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse, for you have robbed me, even this whole nation." (Malachi 3:8, 9.)

Oh, if people would just stop and take time to hear that little voice that guides us day by day. I have been tithing for many years, and oh, I receive such great blessing since I have been doing it. If someone would walk up to me and say, "Here is ten thousand dollars; you can have it, but don't spend a penny except to build a house," I would say, "I will not have it, for if I can't take God's part out first I will not touch it." I never spend a dime unless I take out a penny. Oh, if people would just try it and see how God can stretch. I don't believe there has ever been a woman that can stretch a dollar bill any farther than myself, but God stretches it so it seems like he doubles it.

I was reading a piece in our town paper the other day in regards to the strike we had last fall, explaining what a terrible condition our town was in since the strike. He seemed to talk like it was almost heaven before the strike. But it almost makes your hair rise on your head to think we have around 9,000 people that don't belong to any church, and 3,000 that belong to the churches in Roanoke Rapids, and God only knows how many of them are Christians. There is a lot of difference in a church member and a Christian. Maybe the strike has done a lot of harm, but I know one thing, here is one that has not been hurt by the strike. My husband has not been back to the mill since the strike. We have seven in the family, lived all through the winter on $4.80, bought all our coal and fed two cows, but I took out the tenth first and today I have more clothes than I have had since I have been a married woman. Not only clothes, but blessing after blessings come upon us. A good lady the other day said to me, "Here ic $1.00, take it and spend it where you think it is best." I am so glad I got in this tithing way when I did. I would not go back and spend my money in the old way for anything. I just wish everyone that reads this article would just try it for a month. May God bless every Herald reader and make us a tithing church member.

Mrs. L. R. Pearson.

TOYING WITH SIN

Do you sometimes get tired sitting at home and "not having any fun at all"?

Do you once in a while compromise yourself and your stand as a Christian by doing something which down in your heart of hearts you believe to be wrong—at least not ethical for a Christian?

If you do, you are toying with sin, and there is a strong probability that it will become a fixed habit which you will find it hard to break.

It doesn't pay to toy with sin; it doesn't pay to compromise one's stand as a Christian, for in doing so you are compromising all of Christianity. People will judge all Christians and Christianity itself by the stand you, as a professed Christian, take upon certain practices in our social, political and economic life.

Don't do things you believe to be wrong, merely because you think there "isn't much harm in them."

Be careful of your actions, for others are watching you and judging Christianity through you. Influence their verdict for good!—*The Covenanter Witness.*

Bootlegging and the Bootleggers

(Continued from Page Three)

I have passed up and down our streets of towns and cities in North and South Carolina in the days of the saloon and the dispensary, and have seen men staggering, lying on the ground vomiting, blocking streets in front of saloons and dispensaries,—men, women, blacks and whites, all drinking out of the same bottle.

Is it a fact that drinking girls all belong to prohibition days? No. In my young days, at dances, I've seen the musicians, young girls and young men, the majority intoxicated. I've seen young women taken from the floor and put to bed to sober up. No wonder Judge Webb said, "I would rather see ten thousand mad-dogs turned loose in the state of North Carolina than to see the return of the saloon."

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Two Honor Rolls

We are proud to be able to set up these two lists of distinction-churches which have already paid in full their apportion for the W. S. budget and all the items in the Annual Conference budget. We hope to add to these as time passes. If your church should be in this list we will thank you to let us know, as the list will run at the head of my letter for a few weeks.

Honor Roll Number One

Churches which have met the quota for World Service: Shiloh Church, Shiloh Charge.

Honor Roll Number Two

Churches which have paid all items in the Annual Conference budget:

Mill Grove, Love Grove and Pine Bluff church, Midland charge; Shiloh church, Shiloh charge; Gibsonville church; Shiloh church, Liberty charge; Haw River church, Glen Raven charge; Mebane church.

This is fine indeed. It is yet five months until conference meets. We have a hope that next week we can add to both these. There was some misunderstanding about the lists. Many pastors did not give the names of the churches which had paid these claims in full in their reports to me; some did not get their reports to me. But now we can give every church the recognition it so much deserves, and we sincerely hope that the members as well as the pastors will see that it is done promptly.

The A. C. Debt Retirement Apportionment

Last week we called for this apportionment for June. We hope that the churches which have not paid this will arrange at once to pay it. The money is needed and it is not a burden to any church. Therefore, let's get it off the list and be ready for the next good deed.

A. C. Expenses

Many churches, when this allotment was called, were unable to pay it all. I would greatly appreciate it if you would now try to complete your apportionment and be sure to send it to Mr. Allen, for unless it reaches him it does not help the cause for which it was contributed.

Reading the Herald

It may not be pleasing to say so, but we still have people who subscribe for the Herald but rarely read it. It often crops out in conversations with some church official that he is unacquainted with what is going on in the denomination, not even in the conference. He does not know what has been reported in the church papers. Of course, this will ever be so, but the number should indeed be small. And I for one do not intend to belong to that list. Will you, dear pastor, try to enlist such in the affairs of your church?

Group Meetings

We are preparing to put on this summer several such meetings as were held last summer. We shall call them Official and Membership Meetings. At them we shall discuss the church. There will be four speakers. The subject will be "The Prevailing Church." The following topics will be discussed by different speakers:

1. The Tenets of the Prevailing Church. Under this topic the speaker will call to our attention those beliefs which have made the church strong and effective.

2. The Worship Program of the Prevailing Church. This explains itself.

3. What the Prevailing Church Should Know About Its Denomination. Under this topic the speaker will discuss the literature, etc., of the church.

4. The Program of the Prevailing Church. This will call for a full discussion of what the denomination is setting out to accomplish.

Already meetings have been set on Littleton circuit, Weaver's Chapel, for July 9, an all-day program; Halifax circuit, July 10; Spring Church circuit, Pleasant Hill church, July 11, and possibly in area of Henderson, some church, the 12th; Chapel Hill church, Davidson circuit, July 16. Other announcements will follow. In the meantime, if you want a meeting of this character, let me know and we will try to arrange for it. None will be held on Sunday, however. I am making no suggestion for the fifth Sunday meetings; I do hope they will be held and that chairmen will have the fullest co-operation of the pastors and people.

Gideon's Grove, Rev. C. B. Way, Pastor

This church was dedicated last Sunday. The present building was erected in 1923, the first one in 1896. The original membership was 16; there were three of those present last Sunday. The present building is frame, a one-room church. But I heard talk of brick-veneering the building, and when this is done Sunday school rooms will be added. There was a house well filled for the morning worship. This is a good rural church. Some of its members live in Stokesdale, but take great interest in the church work. We did not remain for the afternoon program, but several former pastors were expected, and Dr. Pritchard was also to speak. We enjoyed our visit, and sincerely hope that the church will grow in grace, knowledge, and good works as the years go by.

St. Paul, Greensboro, Rev. A. D. Shelton, Pastor

We were here for the evening program. There was a good night attendance. The people are really good listeners, which makes it easier for the preacher to deliver his sermon. The pastor has recently held a revival meeting with good results, altogether 21 have been received into the church since conference. Here I also heard talk of improvements; making rooms in the basement to help take care of the Sunday school, and painting the interior of the church. Both pastor and people appear happy in their relationship, and the work seems

(Continued on Page Eight)

OUR STORY PAGE

"BUT ONE WAS OUT ON THE HILLS"

"Chacob, I need you," called Mrs. Schantz, in her "Dutchified" vernacular, to her boy who was playing ball with some neighbor boys in the newly-mown hayfield nearby.

"All right, Movher," answered the chunky, curly-haired youth in just as Dutch a way as his mother. "Hurry up, poys; I must get home next strike. Movher vants me."

Jacob was such a jolly good fellow. All the boys liked him. And couldn't he play ball! He was always final authority when it came to deciding disputed points or to judging offenders.

"All right, Movher. Here I am. I could hardly stopf playing, but I couldn't disofbey you."

"Vell, chust to think of it, Chake. Many a mother I know vhat vould gif a whole lots to haf chust such a poy as you. Hurry quick, and fetch me some milk and butter from the spring-house; then you can go right away back to your game if you feel like it." This, then, was Jake at fourteen—innocent, comical, Dutch as sauerkraut, but outstandingly reliable and obedient.

Several weeks later the Schantz family left their farm—Mr. Schantz could no longer stand the work—and moved to town. Here the father did light work and the children went to school.

Now Jake was no longer the idol of his community. "Greenie," "country Jake," "sissy," and "Dutchie" he was to the upper classmen in the high school. That Dutch accent of his! How they laughed, and how he "vept!"

By the end of his freshman year, Jake had regained his old-time popularity. His kind personality had done most of the work, and his muscle put on the finishing touches.

That summer he worked in a tobacco factory. His mother, a Christian, always hoped and prayed that her boys might not contract the tobacco habit as their father had done. Nathan, the other boy, had resolved when just a little fellow not to touch the weed. Bu now—well, he wasn't a baby any more. He was sixteen, and earning money. Besides, a cigar or cigarette would add dignity to his personal bearing. Other boys did it. One day he puffed several times at a cigar he had just made. It made him dreadfully sick; in fact, as he told the boys, it "chust about made him vish to die." But the sensation wore off. Next time it went better. He didn't get very sick at all.

And so Nathan began smoking. His mother fainted when she found it out, but he insisted that he was not being harmed.

By the time he was seventeen, our once innocent, obedient boy of the country was ringleader of a gang of bad town boys.

One evening late in autumn Jake started away with his hat. His mother quickly called and asked him where he was going.

"Now, Mother, dear!" he said, "I'm not going to hurt myself. I'm big enough to take care of A—Number—One. I'll be back by morning."

An hour later he and his gang stole into the watermelon patch on the former Schantz farm. Jake knew that Mr. Garrison, the owner now, still raised melons there. He knew just where they were, too.

This party was such a success that the attempt was repeated a week later. This time the farmer was keeping watch, armed with a gun. It was very dark, and the robbers did not see the guard until they were only a few yards away. Now what?

"Good efening, Mr. Garrison," said Jake familiarly, mastering the situation at once.

"Good evening," hesitated the old man.

"Don't you know me? Chacob Schantz, what used to lif here."

"Oh, yes. Well, how are you anyway?"

"Just fine. Out for some fresh air. Thought I'd make my vay back to the old home place. Meet some of my friends." And he introduced each one, telling them that Mr. Garrison was a fine fellow, if he did carry a gun sometimes.

"Yes," admitted the other, dropping his weapon, "I'm on the lookout for watermelon thieves. They plundered my patch last week, but never again."

In the meantime Jake had gone to those of his gang who were standing farthest away, and whispered to them to go into the patch and carry melons to the road while he entertained the old man. Now they had had time enough, he thought, and he was ready to go.

"No, I don't blame you," said Jake, sympathetically. But only the darkness kept from view the scornful smile on his face.

"Vell, ve must be going," he broke away at last. They disappeared, each one grabbing a melon on the way, and off they scampered with their booty and Mr. Garrison's confidence.

Nor did Jake stop at stealing melons. He often smuggled tobacco home from the factory. And other thefts of such nature were not beyond him.

But all this time he could not get away from the fact that he knew better. For five years his whole nature rebelled against that inner "still small voice" that rebuked him, and for five years he turned deaf ears to it. His life became miserable. He wanted to do right, but could not. Will power, resolutions, determination, all left him without improvement. The fight was a losing one. No sooner had he made a new resolution than Satan came along and persuaded him to do the very thing he had declared he would not do.

Once he resolved to stop smoking. Next day the factory boys put on a contest. A five-dollar bill was to be given to the one who could blow the most perfect ring of smoke. Jake declined the invitation.

"I'm going to quit smoking," he confessed.

"How long?" they taunted, "till dinner?"

"Always," it took effort to say it.

"Now listen! We can't stage this contest without you. No one else can blow rings worth more than two and a half. Come on."

Making rings was Jake's favorite pastime.

"Vell," he said to himself, "guess I'll put off my resolution a day and take the prize." He did take the prize, and kept on smoking.

But Jake was unhappy. On the one hand he felt the bliss of being idolized by his friends; but oh! the fear, on the other hand, of that Living God! The battle between these two feelings sickened him at heart. He was growing tired of it all. Even reading the Bible aggravated things, for every verse seemed to condemn him.

Then one day the Light came. He saw himself as God saw him, and he was ashamed. He was sorry. He repented. He found peace, wonderful peace. Life came to him at last. It was good to live in that glorious freedom of the gospel, and wander no more "out on the hills away."

Now further duties and tasks came to him. He must make retribution at once. This was mortifying, to say the least. Those whom he had wronged, it seemed, were the very ones who had the most confidence in him, and to see their pained look of disappointment at his dishonorable conduct cut him even deeper than the pain it cost him to confess. But he was bound to straighten all his black tracks, regardless of cost.

Soon all was made right except the stolen watermelons. Must he bother about that? How could he tell the old man how he had cheated him so meanly? Yes, he must, somehow.

Jake approached Mr. Garrison one day like this:

"I've some important business. Not the kind you will think it to be, though."

"What other kind is there?" Mr. Garrison wondered.

"This kind," gulped Jake, handing him several legal tenders.

"I haven't any debt against you," the old man declined.

"Yes," insisted Jake, "I owe you for some thirty watermelons which my gang and I took from you last fall." And then the rest of his story followed.

"Rascal, you were. But you—why, I respect you now.

"Yes, I know. But not since Jesus found me. Please take the money."

"Can't do it. We're not on a financial level just now. We're on religion. I forgive you a thousand times, without any pay for it. I don't sell that kind of stuff. I give it away free—gratis."

It was the happiest moment in Jake's life when his past was checked off. Soon he was rescued from the tobacco factory and tobacco habit, and was promoted to mission work, and from thence to the evangelistic field. His life became a blessing to thousands of souls in need of light; and it was all because his life, his heart, his very soul breathed forth continually this resignation to God.

"Lord, anything—anywhere—any time—use me as it pleaseth Thee."—*Youth's Christian Companion.*

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THE LORD WITH US

The Lord is with us—that is the fact of all other facts, a fact of supreme and priceless worth. It was this consciousness of the presence of God that nerved the hand and strengthened the heart of all the saints of God who from their labors rest, but who in their warfare have subdued kingdoms and obtained promises.

And Jehovah Jesus has not left us without the assurance of His abiding presence. "Lo, I am with you alway," is the guarantee of the presence of the Risen Lord, as He sends forth His disciples.—*Rev. G. H. Lunn.*

The President's Letter

(Continued from Page Six)

to be moving smoothly. Finances were not so well up, but the pastor thinks all claims will be fully met by conference.

Plan of Appointments

June 16—Kannapolis, 11 a. m.; State St. at night.

June 23—Mt. Pleasant, N. Davidson Ct., 11 a. m.; West Thomasville at night.

June 30—First church, High Point, 11 a. m.; Draper, at night.

July 7—Corinth, 11 a. m.; Weaver's, afternoon; Hawkins at night; Littleton Ct.

July 9—Group meet (all-day program), Weaver's.

July 10—Halifax, church to be announced.

July 11—Pleasant Hill, Spring Church circuit.

July 12—Henderson area, church to be announced.

July 14—Bethesda, 11 a. m.; Ringwood, afternoon; Hollister at night; Halifax.

July 21—Dedication of Kistler's Union, 11 a. m.

July 28—Roberta, 11 a. m.; Charlotte, First church, at night.

August 4—Dedication of Mt. Carmel, Lexington charge, 11 a. m.; First church, Lexington, at night.

R. M. ANDREWS.

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How to Reach the Herald by Mail

At different times during this year we have insisted on having mail for the HERALD addressed to 808 Brown street. Now we are announcing that those who cannot remember this house number can find it by looking in the masthead of the HERALD, which is found at the top of the last column on the last page, line 19, and this line reads this way: "All communications should be addressed to 808 Brown street." The postal authorities are very anxious these days to have correct street addresses on mail. Almost daily some postmaster somewhere notifies us that certain persons have moved; sometimes it is to another house in the same block, but the number must be corrected. In our own mail some is addressed to 1705 Asheboro street, which was the home of Dr. McCulloch, some is simply addressed to Asheboro street, some to Brown street, and some with no street address. *Please get it correct,*—808 BROWN STREET.

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A Visit to Gideon's Grove Church

Last Sunday afternoon we drove out to Gideon's Grove church on the Flat Rock charge for the afternoon service. President Andrews had preached the dedicatory sermon at the morning hour. This was the editor's first visit to this church, and he was favorably impressed. While the church is not equipped with Sunday school rooms, the auditorium is neat and attractive. The people seemed to be friendly, and we had the opportunity of shaking hands with a number of people for the first time, although we had known some of them by reputation for several years. We could not be positive as to the percentage of the people of the congregation who are named Angel; however, it seems to us that at least four out of five bear that name. We enjoyed the afternoon very much.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

MORE INFORMATION CONCERNING YOUNG PEOPLE'S CHOIRS

It is especially gratifying to observe the increased interest shown in the singing of young people's choirs on the first night of the Leadership Training School, High Point College, June 24th to 29th. Already five or six leaders or choirs have signified their intentions of being represented on the program, among whom are: Henderson, West End, Mt. Hermon, Vance, Concord.

Repeating, each choir should prepare two numbers, either sacred or secular. If the number of choirs participating is too large, for the time allotted, only one selection may be rendered. If not before, when we meet at the college will be time enough to grade your choir in accordance with a set of standards provided.

It is planned that two numbers by the combined choirs be sung, after each has rendered its separate selections. The pieces to be used for this part of the program are "Incline Thine Ear," an anthem by Himmel, and "All Hail the Power of Jesus' Name," to the tune of "Diadem," not the usual tune, "Coronation." If any choir director desires a number of copies of the anthem, please write and a small quantity will be sent.

Any other questions or suggestions? Please let us have them.

E. LESTER BALARD.

Mebane, N. C.

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REPORT OF THE FINDINGS COMMITTEE, SOUTH REGIONAL CONFERENCE, HELD AT HIGH POINT COLLEGE MAY 29-31

(Continued from Last Week)

VI. Youth Leaders

Tht Commission for Youth Leaders at the Southern Regional Convention at High Point College, May 29-31, 1935, came to the following definite conclusions:

1. There are definite principles that each youth leader must keep in mind.

a. Youth leaders must appreciate young people.

b. The ways in which the desires and aspirations of young people are developed determine their character.

c. It is recognized that young people have the capacity to yield to the enjoyment of worship and the beautiful.

d. The highest devotion of youth brings the highest pleasure.

2. The Commission concluded that there are certain practical applications of these principles which all youth leaders must ever keep in mind.

a. They must expect to see characteristics peculiar to the age groups.

b. Institutions must be organized that will draw out the desirable qualities in young people and appeal to the best that is to be found in them. One question which youth leaders must ask is this: Is our machinery adequate to meet the needs of young people?

3. The following is a definite program that we suggest for youth leaders:

a. Personal religious living needs to be the first objective. Leaders should stress private devotions, meditation, Bible study and good reading. In addition, leaders have a wonderful opportunity to lead young people to a wise use of leisure time.

b. The social side of the life of our young people must be considered also. In this program the objective must be neighborliness, good citizenship, right attitudes toward other cultural and racial groups and world peace.

VII. Christian Leadership Education

The program of education never rises above its leaders. This is particularly true with respect to Christian education. The importance of adequately trained leadership in the educational program of the church is clearly recognized, yet an entirely effective program from training has not been developed. A curriculum for leadership training should not be considered as final or perfect. The standard curriculum which has been used a while reveals some very strong as well as weak points. A careful study should be made in order to revise the curriculum to meet the needs of today. No doubt the task will be long and quite tedious, yet the undertaking will be a noble one. May the Great Teacher's Spirit accompany those who plan and carry to completion the program of Christian leadership training in respect to the individual, the home, the church, the community, the nation, and the world.

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1935 INTERMEDIATE V. C. S. COURSE AT HIGH POINT

Miss Kathleen Paschall is offering the 1935 Intermediate Vacation Church School course of the International Council of Religious Education, "We All Need Each Other," by Mary Jenness. Miss Paschall attended a meeting of the International Council in Pittsburgh a few days ago. She met a number of the authors of our texts. The course is open to students of 12 to 14 years. We want you!

I'm suggesting to the Vacation Church School workers that this will be a great chance to observe an expert in the work, and I'm sure that Miss Paschall would be glad for you to do some practice teaching in it.

We have ordered two sets of the 1935 series and I shall have them with me at High Point.

Expenses

Several pastors have asked me what charge the Council is making for the materials we are supplying. The charge is $1.00 for every 25 members, or fraction thereof, in your Vacation Church School. For that we supply the texts, enrollment cards, and certificates, as well as the report blanks to be mailed to the Council. These latter we are awfully anxious to have full and complete, especially so far as suggestions for material is concerned. Let's put N. C. M. P. V. C. S. (North Carolina Methodist Protestant Vacation Church Schools) on the map!

MAXINE E. TAYLOR.

Enfield, N. C., June 10, 1935.

THE RIVALS OF CHRISTIAN EVANGELISM

While the proclamation of the Christian message is the task of the church in every age, it is peculiarly the crucial task of ours. For not since Christianity confronted a pagan Roman Empire in the first centuries of the Christian era has it been face to face with such a widely organized and radical denial of the Christian Gospel. Over great areas of the earth the basic conceptions of life for which the Gospel stands are today not merely treated with indifference but are subject to active opposition and an aggressive counter-propaganda.

Look at Russia. There one of the most powerful governments in the world has openly declared war on religion and is zealously seeking to rear a generation without any consciousness of God. By word of mouth, by press, by radio, by every device which we have thought of as instruments of Christian evangelism, an anti-Christian campaign is being waged on every front. That is in a country which was once the stronghold of the Greek Catholic faith.

Look at Mexico, for centuries a citadel of Roman Catholicism. While the testimony that comes from our Southern neighbor is still too conflicting for us to be able to speak with assurance, we shall probably soon see that the campaign of the Mexican government is not merely against grave abuses in the church but (as in Russia) against religion itself.

Look at Germany, the fatherland of the Reformation. There a new paganism, deliberately conceived as a substitute for Christianity, is being proclaimed by powerful voices, which are becoming more and more aggressive. At first the struggle in Germany seemed to center only around the efforts of the state to use the church for political ends, but now the battle has been joined against Christianity itself. A new popular religion is heralded, based not upon the revelation of God's saving love for all men in Christ, but upon the myth of "race" and "blood" and glorifying the old Teutonic deities as more congenial to the nationalism of Germany. No less a hero than General Ludendorff, on the eve of his 70th birthday, a few weeks ago, bluntly announced, "I am anti-Christian and a heathen."

For the first time in the modern world Christianity now faces the well-organized opposition of great corporate forces that propose to win mankind away from loyalty to Christ and the Christian view of life. These forces have the evangelistic drive, the crusading spirit, the propagandist zeal that have hitherto been associated with Christianity.

And yet there are Christians today who feel that Christian evangelism is unnecessary! Surely they are blind to the character of the day in which they live. They are Rip Van Winkles, fast asleep and oblivious of the great currents sweeping through the world. If men can be flaming evangelists for communism and nationalism, what a lasting reproach if we who know the Christian faith to hold the key to the world's salvation from the present chaos are tongue-tied and stammering! If ever there has been a time during the 19 centuries since our Lord said, "Ye shall be my witnesses," when we needed to bear our testimony effectively, that time is now.—Federal Council Bulletin.

OUR CHILDREN'S HOME

Friendship Station S. S.	$ 5.01
First Church S. S., Winston-Salem	10.00
Concord S. S., Saxapahaw	2.83
Reidsville S. S.	11.00
Gillburg, Vance	1.50
Clark's Chapel, Weaverville	1.70
Weaverville, Weaverville	1.75
Mt. Zion, Weaverville	1.55
Pleasant Grove S. S.	8.50
Siler City S. S.	4.97
State Street S. S.	3.06
Canaan, N. Davidson	3.32
First Church S. S., Burlington	26.73
Fairfield S. S., Guilford	3.00
Tabernacle S. S., Tabernacle	5.65
Kannapolis S. S.	9.00
Mt. Hermon S. S., Mt. Hermon	2.36
Mt. Pleasant S. S., Mt. Pleasant	7.50
Elwood, Ind., feeding child	5.00
Charlotte S. S., May and June	17.13
First Church S. S., Lexington	8.00
Bethany S. S., Randolph	4.05
Level Cross S. S., Randleman	1.62
Calvary S. S.	9.32
Mizpah S. S., Haw River	3.41
Spring Church S. S., Spring Church	1.00
Union Chapel, Granville	11.00
Pleasant Hill S. S., Spring Church	1.60
Pleasant Hill S. S., W. Forsyth	1.85
Worthville S. S., Randleman	5.61
Rehoboth, Creswell	3.00
Love's Grove S. S., Midland	2.70
Efland S. S., Orange	1.50
Sapling Ridge S. S., Alamance	2.60
Whitakers S. S.	5.00
Corinth S. S., Littleton	2.00
Flat Rock S. S., Vance	4.00
New Hope, Vance	3.00
Community Church, Thomasville	10.00
Marne, Iowa, for Aug. 22 Daily Vacation Bible School	1.70
Yarborough's Chapel S. S., for May and June	4.26
Mt. Lebanon S. S., Randleman	4.55
Matthews Chapel S. S., Greensville	1.50
First Church S. S., High Point	11.52
Welch Memorial S. S., High Point	7.05
The Kathlene Gill Class, Welch Memorial, clothing child	5.00
Friendship S. S., Fallston	2.40
N. C. Branch Woman's Auxiliary, by the Treasurer	109.67

Clothing and Other Gifts

Mrs. Ernest Rowe, Elkhart ,Ind., 2 quilts. Mrs. E. A. Isley and Mrs. H. L. Isley, 1 quilt. Missionary Society, N. Tarrytown, N. Y., 12 bath towels.

We express our very great appreciation for these gifts of money and substance. God bless all the givers.

The Pageants

Copies of the Children's Home pageant have been mailed to pastors, superintendents and Children's Home secretaries. Please see that they get into the hands of your proper workers and encourage your young people to put these pageants on in each local church.

The Birthday Boxes

These boxes will be mailed out just as soon as we get them, and they are promised for this week. The purpose is to put a box into each home where you have members. If we do not mail you enough boxes, please ask for more.

Cans for Produce

We have a number of cans all ready to go out. Please let us know how many the women of your community will take. Send for them if you can, but if you cannot then we will do our best to get them to you. Let us know early. Thank you.

Grain

Save some grain for us. Just any kind of grain will be helpful, but wheat especially will help us greatly. It takes nearly two bushels of wheat to make bread for our crowd one day. We will appreciate your help in any way given.

God bless and direct in all kingdom service.

Yours in His blessed service,

A. G. DIXON, Superintendent.

THE CHILDREN'S HOME PAGEANT

Some time ago it was announced that there was a pageant in the process of being written which would depict the history and growth of the M. P. Children's Home at High Point, N. C. That pageant, entitled "The Open Door," written by Dr. Louis Randall, of Baltimore, Md., is now off the press and can be secured for presentation from Dr. Dixon at the Home.

I have just finished reading "The Open Door" and find it to be very interesting. It is not a matter of facts and figures, but a touching drama of real life. A place is given, however, for the presentation of facts concerning the Home. The story gives us a clear picture of many of our depression-ridden homes, and, to add tragedy to pathos, three children are left as orphans. We are led to feel a new sense of gratitude for orphanages such as our own which come to the rescue in such pathetic situations.

This pageant, though some changes and adaptations may be necessary, should be presented with ease. It calls for only 14 characters and can be presented with less; the costuming is simple; there is not a great amount of memory work, and it can be staged within 30 to 45 minutes. With due practice it should be very effective. Let us hope that every church in our conference presents the pageant, "The Open Road," some time during June or July. J. C. MADISON.

25TH ANNIVERSARY OF OUR CHILDREN'S HOME

District chairmen, will you not help in any and every way you can the pastors to put over the celebration of this the 25th anniversary of Our Own Children's Home. This Home has rendered invaluable service to those dependent children that have been admitted to it. We through our gifts have had a part in this great work. Our superintendent and wife are giving of their lives to carry it on successfully. Let's make their hearts glad on Thursday, August 22, by being present with an offering from each church in North Carolina. The slogan is "Twenty-five Thousand Dollars for the Home During Its Twenty-fifth Year of Service."

We can if we will, and so let's will to do it and be at it.

MRS. H. C. NICHOLSON,
Member of Committee.

IT WILL NOT BE LONG NOW

It will not be long until we will be heading for High Point College and the annual Leadership Training School. Registration for the school will begin on Monday, June 24, at 2 p. m. Are you planning to be with us for the school? If you have not made your plans, there is plenty of time left. Make plans now.

The Outlook for the School

I have come in contact with people from various churches in the conference. Almost everywhere I go I hear of people who are planning to attend the school this year. It looks as if we are going to have the largest school we have ever held at High Point College. Surely you want to be a part of this big crowd.

Vacation Bible School Course

This is to be a new feature of the school this year. This course will be open for young people 12 and 13 years of age. Students of special ability and fine Christian character 11 years of age will be eligible to take this course. Expenses for this course will be the same that they are for the young people and standard courses.

Do You Remember?

The cost for the entire school is only $5.75 per student for the entire time, or $1.75 per student that comes in for classes and the evening services. Our goal this year is "Every church in the conference sending one student to the Leadership Training School."

Honor Roll

After the school, we will publish a list of the churches sending students to the school. Will your church be in the list? It is not too late to put it on the list.

A Word About Vacation Church Schools

The Conference Council of Religious Education has made arrangements whereby the local church may be helped in its vacation church school program. The Council will furnish textbooks, registration blanks, certificates, and other materials to churches that need help. Miss Maxine Taylor is superintendent of Vacation Church Schools. Her address is Enfield, N. C.

In order to support this phase of the Confesence Council program, the churches securing aid and materials are expected to pay $1.00 for every 25 students or fraction thereof enrolled in the school. This is a very small amount in comparison with the service rendered. Write Miss Taylor for further information.

KANNAPOLIS HOMECOMING

The members of the Kannapolis Methodist Protestant church extend a most sincere invitation to all who can to be present at the annual homecoming to be held next Sunday, June 16, 1935. There will be an all-day program and basket lunch will be enjoyed on the grounds of the church. The former pastors of the church and other pastors of the conference are especially invited to attend.

AUBERT M. SMITH, Pastor.

AN ADDITION TO MT. PLEASANT CHURCH

While at Mt. Pleasant yesterday we saw the addition to the church which is being built to the rear of the original building. The new building is for Sunday school purposes and will also have facilities for social purposes.

FROM PASTORS *and* PEOPLE

Gideon Grove Mission Band.—The Gideon Grove Mission Band held its regular monthly meeting Saturday, June 8, at the home of Mrs. R. W. Pegram, with Misses Pearl and Mary Pegram acting as joint hostesses.

Thirty-one members answered to roll call. A helpful and interesting program was rendered, during which we were glad to have Miss Irma Dell Hargrove, of Burlington, recite for us.

During the business session plans were made for a young people's choir to be organized. The choir will render selections during revival meetings.

We were pleased to have with us as visitors our leader's mother, Mrs. Thomas, and Miss Irma Dell Hargrove, of Burlington.

Delicious refreshments of ice cream and cake were served during the social hour by the hostess.

Our next meeting will be held at the home of Harrell Pegram.

ORELIA FRIDDLE, Reporter.

* * *

Shelby, Shelby-Caroleen.—Our small church seems to have taken on new interest. Everyone is very much impressed with our new pastor. Mr. Forest Wagner came here two weeks ago. He has preached only two sermons but the people certainly feel that he is a talented minister. The congregation was doubled at his second service. We hope it will continue to increase.

The Sunday school has taken on a new life. It is not as large as we would like for it to be, but think that more will come.

The church has bought a piano, which adds much to our services. Everyone responded nicely to the drive to pay for it.

MILDRED RAMSEY, Reporter.

* * *

Seagrove, Seagrove-Love Joy Charge.—Our pastor, Rev. E. G. Cowan, filled his regular appointment the first Sunday in June with one of his splendid, inspiring, helpful messages.

It seems that every sermon is better than the preceding one. And we believe much good will be accomplished by these messages.

We have a splendid Sunday school under the efficient management of Supt. S. G. Richardson, and the attendance is steadily gaining. We also have a good Christian Endeavor Society, with Miss Euna Walker president of the adult department and Mrs. L. A. King president of the junior department.

Our Sunday school enjoyed a weiner roast on May 25. This was given in honor of the class having the best attendance and gaining the most new members during a certain period of time. The beginners, taught by Mrs. W. C. Auman, were the winners.

Preparations are being made for Children's Day exercises which will be held the fifth Sunday night in June. We were glad to welcome back to Sunday school last Sunday Mrs. James Walker and Miss Davis King, who have been out several weeks on account of sickness.

Our Ladies' Auxiliary will meet next Friday night with Mrs. Cowan. The program will be led by Mrs. Nettie Allen. Pastor and Mrs. Cowan are away at this time at the bedside of Mrs. Cowan's mother, Mrs. Kirkman, at Pleasant Garden, who is seriously ill. We hope she will recover.

Paul Hamilton, of Troy, will preach for us next Sunday in the absence of our pastor. Paul is a young high school graduate preparing for the ministry, and a fine boy, and we are looking forward to his coming. We are looking forward to the district rally to be held in our church the fifth Sunday in June. This comprises several charges, and Dr. Taylor, of Asheboro, is president. We are expecting a large crowd and a good day. There will be all-day services.

MRS. NOAH WILLIAMS, Reporter.

* * *

Union Grove, Mocksville Charge.—Rev. R. L. Hethcox filled his regular appointment last Sunday at 11 a. m. The congregation was somewhat larger than usual. We all enjoy hearing Rev. Mr. Hethcox deliver sermons, they're so inspiring.

Our Sunday school is doing fine. Our superintendent, Fleet Madison, is away at school. We miss him lots, although we have a good substitute. Several of our Sunday school members are away going to school.

Our Christian Endeavor is taking new interest and we think it will be better in the coming quarter than in the past.

FLORA MAE WOOTEN, Reporter.

* * *

Stallings, Mecklenburg Charge.—Bro. Bingham preached us a wonderfully good sermon yesterday. At this service the Lord's Supper was observed. We had good attendance both at Sunday school and preaching. Our Sunday school keeps improving in membership.

Our Ladies' Aid Society met with Mrs. Bingham the first Thursday of this month. Mrs. M. L. Stallings read the devotional, after which Mr. Bingham prayed. Mrs. Bingham had charge of the program. Our topic was Worship. There were several interesting talks made on the topic. The secretary read the minutes on the last meeting and called the roll. Several of our members were absent on account of sickness. After our usual business, Mrs. Bingham served delicious refreshments. We adjourned with prayer by Mrs. Bingham. We are to meet with Mrs. P. D. Drye next month.

We are sorry to report that Mrs. H. B. Furr is sick at this time. We hope and pray that she soon will be well.

MRS. M. L. STALLINGS. Reporter.

* * *

Rankin Memorial, High Point.—Our pastor, Rev. Edw. Suits, brought us an inspiring message on the past Sunday at the 11 o'clock service, using as his subject "Fruit-Bearing," taking his text from the first Psalm, part of the third verse, "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season." Our pastor's sermons are always helpful and uplifting ones.

We are glad to report that all of our organizations and church work seem to be going forward. Our Ladies' Aid Society is quite active. They recently held a chicken supper and realized a good sum. They keep busy all the time raising money for our new church. Their monthly meeting will be held on Thursday evening of this week with Mrs. S. R. Styres.

The children of the church will have a Bible training class each afternoon this week from 2 p. m. to 3:30 p. m. for the purpose of learning more about the Bible. Teachers and leaders in the church will have charge of the class.

On last Tuesday evening our Young Ladies' Philathea Class entertained the Young Men's Baraca Class at the Archdale playground with a weiner roast. This was the set-up given as a result of a recent contest between the two classes. Approximately 70 of the members of the classes and friends were present.

Our Senior C. E. Society met at the home of the Misses Iris, Artis and Faye Caudle on last Thursday evening for its monthly business meeting. New officers were elected at this time. A good number of Endeavorers were present at this meeting.

We are glad to report that two new members were received into our church just recently, Mr. and Mrs. Dewey Cates.

REPORTER.

* * *

Mt. Lebanon, Randleman Charge.—We have been enjoying our pastor's sermons real well. Next Sunday, June 16, we are going to have homecoming day. We will have all-day services and dinner on the grounds. We will have special singing. We are expecting a large crowd and hope they all enjoy it.

MRS. J. M. KIRKMAN, Reporter.

* * *

Winston-Salem, First.—We had a good day yesterday. About the largest attendance yet. Reason? Children's Day! We had a unified service; that is, we ran the closing of the Sunday school and the opening of the preaching service together. Began at 10:45 and quit at 11:30. Recitations, songs by the Junior Choir, awards, offering. (Don't know how much.) Our thanks to those who got up the program and to those who took part. The rest of us sat back and enjoyed it.

I notice the new Methodist Hymnal is to be out in October. Our Sunshine Circle has set aside $10 toward a fund to purchase a supply for the church as soon as the book is off the press.

An interesting development in our church work is the naming of groups. One of the circles is calling itself the Eva Sapp Circle in honor of one of our living members. The other afternoon circle is named in honor of Mrs. Dorothy Pegram, who died about a year ago. The Baraca Class did a gracious thing last Sunday when it changed its name to the Cummings Baraca Class, honoring our Brother J. R. Cummings, for many years teacher of the class, but for the last few years confined to his room. (I am passing the suggestion on that, instead of numbering the circles and classes we give them names of missionaries or faithful workers, living or dead, in the church.)

For some reason or other our church failed to get credit for raising the college quota—$75.00. The amount was turned in sometime before the date it was due. And we have raised our McCulloch Memorial Fund apportionment in full. also.

The campaign to pay half-way out at the half-way date was not the success we had hoped; but we did make some gain by putting on the campaign. Thanks to those who made an effort to reach it.

Our Brother J. W. Hester had the misfortune to fall down the cellar steps a few days ago and crack his shoulder blade. He has it in a cast, and it is mending nicely. But we miss him from the Sunday school and church services. C. W. BATES.

* * *

First Church, High Point.—After three Sundays of unusual services at First church, we settled down again today to a house full of regular folks, to listen to our pastor's regular good sermon. If the pastor won't read this and get a swelled head. I'll tell the rest of the readers that there was no slump in the message today, if anybody expected it after such of the great in our pulpit on the last three Sundays as Drs. Lindley. Humphries, and Forlines.

The evening service today was very impressive. The Lord Is My Shepherd in song and story.

The Vacation Church School begins Monday morning at 9 o'clock and runs through the week, and next Sunday morning at Sunday school hour the commencement of the Vacation School and the Children's Day service will be combined.

The Laymen's Fellowship will hold its meeting for this month in the form of a picnic to which the women and lunch boxes are invited.

We are expecting an unusually large attendance at the auxiliary general meeting which takes the form of a birthday party celebrated annually at the home of our president, Mrs. C. C. Robbins. who has offered a prize to the circle bringing the largest offering.

We regret to report the death of Mrs. J. H. Moton, widow of a revered minister of the N. C. Conference and mother of our church organist, Miss Beulah Moton. Mrs. Moton was ill less than 48 hours.

MRS. R. M. ANDREWS. Reporter.

* * *

Bethesda Ch., State St.—The first Sunday in June was Young People's Day at our church. The older people sat back, giving the entire responsibilities over to them. They carried everything out nicely. It made us feel good to see our young people take the lead. We hope that this is just the beginning and that they will continue to carry on the Master's work. Sunday school officers were as follows: Superintendent, Garvey Everhart; secretary. Stokes Craver; pianist, Francis Wagner; choir leader. Banks Gobble; teachers were selected from the Christian Endeavor.

Our pastor was with us the second Sunday morning with a very inspiring message. Communion service was also observed.

Several of our people attended the mid-year conference at High Point College and report a very interesting and helpful service. The class making the highest average in attendance monthly, each scholar is presented a Bible, these being donated in memory of the late Mr. and Mrs. D. S. Leonard by their children.

Our hearts were again saddened when suddenly while at her usual work God called one of our oldest members. Mrs. A. R. Hinkle. It was a shock to the entire community and our heartfelt sympathy goes out to the family. MRS. J. O. EVERHART. Reporter.

* * *

Shiloh C. E. Society, Shiloh Charge.—The box supper that was mentioned in our last report was held last Saturday night and was an enjoyable occasion. The treasury realized a little over $20 from it. We thank all who helped make this event a success.

The society program Sunday evening was led by Mr. Frank Shoaf. The program was carried out as usual, after which Mr. H. Luther Leonard spoke to the society on the subject "Our Church." Mr. Leonard contrasted the difference in the work in the young people's organizations as carried on today and 25 years ago.

We were glad to have Mr. Leonard with us and hear this splendid talk, so we, as the entire C. E. Society, take this means of thanking him, and extending a hearty welcome for his return.

We as young people are always glad to have our parents and friends meet with us. We like for them to see and know what we are doing. It always encourages and reassures us that they are standing behind us ready to aid at all times.

BLANCHE SINK, C. E. Reporter.

* * *

Bethesda, Rockingham Charge.—History shows that for more than a hundred years there has been a church by the name of Bethesda Methodist Protestant church. This church was founded by good Christian men and women. In the church cemetery lie buried the bodies of those who have gone from labor to reward.

In the early days of this church prayer meetings were held in the homes of the people and people often were saved there. Then the church people would pray for them and extend to them the right hand of fellowship, and after they were received into the church would do everything possible to help them withstand the temptations of life.

In the early days there was no Sunday school literature except the Bible. This was taught the people by those who could read it. Many times the floor would be wet with the tears of the speakers who stood telling of the power of Christ to save.

In all the years since this church was established the doors have never been closed for the lack of church attendance. Epidemics have come to the community and swept away numbers of people, but there has always been left enough to carry on the work of the church.

One evidence of the esteem in which this church is held is the fact that the county officials have constructed good roads leading to the church from different directions.

Bethesda was received into the N. C. Annual Conference in 1896. Since that time some of the best pastors available have been sent to us and we have been very grateful for them. It was a great pleasure to have with us on Sunday, May 26. Dr. R. M. Andrews, president of the North Carolina Annual Conference. The splendid message he brought to us will bear fruit in the lives of the people who heard it, in the days to come.

Our highly esteemed pastor. Rev. H. W. Bell, has the holy fire burning in the lives of the members and we are expecting one of the best years in our history. His work is being observed all over Chesterfield county, this being the county in which the church is located. The county singing convention will be held here on June 30 at 1:30 p. m. We are hoping to have a good attendance. All are invited to be with us and can be assured of a hearty welcome.

LUCAS L. ROSCOE. Reporter.

* * *

Greensboro, St. Paul.—If silence is a sign of death, then St. Paul is twice dead, plucked up by the roots. Our reporter. Miss Lillian Wade, took unto herself a husband and went to Washington, D. C., to live. She is not only missed as reporter, but as pianist and Sunday school teacher.

We held our special meeting in May, beginning the first Sunday and closing the third Sunday night. We had good interest and attendance at the beginning and they continued to the close. The church was revived, and 17 members were received into the church, making 21 we have taken in this year. The pastor did the preaching, and he was delighted to have several of his ministerial brethren attend the services. Bro. Pritchard was present once. Bro. Bethea twice, and Bros. Hutton and Ashburn nearly every service. Bro. Ashburn preached twice.

We are about ready to begin covering the church. Material will be placed on the ground this week. After we get that done we want to beautify the interior.

Glad to have Dr. Andrews with us last Sunday night. He preached a good sermon.

Remember us when you pray.

A. D. SHELTON.

* * *

Union Ridge, Forsyth.—Our revival which ended last Sunday night, June 2, was a great success. A goodly number of people attended the meeting each night and several nights the auditorium was completely filled. There were 10 conversions during the revival, several of these being children. Rev. J. M. Morgan, of High Point, who was the pulpit help during the meeting, brought some very interesting and very inspiring sermons that touched the hearts of everyone listening. We hope that he will come back again soon. Special music during the revival meeting was furnished by the Montgomery family, Miss Bumgardner, and the male chorus of our church. We enjoyed their songs very much. On Sunday night. June 2, at the close of the meeting, the doors of the church were opened and six persons united with the church. Those joining were: Helen Cranford, Mary Rothrock, Christine Morris Mrs. A. F. Landreth, Elmer Kiser, and C. L. Bohanon, Jr.

The district meeting of the Women's Work was held at our church on Wednesday, May 29, with a large crowd present.

The Woman's Auxiliary held its regular meeting on Thursday, June 6, at the home of Mrs. H. L. Miller, with the president, Mrs. W. E. Mabry, in charge. There was a good attendance. The next meeting will be held at the home of Mrs. J. L. Yountz.

The Christian Endeavor and Willing Worker Class of our church met at the home of Mrs. S. E. Kinnamon Tuesday night. Prayer was led by Rev. R. A. Hunter. Miss Helen Willard gave an interesting report on the Young People's Conference in High Point.

Leaders for the following month are Elsie Mock, Anna Tesh, Katherine Burns, and Elmer Kiser. The meeting was opened for general discussion and interesting talks were made by several persons.

The Baraca-Philathea Class plan was introduced to the Willing Workers with explanations by Misses Viola Parker, Evans and Jane Zimmerman. Tempting refreshments were served. DOROTHY MILLER, Reporter.

◆

Gibsonville, Fountain Place.—Our Fountain Place reporter has not reported lately, so I will help out a bit.

Things at that church are running along very evenly. The nominees for delegate to conference are H. M. Scott and C. R. Ephland. The Woman's Auxiliary is putting on a rally to get ahead with its program. One of the outstanding features is the way the church rallies to the Children's Home. Other good things will be reported from this church later. The finances are doing fine, considering the load the church carries.

Gibsonville church is having good Sunday school and church attendance. A tithing plan for at least a month has been adopted by the church and the people are taking it steadily and seriously and without any special pressure—just willingly and gladly. It will be interesting to see the outcome. This church is keeping about up to date with all its finances. A committee has been appointed to work out details and plans for the new parsonage which we hope will soon be ready for occupation. A new electric refrigerator has recently been placed in the parsonage by this church.

Mr. D. M. Davidson and Mr. J. D. Roundtree are nominees for delegate to the Annual Conference from Gibsonville church.

It's hard to find a better working organization than the auxiliary of this church. There are many other things that should be reported from both churches but we will leave that to our reporter.

R. C. STUBBINS.

◆

Flat Rock Charge.—Last Sunday was truly a good day for the people of Gideon's Grove church. The dedicatory services were held as scheduled. The program for the day started promptly at 11 o'clock. The service of dedication of a church provided in the Methodist Protestant Discipline was followed. The sermon was preached by Rev. R. M. Andrews, D. D., president of the Annual Conference. "The Glory of the Church" was the theme of the very practical and helpful sermon. The people brought lunch to church and this was enjoyed in the grove during the noon recess. The afternoon program began at 1:30 o'clock with a song service. Special music and two addresses were features of the program. The Angel quartet, of Stokesdale, and the Chislom Sisters, of Thomasville, rendered inspiring songs during the day. A brief history of the church was presented by the pastor, after which Dr. J. E. Pritchard, pastor of Calvary Methodist Protestant church, and editor of the Methodist Protestant Herald, and Rev. J. P. Pegg, of the Glen Raven charge, delivered brief addresses. Dr. Pritchard brought greetings from Calvary church and the Methodist Protestant Herald and gave expressions of congratulations and good wishes to Gideon's Grove people upon the occasion of the dedication of their church. The mission of the church paper was ably explained. Bro. Pegg closed the program with a brief address. presenting a few very timely thoughts relative to the church.

The congregation of Flat Rock church was delighted with a brief sermon delivered by Rev. J. P. Pegg at the regular preaching service there at 3:45 o'clock Sunday afternoon. Bro. Pegg, who served Flat Rock charge four years, is always a welcome visitor at any of the churches, and the people are always pleased with his gospel messages.

C. B. WAY, Pastor.

◆

Chestnut Ridge, Orange Charge. — Sunday morning, June 9, we had our Children's Day program. This program was well prepared and each child rendered their part well. Much credit is due Misses Elevean Hayes and Mable Sykes for the preparation and training of the children.

Sunday evening our pastor brought us an inspiring message. We are glad to say that we have a McCulloch Memorial Fund honor roll certificate. Trust it will be framed and hung in the church soon.

Sunday school is doing very nicely. The superintendent seems to be doing his part. Come on, parents, and bring your children out to Sunday school, and let's have a bigger and better one than we have ever had.

ANNIE SQUIRES, Reporter.

◆

Cedar Cliff, Mt. Hermon Charge.—Our regular preaching Sunday was enjoyed immensely today by those present. Rev. T. J. Whitehead brought us a very interesting sermon, his subject being "Be Ye Steadfast" (Daniel 3:13-17).

The evangelistic service for Cedar Cliff will be held this year the second Sunday in July and the week following. Rev. W. M. Howard will be pulpit help.

We are very glad to have Mrs. J. D. Payne with us again. Owing to illness she has been unable to attend church services for a time.

BERTHA BOGER, Reporter.

◆

Pleasant Hill, Why Not Charge.—A memorial service was held at Pleasant Hill M. P. church Sunday, June 2. There was an all-day service. Rev. C. H. Hill preached the morning service at 11 o'clock. After the morning service the crowd marched out to the cemetery and circled around their relatives' graves for prayer. After prayer the choir sang "Sweet By and By." Rev. Mr. Hill preached at the afternoon service at 2 o'clock.

The members of our church have made up enough money to cover the cemetery with sand.

Rev. C. H. Hill filled his regular appointment Sunday, June 9, at 11 o'clock, with a large attendance to hear the interesting sermon on the subject, "God Is Everywhere." A wonderful text was chosen by the pastor, "If I ascend up into heaven, thou art there. If I make my bed in hell, thou art there." Psalm 139:8.

Our Sunday school is making great progress. The teachers are training the children the way they should go to be a follower of Christ.

Miss Daphne Beane has returned home from a High Point hospital where she underwent an operation recently. Her friends and Sunday school are glad to know she is at home again. We are all sorry she isn't able to be out with us to worship with us in Sunday school. We all extend our heartfelt wishes that Daphne will soon be out to Sunday school again.

FLONA BROWN, Reporter.

◆

Oak Grove, Cleveland Charge.—We have our new church complete enough to have services in it. We had our memorial service the fourth Sunday in May and Sunday school every Sunday since. We have also organized our Christian Endeavor Society. Not so many were present, but we hope to have a larger one before long.

The Woman's Auxiliary has $100 on our quilt. The money goes on our new church and the quilt to the Children's Home. The society also sponsored a fiddlers' convention at Polkville High School last Saturday night. We sold ice cream, candy, and cold drinks. The proceeds go to help on the church.

Our pastor, Rev. R. S. Troxler, is away on a ten-day trip.

Misses Emma and Florence Berrier, of Lexington, N. C., were the week-end guests of Mr. and Mrs. R. S. Troxler and family.

Rev. E. O. Peeler, Mrs. Peeler and Mrs. Ella Whisnant were visitors here last week. Mrs. Whisnant remained a few days with her son, Mr. E. C. McMurry.

Our church plans to talk up the baby bonds and the penny-a-year programs next Sunday, and work them up.

Mr. Chancey Hasting, one of our charter members, died recently.

We extend our heartiest welcome to everyone to our new church.

BLANCHE GETTYS, Reporter.

◆

Friendship, Mt. Hermon Charge.—A large congregation, composed of members of Friendship church and several visitors, attended the memorial service at our church the first Sunday. Rev. T. J. Tribble, of Atlanta, Ga., preached the memorial sermon at 11 o'clock. At this service the Central and Riddle quartets of Burlington rendered several selections. At the close of the service, flowers were placed on each grave by the junior girls of the church. In the afternoon, Mrs. Ralph Garrett and Miss Georgia Huffins favored us with a very appropriate duet, and little Miss Madeline Wenningham sang a solo. The East Burlington boys' and girls' quartet also gave several selections. Everyone enjoyed hearing them sing and we hope they will come again. Officers for next year were elected as follows: Mr. G. R. Isley, president; Mr. Whitney Isley, vice president; Miss Elma Sharpe, secretary; Mr. Clifton Sharp, treasurer.

Rev. H. E. Fisher, pastor of the Alamance Lutheran church, will preach for us the third Sunday afternoon at 3 o'clock.

Our Children's Day service will be held the first Sunday morning in July at 11 o'clock. The program is being prepared by Mrs. H. A. Garrett and Mrs. D. I. Offman, with Mrs. J. M. Murray in charge of the music.

The Woman's Auxiliary will meet with Mrs. G. M. Isley on Saturday afternoon, June 15, at 2:30 o'clock.

Rev. and Mrs. T. J. Whitehead expect to move into the parsonage sometime this month. We will be glad to have them come to our community to live, and we extend to them a hearty welcome.

MADGE MURRAY, Reporter.

Rehoboth, Creswell Ct.—Rev. L. E. Mabry reached this work about a month ago. However, he was too late to fill the regular appointment at Rehoboth in May, met the appointments at the other churches, and reached us last Sunday. I was very sorry not to have been able to attend the services. Bro. C. V. White accompanied them over to see us in the afternoon. He said the congregation was large to what it generally is, and the sermon most excellent. People came to him after services and told him how much they enjoyed it, and liked the "new preacher." I pray we may have a successful year for the Master's work, and all dwell together in peace.

Mr. and Mrs. V. L. Everett and Vernon, Jr., from Norfolk, came to attend services Sunday, were disappointed to find they could not remain for services and get home in time for his work, wanting to see his preacher. We went to Creswell to see him; he was not at home; however, he hopes to be able to be here the next appointment.

MRS. G. L. DAVENPORT, Reporter.

Graham.—Our pastor gave us a fine message Sunday morning, using as his subject "The Vision of Youth." In the evening the children, directed by Misses Lizabel Foust and Emma Foushee, presented one of the best programs we have had this year. The attendance was unusually large and everyone enjoyed the children's program.

The Auxiliary met Monday evening, June 10, at the hut. A splendid program was given by the Lou Goley Circle, directed by Mrs. Auman.

We are planning to observe Father's Day next Sunday. Special music will be given and each one is asked to wear a flower as we do for Mother's Day. We are hoping to have good attendance. Each Sunday school class that has perfect attendance will be given a prize.

Circle No. 3 will give an ice cream supper on the church lawn Saturday evening, June 15.

We congratulate Mr. Lonnie B. Ezell, who was recently elected dean of Westminster College, Tehuacana, Texas. Our church is honored by this announcement.

REPORTER.

Pleasant Grove.—Mother's Day was observed at Pleasant Grove. The men of the church opened the Sunday school service with a special program honoring the mothers. On this day a mother, Mrs. J. R. Beasley, sent to the church a special gift—an artful quilt. When the gift was presented it was explained how Mrs. Beasley made the quilt to represent the birth of Christ based on the second chapter of Luke, verses 8 through 20. The quilt was accepted by Mr. Z. B. Morris and turned over to the Ladies' Class. The church is very grateful to this mother who had the love and patience to donate such a piece of art.

Memorial Day will be observed Sunday, June 16. An all-day service has been planned —the regular morning service, dinner on the grounds, and a special program in the afternoon.

Arrangements have been made in the church to begin a singing school on Tuesday night of this week directed by Mr. Clyde Conor, of the Wesleyan Methodist church of High Point.

On the third Sunday of July the revival meeting will begin. Rev. Mr. Powell will be assisted in these services by Rev. J. Clyde Auman, of Graham. It is hoped that this will be a great revival.

HAZEL AND YESABLE HEDRICK.

Grace Church.—Our period of Special Religious Emphasis was observed during the first week of June with Rev. Fred G. Holloway, D. D., president of Westminster Theological Seminary, Westminster, Md., as guest speaker. The central subject of the devotional messages was "The Church."

Dr. Holloway came to us on Sunday morning, June 2, and continued through the following Friday evening. His messages were concise, beautifully presented, and religious challenging. The services were highly enjoyed and appreciated by those who attended.

We were indeed glad to welcome a large number of visitors from other Methodist Protestant churches. Among the visitors were seen the following ministers: Drs. J. E. Pritchard and N. G. Bethea, and Revs. J. L. Trollinger, F. R. Love, T. F. McCulloch, and William Howard, Jr. Dr. C. E Forlines, professor of Systematic and Historical Theology in our seminary, also worshiped with us on Friday evening. Drs. Forlines and Holloway spent Friday night with Rev. and Mrs. J. Elwood Carroll, then drove back through the country on Saturday to Westminster.

J. E. C.

Spring Church Charge.—Spring Church Circuit Auxiliary met in the home of Mrs. G. J. Mitchell Wednesday, June 5, at 2:30 p. m. with 14 active members and two Precious Jewels present and two visitors.

Mrs. Mitchell was devotional leader. She was assisted by Mesdames J. L. Glover, H. E. Vassar, Will Mitchell, and R. M. Robinson. It was decided to order another dozen hose for sale, also to secure material and make scrapbooks of our colleges and homes. The society decided to save their Sunday eggs and sell them and turn the money in to the Auxiliary treasury.

The July meeting is to be held at Spring church with a picnic supper and ice cream.

On last Sunday evening, Children's Day services were held at our Pleasant Hill church. A splendid program had been prepared by Misses Aubrey and Olie Crew.

The following young people are home from college for the summer vacation: Miss Katherine Crew, from W. C. U. N. C., Greensboro (Miss Crew was a senior this year): Misses Virginia Massey, Virginia Grant, and Sara Marie Neese, from High Point College (Miss Massey was a senior); and Messrs. James Massey and Lunsford Crew, Mr. Massey from High Point College and Mr. Crew from the University of North Carolina. We are glad to have these young folks at home.

MRS. WM. H. NEESE, Cor. Sec.

Asheville.—Our Children's Day programs were fine. The attendance was smaller than we had expected, but the children did splendidly. Those of us who practiced with them feel that our efforts were well rewarded. We believe we have the most co-operative bunch of children of any place, anyway.

Mr. Minnis was honored with a surprise birthday picnic Monday evening by the entire membership. Practically everyone attended and a good time was had by all.

A father-son banquet is scheduled for Wednesday of this week, and it is hoped a goodly number of fathers and sons will be present. The following ladies are planning the eats: Mrs. J. H. Bailey, Mrs. Louise Dillingham, Mrs. Hale Thomas, Mrs. H. L. Hanner, and Miss Nancy Clouse. Father's Day will be observed next Sunday.

Mrs. Robey Wilson, Mrs. S. M. Sullivan and Mrs. H. L. Waddell have each been somewhat indisposed recently, but are now improving.

We extend a welcome to Miss Josie McNeill and Miss Louise Hanner, both of whom have recently returned home from college. Miss Hanner graduated from Berea College, Berea, Kentucky.

M. L. B.

FATHER'S DAY

By Victor P. Hammer

When we think about the matter
In a quiet, steady way,
There is much in calculating
What a fellow ought to say,
As we thrash around the subject
Of a real Father's Day;
And it's mighty nice, old comrade,
Thus to place you in array!

May-time yields its share of roses
And its floral wreaths entwine;
Hangs the sunrays out at morning
Just to drift along and shine;
Gives a zest to king and subject—
And I think it's very fine—
For my Dad is of the number;
What a man to set in line!

He just figures for the fellow
Who must, some day, fill his shoes;
In this way he strives and struggles,
Often with a case of blues;
But the way he does his smiling,
While his thoughts so much amuse,
Seems high time for celebrating—
And no whims of his refuse.

For a long time, shunned, neglected,
No attention he has had;
Very few seemed much affected,
Yet none thought that he was bad;
But in time some strange sensations,
Tears and faces very sad,
Brought about the dispensation
For a day for dear OLD DAD!

REV. R. A. HUNTER ASSISTS IN MEETING

This week Rev. R. A. Hunter, the pastor of Forsyth charge, is assisting Rev. O. B. Williams in a series of meetings at Kernersville.

IN HONOR OF THE DEAD

Dodson

James R. Dodson was born June 14, 1884, died June 4, 1935, age 51 years, 11 months, and 20 days.

Brother Dodson was a faithful member and also a trustee of Chestnut Ridge church.

A large congregation was present for the funeral services, which were conducted by the writer at Chestnut Ridge church June 5.

One sister, Mary J. Dodson, survives. May God comfort her. B. M. WILLIAMS.

Smith

Whereas, God in His all-wise providence has called home one of our number, we, the members of the Woman's Auxiliary of the First Methodist Protestant church, Burlington, N. C., record the death of our member, Mrs. T. A. Smith.

Therefore be it resolved that we cherish with loving remembrance her faithful service in the church when her health permitted her to have a part in its program.

Be it also resolved that we extend our sympathy to her family.

That a copy of these resolutions be sent to her family, to the Missionary Record, the Methodist Protestant Herald, and a copy be recorded in the minutes of our Auxiliary.

MISS SUSIE STAFFORD,
MRS. M. A. COBLE,
MRS. C. C. DURHAM,
Committee.

McPherson

Henry Dewitt McPherson, one of the loyal members of Rock Creek church, passed away at his home near Snow Camp on May 22, 1935, being 55 years old. He was a constant sufferer for a number of months but was never heard to complain. He attended services at church just as long as he was able. During the pastor's visits in the home he frequently spoke about the church. In his passing Rock Creek church has lost a loyal member, the community a good citizen and neighbor, and the home a loving father. Surviving are his widow, Mrs. Hattie McPherson, three daughters, four sons, four sisters and one brother.

Rev. J. A. Burgess and the writer conducted the funeral at Rock Creek May 23. Burial was made in the church cemetery.

H. L. ISLEY.

Yow

Mrs. Lillie Mae Furr Yow was born December 6, 1904, departed this life June 5, 1935, aged 30 years, 5 months, and 29 days.

She was united in marriage with Mr. Jack Yow January 3, 1925, and to this union were born two children, J. D., age nine years, and Houston, age seven. She united with the Presbyterian church at an early age and remained a member of this church until after her marriage, when she came with her husband to Love's Grove Methodist Protestant church.

She had been sick a little more than two years and was a patient sufferer. She often said that she was ready to go, although she regretted to leave her little children.

She is survived by her husband, two children, her mother, Mrs. E. J. Furr, of Stanfield, N. C.; four sisters, Mrs. John Newell, Lumberton, N. C.; Mrs. Charlie Goodman, Mrs. C. J. Rymer, Concord, N. C.; Mrs. Bessie Robbins, Midland, N. C.; four brothers, D. F., Grover, Ralph, and L. L. Furr, of Stanfield, and John Lee Furr, of Midland, N. C.

The funeral was conducted at Love's Grove Methodist Protestant church Thursday afternoon, June 6, 1935, by the writer, assisted by Rev. W. D. Reed, a former pastor, and Rev. Mr. Cooper, pastor of Stanfield Presbyterian church, in the presence of a large audience. The remains were laid to rest in the Love's Grove cemetery to await the resurrection. J. H. TROLINGER, Pastor.

Graves

Reed M. Graves was born December 5, 1879, and passed away June 5, 1935. He was married to Miss Lucy Isley, daughter of Martin Isley, and to this union five children were born: Pearl, Florine, Hazel, Manuel, and Juneus. Mr. Graves was a regular attendant at Rock Creek church. He will be missed in the community, in the church, but most of all in the home. The funeral was conducted at Friendship Methodist Protestant church, on Mt. Hermon charge, by the writer, assisted by Revs. D. I. Offman and Fulenwider, of the Lutheran church.

May the Lord comfort the bereaved.

H. L. ISLEY.

EIGHTEEN

By Victor P. Hammer

Another year has flown away
And left its triumphs here to stay;
 Has left them in impressive forms,
 Like beacons set to pierce the storms;
So tempered me, by slow degrees,
I do not dread Time's stern decrees;
 But, rather, rise, as to a guest,
 And pick my chance to do the best.

My smiles now hold the frowns at bay;
Life's sunbeams dance around each day;
 Discretion bears the lamp of fate—
 Its code of laws I emulate.
By Heaven's star I'm wending on,
Much wiser at this birthday dawn;
 With hopes set high and goal in sight,
 The road ahead is very bright.

My comrades—dearest friends of mine,
Whose lighted tapers brightly shine,
 Are walking side by side with me
 And striving for the things to be
Triumphantly, in Christian grace.
How grand it seems to run the race,
 And look back o'er what I have seen
 In life and know I am eighteen!

CALVARY PEOPLE ATTEND FUNERAL OF REV. E. G. LOWDERMILK

On yesterday a goodly number of people from Calvary church attended the funeral at Mt. Pleasant church of Rev. E. G. Lowdermilk. Following Mr. Lowdermilk's retirement in 1931 he and Mrs. Lowdermilk moved to Greensboro and attended Calvary church. Mrs. Lowdermilk moved her membership to this church and both were held in high esteem here.

MARRIED

Yow-Routh

In the presence of a few invited guests, at the parsonage, 111 Granite Street, Greensboro, N. C., E. L. Routh and Miss Edith Yow were united in marriage at 8 o'clock on the morning of June 1, 1935, the writer officiating.

The happy couple left immediately for a visit to the Caverns of the Shenandoah Valley, Washington, Richmond and other places of interest. They will set up housekeeping in a few days on Guilford Avenue.

The bride is from Sanford, the attractive daughter of Mr. and Mrs. Hampton Yow. The groom is one of our fine young men of West End church, son of Mr. and Mrs. W. V. Routh.

We wish for this deserving young couple the best things in life and predict for them a life of usefulness and happiness.

N. G. BETHEA.

MISS MURCHISON VISITS BROTHER IN CALIFORNIA

Miss Mae Murchison, of Calvary church, and two other young women from Greensboro left this city a week ago last Sunday for California, where Miss Murchison is visiting her brother. The three made the trip by automobile in one week. They expect to be gone one month.

NOTICE TO CHURCHES IN 13TH DISTRICT

It has not been possible to arrange a satisfactory program for the fifth Sunday in June. So we will put off our district rally until the fifth Sunday in September, when we expect to have a worthwhile program.

C. W. BATES, Chalrman.

PINE BLUFF HOMECOMING

Homecoming Day will be held at Pine Bluff M. P. church, Midland charge, next Sunday, June 16. Everybody is invited to come and bring your basket.

JAMES H. TROLINGER.

BROTHER J. M. SIMPSON TO BE WITH REICH FUNERAL HOME

The many friends of Brother J. M. Simpson, a member of Grace Methodist Protestant church for many years, will be interested in knowing that he is to be with the Reich Funeral Home in Greensboro. Brother Simpson makes friends easily and is genuinely courteous on all occasions. Read the article below.

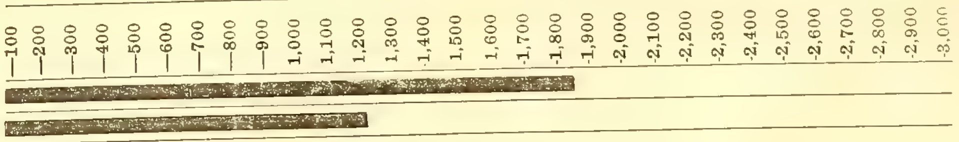
We take great pleasure in announcing that
MR. J. M. SIMPSON
is now associated with us!

Mr. Simpson needs no introduction to the public of Greensboro and vicinity, as he has been a resident of this city for more than 40 years. He has had many years' experience as a funeral director . . . and we feel fortunate in having secured him to join our staff.

Mr. Simpson will be pleased to meet his many friends at—

THE REICH FUNERAL HOME, INC.
Greensboro, N. Carolina
(Successors to Poole & Blue, Inc.)
342 North Elm Street Dial 7115

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
GRAHAM	103
TABERNACLE	91
REIDSVILLE	90

See who is at the head of this column this week! For some time Graham has been getting nearer and nearer the goal, so this week she reaches it. Here is a fine example of what can be done with the plan of selling papers by the week. Last year Graham used this same plan and went over the top, and so she does it again. Tabernacle and Reidsville both stand still this week but still hold on to their relative standing because no other place was pressing them.

And now for the receipts column. Here again, Graham is at the head of the list. But while Graham is in the lead she is not far ahead of First church, Burlington. This church had already reached its goal, but Mrs. Durham, the agent, is not the kind to stop and sit down, so they are going on up. Burlington First is being followed closely by Rev. J. R. Anderson, of Lincolnton, who also has had considerable success selling papers by the week. Last year Brother Anderson put Albemarle over by this plan and this year he is going strong at Lincolnton. Let the good work go on.

Now a word about the receipts. Last week there was somewhat of a pickup, but this week we drop back again. Of course we know that there is usually somewhat of a slump at this season of the year, but we hope it does not continue too long. We are very grateful for what has been done and are not complaining. But we just ask everybody to do his best. There are a goodly number of charges that will reach the goal by the time of the Annual Conference. Reach it just as early as you can, agents, and then do like several of the charges are doing this week, go beyond your quota. Five of the charges that are sending in something this week had already reached the top.

The receipts this week amount to $34.00, all on subscriptions.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	15.50	5.00
Albemarle	19	11.46	....
Anderson	29	8.18	....
ASHEBORO	42	51	***20.00**
ASHEVILLE	14	15.75	***5.00**
Bess Chapel	19	2	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	76.25	....
Burlington, Fountain Pl.	12	8.50	....
Charlotte	27	15.55	***7.50**
Chase City	12	....	....
Cleveland	56	9.70	....
Concord	27	15.50	***7.50**
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	.50	....
Davidson	59	14.92	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	9	***5.00**
Fallston	60	21.59	1.00
Flat Rock	77	24.16	....
Friendship	18	6.15	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	14.34	....
GRAHAM	28	28.73	....
Granville	60	21.75	....
GREENSBORO, CALVARY	30	34	***7.50**
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END	26	33.75	***7.50**
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	10.55	....
Henderson	35	18	***10.00**
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	45	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	8.75	....
Lexington, State St.	35	17.04	....
Lexington, First	48	14.50	....
Liberty	44	10.13	....
Lincolnton	37	13.62	....
Littleton	50	5.25	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	10.50	....
Orange	74	26	***23.00**
Pensacola	6	2	....
Pinnacle-Mt. Zion	52	9.50	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	9	....
Randolph	73	9.50	....
Reidsville	11	10	....
Richland	41	15	1.00
ROBERTA	23	24	***7.50**
Rockingham	24	7.75	....
Roseneath	2	....	....
Saxapahaw	59	11	***17.50**
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.50	....
Shiloh	65	18.75	***20.00**
Siler City	20	16.33	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	7.50
Tabernacle	39	35.50	....
Thomasville, Community	16	10.50	***5.00**
THOMASVILLE, FIRST	22	22	***7.50**
Vance	47	31.58	....
Weaverville	17	1.5	***7.50**
West Forsyth	62	14.5	....
Whitakers	7	9.50	***2.50**
Why Not	42	11	....
Winston-Salem, First	26	19	***7.50**
YARBOROUGH	10	10	***2.50**
Miscellaneous	..	10.95	....

*** Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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All communications should be addressed to 808 Brown Street.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. J. D. Linens, Graham	$6.00
Mrs. C. C. Durham, First Ch., Burlington	5.00
Rev J. R. Anderson, Lincolnton	4.00
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Mrs. R. G. Hornaday, Burlington, Fountain Place	2.00
Mrs. G. P. Younginer, Asheville	2.00
Ray Leatherman, Shiloh	2.00
Rev. J. D. Morris, Pinnacle-Mt. Zion	2.00
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Mrs. Wm. H. Neese, Spring Church	1.00
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Miss Flora Riley, Orange	1.00
Rev. Earl A. Cook, Roberta	1.00
Mrs. J. Norman Kirkman, Calvary	1.00
Mrs. David Glass, Calvary	1.00
Mrs. F. S. Stockard, West End, Greensboro	1.00
O. B. Furr, Midland	1.00
Evens Dunn, Rockingham	.75

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FOURTH DISTRICT RALLY

A fourth district rally on June 30. The meeting will be held in the Glen Raven Methodist Protestant church. There will be a morning and an afternoon session. A complete program will be announced later. The following charges are in the fourth district: Graham, Glen Raven, Gibsonville, Fountain Place, and Burlington First. Make your plans to attend.

FRED W. PASCHALL.

◆

DR. S. K. SPAHR TO PREACH AT CALVARY

Dr. S. K. Spahr, the pastor emeritus of Grace church, will preach at Calvary church next Sunday evening at 8 o'clock.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., JUNE 20, 1935 NUMBER 31

Patience

We are approaching the time of the year when a great deal of patience is required of the town and city pastor as well as the leaders of the churches which these pastors serve. For when the warm weather of summer comes, then there is a great temptation for the people of the towns and cities to scatter to the uttermost parts of the earth. And while it is true that a great deal of patience is required at all times, yet these times call for more than the ordinary patience. During the next few weeks the average town and city pastor will see his congregation shot to pieces and about the biggest thing that he will be able to see will be empty pews. And everybody that knows anything about preaching knows that there is not much inspiration in preaching to them. Sunday school superintendents and presidents of woman's auxiliaries will need some patience also in dealing with their work. Sunday school teachers as well as heads of departments will be taking themselves off to summer resorts and to the country to the all-day meetings. It is somewhat disconcerting to the Sunday school superintendent to go to his school on Sunday morning and find a lot of his helpers absent. Ministers who serve in the country can hardly realize what a problem it is to carry on in town during the summer months.

But why do we need to exercise patience? The answer is simple. Too many people, under circumstances which we have been describing, lose patience and in some cases say things which they afterwards regret. In other cases they become so discouraged that they resign their position and give up in despair. Either of these positions is unwise. Somebody must carry on in town and city during the summer, and those that are already at the helm had just as well stick to the job as for someone else to do it. The pastor must stick to his task, for if he does not, the chances are he will have nothing to do for a long time.

With a little bit of forethought and planning, this problem can be partially solved. Those who are going out to the country churches, in a great many cases, can stay for the morning service and then get out to the country church in time to greet their friends during the noon hour. It may take some loyalty to do this, but people are better when they make sacrifices. We have never believed that even the country church is helped much by having an overflow congregation at some special service. What we need to do is to cooperate rather than to compete. In the case of Sunday school teachers, the problem can be somewhat solved by each teacher having an assistant. Definite arrangements ought to be made by the regular teacher, with the assistant teacher to teach on some particular Sunday when the regular teacher is to be away. We see no reason why the teachers in a department could not get together and plan for some to go away at a certatin time while others would plan to stay and carry on.

But the question of patience is one that cannot be entirely solved by making plans for the morning church service or the Sunday school or any other features of the church work. There is need for patience everywhere, and too many times church leaders and pastors are lacking in the very thing which they need most. Anybody that deals with anybody else needs patience. In fact, a person needs patience in dealing with himself. You might take a man out on a lonely island and leave him there all alone, and he would need patience and perhaps need is just as badly or even more so than he would if he were with the multitude. The most of us have a hard time making things go our way. To us, Our Way is most important. The way of the other fellow can be overlooked, but we want our way. We want things to go according to our liking. Our program, our work, our pet schemes seem so much more important than do those which the other man is trying to put across. We have become so accustomed to speed in travel, in the art of making things, and in a thousand different ways, that it seems so slow to us to have to plod along and wait for our plans to mature or wait to see the things accomplished which we think ought to be accomplished. And the thing that makes it hard to so many people is that everybody is not interested in the thing we are trying to do. A great many people have difficulty in realizing that the work the other man is doing means much anyway. And perhaps it is well that people do put considerable emphasis upon the thing they are trying to do, for unless we can do that we will not be of much service to the cause which we represent. But the world is made up of many people and many interests. The work of the Kingdom is very broad and many workers are required for the completion of the task. It may be that the work the other man is doing is just as important in the sight of God as is ours.

Another place where patience is greatly needed is in dealing with people who see things differently from the way we see them. Too many people do not wait for the facts. They jump at conclusions. We have been greatly impressed with this fact since we have been dealing with a large number of people in this office. A great many of the sharpest letters that we have had have been from people who did not have patience to wait long enough to get the facts. The larger part of the misunderstandings of this world are caused by the lack of patience. If half a dozen of the nations that went to war that brought on the World War as we call it, had had a little more patience and had considered the thing a little more, all of the horrors of that conflict might have been avoided. Too many times when a man gets a letter that does not just suit him, he sits right down and frames a hot tempered reply without even reading the letter carefully enough to see what it says. One of the places where patience is needed more than anywhere else is in the home. If the members of the family would be a little less hasty in making reply, many tragic things could be avoided in our home life today. So we need patience. We need it in the church; we need it in dealing with our fellowmen; we need it in our homes and we need it everywhere. May we have it in abundance.

Our Welcome Song

We are reprinting this week the M. P. Herald Welcome Song, written by Mrs. R. M. Andrews and published in the issue of March 21, 1935. When Mrs. Andrews sent this song she said that she had written it in the hope that the young people in the Leadership Training School would sing it in the dining room and thus have their attention called to one of our own institutions, and furthermore, that they would sing this song rather than some that had been sung in the past. We join Mrs. Andrews in this wish. If the Herald is to survive, a generation must be taught to love it. There is no better way to do this than to sing about it.

Now, we are calling upon those who direct in the entertainment of our young people next week to see that this song is used. And we would suggest to our young people that they make a copy of this song and take it along to the Leadership school. We hope to go over in time some evening to hear this song in the dining room.

Children's Home Does Not Get $5,000

A couple of weeks ago the daily papers carried a story about the gifts of B. N. Duke to certain charitable institutions. Our Children's Home at High Point was listed as having received $5,000. Dr. Dixon, the Superintendent of our Home, calls and asks us to state that the money referred to was used in building the home for the Superintendent some years ago. These gifts made by Mr. Duke some years ago were recently listed in New York in order that the question might be determined as to the amount the state of New York could collect in taxes from the Duke estate after all bequests were taken out.

We wish very much that this were a new gift. It would help our Home very much. But since it is not a new gift, and since the money was used several years ago, it cannot be used again.

Dr. Plyler and Family Go to Europe

The daily press brings us the information that Rev. A. W. Plyler, D.D., one of the editors of the *North Carolina Christian Advocate,* and his wife and daughter will soon set sail on the mighty deep, and that they will visit the countries in northern and central Europe. We wish for these good friends a safe and pleasant voyage. We also congratulate them on being able to take such a trip. Furthermore, we would suggest that they make this an annual affair, and that they invite the editors of all other church papers in the state to go with them as their guests. Now all of you editors that agree with us say, Aye. The ayes have it!

WHAT THE BIBLE SAYS ABOUT THE BIBLE

By Rev. T. M. Johnson, D.D.

The Bible does not, by direct statement, say much about itself, just as a man of worth does not say much about himself. We know the value of a man by what he says, and especially by what he does, about other matters than himself. So also we know the spirit and value of the Bible by what it says about principles, attitudes, conditions, and conduct; and by what it does in the way of establishing right principles and proper attitudes, and in bettering conditions and inducing correct conduct, rather than by what it says about itself.

The Term "Bible"

The word *Bible* does not appear in the Bible except on the title page—"The Holy Bible." The term *Bible* was not applied to the sacred writings until they had been collected together, long after they were written over a period of more than a thousand years. The word *Bible* means book, as though it were one book, whereas there are sixty-six books—thirty-nine in the Old Testament and twenty-seven in the New Testament—bound together in one volume we call the Bible.

In the nature of the case no part of the Bible could say anything about the Bible as a whole. The most that could be done was what some part of it might say about such part as had been previously written. Hence most of what the Bible says about itself, that has any value in this study, is what the New Testament says about the Old Testament.

The Terms Used

Sometimes the Bible is referred to as the "Good Book" or the "Word of God." But the term commonly used by New Testament writers or speakers in referring to or quoting from the Old Testament is "The Scripture" or "The Scriptures," which means "the writings." They meant, of course, inspired writings, often quoting to give emphasis or authority to what they were saying. "And Paul, as his manner was, went in unto them, and three Sabbath days reasoned with them out of the Scriptures." (Acts 17:2.) Sometimes it was to point out that the Scriptures were being fulfilled. "And he began to say unto them, This day is this Scripture fulfilled in your ears." (Luke 4:21.) Sometimes the term "Word of God" was used. "Making the word of God of none effect through your tradition." (Mark 7:13.) The term *Scripture* appears only once in the Old Testament, Dan. 10:21.

Favorite Phrases

Two phrases used by Old Testament writers and speakers indicate that they were consciously confident that they were acting under inspiration. "The word of the Lord" was used rather freely by Isaiah and Jeremiah, though each of them sometimes varied the form of it. "The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word." (Isa. 24:3.)

Ezekiel used the phrase quite freely, and his favorite way of putting it was: "The word of the Lord came unto me." (Ezek. 17:11.) "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon." (Verse 12.) All the world knows how terribly that prophecy was fulfilled.

The minor prophets used the phrase rather sparsely, but with all the prophets it was a finality. The Lord said it, it could not be gainsaid.

The reader will keep in mind the fact that the Bible, by direct statement, says very little about itself. The above quotations and some that are to follow indicate that the writers of the Bible knew beyond peradventure that their writings were the word of God, hence through them incidentally and indirectly the Bible is saying the *Bible is the word of God*—the sum and substance of what the Bible says about the Bible.

The other favorite phrase of the prophets is, "Thus saith the Lord." This is true of those who wrote and of those whose sayings were recorded by others. This phrase was the thunder, and the lightning was always surely there. "Thus saith the Lord, Behold . . . the men shall cry, and all the inhabitants of the land shall howl." (Jer. 47:2.) "Son of man, prophesy and say, Thus saith the Lord God; howl ye, woe worth the day! For the day is near, even the day of the Lord is near." (Ezek. 30:2, 3.)

A third favorite phrase may be added, "It shall come to pass." "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also upon the servants and upon the handmaids in those days will I pour out my spirit." (Joel 2:28, 29.) The above will be recognized as the passage quoted by Peter on the day of Pentecost, Acts 2:17, 18. It did come to pass.

An Indestructible Structure

As one contemplates the numerous utterances of the prophets of God, utterances preceded or confirmed by such phrases as "The word of the Lord," "The word that the Lord hath spoken," "For the Lord hath spoken this word," "Thus saith the Lord," "Thus saith the Lord of hosts," "Thus saith the Lord God of Israel," "It shall come to pass," it is easy to think of them as building, of these oft repeated phrases, a structure built of material more durable than steel or granite and more valuable than silver or gold.

The Cope Stones of the Structure

The cope stones are placed by writers and speakers of the New Testament. Peter, preaching in the great revival, said: "God hath spoken by the mouth of all his holy prophets since the world began." (Acts 3:21.)

Zacharias, filled with the Holy Ghost, said: "As he (God) spake by the mouth of his holy prophets, which have been since the world began." (Luke 1:70.) Paul to Timothy said: "All Scripture is given by inspiration of God." (2 Tim. 3:16.) Peter wrote: "For the prophecy came not in old time by the will of man: but holy men of God spoke as they were moved by the Holy Ghost." (2 Pet. 1:21.) "Jesus answered them, Is it not written in your law? . . . and the Scripture cannot be broken." (Jno. 10:34, 35.)

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—Mr. and Mrs. Clyde Hendricks, two of the most faithful members of our Asheboro church, are building a new home near their old one.

REFLECTIONS AFTER MOTHER'S DAY

By LUTHER K. LONG

Over the radio I heard a man speaking concerning Mother's Day.

"Twenty-seven years ago today," he was saying, "the first observance of Mother's Day was celebrated, and it has increased in popularity from year to year—largely due to the activity of flower-shops."

For a week or more before the celebration here the papers were full of such advertisements as these: "Send a bouquet to Mother," "Mother would love to have one of our fine potted plants," "We have a splendid assortment of Mother's Day cards, send your Mother one," "Send Mother a box of our special candies"—and so on almost without end.

This commercializing of the day does not make sons and daughters think that they adequately show honor to their mothers by sending them cards, candy, flowers and other gifts. Such gifts may help to express and develop feelings already present, but they can by no possibility create the disposition to honor and obey the mother that should have been implanted and cultivated from earliest infancy.

Entirely too much importance has been attached to the value of displaying the national flag, marching in processions and attending mass meetings. Mother's Day exercises may degenerate into a merely sentimental gesture.

I have before me a leading religious weekly. In it is a column of quotations from eminent persons in praise of mothers and motherhood. Of course they are largely extravagant.

The late Theodore Roosevelt is quoted as saying, "Into the woman's keeping is committed the destiny of the generations to come." While the mother of ex-President Roosevelt's boys is worthy of all honor as one of the finest women of the land, the fact remains that the father—though busily occupied with important affairs of state—did not leave the boys entirely to the care of their mother. He did his part as a good and responsible father. His volume of letters to his children is one of the best books he ever wrote and shows him as fully co-operating with his good wife.

I have lived long enough to see many families begin and proceed to various degrees of success or failure. It is seldom that a woman succeeds in bringing up her children well if her husband fails in intelligence, industry, disposition, and character—though if he is eliminated before too late in the game her chances for success are better alone.

At least three things should be constantly in the mind of every husband and father:

1. Disobedience and impudence on the part of children toward their mother should not be tolerated by him. His own fine feeling and bearing toward the wife and mother are a good basis on which to build the same sort of sentiment and bearing on the part of the children. Let no one think that this can be easily begun at any time in the child's life. When the boy or girl has reached the age of 8, 10, or 15 years it becomes exceedingly difficult to change bad habits into finer ways. I have more than once seen a child utterly disrespectful and disobedient toward its mother, while the father

sat without showing any interest and even encouraged the child in its impudence.

The training of the child should begin as soon as it is born. It is soon susceptible to suggestions, can be influenced by the manner and tone of voice of its parents, and comes to realize that certain of its actions and attitudes pleases its parents while others of its ways are not to be tolerated. During these first weeks and months and years of the child's life many problems may be solved and many attitudes developed that will make for such a good understanding in the family relations as will prevent many a future personal difficulty.

2. Every child should early learn that teasing and begging and whining will not get it anywhere. If a child finds that teasing and crying, or throwing itself on the floor and kicking and screaming, will induce its parents to give what it wants or gain permission to go where it desires, it will surely use these methods. When it finds that such tactics not only do not work, but rather bring the displeasure of the parents and the application of a firm hand or a paddle to a certain appropriate part of its anatomy, it will cease whining and screaming. It is essential to develop as rapidly as possible the child's understanding and reasoning powers, thus making it possible for it to grow into a fit companion and friend for the rest of the family.

The mother, after long and trying days alone with the children, often finds it difficult to handle an obstreperous child. Many a father finds it difficult to be both stern and kind in dealing with his children—but a real man will make it his important business to do that very thing, and the children will later rise up to honor him as they honor their mother.

3. If women and mothers are to have an exalted place in the esteem of children and all men, boys must early be taught to respect and care for their small sisters and all girls; and girls must early learn to respect themselves and to bear themselves properly toward boys and other girls. Boys do not need to be sissies, but above all else they should not be mean or disrespectful toward a girl or to any younger or weaker person. Some boys may grow out of this mean way of acting, and seemingly become fine men, but I find it difficult to yield full respect and confidence to any male whom I have ever seen mean and impudent to his mother or sister, or to any other mother or sister. Scars and warts are always left on the characters of such persons.

As the years go by I am increasingly realizing the possibilities for joyful and rich living to be found in the home and family. Realizing also that there are many things in our modern ways of life that stand in the way of effective family discipline, I feel like urging upon parents the necessity for careful study and earnest effort toward making our homes and families the best possible.

Moton Family Expresses Appreciation

Miss Beulah Moton, of High Point, speaking for the family, has asked us to express on behalf of the family sincere thanks to the ministers in the School for Ministers at High Point College for flowers sent at the time of the death of Mrs. J. H. Moton.

THE SONG OF THE OLD MINISTER

By Rev. G. F. Millaway

When I was young I used my tongue
In sermon and in song;
And could teach and write and preach
And push church work along.
I had an active ministry
And there were many calls for me.

But now they say I'm bent and grey
And show a wrinkled face;
In wounded pride I've stepped aside
And given up my place;
My hands are shaky; yes, I know,
And all my steps are short and slow.

Well, so it seems my youthful dreams
Were castles in the air;
I'm plainly told I'm growing old,
And done with public care;
And now, the thing I cannot see
Is what the world will do with me.

Old horses, when they fail, like men,
Their useful day they pass,
Are gently told they are getting old;
They turn them out to grass;
As for me, I may go too,
But find the grass blades short and few.

I want to thank heartily all the brethren and sisters who contribute to the Superannuate Fund, for it is very helpful.

(Here Brother Millaway left out something.—*Editor.*)

I was there every service except two. I also was in one of Brother Bethea's services at West End. Brother Shelton took me there. He has taken me to lots of places. He does not charge anything, though I wish I could pay for some of the gas. He is not stingy with gas. I have been helped in many ways by his kindness in taking me out over the country. Brother Garner used to take me out and that was helpful and was appreciated. Brother Ashburn helps by his many calls. He, too, has taken me to ride a few times. Thanks to these brethren.

Mrs. W. C. Hammer Improving

On Thursday of last week we saw Mrs. W. C. Hammer of Asheboro, president of the Women's Missionary Convention of our church, who was seriously injured in an automobile accident near Rocky Mount, Va., about a month ago as she was returning from the General Missionary Convention at Indianapolis and a meeting of the General Boards of our church in Pittsburgh, Pa. Her body and left arm are still in a cast, but she seems to be resting comfortably. She was expected to return to Duke University Hospital at Durham the first of this week for further treatment. Mrs. Hammer appreciates greatly the many courtesies extended to her by her large number of friends.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Obituary Committees Appointed

For Mrs. I. I. York—Revs. C. L. Grant, A. G. Dixon, and W. F. Ashburn.

For Mrs. J. H. Moton—Revs. N. G. Bethea, Edward Suits, and J. C. Madison.

For Rev. E. G. Lowdermilk—Revs. S. W. Taylor, J. D. Williams, and T. M. Johnson.

Additional Churches Paid College Claim

Kannapolis; First church, Charlotte; Lawndale, Oak Grove, Kistlers, Mt. Moriah and Mt. Pleasant churches, Cleveland circuit.

Honor Roll Number One

Churches which have paid apportionment for World Service in full: Shiloh, Shiloh circuit. *You are next!*

Honor Roll Number Two

Churches which have paid all Annual Conference claims in full: Mill Grove, Love Grove, Pine Bluff, Midland circuit; Shiloh, Friendship and Greer's Chapel, Shiloh circuit; Gibsonville; Haw River church; Mebane; Shiloh, Liberty circuit.

Another Honor Roll Proposed

I would like to set up and run in the HERALD a list of those churches which have had a numerical gain of ten per cent this year. A ten per cent net gain exceeds any net gain all the churches of the conference have made in recent years; however, there are a number of churches which make this gain. We want to list them as Honor Roll Number Three. We will depend upon the pastors to furnish this list. You will subtract all losses from total as reported last year in Journal and add the additions this year. By this process we will determine the gain.

Organized Christianity

The early Christian church was not an organization as we have it today. It is true that in the latter Apostolic days lay officials were created and given tasks to perform. But no local church "clicked" with the same precision the well organized church does today. The Apostle, the preacher, was not only the teacher, preacher, evangelist; he supported himself. It is difficult for the modern pastor to think in terms of preaching in the Apostolic days. We know, by experience, very little about how Paul, Timothy, Peter and others labored. The weakest, the least, organized church in our conference today would have been a joyous privilege to them as they sought places to preach the gospel. They had no organizations at all; no official boards, no houses, not even a friendly reception, oftentimes. So there has been great progress made in church work. Millions of laymen and laywomen are enlisted and give gladly of their time and means to carry on. And since there are many ready to serve, there must be plans, programs, assignments of tasks for the worker. This constitutes in part the organized Christianity we know. Apart from it, but little is attempted and less is done. The preacher without a denomination has but little chance of doing much, and a church without organization is a very weak unit in the denominational make-up. The pastor who fails to see the benefits of creating and maintaining an organization is really blind to his opportunity. Those who do not work with their organization, who ignore their official boards, who do not consult with their membership often about the major projects of their church, will find themselves standing alone when they most need help to carry forward the work which they have been given to do. Present-day Christianity in its best form is organized and functions without friction. Brother Pastor, do not be deceived in yourself; do not think that you are strong enough to discard your official board, and wise enough to disregard the counselling of your members and succeed; success does not come that way. "In union there is strength"—in church work as in statecraft.

Kannapolis, Rev. Aubert Smith, Pastor

Brother Smith graduated from High Point College last May, and is just entering fully upon the work as pastor. He served the unexpired term of Brother C. P. Morris last year, and has been supplying the work since conference.

This was the annual home-coming day of the church. It has gotten to be a custom with the congregation to invite former pastors and members to return and share with them the joys felt upon this occasion. Here is a church which has done remarkably well in its short life. Organized in 1927, we believe, by Rev. G. H. Hendry, today it has a membership of 195, and had present in the Sunday school 197 out of an expectation of 200 for the day. After housing three classes in other buildings, the little auditorium was so jammed and noisy in the recitation of the lesson that we marvelled at the success a teacher might have putting his message across.

But where there is love and such loyalty as we have here, it would be difficult for one to discourage them. So while they labor under such handicap for space, they are dreaming dreams of a better day they know will surely come when they will have a building that will take care of all who will worship and study with them.

The work is moving along smoothly. All Annual Conference claims met except the Superannuate apportionment; when it is met Kannapolis will go on our Honor Roll number two. The building had just been painted inside and out, which made it look new; pastor paid to date, and a building fund started and only a small amount to pay on building and loan when the congregation will be entirely out of debt. You may expect to hear good things from Kannapolis whenever they shall broadcast.

Yadkin College and State Street Churches, Rev. T. M. Johnson, Pastor

I visited Yadkin College church in the afternoon. There was but a small number present. They do not have a large congregation there. But it was a pleasure to preach. It was easy to preach; preachers will know what I mean.

This historic community has a past it can justly be proud of. Here resided through the years when the college was open, such men as R. H. Wills, C. A. Pickens, J. N. Garrett, G. W. Holmes, S. Simpson, and others whose names escape me at this moment. And here attended school Forlines, Taylor, J. D. Williams, Thompson, Curry, Lowdermilk, Powell, and others who have served churches in our conference. Brother Totten, who taught here for years, still resides in the village. "Old Yadkin" made a fine contribution to the North Carolina Conference. I had the privilege of visiting the mother of Dr. S. W. Taylor at this time. Ninety-one, I believe she said, blind, but as cheery as a youth. I came from her bedside feeling that there are some who resist the throttling hand of age, who maintain an attitude of youth despite physical decrepiude, and she is one. The children of such may well rise up and call them blessed. I was helped by my brief stay in her home.

State Street was our appointment for the night. Dr. Johnson feared the attendance might be off some because of a tent meeting which had begun to get under way, but said there was an average attendance.

Last year this church, through the generous contribution of Brother Walser, reduced its total indebtedness between two and three thousand dollars, and the same loyal member has made a challenge to the church which will doubtless be met and thereby reduce the indebtedness more this year; I am not sure of the amount. But this looks good, and is vital to the usefulness of the church. No church can do its best work when hampered by a big debt. We are so glad that the congregation is reducing the indebtedness now, and hope that soon the amount will be small enough to pay it off in a single year of self-denial on the part of the membership. The pastor is a busy man, meets with all the organizations of the church, and tries by every way to encourage and guide those who lead into the best channels of service. Several claims are met as were reported in the HERALD, and the pastor expects all others to be paid before conference meets.

Plan of Appointments

June 16—Kannapolis, 11 a. m.; State St. at night.

June 23—Mt. Pleasant, N. Davidson Ct., 11 a. m.; West Thomasville at night.

June 30—First church, High Point, 11 a. m.; Draper, at night.

July 7—Corinth, 11 a. m.; Weaver's, afternoon; Hawkins at night; Littleton Ct.

July 9—Group meet (all-day program), Weaver's.

July 10—Halifax, church to be announced.

July 11—Pleasant Hill, Spring Church circuit.

July 12—Henderson area, church to be announced.

July 14—Bethesda, 11 a. m.; Ringwood, afternoon; Hollister at night; Halifax.

July 21—Dedication of Kistler's Union, 11 a. m.

July 28—Roberta, 11 a. m.; Charlotte, First church, at night.

August 4—Dedication of Mt. Carmel, Lexington charge, 11 a. m.; First church, Lexington, at night.

R. M. ANDREWS.

M. P. HERALD WELCOME SONG

By MRS. R. M. ANDREWS

(*Tune*—"She'll be comin' 'round the mountain when she comes")

There's a friend we welcome gladly when it comes,
There's a friend we welcome gladly when it comes,
The Methodist Protestant Herald,
The Methodist Protestant Herald,
Is the friend we welcome gladly when it comes.

Oh, it's filled with information, read it through,
Tells the news of all creation unto you,
Brings it in from sea to mountain,
Flings it forth from molten fountain,
Oh, it's filled with information, read it through.

CHORUS

To be sung after two stanzas

(*Tune*—"Tramp, tramp, tramp, the boys are marching")

Hail! Hail! Meth'dist Protestant Herald,
How you fill our hearts with cheer!
Ever faithful, wise and true,
Leader, friend, and teacher, too,
Oh, we'll greet you and we'll hold you ever dear.

MUSIC

Music is an art given from God to His human beings. Even the criminal behind prison bars will listen to spiritual or sentimental music. God has no respect of race or person in this gift. Many people enjoy hearing the colored race sing. The vocal organs are one of the most wonderful gifts we possess. We notice people who love flowers love music and other beautiful things. Music and flowers are good for the soul. If we let our thoughts dwell on some favorite music or song, it cheers us up and makes our daily task and work easier and lightens the burden. When we listen to music attentively, we forget our burdens and sorrows. It drives the evil spirit away. It is something magical. It is close akin to nature. There is music in the ocean waves. They are ever singing the same sad song. The voice of the great Creator dwells in that mighty tone. We remember David played his harp of many strings before King Saul, and drove the evil spirit away. We remember how the angels' song at the birth of our Savior on that Christmas eve, was heard by the shepherds. Many lovers of music still cherish and possess the music, "Star of the East." It is very touching at that glad season.

Just what would this world be without music or friends? Almost a failure. We cannot hold any kind of service properly without spiritual or sentimental or secular music. Young people are falling behind in not studying it. They can get along through the world better with some knowledge of music than without it. Later in life they'll not miss the time they spent. It takes patience and practice. It is something that will leave you if you entirely neglect it. No one can give it to you. You have to get it yourself.

What is home without some kind of music? It brightens and cheers up the young and old. Home is not complete without some kind of music. Many people enjoy the bird's song. The canary and mocking-bird are the most noted songsters. What is more cheering on these summer mornings than the songs of birds? Perhaps many people do not notice them. Nature gave them to us; do we appreciate them as we should? We can listen while at our work. They are a gift.

The little spring frogs shake off the chilly blast of winter with their peeping song. Then comes the big bass frogs; they make the echoes ring near a stream of water. Many insects sing in their droll way. It is music, but not very melodious. Do we notice the chirping cricket on the hearthstone when the day is done? I enjoy the katy-did's song. Nature gave these insects their voice. They use them and don't say, like many of us say, I can't sing. It strengthens our faith to hear a solo sung of the Holy City, Jerusalem, and "We are marching on to Zion, the beautiful City of God."

Music has been degraded to some extent; in the revelry of the dance hall, and by the intoxicated person. He tries hard to sing, but fails. Music and alcohol don't mix. Ancient history tells us that Nero, the wicked emperor of Rome, played his violin while Rome burned. No doubt it soothed his wicked soul and drowned out the pitiful cry of humanity. What is more impressive than the memory of the funeral dirge of our loved ones? More interest is shown on these occasions than ever before.

The soldier in war picks up courage and new life when some familiar strain of music floats on the breeze. Such as "Home, Sweet Home." It freshens the memory of home ties. The soldiers enjoy the patriotic airs. In the Civil War the North enjoyed Yankey-Doodle; the South, Dixie.

The strains of some familiar ballad touch the heart of those who have left us and made their home in some far country. It makes them feel sad. It is good for us to be sad some of our time. By sadness the heart is touched. It is better to enter the house of mourning than the house of revelry and foolishness. "Follow the Gleam" is music written from the Gethsemane of Christ to the Cross. Today it is prized and possessed by many music lovers. Spiritual music makes us feel nearer to our Creator. Around the throne of glory happy children sing. The redeemed of the ages are singing in the heavenly choir. Surely music is a blessing to the world. The most ignorant mother's lullaby to her child in her arms, in a few moments puts it to sleep. Music has a soothing, alluring strain. It carries us from earthly scenes to a brighter and happier place. King David often speaks of music in the Psalms. He says, "Make a joyful noise unto God." Isaiah speaks of song in the redemption of Jacob. St. John says in his vision, "I heard a voice from heaven as the voice of many waters. I heard the voice of harpers harping with their harps. And they sang as it were a new song before the throne, and no man could learn that song but the redeemed from the earth." What is more soul-stirring than the strains of the pipe organ on a calm, peaceful, Sabbath morning at worship? Surely music is the builder of this instrument's soul. Music will be one of the main objects in heaven. Music is good for the blind. They love and study it. It was my privilege to hear a blind young man play and sing, "Oh, Some Morning When I See My Savior's Face." Its memory will ever stay with me. At this time much scripture is set to music. We frequently sing some of blind Fanny Crosby's poems in our Hymnal. Charles and Samuel Wesley and Isaac Wattts wrote most of the poems which have been set to music in our church hymnal. They and many of our composers of music have passed on to the better world. They left a goodly portion of their labor for the coming and present generations. Will we use it to brighten the world, or ignore it?

We country people enjoy the natural voice that Nature gave us rather than some of the cultivated voices. I do not mean harsh, shrill or rasping, but the calm, natural voice. The cultivated voice sounds to many of us so wobbly and shaky. We don't understand a word they sing. Give the poet credit for his work, as well as the composer of the music.

I hope I'm not criticised too severely for this.

DORA NEECE.

Recently Mrs. Neece was asked to read a paper on the subject of music at one of the regular meetings of the Tabernacle Auxiliary, and the above was the result. After the paper was read it was so much appreciated by the ladies present that Mrs. Neece was asked to allow it to be published. Mrs. Neece is one of the most faithful pianists the writer has ever known. She has been at her post for a great number of years, and is doing regular and efficient work in her church in a way that is greatly to be appreciated.

GEO. L. CURRY, Pastor.

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An Ancient Manuscript and a New Sermon

Brother J. F. Hunter of Arcola, a member of Bethesda church on Halifax circuit, has sent to the editor a very ancient and a very interesting document which reads as follows: "Received Feb. 1, 1876 of J. E. Hunter Ten (10) dollars as stock in the printing material of the Central Protestant office at Greensboro, N. C. J. L. Michaux, Editor Central Protestant."

Brother Hunter also reports a good day at Bethesda church the second Sunday when Memorial and Home-Coming day was celebrated. He states that Rev. N. M. Harrison gave the morning sermon.

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Calvary's Tithing Campaign a Success

A couple of weeks ago we reported the results of the tithing campaign put on at Calvary church to run for the months of April and May. Since that time more tithe money has come in, so that now we say that the offerings for the two months of the campaign were more than $400 greater than they were the previous two months. Tithing is the solution to the financial problem of the church.

OUR STORY PAGE

"TEMPTATION RESISTED"

A boy not seventeen years of age was a clerk in a large mercantile house in a Southern city. He was an orphan and entirely alone in the world, with nothing to help him to keep to the right but the Christian influence of his sainted mother. She had loved her boy, her only child, and constantly prayed to God to help her guide aright the precious soul He had intrusted to her care. He was a bright, handsome boy, frank expression of his deep-blue eyes, his earnest endeavor to reach the top of the ladder, won for him the highest regard and admiration of his employers, while his cordial, hearty manner drew him closely by the bonds of fraternal feeling to his fellow workmen. Many times he was urged to join them in their gay reveries, and he might have been lured to the paths of vice but for the holy teachings of his beloved mother.

Albert Munroe was the most refined and virtuous young man of his acquaintance; and when, one evening, he invited Fred home with him, the young man gladly consented, for he spent many lonely hours with only his books and thoughts for company. The Munroe family consisted of father, mother, brother, and sister. Mr. Munroe was a fine-looking gentleman, very wealthy, and far on the road to fame. Mrs. Munroe was one of those affectionate, sympathetic, fascinating women who are sure to win the love and confidence of the young people. Eveline was a lovely young girl, rosy-cheeked, full of wit and pleasantry, and about Fred's own age.

It was a very happy family that gathered around the bountifully-spread table in the luxurious dining room of the Munroe mansion. After dinner had been served, wine was brought in. Gentle Mrs. Munroe poured it with her own hand, and with a winning smile passed a glass of the sparkling liquid to her visitor. He received it with hesitation and placed it on the table before him; the rest held theirs, waiting to pledge their guest.

''Why! Do you not drink wine?'' Mrs. Munroe asked, in her sweetest tones.

''I have been taught not to drink,'' said he, blushing.

''You have had good teaching, I know, and I honestly respect you for following it; but I think it makes a difference when and where you take it. I would not want Albert to go to the barroom in company with riotous men and drink, but here in the family circle it is different. Wine in moderation cannot hurt anyone; it is the excessive use of it that does harm. You had better drink yours. Such a little as that cannot hurt you.''

Eveline was sitting next to Fred, and turning her sweet face and pleading eyes to him, laid a timid hand on his arm and said, ''Drink it for my sake.''

Again he took the sparkling liquid; the glowing wine was tempting, and his companions more so. He raised the goblet to his lips. No! he could not drink it, for at that moment there rose before him a pale, sweet face with pleading eyes, the face of a sainted mother who had answered the great roll call. He put down the glass, and with steady glance and firm tones said: ''I cannot drink it. It was my mother's dying request that I should never taste of wine, and if I disregard it now, I fear greater temptations will follow. You must pardon my seeming discourtesy, but I dare not drink it.''

After a moment's silence, Mrs. Munroe said with a choked voice: ''Forgive me, my boy, for tempting you to violate your conscience. Would that all men held duty in as high regard as you do.''

''The boy is right,'' said Mr. Munroe, while all left their wine untasted.

''Drinking wine leads to greater temptations. We have done wrong to set such an example before our children.''

Having the wine removed, he continued, solemnly: ''Here, in the presence of you all, I make a solemn vow never to have any more wine on my table or drink it myself; and I earnestly pray that my influence and precepts may be as binding on my children as the request of this boy's mother to him. We are not drunkards or winebibbers here, my boy. I have always preached temperance to my children, but never realized before that an occasional glass of wine, taken in good society and the seclusion of home, would injure. I see it now; for when a man takes one glass of wine he is apt to take another and another, and it is hard to know where to draw the line. I thank you, Fred, for this lesson, and I will prove to those around me that I have as much manliness as a mere boy. My children, will you follow my example, and by the help of God pledge to abstain totally from the use of wine?''

''We will, father,'' was the reply, and the pledge has never been broken by any member of the Munroe family.

Years after, when Fred was a prosperous merchant and the lovely Eveline Munroe was his wife, they often spoke of the consequences which might have followed had he yielded to the first temptation.—*Publisher Unknown.*

LOVE OVERLEAPS THE POND

Love and faith are inseparable. When there is faith in the Lord Jesus, there will always be love toward all the saints, because faith is the faculty of taking God into the heart. Faith is God-receptiveness. Faith appropriates the nature of God, as the expanded lung does the mountain air, or as the child does the parent's gift. Faith, like a narrow channel, conveys God's ocean fullness into the lagoons of human needs. Wherever, therefore, faith links the believer to the Lord Jesus, His nature which is love, pure as mountain dew, begins to flow into the waiting, expectant heart, and then to flow out thence toward all saints.

The love of God knows no favorite sect. It singles out no special school; but, as the sun and wind of nature, breathes and shines on all. It is cosmopolitan and universal. You cannot imprison it within the walls of any one Christian community. It laughs at your restrictions, and with equal grace raises up witnesses and standard bearers from all parts of the church.

Thus, as we become more like God, our love overleaps the barrier of our little pond and passes out to greet all saints, and to expand itself on the great world of man.

It is only as we love that we apprehend Christ's love. —*The Inner Life.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

THE FINAL WORD FOR YOUNG PEOPLE'S CHOIRS

We hail another young people's choir, which has signified its intention of being represented on the program the first evening of the Leadership Training School next week, namely, Calvary, Greensboro. If there are others who have not given notice of their intended participation, come along, anyway.

As has already been stated, two numbers will be sung by the combined choirs, these being an anthem, "Incline Thine Ear," Himmel, and a hymn, "All Hail the Power of Jesus' Name," to the tune "Diadem." If you have these pieces, especially the hymn, please bring them with you. We trust all choirs will have learned these numbers, but if not, do not let that keep you from coming and singing your own individual selections.

We must have a rehearsal before the public appearance. The best time seems to be at 5 o'clock Monday afternoon, since supper will be too late to permit a rehearsal between the meal and the evening session. If possible, every choir please be present at that hour. If you are unable to remain the entire duration of the school, come in time to rehearse, enjoy a good meal at a reasonable price, and contact other young people like yourself from other churches.

Bring your own accompanist, if possible. However, either of the two L. T. School pianists, Miss Ernestine Voncannon or Mr. M. H. Waynick, Jr., of High Point and Greensboro, respectively, are competent to play any numbers you may use, provided they see them ahead of the time of rendition.

Choirs will be graded on the following points: Length of time organized, number of singing parts, usefulness within and outside of local church, etc. We shall expect to see you Monday afternoon.

E. LESTER BALLARD.

METHODIST PROTESTANT REGIONAL CONVENTION COMES TO A CLOSE

The last of our five regional conventions closed with the one in the midwest at Sabina Friday evening, June 14. Four had been held previous to this one: East, Baltimore, Md., May 22-24; South, High Point College, High Point, N. C., May 29-31; Southwest, Grayson, La., June 1-4; West, Illinois Camp Grounds, Lewiston, Ill., June 5-7.

You have already received brief articles through the church paper telling something of the success of these conventions.

They were well attended with between 500 to 1,000 leaders and older young people sharing in commission groups and many others attending. All of our conferences except the mission, negro and one other were represented in these conventions. We feel that those who attended the conventions have gone back to their respective fields with a new determination to invest their lives in building a Christian world.

Financially the conventions were a success. It seems now that we may be able to pay all the expenses of this great project without drawing any funds from World Service.

To all those who shared in any way in making these conventions a success, I wish to express, on behalf of the Board of Christian Education, our sincere thanks.

The inspiration and force of these conventions are being carried over into our 31 summer camps and conferences. The Missouri school closed this week at Fordland, Mo., having had one of the best schools in the history of that conference. The following schools meet the week of June 17-23: Illinois at M. P. Camp, Lewiston, Ill.; Indiana at M. P. Camp, Marion, Ind.; Iowa-Missouri at Osceola, Iowa; Kentucky at Pine Ridge, Ky.

F. L. GIBBS.

NEXT WEEK IS THE TIME

The Annual Leadership Training School of the Conference Council of Religious Education meets at High Point College next week. It is not too late for you to make your plans to attend. Join us for a great week.

Information

1. Registration begins at 2 p. m. Monday.
2. First meal Monday evening.
3. Classes begin Tuesday morning and go through Saturday morning. To be able to get credit for the courses the student must meet all classes except one.
4. Ages: Those 11 years of age and above will be enrolled. Students between the ages of 11 and 15 must bring written recommendations from their pastors.
5. Expenses: $5.75 for the full period, $1.75 for day students; 50 cents for special banquet ticket.
6. What to Bring: Bed linen, blankets, pillow, soap, towel.

Will You Be There?

We are expecting this to be a real good school. We are expecting a large crowd. Will you be there for the good things we have to offer? We are expecting you.

T. J. WHITEHEAD.

CHURCH LOYALTY AND HOMECOMING DAY AT HIGH POINT

The First Methodist Protestant church of High Point, N. C., is planning a Church Loyalty and Homecoming Day on Sunday, June 30. The morning program will begin at 11 o'clock and the afternoon program at 2:30. We are very anxious to have all of our members, former members and former pastors present for the day. The following is the afternoon program:

Devotional.
Offering.
Duet: "I Waited for the Lord"—Mrs. J .H. Allred, Mrs. J. C. Whitesell.
Messages from Former Pastors.
Memorial: Dr. Geo. R. Brown.
Solo: "City Four Square"—C. L. Gray, Jr.
Recognition Charter Members Living.
History: Mr. Wm. Porter.
Reminiscences: Dr. A. G. Dixon.
Quartet: "Will the Circle Be Unbroken?"
Challenge of the Future: Dr. J. D. Williams.
Hymn: "O, That Will Be Glory!"

MABEL DAVIS,
Chairman, Program Committee.

FOURTH DISTRICT MEETING

11:00 A. M.

Worship in song and prayer, 11:00-11:10.
Temperance, by Rev. R. C. Stubbins, 11:10-11:35.
Hymn.
Our Women's Work, speaker to be announced, 11:40-12:10.

2:30 P. M.

Hymn.
Church Music, by Rev. E. Lester Ballard, 2:35-3:00.
The Christian Attitude Toward Amusements, by Mr. T. E. Stough, 3:00-3:25.
Hymn.
Religion in the Home, by Mrs. H. C. Nicholson, 3:30-4:00.
Benediction.

The place for the meeting is the Glen Raven Methodist Protestant church. The date is Sunday, June 30. The charges in the district are: Graham, Gibsonville, Glen Raven, Fountain Place, and Burlington First. We are expecting large delegations from each charge. You may bring your lunch and spend the day if you wish. However, the district is so compact that this will not be necessary. Those attending the morning program can easily drive home for dinner and return by 2:30 p. m. Make the day a success!

FRED W. PASCHALL.

PROGRAM OF EIGHTH DISTRICT RALLY TO BE HELD AT SEAGROVE JUNE 30, 1935

MORNING

Rev. E. G. Cowan, Presiding

10:30—Music by Seagrove-Love Joy and Why Not Charges.
11:00—Sermon by Rev. J. B. Trogdon.
12:00—Recess for Dinner.

AFTERNOON

Mr. J. D. Ross, Presiding

1:30—Devotionals in charge of Rev. C. H. Hill.
1:40—Music by singers from Richland Charge.
2:00—Dr. R. M. Andrews (or his representative).
2:30—Echoes from the Indianapolis Missionary Convention, Mrs. W. F. Redding, Jr.
3:00—Music by the Asheboro Choir.
3:20—What People Like in the Services of the Church, a round-table discussion in charge of Mr. Lonnie King.
3:40—Business meeting.
3:50—Adjournment.

REV. T. G. MADISON ASSISTING IN MEETING AT HENDERSON

Rev. T. G. Madison, the pastor of our First church at Thomasville, is assisting Rev. Luther Medlin in a meeting in Henderson this week.

GOODLY NUMBER GO TO LEADERSHIP SCHOOL

At least seven young people from Calvary church are planning to go to the Leadership Training School at High Point College next week.

CALVARY JUNIORS TO SELL ICE CREAM

The Junior C. E. Society of Calvary church will sell ice cream on the church lawn Saturday evening.

OUR CHILDREN'S HOME

Bethesda S. S., State Street, May and June	$ 6.65
Bethesda, State Street, Penny-a-Year Club	5.27
Denton S. S.	7.00
West End S. S., Thomasville	2.41
Elbaville S. S., Mocksville	2.00
Union Grove S. S., Mocksville	1.00
Mebane S. S.	6.50
Brower's Chapel S. S., Why Not	3.20
Porter S. S.	1.05
Liberty S. S., Liberty	5.00
Hickory Ridge, Forsyth	5.65
Union Chapel S. S., Mocksville	3.50
Pleasant Union S. S., Mt. Pleasant	3.00
Friendship S. S., Shiloh	3.25
Giles Chapel S. S., Richland	2.41
Baltimore S. S., W. Forsyth	3.00
Fair Grove S .S., Haw River	1.70
Eden S. S., Halifax	2.00
St. Paul S. S., Greensboro	6.20
Haw River S. S., Glen Raven	4.28
Pine Grove S. S., Kernersville	1.24
Miss Mary York, personal, Danville	2.00
Lebanon S. S., High Point	7.09
Glen Raven S. S.	3.86
Concord S. S.	20.00
Center S. S., Alamance	11.25
Harmony Grove, W. Forsyth	1.90
Henderson S. S.	6.41
Fountain Place S. S., two months	14.00
Bethel S. S., Flat Rock	1.21

We thank you for these gifts and pray God's richest blessings upon all the givers.

The Regular Offerings

We have to depend upon the regular monthly offerings ,and somehow the income has been exceedingly small during June. Please keep up good monthly offerings, and then the special in August will greatly help. But if the regular drops off that the special may be larger, then we will be the losers in the end.

August 22nd

All literature, the letter, the pageant and the suggestions for a special service in the interest of the Home have gone out. If extra copies of pageant are needed, please let us know and they will be sent promptly. Your pastor, your Sunday school superintendent and your Children's Home secretary should each have a copy. See them and learn the plans. We are anxious that every church in the conference put on this pageant. It will be easy to do. Will you do it?

Birthday Boxes

We mailed a supply of birthday boxes to each pastor the first moment possible after they reached us. Put one in each home, as nearly as possible, and it certainly seems reasonable to expect an average of $1 for every box thus placed. Many will have to bring in much more than a dollar to reach that average, but we are hoping that families will do that much and more.

Produce

We are anxiously awaiting your direction about glass jars to fill for us. Can you and will you send for them? If not, where may we leave them? We have lots of empties. We thank you and may God bless you.

A. G. DIXON, Superintendent.

METHODIST PROTESTANTS AND CHRISTIAN ENDEAVOR

Some idea of the important place that Methodist Protestants occupy in the Christian Endeavor movement may be had by reading the list of our people who were elected to some statewide office in the State C. E. Convention at Elon College last week and by reading the list of those installed Monday evening of this week as officers in the Greensboro C. E. City Union. Those in the state convention are: Past president, Rev. T. J. Whitehead, pastor of Mt. Hermon charge; president, Mrs. Glenn Lambert, of our Lebanon church, High Point; treasurer, Miss Gladys Routh, West End church in Greensboro; superintendent of quiet hour, Rev. Aubert Smith, pastor of our church at Kannapolis; denominational trustee, Rev. Luther Medlin, pastor of our church in Henderson.

Our people holding office in the Greensboro City Union are: Past president, Rev. J. Elwood Carroll, pastor Grace church; vice president, Ray Routh, West End; treasurer, Carl Jones, Jr., Grace church; intermediate superintendent, Miss Ruth Laughlin, Calvary church; alumni superintendent, Miss Gladys Routh, West End; junior superintendent, Mrs. J. Elwood Carroll, Grace church; publicity superintendent, Miss Margaret White, Grace church; pastor counselor, the pastor of Calvary church and editor of the Herald.

REBIRTH

The human heart is waiting
For Christ to come again,
To bind the wounds of selfishness
And free mankind from pain;

To open wide the door of love
That all may enter in
To harmony and holiness,
Freed from sense of sin;

Where gracious thought and honesty
Will gladden humankind,
Where goodness and humility
Enthrone the Christlike mind.

Christ, so full of selflessness,
So full of love divine,
Teach us to pray, "Thy kingdom come,"
Make love our only shrine.

—Elizabeth Kleiser.

REV. J. M. MILLARD TO PREACH AT CALVARY

Rev. J. M. Millard, the pastor of the Alamance Presbyterian church near Greensboro, will preach at Calvary church next Sunday evening at 8 o'clock.

REV. W. A. LEDFORD MOVED TO LAYTONSVILLE, MD.

Rev. W. A. Ledford, a North Carolinian who frequently writes for the Herald, has been moved by the Baltimore conference of the M. E. church from Paw Paw, W. Va., to Laytonsville, Md.

CALVARY CHURCH RECEIVES NEW MEMBERS

Calvary church had the pleasure of receiving Mrs. Maude Johnson and her sister, Miss Kate Woodburn, into membership last Sunday morning, these coming from Centenary M. E. church, South.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

TO THE AUXILIARIES OF THE M. P. CHURCHES

Information pertinent to the duties of the scholarship and workers secretaries will be sent to the Herald at a very early date. Please read your paper.

MRS. G. P. YOUNGINER,
Sec., Scholarship and Workers, N. C. Branch.

DR. SPAHR PAYS CALVARY A COMPLIMENT

Dr. S. K. Spahr, the pastor emeritus of Grace church, not only preached a fine sermon at Calvary last Sunday evening but paid Calvary church a fine compliment for furnishing the editor of the Herald something to live on while he edits the paper for the Annual Conference. Compliments of this nature have been so scarce this year that had the Calvary people not known Dr. Spahr so well, they might have done by him like the woman did by her husband who was not given to saying many kind things to his wife. One day he went to church and the minister urged all the husbands to tell their wives how much they appreciated them. This man went home and began to say nice things to his wife when suddenly she slipped out at the rear door and ran to the neighbor's house and said, "Come over to my house quickly, there is something the matter with my husband, he is acting very strangely." Dr. Spahr has cultivated the habit of seeing the good in others and he does not hesitate to say good things.

TWENTY-FIFTH ANNIVERSARY OF M. P. CHILDREN'S HOME

This celebration will take place at the Home August 22, 1935. Begin now to make your plans to be present. Begin now to plan for a large offering from your church.

One penny for each year of his or her age for each member of your church is a very small thing to ask, but if everyone will respond it will be no small amount. Place your boxes in a convenient place and ask your friends and the friends of the Home to contribute something.

May these children and the workers at this institution depend on you? We think so, and expect a large amount, even more than the $5,000 set as our goal.

MRS. H. C. NICHOLSON.

TO THOSE WHOSE HERALDS ARE LATE

To those who have written us that their paper was late at such and such a time we will say that since the Annual Conference took over the paper we have never failed to get the Herald in the postoffice on Thursday evening. After it is entered there our jurisdiction ends; however, we shall be glad to call the attention of the postal authorities here to your particular case, and if they can do anything about it we are sure they will be glad to do so.

FROM PASTORS *and* PEOPLE

Flat Rock Charge.—Last Sunday was another good day for Gideon's Grove church, with the annual reunion of the Angel families. We presume the reporter will give an account of the occasion.

The third quarterly conference for Flat Rock charge will be held at Palestine church on Saturday, July 13, beginning at 2 p. m. We urge all official members of the various churches to remember the time and place and be present. In addition to routine business reports of the election of delegate to the Annual Conference will be made and the results announced.

Since our last report the following gifts have been received, for which the pastor and family give thanks: Mr. and Mrs. S. G. Lemmons, a young chicken; Mr. and Mrs. H. L. Johnson, a young chicken; Mr. and Mrs. M. W. Thomas, supply of potatoes; Mr. and Mrs. R. J. Sharron, supply of new apples.

The pastor and family were delighted Sunday afternoon to see two automobiles drive into the parsonage yard, the cars containing an even dozen of the good people of Baltimore church, West Forsyth charge. It is always a pleasure to have our friends of a former charge to visit us. The group of friends consisted of Mr. and Mrs. T. L. Long, their daughter, Queen, and son, Jack; Mr. and Mrs. J. W. Long and children; Mr. and Mrs. J. L. Wooten and children.

We invite all of our friends living within reach of Flat Rock church to attend the revival services beginning there next Sunday morning. There will be three services Sunday, morning, aftrnoon and night. Rev. C. L. Grant, pastor of the North Davidson charge, will be the preacher during the services, which will continue through the week.

C. B. WAY, Pastor.

* * *

Shoals, Pinnacle and Mt. Zion Charge.—The second Sunday in May our pastor, Rev. J. D. Morris, filled his regular appointment at the 11 o'clock hour, and started preaching at nights on the second Sundays. We have a larger number to attend in the morning services than we do at night. Naturally we would, as the older people can not get out as well at night. But the attendance was very good; the young people showed up splendidly. Mr. Morris based his subject on Mother's Day and stressed a great number of splendid points concerning Mother's Day. I believe I could say it was the best sermon I have ever heard, and several others said the same words. Really, it was a very, very interesting sermon, and the people were very attentive to the sermon. He spent the day in Shoals, and I am sure the day was well spent with the pastor and wife and the homes they visited in.

The past Sunday we all had a lovely day. Starting at the 11 o'clock hour and continuing up into the afternoon. At 11 o'clock Lower Pilot gave a very interesting program. Then at noon all went out in the yard where a table had been built, so all that could carried their baskets out and spread their lunch. Then the crowd gathered around the table. Our pastor, Rev. Mr. Morris, returned thanks. Then all began eating. We had a delicious table of eats. So everyone seemed to enjoy it. We had a short recess, and after lunch we gave our program. Next, Friend Junior gave theirs and lost in the P. M. Fair View. I am sure all enjoyed the day. A very large number were present from all the church. Mr. Bennett gave a very interesting talk on "What Our Sunday Schools Should Be." Also, several other talks were enjoyed. Sunday afternoon Mr. Morris and wife spent the remainder of the afternoon and took supper with Mr. and Mrs. H. E. Keiger. Sunday night Mr. Morris preached a very interesting sermon. The next second Sunday, which will be the second Sunday in July, our revival starts at the 11 o'clock hour and extends all during the week. We are hoping the revival will be a great success and a large number will attend during the day services as well as night as much as possibe.

The Sunday school convention will be held at Lower Pilot next year, as the report was stated Sunday. We certainly did enjoy having all the different churches to join in with us, and sincerely hope they enjoyed the day together.

REPORTER.

* * *

Sapling Ridge, Alamance Charge. — Our church is doing nicely under the pastorate of Rev. Hubert L. Isley. He is a very enthusiastic young man. We have preaching services twice each month, each first Sunday morning at 11 o'clock and each second Sunday afternoon at 3 o'clock. We are glad to have Mrs. Isley attend these services with her husband.

Our Sunday school is doing nicely. We are planning a Children's Day program for the second Sunday in July, which is the beginning of our revival meeting.

The Woman's Missionary Society of this church held its monthly meeting in the home of the president, Mrs. Mabel Teague. We had a very interesting meeting with a good number of its members present, also several visitors, including Mrs. Worth Woody, of Bryson City. After the meeting adjourned Mrs. Teague, assisted by Mrs. Roy Self, served refreshments.

MRS. T. M. CLARK, Reporter.

* * *

China Grove.—Our revival meeting closed at China Grove on Sunday night, June 9. Before this meeting began, things looked very discouraging. When assigned pastor of the organization I found only two active members. For several months preaching services were held in various homes with a good number of people present, but most of them belonged to other churches.

Rev. C. G. Isley promised to help me in the revival meeting and the first day or two we were very much discouraged also. Mr. Isley stated that we would do our best and if the organization did not function the responsibility would not rest upon us. We had already secured Mr. Ernest Sloop's empty store building to meet in and then we borrowed a piano, a platform, a lectern, and song books to use in the meeting. Each day we went into the homes and invited the people out to preaching, and as a result the audience was larger each night.

Each time Rev. Mr. Isley preached inspirational sermons to a very attentive audience. Not only were the people delighted with his preaching, but they admired him as a true friend.

During the meeting 11 people were converted, and 15 expressed their desire to come into the organization. The following names were admitted: Mr. E. C. Carswell, Mr. R. L. Moore, Mr. W. O. Moore, Mr. W. B. Lee, Mr. and Mrs. Jim Willis, Mr. and Mrs. J. O. Willis, Mr. and Mrs. W. M. Roberts, Mr. and Mrs. Hight, Mrs. Leah Jones, Miss Thelma Jones and Miss Alliene Roberts. These new names make a total of 41 members.

New church and Sunday school officers were elected, and the services will be held in the Sloop store building until better arrangements are made. Plans are being made to build a Methodist Protestant church at China Grove and we hope it will be completed in the near future. If anyone is willing to donate something for this cause it will be greatly appreciated. LEE MOSER, Pastor.

* * *

Pensacola Church.—Our new pastor, Rev. J. O. Fry, preached for us the first Sunday night. Everyone enjoyed his sermon very much. All the members are well pleased with our new pastor. The members of the other churches in the community who were present complimented Rev. J. O. Fry's sermon a great deal.

M. H. Blankenship is renewing his subscription to the Herald, and L. B. Silver is a new subscriber.

Recently the following Sunday school officers were elected: M. H. Blankenship, superintendent; L. B. Silver, treasurer; Charles Silver, secretary; Lon Autry, choir director; Mrs. Emma Hensley, organist; and Mrs. Kenzie Wood, Miss Kathleen Hensley, A. G. Wilson, teachers. Our Sunday school is small but we hope it will grow larger all the time.

MRS. W. G. BLANKENSHIP.

* * *

Roberta.—We have been enjoying the Herald and the reports so much that we have forgotten to report. It seems that our reporter is also enjoying the reports and has forgotten to report also. We both will likely think of it at the same time.

We have had a busy week since the Pastors' Summer School at the college. We greatly enjoyed and appreciated the school, as well as the fellowship with the brethren, but we were glad to get back home and try to catch up with the work here.

It seems good to preach to the people again, since we had missed two Sundays. On May 26 we observed homecoming. This day was given over to the committee and their form of program, which was enjoyed by all present. An all-day service was conducted with much enjoyable music from friends of the church. On the next Sunday, the 2nd, Rev. Lloyd Love, pastor of Connelly Springs charge, preached at the morning hour. During the summer our congregation has increaed very much, the Sunday school having gone over the 300 mark.

The pastor and family enjoyed the evening of Saturday the 15th at a birthday celebration of Mrs. Laura Deese, which was given to her as a surprise by her children and friends. It was a most enjoyable afternoon.

At last we have gone over the top with our Herald subscriptions, and the subsidy. It was not as hard to do as the thought of it. I trust that we all may increase our efforts to support the Herald. It means more to us than we may imagine.

The good ladies of our church are having a hard struggle here this year, but they have just finished paying off some local expenses and turned over a small sum to the treasurer for the A. C. budget.

We are looking forward to our revival the first ten days in August. We are appealing to all our people and the friends of our people to pray earnestly for a great revival in our church and community. When many of you read this the writer will be in a revival at Caroleen, and we ask that all our friends will remember us when you pray.

EARL A. COOK, Pastor.

* * *

Democrat, Pensacola.—Have held services in three of the six churches on this work and have been gladly received at the places visited and find that there is plenty of work to do here. Have made about 60 visits and have found some who are interested in the church. The people from Pleasant Gap and Democrat stormed the parsonage on Tuesday night, June 11, and when the storm was over the pantry was filled with food. There were about 25 or 30 people in the party. A short service was held at the parsonage and all went away feeling that we knew each other better. We have been given a number of chickens, eggs, meat, canned goods, potatoes, meal, flour, lard, beans, and numerous other things. The pastor has not yet gone out and came back empty. We are now starting our plans for the revival meetings and we are trusting that much good may be done. This is a great field in which to work. We ask the prayers of the Herald family.

J. O. FRY, Pastor.

* * *

Davidson Charge.—The work is moving along smoothly on this charge. The average attendance is the best it has been for some time. The circuit and district rally held at Chapel Hill the third Sunday in May was well attended. Dr. Dixon and the children from the Home had charge of the 11 o'clock service. The children rendered a good service in song, and Dr. Dixon brought us a fine gospel message along with information about the Home. The afternoon service was in charge of Rev. J. T. Bowman, chairman of the district. Miss Flata Smith, chairman of the district for the Women's Work, spoke briefly. Mrs. J. T. Bowman then spoke on the work of the women, giving much information and encouragement. Mr. J. G. Rogers, chairman of the men of the district, introduced Mr. Boyles, of Thomasville, who brought us a profitable message on the Men's Fellowship.

We were glad to have as visitors the first Sunday in June Rev. H. W. Bell and Rev. Robert Short and family. In the morning Brother Short preached a good sermon at Lineberry. In the afternoon Brother Bell filled the regular appointment at Pleasant Grove, while the pastor assisted in the funeral service of Mrs. Elliott, mother of Charlie Elliott, of Denton. We thank these brethren and invite them to come again.

The third quarterly conference of Davidson charge will convene at Pine Hill church July 20 at 2 p. m. All members of the conference are urged to be present. On July 24 Dr. R. M. Andrews and three visiting pastors will hold a group meeting at Chapel Hill. There will be all-day services. All members and friends are invited to come and bring their lunch with them. The Women's Auxiliary of Lineberry at their last meeting voted to hold their next meeting at Chapel Hill on Saturday afternoon before the second Sunday in July. It is with the hope of interesting other churches in organizing.

We appreciate all the kind remembrances of the neighbors and friends of Davidson charge. We want especially to thank Mr. C. L. Surratt for a truck load of fine red clover hay. We have been in this community for several years, and the longer we stay the more we appreciate these good people.

E. A. BINGHAM.

* * *

Concord, Saxapahaw Charge.—Even though this church has not been heard from in some time, it does not mean that we are silent. We are still moving along very nicely.

Sunday morning we tried a new plan at this church with our preaching service. We had preaching at 10 o'clock, then Sunday school followed this service, which worked very well.

Miss Connor Winningham, our circuit steward, was with us Sunday morning after services. She met with the board of stewards and a committee that was appointed to get up our amount on the McCulloch Memorial Fund.

The township Sunday school convention will be held at this church the fifth Saturday evening and the fifth Sunday in this month.

Our revival meeting will begin the third Sunday in July with Brother Shelton as our pulpit help.

Plans are being made to paint our church on the inside and put up a new ceiling. We hope to get this done before we celebrate our hundredth birthday sometime soon.

Our Auxiliary is doing some very fine work now.

Brother J. L. Davis is very sick at this time. Hope he will soon be able to be back with us.

BESSIE COBLE, Reporter.

* * *

Mt. Pleasant, Mt. Pleasant.—The attendance at Sunday school has increased since spring. We are looking forward to the completion of our new Sunday school rooms in August. We had 251 present last Sunday. A recent survey shows that there are more than 150 people in our community who are not attending church services. Efforts are being made to reach these as the church needs them and they need the church.

"The Spirit of the River" was Mr. Braxton's theme for the last appointment. He compared life to a body of water in many instances, but the water always knows where it is going, while often in life we drift with the tide and give no thought to our destination.

Our community was grieved to learn of the death of Rev. E. G. Lowdermilk. The funeral was held here last Wednesday afternoon. The esteem in which he was held was shown by the many friends of the minister present. He had often worshiped in our midst, his wife being from our church.

We extend our congratulations to Miss Della Carr Causey, who received her B. S. degree from W. C. U. N. C. recently.

We are planning for our Children's Day exercise which will be the first Sunday in July.

A large number of our young people are planning to attend the Leadership Training School next week.

Mr. and Mrs. Braxton are planning to attend the International Christian Endeavor convention in Philadelphia, Pa., the first of July.

* * *

Friendship, Haw River Charge.—On Sunday morning, June 16, at 11:30 o'clock we had our Children's Day program. This program was well rendered and greatly enjoyed by a large congregation. We wish to thank Miss Josephine Hopkins and Mrs. George Maxwell for the time and effort spent in training the children for this program, and the children and young people for their co-operation.

Going out from this church on June 2 as pastor of Shelby-Caroleen charge was one of our boys, Forest Wagoner. Forest was reared in Friendship church and we would like for him to know that we are all interested in him and that this church is wishing him success wholeheartedly in his new field of labor.

In regard to our Sunday school, I wish to say we have a splendid school under the leadership of our superintendent, Bro. George Maxwell, with a very good attendance. We welcome our friends to services next Sunday morning at 10 o'clock.

MRS. WAGONER, Reporter.

* * *

Liberty, Davidson Charge.—As there has not been any report from our church in some time I decided to let you all know we are still striving for the kingdom of God. While I am not our reporter, I just wanted to say a few words. Our pastor, Bro. Bingham, filled his regular appointment yesterday evening with one of his soul-stirring sermons, his topic being "The Love of God Constrains Me."

He tried to impress upon the people the need of the love of God.

Our Sunday school is doing fine, while we could have a larger attendance if everybody would go.

May God's richest blessings rest upon each and every one, is my prayer.

MRS. P. L. WALKER.

* * *

West End, Greensboro.—Sunday, June 9, our pastor gave us some great truths in two more of a series of sermons he is preaching on the life of Christ and the life of the disciples. At the morning hour "The Indispensable Christ" was the subject, and in the evening "James, the Man of Silence." Those of us hearing these sermons are indeed gaining much in spiritual food and strength.

The Women's Auxiliary met on Monday evening at the church and after routine business the devotional study was conducted by Mrs. W. W. Clement. Following this Mrs. L. W. Gerringer spoke to us on her impressions of the convention held recently in Indianapolis. All who heard her most interesting account of the convention were profoundly interested and pledged themselves to take Christ as the "ongoing companion of their way" for greater service this year to our denominational interests.

Dr. Bethea visited in the eastern part of the state last week but was with us as usual for the Sunday appointments.

At 11 o'clock he preached on "The Aggressive Christ.." "We should be aggressive in things for good, if we would have success or wield an influence for uprightness of living," he said. At 8 o'clock "John, the Man of Temper" was the subject for another good sermon, showing what Christ can do for man.

A number of our young people attended the C. E. convention held at Elon College. Miss Gladys Routh, one of our members, is prominently identified with C. E. work, and was elected state treasurer last week.

The Philathea Class met Monday evening with Mrs. C. G. Monette, with more than 20 present. A number of plans were discussed for better service to the church and community and a contest is being started to boost summer attendance at Sunday school.

REPORTER.

* * *

First Church, Burlington.—Our Sunday school attendance on Father's Day was 402. The children's class, a group of teen-age girls taught by Mrs. Paul Cobb, gave a very impressive program. The class gave gifts to the oldest and youngest fathers. Mr. Will Allen, age 76, received one gift, and Roy Petty, age 22, received the other gift.

A great number is attending the singing school directed by Professor Hamilton.

The church was beautifully decorated for Father's Day. Miss Arthula Cheek gave a lovely basket of flowers in memory of her father, F. S. Cheek.

The commencement of the Bible school will be held Friday night. We have an average attendance of 135 children in the Bible school. Mr. Milliard Stevens, a ministerial student of Elon College, is directing this work.

A good report was given at our last business meeting. Our three-month tithing campaign ended in May. All expenses of the church have been paid to date except the subsidy to the Herald, and we have a building fund of $500.

MABEL THORNBURG, Reporter.

* * *

New Hope, Why Not Charge.—Sunday, June 16, was our pastor's regular appointment. He came with another of his inspiring sermons. His text being part of Joshua 5:14, "Nay: but as captain of the host of the Lord am I now come."

Mrs. Hill also came with him, and we were very glad to have her as one of our number. We hope she will come as many times as her health will permit.

Plans are being made to remodel the pulpit of the church and build it large enough to accommodate the choir and organ. Building committee were appointed to look after the work which, if notihng prevents, they expect to begin soon.

We were very glad to have Mrs. W. R. Williams back at church again after having her eye operated on. She is able to see very well and says she expects to see good when her eye heals enough to enable the specialist to fit her with glasses. She is very happy over being able to get back to her work and to church again.

Mr. T. L. VonCannon, one of the oldest citizens of this community, and a member of this church, has gone to visit his son near Hendersonville, N. C. He will be 85 years old next month and he really enjoys these trips, although the distance is about 250 miles, this being his fourth or fifth summer to make the trip. His health is fairly good for one of his age.

Our special meeting will begin the third Sunday in July at 11 o'clock. We covet your prayers for a successful meeting.

MRS. BEULAH VONCANNON, Reporter.

* * *

Pine Bluff, Midland Charge.—We had our homecoming last Sunday at Pine Bluff. We also had a nice time. Bro. Trolinger preached an interesting sermon Sunday morning at the 11 o'clock service. We had the Concord quartet to sing some before noon. We were very glad indeed to have Mr. W. D. Moore, from Darlington, S. C., with us Sunday. He made an interesting talk; everyone enjoyed it. He also taught the Sunday school class, which was enjoyed very much. In the afternoon Rev. D. I. Garner preached an interesting sermon. We had singing by the Concord quartet and the Mill Grove quartet. It was enjoyed by everyone. Bro. O. B. Furr was with us a little while and made an interesting talk. We were glad indeed to have all the friends with us Sunday. We want to give them an invitation to come back again. We surely did appreciate the nice donation which was gotten up Sunday. It was announced that our revival meeting will start the fourth Sunday in August. Everyone has an invitation to come and be with us.

BESSIE VUNCANNON, Reporter.

* * *

Tabernacle-Julian.—On the first Sunday in June the Tabernacle Children's Day service was observed. It was one of the most successful services we have had at this church for a long time. The attendance was good, the parts were rendered beautifully, and the offering was the largest received for any special offering during the present pastorate. On the occasion of the Children's Day service one of the special features was to recognize those who had graduated at high school and those who had received special honors. This with us is an annual event.

At a recent service we were glad to receive as a new member of Tabernacle Mrs. Cecil M. Fields. She comes to us from the Christian Congregational church. Mrs. Fields has been taking interest in our church work since she has been in our community and we are sure her becoming a member will mean that she will be all the more interested. Brother Fields is our efficient Sunday school superintendent.

Among our teachers who are spending summer vacation among homefolks are Miss Elizabeth Hanner, of Bonlee, N. C., and Miss Ethel Fields, of Walburg, N. C. Miss Ezda Deviney, who is a member of the faculty of Florida State University for Women, spent a short time at her home in Julian but returned to Tallahassee to teach in the summer school. After the summer school is over she will again return to Julian.

Miss Jessie Curry, who is in training at the state sanatorium at Sanatorium, N. C., is spending her vacation at the Tabernacle parsonage.

Mrs. Emmaline Whiteley, one of the oldest and one of the most faithful of the Tabernacle church, has been sick, but we are indeed glad to report that she is now improving.

Mrs. Ralph Burk, of the Julian church, who recently underwent an operation at the Clinic Hospital in Greensboro, N. C., has recently returned to her home. She is now rapidly recovering.

Mr. and Mrs. Jesse Hanner and Mr. and Mrs. E. T. Coble have recently made a trip to Asheville and other cities of the western part of the state enjoying fine climate and beautiful scenery of this part of our state.

A number of our young people are now planning to attend the Leadership Training School at High Point College. There is no doubt that it justifies any church to invest in its young people in this great work.

GEO. L. CURRY.

* * *

Fallston Charge.—Sunday, June 16, was a good day for us. At Friendship church, Fallston, the children and young people of the church gave a Children's Day program as sent out by the Board of Missions at the regular 11 o'clock service. Around 75 children took part in the program, which was well rendered. The regular and special offering for the occasion totaled $22.80. Miss Jessie Baxter and Miss Nathalie Lackey trained the children.

Another encouraging feature of the day was the fine attendance at Sunday school and Christian Endeavor. Ray Wilson, secretary, reported exactly 200 present for Sunday school. Forty-six attended Christian Endeavor. In each case an attendance above the average. At least two other schools on the charge indicated an increase in attendance at Sunday school.

The missionary organizations on the charge recently held a joint meeting at the home of Mrs. Texie Boyles, president of the circle at Hebron church. Mrs. B. L. Heavener, district chairman, was present, spoke briefly concerning the Branch meeting, and called attention to the fifth Sunday rally which is to be held at Bess Chapel church Sunday, June 30. Miss Nathalie Lackey, Mrs. F. B. Toney and Mrs. Frank Houser, of our Auxiliary, have been given parts on the program.

The Friendship missionary group met this afternoon, Monday, with Mrs. R. A. Bingham. Mrs. F. B. Toney, the president, presided and planned the program. The next meeting will be held at the home of Mrs. Winslow Wright. Mrs. Kirk Boyles entertained the Macedonia Circle at her home last Saturday afternoon. Miss Inez Boyles had charge of the program.

Four of the five churches on the charge held memorial services during the latter part of May and early June. Apparently Knob Creek church has the most extended local history. A number of the markers in the cemetery go back a decade or more beyond the birth of our denomination. One of the oldest markers is to a minister, James Pauley; born 1740, died 1809. Friendship, Laurel Hill and Hebron all have histories running back toward the century mark.

Painters have recently finished the inside paint job at Laurel Hill church, which has added much to the appearance of the church. Members living at a distance who wish to contribute to our new church building at Fallston may send pledges or cash to Gettys Bingham, treasurer of our building fund, Fallston, N. C.

Ferman Wright, ministerial student at High Point College, is spending a few days with his parents, Mr. and Mrs. Albert Wright, before returning to High Point where he will work during the vacation period.

Rev. J. D. Morris and Mrs. Morris attended the Children's Day program at Friendship church Sunday morning. Brother Morris taught a class during the Sunday school period and led the opening prayer in our Children's Day program.

Two deaths should be recorded. John Henry, infant son of Mr. and Mrs. Marvin Hull, was buried at Hebron church Tuesday, June 4, and Obe Britten, age 59, was buried at Friendship church on Wednesday, June 5.

H. F. FOGLEMAN, Pastor.

Macedonia Church, Fallston Charge.—For the past quarter of our Sunday school we have had right much interest in reading the Bible. Class No. 4 has so far the greatest number of chapters. Every girl and boy seems to take a great pleasure in reading the Bible, and we hope that they are getting something great out of it as they read it. The superintendent has promised the class that reads most of all a prize to each one of the class.

The Woman's Auxiliary met at Mrs. C. E. Boyles' on Saturday afternoon, June 15. Miss Inez Boyles was in charge of the program. We had several good papers read. After the program was finished several delicious refreshments were served by Mrs. Boyles. The next meeting will be held with Mrs. Kemp Beam on Saturday afternoon, July 20, 1935. Mrs. H. F. Fogleman has charge of the program. The Woman's Auxiliary is planning on having an ice cream supper for the benefit of the Auxiliary very soon. We have not yet decided when and where it will be. But we want a large crowd out.

PAULINE BOYLES.

Mt. Hermon Church, Mt. Hermon Charge.—The third Sunday in May the memorial association of Mt. Hermon held the annual memorial service. The house was filled to overflowing when the service began at 10:30. Hon. L. P. McLendon, from Greensboro, delivered the address of the morning. Special singing for this service was rendered by Mr. Erlu Neese, Greensboro. In the afternoon Dr. Fred W. Paschall, of Burlington, preached the memorial sermon. The Alexander Wilson quartet sang two special numbers. Both morning and afternoon services were very much enjoyed by all present.

As it was necessary for our pastor, Rev. T. J. Whitehead, to be away last Sunday to attend the Christian Endeavor convention at Elon College, Prof. H. G. Self, principal of E. M. Holt high school, brought the message for the regular service. The message was very interesting and was greatly appreciated by the congregation. Mr. Self selected his Scripture from the sixth chapter of Romans, using as his topic "What Price Sin?" and as a text, "The Wages of Sin Is Death."

A committee has been appointed and is at work training the children for a Children's Day service. The date is not yet set.

Several of our young people are planning to attend the Leadership Training School at High Point.

The Kiwanis Club from Graham came out to our church lawn Friday evening, June 14, and enjoyed a picnic dinner with us. The dinner was sponsored by the Ladies' Auxiliary.

Rev. Mr. Whitehead will meet the regular service for the first Sunday in July on the fifth Sunday in June at 3 p. m.

Christian Endeavor is going fine and good programs are put on by these young people, and the attendance is very good.

The Ladies' Auxiliary will meet next Friday evening at 8 o'clock with Mrs. Ervin Bason.

MRS. L. P. HOLT, Reporter.

Asheboro.—The services of our church have been held regularly with very good attendance, considering the hot weather. The second Sunday service was observed as "Flower Day" at the 11 o'clock hour. Our pastor, Dr. Taylor, preached a beautiful sermon on "Consider the Lilies" and the choir rendered an appropriate anthem.

Last Sunday we had a very forceful sermon by our pastor on "Church Membership." In this discourse he stated the privileges and responsibilities of being a member of the church, the greatest and biggest institution in the world. After the sermon the doors of the church were opened for membership and three young people presented themselves, Mr. and Mrs. Ernest Wayne Hughes and Mrs. Raeford Gaddis. Mr. Hughes was baptized and he and Mrs. Gaddis were received on confession of faith and Mrs. Hughes by letter from the Asheboro Presbyterian church. The church gladly receives these into our membership.

Dr. Taylor was in Durham last week enjoying the School of International Relations and went back Monday for the remainder of it this week. This was made possible by the Sunday school, for which he is greatly thankful.

The Woman's Bible Class and the Men's Class enjoyed an outing and picnic supper at the city pond last Thursday evening.

Mrs. Wm. C. Hammer went back to Duke Hospital Monday for further treatment for injuries sustained in a recent wreck, and is to be there for a few days.

Mrs. Rufus Routh is receiving treatment in the Randolph Hospital, Inc., this city.

The church expresses sympathy to Mrs. Charles F. Smith and family in the death of her brother, Rev. E. G. Lowdermilk.

LOLLIE JONES, Reporter.

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery preached a fine sermon the fourth Sunday evening, his text being Romans 1:16, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth: to the Jew first, and also the Greek." He also filled his appointment the second Sunday.

The class leader, Mr. E. B. Pair, has put different programs on. Last first Sunday the topic was "What Music Means to the Church." The writer was leader, with several speakers and different kinds of music. Miss Mildred Hawkins was leader the third Sunday. The topic was "Unselfish Co-operation," and several speakers. Our superintendent, Mr. Edward Hawkins, will take charge of the first Sunday. Topic, "What a Good Choir Will Mean to the Church."

We are glad to report we are looking forward for our president, Dr. R. M. Andrews, the first Sunday evening to preach for us. Come to hear him; you are welcome.

Our Woman's Auxiliary met in the home of Mr. and Mrs. Baldy Green May 30, 1935. After the meeting Misses Dorothy and Eunice Green served ice cream and cake. We will hold our next meeting the fourth Sunday evening at Hawkins Chapel church at 7 o'clock, one hour before preaching service. Don't forget our service has been changed from first Sunday evening to the fourth.

We are glad we had several visitors Sunday in Sunday school.

Mr. R. L. Vickery and family were in the writer's home the second Sunday; also Mrs. J. D. Hawkins and little girl, Bessie Lue, and Mr. and Mrs. Clarence Hawkins and son, Louis.

Mrs. Jack Hawkins was the guest of her sister, Mrs. R. E. Green, the second Sunday.

We are sorry to note Miss Lillian Hawkins is very ill. Glad Laynette Hawkins, daughter of Tommie, is well from pneumonia and is spending this week with her uncle and aunt, Mr. and Mrs. Tom Carpenter, of Roanoke Rapids.

Mrs. Martha Snipe, of Roanoke Rapids, spent Sunday with her sister, Mrs. J. W. Hale.

Miss Clara Hawkins went to Richmond, Va., one day last week. A few weeks ago she attempted to knock a splinter off a piece of wood so she could get it in the stove and a piece went into her eye. The doctor fears she will not be able to see out of that one any more.

Glad to have back from college Miss Mary Green and Mr. Leo Pittard.

MRS. CLAUDE HAWKINS, Reporter.

Charlotte, First Church.—Mrs. A. F. Love, our efficient reporter and Cradle Roll superintendent, is back in her place after recovering from a minor operation.

Rev. E. M. Graham, of our local church, brings a 10-minute message on stewardship each Sunday morning prior to the regular sermon by Mr. Hendry.

"Gospel Revere," a new type of Sunday evening service, is being held in the tabernacle hut, with special music by chorus. Recently the male quartet and chorus of Concord, N. C., was a special feature.

The midweek prayer service continued with splendid interest and attendance.

A Daily Vacation Bible School is now in progress with beginners through Intermediates.

Circle No. 1 met last Tuesday with Mrs. C. H. Deweese on Thomas avenue, Mrs. C. H. Daughtry, chairman. No. 2 met with Mrs. S. L. Craig, with Mrs. G. W. Stegall chairman. These circles are doing splendid work. The young people and business women met Tuesday evening with Mrs. Leon Blake on Central avenue. Mrs. D. A. Horne is chairman of the business group. These circles are not fully organized.

The Auxiliary meets Tuesday of this week at the church. The July Auxiliary meeting will be the third Tuesday evening at the church and will be entertained by Circle No. 1.

Mr. and Mrs. G. P. Younginer and daughters, Mildred, Felicia and Phylis, of Asheville, were recent visitors of Mr. and Mrs. G. W. Stegall.

Born to Mr. and Mrs. Roy S. Garmon, June 16, a son, at Mercy Hospital.

The Wilma Shaw Bible Class of 72 members will hold a banquet at the church Thursday night of this week. Mrs. H. L. Jones is teacher.

Joseph Little has returned from a two weeks' trip to Greenwood, Miss., and Asheville, where he accompanied the Charlotte Central high school band playing in the southern contest. The band and several individuals won honors. Joseph plays flute and piccolo and will receive two silver medals for band and one gold medal for piccolo solo.

Miss Gray Stiles, church pianist, is spending her vacation in Washington, D. C., and other places of interest. A MEMBER.

◆

Graham.—Due to the fact that Graham has had a good reporter the pastor has not found it necessary to write. Mrs. Charles A. Cates (Ruth Bain) is our faithful reporter. Some time ago she and her husband had the misfortune to have their car stolen in Burlington. Some two weeks later it was found in Charlotte, pretty badly damaged, but having it insured, the insurance company took care of the necessary repairs.

We had our Children's Day service on the second Sunday in June. Miss Lizabel Foust had the service in charge and the highly entertaining service showed that she had put time in training of the children. We appreciate such willing service rendered in behalf of the church.

Last Sunday the church recognized "dear old Dad" in a special service. Mrs. P. H. Amick and Mrs. J. D. Linens had the preparation of this service in charge.

Five or six young people will go from the church to the High Point Leadership Training School. Two boys who desire to go but do not have sufficient money will sell ice cream on the church grounds and in front of the Travora mill office between the hours of 6 and 8 o'clock next Saturday, June 22. They invite you out to see who these boys are and do your bit.

Mrs. W. R. Goley is visiting her son, Dr. W. C. Goley, for a few weeks.

The mother of Brother Henry Rogers has been real sick but is much improved at this writing.

Two new members were received into the fellowship of the Graham church last Sunday morning. Mr. and Mrs. Finley Stewart, coming from the Mebane church.

Three of our young people graduated from the Graham high school this year, namely, Hazel Amick, Ruth Hunt, and Delilah Reid.

Our Sunday school grows in interest under the splendid management of our superintendent, Don S. Holt, and his co-workers.

J. CLYDE AUMAN, Pastor.

◆

Asheville.—The father-son banquet was reported to be a real success. Not being a father, I am not able to give first-hand information, but from all reports, all who attended enjoyed the evening immensely, especially the eats, which were excellently prepared and served. Mr. Minnis acted as master of ceremonies. The program was very simple; a toast to fathers given by Billy Bailey, the response given by Mr. Charles B. Baker, and several vocal selections rendered by Mr. J. H. Bailey, comprises, as far as I can ascertain, the program.

It was our good pleasure recently to welcome into our membership the following: Mrs. Gordon Parker, Shirley and Donald Parker, Edna Earle Moser, Jack Bailey, Billy Charnock, Dick and Bruce Barrett. Our entire membership extends to each of them real Christian fellowship.

Both church and Sunday school attendance picked up this week. The crowd on Sunday evening was the best in some time. It is gratifying to have it so; it is terribly difficult to speak to a lot of empty pews. We had several out-of-town visitors to worship with us, Mrs. C. W. Bates, Miss Mary E. Young and the Misses Mary Margaret and Helen Bates. Miss Young and the Misses Bates are attending summer school at the Asheville Normal. We are glad to have them among us.

Mr. and Mrs. H. L. Hanner had as their guests on Sunday Mr. and Mrs. J. E. Hanner and Mr. and Mrs. E. T Coble, all of Greensboro, Tabernacle church.

The Senior Christian Endeavors are sponsoring a play entitled "The Supreme Sacrifice" on Thursday evening of this week. It is expected a large crowd will be out to enjoy the evening. Those taking parts are: Mr. Minnis, Miss Nancy Clouse, Miss Betty Marlowe, and James Clouse.

Mrs. E. A. Bolick is ill again. We hope she will soon recover.

The Woman's Auxiliary will meet Thursday, 3:30 p. m., with Mrs. Hale Thomas, 169 Hillside street. All members are urged to be present. Mrs. J. S. Williams, vice president, will preside in the absence of Mrs. Minnis.

M. L. B.

TODAY

I will start today serenely
 With a true and noble aim;
I will give unselfish service
 To enrich another's name.

I will speak a word of courage
 To a soul enslaved by fear;
I will dissipate drab discord
 With the sunshine of good cheer.

I will be sincere and humble
 In the work I have to do;
I will praise instead of censure
 And see the good in you.

I will keep my mind and body
 Sound and flexible and pure;
I will give my time and study
 To the things that long endure.

I will do what I am able
 To advance a worthy cause;
I will strive to lessen evil
 And obey God's righteous laws.

I will pray to him to guide me
 In the straight and narrow way;
I will shun false pride and folly,
 I will live my best today.

—Grenville Kleiser.

ASHEBORO GROWS

The population of Asheboro is now about seven thousand.

MARRIED

Causey-Stafford

In the presence of a few invited guests, Seymour R. Stafford and Miss Margaret L. Causey were united in marriage at 5 o'clock Saturday afternoon, June 15, 1935, at Mt. Pleasant church, the writer officiating.

The bride is the daughter of Mr. and Mrs. J. C. Causey, of Guilford county. The groom is the son of Mr. and Mrs. J. E. Stafford, also of Guilford county. Both the bride and groom are members of Mt. Pleasant church and the bride is a teacher in the Sunday school. After a few days' wedding trip they will make their home in Julian, N. C.

We wish for this couple the best of life's happiness and prosperity.

J. W. BRAXTON.

Brown-Kivett

In a wedding characterized by impressive beauty, Saturday evening, June 15, at 8:30 o'clock, Miss Lucile Brown became the bride of Vance Kivett. The ritual took place at the home of the bride's parents, Mr. and Mrs. G. S. Brown, on West Salisbury street. Dr. S. W. Taylor, pastor of the Asheboro Methodist Protestant church, officiated, using the impressive ring ceremony, in the presence of about 30 friends and relatives of the young couple.

The bride, a young woman of great personal charm, for the nuptials wore a white Lettie Lee dress, with white accessories, emphasizing her natural blonde beauty Her flowers were a shoulder corsage of gardenias and valley lilies. She is a graduate of Asheboro high school, being a member of the class of '31, and also attended Davenport College.

Mr. Kivett is the son of Mr. and Mrs. J. H. Kivett, of this city. He graduated from the local high school in 1931, and now holds a responsible position with the McCrary Mills.

Immediately after the ceremony the newlyweds left for a wedding trip to Washington and Baltimore. For travel, the bride wore a white linen suit with blue accessories. After June 25 they will be at home at 325 Hill street.

MISS SULLIVAN ASSISTS IN DAILY VACATION SCHOOL

Miss Vivian Sullivan, of Calvary church, is assisting in a Daily Vacation Bible School at Community church, Thomasville.

◆

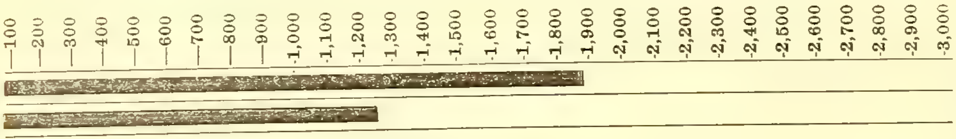
We take great pleasure in announcing that
MR. J. M. SIMPSON
is now associated with us!

Mr. Simpson needs no introduction to the public of Greensboro and vicinity, as he has been a resident of this city for more than 40 years. He has had many years' experience as a funeral director . . . and we feel fortunate in having secured him to join our staff.

Mr. Simpson will be pleased to meet his many friends at—

THE REICH FUNERAL HOME, INC.
Greensboro, N. Carolina
(Successors to Poole & Blue, Inc.)
342 North Elm Street Dial 7115

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
TABERNACLE	91
REIDSVILLE	91
GIBSONVILLE	84

Now that Graham takes her permanent place in the column, arrayed in capital letters, Tabernacle takes first place, not because she did anything but just because there was nothing else for her to do. Reidsville takes second place, not because of anything that she did this week, but because nobody else did much. And see who takes third place, Gibsonville. This charge did not send in anything this week but she has been working and so she was the next in line for third place in the column of honor. Tabernacle and Reidsville have been in this column of honor long enough now and we hope somebody will come along next week and make them take a rear seat unless they are going on up. Of course for them to reach the goal would be the better thing to do.

Now, let us look at the receipts this week. Davidson charge heads the list. This is that charge that we have been telling you about that is selling papers each week this year. By doing this they have multiplied their credits of last year by somewhere between five hundred and a thousand per cent and the year is not yet ended.

Davidson is followed closely this week by Glen Raven, where papers are being sold by the week also. This is the Glen Raven charge but the church that is selling the papers is Haw River. Well, we are thankful for these and also for a few smaller amounts that have come in. But our receipts are the smallest this week since the Annual Conference bought the paper—only $18.29, $15.22 being on subscriptions and $3.07 on subsidy. And where did this subsidy come from? From Rock Creek church on the Alamance charge. We are glad that people have not forgotten the subsidy.

Now, have you ever heard of any people having to make bricks without straw? We have and we now know about what that means. If the receipts keep on falling off we will not be able to make any bricks very long. We trust they may pick up next week.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	15.50	8.07
Albemarle	19	11.46	....
Anderson	29	8.18	....
ASHEBORO	42	51	*20.00
ASHEVILLE	14	15.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	76.75	....
Burlington, Fountain Pl.	12	8.50	....
Charlotte	27	15.55	*7.50
Chase City	12	....	....
Cleveland	56	9.70	....
Concord	27	15.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	.50	....
Davidson	59	16.74	....
Democrat	11	1	....
Denton	37	18.75	....
Draper	8	1	....
Enfield	15	9	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	24.16	....
Friendship	18	6.15	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	16.13	....
GRAHAM	28	28.73	....
Granville	60	21.75	....
GREENSBORO, CALVARY	30	34	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END	26	33.75	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	11.05	....
Henderson	35	18	*10.00
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	46	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	8.75	....
Lexington, State St.	35	17.04	....
Lexington, First	48	14.50	....
Liberty	44	11.13	....
Lincolnton	37	13.62	....
Littleton	50	5.25	....
Mebane	28	8.50	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	11	....
Orange	74	26	*23.00
Pensacola	6	2.50	....
Pinnacle-Mt. Zion	52	9.50	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	9	....
Randolph	73	9.50	....
Reidsville	11	10	....
Richland	41	15	1.00
ROBERTA	23	24	*7.50
Rockingham	24	7.75	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.50	....
Shiloh	65	18.75	*20.00
Siler City	20	16.33	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	7.50
Tabernacle	39	35.50	....
Thomasville, Community	16	10.50	*5.00
THOMASVILLE, FIRST	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
Whitakers	7	9.50	*2.50
Why Not	42	11	....
Winston-Salem, First	26	19	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	10.95	....

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* Subsidy paid in full.

[illegible] t Protestant Herald

J. [illegible] HARD, D.D., Editor

Published wee[illegible] official organ of the North Carolina [illegible] nference of the Metho[illegible] Church.

PRICE—$2.00 a yea[illegible] in advance. Subscribers are urged to [illegible] subscription promptly.

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All communications should be addressed to 808 Brown Street.

Entered as second-class matter at the post office at Greensboro, N. C.

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IN HONOR OF THE DEAD

Richmond

W. H. Richmond passed from labor to reward June 16, 1935. He lived to be a little more than 68 years of age.

He was a charter member of Efland Council No. 383, Jr. O. U. A. M., and a member of our Efland church since May, 1914.

Funeral services were conducted by the writer in our Efland church June 16. The Junior Order had charge of the services at the grave in the Efland cemetery.

Near relatives remaining are as follows: His wife; one daugter, Mrs. W. T. Sloan; two sons, Walter and J. W. Richmond; sisters, Mrs. H. Currie Walker, of Graham, and Mrs. C. J. Vincent, of Burlington; brothers, T. B. and Oscar Richmond, of Mebane, and seven grandchildren. May His blessings be upon them all. B. M. WILLIAMS.

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HERALD SUBSCRIPTION RECEIPTS

Rev. E. A. Bingham, Davidson	$3.64
T. S. Coble, Glen Raven	3.58
Rev. A. O. Lindley, Liberty	2.00
C. C Robbins, High Point, First Church	2.00
Mrs. W. G. Blankenship, Pensacola	1.00
J. R. Payne, North Davidson	1.00
H. B. Cole, First Ch., Burlington	1.00
Rev. J. L. Trollinger, Haw River	1.00
On Herald Subsidy	
R. Z. Hornaday, Rock Creek, Alamance	3.07

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., JUNE 27, 1935 NUMBER 32

Draper Methodist Protestant Church

REV. L. S. HELMS, *Pastor*
(See article on another page.)

Dependable Ones

Some weeks ago a certain layman whom we have not had the privilege of meeting wrote to the HERALD saying that the charge to which his local church belongs would send two lists to the Annual Conference this year, one the dependable ones and the other the non-dependable ones. And he said that the charge would ask that its assessments be based upon the number on the dependable list. Without entering into the merits or demerits of this particular case, let us say that every charge has some of the dependable class and some of the non-dependable ones also. The tragic thing about it is that on every charge we have, there are a lot of church members who do nothing for the church. They may be good Christian people according to their standard, but judged by the standards of the discipline they are not rated very highly. There are some people who go to church fairly well but they do not give much for the support of the church. Some do not have much to give, and others do not give because they do not want to give. There are some few who do not go to church much but who will give something toward the support of the church. There are still others who can be depended on both to attend and to pay. They are the dependable ones. Now let us think for a moment how much these people are worth, both to the church and to the community. Their religious life is like the river that is fed by the melting snows of yonder mountainside. They are perennial Christians. When the Sabbath day dawns they are found making preparations to go to the church services. Company does not often keep them away, for people know they are church-goers and that if company goes to that home the company will have to go to church. When the time for the service to start arrives they are already in the pew. They have a hymn book already in hand so that they can enter immediately into the worship. When the worship is over and the minister is ready to take his text they are still there, both in mind and in body. Their minds are on the service and they are there to get as much as possible out of the service. While the minister preaches they listen with both ears open. It is a pleasure to preach to them. They have made their contribution to the church, both with their presence and their offering, and now they are ready to hear all that God has to say to them through the minister. When the minister makes a good point they are quick to catch it, for they are looking for it. When the service is over they are still dependable, for they feel some responsibility to the strangers and the visitors, and so they offer the glad hand of fellowship to those within the church building. Then they pass peacefully out at the door, go to their homes, and they are still dependable. They can be trusted during the week to carry on the work of the church in the community. The Sunday services are important, but the things that are done by the church during the week are also important. They are on the lookout during the week for new people for the church. They go into the homes of the people and while they are not ordained preachers yet they are messengers of Christ. They are a blessing to the homes they visit. They are not gossipers with the latest things that are going the rounds, but they are God's messengers, carrying the gospel of good cheer to people everywhere. They are interested in the good name of the church and they want the church to succeed. They are interested in the indifferent ones and want them aroused, and they do all they can do to bring the indifferent ones back to the church. They are interested in poor lost sinners and want to see them saved. They do all they can to influence people for Christ. They go the even tenor of their way, the preacher knows they can be depended on and so he does not have to worry about them. When the minister sits down to meditate they come into his mind and he thanks God for them and says to the other members of his family, "What a pleasure it would be to serve a whole church like these." The church is made better because they are a part of it, the community is richer because they live, people are saved to a better life because they came in contact with them. Finally, when faith is made perfect and God has been sufficiently glorified by their lives, He reaches down, lifts them up to His paradise, and they are with Him forevermore, all because they were dependable. God give us dependable church members!

WHAT THE BIBLE SAYS ABOUT FAITH

By REV. T. M. JOHNSON, D.D.

When one looks into the Bible to see what is there, he is likely to meet surprises. Jesus gives powerful emphasis to faith. You would naturally expect to find that He used the term a great many times, perhaps more than any other Bible speaker or Bible writer. But the writer of Hebrews uses the word *faith* more times than does Jesus, almost as many times in the 11th chapter (the Faith Chapter) as Jesus does in all His teachings. Paul uses the word more times in his epistle to the Romans than Jesus does altogether. In all of Paul's writings the word appears above a hundred times more than in all the teachings of Jesus.

In the Old Testament the word is found only twice,—Deut. 32:20 and Hab. 2:4.

The Apostle John looks deeper into the inner life of Jesus than the other gospel writers, yet, strange as it may seem, he does not use the word *faith* in his gospel. Each book of the New Testament contatins the word except John's gospel and the second and third epistles of John.

Another Term

John, in his gospel, expresses the idea by another term. He does much toward recording the emphasis Jesus gave to faith, by the use of the term *believe, believed, believest, believeth.* John uses the term *believe*—the four forms as above—more times than the other three gospel writers combined use the two terms *faith* and *believe* counted together.

Still Another Term

The Old Testament writers express the idea, *faith,* by still another term—*trust.* The Psalm writers used the term quite freely and with great confidence. Physical needs to be supplied with certainty: "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily shalt thou be fed." (Psalm 37:3.) Course in life made sure: "Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." (Psalm 37:5.) Blessedness, that is, happiness made sure: "O taste and see that the Lord is good: blessed is the man that trusteth in him." (Psalm 34:8.) Brings joy: "Let all those that put their trust in thee rejoice: let them shout for joy.'' (Psalm 5:11.) Similar assurances may be extended almost indefinitely.

Isaiah is considered the Faith-Prophet, as the first to condition salvation on faith. However, he used the word *trust* to convey the idea of faith. The prophet warns against trusting Egypt to save the nation from their enemies. ''Lo, thou trusteth in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharoah king of Egypt to all that trust in him.'' (Isa. 36:6.) The meaning is they should trust Jehovah for national salvation.

But personal salvation is well. ''Behold, God is my salvation; I will trust and not be afraid; for the Lord Jehovah is my strength and my song; he also is become my salvation.'' (Isa. 12:2.)

Jesus and Faith

There seems to have been no limit as to what Jesus and faith, or rather, Jesus by faith, could and would do. We should have clearly in mind that the power was not in faith but in Jesus. Faith only made the connection with the power that was in Him. Accordingly, faith was the limit and the only limit to the manifestation of that power. ''According to your faith be it unto you.'' (Matt. 9:29.) ''If ye have faith and doubt not.'' (Matt. 21:21.) And this: to my thinking faith never reached a sublimer height than in the case of the woman of Canaan. ''Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt.'' (Matt. 15:28.) It must have been one of the happiest moments in the life of the Master, and ''happy'' would hardly express that which was experienced in that Syrophenician home, when the daughter was healed.

John Enriches the Doctrine of Faith

by use of the word *believe.* ''God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.'' (John 3:16.) John notes the ease with which some may believe. Nathanael, who expressed doubt by asking, ''Can there any good thing come out of Nazareth?'' (John 1:46) later said, ''Rabbi, thou art the Son of God'' (verse 49), because Jesus had said to him, ''I saw thee under the fig tree.'' (verse 50.)

John was himself an easy believer but steadfast. ''Then went in also that other disciple (John), which came first to the sepulchre, and he saw, and believed'' (John 20:8) on negative evidence, the empty tomb and the belongings lying orderly.

Faith More Difficult for Some

Thomas said, ''Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.'' (John 20:25.) Later, however, when Jesus appeared and invited Thomas to ''reach hither thy finger and behold my hands; and reach hither thy hand, and thrust it into my side . . . Thomas answered and said unto him, My Lord and my God.'' (verses 27, 28.) He saw and believed.

A father appealed pathetically to Jesus for help for his woefully afflicted son. ''Jesus said unto him, If thou canst believe . . . and straightway the father of the child cried out, and said with tears, Lord, I believe: help thou mine unbelief.'' (Mark 9:23, 24.) The father was not sure whether he could believe or not. It was not easy, but he tried and he did it, and the devil was cast out.

Even when the evidence was all in, ''some doubted.'' (Matt. 28:17.) ''But blessed are they that have not seen, and yet have believed.''—*Jesus.*

The Majesty and Power of Faith

The 11th chapter of Hebrews notes the majesty and power of faith from the time the ''worlds were framed by the word of God'' through the days of the antedeluvians, giving strength to the arm of Noah as he built the ark, giving confidence to Abram as he journeyed from Ur of the Chaldees by way of Haran to Canaan, figuring largely in the life of the Patriarchs, standing by the babe as his little ark floated on the river among the rushes, gave courage to Moses and Aaron as they stood before Pharoah, marched with the great leader across the Red Sea and through the wilderness, accompanied Joshua into Canaan and around the walls of Jericho. The writer waxes eloquent as he contemplates the great deeds of Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets who subdued, wrought, obtained, stopped, quenched. Hebrews 11—the Faith Chapter.

DRAPER METHODIST PROTESTANT CHURCH

The Draper Methodist Protestant church was organized in 1921. The first building was a small one-room frame building. Later on some Sunday school rooms were added, and still later a small room was built onto the rear which was used for a Sunday school room and also used for the choir.

Through these years the congregation has been dreaming of a more modern building. Immediately after the close of the last Annual Conference the quarterly conference decided to build. Plans began to mature, and the fourth day of March, 1935, the contract was let and the work began, and the first Sunday in May we held our opening service.

The pastors that have served this church since its beginning are Rev. D. A. Morgan, founder and organizer, Rev. J. S. Riddle, Rev. W. T. Totten, Rev. R. L. Vickery, Rev. C. H. Hill, and the present pastor.

The church has had a steady growth and is filling an important place in the spiritual life of the community.

L. S. Helms, Pastor.

Our Cover Page

We are presenting this week on the front page the picture of our church at Draper, N. C. It has never been our good fortune to see this church; however, we formed the opinion a good while ago that this is one of the most active of our younger churches. The building has recently been brick veneered and we are told it is greatly improved. We trust this church may continue to make progress.

W. T. Hanner Presides Over Nurserymen's Meeting

Brother W. T. Hanner, of Julian, who has been president of the State Nurserymen's Association, presided over the state convention in Raleigh this week.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Haw River.
56. Friendship, Mt. Hermon.
57. Mt. Hermon, Mt. Hermon.
58. Chestnut Ridge, Orange.
59. Center, Alamance.
60. Mebane
61. Harris Chapel, Vance.
62. Shiloh, Liberty.
63. Bethel, Mocksville.
64. Winston, First.
65. Spring Valley, Vance.
66. Maple Springs, Forsyth.

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Old Mother Hubbard's Cupboard

You remember that old nursery rhyme:

> "Old Mother Hubbard went to her cupboard
> To get her poor dog a bone;
> But when she got there the cupboard was bare;
> And so the poor dog had none."

Well, the bones are getting pretty scarce in the McCulloch Fund cupboard, and—with apologies to McCulloch & Swain—the dogs are not finding much to eat in it. Only three "bones" in the last three weeks—a bone a week on the average—doesn't help to keep a fellow fat. And it certainly doesn't help very much in the payment of our debt to the boys.

There may be reasons for the sudden slump in the receipts for this fund. I suppose most folks are saving up for a vacation, and don't have much to share with the church and its interests. Or, perhaps, everybody made such an effort to get halfway out at the Mid-Year meet, or all the way out, that they overtaxed their strength, and have to have a breathing spell. Or, maybe, some are putting it off until fall. Whatever the cause, the money has stopped coming in. But, unfortunately, the obligations of McCulloch & Swain—which might be met with the money we owe them—are still going on. Those obligations don't take a vacation. So, I am urging you who read this, and who haven't yet raised your part, to get busy and DO IT NOW.

The fund stands as follows:

Previously acknowledged	$1,778.33
Pleasant Hill, Spring Church	3.00

It was not possible for me to make a report last week. If I had, the $3.00 from Pleasant Hill would have been, as it is this week, all there was to report. I probably will not make a report next week. But let's have a good report for the week following. "Ye did run well. Who did hinder ye?"

C. W. BATES, *Chairman.*

◆

"CASTLES IN THE AIR"

By GRENVILLE KLEISER

Yes, it is worth while to build "castles in the air," provided you supplement your day-dreaming with hard work.

Whatever your present occupation, put your best self into it. What you are doing now is of vital importance, since it is training you for ultimately larger work. Do not mislead yourself with the thought that at some future time, in more agreeable surroundings, or amid greater opportunities, you will arouse your latent enthusiasm and do better work.

Today is the day to put forth the best that is in you.

If you think there is difficulty or hardship about your present work, congratulate yourself that in just such work you have one of the most important aids to the development of personal efficiency. It is through such discipline and experience that you can rise above mediocrity. Let the other man bemoan his limited opportunity if he will, but you should put increasing faith and enthusiasm into the work from which you expect to reap the best results.

Arouse yourself today by all the force of your nature, build "castles in the air" if need be, but arouse yourself. Believe in yourself, believe in your work, believe in your future, believe in those around you. Be eager, be earnest, be hopeful. Aspire greatly, anticipate much, and do your work with high purpose and enthusiasm. Let the spirit of enterprise characterize all your efforts.

Contrast in your mind the man who is eager, enterprising, and enthusiastic, with one who is languid, careless, and indifferent. You will have no hesitation in choosing which of the two men you would be. Galvanize your powers into actual use. Then still greater powers will be disclosed to you. You have all the essential qualities for great success, but you must use them in order to achieve satisfactory results.

THERE IS NOTHING that will so readily give you uniform enthusiasm and engrossing pleasure in your daily work as a sincere desire to achieve some useful purpose. When you have your eyes fixed upon a definite goal, you will be enthusiastic in your efforts to reach that goal. It is astonishing what you can accomplish when inspired by right motives.

Greatness of life is largely a product of lofty ambition and incessant labor.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Group Meetings

I am to be assisted in the group meetings held in eastern Carolina by Revs. W. H. Neese, E. O. Peeler and L. R. Medlin. Bro. Neese will speak on "The Creed of the Prevailing Church, or What the True Christian Church Believes"; Bro. Peeler will speak on "The Worship Program of the Prevailing Church," and Bro. Medlin will speak on "What the Prevailing Church Should Know About Its Denomination, or Its Literature and Educational Institutions"; "The Program of the Church" will be the subject of the president.

The dates and places of these meetings are as follows: July 9, Weaver's Chapel; July 10, Hollister church; July 11, Pleasant Hill church; July 12, Spring Valley church.

Meetings in Central Carolina

We are to be assisted in the meetings in this section by Bro. C. E. Ridge, who is to speak upon "What the Prevailing Church Believes"; Bro. Bowman on the "Worship Program"; Bro. Johnson on "What the Prevailing Church Should Know About Its Denomination"; the president of the conference will speak on the "Program of the Conference." Dates and places: July 24, Chapel Hill church, Davidson; July 26, Zion church, Liberty circuit.

Destruction That Wasteth at Noonday

Most of my readers are well acquainted with certain forms of death at work in the membership of the church. The services are continued; the preacher preaches; some of the loyal ones are there, but there is no life evident. What is attempted is only half-heartedly done. And if an investigation should be made of the cause the investigator will find one of these three forms of destruction at work in the membership.

There is "dry rot," a spiritual decadence, which is caused by the refusal of those in the lead to be moved by new ideas, or new methods in doing old things. They stand by the religion delivered unto them by the fathers, which is a wholly self-centered affair. They do nothing for missions, home or foreign; do not subscribe to or read the church papers; have nothing to do with any program of the Annual Conference or denomination. What is paid is paid to the pastor and all their prayers when they do pray are for themselves. This sort of a church is doomed. There is no chance for it, and really there is not much need for it.

Then there is the church with a fungus growth. It does things and pays some money from time to time, but it is a church with a hobby. It is moved by the unusual, the novel idea. It is the church which centers its efforts upon one thing. It may be singing. If so, then the choir has the right of way in the preaching services and has its hand in the purse of the church. That is the major movement and it often happens there is no minor movement there. Or it may be the life of the church gravitates around a big Sunday school. It takes the banner in county conventions; its organized classes have the most active members of the church leading in some form of activity. The community is scoured for new members, the music committee is constantly on the lookout for new singers, the Sunday lesson is often forgotten in the melee of music and fun. And when this is over, off they go—not ten per cent of them remain for church worship.

Or it may be that the major interest is a C. E. society. This duplicates the efforts of the organized classes in looking after the interest of the meetings of the society and soon as they are ended out they go; if just before the evening services they rush over those attending the church services with a never-a-care air of what is to be done there, notwithstanding every member has promised to attend the services of his own church. It is tragic to see things like this happen when these people could be worth so much more, if only they would take the same interest in the worship service of their church they do in these organizations.

Or the church may die of "pests." There are many of them. Kill off one kind and behold another comes. Fusses, feuds, proselyting by other congregations and pastors. The sting of some ism or ist that gets into a community by the marrying of some member to such. These pests are such because they live to irritate, to aggravate, to annoy, to keep up a controversy about the millennium or the day of the week to be observed as the Sabbath, or some fundamentalist's or modernist's foolishness. These come like the locusts upon Pharaoh and behold the destruction they work.

It is a serious reflection upon the intelligence of the leaders of a church that they do not foresee the results of such things and forestall them before they have destroyed the church. The church has the right to fight for its life as much as a nurseryman fights to save his trees from pests. He uses his head in doing this and succeeds. Oh that we had as much concern for the cause of Christ.

Mt. Pleasant Church, Rev. C. L. Grant, Pastor

I visited this church at the morning hour of worship. The church has six Sunday school rooms, therefore was well prepared to take care of the Sunday school. A good auditorium, easy to preach in, and taken as a whole it has a physical plant superior to most of the rural churches in our conference. The attendance was off some, I was told; but the people appeared interested in my message. The charge has been handicapped for a few years by the loss of two churches. It was a five-point circuit, but now has only three. However, the people on this work are a better class of people than is found in many communities where we have churches and could now do more than they are doing for pastor and conference interests. However, we think here is a group that should receive the attention of the Boundary Committee. Bro. Grant is serving his second year and reports that the parsonage debt is being paid off regularly and he hopes the claims will be met.

West Thomasville, Rev. Edw. Suits, Pastor

I was here at night. There was a very good congregation present. This church is coupled with Rankin Memorial, making a two-point charge. It is not a strong church financially;

has a debt on the church building, no parsonage. I believe, however, the debt is being cared for regularly in building and loan, which means in the course of time it will be paid off. This congregation has had some "pests" this year which have interfered with the progress of the church, but the wise handling by the pastor, we believe, will bring them out in a sound condition.

Rankin Memorial walls are to go up right away, Pastor Suits tells me, and when this house is completed, if it is done for what the pastor says it can be done for, and I am not questioning it, every congregation in the conference which is planning to erect a new building should inquire of Pastor Suits how he did it.

Plan of Appointments

June 30—First church, High Point, 11 a. m.; Draper, at night.

July 7—Littleton charge.

July 9—Group meet (all-day program), Weaver's.

July 9—Weaver's Chapel.

July 10—Hollister church, Halifax circuit.

July 11—Pleasant Hill, Spring Church circuit.

July 12—Spring Valley church, Vance circuit.

July 14—Halifax circuit.

July 21—Dedication of Kistler's Union.

July 24—Chapel Hill church, Davidson circuit.

July 26—Zion church, Liberty circuit.

July 28—Roberta, 11 a. m.; Charlotte at night.

August 4—Dedication of Mt. Carmel church, Lexington circuit; afternoon, laying corner stone of Rankin Memorial; First church, Lexington, at night.

R. M. ANDREWS.

A STATE-WIDE MOVE FOR SOBRIETY

Last week at the summer institutes at Duke University more than a hundred representatives of the various churches and women's organizations present worked out and approved a plan for teaching temperance and the hurt of alcohol in the homes and the schools and churches of North Carolina. The intention is to organize every county in the state, working through the religious and educational organizations in these counties. Ministers and other Christian leaders are expected to take the lead in this.

The plan worked out by a carefully selected committee of twelve submitted the following plan which was unanimously approved by the larger group:

The North Carolina Christian Union for Temperance Purpose

The purpose of this Christian Union for Temperance in North Carolina is to foster sobriety by teaching temperance in the home, the school, and the church. The ministers and all other Christian leaders of each community are expected to take the lead in this effort to guide the people in the ways of temperance and sobriety.

ORGANIZATION

1. There shall be a central committee composed of representatives from the several religious and educational organizations of the state, whose chief work will be to encourage the ministers and all other Christian leaders of each county in the state to organize for carrying out the purpose of this union.

2. The Central Union shall have a president, a vice-president, a secretary and a treasurer. These officers, with five additional members, shall constitute the executive committee. We nominate for officers of the Central Union:

For President—M. T. Plyler, Greensboro and Durham.

Vice-President—Dr. Trela Collins, Durham.

Secretary—Mrs. Josephine R. Davis, Guilford College.

Treasurer—to be appointed by executive committee.

3. The county unions shall be composed in the same way and organized after the same fashion as the Central Union. This makes for simplicity of organization and magnifies the functions of the county union in this effort for temperance and sobriety. We recommend that each county be asked to raise ten dollars or more and forward to the treasurer at Greensboro for the purpose of organizing the counties of the state, and carrying on the work of this organization.

METHODS OF PROCEDURE

Inevitably the pulpit and the school room will be of first importance in this educational effort to show forth the hurt of alcohol, but by no means all. The temperance pledge and the many organizations of the women in their churches and schools and club life can be made wonderfully effective. The methods of procedure will vary in the different sections of the state. These will appear as the work develops.

The executive committee of this union is instructed to find what is the present status of temperance education in the public schools of North Carolina and then inform the public, especially the county unions of this organization.

The central committee with headquarters at Greensboro is to foster temperance education and to encourage the county organizations. The success of the Christian Union for Temperance will depend upon the work done in the several counties. Let these organizations, with names and addresses of officers, and remittances of money to carry on the work, be sent to the Christian Union (Advocate Building), Greensboro. Due acknowledgment will be made. Who will be the first to report?

At an early day, the executive committee will be announced and the names of the central committee will be made public. More than sixty names are already on the list. Let the work of organization in the counties proceed at once.—*North Carolina Christian Advocate.*

Mrs. E. T. Coble in Hospital

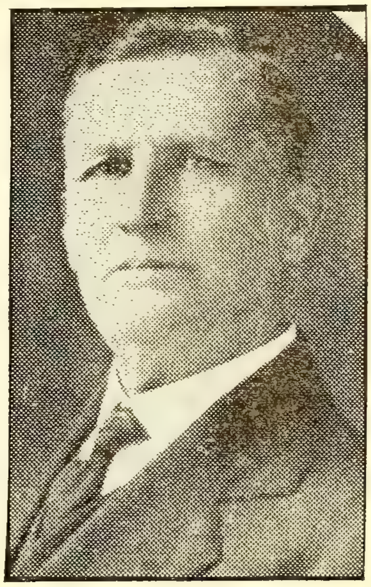
Mrs. E. T. Coble, of Greensboro, R. F. D. 4, a member of Tabernacle church on Tabernacle charge and District Chairman of Women's Work for the fifth district, is a patient at the Wesley Long Hospital in Greensboro.

Mrs. Hanner Loses Sister

Mrs. Amanda Hanner, of Calvary church, has recently suffered a bereavement in the death of a sister, Mrs. J. G. Forbis, at Lumber Bridge, N. C.

REV. E. G. LOWDERMILK — AN APPRECIATION

About thirty-five years ago, there came to the Mount Pleasant circuit a man who ministered to the people in holy things. He had been sent by the North Carolina Conference of the Methodist Protestant church as the pastor of this people, and this event threw him and the writer, from time to time, into each other's company. From this first association until the day of Brother Lowdermilk's death on June 11, 1935, this friendship grew and the appreciation of the man increased.



REV. E. G. LOWDERMILK

Brother Lowdermilk studied the Scriptures and was well versed in the Word of God. No matter what subject was discussed, he usually had a text of Scripture which he quoted in justification of his opinion. When, during his last sickness, the doctor insisted that it was best for Brother Lowdermilk to rest, to give up going to church for the present in the interest of his health, and said that God could be worshiped at home as well as at church, the sick man replied, "We have Scripture to justify what you say, for the Bible says, 'Be still and know that I am God.' "

We appreciate Brother Lowdermilk for his deep and abiding friendship. He was a friend to all who try to do the will of God. He was a friend who gave wise counsel, good advice, faithful admonition, and he could always be counted on to inspire and help those with whom he associated.

Then Brother Lowdermilk was a man of strong convictions. He preached the truth and left the results with God. His was the spirit of the great prophets of old, he reproved, he rebuked, he was outspoken against sin, he warned the wrongdoer and the backsliding church member faithfully and well, and he could go up to the sinner and say, "Thou art the man." The business of his life was to preach the Word, to oppose the forces of darkness, to stand for truth, for righteousness, and for God. Time serving was not in his program, he did not work to gain the approbation of men, but he worked for the uplift of men and for the glory of God.

Again, Brother Lowdermilk was a hard worker. He visited his people, talked with them, prayed with them, and gave them encouragement and helpful suggestions. When he had paid a visit to a home, the inmates were better from his having been there. He was never too tired to visit the sick, to comfort the distressed, and to help the needy. Instead of talking with the people about common affairs and telling stale jokes, he spent the time in speaking of high ideals, noble purposes, pure resolves, and laying out their lives for the highest service and duty.

One of the great souls of the church has gone from a life of toil and labor to reward. When on June 12, 1935, we committed his body to the dust, we realized that he was not dead, but he had simply crossed the bar to the richer and fuller life on the other side of the stream.

Thomas C. Amick.

THE VICTORY THAT OVERCOMES

We, all of us, want victory. The sole reason why we do not achieve it is that we are not willing to pay the price. None really desire failure and yet many do fail. The fault is their own. They seek delight, joy, satisfaction for the moment—and they, in the moment, have their reward.

After all, my readers, would we not better go to the Word and depend upon what it says and rest our case there? Look, it was the wise man writing, Proverbs 21:31, "Victory is of Jehovah." So victory comes from God. How? Well, turn again to the Word: I John 5:4: "This is the victory that hath overcome the world, even our faith." Search the Word all you will and you will find victory provided on no other basis or condition—faith. The conquering man, the conquering Church, is the man, is the Church of Faith.

That is why our Lord created the Church and why He laid upon the Church the missionary task and burden—that He might develop and have in the Church faith—that faith that overcomes the world.

It is quite easy for us to be benevolent and give our money to a cause or a person we can see and hear and know about. But the inspired writer says: "We walk, not by sight, but by faith."

Through missions we exercise faith in a Savior who can reach to the very lowest depths of human depravity and save to the uttermost. It doesn't take much faith to believe in a Savior who can save those reared in a wholesome and an agreeable atmosphere and under conditions most favorable to free and easy living. But how about believing in a Savior who has the power to reach down beneath the mud and muck and mire of the world's sin and idolatry, and save those who have indeed been unfortunate.

Arthur T. Pierson, writing in a recent *Missionary Review*, gives this instance of the saving power of our Lord because there were some at least who had faith in their Lord to believe He could.

"Some of the most wonderful evidences of the power of the Gospel are those we saw among the former cannibals of New Guinea. When Charles Abel went out there about forty years ago these people had no conception of God or of spiritual things. They were living in the deepest degradation, obsessed by fear and continually fighting and devouring one another. One Sunday morning we saw and heard forty-eight new converts from these people stand up and individually confess Christ as their Lord and Savior. Twenty-three of them were won by one lay, self-supporting Papuan evangelist who devoted his week-ends to personal work.

"No man is so low that he cannot be lifted to new life in Christ by the power of God. This is our greatest encouragement. One day at a communion service in Kwato a New Guinea man rose and said: 'A few years ago Paula and I were chiefs of two rival tribes who fought and ate one another. He captured my wife and according to our custom I could not be satisfied until I had been revenged. Then I met Jesus and today we are brothers in Christ who died for us both. We know now what forgiveness and love can do. Today we are both serving as elders in the church and will soon pass the elements that represent His body broken and His blood shed for us. This could not be true of us if the missionaries of Jesus had not come to teach us the Gospel of God's love in Christ.' "

Let us, my brethren and sisters in the Lord, exercise this faith in our Lord, for it is the victory that overcomes for us the world and gives us assurance of that which the world cannot take away. Shall we not now bring home to our people, at this Resurrection and triumphant season, this message of victory that overcometh?—*J. O. A., in Christian Sun.*

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Drunkenness

By Mrs. L. R. Pearson

In a recent issue of the Herald I read an article by Rev. H. L. Powell on the subject, "Bootlegging and the Bootlegger." It is a terrible thing to think about how some people are drinking these days. And the people of the world are not the only ones that are a party to it. Our church members remind me of an old ship that once started across the Atlantic and when it reached the middle of the ocean it began to sink. Finally the crew began to throw off everything that could be thrown overboard and the ship went on in safety. Now that is what the church members must do also. We are just loaded down with the things of the world and going down, down, down just as that ship did. Something must be done and that quickly. If the people on that ship had waited they would now be in the bottom of the ocean. Christ says, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." But do we put Christ first in our lives? No, there are lots of us that put Him last, and if Christ cannot be first He will not be last.

There are lots of people today who will spend their money on the things of this world such as cool drinks, tobacco in all of its forms, shows and many other things I could mention. Who are these people? Well, many of them are church members and I am sorry to say some of them are preachers also. We must walk the straight and clean and holy life if we are to enter the kingdom of heaven. You will hear church members knock holiness and say we cannot live a holy life. It is true we cannot live a holy life and serve the devil. But we can live this kind of a life and serve God. The Bible says, "Without holiness no man shall see God." "Those that are not for me are against me." We must be one hundred per cent Christian or we will be one hundred per cent for the devil, for there is no middle ground. Paul says, "He that knoweth to do good and doeth it not, to him it is sin." If we ever save this world we church members and preachers must unload and live a straight and holy life and touch not and handle not the unclean things of this world, and then we are going to see people flocking to Jesus Christ. Christ says, "I would ye were either cold or hot, but because ye are neither cold nor hot I will spew thee out of my mouth." Oh! I think it is the most sickening thing to see people who claim to be Christians doing things which you know positively to be of the devil. So let us pray for ourselves and get clean up from the world and be a hundred per cent Christian. Let us get on the firing line for Christ. May God bless every one of us and help us to pray for ourselves and get right with God. For the harvest is plenteous but the laborers are few.

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THE JOY OF GROWING OLD

My mouth is full of laughter and my heart is full of joy. I feel so sorry for folks who don't like to grow old and who are trying all the time to hide the fact that they are growing old, and who are ashamed to tell how old they are. I revel in my years. They enrich me. If God should say to me, "I will let you begin over again, and you may have youth back once more," I should say, "O dear Lord, if Thou dost not mind I prefer to go on growing old!"

I would not exchange the peace of mind, the abiding rest of soul, the measure of wisdom I have gained from the sweet and bitter and perplexing experiences of life, nor the confirmed faith I now have in the moral order of the universe and in the unfailing mercies and love of God, for all the bright but uncertain hope and tumultuous joys of youth, indeed I would not.

These are the best years of my life, the sweetest and the most free from anxious care. The way grows brighter, the birds sing sweeter, the winds blow softer, the sun shines more radiantly than ever before. I suppose my outward man is perishing but my inward man is being joyously renewed day by day. Some lessons that I have learned or partially learned I here pass on:

1. "Have faith in God"—in His providence, in His superintending care, in His unfailing love.

2. Accept the bitter with the sweet and rejoice in both. The bitter may be better for us than the sweet. Don't grow impatient or fretful. If you fall into divers temptations, count it all joy, knowing that the trial of your faith worketh patience, and let patience have her perfect work that you may be perfect and entire, wanting nothing. Victory is to be attained through the joyful acceptance of annoying trials and petty vexations as a part of God's discipline.

3. Keep a heart full of love toward everybody. Learn to be patient with folks who try your patience. If you can't love them with complacency, then love them with compassion and pity, but love them. Pray for them and don't carry about with you hard thoughts and feelings toward them.

4. Don't waste time and fritter away faith by living in the past, by mourning over failures of yesterday and the long ago. Commit them to God and look upward and onward. "Forgetting those things which are behind," said Paul, "and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Oh, the joy of living a life of service, of love, and of growing up into Him in all things, which is the Head, even Christ. Such life is never old, but eternally renews itself; eternally youthful like a springing, sparkling fountain that is fed by unfailing waters that flow down from the heights of the everlasting hills.—*Publisher Unknown.*

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There were 30 people present in the prayer meeting at Calvary church last evening.

OUR STORY PAGE

BILLY'S FATHER

When a boy has three sisters who are attractive, charming, nice-appearing, and always well behaved, he is apt to feel, if he is at all sensitive, that he is of little consequence. Especially when he is repeatedly told that his hands need washing, that he is always bringing mud on the best rug, that whistling makes folks nervous, and that instead of playing with Jimmy Watkins, whose mother was a washerwoman, and who was snub-nosed and wore patched trousers, he should cultivate a friendship for Courtney Moore, who was a judge's son.

These and several other things were what made Billy feel he was of small importance, indeed. He did not care so much about the girls but he did wish Father would pay more attention to him.

Perhaps—and a small sob would always rise in Billy's throat when he thought of it—perhaps Father did not really care about him, anyway. The girls were so much better looking and more to be proud of in every way.

Billy was sick with a sore throat that day. He got up with it in the morning, and ate so little breakfast that Mother noticed it. "Want any more cakes, sonny?" she said in her sweet and pleasant voice.

Billy shook his head.

"Don't feel like eating," he replied. "Guess if you'll excuse me, folks, I'll go in the other room a while. My head feels as big as a bushel basket, and my throat—oh!"

Margaret and Helen and Annabel did not look particularly sympathetic. Father did not say anything, and Billy went and lay down on the comfortable old lounge in the living room.

He stayed there all day, submitting patiently to the ministrations of Mother, who was a capital nurse.

At four o'clock the telephone rang.

Mother had gone upstairs. Helen was the only one besides Billy in the room. She took up the receiver.

"Hello," said a voice. "Is this you, Helen? How is Billy?" It was Father.

"Oh, he's really quite a good deal better. He'll be all right tomorrow," replied Helen in her gay, young voice.

"Good!" cried father. "Tell him 'hello' for me, and that if I should happen to see a kodak of the kind he's been talking about, I might bring it home."

Billy sat up.

"Was that Father?" he cried with shining eyes. "My father?"

Helen nodded carelessly.

"Yes, he said to say 'hello' to you, and that he might bring you home a kodak."

Billy dropped back on the fuzzy cushion without speaking a word. Somehow he couldn't.

Father had inquired about him! And he thought Father was so wrapped up in the girls, with their bright eyes and rosy cheeks and nice manners, that he didn't care anything about a small, freckle-faced boy who whistled and liked dogs and would play with Jimmy Watkins instead of Courtney Moore. Father, the finest man in the world and the best! The only person he reverenced with all his boyish heart.

No boy had a father like this, so tall and handsome and fine. He had thought that father didn't care for him. But he did, he did! He had telephoned. And somehow Billy's heart sang its own song.

And just then Mother came in.

"Sonny, I'm sorry your throat is sore," she said, bending to smooth his hair.

But Billy only thumped the fuzzy cushion.

"I'm not," he said quickly. "Sometimes a sore throat is all right."

He hesitated, then went on.

"It teaches a fellow a thing or two," he added with a catch in his voice.—*Baptist Boys and Girls.*

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SPOKEN WORDS

Guard well thy lips; none, none can know (Prov. 13:3)
What evils from the tongue may flow (James 3:5, 6);
What guilt, what grief may be incurred (Judges 11:35)
By one incautious word (Mark 6:22, 25, 26).
Be "slow to speak," look well within (Prov. 4:5),
To check what there may lead to sin (James 1:25),
And pray unceasingly for aid (Col. 4:2),
Lest unawares thou be betrayed (Luke 21:34).
"Condemn not, judge not"—not to man (I Cor. 4:3)
Is given his brother's faults to scan (Matt. 7:3).
The task is God's and His alone (Matt. 7:5),
To search out and subdue His own (I Cor. 9:27).
Indulge no murmurings: oh, restrain (Phil. 2:14, 15)
Those lips so ready to complain (Job 27:4);
And if they can be numbered, count (Ps. 103:2, 3)
Of one day's mercies the amount (Lam. 3:23).
Shun vain discussion, trifling themes (Tit. 3:9);
Dwell not on earthly hopes and schemes (Deut. 6:4-7);
Let words of wisdom, meekness, love (James 3:13),
Thy heart's true renovation prove (Luke 6:45).
Set God before thee; every word (Gen. 17:1)
Thy lips pronounce by Him is heard (Ps. 139:4),
Oh, couldst thou realize this thought (Luke 12:2),
What care, what caution would be taught (Luke 12:3)!

—*Anonymous.*

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PRAY YOURSELF

God's treatment of us and His bestowment of blessings upon us must depend upon our views and conduct—whether we feel our dependence on Him, whether we confess and forsake all sin, whether we trust Him and thoroughly honor Him in all things. His action towards us must depend upon our attitude towards Him.

It is essential in the management of a moral system that we should pray and trust, in order that He may freely and abundantly give, and especially that He may give in a way safe to us and honorable to Himself. Nothing can be substituted for our own praying, either in its relations to God or to ourselves.—*Charles G. Finney.*

OUR CHILDREN'S HOME

Maple Springs S. S., Forsyth	$ 5.00
Mt. Carmel S. S., Forsyth	2.60
Stony Knoll S. S., W. Forsyth	3.15
Flat Rock S. S., Flat Rock	3.00
Pensacola S. S.	1.15
Creswell S. S., three months	9.00
Salem S. S., Saxapahaw	1.13
Enfield S. S.	5.00
Chapel Hill, Davidson	1.22
Bethel S. S., Alamance	6.25
Union Grove S. S., Orange	1.00
New Hope, Why Not	3.65
Bethesda S. S., Halifax	2.00
Hebron S. S., Orange	1.14
Friendship S. S., Haw River	5.00
Spring Hill, N. Davidson	3.50
Zion, Liberty	.30

Clothing and Other Gifts

Woman's Auxiliary, First Church, High Point, 2½ gallons ice cream. Mrs. W. F. Redding, Asheboro, 1 suit for a boy with money to pay for cleaning and pressing. Miss Inez Trogdon, Randleman, 8 dresses, 4 skirts, 4 waists, 5 hats, 4 tams and 12 pair stockings. Ladies' Aid Society, Mt. Lebanon, Randleman, 2 dresses, 3 pair socks, 1 dress pattern, 8 towels, 1 handkerchief, 1 wash cloth, 2 packages tooth paste, 1 pair shoes, 1 suit for little boy, and 23 cakes of soap. These last two items we thought had been reported about a month ago.

We are profoundly grateful to all who have contributed in any way to the Home.

Baby Bonds and Coupons

The baby bonds have gone out from this office to all parts of the church, and Mrs. Dixon is working and the company is backing her with all the needed printed matter to help her secure one million coupons by May 1, 1936. A million coupons will bring us $4,000, and if we get that many coupons by May 1 of next year the company will give us a bonus of $400.

Don't forget that Rumford's baking powder has been added to the list. Save the post cards and send them along. Someone in your church should have a list of the products on which coupons are redeemable. If you cannot find out, drop us a card and we will mail you a sheet giving the list.

Glass Jars

A few are getting the glass jars to be filled with fruits and vegetables for the Home. Will you get some soon, or may we send them to you? We have lots of them to be placed. And please keep the regular monthly offerings up to normal during the summer months.

Quarantined

Because of the prevalence of infantile paralysis throughout the state our doctors have asked us to live at home for a few weeks, and to keep company out. We like to have our friends call and we like to have relatives of the children call, and we also delight to permit children to visit friends and relatives for a few days each summer, but necessity compels us to stay home and to ask our friends and the relatives of the children to defer their visits a few weeks. Please help us to keep the children happy and contented under these conditions.

The B. N. Duke Estate

We thank Dr. Pritchard for the statement last week in re the Duke estate. Mr. Duke was kind enough to will this Home $5,000, but it came and was used about five years ago. Another similar amount would set us about even with the world.

We greatly appreciate any and everybody who helps with the work here. God bless and keep you every one.

If more birthday boxes are needed, please let us know at once.

A. G. DIXON, Superintendent.

THE CHILDREN'S HOME PAGEANT

In preparing to put on the pageant in First Church, High Point, the pastor, Rev. J. C. Madison, found that it would be very helpful to have someone read from a hidden place and not have to draw the curtain so often, so he prepared the article which is printed below, and which explains itself. We are asking the editor to publish it in the Herald this week, so others may use it if they find it helpful. Please clip for use in connection with the pageant, if so desired.

STORY OF THE PAGEANT, "THE OPEN DOOR," IN READING

During the past six years many are the happy homes that have been caught in the throes of depression and torn asunder. Someone has said that nothing succeeds like success. It is equally true that nothing fails like failure. The worries and anxieties of unemployment are often followed by breaking health on the part of parents who feel their responsibilities so keenly. The following tragedy is not altogether fiction but is based upon an incident that took place in real life some few years ago. To this story one could add many more similar ones which have come under our observation during the last decade.

May we now observe the beginning of a day in a happy Christian home as mother gets her husband off to work, and starts the day with the children. (Play begins and is followed until mother and children retire to ante-room.)

And thus the day wears on. Father, at his job, fights with might and main to keep the wolf from the door. Charles, at school, without a weary or fear, does the work prescribed which prepares him for a life of Christian service. While the Christian mother at home happily seeks to rear her children in the "fear and admonition of the Lord."

The close of the day finds father and Charles coming home again to reunite the members of a perfect Christian fellowship. (Play action until family retires for brief period.)

The evening meal is over. Darkness falls, and the sandman calls the children to bed as we observe the closing of the day. (Closing scene.)

Scene II

In 1929-30 almost over night homes that were rich became homes of want and homes of happiness became homes of misery, as cruel depression shook the foundations of our economic order. In this period of uncertainty the forces of unemployment were no respecters of persons. As the rain falls upon the just and unjust, so the good and bad alike must suffer their disappointments.

In the home of our story we now turn to another evening scene. Anxiety during the past months has been growing and finally father comes home with the story of his own sad experience. (Scene to where mother and father go out.)

One of the greatest miracles of all life is that of rest and sleep, as it transforms doubt into faith. Each new day is a new beginning which reminds us that God gives us another chance. (Scene to where mother bows in silent prayer.)

But the fires of renewed hope and faith soon burn low as a man walks the streets hour after hour reading those cruel notices on every office door: "No help wanted, please do not disturb us." Returning home becomes a crucifying task as it shatters the hopes of an expectant family when father is forced to admit that there is no work in sight. (Father returns home; exeunt arm in arm.)

Day after day the discouraging street-walking continued, but finally the door opens up. At last the industrious and fearless father gets a job, though a very dangerous one. Dangerous? Yes. But who would not risk his very life for the sake of his hungry family. Even so, but sometimes the result of a risk is that it adds tragedy to misery.

Society owes to every man the right to earn an honest living. We rejoice with this hopeful father as he goes to his new job. (Here father passes through with lunch box.) Forgetful of the dangers of the new work, he goes about the task of the job full of hope and happiness as he anticipates pay checks, new clothing for wife, and toys for the children. (Mother comes in singing. Play is followed until mother and children go off stage.) (Curtain should be pulled here.)

It is thus we see the beautiful fellowship of a Christian home disrupted, and all the parental responsibilities falling upon the shoulders of a helpless mother. Though she does her task well, responsibility and hard work soon touch the springs of her life. Broken health is her lot, and the situation becomes a double tragedy as the mother goes on to her reward, leaving three children without home or money to be cared for by a cruel world. This problem is seen in vivid form as we listen to the conversation of friends in the home soon after the mother's funeral. (Scene of mother's death is omitted. Pick up where friends are talking. At close of conversation they go off stage. Facts about the Home are here read by the reader from behind stage. At the close, emphasize that it is not only an open door for orphan children, but an open door for the Christian church, as it furnishes opportunities for service. Here faith, hope and love come on the stage. Love raises her hands in attitude of blessing as she says: "Inasmuch as ye did it unto the least of these, ye did it unto me." (Curtain.)

APPRECIATION

For the many expressions of sympathy from friends, the lovely flowers and every act of kindness during the recent passing of my dear companion, I am indeed grateful.

MRS. E. G. LOWDERMILK.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

TO SECRETARIES OF LITERATURE AND AUXILIARY PRESIDENTS

I included in the program material for July a notice of the quota of Missionary Record subscriptions for your Auxiliary. The Missionary Record, like so many other church papers, is not making expenses. At the Branch meeting it was recommended that North Carolina's quota be 500 subscriptions for 1935-36. Using this as the basis, I have apportioned to each Auxiliary its quota. Let me urge you to raise your quota. Each of us realizes the value of the Record, so we must come to its support with the needed subscriptions. In this day of "honor rolls" let us see which Auxiliary will be the first on the honor roll. From time to time I will ask the Herald to print this honor roll. If for any reason you do not receive your quota, please write me, giving the name of your Auxiliary, and I will rush your quota to you. Please notify me when your quota is raised so your Auxiliary can be placed on the honor roll. Who is going to be first? The price of a year's subscription to the Record is 75 cents. Send your subscriptions to Miss Bettie S. Brittingham, 516 North Charles Street, Baltimore, Md. Remember we are counting on you to put North Carolina "over the top" with its 500 subscriptions.

MRS. W. F. REDDING, JR.,
Sec. Literature, N. C. Branch.

BRANCH CHARTER SECURED

Those who are interested in the matter will be glad to know that the charter incorporating the North Carolina Branch of Woman's Work has at last been received from the Secretary of State. Our thanks to Messrs. H. O. and Odell Sapp, lawyers of Winston-Salem, for the legal part of it, for which they made no charge. The charter is in my possession, and in my steel file, pending the appointment of someone in the Branch to act as its custodian.

I am suggesting that a board of directors ought to be elected, and proper officers named, at the next meeting of the Executive Committee. In the meantime the Executive Committee will function.

C. W. BATES, for the Committee.

PLEASE READ AND REMEMBER

The anniversary of the Children's Home is to be celebrated August 22. The pageant is ready and in the hands of the pastors. "The Open Door" is the title of this very impressive pageant and will not be hard to put on. The characters should be chosen with care and I feel sure that any church can put it over very effectively. The birthday offering boxes are too in the hands of the pastors. Take these and not only put your most liberal offering in but ask your friends other than those of your church whom you feel would be glad to contribute.

Let's each one of us be a booster, a worker and a giver for this the silver anniversary of our Children's Home. MRS. H. C. N.

14TH DISTRICT RALLY

Bess Chapel M. P. Church, Sunday, June 30

Theme—"We Build."
11:00 A.M.—Rev. H. F. Fogleman, presiding.
Song—By choir.
Scripture—Rev. Forrest Wagoner.
Prayer—Rev. J. R. Anderson.
Special music.
Welcome—Miss Anis Hull.
Response—Miss Nathalie Lackey.
Echoes from Branch Meeting—Mrs. B. L. Heavner.
Lessons from An Ancient Builder—Rev. H. F. Fogleman.
Announcements—Rev. D. T. Huss.
Adjournment for lunch.
1:30 P.M.—Mrs. B. L. Heavner, presiding.
Song—By choir.
Devotions—Miss Blanche Houser.
Our Young People's Work—Mrs. C. D. Sides.
Youth Training—Mrs. James Peeler.
Special music.
Business Session.
Roll call of Auxiliaries.
Reading of minutes of last district meeting of Women's Work—Mrs. H. F. Fogleman.
Reports from Auxiliaries:
Bess Chapel—Mrs. C. P. Eaker.
Bess Chapel Girls' Circle—Mrs. Z. M. Dellinger.
Cleveland—Mrs. R. S. Troxler.
Connelly Springs—Mrs. J. L. Love.
Fallston—Mrs. F. B. Toney.
Lincolnton—Mrs. J. R. Anderson.
Shelby-Caroleen—Miss Mildred Ramsey.
Round-table discussion.
Adjournment.

MRS. B. L. HEAVNER, Dist. Ch.,
MRS. H. F. FOGLEMAN, Sec.

DIXON-SMOTHERS-WILLIAMS REUNION

The above named families have a standing agreement that a family reunion will be held each year on the Fourth of July, alternating between Flat Rock and Midway.

This year the meeting will be held at Flat Rock church on Flat Rock charge at 10:30 a m. Pass the word along and let each family come with a basket of good eats and enjoy the day. Friends of the family are also invited to come with their baskets.

A program committee is at work on a program to be given between 10:30 and 12 noon. A good time is anticipated.

Yours in His name,
A. G. DIXON, President.

COUPONS, COUPONS

First Church, High Point, is the first to get the first quarter sticker for sending in 250 coupons since June 1. Mrs. J. H. Walker, Children's Home Secretary. The second on the list is Union Chapel, Granville, Mrs. John Floyd, Secretary. The first to send in for two quarters is Charlotte, Mrs. R. S. Garmon, Secretary. Who will be the next?

MRS. A. G. DIXON.

BIRTHDAY BOXES

Orders are coming in fine for birthday boxes for Children's Home. If you need more, please order at once. We may have to place order for more. Your prompt action will help us greatly. Put one in each Methodist Protestant home if possible. Thank you.

A. G. DIXON, Superintendent.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

MATERIALS FOR LOCAL CHURCHES

Those who attended our five regional conventions and those returning from summer conference schools will want the best material available to assist in local church work. We list the following which may be had from our office:

"Group Action in Building a New World," 15 cents; "General Guide to Youth Action," 25 cents; "Youth Action in Personal Religious Living," 15 cents; "Youth Action in Building a Warless World," 15 cents; "Youth Action in Breaking Down Barriers," 15 cents; "After Conference, What?" 5 cents; "Our Share in Building a Christian World," 10 cents; Worship Booklets, containing six worship programs on this subject, 10 cents.

Christian Quest materials: Binder for materials, 30 cents; "Introductory Pamphlet," 5 cents; "Qualities of an Effective Leader," 5 cents; "How a Leader Proceeds With a Group," 5 cents; "How to Study Individual Growth," 5 cents; "How a Leader Uses Organization," 5 cents; "Program Suggestions for Group Leaders," 10 cents; "Youth at Worship," 10 cents; "Youth and Recreation," 10 cents; "Youth and Dramatics,' 15 cents; "Youth in Camp," 10 cents; "Youth and Story Telling," 10 cents; "Book Friends of Youth," 10 cents; "Youth and Debating," 10 cents; "Youth and Co-operation," 15 cents.

This movement is growing rapidly in all Protestant denominations as well as in our own. Write us for information and help.

F. L. GIBBS.

3267 W. Liberty Ave.,
Pittsburgh (16) Pa.

MRS. L. L. WRENN RETURNS FROM HOSPITAL

Mrs. L. L. Wrenn, of Siler City, who has been a patient at the Wesley Long Hospital in Greensboro, has sufficiently recovered from a major operation as to be able to return to her home at Siler City. A good deal of the time she was in the hospital she was too ill to see visitors. We trust she may soon be strong again. Mr. and Mrs. Wrenn for a long period of years have been among the most loyal and active members of our church in Siler City. Such people as they give standing to any denomination in the community.

REV. T. A. WILLIAMS IN HOSPITAL

Rev. T. A. Williams, the pastor of Guilford charge, was taken to the High Point hospital on Monday evening for treatment. An operation is feared, although it is hoped it can be avoided. Pray for him.

MRS. TUCKER RETURNS FROM HOSPITAL

Mrs. J. W. Tucker, a member of Calvary church, has returned to her home following an operation in the Wesley Long Hospital. We trust she may make rapid progress to recovery.

FROM PASTORS *and* PEOPLE

Spencer.—Our revival meeting began June 16. Rev. T. M. Johnson was our pastor's help. Dr. Johnson seemed to know our need and taught us. He explained the Scripture so plain that the children could see the beauty of the Christian life. His sermons were inspiring. Rev. Lee Moser, our pastor, preached the first and third Sundays at 11 o'clock. We all like Mr. Moser.

Spencer has been blessed with good ministers. Four, while students at High Point College, have served us, Revs. T. G. Madison, W. M. Howard, Aubert Smith and Lee Moser. Our pastors have been spiritual, faithful, good workers for the furtherance of the kingdom of God. Wish some of our older pastors would write a sermon once in a while, Revs. Ashburn, Millaway, and McCulloch and others. We would enjoy reading them. I wonder if we all appreciate the Herald as we should. My father took the first copy of the Record and the Herald has not missed a copy in our home, and we enjoy reading our church paper.

MRS. A. L. MOORE.

◆

Halifax Charge.—We are glad to report that our work is going at least in a normal way. We are doing nothing so very outstanding, yet we feel that the interest in the church work of our charge is good. Since our last report a few things of interest have been done which we shall take time and space to report.

We have had our hut finished at Eden for some time, and have already served two suppers in it. We have a very well-built hut which has cost us less than $300. We feel that this hut is going to serve a good purpose in our community to promote both the social and spiritual welfare of the people. We also think it will be of help in raising money.

The second Sunday in June we observed homecoming and memorial day at Bethesda. Rev. N. M. Harrison, who was brought up in this church, preached the sermon for the morning service. His message was unusually good and was well received by all the audience. Just after the sermon the roll of the honored dead in the local cemetery was called. After this, all marched to the cemetery and decorated the graves with flowers. When all flowers were placed, all joined in singing "When the Roll Is Called Up Yonder, I'll Be There." With the benediction the morning service closed.

After lunch, which was served on the ground, all gathered in the church again. After a short devotional, a Memorial Association was organized which has as its purpose the upkeep and beautification of the local cemetery. At this service about $35 was donated for this purpose. After a few short talks the benediction marked the end of what we felt to be an enjoyable day.

We are glad to announce that Dr. R. M. Andrews and a few workers are coming to our charge on Wednesday before the second Sunday in July to hold a group meeting. The meeting is to be held at Hollister church. Services will be all day, beginning about 10:30 a. m. All members of the charge are expected to come and especially shall we look for the official members.

Also Dr. Andrews will be on the charge the second Sunday in July to preach as follows: Bethesda, 11 a. m., Ringwood, 3 p. m., and Hollister, 8 p. m. We would appreciate attendance of members from the entire charge at these services, because we are sure Dr. Andrews will bring us a message we should hear.

O. C. LOY.

◆

Eden Church, Halifax Charge.—Rev. O. C. Loy filled his regular third Sunday appointment with a very inspiring sermon taken from Luke 7:21. We enjoy his sermons, for they are always helpful and uplifting ones.

We are glad to report that our organization and church seem to be working better. Our Ladies' Auxiliary is quite active. They held a supper a short time ago and realized a good amount. They are planning a barbecue supper for Wednesday of this week, and hope to raise a nice sum from this. We feel that our new hut is a great benefit to us. Since completing it we have had two showers for it, and in this way are accumulating the things we need for our use there. At our last supper some of our good members and friends donated money for us to screen the hut with, and this has been done. We feel that it will mean a great deal to the comfort of our people when we have our suppers.

Our Junior Auxiliary has been reorganized with a new leader. They have a good leader this time and we hope their interest is going to grow and grow. They had a supper at the hut last week and realized a good amount after expenses were paid. If their parents will just wake up and realize their part in helping these young people, they would see great changes in our church.

The regular meeting of our Ladies' Auxiliary met with Rev. and Mrs. Loy last week and everyone present thoroughly enjoyed this meeting.

Our Sunday school continues steadfastly on although we are few in number, but we have been told the faithful few can do great things if they try hard enough.

REPORTER.

◆

Kannapolis.—The members of the Kannapolis church enjoyed a full day of Christian experiences and fellowship last Sunday, June 16, when we had our annual homecoming. Six ministers were present. Four of these were former pastors of the church and one, the present pastor. Dr. Andrews was present and delivered a most encouraging message to the church members and to the visitors who were present. In all there were 219 people in attendance.

During the recent North Carolina Christian Endeavor convention four young people were sent as delegates from our societies. For the convention banquet 21 more young people from our societies attended. Sunday evening an Echo meeting of the entire convention was given by the Endeavors as the regular Sunday evening program in the society.

Recently our pastor announced that he expected to preach in a newly painted church. Well, this painting has been completed and paid for. Two coats of paint were put inside and outside of the church. Too, the benches have been varnished and the floors stained.

Mr. Morris came down several days ago and stayed with us until Friday of last week. Mr. Morris was our last pastor and all the people were especially glad to see him and have him in their homes once again.

Plans are being made now in preparation for the Daily Vacation Bible School which we expect to have during the first part of August.

On Saturday evening the Business Girls' Circle had a box supper and made several dollars for their part of the Auxiliary work.

Plans are under way in co-operation with the Children's Home authorities to raise our part of the $5,000 as the goal for this year for the Home.

ARTHUR TUTTEROW, Reporter.

◆

Draper.—There will be a homecoming service at the Draper church Sunday, June 30. All former pastors and members are especially invited to be present. Sunday school at 9:45, preaching at 11, dinner at 12:30. Rev. R. L. Vickery will preach at 2 o'clock. Dr. R. M. Andrews, president of the Annual Conference, will preach at 8 p. m. Everyone come and enjoy the day with us.

L. S. HELMS.

◆

Alamance Charge.—Funeral services for Bros. Alfred V. Ferguson and Edward P. Perry, two of the most loyal members of Alamance charge, were held last Sunday. These men both died in the faith. Obituaries will appear later.

H. L. ISLEY.

◆

Enfield.—Our pastor, Rev. E. O. Peeler, attended the pastors' school at High Point College and reports a very fine school. While there he was called to Spruce Pine on account of the death of his sister's husband, Mr. C. D. Huskins. Our church extends sympathy to the relatives and friends. Mrs. Huskins and two children accompanied Mr. and Mrs. Peeler home and spent a few days with them. Mrs. E. O. Peeler and Mrs. S. E. Whisnant visited Mr. E. C. McMurry and Mrs. G. A. Lee near Shelby.

Mr. Peeler brings us good sermons at each appointment and we appreciate them. The choir has just made new vestments which add much to the appearance, and more interest has been shown. Mr. Joe White, of Boston, Mass., sang a solo the fourth Sunday night which was greatly enjoyed. Much credit is due Mrs. Hubert Whitaker for her faithful work with the choir.

The Junior Woman's Auxiliary is doing splendid work and has added a new member to the roll. Recently they gave a very pretty miscellaneous shower for Mrs. Willie Herbert, a recent bride.

The Woman's Auxiliary held its last meeting with Misses Mary and Susie Whitaker at their lovely country home. Mrs. R. A. Jordan, president, presided, and Miss Mary Collins conducted the devotionals. Splendid reports were given by committees and circle leaders. During the social hour the hostess, assisted by Miss Lizzie Whitaker, served a delicious salad course with iced tea. After the meeting those present were taken through the beautiful old-fashioned flower garden—a treat our Auxiliary members look forward to each year. Circle No. 1 has just made and sold brunswick stew, netting $10 to be added to our treasury.

Mrs. Eli Bellamy is visiting her parents in Pamplin, Va.

Our pastor and two of our girls are in High Point this week to attend the Leadership Training School. REPORTER.

Philadelphia, Greensville Ct.—We are very proud of our new pastor, Rev. Eugene Lamb. The circuit was fortunate to get him at a time when we most needed a minister. We believe him to be a real Christian man, and feel sure that he is going to give us his best. Let us all co-operate and stand by him to make this year, his first in the ministry, a good one.

It was good indeed of Dr. Andrews, Rev. J. M. Morgan, Rev. W. F. Ashburn and Rev. Glenn Madison to drive over here this spring and preach to us when we were without a preacher. Rev. Mr. Morgan and Rev. Mr. Ashburn had served the work years ago. The attendance wasn't so good for Madison and Ashburn due to rain. We were sorry more people could not come out to hear them after they drove such a distance to get here. A lot of people recognized Rev. Mr. Ashburn that hadn't seen him in 30 years. He spent a part of his visit in our home and we certainly did enjoy his company. All of the sermons were splendid and we invite each of you to come back again.

Our revival meeting will begin the first Sunday in August. Dr. S. W. Taylor, who preached for us last year during the revival, will hold our meeting again. We are anxious for the time to come and are looking forward to a good meeting. The people haven't forgotten Dr. Taylor and are wishing for his return soon.

At this time we are planning a Children's Day program which will be given third Sunday night in July (if another date is not published). Our regular preaching services are first Sunday mornings and third Sunday nights. Come and worship with us.

MRS. R. A. SHELL, Reporter.

Asheville.—The play, "The Supreme Sacrifice," written by our pastor, Mr. Minnis, was given before a very appreciative audience on Thursday evening last. Several requested that it be repeated; so, on Sunday evening, another group saw it and were very favorably impressed. The members of the casts were the Misses Nancy Clouse and Betty Marlowe, the Rev. Mr. Minnis and James Clouse, and each did his part splendidly. Mr. Minnis was especially good in the role of Abraham, and so deserves a lot of credit, not only for writing tre play but for taking the leading part as well. We congratulate Mr. Minnis!

Miss Josie McNeill and Miss Louise Hanner are beginning their work among us. Miss Hanner is taking the first-year Junior boys, and Miss McNeill is to have charge of the music for the little folk. They are filling a real need, and so we are gratefol for Miss McNeill and Miss Hanner. Miss Hanner reviewed the mission study book at the Auxiliary meeting last Thursday and did it beautifully.

Some of our members who have been absent for some time were back with us on Sunday. We are glad to have you worship with us again, Mrs. Jarvis Eller and Mr. and Mrs. Sam Hendricson. Mrs. M. F. Taylor, perhaps our oldest member in years, but one of the youngest mentally, was able to be with us on Sunday and we were glad. She does not get out often, and we are glad when she is able to.

Mr. Minnis left on Monday for a two weeks' rest and we all join in wishing him a pleasant time. M. L. B.

First Church, Albemarle.—We had a wonderful day last Sunday. A large crowd attended both the morning and evening services. Our pastor preached a very inspiring message at the 11 o'clock hour, one that I feel safe in saying everyone present thoroughly enjoyed.

With the summer months coming on, church attendance usually drops off considerably. So far this year our attendance has been extra good. Instead of decreasing, it has increased, at our evening services. The main reason for this increase is because of the fine spirit and good preaching of Brother Williams.

A MEMBER.

Bethany, Randolph.—Our pastor gave us a fine sermon the third Sunday morning, using as his subject "Seven Distinctive Elements in Christianity."

In the evening the children presented their annual Children's Day program. The attendance was good and the parts were well rendered.

Our revival meeting will begin the third Sunday in July.

Mrs. W. D. Underwood, who has been confined to her room for several months, is able to be out again.

Mrs. J. T. Brown is sick at this time. We hope she will soon be able to fill her place in the church. REPORTER.

Mill Grove, Midland Charge.—We are sorry to announce that on account of the well-advertised disease, infantile paralysis, the Children's Day program scheduled to be given Sunday night, June 30, has been cancelled. Let us hope and pray, putting our faith in Jesus, that this disease will soon cease. Some seem to trink we should have had the children's program anyway, as folks will allow their children to be out with other children in everything except church work anyway. It seems it does not take much of an excuse to keep us away from church anyway unless we are really interested in Christian work. Anyway it has been cancelled by authority of the majority of the attending church membership.

The program scheduled for July 4, however, has not been cancelled, and we invite the general public to come to Mill Grove church July 4 and enjoy the day with us. Bring along a nice basketful of good things to eat. We expect all-day services. The following speakers have been invited to come and make short talks for us. They choose to suit themselves on the subject to speak from. They are Brother Bell, from Rockingham, N. C.; Brother D. I. Garner, Concord, N. C.; H. W. Sneed, Rockingham, N. C.; W. D. Moore, Darlington, S. C., and Attorney J. F. Sossamon, Midland, N. C. Now who couldn't enjoy such speakers as these? We give the general public a welcome invitation.

A preacher once said a person with religion like Christ would have us to have is a Baptist that could say "Amen" at a Presbyterian church when the preacher speaking was preaching Christ, or vice versa, other denominations saying "Amen" away from their church where their membership was recorded. I agree with the speaker to a great extent, as we are too much denominational in our worship as a whole. We don't know what denomination our speakers are representing, all of them. But who cares? We invite Baptists, Presbyterians, Methodists, in fact all, to come worship with us July 4, and always thereafter when it is possible to do so. Come, now, we are expecting you.

L. W. McCOY, Reporter.

Bellemont, Mt. Hermon Charge.—Our pastor brought us an interesting and worthwhile message at the 11 o'clock service Sunday morning. He told us how we should spend our Sundays, and stressed the idea that the "Sabbath was made for man, and not man for the Sabbath."

Mrs. J. Clyde Auman spoke to the Ladies' Auxiliary on Wednesday afternoon before the third Sunday. Her subject was "The Women of Japan." This was an interesting talk, and the fact that Mrs. Auman had been to Japan and had come in contact with different women of which she spoke made it much more interesting. The Auxiliary, although quite young, is progressing nicely. It sponsored an ice cream supper on the church lawn last Saturday night, and is planning to do more in the near future.

Rev. and Mrs. Whitehead moved into the parsonage last week. We are very glad to have them in our community, and are wishing them much happiness in their new home. Miss Ramah Shoffner and her Sunday school class gave them a miscellaneous shower last Wednesday. They received a number of useful gifts.

Misses Dorothy Hargis, Thelma Thompson, and Mattie Pickett have gone to High Point College to attend the Leadership Training School.

Mrs. Edgar York and Miss Ramah Shoffner have been appointed to train the children for a Children's Day program to be held at an early date.

Rev. and Mrs. J. Elwood Carroll, of Grace church, Greensboro, were visitors in the Bellemont community last Sunday. We invite them to come again, as it is always a pleasure to have our former pastors return.

REPORTER.

Efland, Orange Charge.—A splendid program was rendered by members of the Sunday schools of our district Sunday evening when we met with the Efland church for a township convention. This program was directed by our superintendent, who is district chairman. Each school in the district was represented and had a part in the program, which consisted of music, short talks and a reading by a member of Fairfield's Junior class, "The Tapestry Weaver." This was an outstanding part of the program, portraying how we should always do our best, even though we cannot see the results now.

Our Children's Day program will be given on the fifth Sunday evening.

The Auxiliary will serve a chicken supper at the church Saturday evening, June 29. We hope to have a large number present.

The work of our church is progressing nicely. We are not pleased, however, with the attendance at our evening services. Many are missing some very helpful messages by staying away.

Christian Endeavor is still living but not showing great signs of life. We would be glad to have more attend and take part in this.

Sunday school is well attended usually and we have some splendid workers here. The credit for the splendid program of the township convention is due our superintendent, Mr. Dunn, who was untiring in his efforts to make it a success.

Our attendance last Sunday was much lower than usual, since almost all of our primary and a number of other pupils were absent. As yet we have heard of no cases of infantile paralysis but think it wise to play safe, though we miss this band of more than 20 tiny tots.

Our McCulloch Memorial certificate has been framed and is very attractive in its place in the church auditorium. Thanks to our Laymen's Fellowship.

PATTYE J. CRUTCHFIELD, Reporter.

Shiloh, Shiloh Charge.—It may be considered that "no news is good news" with us although we haven't had a report for a few weeks. On June 4 our pastor and family moved into the new parsonage just completed. We are proud of this accomplishment.

Our Sunday school attendance is still on the increase. June 16 our attendance was 270. At 11 o'clock Rev. C. E. Ridge filled his regular appointment and preached a very forceful sermon, using as a text Acts 27:8. It seems that Mr. Ridge improves in his preaching. If you don't believe that praying for your pastor will help him, just try it. There is great power in prayer.

The organizations of our church are still at work. Things are moving along fine, but we hope for greater accomplishments.

Lexington is very fortunate again in having another evangelistic campaign, now being conducted by the Young Brothers. They began these services near the second Sunday in June. Anyone who attends these services may be assured of hearing the old-time gospel. MABEL BERRIER, Reporter.

Kernersville.—Our revival meeting was held the second week in June. Rev. R. A. Hunter was our preacher. Almost all the readers have heard Bro. Hunter preach and you well know that he did some good plain preaching. All his sermons were of the best.

Mr. E. Swain, of Walkertown, was in charge of the song service and the good singing was a great help. The services closed the third Sunday evening. Three new members were added to the church membership. They are Miss Evelyn Corn, Miss Rose Linville and Mrs. Clay Parrish.

The Ladies' Aid Society will sponsor a lawn party Saturday evening, July 6, at the home of Mr. and Mrs. Paul Butner. The public is invited. REPORTER.

IN HONOR OF THE DEAD

Elmore

Crittie Harkey Elmore, wife of the late W. E. Elmore, was born January 25, 1874. She was the daughter of James I. and Catherine Harkey. She married W. E. Elmore in 1892. To this union were born one son and five daughters. The eldest daughter preceded her to the grave eight years ago. Left to mourn their loss are one son and four daughters, 27 grandchildren, five great-grandchildren, and a host of friends.

She joined Weddington M. E. church as a young girl, and about 20 years ago with her husband moved to Beulah M. P. church, where she was a devout and consecrated member until her death May 30, 1935.

The funeral was conducted in the Weddington M. E. church by her pastor, assisted by the pastor of the Weddington M. E. church. Interment followed in the church cemetery. We wish to express our deepest sympathy to her loved ones.

P. E. BINGHAM, Pastor.

White

E. F. White was born August 1, 1855, departed this life May 8, 1935, age 79 years, 9 months and 7 days. He leaves to mourn his departure a devoted wife, 5 sons, 3 daughters and 10 grandchildren.

Bro. White was not a member of the church but professed to be a Christian and had many friends who speak of his ideals of living. He was well known in railroad circles and had many friends outside of the realm in which he labored.

The funeral services conducted by the writer, assisted by the Rev. Mr. Tippett, pastor of Ardmore M. E. church, South, of Winston-Salem, were largely attended and the floral offerings were many and beautiful. After the services in the home the body was taken to High Point and laid to rest in the city cemetery.

The friends and the loved ones are comforted in the thought that he expressed himself as being ready and willing to go when the Lord called. Such facts are encouragement to those who are left behind and an inspiration to be faithful to the church and its interests that the reward may come for faithfulness to that for which the Savior died. To the bereaved wife and children we extend our prayers and sympathy.

N. G. BETHEA.

Harkey

Mrs. Liller Corinna Harkey was born July 9, 1889, died June 5, 1935, age 45 years, 11 months, 26 days. Married to J. H. Harkey April 16, 1916. Born to this union were nine children, of which Claude Daniel preceded her. The living are Hugh Harkey, Hal, Ray, Grady, Floyd, Jesse, Emma and Ruby.

Mrs. Harkey united with Friendship Methodist Protestant church at the age of 12 years, of which she remained a faithful member until death. She was an outstanding member of her community, and was always willing to help others, showing her Christian spirit in the community and church work.

Mrs. Harkey always believed in standing for the right and practicing the Golden Rule. In other words, "Do unto others as you would have them do unto you." She was always a kind, devoted wife and mother.

Sister Liller Harkey joined the Methodist Protestant church of Albemarle March 3, 1935, by certificate from Friendship church. We learned to love Sister Harkey with our short acquaintance with her, with all of her suffering she tried as best she could to be cheerful, and would always say "I am feeling a little better." A good woman has been called to her reward. May the Lord bless her relatives and husband, who did all in his power to stay the hand of death. She was laid to rest in Friendship cemetery June 6 beneath a mound of beautiful flowers. Those assisting in the service were Rev. Mr. Hagger, of the M. E. church, South; Rev. C. H. Hill, Rev. Atlas Ridge, Rev. O. B. Williams, her former pastor. D. R WILLIAMS, Pastor.

Hayes

The Missionary Auxiliary of Chestnut Ridge has suffered a great loss in the death of one of its devoted members, Mrs. Cora Belle Hayes. She was a faithful worker, a true friend, and a lovely Christian character whose memory we cherish, and whose influence will be missed.

Be it resolved, first, that each individual member of this society ever remember Mrs. Hayes' beautiful character and her kind and gentle manner.

Second, that it is with saddened hearts that we tender this tribute of love and sympathy to her husband and children, and pray they will find consolation in the Divine Book and the Heavenly Father's presence.

Third, that a copy of these resolutions be sent to the family, and a copy be recorded in the minutes of the society; also that a copy be sent to the Missionary Record and Methodist Protestant Herald for publication.

MRS. W. A. PENDER,
MRS. O. F. JONES,
MRS. D. M. PENDER.

White

Mrs. Mary Turner White, wife of L. E. White, born July 31, 1856, departed this life June 15, 1935, age 78 years, 10 months and 15 days.

She was married to L. E. White, who survives her, November 12, 1882. Three children were born to this union, one girl and two boys. One of the sons is still living.

They joined Mt. Lebanon church, Randleman charge, during the year of 1888, joining at the same time. Early in the history of West End church, Greensboro, they transferred their membership to said church. A consistent member she remained till the Lord called her home.

In her last years she was not able to attend her church, but always manifested a keen interest in the work that was being done there.

"Grandma" White, as she was affectionately known, was a fine-spirited Christian woman. For many years she and her husband kept the boarding house at Pomona Mills. Many of these "children" of hers came to show their love and interest by their words and the flowers that they gave. She loved them all and treated them as if they had been her own.

Her tenderest affection was shown for her husband. She was always showing in some special way her love for him. She had been talking for some time to him about going home. They had enjoyed their 54 years together, and as they grew older they were more devoted to each other than ever.

She was ready when the summons came. She fell asleep as a child goes to its rest, without a struggle.

The funeral was conducted from the church that she loved, West End, with Rev. Mr. Cook, of the Baptist church, assisting. Then we took her body to the family plot, Reidsville, where Dr. George R. Brown also assisted in the final rites.

Our sympathy and prayers are for the bereaved husband.

N. G. BETHEA.

Cranford

Mary Jane Russell Cranford was the daughter of the late Mr. and Mrs. Lane Russell. She passed away June 21, 1935, age about 90 years. About 50 years ago she was married to Mr. Leonard Cranford, who preceded her in death November 6, 1909. To this union four children were morn—twin girls who died in infancy, and two sons, Jasper and Clay Cranford, of Denton, who survive her. She had two stepchildren, Mrs. J. A. Thompson, who died 33 years ago, and Mrs. T. F. Harrison, who survives her. She is also survived by seven grandchildren. She had 10 brothers and sisters, all of whom have passed on except T. L. Russell, of Montgomery, and Mrs. Martha Poole, of Hendersonville, N. C. She leaves a host of friends and relatives to mourn her going.

In early life she joined Center Methodist church, but later moved her membership to Mt. Ebal Methodist Protestant church, where she remained a member until death.

The funeral was conducted at Silome M. E. church Saturday afternoon, June 22, 1935, by the writer, who was assisted by Rev. E. A. Bingham.

May the Lord comfort the bereaved.

J. T. BOWMAN.

Pike

Mrs. Henrietta Braswell Holland Pike, one of the oldest members of the Methodist Protestant church, passed away at her home in Enfield on May 3, 1935. She was born near Tarboro December 14, 1851, and was the daughter of Benjamin J. Braswell and Mary Hargrove Braswell. At the age of 14 she joined Bradford's Methodist Protestant church.

Mrs. Pike was twice married, her first husband being W. P. Holland, of Goldsboro. To this union there were born four children, Benjamin C. Holland, deceased; Mrs. W. G. Thompson, Goldsboro; Mrs. E. K. Neville, Whitakers, and Mrs. A. B. Crumpler, Clinton.

Some years after Mr. Holland's death she married E. L. Pike, of Enfield. To this union there were born three children, Miss Dorothy Pike and Mrs. C. H. Sullivan, Enfield, and E. L. Pike, Jr., deceased.

Mrs. Pike was a devoted mother, a kindly neighbor, and a loyal church member. She was a regular attendant at church services as long as her health would permit.

In November, 1931, she suffered a stroke of paralysis from which she never recovered. During the years in which she was an invalid her devoted daughters were untiring in their loving care and attention. All that was humanly possible was done to bring pleasure and comfort to her. On May 3, 1935, she passed away, and on the following afternoon she was lovingly laid to rest in Elmwood cemetery. The services were conducted by Rev. E. O. Peeler, assisted by Rev. Sam Hable, of the Baptist church.

MR. AND MRS. SPENCER CELEBRATE

It was the editor's good fortune on Tuesday evening to go with Mrs. Pritchard and Mr. and Mrs. Howard R. Neece to the home of Mr. and Mrs. J. L. Spencer, of near Guilford College, to enjoy a good supper and to have a part in the sixth wedding anniversary of both Mr. and Mrs. Spencer and Mr. and Mrs. Neece. Mr. and Mrs. Spencer are members of Calvary church and are usually present on Sunday mornings. Mrs. Spencer was the former Miss Eudora Younginer, daughter of Mr. and Mrs. G. P. Younginer, of our church in Asheville.

CORRESPONDENTS MUST SEND NAMES ALONG

There is a universal rule among publishers requiring people sending articles for publication to send their name along, not necessarily for publication. We must insist on strict adherence to this rule. Henceforth no article will be published until the writer can be identified. Those who do not want their names used can put the name in parenthesis somewhere on the manuscript and that will be sufficient.

MR. AND MRS. DAVIS CELEBRATE WEDDING ANNIVERSARY

Mr. and Mrs. Coleman Davis, of Pilot Mountain, members of our church at Pinnacle, will celebrate their sixtieth wedding anniversary on Saturday afternoon and evening of this week. How we wish we could be present! They are among the salt of the earth. We wish for them many more anniversaries.

BILLY CAUDLE TO REPRESENT BOY SCOUTS

Billy Caudle, son of Mr. and Mrs. W. L. Caudle, of Calvary church, has been elected to represent the Calvary church Boy Scout troop in the national Scout Jamboree in Washington, D. C., in August. Billy has made a fine record in Scouting and is a fine boy.

MISS WILLIAMS TAKES CHOIR TO HIGH POINT

Miss Elizabeth Williams, the director of the Young People's choir of Calvary church, took her choir to High Point Monday evening where they sang in competition with other choirs on the opening evening of the Leadership Training School.

◆

Calvary church received two more new members on profession of faith last Sunday, these being Bettie Rose Kirkman and Glenn Leach. These bring the number up to 17 that have been received this conference year.

MARRIED

Ledbetter-Matlock

At 1 o'clock Sunday afternoon, June 23, 1935, J. W. Matlock, Jr., and Myrtle Ledbetter were united in marriage at the home of the bride's parents, Mr. and Mrs. D. O. Ledbetter, Burlington, N. C., the writer officiating. Just a few friends witnessed the ceremony.

Myrtle, a fine Christian young woman, member of Fountain Place Methodist Protestant church, has for some time been with the Woolworth store in Burlington until a few months prior to her marriage. She is a favorite of a host of friends who join in wishing her the best of life's blessings in this new relationship.

The groom is a successful young merchant of Elon College, having taken over the business of his father a few years ago when the latter died. He too is an exemplary young man and we predict for them both a life of usefulness.

The happy couple left immediately after the ceremony to spend their honeymoon in Asheville and the mountains of western North Carolina.

Our prayers and best wishes are for them.

N. G. BETHEA.

CALVARY'S VOTE FOR DELEGATE CLOSE

The members of Calvary church evidently thought they had two good men as nominees for delegate to the next Annual Conference. In the voting last Sunday morning the candidate receiving the smaller number of votes lacked only one vote receiving as many as did the high man. The two nominees were Brothers E. F. Caudle and Robah Fields. The winner will be announced at the quarterly conference on Tuesday evening, July 9.

◆

We take great pleasure in announcing that

MR. J. M. SIMPSON

is now associated with us!

Mr. Simpson needs no introduction to the public of Greensboro and vicinity, as he has been a resident of this city for more than 40 years. He has had many years' experience as a funeral director . . . and we feel fortunate in having secured him to join our staff.

Mr. Simpson will be pleased to meet his many friends at—

THE REICH FUNERAL HOME, INC.

Greensboro, N. Carolina

(Successors to Poole & Blue, Inc.)

342 North Elm Street Dial 7115

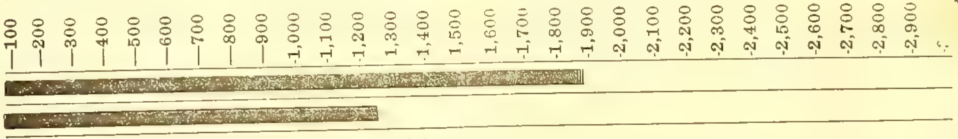
LEADERSHIP TRAINING SCHOOL

The Leadership Training School opened at High Point on Monday evening with a splendid attendance. We were informed that the dormitory for women was filled almost to capacity, but that there was still plenty of room in the boys' dormitory. We trust that all who attend may be helped.

◆

Mr. and Mrs. G. E. Young, of Lowell, N. C., spent the week-end with Mrs. Young's parents, Rev. and Mrs. W. F. Ashburn, in Greensboro. Mrs. Young was the former Miss May Ashburn.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
TABERNACLE	96
REIDSVILLE	91
GIBSONVILLE	84

Tabernacle is still in the limelight and is still marching on. Some of these days they are going to reach the goal and what an event that is going to be! Reidsville and Gibsonville still hold on to their relative standing as of last week, although they are silent this week. If they do not watch their step, somebody will come along and trip them some of these days.

Now for the receipts of this week. There are two places that send in the same amount, First church, Burlington, and Granville charge. Burlington is still far in the lead in the entire conference so far as the number of subscriptions turned in is concerned. But while Granville has not reached the goal yet, that pastor down there, that noble son of Randolph county, is determined that his charge shall go forward, so he just keeps on working.

Next in line in the procession is State Street charge. The contribution from that charge this week is from Bethesda church. Mrs. Brinkley sells the papers and so that church also is steadily climbing. If there is any other charge that would like to use that plan, write us about it.

Who said the people had forgotten the subsidy? Well, they have not. Here comes Denton charge with subsidy in full. Mr. Printer, give them a big star. And Bethel church on Alamance charge sends in its apportionment on subsidy. This brings Alamance charge to within 1.93 of its apportionment on subsidy. Some of these days we are going to say to the printer, Give Alamance a star for subsidy, also.

Well, the receipts pick up considerably this week. The teller at the bank usually remembers from week to week just how much we deposited the previous week. I can almost hear him comment now on the pickup for this week, although he has not yet seen the deposit. The receipts amount to an even $47.00, $32.00 being on subscriptions and $15.00 being on subsidy.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	15.50	13.07
Albemarle	19	12.46	....
Anderson	29	8.18	....
ASHEBORO	42	51	*20.00
ASHEVILLE	14	15.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	79.25	....
Burlington, Fountain Pl.	12	8.50	....
Charlotte	27	16.05	*7.50
Chase City	12	....	....
Cleveland	56	9.70	....
Concord	27	15.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	1	....
Davidson	59	16.74	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	1	....
Enfield	15	9	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	24.91	....
Friendship	18	6.15	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	16.13	....
GRAHAM	28	28.73	....
Granville	60	24.25	....
GREENSBORO, CALVARY	30	34.50	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END.	26	34.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	11.05	....
Henderson	35	18	*10.00
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	46.50	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	8.75	....
Lexington, State St.	35	19.44	....
Lexington, First	48	14.50	....
Liberty	44	11.13	....
Lincolnton	37	13.62	....
Littleton	50	5.25	....
Mebane	28	9.50	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	2.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	11	....
Orange	74	26.50	*23.00
Pensacola	6	2.50	....
Pinnacle-Mt. Zion	52	9.50	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	9	....
Randolph	73	9.50	....
Reidsville	11	10	....
Richland	41	15	1.00
ROBERTA	23	24	*7.50
Rockingham	24	7.75	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.50	....
Shiloh	65	18.75	*20.00
Siler City	20	16.33	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	7.50
Tabernacle	39	37.25	....
Thomasville, Community.	16	10.50	*5.00
THOMASVILLE, FIRST.	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
Whitakers	7	9.50	*2.50
Why Not	42	11	....
Winston-Salem, First	26	19.50	*7.50
YARBOROUGH	10	10	*2.50
Miscellaneous	..	10.95	....

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

$2.00 a year, payable in advance. Sub- urged to renew their subscription pro.

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◆

CALVARY HAS TEN AT TRAINING SCHOOL

Misses Margaret Curtis, Allene Kirkman, Edna Plummer, Frances Smith, Polly Coble, Mary Frances Gerringer, Jane Greer, Mabel Blalock, all young women of Calvary church, also Morris Campbell, one of Calvary's fine boys, are attending the Leadership Training School at High Point College this week.

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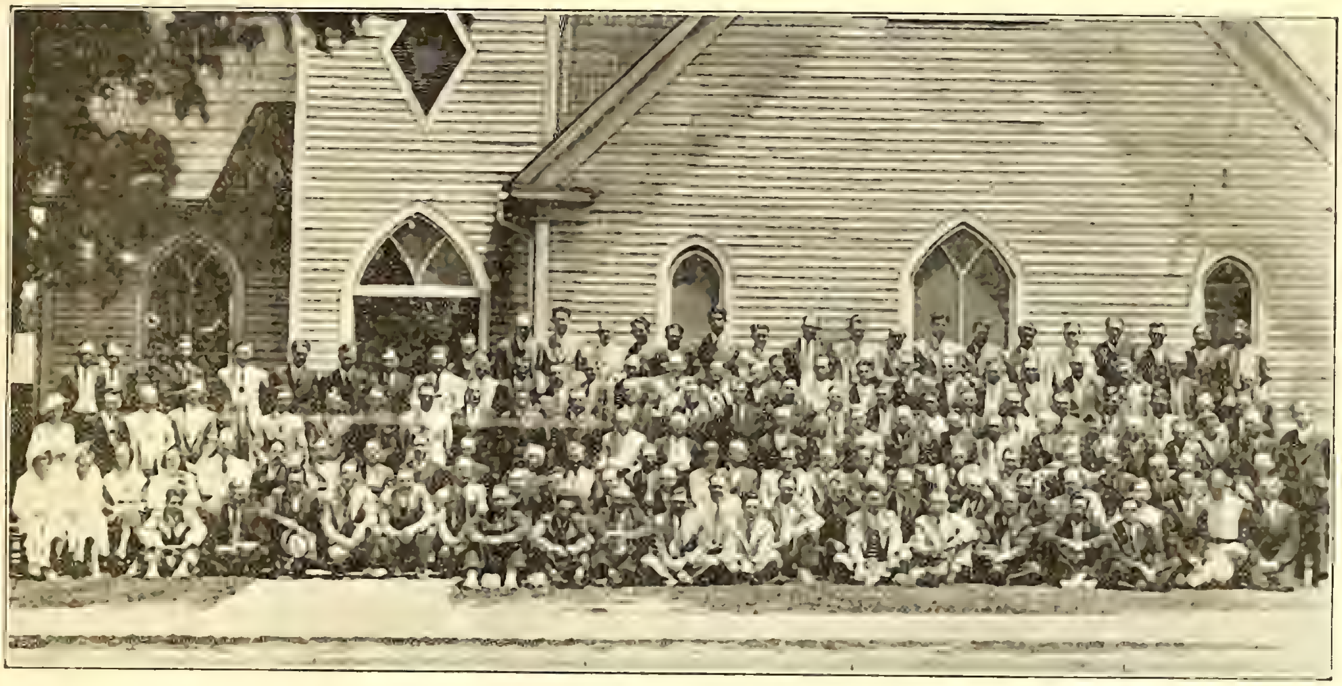
* Subsidy paid in full.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., JULY 4, 1935 NUMBER 33

The Men's Bible Class, First M. P. Church, Thomasville



WALTER MARTIN, *President;* MRS. A. H. RAGAN, *Teacher;* REV. T. G. MADISON, *Pastor*

The Future Leadership of the Church

Those who are interested in the welfare of the church are thinking in terms of its future leadership. Whether we continue as a separate denomination as we have done for the past one hundred years or whether we unite with other denominations, one thing is true, our local churches must go on in the most of cases. The question comes to every one of us, What kind of a church will this church of the future be? And we are not thinking in terms of the future leadership of the church because we are tired of the present leadership or dissatisfied with it, but we are thinking in terms of the future leadership because of the fact that it will not be long until a new leadership must take charge of things. In fact the leadership is changing daily. In the twenty-three years that we have been in the Annual Conference we have seen the personnel change almost completely. It is true that there are some people in the conference yet who were active at the time of our entering but we all are painfully conscious day by day of the fact that those who have been active in the past are slipping out one by one and others are coming in to take their places. While this might not be pleasant for some people to think about, yet it is everlastingly true. It has always been true and always will be true, whether we like it or not. No one generation has any permanent hold upon the affairs of this life. And in a great many respects it is fortunate that they do not. Some one has remarked recently that it is in a changing age that we stand some chance of getting things done, that is, of changing things for the better.

While perhaps it is true that all of the denominations have some things to make them take courage, yet ours in particular has a great deal to make us hopeful. A few years ago we were greatly gratified to hear the secretary of the Federal Council of Churches of Christ in America make the statement that the Methodist Protestant church had more young men studying for the ministry in proportion to its membership than did any other denomination in America. It is true that a depression has come along since that statement was made and has played havoc with the plans of some of our choice young people, yet there are many who are still anxious to prepare themselves for the largest possible service to the Kingdom. When we think of the splendid young men that have come into our conference in the past few years, young men of great promise and men that any denomination would be glad to have, surely we have cause to thank God and take courage.

But we are not thinking entirely in terms of the ministerial leadership of our church, but of its lay leadership as well. What kind of laymen and lay women are we to have in the future? That is a question that should concern every one of us. And here we might say that we have nothing to fear. In our local churches we find a host of bright young people who are finishing high school and college who are very much devoted to the church. And while a great many writers are writing about so many of the young people drinking today, yet we have not seen any of our young church people drinking, neither have we heard of them drinking. We have not shut ourselves up in a shell either. We have gone here and there and have mingled with various groups of young people and those we have seen in the main are fine, clean young people, young people who have good common sense. Of course, they are not angels by any means, but the most of them are dependable.

Not only do we find these young people in our local churches but we find them in our Leadership schools as well. On Monday evening of last week it was our privilege to be at High Point College in the opening service of our Leadership Training School. It was a fine looking group of young people and we believe the most of them were as fine as they looked to be. Ten of them were from the church that we serve and we think we know them fairly well. We are sure that the others there were of a good quality also. And how those young people who composed the Young People's choirs did sing! No one could listen to such singing without having a more optimistic outlook concerning the future. It is true that these young people do not do everything you would like for them to do. We understand they did not sing our "Welcome" song in the dining room, a thing we were anxious for them to do. However, the young people themselves are not always responsible for some things not being done. But to see this fine group of young people and to remember that they were there to study the Bible and to study about the church and about music and to study better methods of doing things was refreshing indeed.

Since the young people are to be the future leaders of the church, the question comes to us, What kind of leaders do we want for the future church? If we were permitted to choose the ones that are to succeed us we would say that we should like for them to have their feet firmly planted upon the Rock, Christ Jesus. To our way of thinking this is of supreme importance. There are many things these days that are very important in our modern life, but the one thing which we believe to be above everything else is faith in the atoning sacrifice of our Lord Jesus Christ. If the young people believe in Christ with all their heart, there are a great many other things that will take care of themselves. Social service is very important and has its place in modern life. Honesty in business and social life are also important, but these things will naturally follow if men have the right attitude toward Christ. We want our young people to have the best advantages that are possible in order that they may live the broadest and best possible lives. We trust they may be able to accomplish more than the people of the past generation have been able to accomplish, and in order for them to do this we believe training is necessary. We rejoice in the fine work that is being done for the young people and want to help the cause along. We congratulate those who are taking the lead in this good work and pray that their hands may be strengthened for the tasks that are yet ahead.

No Herald August 1

It has been decided that the summer vacation for the Herald force this year will be the week following the fourth Sunday in July. So there will be no issue of the paper Thursday, August 1. This is in harmony with the contract which we have with the printers and with subscribers also, that only fifty issues of the paper are to be printed each year.

WHAT THE BIBLE SAYS ABOUT PRAYER

By Rev. T. M. Johnson, D. D.

A phrase, "I pray thee," was frequently used in Old Testament times not as a prayer to God but as a request of man. "Let there be no strife, I pray thee, between me and thee." Gen. 13:8. Elijah asking hospitality of the widow of Zarephath, said, "Fetch me, I pray thee, a little water in a vessel, that I may drink. . . . Bring me, I pray thee, a morsel of bread in thine hand." 1 Kings 17:10, 11. Occasionally a prayer to God took this form. "And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see." 2 Kings 6:17.

It Is Natural for Man to Pray

It is as natural for man to pray when conscious of a need as it is to take food when hungry or water when thirsty. This is noted incidentally rather than by a direct statement. "In my distress I called upon the Lord, and cried unto my God." Ps. 18:6. This is especially true in an emergency. "Then Jonah prayed unto the Lord his God out of the fish's belly, and said, I cried by reason of mine affliction unto the Lord." Jonah 2:1, 2.

However, we should cultivate the faculty of prayer until it becomes a well-nigh irresistible power in our lives. Men in the Bible and out, who have been leaders in the moral and religious realm, have invariably been men of prayer, as Abraham, Moses, Isaiah, Paul, Luther, Wesley, Moody. Jesus, the great Teacher, the Leader of leaders, prayed often and much.

Prayer More Than Asking

Since Bible reading is God talking to us and in prayer we are talking to God, may we not think of any talking to God as prayer, including much more than the simple asking for something of God? It may be thanking God, praising God, adoring God in thought, or consecration to the service of God. "In everything by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4:6.

Fasting Is Associated With Prayer

Whether or not fasting may be thought of as a part of prayer, it certainly should be thought of as not apart from prayer. "That ye may give yourselves to fasting and prayer." 1 Cor. 7:5. "This kind can come forth by nothing but by prayer and fasting." Mark 9:29. "And when they had fasted and prayed, and laid their hands on them, they sent them away." Acts 13:3. That is, out of the great revival of Antioch the church sent Barnabas and Paul on the first great missionary journey.

Promise and Assurance

We have many promises in the Bible that prayers shall be answered. "He (God) heareth the prayer of the righteous." Prov. 15:29. "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you." Luke 11:9.

Persons may have *assurance* that their prayers, in some instances, are answered even before the answer comes. "And she (Hannah) was in bitterness of soul, and prayed unto the Lord, and wept sore. . . . So the woman went her way, and did eat (she had been fasting), and her countenance was no more sad." 1 Sam. 1:10, 18. She was assured that her prayer was answered, though the answer itself had not reached her, only the assurance.

Hezekiah was sick unto death. "Then Hezekiah turned his face toward the wall, and prayed unto the Lord. . . . Then came the word of the Lord unto Isaiah, saying, Go and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add to thy days fifteen years." Isa. 38:2, 3. The prophet came to bring the *assurance,* but it would require fifteen years for Hezekiah to receive the full answer—the fifteen years that were to be added to his life.

Condition to Be Met

In order that we may pray with the understanding, we need to keep in mind that certain conditions must be met by all who pray, if the prayer is to be answered.

The spirit in which we pray must be unselfish. "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts" (or pleasures). Jas. 4:3. As an instance that blessings are bestowed on us on condition that we pass it on to others, that is, unselfishness on our part, is that of God's promise to Abraham. "I will bless thee . . . and thou shalt be a blessing." Gen. 12:2.

Another condition is that sin must be gotten out of the heart. "If I regard iniquity in my heart, the Lord will not hear me." Ps. 66:18.

Another condition is that we must have a forgiving spirit. "And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespasses." Mark 11:25. "For if ye forgive men their trespasses, your heavenly Father will also forgive you: but if ye forgive not men their trespasses, neither will your Father forgive your trespasses." Matt. 6:14, 15. That is final, the condition must be met.

Another condition is abiding in Christ. "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

Faith also is a condition in every instance. "Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24.

Prayer a High Art

Someone has said, "Prayer is a high art." I am persuaded that the highest type of this high art is intercessory prayer. What else is there so unselfish, so Christlike, as an individual interceding for another? Not for myself, O Lord, not for myself, but for others, do I ask this of thee.

Note the lofty height to which the unselfish life of our Lord rises in His intercessory prayer recorded in the 17th chapter of John. After praying for himself unselfishly, "Father, the hour is come; glorify thy Son, that thy Son also may glorify thee" (John 17:1), the Master turns His great heart of love most earnestly to a petition for His followers: "I pray for them . . . Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are "verses 9 and 11). Then His petition to the Father sweeps down the ages to include us. "Neither pray I for these (that is, His then-followers) alone, but for them also which shall believe on me through their word" (V. 20), evidently through the centuries to the end. Dear reader, do you not feel that all followers of Him should bow low in humble appreciation of the fact that we all are included!

The Lord's Prayer, recorded in Matt. 6:9-13, is a "gem of rarest ray serene," or, to change the figure, is a star of the first magnitude in the galaxy of prayers. Another of the first magnitude is the prayer of King Solomon at the dedication of the Temple, recorded in 1 Kings 8 and 2 Chron. 6. One other, the most beautiful and brilliant of all, is the intercessory prayer of Jesus, quoted from above, recorded in John, 17th chapter.

The Men's Bible Class, First Church, Thomasville

The Men's Bible Class of the First Church, Thomasville, N. C., was reorganized on the first Sunday in January, 1934, with thirty-five members. Today there are one hundred and thirty-seven members. The steady growth of this class has been even more remarkable when it is remembered that no contest of any kind has been resorted to in the hope of attracting large numbers. Personal work and interesting programs have done the work. At all times it has been the aim of those promoting the class to render all the service possible to the men in the class in order that these men might be lined up for the work of the Kingdom of God. There are some committees that have been very active in accomplishing this great task. These committees are: Membership, Program, Sick, Employment, Scout, Donations and Birthday. The class has sponsored a Boy Scout troop which has a membership of around thirty-five. Not having sufficient room for the best results, this class is now sponsoring a movement to build a new parsonage with the view of converting the old parsonage into Sunday school rooms.

On its homecoming day recently this class had 147 persons present. The officers of the class are:

President, Walter Martin; First Vice-President, Thomas Hicks; Second Vice-President, Lee Freedle; Secretary, Bynum Wright; Assistant Secretary, Charles Prevost; Treasurer, W. G. Shoemaker; Assistant Treasurer, Harris Dorsett; Pianist, Virginia Dorsett; Teacher, Mrs. H. A. Ragan; Assistant Teacher, I. A. Teague.

H. A. Garrett Critically Ill

Friends everywhere of Brother H. A. Garrett will be sorry to hear that he is critically ill in the Clinic Hospital in Greensboro. Brother Garrett had not been well for some time, but on Monday morning of this week he and Mrs. Garrett came to the home of Brother Garrett's father-in-law, Rev. T. F. McCulloch, in Greensboro, to spend the day, and Brother Garrett was taken suddenly ill and was removed to the hospital in an ambulance. His entire left side is paralyzed and he remains in an unconscious condition. Brother Garrett is one of our best known laymen, having been superintendent of our Children's Home at High Point from 1912 to 1924 and having been field agent for High Point College for a couple of years. For the past several years he has lived on his farm in Alamance county and has been active in the work at Friendship church, Mt. Hermon circuit. Pray for him that he may be spared.

WHAT'S RIGHT WITH THE CHURCH

By P. E. Lindley

Our editor has been kind enough to invite me to prepare a series of short articles for the Herald, and I, appreciating the honor, have decided to make an attempt. The general subject will be the words you see at the top of this paragraph —"What's Right With the Church." Some particular element of the life and influence of the church will be discussed each week, unless, of course, something happens to disrupt the continuity of the plan.

So many have taken in hand to tell us what is *wrong* with the church that it ought to fall to someone to point out the good qualities. On every hand we hear criticisms and shortcomings of the ancient institution while seldom indeed does one gather many tributes of praise.

There are, to be sure, reasons for this tendency. For one thing, we are inclined to picture a church of perfection made up of perfect people, while, as a matter of truth, just ordinary human beings constitute the body of believers. They are not perfect; mistakes are often made, and no one should expect to find a spotless group every time he goes to worship. A noted writer states that God's great men have always been God's imperfect men. Still we seem to think the church should be faultless and when a brother does stumble on the upward way voices arise to publish the error to all who will lend an ear. Black shows deepest on white; in a similar manner, the ailments of humanity cause greatest alarm when found among the saints.

Besides, it would be no news to publish the good things about good people. A story has news value in proportion to its novelty. When it comes to the church, therefore, we pass it up with no special comment, since, as everyone knows, it is a good institution not behaving itself unseemly. When the barroom holds a revival you have news, or when a church sells liquor there is something to talk about. But so long as the church moves on quietly doing its work, ministering to the needy, inspiring people to look up and worship, there is hardly anything to move the sensational reporter to take up the pen and write.

Again, the sincere leader longs to see the church improved and consequently lends himself at times to an analysis of her ills. Such searching study is all meant for the good and the strengthening of the cause, but is often gathered up by the less responsible and quoted in an effort to mislead the people and thus discredit the institution itself.

Finally, the unthinking crowd, with more words than wisdom, assails the church from every side. Ignorance speaks a loud language. The stormy tirades of the critics at times almost overwhelm the pious prayers of the believers. To hear certain speakers or to read certain books, one would think the church nearly dead and straightway prepare himself for the funeral. But the church moves on, stronger than ever, and shall continue to move on under the loving care of our Divine Providence, spreading its heavenly blessings everywhere.

It ought to be refreshing, I think, to pause occasionally and meditate upon the wonderful character and benefits of organized religion. This, in a very brief way, we shall attempt to do, and we hope the patience of the gentle reader may tire not along the way.

THE PEOPLE RESPONSIBLE

With clear logic and keen discrimination, Common Pleas Judge Harry T. Tyler, of St. Clairsville, Ohio, June 11, 1935, puts his judicial finger on the real culprits in a case where a man was slain in a beer joint brawl. The jury had found the defendant guilty of assault and battery, holding that the victim was as much at fault as the defendant. In other words, it was the climax to a typical barroom "free-for-all," "the likes of which" are to be witnessed almost any night in the ordinary "beer parlor" in this repeal regime. The weapon used was a beer stein, thrown by the defendant and cutting the throat of the victim.

But hear the judge in pronouncing sentence:

"The state comes into court with unclean hands."

"Legal beer was the cause of the tragedy."

"The people of Ohio are morally responsible for conditions such as occurred at Fairport" (the scene of the crime) *because "the state allows it* (liquor) *to be sold and is sole agent in the sale."*

Beer and the people of Ohio the real murderers! Beer because it created the condition—the people because they legaliezd its sale. That's plain talk but gospel truth.

It has long been held that irresponsibility because of intoxication does not absolve the criminal from punishment for his crime. This is undoubtedly a wise ruling—but from a moral standpoint where legal liquor is plainly the real murderer, the state is guilty, that is, the people, who permit its sale for a price, are guilty.

The state of Ohio, as many other states, has donned the white apron of a bartender. Would it not be just for the state to indemnify the dependents of victims such as in this case? It's the least the state could do—and be just.

We quote from a six-page booklet issued under date of September 22, 1934, by the state liquor control department:

"The department has an efficient business which is monthly reporting a *substantial profit to its stockholders—the people of Ohio."*

The judge is right—the people of Ohio—stockholders in a booze business—are responsible, and the people of every state where liquor is sold by their consent are responsible.

All who want to get out of the dirty business are urged to unite in a concerted campaign to restore prohibition.—*The American Issue.*

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STANDING BY ONE ANOTHER

Most of us yet need to learn the necessity of standing by one another—even to the uttermost parts of the earth. The world has become strangely knit together, and the matter of sharing the better things of life with men and women throughout the world—call it missions or what you will—presses upon us as a vital necessity. We may say that pestilence, famine, flood, war, or any social evil at a distance is outside our interest, but our error will prove costly. Ignorance, vice, sin, disease, and selfishness are no respectors of persons. Their effect is far-reaching and their influences extend beyond national economic and racial boundaries. We may shun the poor woman brought down with some deadly fever in our community, and we may call her passing a relief to society, but when the deadly thing strikes within our very home, smiting our own with untimely death, we become brothers in death of the poor woman whose kinship we denied in life, by refusing to see it as our responsibility to minister to her stricken body which incubated and spread abroad the deadly germs.

We may close our eyes to the need of India in her superstition, ignorance and vice; we may turn a deaf ear to the calls of the millions of Chinese crying for an opportunity for the better life; we may refuse to consider it within our sphere to be concerned with the congestion, vice, and low economic conditions of the Japanese, massed in unlivable textile neighborhoods; but if we could only see with comprehending eyes, we should be quick to understand that these evils extend their effect to our very door. We must yet learn that those living in lower conditions must either be lifted, or, by the nature of things, the higher will inevitably be lowered. There will either be a lifting or a leveling. One wonders if our present world economic dilemma does not bring home to us our failure to accept the responsibility of lifting, of sharing, and of standing by our neighbors around the world!

Missions have become a serious business when viewed in the light of its effect as a Christian impact upon evils—not of a big, wide world, but of a world which has become a neighborhood. Missions in such a world no longer remain simply a philanthropy a beautiful deed or an act of mercy. A sharing of the best we have with all the world has become a vital necessity and the act of Christian statesmanship.

In this day of scientific advancement when men are thinking of world circumnavigation in terms of hours instead of months no nation can live unto itself. The world has become a neighborhood whether we recognize our responsibility as neighbors or not. What affects one part of that neighborhood world affects the other. Chaos in the East will mean chaos in the West. The time has come when the citizens of this neighborhood world should become neighbors in the finer sense of the word. The time has come when our world must think in terms of some force that will blot out social, economical, national, and international evils. This necessity is driving us to think in terms of a spiritual and moral force which will furnish a basis whereby men can live together in this neighborhood world. Does it not seem that we are driven to share the spirit of Jesus with all men? The outlook seems dark indeed if somehow the spirit of Jesus as demonstrated in His life and teaching—the brotherhood of man and the Fatherhood of God—cannot save this neighboring world. It remains to be tried in moral earnestness!—*W. T. S., in Christian Sun.*

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The Cost of a Front Page Picture

So many people are asking us the price of a front page picture that we are announcing that we charge absolutely nothing for printing a picture of any of our churches or Sunday school classes or any other organization of your church. In case you do not have a cut made it will cost about $3.50 to have one made. In some cases we have accommodated churches by having the cut made here in Greensboro, but where a church has one already made we shall be glad to have it.

FEDERAL COUNCIL VOTES ENDORSEMENT OF PEACE PLEBISCITE

New York.—The proposal that a national peace plebiscite be held in this country was endorsed by the Department of International Justice and Goodwill of the Federal Council of Churches at a meeting of the department.

The proposal was referred to the National Peace Conference with the "full approval" of the department.

The proposal that a peace plebiscite, such as that conducted in Great Britain, be held in every country originated with the Swedish Ecumenical Council, which transmitted the proposal to the Universal Christian Council on Life and Work and the World Alliance for International Friendship through the Churches. The matter was then referred to the Department of Relations with Churches Abroad and the Department of International Goodwill of the Federal Council.

Dr. Walter Van Kirk, secretary of the department, said that such an undertaking could best be conducted under the auspices of all of the various peace organizations rather than by the churches alone. He said that there was a "growing interest" in plebiscites generally and told of the vote taken by the Madison Avenue Presbyterian church in New York and of the poll to be taken by the Congregational and Christian churches during the Armistice period this year.—*N. C. J. C. News Service.*

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Our Two New Features

This week we are able to present to our readers two new features, one by Rev. N. G. Bethea, D. D., the pastor of West End church in Greensboro, who, at the request of the president of the Conference Council of Religious Education, Rev. T. J. Whitehead, is giving us the first of a series of devotional talks to the Leadership Training School at High Point College last week. The other series is by Dr. P. E. Lindley, the dean of High Point College, who is beginning a new series, at the request of the editor, on the subject, "What Is Right With the Church." On the evening of April 25, Dean Lindley spoke in the anniversary services at Calvary church on the subject which he is using for the series, and as he spoke the editor had a feeling that our people ought to have this and told Dean Lindley so. Owing to the busy schedule of Dr. Lindley it was not possible to begin this series immediately; however, we are glad to present them at this time.

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Our Front Page Picture

We are pleased to present on the first page this week a picture of the Men's Bible Class of our First church, Thomasville, N. C. The career of this class has been rather remarkable. One thing that may seem strange to some people is that a men's class with a woman teacher could do such marvelous things, but those who know the teacher, Mrs. A. H. Ragan, can understand in part why the class succeeds as it does. When the editor was pastor of this same church in 1915, Mrs. Ragan, then Miss Grace Harris, was a tower of strength to this church, even though she was then only in her teens. As the years have come and gone she has lost none of her enthusiasm. Brother Luther Jarrett also is another one in this class that we have known in other days, and he, too, is a valuable worker. We trust this class may continue to grow and prosper.

BRITISH CHURCHMEN ISSUE WORLDWIDE APPEAL FOR CHRISTIANS TO UNITE FOR PEACE

London.—An appeal to Christians in other lands for renewed action to "allay the fear and suspicion and hostility now existing between the governments of the world" has been signed by Canon C. E. Raven and the Rev. Henry Carter, joint chairmen of the Council of Christian Pacifist Groups, and by twelve other leading churchmen of different denominations.

The appeal asserts that the governments of the powers are embarking upon an armaments race which will embitter international relations and which, if not checked, will result in another war. The appeal further states that the situation requires "united witness on the part of Christians everywhere."

"We wish to record that, whatever governments may do, we are ready at any time to co-operate with you and other Christian brethren in other lands in a new effort to bring about disarmament and peace," the appeal said.—*N. C. J. C. News Service.*

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METHODIST CHURCH PROTESTS INCREASE IN ARMAMENTS

London.—Deep disappointment at the policy of increasing the nation's armaments has been expressed to the government by the Independent Methodist church. A declaration forwarded to the government asserted that this policy leads to the destruction of any hopes of a disarmament convention and to the strengthening of the tendency to form national groups for defense. The declaration urges that everything possible be done to bring Germany back into the League of Nations and implores the government to act on the opinion of the nation as expressed in the peace plebiscite.

Ninety-one churches have already made representations to the government as a result of its decision to increase armaments.—*N. C. J. C. News Service.*

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THE LORD WILL PROVIDE

The Lord graciously gives us even now all things necessary for this life and godliness; but His choicest blessings are held in reserve for time to come. Grace given to us from day to day is our spending money for traveling expenses on the road home, but is not our estate. Providential supplies are rations on the march, but not the ultimate feast of love. We may miss these wayside meals, but we are bound for the Supper of the Lamb.—*C. H. Spurgeon.*

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AFRAID

I once met a little boy in Wales, crying bitterly at his father's door, afraid to go in. I asked him what was the matter. He told me that his mother had sent him out clean in the morning, but that he had got into the water and made his clothes dirty. So he feared to go in, because his father would punish him. We have soiled our characters by sin, and therefore is it that we fear death—dread the meeting with our Father.—*Thomas Jones.*

OUR STORY PAGE

THAT JOE HICKS

"I don't believe that I can go to Sunday school any more," sighed Lois Chamberlain, throwing her furs down on a couch and leaning on her elbows on the table while she gazed at her mother.

"What's the trouble, dear?"

"It's that Joe Hicks! Actually, Mother, I don't think there is such a badly behaved boy anywhere. And just when I had the class, nobody else could manage, becoming a model, that this boy should be put into it and upset everything—it's a shame!"

Lois' voice sounded tearful.

"It is discouraging, child, but after all, what are Sunday schools for?"

"Well, they are not reformatories!" was the forceful reply.

"No, that's true. But I suppose you would not have taught the Bible to the best, would you?"

"No-o," confessed Lois.

She was revealed now as a young woman of exceedingly delicate appearance, well dressed, hair becomingly arranged, eyes shining with the intelligence and will which caused the five boys in a class for which it was difficult to find a teacher, to sit up and take notice.

"Mother, he's as rude as he can be. His clothes need patching, and his hands—I don't believe that they have been washed for a month. What kind of a home has he come from?"

"That's for you to find out, my dear," answered Mrs. Chamberlain, in a tone which sent Lois to her room to do some serious thinking and considerable praying.

Lois Chamberlain was no coward. She faced something that she did not want to do. All the other boys, while unmanageable, belonged to respectable families. It was easy to go to see them in pleasant homes. She abhorred dirt.

Perhaps that was why she hesitated to enter the ramshackle house belonging to Bill Hicks, who only worked when he had to, and was perfectly willing for his wife to take in washing. She was at it now—red-faced and in good humor, because Bill was in bed, reading the newspaper.

"I'm Joe's Sunday school teacher," Lois explained.

Mrs. Hicks wrung the soap from her hands and stared at this vision.

"Well, it wa'n't my doin's, sendin' him to that school. A man met him an' told him if he'd go he'd learn somethin' new an' nice—new an' nice," she repeated grimly. "Won't ye come in, miss? We ain't got much to offer ye, but you're welcome to set, an' ef ye don't mind, I'll go on with my washin'."

Lois sat down on a broken chair, and her heart sank. Joe came from this home, and she had expected fine manners and clean hands. Poverty glared at her from unpainted furniture and nicked crockery, from the hard face of the woman bending over a tub.

"Mary," called a gruff voice from above, "who's that talkin' down there?"

"It's Bill, my man; I'll go an' see what he wants. He ain't workin' today."

While she was gone Lois made a resolution. Something must be done about Joe. He really needed help. It was a new thought to Lois, who had always considered her work in Sunday school as a sort of favor she was conferring on the church. She began to realize that it was something for God and human beings. The aim was not entirely so much money, but it was to lift up the boys and girls—to help them to be better and stronger.

It meant sacrifice, too. Beneath Mrs. Hicks' rough manner she saw a desire for better things. Maybe, in helping Joe, she could shed some light into this dark home and make things easier.

She decided to plunge in boldly.

"Mrs. Hicks, will you let Joe come and have supper with me tomorrow?"

There was silence. Lois saw tears glisten in the weary eyes.

"Aren't you Jerome Chamberlain's girl?" Mrs. Hicks asked, when the pause was growing painful.

"An' you ask my boy to come to your big, fine house? Why, he ain't got no clothes fit to wear. An' he's dirty an' unkempt, an' plays on the street. Why? 'Cos I'm always at the washtub an' can't tend to the children. They ain't got no real home, nor no place to go. Why are ye doin' this?"

"I guess," answered Lois, slowly, "it's for the Lord Jesus Christ's sake and because He said, 'Let the little ones come unto me.'"

"I ain't heard much about Him since I was a girl. I used ter go ter Sunday school in them days, an' that's why I let Joe go so easy. Joe'll come tomorrow night, Miss Chamberlain, an' thank you."

"What're ye doin'?" growled Bill that night.

"I'm mendin' up Joe's one suit," she answered, with a touch of bitterness. "He's goin' to supper at Jerome Chamberlain's big house."

Bill laughed. "Wot are ye talkin' about, old woman? Jerome Chamberlain! Well, if he'd gimme a chance, I'd go to work fer good in his factories, an' stick."

"Ye wouldn't, honest, Bill?"

Mrs. Hicks dropped Joe's brown jacket, on which she was putting a black patch, and stared at her husband.

"I just would, sure thing, Mary. But there ain't a chance o' that."

Bill Hicks and his wife watched Joe as he made his exit from the half-ruined house which they got cheap, because it was liable to fall down any minute.

Bill's eyes were big with surprise and some pride, seeing how fine Joe looked in clothes neatly patched and pressed by a very weary mother, his face shiny with soap. It had been a trying experience for Joe, and he wished sincerely that he had never set eyes on Miss Chamberlain or gone near the Sunday school. It was a trap for unwary boys to make them get washed.

"Now, be sure to say, 'Yes, ma'am,' an' 'Thank ye' every time. Don't let 'em think we didn't teach you no manners,'' warned Mrs. Hicks.

''An' if ye should see Jerome,'' added Bill, ''tell him—''

Mrs. Hicks pulled him inside the door.

''It ain't polite, Bill. You mustn't tell Joe to ask Chamberlain fer no favors. But oh, Bill, if ye only could git a place there!''

Mrs. Hicks, worn out by days and nights of work, threw her apron over her head and cried, while Bill awkwardly tried to comfort her.

It was a trying occasion for Lois, as well as for Joe Hicks—one never to be forgotten. She and her mother ate supper with a tongue-tied boy.

But beefsteak and potatoes, pudding and chocolate will do wonders, and by the time that Jerome Chamberlain put his latch-key into the door—having been requested by his daughter to eat at a restaurant—Joe was quite at home. His hair was rumpled, as usual; he was looking at magazines.

The business man sat down in an armchair and watched the boy's face. It was an honest, open face.

He watched Lois, too, and something made his heart feel very warm and tender. To him it was a great thing that the girl who loved the beautiful should be entertaining a boy from Jones' Alley ''for Christ's sake.''

Then Lois sang the ''Wonderful Story'' of how Jesus was here among men and called to Him the children and blessed them. The firelight shone on Joe's face as she sang this hymn, and he was very quiet.

''Is your father Bill Hicks who used to work at Parker's?'' asked Mr. Chamberlain, when 9 o'clock struck, and Joe was about to leave.

''Yes, sir.''

''Got fired from there, didn't he? Maybe it wasn't his fault, from what I heard today. Doing much now?''

''He don't work at all, sir.'' Joe was rapidly acquiring ''manners.''

''Well, tell him to come around to the foreman tomorrow and maybe there'll be a job for him.''

''Oh, Daddy! You're a dear. Mrs. Hicks will be so happy, Daddy.''

Mrs. Hicks was happy, but stern.

''Did you remember your manners, as I told you?'' she asked, trying not to let her joy show in her face. Bill had promised to do his best now at the factory.

''Yes, Ma.''

''Well, remember this: Miss Chamberlain ain't a-doin' this staunt fer her own pleasure, I tell ye that. It ain't no fun fer her to take keer of a lot o' youngsters like you. Ef ye don't behave an' go clean to Sunday school ye'll have the punishment o' yer life!''

Then suddenly she stooped and kissed him and Joe threw his arms around her neck. She had been too tired and busy to kiss him for a long time.

''What then is she doin' it fer, Ma?'' asked Bill, as he turned around.

''For the Lord Jesus Christ's sake, she said,'' answered Mrs. Hicks, with a little trembling in her voice.

''I guess, mebbe we'd better go 'long with Joe,'' suggested Bill Hicks.—*Western Recorder.*

THE LITTLE SEMINOLES

There are still some children on this North American continent of ours who have a very odd childhood. Some little boys and girls will probably think that these little children have a wonderful time, but in fact these little mortals miss much. These children live a far different life than other children on this continent.

They live in a ''land of flowers'' which is the Spanish name for Florida. There is sunshine all the year round. These children never see snow; so they do not know the thrill that the northern children do when the first fall of snow comes. Neither do they know anything of the excitement over the news that there is ice and soon will be skating. These children never have to study. There are no schools there, because they do not want to learn any other language except their own. These children do not have to learn table manners for the simple reason that they don't have a table like ours.

Neither do they have to be careful of their dresses. Some of the lazy little boys and girls would envy them.

The Seminoles follow the laws of their ancestors as strictly as they did years ago. They believe in the Great Spirit. They have reverence for the sun, moon, and stars.

These children are not punished with a strop, but they are burnt with a hot iron.

These children miss a lot that the little Christian children enjoy. They do not know how nice it is to read the little books or the Sunday school papers. They cannot read the stories in the Bible, because they do not go to school. In fact, they have no books at all, because they have no written language.

The little boys and girls dress alike, except that the boys' dresses only come to the knee, while the little girls' dresses come to their feet. Their dresses never change in style. Imagine wearing the same style of dress all year until it wears out. These dresses are made of strips of cloth. Each strip is a different color, and are made so that the strips go around.

These children never wear hats, shoes, or stockings.

They do not get gifts at Christmas, because they never have a Christmas. They do not have the pleasure of getting up on Christmas morning to see what is in their stocking. They do not know anything about the Babe who was born in Bethlehem.

The big difference between these other children is that they do not know about Jesus.—*Sunbeams.*

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Two Features Lacking This Week

While we are presenting two new features this week, our readers will be sorry to miss two that we have been running in the past. One is by Dr. Bates on the McCulloch Memorial Fund and the other is by Rev. R. M. Andrews, D. D., the president of the Annual Conference. Dr. Andrews writes that he was unable, physically, to meet his appointments last Sunday, but that at the time of writing, which was Monday, he was feeling better and that his physician thought he would be out again in a few days. We trust he may soon be well. We shall remember him at a Throne of Grace that he may have strength for the arduous duties of his office.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

REGISTRATION BY CHURCHES OF 1935 LEADERSHIP TRAINING SCHOOL

Asheboro	2
Alamance Charge:	
Bethel	2
Center	2
Rock Creek	1
Sapling Ridge	1
Burlington, First Church	1
Calvary, Greensboro	10
Charlotte	4
Cleveland Charge	1
Denton, Denton Church	1
Grace, Greensboro	2
Graham	6
Glen Raven Charge:	
Haw River	1
Halifax Charge:	
Bethesda	1
Haw River Charge:	
Fair Grove	2
Friendship	2
Mizpah	2
High Point, First	9
High Point, Lebanon	1
Henderson	3
Liberty	2
Lincolnton	1
Mebane	9
Midway	1
Mount Hermon Charge:	
Bellemont	4
Mount Hermon	4
Mount Pleasant Charge:	
Mount Pleasant	12
Pleasant Union	3
Orange Charge:	
Chestnut Ridge	1
Randolph Charge:	
Shiloh	1
Richland Charge:	
Charlotte	3
Shiloh Charge:	
Friendship	1
Siler City	3
Spencer	1
Spring Church Charge:	
Lebanon	1
Spring Church	1
State Street, Lexington	2
Bethesda	1
Tabernacle Charge:	
Julian	1
Tabernacle	4
Thomasville, Commmnity	1
West End, Greensboro	7
West Forsyth Charge:	
Union Ridge	1
Winston-Salem	2
Yarborough's	1
Miscellaneous (other denominations)	4

LEADERSHIP TRAINING SCHOOL HIGH POINT COLLEGE

June 24-29, 1935

Another most successful Leadership Training School has just been recorded in the history of our North Carolina Council of Religious Education, and we begin another year with a large number of better trained young people taking active part in the local church work. Some pupils added units of credit to those acquired in former years, while a great many came this year for the first time, and found happiness in a new experience.

As is always the case where young life assembles, various attitudes were discerned. Some came expecting nothing but a good time, socially speaking, and went away having experienced a new meaning of a good time. Others came with a serious purpose, and strengthened their resolution of fidelity to the task of Kingdom building, and they move fearlessly forward into a new day.

The five days were filled with study, recreation, renewing old friendships, gaining new ones, and mingling with such rich characters as Doctors Forlines, Johnson, Andrew, and other members of the faculty; mingling also for the first time, perhaps, with those whose standards and ideals were different from theirs. So we are sure these young people are better prepared to meet the problems of life than when they came.

It is gratifying to note the increasing interest in music among the groups of young people in our conference. The first evening of the school each year is given over to this department of the Conference Council work, and this year five choirs took part in the program. They were: Henderson, Spring Valley (Vance), Mt. Hermon, Calvary and West End (Greensboro). The Junior Church Choir of First church, High Point, furnished special music another evening. The class in music in religious education was the largest in the school, 32 young people taking the course.

The play Tuesday evening, "Traveling Man," presented by Rev. J. T. Bowman and a group from Denton church, was most helpful. We notice also a growing interest in this department of the Conference Council work.

The class in home missions was a popular course this year, and it was indeed a pleasure to have Rev. G. W. Andrew, principal of our Pine Ridge, Ky., school, teach this course, and speak during the Wednesday evening service. He was accompanied by Mrs. Andrew and daughter, Ruth, who spent most of their time visiting friends in and near High Point.

The faculty and every young person who know Dr. Forlines welcome his annual visit to our school. We feel that his presence is the greatest blessing we receive; as some young person expressed it, "It is worth much more than our entire expenses here to see the Brer Rabbit man." In the classroom, on the campus, in the dining hall, and particularly during those serious moments when life decisions are made, he is our counsellor and guide, and leads us into pleasant paths. He is our hero, and selfishly we wish he could be constantly among us.

The morning worship and vesper service are always high spots in our schools, and this year was no exception. We are sure these services and the evening addresses have no small part in helping young people to make life decisions. Following a challenging message on Friday evening by President T. J. Whitehead, 39 young people separated themselves from the rest of the group and signed the Life Declaration cards. Others in attendance had already signed in former years.

Mr. Whitehead is particularly gifted in directing this kind of a service. His sympathy for young people, his sincerity, and his straightforwardness soon gain for him the confidence of young people, as has been manifested during the years he has been president of the Conference Council and dean of the Summer Leadership Training School.

At the business session of the Conference Council on Tuesday, it was announced that the vice-president, Rev. J. Elwood Carroll, would be dean of the school next year. We bespeak for him the same loyalty and cooperation that has been accorded Mr. Whitehead.

An interesting feature of the commencement program on Saturday morning was the awarding of a diploma to Dr. Joy Harris Glascock, signifying that she had completed the required number of credits for graduation, and a certificate of appreciation to Mrs. J. J. Crawford, who is a regular visitor, a generous contributor, and energetic booster of our Leadership Training Schools. We hope she will be able for many years to come to continue to favor us with her presence and optimism.

Our week at High Point College each year would not be complete without the presence and frequqent "remarks" in the dining room of our genial treasurer, Rev. J. Clyde Auman. We appreciate his work as treasurer, for it is a year-round job and requires much time and thought. Our thanks are also due every member of the faculty, the dietitian, Miss Laura Thompson, the two pianists, and the college officials, particularly Mr. Gunn, for their untiring efforts in helping to make the school a success.

Thirty-five charges and 45 churches were represented in the school this year, the total attendance reaching 143. One hundred and twenty-seven of these were students and took the courses of study. Below is a list of the churches and charges represented.

Occasionally a skeptic asks the question, "Do you really accomplish anything in the Leadership Training Schools?" And we answer, "The schools are planned wisely and carefully with a great deal of prayer and sincerity of purpose, and the results are left with God, who alone can judge who is worthy."

MRS. E. LESTER BALLARD.

RATING OF YOUNG PEOPLE'S CHOIRS

Among the "high spots" of our recent Leadership Training School—and there were several—was the musical program on the first night. Five young people's choirs rendered one or two special numbers each, and the combined choir sang two selections. It was noticeable that the choirs were better prepared; they sang with greater confidence; the pieces selected were of a higher type than heretofore. Directors and accompanists, as well as individual singers, deserve much commendation.

Nearly all of the five participating choirs have been organized two years or more. They conduct weekly rehearsals. They sing regularly or frequently during the Sunday church services, as well as participate in outside programs.

The rating of these choirs is far from perfect, because the rating scale is defective. But it serves as a comparative measuring rod. Next year we hope to have a much more satisfactory system. We are pleased, however, that very little difference in points gained is discernible, except in that of Mt. Hermon church. The reason is that this choir is only of several weeks' existence, and therefore has not had the opportunities for service experienced by the others. In its favor it is to be said that the renditions of this group of young singers received as high commendation as any of them. We bespeak for them a long and useful career.

The rating of the choirs was based on: Length of time organized; usefulness within and without the local church; regularity of rehearsals; participations in previous Leadership Training Schools. Their rating follows: Mt. Hermon, Miss Truth Isley, director, 55; Calvary, Greensboro, Miss Elizabeth Williams, 95; Henderson, Miss Elizabeth Fox, 100; West End, Greensboro, L. M. Foust, 105; Spring Valley (Vance), C. B. Baskett, 105. Total points possible, 120.

Our desire for them is that they may continue in their usefulness to their church and the kingdom, by providing more worshipful music for the church services. Any suggestions for improvement in this project will be greatly appreciated.

E. LESTER BALLARD.

Mebane, N. C.

THE HIGHWAY TO LEADERSHIP

By Rev. N. G. Bethea, D. D.

Leadership Developed by Fellowship

In effective Christian service there must be taken into consideration the great Leader of all, Jesus Christ.

Isaiah in speaking of Him in chapter 55 and verse 4 says: "Behold, I have given Him for a leader to the people." So this calls for the life dedicated to Him, for in Christ Jesus we find the embodiment of all true leadership. Then there must be a willingness to follow others who are in the lead. It takes a great deal of grace sometimes to follow unselfishly those who are placed in the lead over us.

We may question their piety, judgment, qualifications. That takes an unselfish spirit, and that is one of the best qualifications for leadership; in fact, one cannot follow the great Leader without having that which manifests the spirit of Jesus. This then means a change of heart. That does not come by taking courses. That comes by a regenerated life. One must be born again to be like Jesus. Children are first born, then they grow to maturity. That truth is plainly set forth by Christ Himself, then later by Paul in speaking of the growth that comes by the sincere milk of the word, then the strong meats. Sometimes we find people who are trying to feed upon meats and to feed others who have never been nourished upon the sincere milk of the word. We find also those who are capable of leadership who are still on the milk diet because they are not willing to pay the price of leadership. TRUE LEADERSHIP IS COSTLY!

Jesus learned the Scriptures from a child. As a young man He overcame temptation, thus setting us an example of how the leader must do if he would attain a place of usefulness. Following Jesus first, then following others in such a way as to learn and get ready for our place of trust.

Every One Must Have a Leader

There is a directing mind in everything worthwhile. Mother and father may co-operate in every way in the home, yet one of them is always the stronger in directing affairs there. It may be found that a son, or a daughter, may be the directing mind in the home. In the church there is always one to whom the membership looks for counsel when problems arise that must be settled. In our conference work there are always those who come to the rescue with a solution for problems that arise. Sometimes when one does come with a nanswer it may place him in position to dominate the thought of the whole body. These things are observed in politics, in education and economics, and even on the school grounds and with children at play directing minds are seen at work. Failures come in many instances because of a spirit that is selfish, that will not follow others. The unselfish are generally acknowledged in affairs of the church. Woe be to that church and its progress that is influenced by selfish people.

Are Leaders Born or Made?

Like folks they are first born, then grown, just like Christians are first born, then grown in, not into, the Kingdom of God. Life properly ordered develops the best qualities. When there is development, expression will be given. It is bound to show itself for the good of others. When we have the strength it takes to be a Christian, it will let its light shine, it will out. Candles lighted are put upon a candlestick, not under a bushel. Do not look for a place in the Kingdom unless the light of that Kingdom is burning within you. If there is a desire to do something for Jesus, that is an indication that you have His spirit or that power is working upon your heart and mind to make the surrender that it takes to be of service in the vineyard of God. Real servants of the Master Leader are willing to be lost in the crowd for His sake. "He that is greatest among you let him be your servant."

Jealousy has crept into many lives and caused them to be taken down rather than promoted. This sometimes creeps into the pulpit. I say creeps because it is that kind of an influence, or evil spirit. Sometimes you find those in the church, among the laymen, who are even jealous of the leadership of their pastor. If your pastor is not capable of being your leader in things religious, he is not capable of being your pastor. Why not acknowledge him as your leader in religious life? That is usually a mark of pride or jealousy in one who is not willing to be led. The mistake that the children of Israel made when Elijah became discouraged was that they did not encourage their leader. Many of them had not bowed the knee to Baal, but they did not let him know that they were for the right. Thus a great man and a leader that had done wonderful things got under the juniper tree because someone else failed to cheer at the right time.

But true leaders like the sun may sink in the evening but will be right back on the job next morning. Those who know how to follow will be a great stay to those who become discouraged from a lack of co-operation. It takes more religion possibly to follow than to lead. To say to a man, I am with you, when you feel like someone else should be in the lead takes an unselfish spirit.

Then there are those who have actually gone out in life to lead and have suffered for lack of co-operation because they are reaping the fruits of their doings in not encouraging others who have undertaken for God and needed their help. Sometimes we reap what we sow in this as well as any other wrongdoing. The follower who encourages may get as big reward in the end as the one in the lead. That one leading may have failed had it not been for the encouragement coming from his followers. Jealousy is a mark of the would-be leader. Avoid it in every way, for it is a dangerous master when once it gets full sway in our lives. There is nowhere possibly where the devil can use his power in a greater way than through jealousy.

In the thoughts that are to be given later we want to see something of the qualities of leadership that are to be cultivated. Taking it for granted that you have already been born into the Kingdom of God and that you are now a follower of the Lord Jesus Christ, we hope to help you see just what powers you have that He can use if you will only apply your hearts and minds unto the task that is before you.

MT. PLEASANT BUSINESS GIRLS' CIRCLE

Mrs. Howard Roberson was hostess to the Business Girls' circle of Mt. Pleasant church June 22 at her home near Lowe's church when the group held their installation service.

The new officers, who were installed by Rev. J. W. Braxton, are: Rebecca W. Causey, president; Mrs. Talton Stafford, vice-president; Rebecca M. Causey, secretary; Mrs. Carl Clapp, assistant secretary; Una Mae Phillips, treasurer, and Mrs. Howard Roberson, pianist. "Roads of Service" was the theme used by the Rev. Mr. Braxton in the installation talk.

Miss Edith Smith was the devotional leader for the evening, and Miss Edith Causey discussed "Growth of Responsibility Among Our Japanese Christians." Special features were a duet by Mrs. J. W. Braxton and Mrs. H. F. Amick and two quartets by members of the circle. The money-making project for the month was the collection from each person of two cents for each number of their shoe size. The circle also decided to use the birthday boxes for the Children's Home. Misses Edith and Rebecca W. Causey will be hostesses at the July meeting.

REV. AND MRS. ELWOOD CARROLL IN PHILADELPHIA

Rev. and Mrs. J. Elwood Carroll left Monday for Philadelphia to attend the International Convention of Christian Endeavor. From Philadelphia they will go to Altoona to visit Mrs. Carroll's people.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

CONCORD REACHES GOAL

Already the honor roll has started. Hurrah! Let us all give a rousing cheer to the first on our Missionary Record subscription honor roll. Concord heads the roll of honor. Mrs. C. D. Sides is the alert secretary of literature there. Not only have they raised their quota for 1935-36, but have gone two over! Having raised their quota this early in the year, probably they will double it before next Branch meeting. WHO WILL BE NEXT?

MRS. W. F. REDDING, JR.,
Sec. Literature, N. C. Branch.

FORMER STUDENTS AT LIBERTY TO HAVE A REUNION

Announcement is being made that there will be a reunion of the students that attended Pleasant Lodge Academy and also those who attended Liberty Normal College at Liberty, N. C., on Thursday, July 25. The Pleasant Lodge school was located two or three miles from the present town of Liberty and it is generally considered the predecessor of the Liberty Normal College that was conducted by Prof. T. C. Amick and Prof. Philip Shaw at Liberty. In the latter days of the school Prof. Shaw was succeeded by Prof. June Hornaday.

THANKFULNESS

I'm thankful for the dawn of day,
For useufl work and buoyant play;
I'm thankful for the faith of friends,
For humble heart that condescends.

I'm thankful for the trees and flowers,
For sapphire seas and cooling showers;
I'm thankful for the world of books,
For chanting birds and purling brooks.

I'm thankful for the sun at noon,
For silent stars and crescent moon;
I'm thankful for the gift of prayer,
For blessings I can freely share.

I'm thankful for the right to live;
For daily chance to serve and give;
I'm thankful most to God above
For his protecting, perfect love.

—By Grenville Kleiser.

CALVARY YOUNG PEOPLE TO SPEAK

The young people of Calvary church who attended the Leadership School at High Point last week will tell the congregation about it next Sunday evening.

REV. AND MRS. WHITEHEAD IN PHILADELPHIA

Rev. and Mrs. T. J. Whitehead have gone to Philadelphia to attend the International Christian Endeavor convention.

MRS. SMITH VISITS DAUGHTER

Mrs. Mamie Smith, of Liberty, one of the most active women in our church there, is spending the week in Asheboro with her daughter, Mrs. Walter Yow.

Circle No. 3 of Calvary church will sell ice cream on the church lawn late Friday afternoon and evening.

MRS. STOCKARD SENDS POEM

Mrs. F. S. Stockard, of the West End church in Greensboro, sent in the poem which follows and requests that it be published. We do not know the name of the author, but we are sending it along in the hope that it may do some good.

GET OFF THE HELL-BOUND TRAIN

Tom Gray lay down on the barroom floor,
Having drunk so much that he could drink no more,
And fell asleep with a troubled brain,
To dream that he rode on the hell-bound train.
The engine with blood was red and damp,
And dimly lit with a brimstone lamp.
Imp for fuel was shoveling bones,
And the furnace roared with a thousand groans.
The boiler was filled with lager beer,
And the devil himself was the engineer.
The passengers made such a motley crew,
Rich men in broadcloth and beggars in rags,
Handsome young ladies and withered old hags,
Church member, atheist, Gentile and Jew,
Yellow men, black men, red and white,
Chained all together—a horrible sight.
Faster and faster the engine flew,
Wilder and wilder the country grew.
Louder and louder the thunder crashed,
Brighter and brighter the lightning flashed.
Hotter and hotter the air became,
Till the clothes were burned from each quivering frame,
And in the distance was heard such a yell:
Ha! Ha! croaked the devil, we're nearing hell.
And oh, how the passengers shrieked with pain
And begged the devil to stop the train.
And he capered about and danced with glee
And laughed and joked at their agony.
"My faithful friends, you have done my work,
And the devil can never a pay day shirk.
You have bullied the weak and robbed the poor,
And the hungry brother have turned from your door.
You have gathered up gold where the canker rust,
And gave free vent to your hellish lust.
You've drunk and rioted and murdered and lied,
And mocked God in your hell-born pride.
You've paid full fare, so I'll carry you through,
For it is only right that you should get your due;
For every laborer is worthy his hire.
So I'll land you safe in my lake of fire,
Where my fiery imps will torment you forever,
And all in vain you will sigh for a savior."
Then Tom awoke with an awful cry,
His clothes soaked wet and his hair standing high;
And he prayed as he never prayed before
To be saved from hell and the devil's power,
And crying and praying were not in vain,
For he nevermore rode on the hell-bound train.

OUR CHILDREN'S HOME

Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	$15.00
Oak Grove, Cleveland	3.16
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Friendship, Fallston	3.45
Hickory Grove S. S., Guilford	3.11
Bellemont S. S., Mt. Hermon	5.51
Mill Grove, Midland	3.00
Shiloh S. S., Shiloh	6.51
Rockingham S. S.	5.00
Midway S. S., Haw River	4.68
Salem, Saxapahaw	3.83
Mr. and Mrs. A. S. Pickett, Graham	1.00
Shiloh S. S., Liberty	2.20
Union Grove S. S., Forsyth	4.50
Mt. Pleasant S. S., North Davidson	.88
Mt. Zion, Pinnacle-Mt. Zion	1.33
Asheville S. S.	17.25
Gideon's Grove S. S., Flat Rock	2.14
Friendship S. S., Mt. Hermon, May and June	10.00
Graham S. S.	10.00
Hope S. S., Siler City	2.00

Clothing and Other Gifts

Mrs. W. G. Blankenship, Pensacola, 1 towel and 1 purse. Allenwood, N. J., 1 box of clothing.

Empty Jars

We have a large number of empty fruit jars yet which we are anxious to send out to good friends who will volunteer to fill them with any kind of fruits or vegetables and let us gather them up this fall. Let us hear soon, if you please. We thank you.

Yours in His service,
A. G. DIXON, Superintendent.

LARGER DISTRIBUTIONS OF CHRISTIAN LITERATURE BY THE MOODY COLPORTAGE ASSOCIATION

D. L. Moody's vision of forty years ago for the broadcast sowing of the gospel seed by means of the printed page is being realized more and more.

As the darkness deepens in an unbelieving, Christ-rejecting world, the light of God's Word shines brighter in the hearts of true believers. While the multitudes are forgetting God and imagine they can prosper without Him, there are many who realize anew their need of the living God and are eager to receive any portions of Scripture that will point them the way of deliverance and blessing.

This fact was evidenced at the annual meeting of the directors and members of the Bible Institute Colportage Association held in Chicago on the Monday afternoon of June 17. The reports showed a marked increase in the sales and free distributions of evangelical Christian literature over the previous year totaling 3,735,620 copies in 1934 as compared with 2,962,387 copies in 1933. This printed matter was mailed to every state of the Union and 37 foreign countries.

The officers elected for the current year were as follows: Frank F. Taylor, president; Henry P. Crowell, vice-president; William Norton, secretary; and A. F. Gaylord, treasurer.

FROM PASTORS *and* PEOPLE

Palestine, Flat Rock Circuit.—Our pastor, Rev. C. B. Way, being away, helping in a Sunday school convention service, Rev. A. R. Chandler, a minister living in the community, filled his appointment. Mr. Chandler preached a good sermon that all enjoyed very much. Being the fifth Sunday, the attendance was very small. The revival meeting will begin at Palestine the third Sunday in July as usual. Pastor Way has for his help Rev. Mr. Harkey, pastor from Weaverville charge.

The third quarterly conference for Flat Rock circuit will meet at Palestine July 13, Saturday before the second Sunday, at 2 o'clock. Each official member is urged to attend. It will encourage our pastor and inspire those few faithful members that keep our quarterly meetings going, if every member whose name Mr. Johnson calls could be there to answer present. My, what a difference it would be! Palestine is large enough to hold you all and not be crowded. So do come and answer to your name one time. This will be at the time our delegate will be announced. Welcome to all.

Mrs. Jennie Tucker Landreth is seriously sick at this writing with heart disease. Aunt Jennie, as she is known, is the mother and grandmother of a large number of Palestine's members, being the oldest woman member of Palestine living.

GRACE R. TUCKER, Reporter.

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Mt. Pleasant, North Davidson.—The fourth Sunday Dr. Andrews visited this church. He brought unto us a splendid message on "The Home."

The revival at this church starts the second Sunday. Rev. C. G. Isley will be the pulpit help.

Don't forget the lawn party at this church Saturday night, July 6. Everyone is invited to attend.

The C. E. Society enjoyed a picnic supper at the High Point lake last Saturday evening.

MILDRED GREEN, Reporter.

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Mebane.—We are still moving along very well. We are feeling the summer slump but we hope to renew our energy and come out all right. We had eight young people to attend the Leadership Training School at High Point College last week.

The pastor and wife returned Sunday evening, having stayed in High Point for homecoming at First church. Rev. G. W. Holmes, a former pastor, preached for us Sunday morning. A very appreciative audience heard him. We always enjoy having him in our midst and his splendid sermons are always a joy and help to us. We were pleased to have his son, Ralph, worship with us. Sunday evening we were pleased to have Rev. J. F. Minnis, of Asheville, in for most of our service. We are always pleased to have him stop over at any time.

Next Sunday we are beginning our vesper services for the summer. Our faithful secretary of the Sunday school, Mr. Thado Smith, is in Rainey Hospital and perhaps will undergo an operation this week. We are very much interested in him and our prayers are for his speedy recovery. Mrs. Harold Cox, who has been ill for some time, was able to be at her place in Sunday school. We were delighted to have her back. Mrs. June Smith is rapidly gaining her strength after a major operation at Duke. We hope she will soon be able to be at church. Mrs. Dewitt Pender has been visiting some time in Thomasville with her parents.

Our Bible school was a success, and much credit is due the pastor and his helpers.

Miss Norma Smith and Mr. Hall McAdams surprised their friends by driving to Hillsboro and being married by Rev. F. A. Lupton. Miss Smith is a member of our church and Mr. McAdams is from Hebron. Their friends wish them much happiness through life.

MRS. H. C. N.

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Lincolnton Charge.—I thought I would write a few lines since our reporter for the Lincolnton church has had sickness in her home for some time and is at this time watching at the side of a little cot in the Lincolnton hospital, hoping, praying, that the Lord will be good to her and spare her little 18-months-old baby boy. Our prayers are going up with the prayers of these anxious parents that the baby may be spared.

Our work here is moving along slowly, but we believe surely to a deeper spiritual life. The attendance has fallen off some recently, due to the many who are being inoculated against typhoid fever. And many children are out because of the risk of infantile paralysis. Also three of our members at Lincolnton have recently undergone an operation. They are among the leaders of our young people, Ted and Pal Eurey, brothers, and Miss Elizabeth McGinnis. All have returned home and are doing nicely. The church at Bessemer City also has a patient in the hospital, Mrs. Clayton Fortenberry. She was operated on for acute appendicitis in a Gastonia hospital last week. She has been very sick but is improving some. We hope for all of these a speedy recovery.

The Fairfield church had its annual homecoming the second Sunday in June. The writer preached at the 11 o'clock hour, then we were dismissed to enjoy a splendid basket dinner. In the afternoon the committee arranged a very fine musical program. A number of visiting singers were present, and the occasion was enjoyed by an overflow crowd.

We held our spring revival meeting, beginning on Easter Sunday and running two weeks, at Lincolnton, the pastor doing the preaching. The music was in charge of D. Ward Milam, an old friend of ours from Georgia. Mr. Milam has had charge of the music in many evangelistic campaigns. He was with such men as Dr. Torrey, Dr. Chapman, Bishop Kilgo, Rev. Charles Lane and others. We were very fortunate in securing the services of such a great leader. We begun the meeting at Bessemer City the first Sunday in May, the pastor doing the preaching there also. The church at both places, we believe, was greatly helped. We had several conversions and reclamations and one addition to the church at each place.

We were very happy to have with us one day last week a number of our Albemarle friends to spend the day. There will always be a warm place in our heart for the Albemarle people, and a very cordial welcome for them at the parsonage. We have had this week and part of last some friends visiting us from Waco, Ga. I was their pastor for several years while a member of the Georgia conference.

We are to hold our third quarterly conference the third Sunday afternoon in July at the Fairfield church at 3 p. m. We urge all members to be present. If you cannot come, be sure to send your report.

We received through the president of the Georgia conference a very cordial invitation to be one of the preachers at the old Union camp meeting this year. The camp meeting is to begin Friday before the first Sunday in August. We are looking forward with great pleasure to the occasion. We attended this camp for 27 years in succession. Some of the salt of the earth are to be found in that part of the country, and I am really getting hungry to hear some old Georgia camp meeting shouts. And there you can get some real spiritual food. I begin to feel now like letting out my belt a notch or two just thinking about it.

J. R. ANDERSON.

P. S.: Since we started this letter, the little son of Mr. and Mrs. Lawrence Keener, our reporter, has passed away. Our heartfelt sympathy goes out to them.

J. R. A.

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Orange.—We are planning for our revival meetings at the following times and places: Efland, second Sunday in July; Union Grove, first Sunday in August; Hebron, second Sunday in August, and Chestnut Ridge, fourth Sunday in August.

These meetings are to begin on above dates and continue for four or five days following. We have the promise of the following brethren to preach in these meetings: Efland, George R. Brown; Union Grove, J. D. Cranford; Hebron, C. E. Ridge, and Chestnut Ridge, C. G. Isley. We are hoping and praying for good meetings.

B. M. WILLIAMS.

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Thomasville, First.—Our pastor is back home after spending about two weeks in a revival meeting at Henderson. Mrs. Madison visited her parents, Mr. and Mrs. L. R. Pearson, at Roanoke Rapids while away.

In the absence of our pastor we were glad to have Rev. P. E. Parker and Rev. A. G. Dixon preach to us. Mr. Ishmael Dorsett filled the pulpit for one service, the other service being a community song service. All these services were fine.

Our attendance has dropped off a lot due to the infantile paralysis that has caused so much alarm in our state. All children under 15 years of age are kept away. That also keeps some of the parents. Whooping cough is also in our community. We hope this will soon be all right.

Our Vacation Bible School has been called off for the same reason, infantile paralysis.

Our Christian Endeavor Society will meet each Sunday evening at 7:30 instead of 6:45. It will meet jointly with the preaching service during July and August.

Our revival meeting will begin the first Sunday in September. The pulpit help will be Rev. J. M. Morgan, pastor of Lebanon church, High Point.

The circles met last Friday evening. Circle

No. 1 met with Mrs. J. W. Baity, Circle No. 2 met with Mrs. Clyde Watts, and Circle No. 3 met with Mrs. Clifford Watts.

The Woman's Auxiliary will meet at the church next Thursday evening, July 11. Circle No. 3 will have charge of the devotionals.

Mrs. Ralph Leonard has been confined to her bed for several days but is much better now.

Clark's Chapel, Weaverville Charge.—I am glad to report that we are having a good Sunday school, with an attendance last Sunday of about 60.

On the fourth Sunday morning our pastor, Rev. W. L. Harkey, held his appointment at Clark's Chapel and gave us an inspiring message, taking as his text the 18th verse of the 16th chapter of Matthew.

We had 10 new members taken into our church at that service. They are: Misses Elinor and Inez Gryder, Miss Lucile Mackey, Miss Kathleen and Billie Blankenship, Miss Marion and Charles Gryder, Miss Betty and Jim Cheek, and Mr. Arthur McMahan by letter.

We are having splendid co-operation in our Lord's Acre project that we are carrying out in our church.

Our Sunday school also sends monthly contributions to the Children's Home at High Point.

MRS. CLYDE BLANKENSHIP, Reporter.

Flat Rock Charge.—The revival meeting at Flat Rock church closed on Friday night of last week. Rev. C. L. Grant did all the preaching from Sunday night until the close of the meeting. His sermons were convincing to the sinner and helpful to the Christian. He presented gospel truths in a forceful manner, and his illustrations made the hearers understand the meaning of the truths he presented. The attendance was good, and the day services were well attended. The special service for children on Thursday afternoon was attended by about 70 people. We were delighted to have Rev. H. L. Isley, pastor of Alamance charge, present for the Thursday afternoon service. The largest attendance during the meeting was Wednesday night when Rev. W. A. Way, pastor of Edgeville Pilgrim Holiness church, Greensboro, and a female quartet from that church were present. The quartet sang several selections and Rev. Mr. Way made a brief talk.

The results of the meeting were not what we expected, but we feel that much good was accomplished. There were 12 professions and 13 new members received The following members were received: Mrs. James Troxler, by transfer from Forest Avenue Baptist church, Greensboro; Iver Dell Ellison, Walter Rierson, Billy Johnson, Allen Mabe, Billy H. Haynes, Robert Haynes, Raleigh Ellison, Frances Troxler, Margaret Troxler, Louise Johnson and Maxine Wray, all by profession of faith.

The revival meeting at Flat Rock church had a very happy ending for the pastor and family. After the service closed, the pastor started to his car and discovered an unusually large crowd gathered nearby. When the car door was opened, we found the inside filled with one of the largest poundings we have received since coming to Flat Rock charge. In the car were numerous articles of food, such as flour, meat, lard, sugar, coffee, butter, ham, salt, canned goods, potatoes, string beans, and many other gifts. Since we did not find names on articles except a very few, we are not able to list each person, but we are truly thankful for every gift. Bro. Grant, who was a spectator, expressed his desire to stay with the pastor and family another week, seeing that he would be well cared for at the table.

The third quarterly conference will be held at Palestine church on Saturday of next week, July 13, at 2 p. m. At this conference we will receive reports of the election for delegate, which will be tabulated and the winner announced. The delegate will be Bro. T. F. Humphreys, of Bethany church, or Bro. H. M. Combs, of Bethel church. Either of them will make a very acceptable representative at our next Annual Conference. We are expecting a good representation from each church and trust we will have good reports.

The revival meeting will begin at Gideon's Grove church next Sunday morning. The appointment at Bethel church has been called off on account of the meeting beginning at Gideon's Grove. We hope the Bethel people will come to Gideon's Grove. There will be three services Sunday, at 11 a. m., 1:30 p. m. and 8 p. m. Rev. J. P. Pegg, a former pastor of Flat Rock charge, will be the helper during the meeting. Bro. Pegg is one of our best young preachers and we are fortunate in securing him to do the preaching during the meeting. C. B. WAY, Pastor.

Grace, Greensboro.—Last Sunday morning our pastor, Rev. J. Elwood Carroll, devoted the service to the honoring of the young couples which he or Dr. Spahr had married since he assumed the pastorate of the church in the fall of 1933, and of others who are members of the church or congergation. Most of those whose names were called were present, and to each couple Mr. and Mrs. Carroll presented a copy of "Foundations of Happiness in Marriage," by Leland Foster Wood, Ph. D., secretary of the Committee on Marriage and the Home of the Federal Council of Churches of Christ in America. It was at once evident that this service was one of the ways in which the pastor seeks to show that he feels, as he expressed it, "a deep and abiding interest in the young married folks," an interest which he feels that Grace church, and every church, should share. Following the service of recognition, Mr. Carroll preached an effective sermon upon "The Essentials of a Christian Home," which he stated are: Love, character, knowledge, and things—that is, a sufficient income to provide the necessary things of life. A list of those honored at the service follows:

Rev. Mr. Carroll, Officiating Minister—Miss Effie Keck, Mr. Sam Nelson; Mrs. Lola V. Campbell, Mr. George Gronto; Miss Frances Merritt, Mr. William Henry Hunter; Miss Lucille Sharpe, Mr. Oren Long; Miss Mae Sue Stack, M. Louis Kimes; Miss Juanita Dillon, Mr. Leslie Poole; Miss Frances Millikan, Mr. Herman Aderhold; Miss Rachel Heilig, Mr. Raymond Lemons; Miss Dorothy Vance, Mr. Hubert Lane Barrier; Miss Minerva Waynick, Mr. Leslie Van Kenyon; Miss Ruth Jones, Mr. William A. Fox (assisted by Dr. Spahr); Miss Margaret Nicholson, Mr. Charlie Mayberry.

Dr. S. K. Spahr, Officiating Minister—Miss Flossie Johnson, Mr. T. W. Austin; Miss Elizabeth Wills, Dr. P. B. Whittington; Miss Elizabeth Shoenfelt, Rev. J. Elwood Carroll.

Other weddings among our young people, taking place out of town, were those of Miss Ruth Forrest Jones and Mr. Ralph Cooke, and of Miss Edna Garrett, of Waynesville, and Mr. Fred P. Hutton. Of interest to Grace church, also, was the wedding of Miss Dorothy Franklin to Mr. W. Harry Bird, during August of last year. Mrs. Bird is the leading soprano of our choir, and is highly regarded on account of her rich voice and her charming personality.

Mr. and Mrs. Carroll are away this week, having gone to Philadelphia to attend the international convention of Christian Endeavor. After the convention they will go to Altoona, Pa., on a visit to Mrs. Carroll's old home. J. N. W.

Winston-Salem, First Church.—Attendance at Sunday school was off considerably yesterday, due, mainly, to the fear of infantile paralysis. We are hoping the epidemic will soon pass, and we shall be able to get back to normal. Church attendance was fair.

Beginning next Sunday, and continuing through the month of August, we are to have unified services, combining the closing exercises of the Sunday school with an abbreviated preaching service, beginning at 10:45 and closing at 11:30. We are hoping this will enable a good many to stay for the morning service who have not been doing so because of engagements for family gatherings, etc.

Mrs. Bates came down Friday to be with the preacher in the celebration of our 25th wedding anniversary on Saturday. I am taking her back to our summer home at Weaverville tomorrow (Monday), and will take a few days off to be with my family there. We are very grateful to the Auxiliary of the First church for a $10 check, their anniversary gift.

C. W. BATES, Pastor.

Hollister, Halifax.—The services of our church have been held regularly with good attendance. There has been an increase in the attendance at Sunday school during the past month. To comply with the request of the Halifax county health officials, we have suspended the Primary and Intermediate classes of the Sunday school until the epidemic of infantile paralysis ceases. We hope this will not be very long, for we miss the children in Sunday school and they are anxious to attend every Sunday.

On the fourth Sunday morning our pastor preached an impressive sermon on "Waning Love for the Church." Mr. Loy stated several ways in which the people are letting their love for the church wane. The people of Hollister are saying the same thing about Mr. Loy as they did Mr. Fogleman and all of our former pastors, "The more we hear him preach the better we like him."

We were very glad to have Mrs. W. E. Knight unite with our church a few weeks ago. She comes to us from the Baptist church. Mrs. Knight has been taking a lot of interest in Hollister church for a long time and we welcome her into our membership and church.

Our pianist, Miss Mary Davis Alston, and Mr. Hinton Hoffler were united in matrimony at 8 o'clock on Saturday evening, June 1, 1935, at Hollister church. Rev. O. C. Loy officiated, using the impressive ring ceremony in the presence of a large audience. We wish for this couple happiness and prosperity in their new life.

We are looking forward to the group meeting which meets in Hollister church Wednesday, July 10. We hope to have every church on the charge well represented, as these meetings are worth while, and you receive helpful information concerning church work. I attended the meeting at Eden church last year and I haven't forgotten those good talks we heard by Dr. Andrews, Mr. Neese, Mrs. Cutchins and others. They were helpful and inspiring.

We are also looking forward to having Dr. Andrews to preach for us on the second Sunday night in this month.

KATHLEEN SHEARIN, Reporter.

North Davidson Circuit.—The revival will begin at Spring Hill July 7, all-day services Sunday. Services in the afternoon and night throughout the week. Rev. J. M. Morgan will do the preaching.

The third quarterly conference will be held at Canaan church July 13. Sermon at 11 a. m., quarterly conference in the afternoon.

The revival will begin at Mt. Pleasant July 14, all-day services. Services in the afternoon and night the week following. Rev. C. G. Isley will be the pulpit help.

The circuit rally will be held at Canaan church July 18, all-day services.

The revival will begin at Canaan July 28, all-day services. Services in the afternoon and night to follow throughout the week. Rev. C. B. Way will do the preaching.

Everyone is invited to attend these services.

C. L. GRANT.

First Church, Lexington.—May I use the expression that Miss Mabel Berrier, of Shiloh charge used in one of her recent reports, "No news is good news." Although we have not had a report from First church in several weeks, I am sure that we have not been idle. Our Sunday school continues to increase and our church attendance also. Last Sunday morning at the 11 o'clock service almost every pew was completely filled with people who came to hear Rev. Bill Young, of the Young brothers who are holding an evangelistic campaign in our town. They have been having a wonderful meeting at their taberracle on East Third avenue and we hope they will continue to do so. We were very fortunate in having each of the brothers and their choir director, Rev. Mr. Strall, with us and hope they will come to our church again before they leave. Our membership was increased last Sunday with three young girls joining us. They are Selma Thompson, Louise Cross and Ettie Ruth Kines. We are sure that these three will be a blessing to our church and we are very glad to have them.

We are sorry to report that our pastor, Rev. C. G. Isley, has been very ill for the past week. However, he was able to be at church last Sunday. We hope that he will not be sick any more.

Pictures were made of one of our Philathea classes (the Mothers' class) a few weeks ago and a goodly number were present to be in the picture. This is a fine class and we hope that it will continue to grow.

We have had several visitors from out of town since our last report, these being Mr. and Mrs. Williams and Misses Lucy and Maud Winecoff, of Concord, N. C., and Mrs. R. L. Loy, a sister of Mrs. Isley's, mother of our pastor, and Mrs. Loy's son, Robert, and his friend from Burlington. We hope they will come again soon and they and all other visitors are welcome at any time at our church.

The ladies recently distributed quilt blocks among themselves in an effort to raise money. They have been successful thus far and we hope they will continue to be successful. Among the sick are Miss Beulah McCulloch, who has had an attack of appendicitis. Miss Margaret Lea Swink continues ill at her home. We hope that they will soon be well and back with us, for we miss them very much. Little Dotsie Koonts, daughter of Mr. and Mrs. L. B. Koonts, was operated on a few weeks ago at the Davidson hospital for appendicitis but she is almost well again, we are happy to say.

Graham.—We enjoyed a most pleasant surprise last Sunday morning. Rev. J. F. Minnis slipped into the church just at the close of the Sunday school period, thinking it was past time for the 11 o'clock service to begin. But he was a little bit too early and was asked to bring us a message. He gave us some interesting accounts of his experiences in missionary work since leaving us in 1930. We were happy to have Mr. Minnis with us and are looking forward to more visits from him.

Five young people attended the Leadership Training School at High Point College last week. They were Junius Neese, Elizabeth Dixon, Laura Jane Neese, Hoyt Cheek and James Whitfield.

Our pastor will be away for two weeks in Southern Conference Leadership Training Schools. During his absence Junius Neese will preach at both morning and evening services.

Dr. W. C. Goley and Mrs. A. P. Williams are the nominees for our delegate to the Annual Conference.

Our attendance has dropped considerably since the children are not allowed to come. Our Sunday school attendance last Sunday was only 55. We urge all over 15 to come and help keep our attendance up.

REPORTER.

SILVER ANNIVERSARY OF CHILDREN'S HOME

Thursday, August 22, is the day set for us to be at High Point Children's Home with our offerings. A penny for each year of your age is the least we expect, but give as much more as you feel you can. With our money and with our presence let's make this a real day of enjoyment, enjoying the fellowship together and the joy we bring to the superintendent and helpers, and most of all the great good our gifts will do for this great work.

Let's look forward with much interest and prayer to the silver anniversary of our Home.

MARRIED

Taylor-Hodges

A marriage of unusual interest was solemnized on the evening of June 15, 1935, at 5:30, in the Methodist Protestant church, Enfield, N. C., when Catherine Ann Taylor became the bride of Harry Meade Hodges, the writer officiating, using the ring ceremony of the church.

The bride, daughter of Mr. and Mrs. F. M. Taylor, of Enfield; the groom, the son of Mr. and Mrs. H. M. Hodges, of Fayetteville.

Mrs. Hodges finished her education at the University of North Carolina College for Women more than a year ago and has since that time been teaching. Mr. Hodges has for the last two years been coach for Oak Ridge Military Institute, which position he still holds.

These young people are deservedly popular as was attested by the many and useful bridal presents and by the large number of well-wishers present to see them off on their bridal tour.

They have our best wishes and prayers for a happy and prosperous journey through life. N. G. BETHEA.

Perry-Thomas

In the presence of a few friends at the Halifax parsonage, Frank Thomas and Emma Lewis Perry were united in marriage May 30 at 3 p. m. Friends of the bride and groom assisted in decorating the parsonage for the wedding, which added to the impressiveness of the ceremony. The writer officiated.

The bride is the daughter of the late Mr. and Mrs. John Vincent, of Brinkleyville, and a member of Bethesda M. P. church. The groom is the son of Mr. and Mrs. Henry Thomas, of Enfield, N. C., Rt. 3. He also is a member of Bethesda M. P. church of Halifax charge.

We wish for them the best that life has to offer. O. C. LOY.

Rogers-Odom

A wedding of unusual interest was solemnized on Monday afternoon, June 24, at 4:30, at the home of Mr. and Mrs. J. G. Rogers, at Denton, N. C., when their daughter, Margarette Holt, became the bride of Mr. George Howard Odom, of Red Springs, N. C.

The ceremony was performed in the presence of members of the immediate families with Dr. S. W. Taylor, pastor of the First Methodist Protestant church, Asheboro, N. C., and a former pastor of the bride, officiating.

Prior to the ceremony, Mr. W. M. Sexton, pianist, rendered a brief musical program, using "Salute D'Amour" (Elgar) and "Traumerei" (Schumann). Mrs. J. T. Bowman, gowned in poudre blue chiffon and wearing a shoulder corsage of roses and gysophilia, sang "The Sweetest Story Ever Told" (Stults). During the ceremony Mr. Sexton played softly "To a Wild Rose" (McDowell). The bridal chorus from "Lohengrin" was used as the processional.

The bride and groom entered together and stood before the altar, which had been improvised in the music room, while the minister united their lives, using the impressive ring ceremony of the Methodist Protestant church.

The bride was attired in a suit of white chalk crepe with finger-tip coat. She wore white accessories and a shoulder corsage of rosebuds and lilies of the valley.

An informal reception was held immediately following the ceremony, after which the couple left by motor for a wedding trip. Upon their return they will be at home in Red Springs, N. C.

Mrs. Odom is the second daughter of Mr. and Mrs. J. G. Rogers and is a young woman of unusual beauty and charm. She is a native of Burlington, having lived there all her life until her parents moved to Denton three years ago. She is a graduate of East Carolina Teachers' College, class of 1933, and since her graduation has been a member of the faculty of the Red Springs schools.

Mr. Odom is the second son of Mr. J. D. Odom and the late Mrs. Mary Breeden Odom, of Red Springs. He is associated with the Graham Company and is one of Red Springs' most prominent and popular young business men.

Alston-Hoffler

Mr. Hinton Hoffler, of Portsmouth, Va., and Miss Mary Davis Alston, of Hollister, N. C., were united in marriage at Hollister M. P. church June 1 at 8 p. m. in the presence of a large audience of friends and relatives. The wedding was carried out in a very formal manner, with the church beautifully decorated, which made the marriage very impressive. The writer officiated.

The bride is the daughter of the widowed Mrs. May P. Alston, of Hollister, N. C., and is a graduate in music, having held the position of music teacher in Aurelian Springs High School for the past year. The groom is the manager of a large drug store in Portsmouth, Va.

After the ceremony the bride and groom left for Washington, D. C., to spend a few days, after which they have taken up residence in Portsmouth, Va.

They have our best wishes for happiness and success. O. C. LOY.

Smith-Greeson

Miss Lillian E. Smith and Keith C. Greeson, both of Guilford county, were married June 29 at the home of Rev. and Mrs. G. F. Millaway on Summit avenue extension. Mr. Millaway, Methodist Protestant minister, heard the vows. The bride wore a gown of white and white accessories. For travel she changed to an ensemble of navy blue.

After a brief trip to western North Carolina Mr. and Mrs. Greeson will be at home near Julian. The bride is the younger daughter of Mr. and Mrs. T. G. Smith, of Liberty. Mr. Greeson, son of Mr. and Mrs. Ira C. Greeson, of Whitsett, is connected with Greeson and Neese, funeral directors.

Haynes-Hall

Clark Dennis Haynes and Dorothy Deanne Hall were united in matrimony at the North Davidson parsonage June 15 by the writer in the presence of a few friends. Mr. Haynes is one of our members of Spring Hill, while Mrs. Haynes is a member of Deep River Friends church. They will make their home in the Spring Hill community. We wish for them a long and happy life.

C. L. GRANT.

IN HONOR OF THE DEAD

Perry

Edward P. Perry, age 58 years, passed away at his home in Burlington on Friday, June 21, 1935. He was born and reared in the southern part of Alamance county, the son of William E. Perry and Mrs. Jane Quakenbush Perry. Mr. Perry was married to Miss Ida Lindley, daughter of Mrs. Lou Lindley and the late Meacham Lindley. Surviving are the widow and six children, three daughters and three sons, as follows: Mrs. L. J. Kuhn, Richmond, Va.; Mrs. W. F. Williams, Petersburg, Va.; Mrs. Homer Owens, Burlington; Adrian, J. C. and L. W. Perry, of Burlington.

He was converted and joined Center Methodist Protestant church many years ago, and remained a consistent member until his death. Mr. Perry was a man who possessed many fine traits of character, always truthful and honest in all his dealings. One who roomed with him in school said that he abhorred hypocrisy and sham. For a number of years he was a merchant in Burlington. May the blessings of heaven rest upon his widow and children.

In the absence of the pastor, Dr. F. W. Paschall had charge of the funeral at Center church. Rev. A. O. Lindley, brother-in-law of the deceased, made some remarks. Burial was made in the church cemetery.

H. L. ISLEY.

Ferguson

Alfred Vestal Ferguson was born in Chatham county April 28, 1853, and passed away at his home near Siler City June 22, 1935, making his earthly sojourn 82 years. He was the son of John Troy and Orpha Vestal Ferguson, the father being killed in the War Between the States, leaving the mother and seven children. On May 31, 1876, he was united in marriage to Miss Martha Jane McDaniel, who with the following children survives: Mrs. Daisy Johnson, Mrs. Ila Straughn, Mrs. J. L. McManus, Mrs. Henry Whitehead, Troy, Wrenn, Zeb and Miss Nonie Ferguson. One daughter, Mrs. Vida Johnson, died some years ago. One brother, William Ferguson, of Teer, also survives. Early in life Mr. Ferguson was converted and united with Flint Hill Methodist Protestant church (now Orange Chapel) on Saxapahaw circuit. When he located near Siler City he transferred his membership to Sapling Ridge. Here for 40 years he was one of the leading members, serving as official member, representing his charge as delegate to the Annual Conference, giving of his time, talents and means for the upbuilding of the Kingdom of God. It was his generosity that made possible the beautiful brick church at Sapling Ridge.

Mr. Ferguson was one of the best listeners to the Word that the writer has ever known, and made his contributions to the support of the pastor and to the other interests of the church with unusual cheerfulness. Now that he has gone from us there is a painful lack in the community, in the church, and in the home. We should thank God that he was affiliated with the Methodist Protestant church, and rejoice in the assurance that he has gone to a glorious reward.

"I cannot say, and I will not say
That he is dead—he is just away.
With a cheery smile and a wave of the hand,
He has wandered into an unknown land,
And left us dreaming how very fair
It needs must be, since he lingers there."

One of the largest congregations ever seen at Sapling Ridge was present for the funeral on Sunday, June 23, 1935. May grace be multiplied to those who feel the loss most keenly and may God keep for His own service those who still remain.

PASTOR, Sapling Ridge Church.

Shoaf

"She hath done what she could, and what she hath done shall be told for a memorial of her" can be very appropriately said of our departed sister and co-worker in our Auxiliary, Mrs. J. M. Shoaf.

Her faithfulness and deep devotion to her Christ and His church ever revealed itself in a willing yet unassuming service. The needs of her church, her family and her friends were always considered before her own personal desires; for it was one of her greatest joys to share whatever she possessed. No woman in Shiloh church was more beloved or will be more greatly missed; and the memory of her consecrated life will be an inspiration to those left behind to "press toward the mark for the prize of the high calling of God in Christ Jesus."

We, the members of the Woman's Auxiliary, extend to the bereaved husband and children, brothers and sisters our deepest sympathy and point them to Him who can comfort all broken hearts.

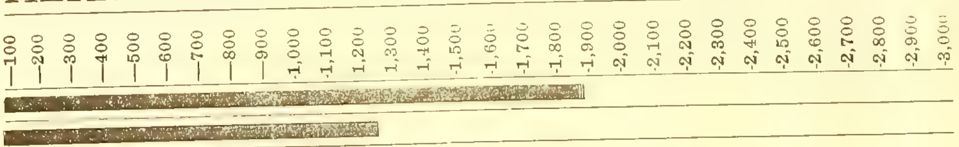
MRS. WILEY SHOAF,
MISS MABEL BERRIER,
MISS BLANCHE SINK.

Dillingham

C. Harris Dillingham was born September 14, 1869, and passed to his reward on June 25, 1935, age 65 years, 7 months, 11 days. Had he lived until October of this year he would have been a member of Mountain Valley Methodist Protestant church 60 years. Bro. Dillingham was twice married, first to Miss Lula V. Hider, who passed away in January, 1900. His second marriage was to Miss Vivian Carter on October 8, 1902, whom he leaves with 10 children to mourn his passing. It was the writer's privilege to visit Bro. Dillingham in his last days and he spoke of being ready for a better world. Also he was anxious for the church, and in his passing days his favorite Scripture was the words of Paul: "I have fought a good fight and kept the faith." The funeral of Bro. Dillingham was held at his home on June 27, being in charge of Rev. Mr. Denby, assisted by Rev. J. S. Williams, of Asheville; Rev. Mr. Teague, of the C. C. C. camp, and the writer. The large crowd present and the beautiful flowers tell us of the high esteem held for Bro. Dillingham. To the wife and children we would say, Weep not, for you shall soon meet again in a better world. The home has lost a husband and father, the church a loyal member, the county a good citizen, but earth's loss is heaven's gain.

J. O. FRY, Pastor.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
TABERNACLE	96
REIDSVILLE	91
GIBSONVILLE	84

This week the unusual happened in that there was not any change in the percentage column and not one of the three charges in the column of honor sent in anything. But we will let them keep their relative standing in the hope that they will do better next week. All three of them are so near the goal that it would be a pity for any other charge to beat them to it.

Now let us look at the receipts for this week. Albemarle heads the list. As we have said before, this church sells papers by the week and they have a steady income. And so they are still climbing. Yarborough, under the leadership of Rev. K. G. Holt, is a close second to Albemarle. They had already reached the goal but they are still going on.

The charge to send in the third largest amount is Friendship, Rev. W. D. Reed, pastor. This charge sells papers each week and so they have a steady income and keep climbing. That is the way to get things done. Then there are several others that climb a little. But the receipts are very scarce this week. If this slump in subscriptions keeps up very long it is going to be very trying on our nerves. We cannot print the paper on air, neither does air pay the bills. Now there will be three more issues before the vacation week which will be the week following the fourth Sunday in July. Let pastors and Herald agents do their best in these three remaining issues before the vacation week and see if we cannot pull ourselves back to within the neighborhood of where we were before the slump came.

The receipts this week amount to $22.78, all on subscriptions.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	16.50	13.07
Albemarle	19	14.10	....
Anderson	29	8.18	....
ASHEBORO	42	51	*20.00
ASHEVILLE	14	15.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	79.25	....
Burlington, Fountain Place	12	9.50	....
Charlotte	27	16.05	*7.50
Chase City	12	....	....
Cleveland	56	9.70	....
Concord	27	15.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	1	....
Davidson	59	17.24	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	1	....
Enfield	15	9	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	25.41	....
Friendship	18	7.40	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	16.13	....
GRAHAM	28	28.73	....
Granville	60	24.75	....
GREENSBORO, CALVARY	30	35	*7.50
GREENSBORO, GRACE	32	32.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END.	26	34.75	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14	....
Haw River	46	11.05	....
Henderson	35	18	*10.00
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	46.50	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	8.75	....
Lexington, State St.	35	19.44	....
Lexington, First	48	14.50	....
Liberty	44	11.13	....
Lincolnton	37	14.12	....
Littleton	50	5.25	....
Mebane	28	9.50	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	3.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	11	....
Orange	74	26.50	*23.00
Pensacola	6	2.50	....
Pinnacle-Mt. Zion	52	9.50	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	9.50	....
Randolph	73	9.50	....
Reidsville	11	10	....
Richland	41	15	1.00
ROBERTA	23	24	*7.50
Rockingham	24	7.75	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	13.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.50	....
Shiloh	65	18.75	*20.00
Siler City	20	16.33	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	7.50
Tabernacle	39	37.25	....
Thomasville, Community.	16	10.50	*5.00
THOMASVILLE, FIRST.	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	1.5	*7.50
West Forsyth	62	14.5	....
Whitakers	7	9.50	*2.50
Why Not	42	11	....
Winston-Salem, First	26	19.50	*7.50
YARBOROUGH	10	11.50	*2.50
Miscellaneous	..	10.95	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published as the official organ of the North Ca nual Conference of the Protestant Church.
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THE BATES' COTTAGE FOR RENT

We have had a number of inquiries during the past several years from folks who wanted to rent our cottage at Weaverville for a week or two during the summer. In most instances we have had to refuse to rent it, because of the inconvenience it would cause us to do so. But we have now built another, smaller, cottage on our place, which we are prepared to rent to parties or families that may want to spend a few days in the mountains. The new cottage consists of one large room, with garage. If additional sleeping room is needed, it can be provided in the other cottage. Arrangements can be made for those who want to do so to do their own cooking. The cottage is furnished. The rates are reasonable. If you are interested, write Mrs. C. W. Bates, Weaverville, N. C. C. W. BATES.

* * *

HERALD SUBSCRIPTION RECEIPTS

H. S. Safrit, Albemarle	$3.28
Rev. K. G. Holt, Yarborough	3.00
Rev. W. D. Reed, Friendship	2.50
Miss Nonie Ferguson, Alamance	2.00
Rev. J. R. Anderson, Lincolnton	2.00
W. A. Lamb, Midway	2.00
Mrs. T. A. Amick, Burlington, Fountain Place	2.00
Rev. C. L. Spencer, Granville	1.00
Rev. C. B. Way, Flat Rock	1.00
Rev. E. A. Bingham, Davidson	1.00
Mrs. F. S. Stockard, West End, Greensboro	1.00
Geo. R. Shaw, Calvary	1.00
Mrs. A. S. Barker, Randleman	1.00

* * *

MRS. BARKER LIKES THE HERALD

Mrs. A. S. Barker, of Randleman, who has been a reader of the Herald for a long period of years, in sending in her renewal for the Herald says that she has not been able to go to church since January We are glad the Herald can still keep her posted on what is going on in the conference, even though she cannot go to church.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., JULY 11, 1935 NUMBER 34

The Kind of a Church We Like

Last week we wrote about the future leadership of the church. This week we want to think in terms of the rank and file of the membership. It is important to have good leaders, men and women of vision and consecration, but the best leaders are handicapped unless they have the proper cooperation on the part of the membership of the church. In our discussion last week we took the ground that we have a fine group of young people, both ministerial and lay, who will naturally take the lead in things as opportunity presents itself. But the question comes to every one of us, What about the membership?

Some forecast of the future might be made by thinking in terms of what we already have. What do we have? Numerically we have about thirty thousand people in the N. C. Annual Conference. We have about two hundred and thirty churches. The question might be asked by some if these church members are all active. To this we would say, no. Some of them are active and some are not. We doubt whether there is a church in our conference that is seventy-five percent active. To begin with the most of our churches are carrying on their rolls a great many people that cannot be located. They may have been reasonably good members in the days gone by but they have moved away and many of them have been lost to the church. Some churches hesitate to leave these persons off the roll lest they should return some time and ask for a church letter and the home church should be embarrassed.

While it is true that there are many who cannot be located, it is also true that there are a great many who can be located as far as their residence is concerned but they have lost interest in the church and some of them express surprise when they are told that their name is still on the church roll. Some churches keep in touch with the absentee member by means of the monthly letter. But the people who move away and do not take their church letter, as a rule do not do very much for the church back home. Of course there are some exceptions to this rule.

But after "counting out" these two classes we still have a considerable number of people who are not active. And while this is true in our church, it is equally true in every other church. So many people who still live in the community are not over zealous for the work of the church. This has always been true and perhaps, will be true in the future. When Our Lord was on the earth He had a similar experience to that of all ministers today. When Jesus made the way of salvation seem a little hard the record says, "From that time many of His disciples went back and walked no more with Him." It was no fault of Jesus that these did not continue with Him. And it is not always a sign that a pastor does not do his duty for some people to cease to take an active part in the work of the church. But the truth remains that there are a lot of inactive church members in our church and in every other church.

While this is regrettable, yet we are not to judge the church by those who are *in*active. For in every congregation there are some who are good and true and who are shouldering the responsibilities of the church. We take off our hats to this class. Many of them are people of no great wealth. What they give must be given out of a meager salary. Perhaps, some of them need the money they give to the church to make their homes more comfortable and attractive. Some of them are heavily in debt and are trying to pay for a home or are trying to pay for furniture they have already bought for their home. But because they love the Christ and because they love the church they are willing to give to the point of sacrificing. We do not pity these people, for they are not to be pitied. They are the happiest people on the face of the earth. Life to them means much more than it does to some of the idle rich who do not know what to do with their money. Such people as we have been describing are the salt of the earth. They hold society together. They keep the moral order of things from utter collapse. These are the dependable ones. We have them in our denomination and other churches have them also. These are the kind of people we like. We wish we had more of them.

If all of our people were as good as some of them are there would still be need for preaching and teaching. The best could be made better. To this end we write as well as pray and preach. What, then, do we need as a church in order that we may measure up to every opportunity? In the first place the entire membership of the church needs to be informed about the programme of the church. No people ever became so good that they did not need to know anything more. In fact, good people need to be informed in order that they may put their goodness to work. For if they do not put it to work, there is danger of losing it. If our people were perfect in character they would still need to have the church paper to find out about the programme of the church. They would still need to attend group meetings and Annual Conferences and various meetings to find out what the other people are doing. "No man liveth unto himself and no man dieth unto himself." We are a part of a social order and we must work with folks. Until we have learned to work with people we have not conquered ourselves. God saw that it was necessary for us to live with other people, so we have the home and the church and the community.

Not only must the church know, but it must do. To know is not enough, even though that might be good in itself. The church must be liberal with its means and it must be liberal with its time. Some people give money but not much time. They are willing to do the paying if the other fellow will do the praying and the work. It is commendable in any person to be willing to pay but this is not all. If this were all, then the rich man would have a tremendous advantage over the poor man. But God has taken care of that side of life all right. No man can get the most out of life who does not live a well-rounded life and he cannot live this kind of a life without doing whatever his hands find to do about the church.

Then, the church we want to see must be an interceding church. It must know where the throne of grace is and how to get there. It must not be too busy to stop doing other things and seek poor lost sinners. Jesus never was too busy to save souls. We must not be too busy either. If we are too busy to try to save the souls of others we stand in danger of losing our own soul. People who are working to save others, as a rule find so much pleasure in it that they have no desire to go off after the things of sin. So, let this church of the future be an active church and it goes without saying it will be a growing church.

A Brief History of Piney Grove Church, Why Not Charge

Piney Grove church was organized by Spencer Surratt, a licensed exhorter of Pleasant Grove church in Davidson county on the thirteenth day of August, 1871. Rev. A. J. Laughlin was pastor of Davidson circuit at that time. He preached a time or two at a temporary stand in a field near the home of Alexander Cameron, better known as Sandy Cameron.

In the year 1872 Rev. Henry Lewallen was pastor of Davidson circuit. Piney Grove was received as one of the appointments on Davidson circuit by the quarterly Conference of that year. This church had eleven members and was assessed $11.00 and paid $11.00. Among the charter members were Alexander Cameron and wife Charity, B. A. Surratt and his wife, E. A. Delk, W. J. Delk and his wife, Julia Delk, J. R. Cameron and two others. N. F. Morgan and his wife, Mary Jane, united with this church during the month of August, 1871, a short time after the organization was perfected.

Henry Lewallen was pastor of this church in 1872, 73, 74 and 75. Rev. R. H. Wills was pastor in 1876-77. The first person to profess faith in Christ in this church was Priscilla Delk, daughter of Henry Delk and his wife. This occurred while a revival meeting was being conducted by Rev. R. H. Wills.

Rev. J. S. Dunn was pastor of this church in 1878. Rev. W. C. Hammer was pastor in 1879, 80, 81. Rev. A. W. Lineberry, D.D. was pastor in 1882, 83, 84, 85. Rev. W. A. Bunch was pastor in 1886, 87, 88, 89. Rev. A. W. Lineberry was returned for a second pastorate in 1890 and 91. Rev. J. R. Savage was pastor in 1892. Rev. C. E. M. Raper was pastor in 1893, 94 and 95. The first sermon was preached in the old church in April, 1875, by Rev. Henry Lewallen and the first sermon preached in the new church was by Rev. W. A. Bunch, the second Sunday in September, 1889, this being the funeral of Mary Jane Morgan. The records of the church up to that time were kept by N. F. Morgan, now deceased.

Pastors who have served this church since 1895 are: Rev. T. F. McCulloch, 1896, 97; Rev. I. I. York, 1898; Rev. W. C. Hammer, 1899, 1900, 1901; Rev. Edward Suits, 1902, 1903 and 1904; Rev. J. W. Self, 1905, 1906, 1907; Rev. W. J. Hackney, 1908; Rev. T. A. Plyler, 1909, 1910, 1911; Rev. Joel B. Trogdon, 1912, 1913, 1914, 1915 and 1916; Rev. D. A. Braswell, 1917; Rev. D. M. Loy, 1918 and 1919; Rev. W. H. Neese, 1920 and 1921; Rev. Robert Short, 1922 and 1923; Rev. J. S. Riddle, 1924 and 1925; Rev. O. C. Loy, 1926; Rev. M. C. Henderson, 1927; Rev. J. Elwood Carroll and Rev. Glenn Madison, 1928; Rev. E. A. Bingham, 1929, 1930 and 1931; Rev. Robert Short, 1932, 1933; Rev. J. T. Bowman, 1934; Rev. C. H. Hill, 1935.

Rev. C. H. Hill, the present pastor is a grandson of the man who organized the church and is the only one to enter the ministry from this church.

On the fourth Sunday in August of this year this chuch will hold a service at eleven o'clock which will be known as Home-Coming. All former members of the church and all former pastors of the church are specially invited to return on that day. One former pastor is expected to preach. In the afternoon of the same day a memorial service will be held. All the members and friends of this church are requested to be present with well filled baskets for a picnic dinner and for the services of the day.

WHAT THE BIBLE SAYS ABOUT GOD

By REV. T. M. JOHNSON, D.D.

To try to put into one brief article what the Bible says about God is like trying to put into a water bucket the torrent that pours over Niagara falls. As to the water you can fill your bucket and leave the other, so also you can fill your article and leave the other.

It should be noted that the Bible does not anywhere state that there is a God. The fact is so evident, through His handiwork and through the experience of all who seek Him in worship, that it would be superfluous to state that there is a God, just as it would be superfluous for the geologist to state that there is an earth or astronomist to state that there are stars and planets. Incidentally the Bible gives a pen portrait of the man who denies there is a God. ''The fool hath said in his heart, There is no God.'' Psa. 14:1. Lest we forget the identical expression is repeated in Psa. 53:1.

In contemplation of God in the universe, in the Bible, in the soul of the worshiper, one is overawed, overwhelmed, and almost overcome to the point of stopping before beginning to write. But as these studies do not claim to be exhaustive of the subjects treated, only suggestive, I proceed with such courage and faith as I have, trusting that it is not a case of ''rushing in where angels would fear to tread.''

The very first sentence in the Bible, the fourth word of which is ''God,'' sweeps out beyond the reach of sight, beyond the reach of the telescope, beyond the reach of the imagination of the finite human mind. ''In the beginning God created the heavens and the earth.'' Gen. 1:1. The very frequency with which the Supreme Being is mentioned is profoundly impressive. The thoughtful reader of the Bible is conscious of being in a great Presence. In the first chapter of Genesis of thirty-one verses the name "God" appears 31 times, in the entire book more than 200 times, in Exodus more than 100 times, in Deuteronomy more than 350 times, in the entire Bible approximately 4,400 times.

Another Name

Even more times does the name *Lord*, as applied to the Supreme Being, appear—approximately 7,700 times! This includes its use as applied to Jesus, as, Lord, Lord Jesus, and Lord Jesus Christ. It also includes such combinations in the Old Testament as Lord God, the Lord thy God, etc. It should be noted here that the Hebrew name of the Supreme Being in the Old Testament translated "Lord" in the King James version (the Bible in general use) is translated or rather transliterated in the revised version "Jehovah," that is, the Eternal One. As instances of this see the Sunday School lessons, as printed in parallel columns in the Advanced Quarterly, for July 7th and 14th.

To Sum Up

Adding together the figures given above, we find that Bible speakers and writers addressed or referred to the Supreme Being approximately 12,100 times. Evidently as they spoke or wrote they were profoundly conscious that they were in the presence of the Eternal One. So also we, as we devoutly read the sacred pages may be similarly conscious. Verily they have brought God out of the heavens and made Him to dwell with men. "And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God." Rev. 21:3.

Interesting Incidents

Speaking after the manner of men, yet reverently, when God called to Moses out of the burning bush, He introduced himself as "the God of Abraham, the God of Isaac, and the God of Jacob." Ex. 3:6. Moses was instructed to introduce Him in like manner to the children of Israel. When Moses asked what name he should give in case enquiry should be made, "God said unto Moses, I AM THAT I AM: and he said Thus shalt thou say unto the children of Israel, I AM hath sent me unto you." Ex. 3:14.

To my thinking the most impressive scene was when "God spake unto Moses, and said unto him, I am the Lord: and I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but my name JEHOVAH was not known to them." Ex. 6:2, 3.

Difficult to Realize

At this distance, and with our familiarity with what is known of God, it is difficult to realize the struggle the Hebrew people, then in the childhood of the race, had to pass through to get the idea of the one God, eternal, omnipotent. The struggle dates back to Abraham's day, was intense and well under way in the days of Moses as indicated by the above quotations, but must needs continue on through the days of the prophets for a thousand years to the end of the Old Testament.

His Nature and Character

One God. "Unto thee it was shewed, that thou mightest know that the Lord he is God; there is none else beside him." Dent. 4:35.

Eternal. "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God." Psa. 90:2.

Everywhere. "Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me." Psa. 139:7-10.

Unsearchable. "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" Rom. 11:33.

A father. Jesus spoke frequently and freely of God as "the Father," indicating that He is a common father of all. "But the Comforter which is the Holy Ghost, whom the Father will send," etc. John 14:26. Again, Jesus binds us up close to himself, through our common Father. "Go to my brethren, and say unto them, I ascend unto my Father, and your Father." John 14:17.

WHAT'S RIGHT WITH THE CHURCH

By DR. P. E. LINDLEY, *Dean of High Point College*

I. Its Founder

Christ, the Founder and the great Head of the church, is right. Jesus of Nazareth was the beginning, the life and the light of the church, from the days of its origin down to the present time. And his has been a perfect leadership. Men may decry and ridicule the followers as much as they please, but they can never place the blame on Christ. The only faults discoverable are those associated with the limitations of human nature when we fail to live up to the ideals set forth by the Lord Jesus. Say what you please about the mistakes of our leaders; bemoan, if you will, the lack of loyalty among the followers; criticize the sermon or the choir, or upbraid the whole organization for want of zeal and clear vision, but one thing remains sure: you can lodge no condemnation against the Master himself.

This is a bold and reassuring fact. No movement since the dawn of time can boast a greater founder, for our Lord, commissioned from on high, divine and human in one, stands supremely ahead of the best characters who ever walked the earth. Before him all other prophets among men pale into a sort of dim and nameless obscurity. He is the King of Kings and Lord of Lords. He is the central figure of all history. Of him Schaff declared, "He is the fly-wheel in the world's progress. His cross has become the tree of life for all nations."

Merely to mention the name of our Founder is to evoke the reverent feeling. In one of his recent books, Professor Brightman of Boston University warns: "To say anything about God requires audacity." The human always feels his limitations in contemplation of the divine. Dr. Shipley tells of a certain artist who would invariably come to his knees and remain in a kneeling postion when trying to paint the picture of Christ. It is with something of the same spirit of humility, I think, we all experience as we name the name of the Savior. He is so far ahead of us, so high above us, that we most naturally turn to meekness whenever we meditate upon his matchless glory. As the Scriptures declare, there is none other name under heaven given among men whereby we must be saved.

Now, in the humblest little church, the most modest but sincere believer may share fellowship with this divine Redeemer. No other privilege is like it; no other institution affords an opportunity to be equalled with this. The secret of the power and the permanancy of the church lies in the saving, sustaining grace vouchsafed by the love and sacrifice of the Son of Man. Behold, he stands at the door and knocks. Any man may open and know the joys of personal communion with this King of Glory. Such a thought ought to hearten the believers and strengthen the congregation wherever a Christian church has been founded.

Ministers, too, are to proclaim the riches of such a gospel. Christ should be at the center of every appeal; there is no other message. The longer one meditates on the meaning of the Cross, the more compelling does it become. Christ needs no apology and but little explanation. He does need a loyal presentation. He makes his own appeal. Just lift him up and he will draw all men unto himself. Our sermons are helpless, and feeble our homiletics, until all are employed to portray this Savior of mankind. If the world is ever saved it will be through the individual consecration of human life to this Messiah, the sole redeemer of the race.

Being thus reminded of the perfection of our Founder and of his care and love for even the smallest among us, the future ought to appear certain and secure. Anyone who belongs to a Christian church ought to stand firm and take courage, remembering that he is a part of an organization of which the Founder himself declared: The gates of hell shall not prevail against it.

"Nor voice can sing, nor heart can frame,
Nor can the memory find
A sweeter sound than thy blest name,
O Savior of mankind."

Dr. S. K. Spahr Celebrates Birthday

Dr. S. K. Spahr, the pastor emeritus of Grace church celebrated his eighty-ninth birthday yesterday. He was ordained to the ministry in 1864 and has had a remarkable career. Just recently he preached in the evening service at Calvary church and made a fine impression. May he have many more birthdays. The Greensboro Daily News carries a fine likeness of Dr. Spahr today.

Brother R. R. Ross Seriously Ill

Brother R. R. Ross of Asheboro, one of the choice laymen in North Carolina is seriously ill. He is one of the charter members of our church in Asheboro and has been a trustee of our Children's Home for a number of years.

THE DUKE INSTITUTE OF INTERNATIONAL RELATIONS

This school was held on the east campus of Duke University, June 10-21, and is the third of such Institutes held there. Quite a goodly number enrolled for the school, although I am not prepared to give the exact registration. Teachers and ministers seemed to predominate in the enrollment, although quite a number were present who are not of these callings.

Rev. H. Freo Surratt was the only other Methodist Protestant minister attending the school.

The school is fostered by the American Friends Service Committee and Duke University. These two organizations finance the school, as I understand, with suppliments from private sources.

The purpose of the school is to promote world peace.

The hope of doing this is in a better understanding of human relations the world over, the creating of international friendship and good will, and the outlawing of war as a method of settling national and international differences.

The faculty of nine men and two women was composed of highly trained instructors, whose teaching ability consisted both in book knowledge and in long personal contact with national and international questions that vitally concern the economic and political peace of the world. Each is an expert in his field. The one-hour lectures began in the morning at 8:30 and continued to one o'clock. An intermission of ten minutes followed each lecture.

This is the first of these schools that I have attended. I am deeply grateful to the Sunday school of the Asheboro church for making this privilege possible for me.

At the request of Dr. Pritchard, I shall attempt to pass on to Herald readers some of the things that were discussed by these expert interpreters of world conditions that are vital to economic restoration and world peace.

S. W. Taylor.

Mrs. W. C. Hammer Improves

We saw Mrs. W. C. Hammer of Asheboro for a few minutes on Monday morning of this week. She is slowly recovering from a serious injury sustained in an automobile accident as she was returning from the General Missionary Convention at Indianapolis in May. Her body is still in a cast but she seems to be resting fairly well. She asked us to thank her many friends everywhere who have remembered her with letters and cards and have made visits to her during here stay at home.

Our Apologies to Dr. Bethea

We offer our apologies to Dr. N. G. Bethea in that the types of last week made him say that Leadership is developed by fellowship when his manuscript said "Followship," in the series of articles that he is running on the Conference page of the Herald. These articles were delivered at High Point College in the chapel exercises at the Leadership Training school and are being published by request of the President of the Conference Council.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Some Dry (?) Statistics

I am presenting a financial statement of what some of our churches did last year. These are what we call station churches. The different results were arrived at by the same process, adding together the totals on table III, and table IV, making a grand total, then dividing that amount by the number of members reported last year. It would be interesting to carry this still further and show what amount per capita every pastoral charge paid. Possibly some one will want to do this. There may be some surprises in what is here exhibited; but taken as a whole this showing does not look so bad. Since the average contribution of all churches in the U. S. A. last year was $12.07. Albemarle paid $19.57 per member; Asheboro, $17.27 per member; Asheville, $16.17; Burlington, $10.38; Charlotte, $12.06; Concord, $21.20; Draper, $9.35; Ft. Place, $20.48; Gibsonville, $11.36; Graham, $10.86; Calvary, $19.00; Grace, $16.25; St. Paul, $12.48; W. End, $11.64; Henderson, $12.00; Mebane, $9.43; Moriah, $8.05; Reidsville, $24.52; Spencer, $16.80; First Ch. High Point, $16.63; Welch, $13.84; Lebanon, $9.59; English Street, $8.21; First Church Thomasville, $14.00; Community, $33.40; W. Thomasville, $9.71; Whitakers, $23.07; Winston, First, $16.00.

No one should hastily conclude that the churches which paid such a high per capita are the wealthiest. Some of these have no wealth. The amounts contributed were largely out of a self-denial born in their love for the cause. I doubt that any of them contributed simply to excell others in the amounts contributed. The fact is, I suspect that those who ran highest did not know how well they do rank. They did what was done because they accepted the apportionments allotted and did not reduce their payments to other claims while doing it. Some churches have a way of shifting their contributions, *i.e.* paying one claim while leaving all others unpaid. If they pay pastor in full, do not pay conference claims, or if they pay conference claims, seem to take it from the pastor. But we have many very loyal church members—people who really practice self-denial in order to pay the amounts the annual conference asks them to pay. Of all such we are proud. I glanced over some of the charges which pay least and noticed that we still have churches whose per capita contribution to all causes last year was under two dollars. It is a far cry from two dollars to thirty three dollars. It is too much just yet to expect many of our churches to leap into the highest class, but we certainly ought to have all of our churches far above the two dollar per capita class. To that end I have set my thought and energies as president of the Conference.

Getting Out of the Two Dollar Class

One thing is certain it will never be done by those churches which are afraid to use wise methods and adopt definite goals. Whenever I hear the official members of a church say, "We will not accept any definite amount for this cause but will give what we can," I know right then that but little will be done for that claim. Definite claims are not paid without definite plans wisely worked. In 1898 there were but few churches in our entire conference which employed a real plan in raising their conference assessments. The collection plate or the hat was passed around to the congregation a few times during the year with an apologetic air and as a result the per capita contributions of our churches was $1.75, *i.e.*, counting all that was paid for pastor, church debt, parsonage debt, all missionary and benevolent interests—everything, it totalled $1.75 per member for the year of our Lord 1898. That was the average. Some paid more, many paid less than one dollar per member. Last year the average per capita payment was $8.00. About four hundred percent increase in a third of a century. That is something to remember. Another thing to remember about this is, those churches which have lifted their per capita contributions highest have been the ones which have begun after the conference with a definite goal for certain claims and had a plan or plans by which these were to be raised. Any sensible plan beats no plan; but there are plans which suit certain congregations better than others, the pastor should wisely use such. Be patient, persistent and persuasive in urging your plan and forget to worry whether it will work or not.

Shun Cranks

I am writing this especially for pastors and church officials. Shun cranks about religious matters. People who ride hobbies never get anywhere. It is easy for some people to become extreme in their religious attitudes. Like a farmer who would destroy his wheat crop to pull up a bunch of tares; they are ready to read out and rule out all who do not agree with them about some very trivial matters. The professor of great holiness while showing a rank intemperance or lack of charity towards others. To hear them preach you would think they were already years past due in glory, but to see the trail of destruction left by them a few months later you know that they are past due at an entirely different destination. I want to caution our people about accepting one as preacher or leader in any form of religious activity whose past record is not well known and clean. The trustees of a church should never permit a stranger to occupy the pulpit in their church until both they and the pastor have seen his credentials and know that he will not disrupt the church. Many of these free lances in sermon and song are past masters in splitting a church. They have a way of gripping the emotions of certain types of folks until they would make any sort of sacrifice for them, then they begin to use their influence to destroy the church. Again I say, SHUN CRANKS; be not speedy in accepting strangers to preach or lead in religious service in your church. Let them wait; let time prove their worthiness first.

Personal Word

I regret to have to miss appointments for two weeks. My physician asks that I remain inactive one more week. It is hard to do. I am sending in this in my idleness.

Plan of Appointments

July 21—Dedication of Kistler's Union.
July 23—Area Meeting, Richland.
July 24—Chapel Hill church, Davidson circuit.
July 25—Area Meeting, Bethel, Mocksville circuit.
July 26—Zion church, Liberty circuit.
July 28—Roberta, 11 a. m.; Charlotte at night.
August 4—Dedication of Mt. Carmel church, Lexington circuit; afternoon, laying corner stone of Rankin Memorial; First church, Lexington, at night.

R. M. Andrews.

THEY PROMISED BUT THEY DO NOT PERFORM

The organized proponents of prohibition, appealing for the votes of the American people during the repeal elections, promised:

1. That bootlegging would be eliminated as a serious problem.
2. That dry territory would be protected.
3. That "poisonous" liquor would no longer be sold.
4. That "temperance" would be promoted.
5. That the influence of the underworld in politics and the liquor trade would be eliminated.
6. That deplorable drink conditions among young people would not continue.
7. That taxes would be lightened by enormous revenues from the liquor traffic.
8. That the unemployment situation would be relieved and the farmer would find a vast new market.
9. That the saloon would not be permitted to return.
10. That "racketeers" would be seriously handicapped by the failure of their principal source of income.
11. That the people would drink more light wines and beer and less whiskey.

A Liquor Traffic Divested of Its Evils

In order to perfect the record we quote from leading exponents of repeal:

"1. It (the repeal program) should destroy the present speakeasy, prevent smuggling and do away with bootlegging. 2. It should prevent the return of the iniquities of the old saloon.—From a leaflet of the Association Against the Prohibition Amendment.

"Beer and light wines now but no saloons ever."—Pamphlet 22, A.A.P.A.

"Everything humanly possible will be done to eradicate and stamp out once and for all the dark, evil-smelling resorts that have been the breeding places of vice, crime and corruption."—*Edward P. Mulrooney, Chairman of the New York (State) Alcohol Beverage Control Board, May* 30, 1932.

"Repeal at any time will bring the rout of lawlessness, the restoration of local republican self-government, and the establishmnt of intelligent and sane methods of attacking the drink evil."—*Joseph H. Choate, Jr., New York Times, May* 9, 1933.

Among the benefits of repeal will be "restoring the respect for all laws which the illicit liquor industry has broken down" and "relieving officials of the Federal and state governments from the necessity to combat racketeers and gunmen."—*Jouett Shouse, Baltimore, Md., September* 14, 1932.

"Re-establishment of the saloon as we used to know it will be prevented by overwhelming public sentiment in each state."—*Senator Walsh, May* 17, 1932.

Promises Unfulfilled

The present situation is in sharp contrast with these promises.

1. The liquor traffic is very nearly a monoply in the hands of a few great concerns.

2. Many of the brands of whiskey now being sold to the people under fancy labels are frequently described as "worse than bootleg."

3. Speakeasies are numerous in the slums of our great cities.

4. Smuggling of alcoholic liquors without payment of duty is a vast industry manifesting its well-known obnoxious defiance of United States laws.

5. Bootlegging is general. Responsible officials have honestly and candidly faced the fact that the volume of the bootleg whiskey trade is probably equal to the volume of the legitimate trade in whiskey. Mr. Joseph H. Choate, Jr., head of the Federal Alcohol Control Administration, estimates that we are consuming "a quantity of spirits (bootleg) which cannot be much less and may be more than we drank before prohibition. This quantity is being consumed in addition to the entire sales of legal goods which ever since repeal have run not far below pre-prohibition figures." This vast illegal trade exists in spite of the most strenuous efforts on the part of the treasury which is making use of approximately as large an organization to suppress the illegal trade in alcoholic beverages today as was used at any time in the enforcement of the prohibition law.

6. There are nearly a half million places of retail liquor sale in the country and the majority of these are nothing but saloons. In many cities these saloons are filthy and vile to the last degree. They harbor thieves and prostitutes and infect the whole social body. The use of hostesses—many of them under age, some of them mere children—is a common practice. Defiance of law and police regulations, payment of graft, and every form of public corruption characterize the liquor trade in practically every metropolitan city. The liquor traffic flaunts itself in the face of disapproving sentiment, crowds its way into communities where it has been hitherto unknown, while gangsters with a new arrogance are building up organized gambling and other rackets to unprecedented proportions, burdening business with their exactions and terrorizing the American public.—*Board of Temperance, Prohibition and Public Morals, M. E. Church.*

OUR STORY PAGE

STRANGER THAN FICTION

"Really, Bobby, you have too far to go for your lunch. Can't you bring your lunch along with you after this?"

"Mamma said I should come home for it," Bobby answered with his bare toes shaping letters on the oiled floor.

"But, Bobby, you are always late for the afternoon session, and we can't allow that."

"I'll try to get back on time, Miss Cleveland."

"Well, do hurry then. You may go today yet. We will try to settle this question later."

Off Bobby ran, and Miss Cleveland turned with a sigh. Bobby Andrews was a regular problem. Mischievous in the schoolroom and persistent in his habits of stubbornness—that was Bobby.

"If only there wasn't a Bobby, teaching would be a pleasure! There is always something to take the joy out of teaching as well as out of life. And I promised him I would settle this question later. What must I do? I have repeatedly asked him to bring lunch along with him. A mile is entirely too far for him to walk and eat his lunch and return in an hour's time. The other children bring theirs and he must bring his or stay in after school double the time he is late," Miss Cleveland soliloquized as she munched at her noon lunch and finished in a decided manner.

"Miss Cleveland is going to be on our side!" echoed from the playground.

"No, she isn't either. It was my choice first and I chose her."

Miss Cleveland hastily crumpled the lunch paper bag and pushed it into the stove as she, at the urge of the children, went to join in their game.

The noon hour passed away and Bobby was temporarily forgotten. But at one o'clock Bobby did not join the line with the other children, and Miss Cleveland in consternation insisted that her plans would not be thwarted. At one-thirty, the regular time, a scuffing noise was heard on the doorstep and the door opened and closed with a thud. Bobby had arrived. He flopped himself into his desk and turned with a grin to surmise the attitudes of the other pupils.

"Take off your cap, Bobby," Miss Cleveland commanded in a positive tone, at which time the cap was promptly removed and with some disturbance found its way to its accustomed place.

"Now, Bobby, you are late again. What do you think should be done with you?"

"Give me a beatin', I suppose," and he grinned as usual.

Miss Cleveland well knew that this would not break up his habit.

"This means that tomorrow you must bring your lunch or do without. Do you understand?"

"Yes, ma'am," Bobby replied.

"This is final now, remember."

The next day came. Bobby arrived, but without his lunch.

"Oh, dear, this means the testing day. But he must obey me."

At noon Bobby did not ask to go for his lunch, but silently remained in his desk while the other pupils ate theirs. Miss Cleveland's heart softened, yet she was determined not to relent for she knew that if she did that she would be letting down the bars of discipline. After the other pupils had gone out to play she called Bobby to her and handed him a piece of cake that she had saved on purpose for him.

"Bobby, why can't you be a good boy? You can't do without your lunch and study your lessons well. The other boys will all get ahead of you. Why is it you can't bring your lunch?"

Bobby grinned, but did not answer. Miss Cleveland continued but could elicit no reply but a grin or a " 'cause."

He was a problem, indeed. What could be done? She decided to visit his home that very evening and have a talk with the mother. So at four o'clock she followed Bobby home from school.

"Miss Cleveland, do you live in a big house?" queried Bobby as they trudged the beaten path through the woods.

"Why, not so very large, Bobby. What makes you ask that?"

"I was just thinking maybe you wouldn't like our little house," and Bobby walked along jovially again.

Miss Cleveland thought. Could the child mean that they were so poor and was just trying to prepare her for what she would face? But before she had much time for meditation they approached the little shabby house covered with vines.

"Well, Miss Cleveland, this is where I live," he informed her, leaving her standing in the yard as he ran around the house calling for his mother.

Miss Cleveland was soon ushered in with very little ceremony. She sighed. Could it be possible that anyone could live in such a house? She, however, gained control of herself and spoke with the mother who showed but very little friendliness; she simply could not venture to say a word about Bobby's lunch.

That evening she spoke to the lady with whom she was boarding.

"Mrs. Brown, what kind of people are Bobby Andrews' parents?"

"Oh, don't mention them. They are about the worst I ever saw."

"Do you mean they are so very poor?"

"Yes, they are poor; but that is not the half. You just ought to know his mother. Have you seen her yet?"

"Why, yes, I saw her once," Miss Cleveland added, not willing to tell the whole truth just now.

"Well, it's this way. They are too lazy to do any work. Consequently, they don't have anything to eat half the time. Bertie, Bobby's mother, is as bad as the father at drinking. Bobby is the oldest child and he has a hard time, but I suppose he will soon be as bad as the old ones."

Then Miss Cleveland told of her trip that evening and of the original purpose.

"No, he can't bring his lunch to school. He has nothing to bring," Mrs. Brown concluded.

Could it be possible that anyone on this side of the ocean was really hungry? She had often heard stories of starvation, but she thought such incidents belonged to the Orient. Her eyes were opened to the truth that there are people in America that need relief as well as in distant countries. And she had caught a vision of the need of spiritual teaching in the homeland as well. Not all heathen are in the tropical or jungle lands.

That night she prayed that the Lord would use her just where she was as a means of bringing souls to Him and of helping to relieve those in need.—*The Youth's Christian Companion.*

STANDING THE TEST

A beautiful, talented, cultured young woman, a stenographer in a big oil company office in a Texas city, was happily converted to God in a revival meeting. She immediately notified her employers that she had been converted and was now a Christian and therefore could not work any more in their office on Sunday. The matter was then dropped for the moment without discussion. In the absence of the young lady, her employers, a set of Godless men, decided to test her sincerity the next Sunday by offer of extra pay, and even an interest in the company, if necessary, in order to get her to break her vow to keep the Lord's Day holy as a Christian. The matter was dropped until the following Sunday morning when about 9:30 she was called by phone from the office and told that a few letters had to be written, that it would not take long and that she would have plenty of time to do that little work and then attend church.

''I am a Christian and cannot do that work today,'' was her reply.

''It will only take you a few minutes to do this necessary work and we are willing to pay extra for it,'' was the reply from the office.

''I cannot do it today,'' she answered.

''Well, if you cannot do our work when we want it done we will be compelled to get some one who will.''

''All right,'' was her quick decision, expecting to lose her position and high salary as a result of becoming a Christian and living a life of obedience to the teaching of the Bible.

''But,'' came as a reply from the office, ''you have given us perfect satisfaction as a stenographer and you know our business and we prefer to keep you, and if you will come and get out our letters this morning we will pay you well for the extra service.''

''There is no use in discussing this matter any further,'' she answered. ''I am a Christian now and intend to keep the Lord's Day holy, and if for that reason you want to get another stenographer, you are at perfect liberty to do so and to do it at once.''

''But listen just one more moment,'' a voice from the office continued, ''we know your business capabilities and we want you to be a member of our company, and if you will come on to the office and do our little work this morning we will make you a stockholder in our company, we will give you a big share, and you know what that will mean to you in the future in a financial way; you will be perfectly independent.''

''I have nothing further to say, my heart is fixed on the Christian life which is worth more than all the world besides. Good-by,'' she said as she hung up the receiver.

The oil company officials in the office who were applying the severest tests known to them to the sincerity of the young lady who had just been converted were almost dazed at her firmness and declared that there must be a reality in Christian experience known only to those who have it. They were convinced that her conversion was genuine. She was called to the office Monday morning when the plot to test her sincerity was fully confessed to her and due apologies made.

She was not discharged, but from that day on received a handsome increase in salary without asking for it.

What was the result of her carrying out her determination? What would have been the result with herself, with the oil company and with her influence had she yielded to the empty temptation? Think!—*Christian Witness.*

PROUD OF HIS MOTHER

The mother of John Quincy Adams said in a letter, written when he was only twelve years old:

''I would rather see you laid in your grave than see you grow up a profane and graceless boy.''

Not long before the death of Mr. Adams, a gentleman said to him: ''I have found out who made you.''

''What do you mean?'' asked Mr. Adams.

The gentleman replied: ''I have been reading the published letters of your mother.''

''If,'' this gentleman relates, ''I had spoken that dear name to some little boy who had been for weeks away from his mother, his eyes couldn't have flashed more brightly than did the eyes of that venerable old man when I pronounced the name of his mother. He stood up in his peculiar manner and said, 'Yes, sir, all that is good in me I owe to my mother.' ''—*The Day-Spring.*

No Herald August 1st

Again we are giving notice that there will not be any Herald printed the week following the fourth Sunday in July. The publication date will fall on August 1. Those who have announcements to make will please bear this fact in mind. This is in accord with a custom of several years to take a vacation of one week in mid-summer and to suspend publication Christmas week.

H. A. Garrett Improves

Brother H. A. Garrett, one of our most useful laymen and former superintendent of our Children's Home at High Point, who has been critically ill in the Clinic Hospital in Greensboro for more than a week is somewhat improved. He is conscious now, although he does not have the use of his left side.

R. C. Causey Loses Barn

The large feed barn of Brother R. C. Causey of Guilford county was burned one night last week. This is the second barn belonging to Brother Causey that has burned in the past few years. He is a member of the Board of County Commissioners of Guilford county and is also a member of the N. C. Board of Education of our conference.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

EXECUTIVE MEETING, NOTICE!

The first quarterly executive meeting of the N. C. Branch of Women's Work will be held at Grace Methodist Protestant church in Greensboro on Tuesday, July 23, beginning at 10 o'clock. The women of Grace church have volunteered to serve luncheon free at the noon hour. Let every officer make a special effort to be present.

MRS. J. M. MILLIKAN,
First Vice President.

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To all Auxiliary members and Scholarship and Workers Secretaries:

Since Miss Brittingham has been absent from her office for several weeks visiting in the several states attending the various Branch meetings, I could not get this information to you as early as I had hoped.

Now let us all get busy and encourage and help get things going and have a report we will be proud of for next Branch meeting. Help your secretaries to put this over in a big way. If you cannot take one of the large amounts, take a smaller one.

Secretaries, meet with and advise your members, plan how to raise the money, and encourage each other. Here is an itemized list. Let us get busy!

Pine Ridge: The cost for boy or girl at Pine Ridge is $125 per year. This amount may be given by anyone desiring to support a child in the Alvan Drew School. Several years ago it was the policy of the board to give the name of the child to a certain church for support. This worked out all right on our foreign field, but there was difficulty on our home field. The Auxiliaries supporting a child at Pine Ridge would send him Christmas presents and other gifts, and sometimes when the child had received money from the Auxiliary they would write them for additional help later. This caused confusion and misunderstanding. Therefore, we are asking Auxiliaries now to designate monies for our Scholarship Fund and allow Mr. Andrew to dispose of this to the most needy young people.

Scholarships to India: We have a very limited number of hospital bed scholarships at the cost of $35 per year. All of our scholarships for orphan children are taken at the present time, but there is some likelihood that this group may be increased later this year. Whenever we have these scholarships for orphan children they are $35 per year.

North Carolina Branch is already helping in the support of the Suvarta Hospital through its quilt plan, but should an Auxiliary desire to do something additional, we have a hundred medical units at $10 each available for distribution.

If an Auxiliary is interested in helping Dr. Lacy buy medicine for the hospital, they may have one of these units. These will be treated in the same way as our regular scholarships.

China: We do have available one or two scholarships for evangelists. These run from about $50 per year to $160 per year, depending upon the person supported. We hope a little later to have some student scholarships for an Auxiliary. These will cost about $50 a year.

Japan: We have scholarships for the support of our teachers in Eiwa Jo Gakko School in Yokohama at $75 per year, and teachers in the elementary school at $120 per year. Any Auxiliary desiring to support a teacher from either of these schools may receive the name of the teacher they are supporting. We do not have any available student scholarships at the present time.

All of the abovementioned scholarships are a credit on the budget of the Auxiliary and also the Branch.

MRS. G. P. YOUNGINER,
Sec. Scholarships and Workers.

SILVER ANNIVERSARY CELEBRATION OF THE CHILDREN'S HOME

Have we been planning in order to make the 22nd of August a successful day? We must keep this date ever before us. In the meantime, we should be putting aside a good offering to turn in on this occasion. The children and the Home need so many things that only money can buy.

As I listened to a radio program a few days ago, this thought came to me. Oftentimes we forget others in the struggle for three things which the majority of us wish for most—these being fame, power, and gold. After thinking seriously, what would our wishes be, if we could only have three? I think, really, we would wish for happiness, faith, and understanding. We would not wish for that happiness which bubbles up, but for happiness which always makes peace. We would not wish for fair weather faith, but faith which faces the blackest night. And we would wish for only that understanding which helps prevent many dreams from being shattered.

If these are our three main wishes, may we not only try to make them possible for ourselves, but for others. As we approach the celebration of the Children's Home, let us keep in mind the conditions there and give freely of our money. In this way we can make a more pleasant atmosphere for the boys and girls. Then I'm sure our own wishes for happiness, faith, and understanding would stand a much better chance of coming true.

SECRETARY OF THE HOME.

THE BATES' COTTAGE FOR RENT

We have had a number of inquiries during the past several years from folks who wanted to rent our cottage at Weaverville for a week or two during the summer. In most instances we have had to refuse to rent it, because of the inconvenience it would cause us to do so. But we have now built another, smaller, cottage on our place, which we are prepared to rent to parties or families that may want to spend a few days in the mountains. The new cottage consists of one large room, with garage. If additional sleeping room is needed, it can be provided in the other cottage. Arrangements can be made for those who want to do so to do their own cooking. The cottage is furnished. The rates are reasonable. If you are interested, write Mrs. C. W. Bates, Weaverville, N. C.

C. W. BATES.

OUR CHILDREN'S HOME

Gillburg, Vance	$ 1.70
Baraca class, Gibsonville, clothing child	5.00
Asheboro S. S.	30.00
Mr. Lester L. Case, Kinde, Mich.	1.00
Lincolnton S. S.	4.00
Elwood, Ind., feeding child	5.00
N. C. Branch, Woman's auxiliary, per the Treasurer	110.79
Welch Memorial S. S.	5.50
Albemarle S. S.	16.00

Clothing and Other Gifts

Woman's Auxiliary, Liberty, 9 half-gallon cans fruit and vegetables.

Baby Bands and Coupons

Coupons are beginning to come in well on the baby bands. A thousand coupons for each band will mean many dollars for the Home.

August 22

Others are keeping before you the 25th anniversary of this Home, which is to be celebrated on the 22nd of August, and we greatly appreciate their efforts. May I call special attention to one action the committee took in planning for this celebration? They said, "We will ask each church in the conference to appoint some one good solicitor to approach the friends of Methodist Protestants and secure gifts for the Home." Some churches are doing this, and we hope all will; for there are many who are not members of our church who would contribute to the Children's Home if properly approached.

We are now in the second week of July, and the 22nd of August will be upon us all too soon.

National Jamboree

Three of our boys, of Troop No. 10, have been selected by their Scout Master, and the District Scout Master, to go to Washington, D. C., in August to attend the National Jamboree. These are Howard Garmon, Millard Coble and Walter Shanklin. We hope to be able to send them. At any rate we are very happy in the fact that their records were such that three of our boys were chosen.

Pray for us and help us all you can during these summer months. The offerings are exceedingly short.

Also please send for glass jars to be filled with fruits or vegetables of any kind; or let us send them to you. Thank you, and God bless you.

Yours in His service,
A. G. DIXON, Superintendent.

THE CHILDREN'S HOME OFFERINGS

During this scare caused by infantile paralysis our people need to guard against too great a drop in the offerings to our Children's Home at High Point. The expenses of that institution go on just the same whether people go to church or not. On last Sunday one pastor called attention to that fact and when the offering was taken it was a little larger than usual, even though the attendance was not much more than half of what it usually is. Brethren, try this plan.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

LEADERSHIP TRAINING SCHOOLS FOR THE SUMMER CONTINUE SUCCESSFUL

Since attending the five regional conventions, it has been my privilege to be in the Missouri, Illinois and Michigan (Miller Lake) Leadership Training schools. These schools were all of a fine caliber. We have also had excellent reports from Indiana, Iowa-Missouri and North Carolina. The Kentucky school was held at Pine Ridge, Kentucky, June 17-23, from which we have had no report as yet. During June seven schools were held and the series was off to an excellent start.

The first school in South Carolina will be held July 1-7 with Revs. J. C. Auman and J. T. Bowman in charge. Six schools will be held during the second week in July as follows: West Virginia, Onondaga, South Arkansas, Eastern, Georgia, and Alabama.

Regardless of the fact that I have had to undergo an operation for appendicitis and will be out of the field for at least four weeks, our workers everywhere are pushing ahead with the biggest series of schools ever undertaken in any one summer. The splendid co-operation on the part of everyone. especially at this time, is greatly appreciated.

Yours for a trained and consecrated leadership for every Methodist Protestant church,

F. L. GIBBS.

Pittsburgh, Pa., July 4, 1935.

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THE HIGHWAY TO LEADERSHIP

By Rev. N. G. Bethea, D. D.

A Leader: One Who Uses the Six Senses

The fact that God has given us the five senses to use shows that they should be cared for in such a way as to make them helpful in the affairs of life. I am adding the sixth one because it takes that to use the others effectively. COMMON SENSE! How we need to use it!

There are three of the senses that will be mentioned in this talk that may be used to great advantage when used with the sixth.

Eyes That See

Jesus used his eyes to see that which was worth saving. He saw a man that was a beggar. The rags did not attract him like the MAN. Our great Pattern in leadership was always looking for the MAN. The sight of a man to Jesus suggested salvation. What a change in this old world if when we come in contact with a person we would only stop to think that he is immortal and must either be led to the right or he will go wrong. That sense of taste for the "meat to eat" that the man of the world knows nothing of, should be cultivated. Livingston saw men to be saved in Africa while others saw ivory, rubber, diamonds, and the material.

The money-maker succeeds only where the man goes who sees the man to be saved rather than the money that is to be made or may be made. This class of folks sometimes do not realize what the pioneer of civilization means to his business. He does not give credit, but what progress has the trader made only as the missionary has first blazed the trail?

True leaders lose sight of self in doing for the human race just the things that their Commander and Leader did. This emphasizes the truth that if one would be a leader he must learn to deny self.

Ears That Hear

Leaders then must have ears that hear every sound. They must know when to take warning from the sounds that are dangerous as well as to see the things that must be spurned. It is all right to cultivate a taste for the beautiful and look for the good. But there must be that sense of cultivation that will enable us to choose the right. We appreciate the day because we have passed through the night. We appreciate righteousness because we know that sin is in contrast. The true leader must not become sentimental because he only looks at the good and the gentle. He must go down in the fiery furnace where men are being tried, and if he is pure he will help and come up without the smell of fire upon his garments. He must be able to warn of the consequences of sin because he has been among those who need help.

There is too much of this theory today that says: "Oh, you must not talk of the evils, nor condemn it for in so doing you will cause men to turn to it from curiosity. Hold up the good and you will do people more good." Jesus did not fail to warn the people of the result of wrong-doing. The Bible has a great deal of the beautiful, but it also tells of the sins of men, how they were saved from them, and also how those who were not saved from them suffered and in many cases lost.

The education that takes one away from the calls that come in the night, and from the darkness, fails of the Christlike. The heart cries of the world we need to hear. Listening sympathetically as Jesus did. He stopped the procession to listen to the blind beggar. Not a beautiful sight to see a man filthy, ragged, begging by the wayside. But the beautiful came in when Jesus, who had a listening ear to the cries for help, made him so that these rags could be removed and his body cleansed as well as his soul.

Patient listening is a great grace. Abraham Lincoln was said to be a great conversationalist, but a better listener. Be sure of this also, that many times those who have not had your advantages may be able to tell you something that will help you. Do not get the idea that because you have been here to this Leadershisp Training Seool, you know more than the folks back home who have had years of experience in church work. Here is where you need to put into practice your good judgment by following and thus get ready for greater service when your time comes.

The Heart That Feels

God's estimate is put upon the heart from whence are the issues of life. What a readjustment of affairs if man could see into the heart as God sees. Do not be afraid to shed a tear in sympathy for those who need you. Jesus, the most manly of men, thinking of him only from the human standpoint, was not ashamed to weep. He wept in sympathy with the sisters whose brother had died. He wept over Jerusalem because of the impending doom. True leaders must have hearts that can be touched with the feelings of the infirmities of men. Jesus as our High Priest is so touched. An interest in human beings that goes beyond wealth, education, social standing, that reaches down to the lowest that help may be given.

Jesus went beyond the conventionalities of his day; yea, even beyond the law, and he touched the man who was quarantined by the law and said, "I will, be thou clean."

The life that is clean, when it touches the unclean to help, does not suffer from the contagion. The case of the Good Samaritan represents Jesus doing what neither law nor form could do. It takes the middle-of-the-road man, like Jesus, that is willing to pick up the wounded man.

Hearts that feel do not demand something for nothing. They seek the best, they give the best. Our aloofness is often evidenced by our failures. Jesus understood every class. Hard-hearted people who have allowed their fountain of sympathy to be dried up in order that they might be called strong and manly are missing many of the sweets of life.

Let the cold, formal church member call me weak; let those who are intellectual giants give the cynical smile; let those who love worldly pleasure most say I am sentimental, effeminate; what they please, let them say or do. But if I can only hear Jesus say, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me," I shall be satisfied with my reward.

As Napoleon said of Jesus when he realized that the only way to found a kingdom was upon love, "O, Nazarene, thou hast conquered!" So will it be with the leaders and workers who have eyes that see, ears that hear, and hearts that feel after the manner of Jesus, that will bring this sin-cursed world to the foot of the Cross.

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WANTED — A YOUNG MAN

We are in need of a young man who loves dogs, chickens, cattle, mules, and boys. He will have no dogs to handle, but if he does not love dogs he will not do much with boys. We need a young man who is manly, firm, and patient. A young man who is thoroughly Christian; not goody-goody, if there be such a thing, but ruggedly Christian. None other need apply. We prefer a dirt-farmer young man. He may wish to enter High Point College, or he may want to work regularly.

Write us soon in your own hand-writing, and tell us about yourself and your plans for the future. You may be looking to the ministry, or you may be planning to be a farmer, a mechanic, or a business man. That matters not to us, but if you can play with boys, and work with boys, and yet control boys, we would like to have you. If you cannot do that, then you would be out of place in the job we have.

Wanted, a jolly, manly, Christian young man. If you wish to take four years at High Point College and can qualify as above, we believe we can help you while you help us.

Yours in His service,

A. G. DIXON, Superintendent.

FROM PASTORS *and* PEOPLE

Flat Rock Charge.—The revival services which began at Gideon's Grove church last Sunday were largely attended. The pastor spoke to the morning and afternoon congregations pending the arrival of Rev. J. P. Pegg, who came in time for the night service. He delivered a very helpful sermon on the theme, "Jesus, the Road." When you read this our services will be nearly ended. A report of the services will be made next week.

The third quarterly conference of Flat Rock charge will be held Saturday afternoon of this week, beginning at 2 o'clock. We are expecting a good attendance of the official members and others from all of the churches.

Funeral services were held last Saturday afternoon for Cary Williams, a member of Flat Rock church, at the home of his mother, Mrs. Emma Williams, also a member of Flat Rock church. The deceased was 45 years of age, and had resided in Greensboro for many years, where he was a prominent automobile salesman. Surviving are the wife and two daughters; one sister, Mrs. Pearl Styers, of near Greensboro, and his mother, Mrs. Emma Williams. Rev. J. R. Hutton, former pastor of Flat Rock charge, conducted the funeral services, being assisted by Rev. Frank Jordan, Methodist minister of Greensboro, and the writer. Interment was in the city cemetery at Greensboro.

We will begin revival services at Bethany church next Sunday morning at 11 o'clock. Rev. W. L. Harkey, pastor of the Weaverville charge, will arrive Monday to do the preaching during the meeting. Brother Harkey will remain with us for the revival meeting at Palestine church beginning the third Sunday morning.

C. B. WAY, Pastor.

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Lexington, First Church and Mt. Carmel.—It has been some time since I have reported through the columns of the Herald, but the reporters of both churches have been keeping the readers informed of our activities.

In both churches interest in both Sunday school and preaching services is on the increase, with growing attendance.

On Monday after the first Sunday in April Rev. B. M. Williams, pastor of the Orange circuit, came to us as the pulpit help in our revival at the First church. Rev. Mr. Williams was at his best, and his convincing messages were well received. We enjoyed having him among us. There were sixteen professions of faith and twenty accessions to the church as results of the meeting.

This church has almost enough money on hand to pay for a suggested new hut, or, if building a new church should be decided on, to make a substantial beginning on the auditorium.

In the Sunday school three new classes are functioning: the Mary Philathea class named in honor of Mrs. H. C. Koontz, the teacher; the Isley Philathea class, Mrs. C. M. Isley, teacher, and the First M. P. Baraca class, Phonse Bean, teacher. These along with the Men's Bible class, C. L. Hedrick, teacher, and the other classes of the Sunday school are doing efficient work.

Last Sunday four new members were received, making a total of 24 additions to the membersship of First church during the present year.

At Mt. Carmel the work is likewise going splendidly. The new church with a main auditorium of 400 seating capacity and seven Sunday school rooms has been completed and painted inside, pews have been repaired, and a new piano bought, and all of these have been paid for in full.

The first Sunday in August will be Home-Coming Day at Mt. Carmel, when all former pastors and members are especially invited to return. At 11 o'clock Rev. R. M. Andrews, D.D., will preach the dedicatory sermon for the new church; in the afternoon Rev. James Witherspoon, pastor of the First Presbyterian church of Lexington, will deliver the Home-Coming address. Special singing for the services of the day will be furnished by the double quartet of the First M. P. church of Concord.

In the evening at 7:45 the revival meeting will begin, with Rev. C. L. Grant, pastor of the North Davidson charge, as pulpit help. Rev. Mr. Grant has been with us before, and has rendered splendid help.

The second quarterly conference of the year was held in May, at which time R. M. Rowe and H. L. Swicegood were selected as nominees for delegate to annual conference. Both are from Mt. Carmel, and both are well qualified to represent the charge at annual conference.

We regret to note the illness of Miss Margaret Lee Swink, one of our active and efficient workers, who has been confined to her home for quite a while; Dossie Lee Koonts, daughter of Mr. and Mrs. L. B. Koonts, who has just returned from Davidson hospital where she underwent an operation for appendicitis; and Miss Beulah McCulloch, who for the past week has been ill at her home with appendicitis. We are glad, however, to report that all are better.

The death of Mrs. Fred Michael occurred July 5 with the funeral July 7 at First church. Mrs. Michael leaves her husband, seven children, and her mother to mourn her going. A full report will appear later.

C. G. ISLEY.

* * *

Connelly Springs Charge.—We have not had a report from this work for some time, for several reasons. One of the reporters has moved away, one's health is bad, and the other doesn't know the Herald's address, as she has never reported. Many of our good friends have said to me that they always looked for letters from our work, and I feel that this to them, and to others who may be interested.

Our work is moving along nicely; the prospects for a good year appear much brighter than last, as we have more material to work with, and the work is in better condition in general.

The Sunday school attendance has been off some for the past few weeks, due to the infantile paralysis and flu among the children, but hope this will not last long.

Our Ladies' Aid is still very active. They have painted the inside of Shady Grove, and the men painted the outside; or rather, they furnished the paint for the inside, and the men painted the church. Also the old organ has been replaced with a nice piano. We hope this will increase the interest in singing. I am sure it has improved the music. We will have a singing convention at Shady Grove Sunday, July 7. This is in interest of the music, and the young people at Shiloh, who have recently had another singing school, and have made some wonderful improvement. We are proud of them.

Our prayer meetings are still holding up well in interest at Shady Grove and Shiloh each Sunday night, and at Shady Grove a midweek cottage prayer meeting. We feel they are doing much good.

We are planning for our meetings, soon to begin. The people have requested that I hold them again this year. I trust we may have a great ingathering of souls. Pray for us to that end.

J. L. LOVE, Pastor.

* * *

Mt. Carmel, Lexington.—Rev. Mr. Isley filled his regular appointment this morning, July 7. He spoke on "Choosing the Good and Bad." This was an excellent message. We were very glad to have some visitors with us at this time. A granddaughter of the late Rev. D. A. Braswell was among these. While Mr. Braswell was pastor here she made many friends that were glad for her to pay them a visit.

Since our last report the second quarterly conference met at Mt. Carmel with a very good attendance of the officials present. Both churches had good reports. The ladies' auxiliary of Mt. Carmel reported they had raised $174 in the last quarter. At this time the delegates were nominated to attend annual conference. Both delegates are from Mt. Carmel, as it is an agreement for them to have the delegate every third year. Mr. R. M. Rowe and Mr. H. L. Swicegood are the men nominated. Both men would make excellent delegates.

The ladies' auxiliary has bought a new piano and placed it in the church recently. This is a very lively organization. They will on next Saturday serve a fried chicken dinner and supper in Lexington. At this time the quilt they have made will be sold to the highest bidder. It is on exhibit in the show window of the Lexington Furnishing Company at present.

The annual home-coming day will be held Sunday, August 4. The members and friends of Mt. Carmel are anticipating a most enjoyable day. In the morning the dedication service for the new church will be held. Dr. R. M. Andrews, president of the annual conference, will conduct the ceremonies of dedication and deliver the dedicatory sermon at 11 a.m. Dinner will be enjoyed during the noon recess in picnic style on the church grounds. The afternoon program will be the home-coming address by Rev. James Witherspoon, pastor of First Presbyterian church in Lexington. Special music will be furnished by a double quartet of Concord, and the Presbyterian quartet of Lexington.

The revival will begin the same evening at 7:45 with Rev. C. L. Grant, pastor of North Davidson charge, as the pulpit help. Rev. Mr. Grant is no stranger, as he helped two years ago in the revival. He is a very hard worker and an excellent speaker. Services will be held the following week in the afternoon and evening. The hour will be announced later.

ZULA FRITTS, Reporter.

* * *

Albemarle.—Monday night, July 1, Mrs. Williams and I were entertaining a friend of ours on the front porch when suddenly we saw a number of cars stopping in front of the parsonage. Much to our surprise we realized it was our members giving us an old-fashioned pounding. Along with all the nice things our members brought, friends of ours had included a large box of canned goods. We appreciate the thoughtfulness of our good people. These occasions are beneficial both financially and socially. We are unable to mention names, gifts or givers, as many packages had no names attached, but we are thankful for both the gifts and the givers. Yesterday, July 7, was a good day for us. We put on a tithing campaign for 90 days to help take care of the church debt. Twenty-four people readily responded. We also gave out the birthday boxes for our Children's Home.

D. R. WILLIAMS.

* * *

Enfield.—Yesterday being the fifth Sunday, our pastor, Rev. E. O. Peeler, went to Whitakers for the morning service and here for the evening service. He preached a wonderful sermon on "Come, Follow Me." Mrs. Exum Bellamy sang a lovely solo which was very greatly enjoyed by all present. We were very glad to have Rev. and Mrs. Wommack, of the M. E. church, worship with us. Mr. Wommack led the evening prayer. We are always glad to have visitors worship with us.

Mr. Peeler attended Leadership Training School at High Point College last week, and taught a course in Personal Religious Living. He reports a beautiful Christian spirit prevailing throughout the entire school. We regret very much our two delegates found it impossible at the last minute to attend.

The woman's auxiliary met June 28 in the home of Miss Mary Collins, with Mrs. E. F. Stallings joint hostess. In the absence of the president, Mrs. R. A. Jordan, the first vice-president, Mrs. Egbert Barnhill, presided. Devotionals were conducted by Mrs. Eli Bellamy. Splendid reports from the various committees were given, and we hope interest will not slump during July and August. During the social hour the hostesses served delicious home-made peach ice cream and cake. Our auxiliary gave Mrs. W. D. Bustin a surprise birthday party June 12 at the home of Mrs. S. C. Whitaker, celebrating her 87th birthday. Ice cream and cake were served, and the occasion was greatly enjoyed by all attending. Mrs. Bustin received many useful presents.

Circle No. 2 of our auxiliary made and sold Brunswick stew last week.

We are sorry to report Mrs. S. E. Whisnant, Mrs. Peeler's mother, has been quite sick; however, at this writing we understand she is some better, but will be confined to her bed about a month.

Misses Harriet and Mary Wills, of Greensboro, are visiting Mrs. S. C. Whitaker and relatives. We were happy to have them worship with us yesterday at both Sunday school and evening service.

The study class met last Thursday night at the parsonage with a good attendance. We are beginning the new study book, and Miss Mary Collins reviewed the first chapter for us in a most interesting and pleasing way.

The Mission Band is doing splendid work under the leadership of Mrs. Walter Moon and Mrs. E. O. Peeler. They had planned a picnic but had to postpone it indefinitely.

REPORTER.

(This report came too late for last week.)

* * *

First Church, Charlotte.—We were glad to have one of our former pastors, Rev. N. M. Harrison, with us on Sunday evening, June 30. He brought a stirring message especially to the young people. The Glee Club, under the direction of Fleetwood Green, furnished the music at this service.

The church school attendance is off considerably, due to the fact that there are three cases of infantile paralysis in the city and parents have been warned by health officials to keep their children at home and away from crowds.

Fifteen new members were added to the church on last Sunday morning. They were: Mr .and Mrs. Harry T. Orr, Misses Marjorie, Dorothy and Kathleen Orr, Mr. and Mrs. Maion L. Trapp and Miss Betty Trapp, Mr. and Mrs. H. E. Straw, Billy Albro, Mr. and Mrs. Byrum, and Mr. and Mrs. O. M. Noles.

A large audience enjoyed the gospel hymn interpretation service given by Fred L. Gentry, of Spartanburg, S. C., on Sunday evening.

Evangelistic services will be held twice daily at 10 a. m. and 7:45 p. m. in the Gospel Tabernacle. Rev. Thomas C. Cassady, D. D., pastor of Capitol Heights Methodist Protestant church, Montgomery, Ala., will do the preaching. Dr. Cassady has served two notable pastorates in Alabama. He was in the First Methodist Protestant church in Birmingham for 13 years and has now finished his 14th year in his present pastorate in Montgomery.

We missed "The President's Letter" in the Herald last week and were sorry to read of the illness of Dr. Andrews. May the Lord bless him and restore him to health soon.

REPORTER.

* * *

Roberta.—Although silent for the past few months, we have not been idle. Our attendance at both Sunday school and church has been somewhat lower for two or three Sundays. Our county officials have quarantined all children under 15 years of age and do not allow them to attend church or any other public places to prevent the spread of the infantile paralysis. We pray that this quarantine will not have to be continued all summer and if it does we hope the older people will not lose interest and stay away because the children have to. To grow spiritually we need to attend church services in order to feed our souls. It is just as necessary to the welfare of our souls as bread is to our physical bodies. So please, folk, let's come out and take part in God's services and I am sure He will wonderfully bless us.

We are so thankful to the Heavenly Father for blessing us this past week with a good rain. God is a merciful Father and always ready to pour His blessings upon us if we will let Him. Why could not all of us be more cheerful and spread a ray of sunshine or drop a rose in the path of all we come in contact with daily? I am sure this would be a happier world in which to live.

Two weeks ago God sent the death angel and took Mrs. Will Dulin home, away from the toils and troubles of this earthly tabernacle. She leaves her husband and eight small children to mourn their loss. May God watch over and care for those dear children as they go through the rough and uneven paths of life. May they find motherly hands from friends and neighbors as they go along the way.

Rev. E. A. Cook and family attended a birthday dinner that was given in honor of his father at his home in Union county last Saturday, July 6. We do not know how old Brother Cook was, but we wish for him many more happy birthdays.

The fourth Sunday in this month we expect Brother Andrews, the president of our Annual Conference, to preach for us at the 11 o'clock hour. Then in the afternoon our township Sunday school convention will be held. Two or three speakers and quartet music will be the features of the program. Everyone is invited to attend these services. Come and let's enjoy them together.

G. E. F., Rporter.

* * *

Pine Bluff, Midland Charge.—Our pastor, Rev. J. H. Trollinger, brought us an interesting sermon last Sunday morning at the 11 o'clock service. We also had our Bible class discussion Sunday afternoon at 3 o'clock; of course everyone enjoyed it. The Ladies' Aid is planning to have an ice cream supper Saturday afternoon beginning at 6 o'clock. Everyone has an invitation to come and be with us. We are also planning a picnic supper. So everyone come and bring your well-filled basket.

REPORTER.

* * *

Matthews Chapel, Greensville Charge.—Pastor Lamb has just returned from a two weeks vacation and was with us yesterday at the usual hour. We are always glad to have him in our midst, and his splendid sermons are always a joy and a help to us.

Our Sunday school has been doing splendidly, until yesterday, the attendance was not so good among the little folks, due to infantile paralysis in a nearby community.

The W. O. W. organization observed memorial services the third Sunday in June in honor of two of its members, W. W. Clary and Murray Ellis, who recently passed away. Pastor Lamb delivered the memorial sermon at 11 o'clock. Then after everybody had partaken of a bountiful spread, the services were concluded at the graves. We had a large crowd present for both services.

Roy Chambliss, of Philadelphia church, and Eddie Lee Edwards, of this church, are our nominees to Annual Conference.

Our annual revival will begin here the fourth Sunday of this month. May we have a glorious revival.

Clarence Wren, a former teacher of our Sunday school, was recently married to Miss Jackie Burns, of Emporia, Va. They are making their home at Emporia, where he is connected with the Emporia Machine Co.

Our community and church were saddened recently by the passing of one of its members, Mr. Tom Brewer. He was also a member of the board of trustees for a good many years, until last year when he was forced to resign because of ill health.

The communion service will be observed here the third Sunday morning of this month.

Our preaching services are first Sunday p. m. and third Sunday a. m. of each month. We will be glad to have all who will come and worship with us.

LOTTIE EDWARDS, Reporter.

* * *

Denton.—The third Sunday in June was Children's Day. A splendid program was given under the direction of Mrs. Coy Kearns and Miss Ruth Floyd. The services of our church have been held regularly with good attendance.

Our pastor, Rev. J. T. Bowman, being away helping in Leadership Training schools in South Carolina and Georgia, Rev. Hoyt Wood, a ministerial student of High Point College, filled his appointment. Mr. Wood preached a good sermon that was enjoyed by all. In the evening Mrs. Bowman conducted the service. Several of the old hymns were sung and Mrs. Bowman told who wrote them and under what circumstances they were written. It was a very impressive service.

New officers in Christian Endeavor Society were installed last Sunday night. Inza Hill is our new president; Oda Beck, first vice president; Wilson Russell, second vice president; Pauline Sexton, secretary and treasurer; Fannie Mae Wilkins, assistant secretary and treasurer. We are looking forward to a more interesting society for the next six months.

Our revival will begin the first Sunday in August. Dr. George R. Brown will be the pulpit help.

We offer our congratulations to Mr. and Mrs. Howard Odom. They have our best wishes for happiness and success.

MARJORIE CRANFORD.

* * *

Spring Church Charge.—Spring Church Circuit Auxiliary met at Spring church on July 3 at 4 p. m. for their regular monthly meeting. The devotionals were in charge of Mrs. Wm. H. Neese, assisted by Mesdames R. M. Robinson, J. H. Harris, W. L. Mitchell and P. L. Thompson. Miss Vista Robinson presided at the organ and Mrs. H. E. Vassar led the prayer. In the absence of the president, Mrs. J. G. Mitchell, who was unable to be present on account of sickness, the vice president, Mrs. M. L. Crew, presided. There were only 11 members present, but the society was glad to welcome a number of visitors. At this meeting the Auxiliary was happy to have a report from the Leadership Training School at High Point College, given by Miss Vista Robinson, who took the course in home missions taught by Rev. G. W. Andrew, superintendent of Alvin Drew School. From Miss Robinson's report we judge that she enjoyed the school and that it was both interesting and instructive. We wish all of our members could attend these schools. Mrs. H. E. Vassar was program leader and read and commented on a very interesting paper entitled "Women and Stewardship." Mrs. M. L. Crew read an interesting paper on "How Much Do We Give?" This paper made us feel like we as an Auxiliary and as individual members are giving very little to promote the Kingdom's interest. Mrs. C. E. Dimick conducted question box. It seems to me that if each of the members would read and study our Missionary Record more this part of our Auxiliary programs would be much more interesting.

Mrs. Neese led the closing prayer. During the social hour the Auxiliary and members of their families and invited friends enjoyed a picnic supper and ice cream on the church lawn. Everyone seemed to have a good time.

Mrs. W. W. Grant, of our Lebanon church, is in Durham taking treatment at Duke Hospital. Miss Louise Hubbard, another Lebanon member, has just returned from Roanoke Rapids Hospital. Pray for both of these.

MRS. WM. H. NEESE.

* * *

Rockingham.—We were glad to have Mr. and Mrs. J. H. Trollinger, of Midland charge, at our church Sunday night, June 30. We hope they will visit us again soon.

Our pastor, Mr. Bell, brought us an interesting message last night. His text was taken from St. John 20:24, "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came."

The Ladies' Aid Society has been organized. Mrs. Bob Hinson was elected president. We hope this organization will grow and be a great success.

The Wednesday night prayer meeting is an interesting service at our church. A new speaker is chosen each time. I think this a good thing, because it will make each person more able to carry on his work.

Our third quarterly conference will meet on Saturday, August 3, at Pageland church. Everyone is invited to attend this service.

ELLEN MARTIN, Reporter.

* * *

Gibsonville.—Rev. Mr. Stubbins preached another one of those fine sermons Sunday morning at 11 o'clock. This is the remark that we so often hear spoken and we all agree that it is true.

A two weeks' Vacation Bible School which was held in the high school building with Mr. T. E. Stough, principal, closed a few days ago with much interest from all churches in town shown, all ministers taking part except those that were away for special reasons. The M. P. church was well represented from all departments. Sunday evening, June 30, at 7:30 o'clock, Children's Day exercises were held under the direction of Mrs. F. G. Hammer and Mrs. F. R. Owen. A pageant entitled "Workers With Him" was given.

Our Primary Sunday school has closed for a few Sundays on account of infantile paralysis, although we do not have any cases in town at the present.

The Girls' Bible Class held a business meeting Tuesday evening, July 2, at the home of Nellie Donald Lucas. Those present were Mrs. B. B. Greeson, their teacher; Lillie Mae Rountree, Camille Kivett, Jeanne Owen, Iris Adkins and Minnie Maye. At the close of the meeting the hostess served delicious ice cream and cake. Some of our members are on the sick list. Mrs .Myrtle Woodard continues ill at her home on Church street. Mrs. Irene Zimmerman is taking treatment at Rainey Hospital, Burlington. Iris Hammer has been right sick but is able to be out again, we are glad to report. Dwight Davidson, Jr., who has been spending a few days with his parents, has returned to Northwestern University, Chicago, to do research work, having received his M. A. degree.

Little Arlie Bently Owen, Jr., son of Mr. and Mrs. A. B. Owen, died June 16 at Long Hospital, Greensboro. The funeral was conducted at the home by Rev. Mr. Stubbins. His little journey here on earth was brief, being just eight days old, but he has entered the Beautiful City and he dwells on that Golden Shore. May the loving Heavenly Father comfort Mr. and Mrs. Owen.

REPORTER.

* * *

Friendship, Haw River Charge.—Rev. J. L. Trollinger filled his regular appointment Sunday morning, July 7, using the eighth verse of the ninth chapter of Ezra as his text, "And now for a little space grace hath been shewed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Our special meeting will begin July 16 with Dr. Fred Paschall as the visiting minister. Dr. Paschall needs no introduction in this church, coming to us for the fourth year in the special meeting. We hope the neighboring churches will find time to come and hear Dr. Paschall and join us in prayer and praise, and that we may all be abundantly blessed by attending this series of meetings.

REPORTER.

* * *

Level Cross, Randleman Charge.—Our Sunday school is progressing nicely. We have an average attendance of about 85, and we are hoping to reach 100.

Mrs. Sina Rich, one of our oldest members, died recently. She was a faithful member of our church for many years. Funeral services were conducted at the church and interment was made in the church cemetery.

Our annual homecoming and Children's Day will be held the fourth Sunday in July. We are planning a Children's Day program. Everybody is cordially invited to be with us on that day. Dinner will be spread on the grounds.

ELSIE TOOMES, Reporter.

* * *

Lebanon, High Point.—Our people enjoyed two more good sermons last Sunday, that is, a fair attendance. The call of vacations is being answered by a goodly number which naturally makes many absences from the church services. Our pastor, Rev. J. M. Morgan, preached at 11 o'clock and the Spring Hill church pastor, Rev. Chas. Grant, preached at night.

Sunday school work is progressing nicely. Supt. King has created a pleasant interest by putting on special music each Sunday. Last Sunday we enjoyed a quartet, "Fairest Lord Jesus," sung by Misses Iris and Gene Thacker, Shirley Welborn and Florence Bryant. On Sunday before last little Roy Watts, Jr., sang a pretty song which was enjoyed very much.

Mrs. J. M. Morgan is a patient in the Burrus Memorial Hospital where she will remain several days for treatment. Let us pray for her early recovery.

Rev. Mr. Morgan is assisting Rev. C. L. Grant in night services during their special meeting at Spring Hill church this week.

Miss Eleanor Welch, daughter of Mr. and Mrs. C. B. Welch, is spending the summer in the National Music Camp at Interlochen, Mich. While there she will play violin in the national high school orchestra which is composed of 121 students, representing most of the states of the Union. This orchestra will broadcast over the Blue network on July 14, 21 and 28, and also August 4 and 11 from 3 to 4 o'clock p. m., E. S. T. Eleanor will also study harp under Henry J. Williams, who for the past 26 years has been solo harpist with the Minneapolis Symphony Orchestra. She will study conducting under Vladimir Bakaleinikoff, a gifted conductor and solo violinist with the Cincinnati Symphony.

Mrs. R. E. L. Hayworth is improving from a recent illness.

Mr. S. E. Montgomery, who has been sick, is able to be out again. REPORTER.

◆

Yarborough Charge.—Several people have asked me why I did not write any more than I did. There is not much use of a pastor writing when there is a good reporter at each church on the charge, and I have them on this charge.

We are not doing any big things down here, moving mountains into the midst of the sea or anything of the kind, but we are making some progress. The Sunday schools have increased some in attendance and interest.

The people are a splendid group to work with. They have co-operated with the work of the church in every way possible. When there is anything to be done there are capable leaders that can go ahead and do it. The fifth Sunday in June the Children's Day program was given at Yarborough's Chapel. The pastor was away on that day but there was leadership to carry out the program.

Our revival begins at Harmony the fourth Sunday in July and at Yarborough the first Sunday in August. Rev. H. L. Isley and Rev. W. M. Loy will be the pulpit help.

◆

Pleasant Grove.—A very interesting Children's Day program was rendered at Pleasant Grove Sunday, July 7. The children had charge of the entire program.

On Sunday, June 16, an all-day memorial service was held. Rev. Mr. Powell filled his regular place at the 11 o'clock service. Dr. P. E. Lindley was the speaker for the afternoon. Dr. Lindley's talk was enjoyed very much by the large number present.

The Sunshine Auxiliary will have an ice cream supper Saturday, July 20, at W. H. Burton's, near Thomasville. Everyone is cordially invited to attend. REPORTER.

◆

MRS. GERRINGER RECEIVES PROMOTION

Mrs. L. W. Gerringer, widow of Dr. L. W. Gerringer, who has a position with the Vick Chemical Company of Greensboro, has recently received a promotion. Corporations are usually quick to recognize ability.

MARRIED

Scruggs-Upton

A wedding of much interest was solemnized in the presence of a few choice friends at the home of Mr. and Mrs. G. B. Earl, of Avondale, N. C., Saturday, June 22, 1935, at 2 p. m., when Miss Mary Ruth Upton, of Avondale, became the bride of Mr. Boyce Scruggs, of Caroleen, N. C. An impressive ring ceremony was used, with Rev. Forrest Wagoner, pastor of the bride, officiating,

Mrs. Scruggs is the eldest daughter of Mr. and Mrs. F. O. Upton, and Mr. Scruggs is the only son of Mr. and Mrs. S. H. Scruggs. The young couple will make their home in Caroleen, where Mr. Scruggs holds a position with the Caroleen Manufacturing Company.

FORREST WAGONER.

◆

Harkey-Harwood

At the Kernersville parsonage on July 4, Mr. Grady Harkey and Miss Bess Harwood, of Stanly county, were united in marriage by Rev. O. B. Williams. The couple were accompanied by J. H. Harkey and D. M. Harwood, of Albemarle. After dinner in Kernersville, the party, including Rev. and Mrs. O. B. Williams, visited Pilot Mountain, and from there the happy couple left for a sightseeing tour of western North Carolina and in the states of Virginia, Tennessee, Kentucky and Ohio.

Mrs. Harkey is a daughter of Mr. and Mrs. J. D. Harwood; Mr. Harkey is a son of Mr. and Mrs. J. H. Harkey, of Albemarle. After July 15 the couple expect to be at home at Albemarle, where Mr. Harkey has a position with the Gulf Refining Company. We wish for this couple a long, happy and prosperous life together. O. B. WILLIAMS.

◆

Hodges-Taylor

The Methodist Protestant church of Enfield was the scene Saturday, June 15, of a very lovely wedding when Catherine Taylor became the bride of Harry Meade Hodges, of Fayetteville and Oak Ridge. The church was lovely in its setting of summer flowers. The altar was banked with ferns, culminating in a large basket of Queen Anne's lace. On each side were floor baskets of Shasta daisies, white gladioli, and the lace; floor candelabra with burning tapers provided the light for the ceremony. A white satin pillow marked the altar proper.

The nuptial vows were read by Dr. N. G. Bethea, pastor of the West End M. P. church of Greensboro. Dr. Bethea was the bride's pastor on Halifax charge for seven years during her childhood and received her into Bethesda church.

Preceding the ceremony a musical program was rendered by Mrs. G. L. Crump, Enfield, organist, and Mrs. R. M .Taylor, Raleigh, and Mrs. A. P. Flythe, Jackson, soloists. Their program included "Still as the Night" (Mrs. Taylor), "Liebestraum" (Mrs. Flythe), "At Dawning" (Mesdames Taylor and Flythe), and "My Heart at Thy Sweet Voice" (Mrs. Crump). The traditional marches were used, and during the ceremony Mrs. Crump played "To a Wild Rose."

The ushers and groomsmen, first of the wedding party to enter, were Messrs. W. J. Chandler, Oak Ridge; Jack Crane, Fayetteville; T. O. Wright, Oak Ridge, and Dr. T. J. Taylor, Washington, D. C. The bridesmaids, Misses Eunice Mae Pope, Enfield and Henderson, and Heath Long, Raleigh, wearing yellow mousseline de soie made princess style with short train and carrying yellow flower muffs, were next to enter. They wore large picture hats of yellow. The ring bearer was to have been little E. K. Veach, Jr., of Littleton. He was unable to serve.

The dame of honor, Mrs. B. Stanley Clarke, of Richmond, Va., wore a gown similar to that of the bridesmaids. She wore a leghorn picture hat and carried a green taffeta muff with yellow flowers.

Miss Mat-Moore Taylor, Madison, Wis., sister of the bride, maid of honor, was the next to enter. She was dressed similar to the bridesmaids. The groom entered from the side, accompanied by his best man, Mr. Alton Murchison, Fayetteville.

The bride entered on the arm of her father. She was robed in white Duchess satin, made close-fitting with a train. Her veil was fastened to a satin crown, covered with real lilies of the valley. The overveil, worn over her face during the ceremony but thrown back afterwards, was bound in the satin. In the back the veil formed a long train over the dress train. She carried a shower of white roses and valley lilies.

Immediately after the ceremony the pair left for a southern trip. For traveling Mrs. Hodges changed into dark blue triple sheer crepe with blue accessories and wore a shoulder corsage of talisman roses.

Mrs. Hodges is the youngest daughter of Mr. and Mrs. F. M. Taylor, of Enfield. She was graduated from Woman's College of the University of North Carolina, Greensboro, with the class of '34. While in college she was active in its activities, being business manager of the Playlikers, editor of the handbook, etc. She taught last year at Matthews, N. C.

Mr. Hodges is the elder son of Mr. and Mrs. H. M. Hodges, of Fayetteville. He was educated at the University of North Carolina, graduating with the class of '33, and is now head coach at Oak Ridge Institute. He was a varsity member of the football team and a member of the Alpha Tau Omega fraternity. He is a captain in the unorganized reserves of the U. S. Army.

Mr. and Mrs. Hodges will be at home after September 1 at Oak Ridge.

◆

REPORTERS WILL PLEASE SEND NAMES ALONG

We do not mean to be arbitrary but we do insist on reporters sending their names with their articles. This is a universal rule of publishers. It ought not to be any burden to enclose a name. It is necessary for us to know the name of the writer of any article to protect ourselves. Sometimes people who are not regularly elected reporters will write something and simply sign the name "Reporter."

◆

J. ED WITTY PASSES

J. Ed Witty, of the Moriah church community, and father-in-law to Earl Williams, of Calvary church, passed away at his home on Tuesday evening. The funeral is being held at Moriah this morning at 10 o'clock.

IN HONOR OF THE DEAD

Guthrie

Whereas, Mrs. Sarah E. Guthrie, a member of the Woman's Auxiliary of the First Methodist Protestant church of Burlington, was called to her heavenly home on Thursday, May 23, 1935, we submit the following resolutions in appreciation of her Christian life and loving service.

Resolved, that we bow in humble submission to the divine will of God, that we will follow her example of Christian faith and helpfulness, and that her years of faithful service may be an inspiration to the higher things of life. That we may be true to our Christian duties, looking forward to the time when the Father will say, "Come up higher to the home prepared for the people of God."

Resolved, that we extend our heartfelt sympathy to the family of Sister Guthrie in their bereavement, and point them in this hour to the Great Comforter. That a copy of these resolutions be sent to the bereaved family, a copy sent to the Methodist Protestant Herald, and that a copy be placed on the records of our Auxiliary as a memorial to her memory.

"When fadeth the day and dark shadows draw nigh,
With Christ close at hand, it is not death to die;
He'll wipe away every tear, roll away every care;
We'll say good night here, but good morning up there."

Respectfully submitted,
MRS. T. T. STAFFORD,
MRS. J. ED MOORE,
MISS ILA STAFFORD,
Committee.

Landreth

Mrs. Mary Jane Landreth was born April 11, 1865, and passed to her reward July 1, 1935. Her age was 70 years, two months and 20 days. She had been in declining health for a number of years and her condition became serious a mouth prior to her death. Her husband preceded her to the spirit world 19 years ago. Since then she had resided with her sons and dauhgters.

At the age of 15 years Mrs. Landreth united with Palestine Methodist Protestant church, Flat Rock charge, and remained a faithful member until her transfer from the church militant to the Church Triumphant. She was a noble character, possessing a kind and gentle spirit, having a smile and a kind word for everyone. Because of her lovely disposition she was respected and loved by all who knew her. A devoted Christian, loving mother and kind neighbor, she will be missed in the church and in the home.

Surviving are the following sons and daughters: Cecil Landreth, of Germanton; Harvey Landreth, of Madison; Houston Landreth, of near Stokesdale; Mrs. Galloway Hand, of near Madison; Mrs. Irvin Haden, of Germanton; Mrs. Dewey Rumbley, of Madison; two stepdaughters, Mrs. James Payne, of near Stokesdale, and Mrs. Ollie Southard, of near Madison. Also 48 grandchildren and 13 great-grandchildren, besides a number of nephews and nieces and other relatives survive.

Funeral services were conducted by the writer at Palestine church July 2 at 2 p. m., and the body was tenderly placed in the cemetery to await the resurrection morning. May the bereaved be comforted and sustained by the grace of God and meet their loved one in the "building of God, not made with hands, eternal in the heavens." C. B. WAY.

Resolutions of Respect

The Men's Bible Class of Sapling Ridge Sunday school has sustained untold loss in the death of one of its devoted members, Alfred Vestal Ferguson. He was a true friend, a trustworthy guide, and a great influence for the right.

Therefore, be it resolved, first, that each member of this class shall cherish forever the memory of Alfred Vestal Ferguson, and endeavor to uphold the standard which he has set.

Second, that it is with saddened hearts we tender our deepest sympathy to his widow and children. May they find consolation in his splendid life and in the love and mercy of Almighty God.

Third, that a copy of these resolutions be sent to the family, and a copy placed in the records of this class and Sunday school; also that copies be sent the Methodist Protestant Herald, the Chatham News and Chatham Record for publication.

M. H. WOODY,
J. L. SELF,
WALTER CAMPBELL,
Committee.

Guthrie

Mrs. Sarah Dodson Guthrie, the wife of Mr. E. G. Guthrie, was born in Orange county on September 25, 1879. Her soul departed this life on May 23, 1935. Her age was a little more than 55½ years.

Mrs. Guthrie was a good woman. She made a splendid wife and mother. Happiness and patience were outstanding characteristics of her life. She was jolly and optimistic. In her intense suffering prior to her death she was patient and joyful. She will be greatly missed in her home and in the community.

May her loved ones be comforted by the unfailing comfort of our Heavenly Father. May His grace be sufficient indeed for them, now and always. FRED W. PASCHALL.

ESTHER PRITCHARD MARRIES

Miss Esther Pritchard, a member of our First church at High Point, and George Graham Preston, Jr., were united in marriage at Abingdon, Pa., on July 5. They will make their home in High Point.

E. F. CAUDLE IS CALVARY'S DELEGATE

In the third quarterly conference of Calvary church on Tuesday evening it was made known that Brother E. F. Caudle had been elected delegate over Brother Robah Fields by just one vote.

* * *

The school board of Asheboro is having difficulty in choosing a superintendent of schools because of the many applications.

HOME-COMING

The annual home-coming of former students and friends of Yadkin College was held Thursday, June 6. In the large crowd that gathered for this happy occasion there were those who represented many sections of this state, and also other states. Mr. W. T. Hanner, a former student of the school, and a former citizen of the community, and now president of the State Nurserymen's Association, was master of ceremonies. He called on Rev. A. S. Raper, a former student of Yadkin College, to pray, and then presented Prof. W. T. Totten, who greeted the homecomers in a few well-chosen and pleasing remarks. Prof. Totten was head of the school from 1898 to 1924. One most interesting feature of the very informal program was the presence of a group of graduates of the class of 1882—53 years ago. They are Rev. W. T. Totten, Mr. W. S. Owen, Prof. Zeno N. Dixon, and Mr. E. L. Greene. They, with Prof. Dixon's daughter, a missionary to Japan, were presented to the gathering, and each engaged briefly in interesting reminiscence. Others presented were Rev. and Mrs. G. W. Holmes and three sons, James, Ralph, and Joseph; Mrs. Lee Wright, Dr. C. E. Forlines, Mr. Don Walser, and Rev. C. E. Rozzelle. Prof. Holmes, as he is affectionately known in the Yadkin College community; Dr. Forlines, Mrs. Wright, and Don Walser made brief talks, to the delight of the group. Mrs. Wright, a charming lady of Salisbury, was reared at Yadkin College. She is familiiarly known there as Miss Sallie Oaks. Prof. Holmes was head of the school from 1889 to 1898.

Another matter of unusual interest during the morning program was the reading of a brief history of Yadkin College, prepared and read by Rev. O. B. Michael, D. D., a former student of the school and now pastor of the First Reformed church at Edinburgh, Va. This work of Dr. Michael was much appreciated by the gathering. He will perfect the history, as far as that is possible, from attainable facts, and at a later meeting steps will most likely be taken to have it published.

Mr. Young, a student of Old Yadkin in 1882 and a citizen of West Davidson county (I regret that I cannot give his initials) proposed that a suitable marker be placed on the hill where the last college building stood. It was his opinion that it can be done during this year. The idea was received with enthusiasm, and steps will be taken to carry it out.

Music for the day was furnished by a band from Lexington. This reminded old Yadkinites of the days of long ago when a band from the same city furnished music for commencement exercises.

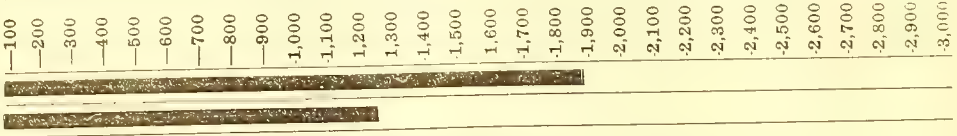
The bountiful picnic dinner indicated that at least for Yadkin reunionists the depression is over. Mrs. W. M. Koonts, of Lexington, is the president of the organization, and its moving spirit. Mrs. Lucy Owen English, of Martinsville, Va., is secretary and treasurer. The reunion next year will be held on the first Thursday in June.

S. W. TAYLOR.

* * *

Rev. and Mrs. G. F. Millaway visited friends in the Mt. Pleasant community last week.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
TABERNACLE	96
REIDSVILLE	91
MIDWAY	90

Well, it was hard to do but we had to say to Gibsonville, "Just step back there and make room for Midway." For the past two or three weeks our column of honor has remained the same, but we have been warning the three whose names appeared at the top that if they did not look carefully somebody would come along and dislodge them. Midway did the work for Gibsonville and came very near doing the same thing for Reidsville. Tabernacle still holds on to first place.

And now for the receipts of this week. High Point First stands at the head of the list, but if Grace church had all of its contribution credited to one person they would tie with High Point. Anyway, we are glad to get these contributions from these two churches. High Point keeps climbing and some of these days will reach the goal. Grace reached the goal some time ago but did not stop there. Let others do likewise. And two other places did likewise this week, namely, Roberta and West End, Greensboro. It is fine to see all of these places going beyond their goal.

There are several other places that come to the rescue this week. Guess they were alarmd over the small receipts of last week and decided to do something about it.

One subscription which we prize very highly indeed this week is by Rev. E. W. Fox, of Elkin, a minister in the M. E. church, South. Early in the year he gave us a half-year subscription and now he comes back for more—a whole year. Good for him!

Here we want to comment on a letter we received this week. A certain woman wrote that she likes the Herald very much but that her financial condition just now was not such as to enable her to renew, but that she hoped to renew a little later on. Did we cut her off the mailing list? No, sir. Our receipts for the week are $32.25, all on subscriptions.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	16.50	13.07
Albemarle	19	14.10	....
Anderson	29	8.18	....
ASHEBORO	42	51	*20.00
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Brown Summit	6	....	....
BURLINGTON, FIRST	73	79.25	....
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Chase City	12	....	....
Cleveland	56	9.70	....
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Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	1	....
Davidson	59	17.24	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	1	....
Enfield	15	9.50	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	25.91	....
Friendship	18	7.40	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	16.13	....
GRAHAM	28	28.73	....
Granville	60	25.75	....
GREENSBORO, CALVARY	30	35	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14.50	....
Haw River	46	11.05	....
Henderson	35	18	*10.00
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	49.50	....
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High Point, Welch Mem.	22	8	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	9.25	....
Lexington, State St.	35	19.44	....
Lexington, First	48	14.50	....
Liberty	44	11.13	....
Lincolnton	37	14.12	....
Littleton	50	5.25	....
Mebane	28	9.50	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	4.50	....
Mocksville	52	1.5	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	11	....
Orange	74	27.50	*23.00
Pensacola	6	2.50	....
Pinnacle-Mt. Zion	52	9.50	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	9.50	....
Randolph	73	9.50	....
Reidsville	11	10	....
Richland	41	15	1.00
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Rockingham	24	7.75	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	14.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	19.75	*20.00
Siler City	20	16.83	5.00
Spencer-China Grove	6	3	2.50
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Weaverville	17	1.5	*7.50
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Whitakers	7	9.50	*2.50
Why Not	42	11	....
Winston-Salem, First	26	19.50	*7.50
YARBOROUGH	10	11.50	*2.50
Miscellaneous	.,	11.95	....

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Methodist Protestant Herald

J. E. PRITC[illegible]RD, D.D., Editor

Published weekly as [illegible]ficial organ of the North Carolina An[illegible] ference of the Methodist [illegible] Church.

PRICE—$2.00 a year, [illegible] in advance. Subscribers are urged to [illegible]eir subscription promptly.

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◆

IN ST. LEO'S HOSPITAL

Bro. J. W. Lawrence and Bro. Harvey Pegram are in St. Leo's hospital, Greensboro, each having undergone an operation. They are members of Flat Rock Methodist Protestant church. Those who can do so, visit them and also pray for their recovery.

C. B. WAY.

◆

CALVARY TO OBSERVE CHILDREN'S DAY

Children's Day service will be held at Calvary church next Sunday morning. A unified service will be held, starting at 10:45 and closing at about 11:30.

◆

WANTED—Middle-aged single woman, acquainted with rural home life, to assist elderly couple. Write, giving qualifications and two references. P. O. Box 449, Greensboro, N. C.

Methodist Protestant Herald.

ONE IS YOUR ASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI REENSBORO, N. C., JULY 18, 1935 NUMBER 35

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Turning Defeat into Victory

In our church work, especially during the summer months, many times we feel that we are being defeated. Things do not always go off as we would like for them to do. Sometimes we get the idea that the odds are against us and that there is no use to try. Many people give up and do not try. They admit their defeat and the thing lingers in their minds, thus disqualifying them for further effort. Perhaps the greatest failure is in not trying and the hardest person to deal with is the one who has given up. There is hope for a person so long as he keeps trying, but when one gives up and quits, there is danger that he will never come out of this frame of mind.

To say that there are no difficulties would be foolish. To say that what seems to be difficulties is a creation of our own minds would be telling only a half truth. Difficulties are real and it is difficult to avoid them. We had just as well face the facts and admit them. But the thing we are interested in is in turning what seems to be defeats into victory.

Some weeks ago a committee was appointed to get up a Children's Day service for Calvary church. The question soon arose as to the wisdom of calling off the service on account of the infantile paralysis situation, but this idea did not receive a unanimous decision, so the preparation was continued. Then, as the time for the service approached, the children began to drop out until the committee was almost desperate. But the service had been advertised and it was decided to go on with those who did come and let the pastor fill in whatever time was necessary to keep the people from feeling that the service was a complete failure. So the service was held on last Sunday morning, and, behold! it was better than usual. A good congregation was present, the service was a few minutes longer than the advertising had called for, and the offering was better than last year. What a pity it would have been if the service had been called off.

Now, this is not the only time in history that seeming defeat was turned into victory. Almost two thousand years ago there was a man named Jesus who went out to do good and to establish the kingdom of righteousness on the earth. After three years of hard work, in which no great numbers of converts were won, the people took Him and nailed Him to a cross. Even the disciples fled and proved unfaithful. To all outward appearances the venture was a failure. But was it? On the third day the forces of evil had a terrible defeat. This Man who had been crucified came forth from the grave to live again. After mingling with His disciples for a few weeks He went back to the Father and just think of the converts! From the ends of the earth people are bowing at the feet of Jesus.

Still another case where seeming defeat was turned into victory was when Paul and Silas were put in prison at Philippi. Paul had seen a man standing with outstretched hands saying, "Come over into Macedonia and help us." This was interpreted as a call from the Lord, and so Paul and Silas crossed over into Europe. Since it was a call from High Heaven they might have reasoned that everything would run smoothly but such was not the case. They had barely started their work when persecution arose. They were cast into prison and their feet were made fast in the stocks. This does not seem much like success. Judged by human standards we would say that the effort was a failure. But was it? If it had been, there would have been no conversions in that jail that night, no baptisms, no washing of stripes, no rejoicing in a new experience, and no letter in our Bible to the Philippians. No, the expedition was not a failure. It only seemed at first to be. It turned out better than the Apostle Paul could even hope for.

What, then, should we do about these trying experiences? There is but one thing to do, namely, just keep trying. "Man's extremity is God's opportunity." What would be failure with man may be success with God. In fact, we doubt whether anything ever fails that is done with the right purpose. It may not accomplish that which man starts out to accomplish, but it may, under the blessings of God, amount to more than it could have done had man's desires been accomplished. There will be many people to prophecy failure and defeat, but if we trust God and take courage we shall win.

Brother R. R. Ross Passes

On Tuesday evening just before the time for the sun to go down the spirit of Brother R. R. Ross, of Asheboro, took its flight to the spirit world. It was indeed fitting that the end of such a life should come just at the close of the day. But the sun goes down to arise again, so a life like that lived by our departed friend shall not be blotted out. Brother Ross, who had lived a little more than eighty-four years, was born in Guilford County but since the days of his mature young manhood he had lived in Randolph County. About forty years ago he moved to Asheboro and was a charter member of our church there. During all of these years he has been a tower of strength to the forces of righteousness and has been one of the foremost laymen in our church in this state. He was devoted to his local church but his interest did not stop there. Almost from the first he has been a trustee of our Children's Home at High Point and he loved the institution with all his heart. Even after his body became too weak for him to talk much he still asked questions about our Children's Home. Few men in our church have been better known in this state than was Brother Ross. He had served as sheriff of the county, he had represented his county in the state legislature, and had been postmaster in Asheboro.

In 1873 Brother Ross was united in marriage to Miss Ellen McCulloch, sister of Rev. T. F. McCulloch and the late Dr. J. F. McCulloch, founder and editor for forty years of the HERALD. After these two had lived together for fifty-three years, Mrs. Ross was called to her reward in 1926. Since that time Brother Ross has been cared for with all tenderness by his daughter, Miss Esther, assisted by the five faithful sons of Brother Ross. The funeral was held at the home yesterday afternoon at 5 o'clock and was conducted by Dr. S. W. Taylor, the pastor of our church at Asheboro, assisted by Dr. T. M. Johnson and the editor of the HERALD.

◆

WHAT THE BIBLE SAYS ABOUT SATAN

By REV. T. M. JOHNSON, D. D.

From the Bible we gather that there are many devils but only one Satan. Satan is the name of the chief of devils; so far as the Bible record informs us, the rank and file of devils did not have individual or personal names. "My name is Legion: for we are many" (Mark 5:9) evidently means that there was a considerable but indefinite number of devils rather than the name of one devil. In verse 15 we read: "They come to Jesus and see him that was possessed with the devil, and had the legion, sitting, and clothed," etc.

Beelzebub (Matt. 12:24) and Belial (2 Cor. 6:15) evidently were used as synonyms of Satan. So also Abaddon and Apollyon, "And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon." Rev. 9:11. Then we find dragon, serpent, devil, and Satan, all four, packed into one short sentence in Rev. 20:2. The phrases, "the prince of this world" (John 12:31), "the prince of the power of the air" (Eph. 2:2), and "the god of this world" (2 Cor. 4:4), seemingly are given to point out the baneful influence of the arch enemy of righteousness rather than to mention him by name.

A Personal Devil

The Bible does not state there is a devil, it isn't necessary. His works are so evident. "For this purpose the Son of God was manifested, that he might destroy the works of the devil." 1 John 3:8. How would you account for the diabolic act of Judas but for the fact that "then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money." Luke 22:3-5. How would you account for all the diabolism that infests our modern life but for the fact that "your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." 1 Pet. 5:8. Verily "Old Scratch" (not in the Bible but in the dictionary), as the devil is familiarly though not lovingly called, did not cease to "enter into" folks, inducing them to do diabolical deeds, when he had finished successfully with Judas Iscariot.

Whence Satan?

Evidently the devil and his hosts are created beings, but we cannot conceive of God's creating such a being as Satan now is. It seems there was a fall by sin of angels as well as a fall by sin of man—the angels that sinned were cast out of the abode of spirits, man was driven out of the garden. "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment," etc. 2 Pet. 2:4. Again, "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains," etc. Jude 6.

Presumably it was on those passages that Milton in "Paradise Lost" bases his thought that Satan, under the urge of ambition for a place of power, led a rebellion of angels, and "He trusted to have equalled the Most High." Of course, Milton's thought in this study has value only in so far as it offers a reasonable interpretation of what the Bible says, the reader to estimate the value for himself.

Satan Wholly Bad

So far as I have been able to discover, the Bible does not give Satan credit for even one commendable trait. "He (the devil) was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." John 8:44. "From the beginning" evidently must mean not from the beginning of the existence of Satan, but from the beginning of the world, the fall of the sinning angels having taken place prior to the time "God created the heavens and the earth." Gen. 1:1.

Takes advantage by tempting where he can make the strongest appeal. "In those days he (Jesus) did eat nothing . . . he afterward hungered . . . And the devil said unto him, If thou be the Son of God, command this stone that it be made bread." Luke 4:2, 3. Hungry, bread.

"He (Judas) was a thief, and had the bag." John 12:6. "The devil having now put into the heart of Judas Iscariot . . . to betray him" (John 13:2), "Judas Iscariot went unto the chief priests, and said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver." Matt. 26:15. Covetous, money.

Another instance: "But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?" Acts 5:3.

The diabolical spirit is shown in each of the above instances in that no personal gain would come to the tempter, only the fiendish glee of bringing suffering upon others.

The Persistency of Satan Is Marked

The wilful stubbornness of Satan in holding on is indicated, in cases of his being removed, by such expressions as "rebuked (Matt. 17:18), "charge" (Mark 9:25), "commanded" (Luke 8:29), and "cast out" (Mark 1:34).

Note the drastic language of Jesus, accompanied, no doubt, by equally drastic power: "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him." Mark 9:25. Note also how the spirit wreaked: "And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead." Verse 26. The wilfulness of the evil spirit is further indicated by the fact that, in the absence of Jesus on the arrival of this case, the disciples tried to cast him out but failed. Verse 18. Following this nigh tragic episode, "his disciples asked him privately, Why could not we cast him out? And he said unto them, This kind can come forth by nothing, but by prayer and fasting." Verses 28, 29. Probably this kind of power, not this kind of devil.

One other instance of persistency. "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh unto him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first." Luke 11:24-26.

Satan May Be Kept Out

"Resist the devil, and he will flee from you." Jas. 4:7. "Neither give place to the devil." Eph. 4:27.

The devil, having failed to interest Jesus, "departed from him for a season." Luke 4:13.

In the case of Job, Satan could go no farther than the permission given him. "And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand." Job 1:12. The permission above noted extended to Job's property but not his person. Presently messengers came one following close upon another to report that his property had all been destroyed. But Satan could not touch Job's health until permission had been given to do so. Having such permission now given, he "smote Job with sore boils from the sole of his foot to his crown." Job 2:7. But he could not touch his life. Verse 6.

Finally, John saw an angel, "having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him." Rev. 20:1-3. As to when that prophecy is to be finally fulfilled I know not, but, gentle reader, I am persuaded that if you and I have faith and will trust Him who "was manifested that he might destroy the works of the devil," the prophecy may be fulfilled now in your life and mine and in the lives of all who wish it so and will trust. So mote it be.

◆

Calvary Has Children's Day Service

A most delightful Children's Day service was held at Calvary church last Sunday morning. The entire Sunday school assembled in the church auditorium at the close of the lesson period. After the singing of a hymn and a few announcements were made, the service started, without any intermission, and closed at 11:35. Mrs. Howard R. Neece presided over the services, which consisted of recitations by the smaller children and songs by the Young People's Choir. There was a short talk by the pastor and an offering for missions was taken, amounting to $20.

◆

Rains on Just and Unjust

If it were not for the fact that it rains on the just and unjust, Greensboro people would have had cause for fear, but it finally rained Saturday after several weeks of dry weather.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Haw River.
56. Friendship, Mt. Hermon.
57. Mt. Hermon, Mt. Hermon.
58. Chestnut Ridge, Orange.
59. Center, Alamance.
60. Mebane
61. Harris Chapel, Vance.
62. Shiloh, Liberty.
63. Bethel, Mocksville.
64. Winston, First.
65. Spring Valley, Vance.
66. Maple Springs, Forsyth.

◆

They All With One Accord Began to Quit

Sounds sorter like something else. Well, maybe "they" would offer a good many excuses—some of them about as trivial as those in the parable—for not contributing to the McCulloch Fund. But the money, for some reason—or excuse—or other, has quit coming in. North, East, South and West, all of a sudden, the streams began drying up. I haven't received a dollar in a month. Nothing added to nothing makes nothing. Even Mr. Einstein knows that. When are you folks going to start again? When you get through taking a vacation, maybe. Well, these are dry times financially, especially among our farmer folks. All I have to say is, when you get some money in, share it with the Lord, and pay the boys what you owe them. Then you'll be square in both directions.

If you don't hear from me in this column, you'll know that I haven't anything to talk about. And I learned a long time ago that when a fellow didn't have anything to talk about he had better keep still. (That's the reason I say so little.) If you want me to say anything in this column, *send in the money.*

There are quite a number of the McCulloch Memorial Fund certificates here at my house. The brethren were not at the Mid-Year Conference to receive them, and I have not sent them out because of the cost of mailing them. (They will have to be mailed in a tube if they are to be framed.) If you want yours, and will send 10 cents, I shall be glad to forward it, or them. Otherwise, I shall give them to you at Conference.

C. W. Bates, *Chairman.*

◆

WHAT'S RIGHT WITH THE CHURCH

By P. E. Lindley

II. Her Scriptures

Here again the church enjoys a superlative place. She is inseparably identified with the greatest book of all, the Holy Bible. This written Word, the fountainhead of spiritual life and ancient sourcebook of moral systems, has guided the forces of righteousness down through the ages like a beacon light from the shores of heaven. It has been the living stream running through the deserts of human history. Men and nations who have followed scriptural wisdom have flourished and found their place in the sun, while those who ignored the light perished in the withering wastes of their own shortsighted folly.

The Bible is the brightest star in the literary firmament and the supreme achievement of moral thought. Its style is well-nigh perfect and its themes the most profound that ever engaged the mind of man. God, man, sin, atonement, salvation, and everlasting life—these are the subjects gathered into the volume of Holy Writ. If more sublime and useful themes could have been found, they too would have been treated in this wonderful book.

The Bible was sent for man's direction, and happy is he who devotes himself to its law. It condemns the wicked, inspires the upright, and challenges all to godliness and love. Through its unfolding story is depicted the nature and condition of man, the will of the Divine concerning him, and a plan of redemption to effect his release. This Book of books, as the late Dr. Lewis so eloquently wrote in his *Divine Credentials,* walks with the righteous man through life's duties, explains to him life's trials, comforts him in life's adversities, and when life here is at last emptied of all satisfaction it offers a staff with which to begin the descent into the valley, closes his weary eyes with a psalm of contentment, and opens to him in clear vision the immortal habitations of the city of God.

One of the marvels of the Word is its extraordinary adaptability. Men are never too ignorant to profit by its precepts, nor too wise to excel its demands. Sincere believers with not the least trace of literary skill are saved through its message, while the greatest scholars among us are unable to fathom its mystic truths. Critical minds in our universities ponder its wisdom, and yet the plain man finds it equally fascinating for his everyday needs. All the Bible needs is a chance. Under its influence the human conscience is awakened, and "wayfaring men, though fools, shall not err therein."

The master minds among our writers have drawn heavily upon the sacred Scriptures. In the learned and discriminating works of Shakespeare there are 550 references to the Bible text. Tennyson draws 460 allusions from the same unfailing source. It is interesting to peruse the classics to observe the telling influence of Scripture upon later creative thought. Scholars, authors, educators of the highest type recognize the beauty, the grandeur, and the wisdom of the inspired Word. "No one," said Coleridge, "can be considered truly educated who is ignorant of the Bible, and no one who really knows the Bible can be counted uneducated." Victor Hugo, from whose pen came many mighty volumes, insisted that only the ignorant and misinformed saw not the wonders of Scripture. He declared: "If all literature were destroyed tomorrow, and it were left to me to retain only one book, I would save Job."

Behold, then, how excellent it is for the church to hold and utilize these Scriptures. She has been the custodian of the Word throughout all her generations. The church is the crystallized form of the Christian faith, and as such, has cherished, safeguarded and proclaimed the living Truth wherever a congregation, rich or poor, finds freedom to lift its voice in praise and testimony to the unsearchable riches it contains. Some things about the church may be weak, inadequate and infirm, but the Bible is always genuine! Count it a joy, then, to share membership in an institution whose foundation and basic theme surpasses all else the world has known. As Saint Paul declared, all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, and for instruction in righteousness.

Here, therefore, the church is right: It has the right Book; a letter from God to His children. Enjoy its pages, cherish its promises, and promulgate its eternal truth.

"How precious is the Book divine,
By inspiration given;
Bright as a lamp its doctrines shine
To guide our souls to Heaven."

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JOURNAL MONEY

Brother Reiner is in distress. He needs money to meet pressing obligations. We owe him some—$264, to be exact—on the 1934 Conference Journal. He has written me about that account. But I can't pay him until the brethren send in the money.

For some time we've been saying if we could get the Journal out sooner, we could sell them easier. We broke the record this year getting them out. But the money is about as slow coming in as usual. Money, money, who's got the money? My brother pastor, if you've got it, send it in. Thanks.

C. W. Bates, *Secretary.*

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Calvary Young People Active

One of the very encouraging features at Calvary church these days is the large number of young people taking part in the Senior and Junior Christian Endeavor. During the summer months the juniors have been having from 25 to 30 present the most of the time, while the senior society has been doing equally well.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Shall We Be Silent?

Last week the newspapers carried the story that the Board of Deacons of the First Baptist church of Spartanburg, S. C., had decided that the names of those who made or sold intoxicating liquors should be dropped from the membership of the church. I am greatly in sympathy with this action.

Years ago the leading physicians of America and Europe decided that whiskey was not a medicine. That when used as a stimulant it was habit forming and that there were drugs which were better stimulants than whiskey and which were not habit forming. The maker and seller of legal liquors has rarely ever been a law-abiding citizen. There is that in the traffic which corrupts the dealer. Whiskey has never improved the morals of the drinker, but to the contrary corrupted them. It has always unfitted the drinker as a breadwinner, destroying his skill as an artisan. It has impoverished the families of the drinker, left a trail of ruin and death through the centuries. It has been and is still the tool of the politician. Controlling the ballots of the people, it has throttled efforts for temperance and sobriety. Whiskey has been the major cause of the most dastardly crimes on the records of our courts. It is tolerated by the state only for its revenue. Its friends prey upon the weak and defenseless of our nation like leeches upon every hot blood beast they can find. No one claims that drinking intoxicating liquors makes a people better, or that it makes them wiser, or happier, or more skilled at their labors. All who know the drinker know that it makes him less dependable as a laborer, as a husband, father or citizen. History clearly proves that no nation has ever drunk itself rich or that it brought greater happiness to the people. And yet, *and yet*, there are church members who vote for it, who buy it, who sell it, who drink it, and who brag about it. God pity such dumb creatures.

On Being Sick

Most of my readers will doubtless recall the story Mark Twain used to tell about the man who began on the coast of Maine to write a description of all the different sorts of weather there were in the world; after spending ten days there and having described 42 different kinds of weather he decided it was not necessary to go elsewhere.

When on the 30th of June my physician parked my body in the narrow limits of my bedroom and set no bounds to the peregrinations of my wandering mind, I began to experience the great variety of mental states one can have in such a physical plight; extending from the veriest vagaries to the most astute Socratic differentiations. I repented somewhat for the zest I have exhibited when telling the story of the old lady who said she could never enjoy feeling good because she knew it meant she was going to feel bad right straight. The fact is, I have more sympathy for her now than then. Surely the psychic partition which divides hypochondriac from health must be mighty thin. Those who have a highly organized nervous state know something of the many and vastly different mental conditions one can have in a brief time—not unlike the changing state of weather on the coast of Maine in the speed and extremes in which they come upon you.

In one of my early pastorates I attended frequently a hypochondriac. There was nothing physically wrong with her, her doctor said, but she imagined there was and her imagination was so active that no diagnosis of a physician or advice of a friend could keep her on her feet. I knew another person whom the physician said there was no hope for and death must come speedily, but he never admitted his diagnosis and refused to die at the time appointed by the doctor. In both cases the physicians may have been in error; the first may have been really ill and the latter only slightly so; we will never know as to that. But being sick is a state of body and mind which but few ever know the technique which fits the patient to enjoy his poor state of health. The industrious person chafes under the restraint prescribed by his physician as to work. Those who indulge appetite inordinately rebel against the dietetic prohibitions, while others never get half as much attention as they demand. So it would be hard to describe a formula by which being sick could be made easy and more to be desired on our part.

When we are told that 60 per cent of our population is sick each year, one may conceive of the wear and tear on the nervous and physical endurance of those who attend them, not to mention the loss of time and productive ability of the sick besides the suffering which certain forms of illness cause. There is a clause in one of the chapters written by St. John in the Revelation, "And there shall be no more pain," which stands out like some unscaled peak above the plains of human experience in the flesh to allure us all to its heights.

A Personal Word

My physician has "discharged me." Yesterday found my condition normal and said that I might return to my tasks slowly; that will mean no more three appointments a day for a while. I appreciate the attitude of those pastors who had to change their plans because of my failure to reach them as scheduled, and regret exceedingly to miss these appointments; my desire is that I may yet in some manner make up for these failures. I also greatly appreciate the visits and cards from the brethren while shut in.

Plan of Appointments

July 21—Dedication of Kistler's Union.

July 23—Area Meeting, Richland.

July 24—Chapel Hill church, Davidson circuit.

July 25—Area Meeting, Bethel, Mocksville circuit.

July 26—Zion church, Liberty circuit.

July 28—Roberta, 11 a. m.; Charlotte at night.

August 4—Dedication of Mt. Carmel church, Lexington circuit; afternoon, laying corner stone of Rankin Memorial; First church, Lexington, at night.

R. M. ANDREWS.

SCHOOL OF INTERNATIONAL RELATIONS

By Rev. S. W. Taylor, D. D.

Article I

The first lecture was given Monday night, June 10, by Rabbi Stephen S. Wise, who officiates at the Rabbi Free Synagogue in New York City. He is also honorary president of the American Jewish Congress, and president of the Jewish Institute of Religion in New York City. Dr. Wise spoke in the Page auditorium. The address was open to the public. The house was packed. The Rabbi has an oratorical voice, and is a pleasing and forceful speaker. He was evidently pleased with the size of his audience, and facetiously suggested that they were probably attracted by their desire to see what a rabbi looked like. But there is nothing curious, he thought, about the appearance of a rabbi. ''Your president,'' he said, in a jocular vein, referring to Dr. Few, who was on the platform, looks more like a rabbi than I do.''

The subject discussed by Dr. Wise was in perfect accord with the central purpose of the institute—the prevention of war—and his appearance on the program is an illustration of how completely racial and religious distinctions are forgotten in this effort to bring about world peace.

Dr. Wise spoke on ''Building a New World—Things For and Against.'' He dealt with the subject from the standpoint of peace and war, and for about 45 minutes held the closest attention of his vast audience. He thinks that the private manufacture of arms ought to go at once, though he regards war implements as only an aspect of the causes that make for war.

Two causes of war were enlarged upon by the speaker. 1. ''Exaggerated Nationalism.'' 2. ''The New Nationalism, Characterized by Super-Racialism.'' The first of these causes thrives on the false notion that ''my nation is great and every other nation is small.'' But all right-thinking and informed people know that that is not true. Other nations are worthwhile and great, as well as our own. World peace necessitates a recognition of that fact, and a proper appreciation of the peoples of other nations. In discussing ''The New Nationalism,'' Dr. Wise declared that dictatorship and superracialism are bound to lead to war, unless the nations of the world say to Hitler, for instance, ''so far and no farther.'' He cited Italy's thrust at Abyssinia and Japan's thrust at China as further illustratins of how a dictatorship tends to war. Japan's dictatorship is not in a person, as is the case in Germany and Italy. Dr. Wise thinks that the nations ought to stop Japan's interference in China and Italy's interference in Abyssinia.

There remains only space enough in this article to simply mention the six things that Dr. Wise discussed that make for peace.

(1) Faith in the faith and goodwill of other people; (2) increased knowledge of what war is and what it does; (3) the League of Nations; (4) the rising tide of youth; (5) the war-resisters movement; (6) inter-religious, interracial, and international movements. According to Dr. Wise, the greatest forces that make against war are those mentioned in No. 6. He counts the Jew as a force in this movement. He thinks that we ought to be in the League of Nations. ''War halted is war revoked,'' he said. One tragedy of world conditions is the fact that there are nations today in which the greatest crime is to oppose war.

Dr. Wise made it clear that he is not a Christian, though he was tactful and totally inoffensive to Christians in doing so. However, he must have a very exalted conception of the personality of Jesus. Under Hitler, Germany, he said, had rejected Jesus, and wanted to substitute Siegfried (hero of German legends). But, said the Rabbi, ''Jesus is better than a thousand Siegfrieds.'' Some of us wanted to applaud that statement, but the speaker stopped us.

The address was highly entertaining and informing.

NORTHFIELD HAS PEACE PARADE

East Northfield, Mass., July 11. — The unprecedented spectacle of a dramatic demonstration against war by the Northfield Missionary Conference today was hailed by the Rev. James Myers, of the Federal Council of Churches of Christ in America in an address at the close of the peace parade as ''an omen of profound significance in the religious crusade for a warless world.''

The parade for peace, consisting of 20 units, started at Round Top, the grave of Dwight L. Moody, the noted evangelist, and wound its way through the village of East Northfield and back to the campus. The cross carried aloft was borne in the front of the parade, followed by the massed colors of the church, vested clergy, faculty and committee members, the massed flags of the nations, missionaries from many lands, nationals in native costume, students from the Northfield schools, nurses from the Brattleboro Hospital, delegations from churches at Brattleboro, Greenfield, Holyoke, Northampton, Bellows Falls, Saxton's River, Springfield, and Keene, and the 600 members of the Missionary Conference in denominational units. Salvation Army bands from Greenfield and Athol played.

''What Price Glory?'' was the name of the most striking float. This depicted Flanders Field with rows of crosses, each one bearing a silver dollar sign and the slogan, ''Munition Makers Reap Dollars—Others Reap Death.'' The bowed figure of a gold star mother in heavy mourning sat in the foreground. The final float, with the slogan, ''Generations of Children Bear the Burdens of War,'' showed the children carrying heavy burdens of pain, suffering, hunger, disease, debt, ignorance, terror, and sorrow.

It was dark by the time the parade returned to the campus, but the headlights of automobiles flooded the field where the closing exercises were held. Mr. Myers in his short address said that ''missionaries have ever been the shock troops of religion. They are Christians unafraid. They know how to face loneliness, misunderstanding, persecution, danger, martyrdom, and death in the supreme loyalty to Christ. As the church turns now with missionary zeal and courage and sacrifice to the high adventure of the abolition of war, we may look forward with renewed assurance to the final victory of peace and goodwill among men.''

With hands upraised the 2,000 people pledged themselves in the following affirmation: Because I cannot reconcile the way of Christ with the practice of war, I pledge myself before

God to work for the abolition of war as a method for settling international disputes and to insist upon the use by all governments of the machinery of peace to maintain international justice and goodwill."

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BISHOP OLDHAM HEADS COMMITTEE FOR ETHIOPIA

New York, July 11.—The Rt. Rev. G. Ashton Oldham, Bishop of Albany, has accepted the chairmanship of the National Committee for Ethiopia which has been organized for the purpose of crystallizing public sentiment against a war waged by Italy against a "non-aggressive and peaceful people."

The committee which, when completed, will include both clergymen and laymen, at present numbers in its membership the following clergymen: Rev. Christian F. Reisner, New York City; Rev. John Clark Williams, Arlington, Ohio, president of the Ohio Conference of the Methodist Protestant church; Rev. John Franklin Knott, Melrose, Mass., president of the New England Conference of the Methodist Episcopal church; Rev. Frank G. Coffin, Columbus, Ohio, former moderator of the General Council of Congregational and Christian churches; Rev. P. K. Emmons, Presbyterian church, Scranton, Pa.; Rev. William L. Burdick, Ashaway, R. I., national secretary of the Seventh Day Baptist Missionary Society, and the Rev. Samuel Trexler, of New York City. Robert F. S. Harris is secretary of the committee.

It is asking clergymen of all faiths to set up Sunday, August 18, as a nationwide day of protest and prayer against the "threatened rape of Ethiopia."

Under the slogan, "Save the oldest Christian nation in the world," the committee plans to disseminate facts about conditions and events within Ethiopia to the press and other vehicles of public opinion in this country, and will attempt to "prevent communist elements from taking advantage of the Italo-Ethiopian crisis to further their present subversive propaganda and agitation among Americans of African descent."

Another aim of the committee will be to erect in Addis Ababa a modern, short wave wireless station for contact with the outside world in case present communications are cut off by hostilities. The committee also plans to organize and equip a modern, mobile hospital and ambulance unit to be sent to Ethiopia and to assemble and ship medical and other non-military supplies to Addis Ababa.

Petitions will be circulated asking the League of Nations to act upon the pleas now being made by Ethiopia, a member of the League.—*N. C. J. C. News Service.*

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Brothers Ashburn and Millaway Fill Appointments

Last Sunday, while Rev. A. D. Shelton, the pastor of St. Paul's church in Greensboro, was away, assisting Rev. J. D. Morris in a meeting at Shoals, his appointments were filled by Revs. W. F. Ashburn and G. F. Millaway, the former preaching at 11 o'clock and the latter at the evening hour. Both of these brethren are honored superannuates in the N. C. Annual Conference. It is fine that both of them are able to preach occasionally.

CHRISTIAN ENDEAVORERS LAUNCH CHURCH AND SOCIAL ACTION PROGRAMS

Philadelphia, July 8.—More than 15,000 young people, attending the 35th International Christian Endeavor convention, launched new programs in evangelism, social reconstruction, alcohol education and world peace.

In the presidential address, the Rev. Daniel A. Poling, D. D., emphasized a proposed World Peace Fellowship in worldwide Christian Endeavor and urged that a youth movement be launched to "create within the peace movement the psychology of common agreement." "Let us inaugurate a plan which will enable all peace makers to get together the length of their common agreement," Dr. Poling said.

In resolutions the convention said: "We aim to destroy the barriers that separate man from man, to substitute for them a Christian comradeship and to foster the spirit that does away with the occasion of wars." Lloyd George, Lord Cecil, Hon. Arthur Henderson, and Toyohika Kagawa addressed to the convention greetings and appeals for peace action.

Messages to the delegates on related subjects of evangelism, world friendship, and Christian social liberal action included the addresses of Dr. Lynn Harold Hough, of Drew Theological Seminary; Dr. Robert E. Speer, Miss Margaret Slattery, Dr. Oscar W. Blackwelder, of Washington; Dr. Samuel W. Hughes, of the British Council of Free Churches, and others. Youthful speakers included several younger clergymen, youth leaders from many states, and field secretaries of Christian Endeavor state unions. A total of 250 conferences on society and church work, both as to objectives and methods, were conducted, in which fully three-fourths of the delegates at some time enrolled.

On July 17, a large delegation of American young people and national officers will leave for the World's Christian Endeavor convention, to be held at Budapest, Hungary.—*N. C. J. C. News Service.*

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TRAINING

The obedient child is the happy one. One of the most important privileges of the children is the parental discipline. The child may not like it at the time—may fret under it, and kick against it even though it be necessary and wise and gentle. But in after years the benefit of it is understood.

The Scripture is plain as to this precious privilege of those who are the children of God. "Whom the Lord loveth He chaseneth, and scourgeth every son whom He receiveth" (Heb. 12:6). The disobedient child is on a very different footing from the condemned sinner. The erring child is not dealt with by the sword of judgment, but by the "rod of instruction."—*Milk of the Word.*

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Dr. Spahr Is Heard From

Last week we were in error in saying that Dr. S. K. Spahr, the pastor emeritus of Grace church, was ordained in 1864. This was taken from the account of the daily press. Dr. Spahr tells us that he was ordained by the Ohio Annual Conference in 1874.

OUR STORY PAGE

SPENCER'S DOLLAR

It happened one day, when Spencer Cone was about five years old, that some drovers, reaching their place about nightfall, were obliged to put up their cattle in the sheds, and tarry with them until next morning. When the morning came, they got their cattle together again, mounted their horses, and went upon their way. That day, as Spencer was playing in the barn, he found a dollar—a real silver dollar; and silver dollars then were not common coin. War and a depreciated paper currency had raised them to an almost fabulous value. Spencer thought that he was a made man for life; that he had found an inexhaustible mine of wealth. So he ran to his mother to show her his dollar.

''Your dollar, Spencer?'' said she. ''Where did you get it?''

''Oh, I found it in the straw, and it's mine.''

''Not so fast, my son; let us think of that a little. Silver dollars do not grow in the straw.''

''No, Mother.''

''Then, my son, somebody must have put it there, or somebody must have lost it there.''

''Yes, Mother,'' said the boy; ''I never thought of that.''

''And more than that,'' said his mother, drawing him to her, ''if we do not know who put it there, God knows. If we do not know who lost it, God knows. And besides, Spencer, if you had a silver dollar and had been so careless or so unfortunate as to lose it, would you not feel very sorry, and would you not hope that whoever found it would try to find out to whom it belonged, and if he heard it was yours, bring it back to you?''

''Oh, yes, indeed!'' he cried earnestly.

''Well, then,'' said the mother, winding her arms about him, ''you and I will ask God to help us to find out whom this money belonged to, and to put it into our hearts to always try and do unto others even as we would that they should do unto us.''

Spencer prayed fervently for the guidance and direction of the Heavenly Father. It was quite a year later before the drovers came that way again; and the first thing that Spencer did was to run out among them, with the silver dollar in his hand, to tell them how he had found it in the barn after they had gone away, and beg them to try to remember which of them had lost it. So the old fellows laid their heads together, and tried very hard to discover the loser. But when they could not, after much questioning, fix upon anyone of them as the man, they very gravely discussed the question of whose property it should be, and finally resolved unanimously that Spencer should keep it as a reward for his honesty; or rather because he had kept it so long and well, and taken such pains to discover the true owner.

''Providing for honest things, not only in the sight of the Lord, but also in the sight of men'' (II. Cor. 8:21).—*Evangelical Messenger.*

CHARLIE'S LIFE

''Mother,'' said little Charles, ''Will Harnish says his mother writes books.''

''Does she?'' said his mother, and then she went on sewing and forgot Charlie, who was trying to stand on his head.

''Mother,'' said Charlie presently, ''is it very hard to write a book?''

''I don't know, I'm sure,'' said mother.

''I am going to write a book,'' said this small man.

Just then the doorbell rang and Charlie's mother went to see who called. When she came back the little boy was sitting on her footstool, busily writing, but as he wrote with a slate pencil it didn't do any harm.

''Now, Mother,'' said the little boy, ''I'm done with my book.''

''No,'' said his mother, thinking a little while, ''you are not done. God has given you a book to write. I hope it is a big, long one, full of beautiful stories.''

''What is the name of my book?'' he asked, coming closer to her.

''It's name is 'Charlie's Life.' You can only write one page a day, and you must be careful not to make any black marks in it by doing ugly things. When you pout and cry, that smears your page; and when you help mother, and keep a bright face, and don't quarrel with Reddy, that makes a nice, fair page, with pretty pictures on it.''

''And when will I be done writing that book?'' asked Charlie.

''When God says your book is long enough,'' answered mother. ''He will send an angel to shut its covers and put a clasp on it until the great day when all our life books will be opened and read.''

Charlie sat very quietly for a while, and said softly, ''Dear little Lucy finished writing her book when they put her in the white casket and laid the white roses over her.''

''Yes,'' said mother, ''her life was just a little hymn of praise to God. Its pages were clean and white, with no stains on them.''

Charlie looked up and saw two teardrops fall on mother's work, but they were bright tears, and a bright smile came with them.—*The Herald and Presbyter.*

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A BROKEN BUCKLE

''Dr. James Hamilton,'' says a writer in the *Congregationalist,* ''tells of a gallant officer who was pursued by an overwhelming force, and his followers were urging him to greater speed, when he discovered that his saddle girth was becoming loose. He coolly dismounted, repaired the girth by tightening the buckle, and then dashed away like our Sheridan on his famous ride from Winchester. The broken buckle would have left him on the field a prisoner; the wise delay to repair damages sent him on in safety amid the huzzas of his comrades.

''The Christian who is in such a haste to get about his business in the morning that he neglects his Bible and his season of prayer rides all day with a broken buckle. 'He rides for a fall,' as the English say, and if he is tumbled into the dust he has nobody to blame but himself.''—*Sabbath Recorder.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

THE HIGHWAY TO LEADERSHIP

By Rev. N. G. Bethea, D.D.

Let this mind be in you which was also in Christ Jesus. Phil. 2:5.

The Mind that Interprets.

The discerning mind is not found in every one. This I believe may be cultivated in such a way as to understand people better and by that one is enabled to help people to better living. Of course we do not always tell folks that we know, but knowing we can watch our step better and also the steps of others, to help.

There are so many "yes" folks in the world that seem to be dependent upon others to help them along. They have no mind of their own. I do not mean that one is to develop a contrary spirit to be "agin" everything that comes up but to have a mind for oneself, is a worthwhile thing, for to be ready or prepared to give meaning to things worthwhile always puts one in the lead in contacts of life. If there are those that know as much as you do, it, at least, puts you on an equality with the best.

Suspicion is not interpreting. Evil minded folks suspicion, good people interpret. That means that being good the interpretation you may have does not always have to be given out. The person that agrees with all you say, may also agree with all your enemy says when you are not present.

Minds are needed that are able to think on other things than the material. Many times the simple minded folks who accept Christ as their leader become the great leaders religiously in the community. Then they must watch, lest because of their exaltation, they become independent of Christ and thus fail in getting the things done that they were commissioned to do. "Let him that thinketh he standeth take heed lest he fall."

Jesus gave a new interpretation to living and thus quickened the pulse of the world. Men began to see in a different light. The religious leaders of His day kept God at a distance. Jesus brought Him near. The revelation of God to man. "He that hath seen me, hath seen the Father."

Jesus did not fight for his ideas, He died for them. Thus He gives us the true example of leadership in that sacrifice must be made to give the world the best in living as well as in thinking. We only begin to think right and effectively when we put our ideas that are right into practice. So one of the ways that Jesus emphasized in living the effective life was to "love Him with all thy mind."

What We Know Put Into Practice

Lincoln said, "I will prepare myself and await the call to service." No one doubts the call that came to him. Great failures come where there are great ideas that are allowed to die without being put into practice. In a certain home a lady called and after being there for awhile she said: "What is that I hear? Sounds like loud talking." The hostess replied: "Oh, that is the young minister that boards here. He is practicing his sermon for Sunday." Whereupon the other replied: "Well, for heaven's sake don't stop him, let him practice what he preaches." What is a clock worth unless we set it going. We have in our home a very fine chime clock. It is rather an unpretentious time piece. Folks come to our home and never pay any attention to that clock until it chimes a lovely old tune, "I'm Going Home to Die No More." Then they begin not only to talk of the beautiful chimes but the architectural design also. If those who have ideas of right living were only to put them into practice, not only the ideas would become effective but there would be greater admiration of all that is worthwhile in their lives. The great deeds of Jesus on earth had a background of prayer. It is so in any life worthwhile. Great sermons, masterpieces of any kind means that there is study, anxiety, soul suffering.

So many want to get there without going. Not willing to go unless the way is smooth and there must be a guarantee of that with many. Hence the failure. Hard work ahead for every one who would succeed. I heard once of a fellow who tried to invent a process by which he could go to bed already got up in the morning.

We all have heard doubtless of that mother who heard her daughter crying and when she hastened to her room, for she made herself a slave for this lazy daughter, the girl said: "Nothing the matter only I just dread to have to dress for my enjoyments today." Extreme you say? Well some examples I have met show the same kind of spirit.

Many drop out of the professions because they are not willing to pay the price of success which is labor. Examine any of the records of the schools where the professions are taught and see how many have backed down. Then when we think of the great number that are just ordinary in the things that they are doing because of a lack of energy, that would put them at the top.

Habit is a great friend on a hard day. The habit of prayer has kept many out of temptation, not only because of the help obtained, but the habit formed they were not willing to give way to something else. So make friends with habits in youth that are worthwhile. They will enable you to win in many a battle on the day when the tide would otherwise turn against you. You may have to get out of your community to put into practice the things that you learn here. Do not always be looking for reward. It will come in God's own good time. A young lady in our city finished her business course just at the worst of the depression. Did she give up because she could not find a job? No! She went to an office where they could not afford an assistant and told them she wanted to keep up her practice. She made herself so indispensible that the man for whom she had been working said to her that he could not afford to see her paying her own bus fare and buying her lunch every day. So not long after that there was an opening and he recommended her. She now has a good position.

Do not be afraid to work at the things that you receive no praise for doing, the Master will take care of that. Your time will come and that practice that prepares though there may seem to be no reward will soon have, or it may a good while, but will it have you where you can do the good you wish as a follower of Christ.

And remember this: A leader in example sometimes is worth more to a community than one who is filling some place that is counted greater in the eyes of man. Being great in the Master's eyes brings the greatest reward in the final awards for faithfulness.

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METHODIST PROTESTANTS AT C. E. MEETING

The Methodist Protestant Church was well represented at the Thirty-fifth International Christian Endeavor Convention, held in Philadelphia the first week of July, with fifteen delegates from North Carolina.

Mrs. Glenn Lambert of Lebanon M. P. church of High Point, president of the N. C. State Union, was head of the North Carolina delegation composed of 38 members. Of this number, fifteen were Methodist Protestants.

Outstanding State Union C. E. leaders from the Methodist Protestant Church besides Mrs. Lambert were Miss Gladys Routh, treasurer; Rev. T. J. Whitehead, immediate past president; Mr. Luther R. Medlin, former president; and Mr. Aubert Smith, superintendent of comrades of the quiet hour and life work recruits.

Rev. J. Elwood Carroll acted as chairman of the parade decorations committee. The North Carolina delegation was appropriately dressed to represent the spirit of Tar Heelia. The delegation was selected by one of the Philadelphia daily papers to have its picture run.

A special feature of the Methodist Protestant delegation was the banquet held for all Methodist Protestants throughout our entire Church. Rev. C. C. Day, pastor of our St. Lukes' Church in Philadelphia, arranged the banquet for us at the Whittier Hotel on July 3, at 5:50. The occasion was enjoyed by about eighty young M. P. Endeavorers.

Other Methodist Protestants from North Carolina not heretofore mentioned are: Misses Jewel Welch, Irene Reynolds, Elizabeth Hanner, and Cates; Rev. and Mrs. J. W. Braxton, Mrs. J. Elwood Carroll, and Mr. and Mrs. Charles Routh.

MR. A. DELEGATE.

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TITHING BULLETINS OFFERED AT A SAVING

At least $5 a week can be saved by any church that customarily uses a four page bulletin each week. The Layman Company, 730 Rush Street, Chicago, offers this saving when using their four page bulletin. Two pages are printed with a Stewardship message, and two pages are left blank for local announcements. The company suggests that churches conduct a five weeks' or ten weeks' course of tithe education by using its bulletins, which are offered at a nominal sum. It offers a sample set containing 32 different tithing tracts at 20 cents. Please mention the Methodist Protestant Herald, also give your denomination.

The Layman Company.
730 Rush Street
Chicago.

OUR CHILDREN'S HOME

Siler City S. S.	$ 4.66
Love Joy S. S., Seagrove-Love Joy	1.50
Bethany S. S., Randolph	1.81
Fairfield S. S., Guilford	3.00
Kannapolis S. S.	6.00
First Church S. S., Lexington	4.25
State St. S. S.	2.59
Gibsonville S. S., June and July	11.65
Efland S. S., Orange	1.50
Mt. Hermon, Mt. Hermon	4.68
Wesley's Chapel, Greensville, special	2.80
Tabernacle S. S., Tabernacle	6.00
Pleasant Hill S. S., Spring Church	1.10
Whitakers S. S.	5.00
Mt. Zion S. S., Randolph	1.00
Matthews Chapel, Greensville	1.84
Mt. Pleasant S. S., Mt. Pleasant	6.00
Bethel S. S., Randolph	1.50
New Hope, Vance	2.00
Concord S. S.	20.00
Kernersville S. S.	1.45
Denton S. S.	5.00
Friendship Station S. S.	5.00
First Church S. S., Burlington	16.51
Mrs. Emma Prince, Kansas City, Kans., special	1.00
Worthville S. S., Randleman	6.66
First Church, S. S., Winston-Salem	10.00
Mizpah S. S., Haw River	1.74
Concord, Saxapahaw	2.48
Calvary S. S.	11.50
Spring Church S. S.	1.80
Sapling Ridge, Alamance	2.77
Bethel S. S., Mocksville	4.00
A Class of Leadership Training School, by Rev. W. M. Howard	4.00
Rehoboth, Granville	25.00
Glen Raven S. S.	4.10
Mt. Lebanon S. S., Randleman	2.65
Mitchell's Grove S. S., Guilford	2.55

We are thankful to all those who are keeping up their offerings during these summer months. We also appreciate the timely suggestion in last weeks Herald that while Sunday Schools in some sections are closed to children, be careful that there is not too great a drop in offerigs for the Children's Home. We keep hoping that the infantile paralysis condition in the state will get better.

Be Patient With Us

Let those who have children here be patient with us, if you please. We have no control over the health conditions of the state. The doctors have advised us to keep our children in and to keep company out. It is not an easy matter for us to do, but for the sake of the health of our children and young we are doing our best to do it. Even then some of our children may get the infantile paralysis, but if they do they will get it after the greatest care had been exercised.

Once More We Plead

Let us send some empty fruit jars to your community to be filled with fruits or vegetables for the Home. Who will write at once and tell us how many to send?

Yours in His service,
A. G. DIXON, Supt.

THIRTEEN PROVES LUCKY NUMBER FOR CHURCH

Started With Dozen and One Members Now Has 352

High Point, N. C., Sept. 21.—The number thirteen may in everyday affairs be unlucky, but religiously it may be otherwise. At least it has proven a happy number for the Methodist Protestant church of this city. Twenty years ago last September this church was organized with 13 members, and today it has a membership of one more than 27 times 13, or 352 members. On August 15, 1894, Rev. W. R. Lowdermilk, then a student of Oak Ridge Institute, came to High Point, then hardly more than a railroad crossing trading center, and began to talk church. He met with some encouragement from the present mayor, W. P. Pickett, whose name was the first entered on his subscription list, and by J. C. Welch, who also put his name down for a liberal donation. So earnestly did Rev. Lowdermilk work on this undertaking, and yet at the same time keeping up his studies at Oak Ridge, that on September 20, 1895, the church was dedicated, and all bills paid in full. That was a glorious Sunday in the history of tnis church. Dr. F. T. Tagg of Baltimore preached the dedication sermon. The names of the thirteen charter members are W. P. Picktt, J. A. Gray, J. W. Guyre, F. M. Yorke, Tyson Sechrest, Mrs. J. C. Welch, Mrs. J. W. Guyre, Mrs. F. M. Yorke, Miss Parmelia Cole and Miss Lou Pickett. On the same day the Sunday school was organized with 137 scholars, another number wherein 13 is prominent. The first elected superintendent was J. A. Gray, who, after a service of seven years, was succeeded by A. M. Idol, the present superintendent.

The following pastors have served the church since its organization: Rev. W. R. Lowdermilk five years; Rev. J. S. Williams, one year; Rev. C. L. Whittaker, D.D., two years; Rev. J. D. Williams, two years, and Rev. A. G. Dixon, now in his seventh year, a total of only six pastors in twenty years.

(The article printed above was clipped from a Norfolk newspaper twenty years ago and sent to Mrs. Sallie Cherry Davenport, our correspondent at Rehoboth church on the Creswell charge, who sent it to us recently. We reprint it because of the historic interest it contains.—Ed.)

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CHILDREN'S HOME ANNIVERSARY

The Silver Offering for the Silver Anniversary of our Children's Home should be increasing every day both in interest and the amount. If we are planning and laying aside a few pennies each day, on August 22, we will have more than we will if we wait until that date to give.

I hope each District Chairman, each Auxiliary President and each Children's Home Secretary are doing their best to help their pastor bring an offering equal to the age of the membership counted one penny for each year they have lived, a very small gift but will mean much to the Home and every N. C. Methodist Protestant should be interested and willingly contribute this amount and as much more as they can.

Let's be there with well filled baskets and a Big Check.

MRS. H. C. NICHOLSON.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

FINAL NOTICE N. C. BRANCH EXECUTIVE MEETING

The first quarterly executive meeting of the N. C. Branch of Women's Work will be held in Grace Methodist Protestant church, Greensboro, on Tuesday, July 23, beginning at ten o'clock. The women of Grace church Auxiliary will serve luncheon free to all officers and visitors, however, they are asking that those who are coming notify Mrs. E. W. Teague, Greensboro, R. F. D. 1, so the women will know how many to prepare for.

EDITOR MISSIONARY DEPT.

Secretaries of Literature, how are the subscriptions to the Missionary Record coming in? Is it clearly understood that only renewals and new subscriptions made since Branch Meeting count on this quota. In other words, your quota runs from April, 1935 to April 1936. This is our Honor Roll to Date. 1. Concord, 2. Tabernacle, 3. Danville, 4. Denton.

MRS. W. F. REDDING, JR.,
Sec. Lit. N. C. Branch.

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MARRIED

Shreve-Powell

In a simple ceremony July 13 at 8 o'clock Miss La Visa Shreve, of Brown Summit, and Crawford J. Powell, also of Brown Summit, were united in marriage at the home of Rev. W. F. Ashburn, 527 Julian street, Greensboro.

Rev. Ashburn, who is a former pastor of the bridegroom and a long-time friend of the bride's family, officiated as the wedding vows were taken. The young couple were unattended. Only relatives and intimate friends witnessed the ceremony.

Mrs. Powell is the daughter of Dr. and Mrs. J. R. Shreve of Brown Summit. For her nuptials she was dressed in white crepe with accessories also in white. Mr. Powell is the son of H. J. Powell, prominent farmer of Guilford county.

Mr. and Mrs. Powell will be at home at Brown Summit where Mr. Powell is engaged in farming.

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H. A. GARRETT LEAVES HOSPITAL

Brother H. A. Garrett, the former superintendent of our Children's Home at High Point who has been very ill in a Greensboro hospital, was taken in an ambulance to his home on Burlington R. F. D. 1 last Saturday. Brother Garrett has regained consciousness and can talk rather freely again. While he does not have much use of his left side, yet there are some signs that he may regain the use of this also. Let his friends everywhere remember him in prayer. He would, doubtless, enjoy hearing from those who feel like writing.

FROM PASTORS *and* PEOPLE

Shiloh-Liberty Charge.—We regret very much to learn yesterday that one of our oldest members and most faihtful teacher had gotten sick since last Sunday this being Mr. W. P. Pickett. We hope for him a speedy recovery. Mr. J. A. Crowson, another member who has been sick for the past month is slowly improving.

Our memorial service was quite a success. We hope we shall be able to have another one next year.

Yesterday was Childrens day at our church. It was well attended. The children did fine. Misses Clarice and Lucy Evelyn Whitaker are to be praised for the training of the children. Collection amounted to $8.00.

The fourth Sunday instead of preaching at three it will be at ten in the morning.

Each Sunday morning from nine-thirty to ten there will be song service, Jim Brown directing. Everyone who can please come and make it a success.

Our revival will begin the second Sunday in August. There is much to be done. Be very much in prayer that we have a glorious revival and precious ingathering of souls.

The members of our church and friends in the community presented the pastor and family three quilts, each quilt having 35 squares in it, each square having a name on it. The quilts all were completed before being presented.

MRS. GRADY HEMPHILL, Reporter.

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Spring Hill-North Davidson Charge.—Our revival meeting was held last week, with Rev. J. M. Morgan of Lebanon church as our pulpit help. Mr. Morgan preached several forceful and inspiring sermons which were enjoyed by all present. Some of his subjects were: "Parents and Children—their obligations to each other"; "Prayer"; "Will the Family Circle be Unbroken?" and "The Devil Fishing." As a church we invite him to come back and be with us again. Several visitors were in the audience from night to night. Among these were: Revs. Mr. Hutton and Shelton. Mr. Shelton reminded us that he preached his first sermon in Spring Hill church several years ago, while Rev. C. A. Cecil was president of the Conference at that time. We were glad to have these visitors and hope they enjoyed it to the extent that they will want to come again.

We were very sorry that Mrs. Morgan was ill and unable to be with us, but at the close of the meeting we learned that she was somwhat improved, of which we were glad.

The Ladies Aid and Sunshine Circle met with Misses Anna Lee and Edith York, Saturday afternoon at 2 o'clock. A large number was present for both meetings. The Sunshine Circle welcomed three new members at this time. They were Misses Bessie Swaim, Mary Hayworth and Mrs. Clark Haynes.

Christian Endeavor met Sunday night at 7 o'clock with Miss Margaret Swaim as leader. The topic for the night was "Prayer." A very good program was rendered by the members.

Friends of little Miss Betty Faye Hedgecock, daughter of Mr. and Mrs. Clyde Hedgecock and a member of the Beginners Class will be glad to learn that she is convalescing after a recent illness.

Due to sickness throughout the community, there will be no Children's Day at our church or Rally Day at Canaan Thursday.

EDITH YORK, Reporter.

* * *

Harris' Chapel, Vance.—Rev. J. D. Cranford filled his regular appointment Sunday morning at 11:00 o'clock. In his usual way, he preached a very interesting and helpful sermon to a large audience composed mostly of adults. His text was taken from the second chapter of the Epistle of Paul and the subject of his inspiring sermon was "Sound Doctrine." Brother Cranford urged us to have a sound doctrine backed by a good life; hence we will lay down a doctrine that will do for us to die by.

Due to the epidemic of infantile paralysis, our Sunday School has decreased in attendance, especially in the children's department. For the same reason, the revival which was scheduled to begin Sunday morning at 11:00 o'clock has been postponed until a later date.

A Children's Home Birthday Committee was appointed to distribute the birthday boxes among the families of the church. Each member of a family is expected to contribute one cent for each year of age.

Th third quarterly conference will meet the third Sunday afternoon in July at 3:00 o'clock at Drewery. All officers are urged to be present. The main business of the meeting will be the election of a delegate to the Annual Conference.

The Woman's Auxiliary is still doing good work. It will meet at the home of Mrs. H. G. Ellington Thursday evening, July 18, at 8:00 o'clock. We are studying Japan. The book, "Suzuki Looks at Japan" is used as a basis for the discussions which are led by Ruby McCann. The program will be in charge of Mrs. Catherine Parrott and Willine McCann.

Friends will be glad to learn that Master John Wells, son of Mr. and Mrs. L. A. Wells, is recuperating nicely at Maria Parham Hospital, Henderson, where he underwent an operation for appendicitis last week.

RUBY McCANN.

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Gideon's Grove, Flat Rock Charge.—The revival services began the first Sunday. The pastor, Rev. C. B. Way, delivered two sermons to a large congregation. Special music was rendered by a male quartette from Thomasville. Rev. J. P. Pegg, a former pastor, delivered the sermon on Sunday night and was the helper during the week. Services were held each day at 3 and 8 o'clock, closing Friday evening. The attendance was good and the day services were well attended, there being nearly 70 present on Monday afternoon. A special feature at each evening service was special music rendered by the Mission Band in chorus and solos and duets by individual members. This was enjoyed by all, the children show good training. Mrs. C. B. Way is leader. The preaching was all good and the whole church seems revived. The visible results may not have been all we desired, but we are sure much and lasting good was accomplished. There were 12 professions and 13 new members received. The following members were received: Mrs. Janie Wilson by transfer from Sharon Baptist church; Troy Marshall, Aaron Middleton, Clyde Middleton, Vestal Albert, Ivie Marshall, Cary Marshall, Jesse Purgeson, Frances Abert, Mamie Middleton, Margaret Albert, Edith Albert, Doris Angel, all by profession of faith. The people are always glad to welcome Mr. Pegg back among them which was evidenced by the attendance and especially by the members visiting from the other churches on the charge. We extend a welcome to all to be with us again.

MRS. W. H. ANGEL, Reporter.

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Union Grove Church, Mocksville Charge.—Rev. R. L. Hethcox filled his regular appointment last Sunday with an interesting sermon on the latter part of the 36th verse found in 24th chapter of Luke. We are very sorry he can't fill his next appointment here, and we will pray for him in the work he will be carrying on at that time.

Union Grove church is glad to have Mr. Fleet Madison, Miss Lois White, Miss Zelda Jurney, and Miss Mary Lea White home from college. They have been missed much during their absence. Our Sunday School attendance for the past month is 78, but we hope to increase the average attendance for this month.

Our Christian Endeavor is beginning this quarter with full interest. We are hoping our young people will turn out to these meetings. We ask for the prayers of all the Herald readers that our young people's society will be successful. If it wasn't for young people where would the church be tomorrow? Then why should they not be trained in the church?

FLORA MAE WOOTEN, Reporter.

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Rankin Memorial Church.—It has been quite awhile since we have had a report from our church, due to the fact that we have been quite busy working on our new church. No one is working as hard or as faithful as our pastor, Rev. Edw. Suits. The walls are gradually going up and we are hoping that it will no be so very long until we may have services there. We are all looking forward with the greatest of happiness to this time.

We are having fairly good attendance at our services, considering the fact that no children under 12 are allowed to attend due to infantile paralysis. There is a vacant place that no one can fill when the children are not there. We are hoping that it will soon be so that they can be back with us.

Our pastor brought us an inspiring and helpful sermon on the past Sunday morning, using as his text, John 3:16. Our pastor always has something helpful and of interest for us in all his sermons.

At a recent steward's meeting it was decided to set aside the month of July 15 to August 14 to work especially on pastor's salary. A special canvass among the members will be taken to try to have the salary up to date by that time.

The Senior C. E. Society is beginning a series of weekly cottage prayer services, to be held each Wednesday evening. The meeting this week will be held at the home of Mr.

and Mrs. H. T. Troxler, and will be led by Mrs. M. J. Setzer.

The Ladies Aid Society will meet at the church on Thursday evening of this week for its monthly business meeting. The president, Mrs. C. J. Burton, urges the attendance of all members.

We regret to report that one of our most faithful members, J. S. Loflin, has been ill for the past few weeks. We wish for him a speedy recovery.

We are especially looking forward to the date, August 4, when the cornerstone of our new church will be laid by the president of our conference, Dr. Andrews. All of our classes and organizations are putting forth every effort to raise money toward our new church, for we need it so badly and are so anxious to have a place of worship where we can truly worship as we should. Pray for us that our efforts may be successful.

KATHLEEN EMBLER, Reporter.

Lincolnton Charge.—The Christian Endeavor Society meets each Sunday evening at 6:15. We have a splendid attendance of around 60 or 65. We have a group of officers that we can trust. Our president is Mr. A. L. Lutz, secretary and treasurer, Miss Grace Hoyle. The society went on a picnic the other Saturday and sure did have a splendid time.

We also have a splendid Sunday School, attendance of 125 to 140. Our pastor, Rev. J. R. Anderson brings us a good message each Sunday. We desire the prayers of all the christian people.

ELIZABETH LUTZ, Reporter.

Albemarle.—It has become necessary for Brother Lasiter Hatley to return to Oteen hospital again for treatment. We miss him so much at our church, he is one among our folks who was deeply interested in his church and I would thank Rev. J. F. Minnis and Rev. J. S. Williams of Asheville to make him a visit at their convenience, I am sure his relatives, and pastor would appreciate it, and would be glad for any others who are vacationing in the "Land of the Sky" to visit him, and I am sure our dear friend, Homer Casto, could cheer him up, if he can find time to go to see him. I am asking all to go remember him and his family, and dear mother who are so anxious about him in their payers. This is his address, Cornelius Lasiter Hatley, E. 3, Room 306, Oteen, N. C.

D. R. WILLIAMS.

Pensacola Church.—Rev. J. O. Fry preached an interesting sermon for us on the fifth Sunday of last month. Ht was accompanied by Mrs. Fry, his two daughters and his son. We are always glad to have his family come with him.

On the Saturday night before, there was a Young People's social at the home of Mr. and Mrs. F. E. Wilson. There was quite a number out and every one had an enjoyable time. Rev. J. O. Fry had charge of the games.

There was a Quarterly Conference at our churrh June 30 at 3:00 P. M. The following officers were elected: M. H. Blankenship, secretary of the Quarterly Conference; A. G. Wilson, Kell Wood, L. B. Silver, trustees; Mrs. Lon Autry, treasurer; Mrs. Emma Hensley, secretary; Mrs. Kenzie Wood, A. G. Wilson, W. W. Gardner, Lindsey McMahan, Loie McMahan, stewards; and M. H. Blankenship, Lon Autry, advisory committee. Lindsey McMahan and M. H. Blankenship were nominated as delegates to the Annual Conference. The pastor reported he had made 47 visits.

M. H. Blankenship and your writer are renewing their subscriptions to the Herald.

MRS. W. G. BLANKENSHIP.

New Hope, Mecklenburg.—It seems like our news is not so much, but yet it has been dry around here and the Lord has blessed us with a good rain. The time is almost here for our revival meeting again, July 4, and we always have lots to be thankful for.

Most everyone enjoys summer time and revival meeting, where some times we get to meet our old friends and loved ones.

We are trusting that we may have a good old time revival at New Hope.

Rev. Earl Cook was with us Sunday and brought to us a wonderful sermon. His subject was on the Mark of the Beast, found in Revelation. He had four different charts with him which he had drawn.

He was here on a visit and Rev. P. E. Bingham asked him to fill his appointment and his message we all ought to know and well remember it.

FAYE AYCOTH, Reporter.

Cheswell Charge.—On May 15 we arrived here from Westminster, Md., to take up the work on this charge for the rest of the conference year. We found an anxious people waiting for us. They had done much, especially the Creswell Auxilary, to put the parsonage in order for the coming of the "new preacher." All the churches awaited with much interest our first appearance at their church. All the people seem interested and listen with the best attention the writer has ever witnessed to the preaching of the word.

All was going well, and we had many things planned, Bible schools, Leadership training schools, revivals, etc., when we were put under a quarantine for infantile paralysis. Because of this we have suffered a certain amount of retrenchment. But we hope soon that it will be safe for the quarantine to be lifted, and we can go on with our work in a normal way.

We have just completed a series of midweek services at the Creswell church on "How we got our Bible." I was very agreeably surprised in the interest taken in this series of lectures. The interest noted would seem to suggest that people here will yet go to mid-week services if the right program is put on and conducted in an intersting way.

On last Thursday aftrnoon we met with the people of the Woodley's Chapel church and gave the grounds a thorough cleaning. This church has suffered greatly in many ways, but it now seems that we may be able to get a roof on it and again get in a serviceable condition.

The Mt. Hermon church has been painted on the outside and there is money already in hand to refinish the interior completely.

At the Creswell church we have an active auxilary, small in number, but willing to do every thing they can. They have done much to make the parsonage comfortable for pastor and family.

So much for this time. If this finds its way into print, we will again lift our heads from the outskirts of the Conference, and let you hear from us.

L. E. MABRY.

Caroleen, Shelby-Caroleen Charge.—It has been quite a while since we visited the Herald. We have been running a two weeks revival meeting with Rev. Earl Cook in charge. We want to congratulate Roberta Charge for having such a man as Rev. Mr. Cook to lead them in their work. We have had many conversions, and three joining the church.

We have painted our church on the outside and expecting to paint the inside before long.

We are well pleased with our new pastor, Rev. Forrest Wagoner, from Greensboro.

The last District meeting was held at Bess' Chapel.

REPORTER.

Spring Church.—Spring church voted today to postpone for the present, Children's Day service which was scheduled for the fourth Sunday in July. This was done to protect the children against possible contact with polio.

Our plan now is to begin our revival meeting at Pleasant Hill on the night of the fourth Sunday in July. Rev. J. L. Trollinger is the enjoyed helper.

Both interest and attendance are holding up normal so far. We hope, of course, for even better.

WM. H. NEESE.

Bethany, Flat Rock.—Why write when there is nothing to tell? But when a church is shining in a new coat of paint, her grounds nicely cleaned, all smiling a hearty welcome to all who will come on next Sunday, Juy 14, when our special meeting begins, and all other times when there are services, as is our church, then that is news. And we expect to have some new lights inside, too. All this painting and buying lights is largely due to the persistent work and enthusiastic interest of sister Jessie Hamlet. She says we must paint the inside of our church this fall. we hope to do it.

Two of our people are in a hospital. Tommie Lester is coming home today. His sister, Lillie May had an appendicitis operation yesterday. We pray for their speedy recovery.

REPORTER.

(This report came too late for last week.)

Grace, Greensboro.—On the first Sunday in July, the Pastor being absent, Dr. P. E. Lindley, of High Point College, preached for us. Dr. Lindley is always interesting, and we heard him with a great deal of pleasure.

July 10 was the eighty-ninth birthday of our beloved Pastor-emeritus, Dr. S. G. Spahr. A hand-made booklet was presented to him, containing a letter expressing the esteem of the congregation, to which has been added a letter from Mr. and Mrs. Carroll. The signatures of many of the members of the church and congregation are appended to the letter. Mr. and Mrs. J. M. Simpson entertained Dr. and Mrs. Spahr at dinner, and the Daily News carried an excellent "story" regarding Dr. Spahr, with an excellent cut, made from a recent photograph.

Mr. and Mrs. Carroll returned last Friday from Philadelphia and Altoona, Penn. At Philadelphia they attended the International Christian Endeavor Convention. At Altoona, they visited Mrs. Carroll's relatives. At the Sunday School hour last Sunday, Mr. Carroll made a short talk, telling something of the convention. His sermon at the service of worship following had as its subject the convention theme, "We choose Christ." The sermon was a strong plea for complete surrender to Christ, and for working with God in order to bring about the coming of the Kingdom.

J. N. W.

DEDICATION

Kistler's Union church will be dedicated Sunday, July 21. There will be an all day service. The dedicatorial sermon will be preached by Rev. R. M. Andrews, D.D., of High Point, N. C., president of the North Carolina Annual Conference. Following will be the dedication of Kistler's Union church.

The speaker for the afternoon service beginning at 2:30 will be the Honorable Clyde Hoey of Shelby, N. C. There will be special music.

Come, bring your dinner and spend the day with us.

All ex-pastors are cordially invited.

R. S. TROXLER, Pastor.

Forsyth.—Since my last report to the Herald we have held revival meetings at 3 churches.

At Mt. Carmel and Union Ridge Rev. J. M. Morgan did the preaching. His services were highly pleasing to both congregations. Two new members were received at Mt. Carmel and six at Union Ridge.

We have just closed the Maple Springs meeting, resulting in four additions to the church membership. This meeting was the most successful one at this church for many years. In addition to the new members received (others are to join later), the church was revived and the attendance was unusually good. Rev. B. A. Culp, M. E. minister, did the preaching.

The third quarterly conference was held at Hickory Ridge church last Monday night. The attendance was good and the interest fine. Bro. W. G. White was declared delegate to Annual Conference.

The work generally is encouraging and we hope for even better things in the future.

R. A. HUNTER, Pastor.

Rehoboth, Creswell Charge.—There is not much to report, yet I try to do so after every appointment, I was so disappointed in not being able to attend services Sunday, but one afflicted as I am can't do always as they like. I am thankful to be up, and for the many blessings God has given me. I enjoy reading the church paper, I think it gets better all the time.

Holy Communion was observed Sunday A. M. at Rehoboth, Brother Mabray gave a splendid sermon, not being present, I can't go into details, only say it was enjoyed by all.

Mrs. Matilda Aumock, who has been so ill, was taken to her daughter's, hoping the change and care of Dr. Saunders, her daughter's husband, will restore her to her usual health.

Donnie May Herrington, died 8th of July. She had been sick for some time and was ready and willing to go. She was, before her marriage, one of Rehoboth's members, was to see me and asked when we had services and who was the preacher, I told her, she then said, "I'll be with you 2nd Sunday in June and take dinner with you." How little we know what the future holds! The 2nd Sunday she was in hospital ill.

After many days of suffering, she entered rest. I will now close by saying if it were not for the bow of promise, I'd think we were going to have another flood, it has rained almost every day in July.

We were sorry we did not see Brother Hethcox while he was down here, only got a little peep at Mrs. Hethcox. Hope they can stay long enough to get around next time.

REPORTER.

(How the editor's garden would have welcomed some of the rain this report tells about! But the rain came last Saturday. Ed.)

Mt. Pleasant, Mt. Pleasant Charge.—Our children rendered a very effective Children's Day program the first Sunday before a large congregation.

Rev. and Mrs. Braxton have returned from the C. E. convention in Philadelphia. They gave several interesting reports of the meeting.

Our revival will begin the third Sunday in August. Rev. E. O, Peeler will be the visiting minister.

We were glad to receive into our membership Mr. E. H. Thompson. He came to us from Pleasant Hill Christian Church. Mr. Thompson is teacher of the Baraca class.

The Baraca class has given a beautiful stone mantel for the assembly room in the new building. The building is near completion.

A picnic supper at the parsonage last Saturday night climaxed the Herald campaign conducted by the Business Girl Circle. Mrs. S. R. Stafford's group were the winners and were honored by Miss Caleen Philip's group.

Mrs. E. G. Lowdermilk attended services last Sunday. She is visiting her brothers.

OLA STAFFORD, Reporter.

Midway-Haw River Circuit.—The revival meeting at Midway church began on the third Sunday night in June and closed on Monday night, June 24th, with a very impressive candle light communion service. Rev. W. M. Howard, Jr., did all the preaching from the beginning until the close of the meeting and did it well. His sermons were helpful to all who heard them, he explained the scripture so well that even a child could understand. We appreciate his work with us and his presence in our homes very much. Hope he can come this way again. We feel that much good was accomplished. Two new members were received into the church the following Sunday.

On account of infantile paralysis the Children's Day program, scheduled to be given the fourth Sunday in this month has been cancelled. In the absence of our pastor last Sunday (who was in another meeting), Bro. George Maxwell from Friendship church was with us and made a splendid talk, and we enjoyed his being with us during the Sunday School hour.

Since our last report we have lost one of our oldest and most faithful members, in the death of uncle Billie Bartee. His pew is empty and we miss him so much, but his influence still lives in Midway church and community. May the Lord Bless and comfort his bereaved children.

G. W. Apple, Sr., had an operation on his eye this morning, at Wesley Long hospital and is doing nicely.

MRS. G. W. APPLE, Reporter.

Union Chapel, Granville.—Mr. Spencer has been bringing his usual good messages each appointment.

On account of infantile paralysis our Sunday School has been minus the children, for some time. We miss our splendid group of young people and hope so much that this terrible malady will soon die down, for the same reason we could not give our annual Children's Day, which is always looked forward to by the grown people as well as the children.

The meeting which has been beginning the fourth Sunday in this month has also been postponed until some indefinite date.

The Christian Endeavor is still carrying on its good work, meeting each Sunday evening at 8:00 o'clock.

Our people met on Wednesday to give the church grounds and building a thorough cleaning, we are proud of the interest being shown by our members toward the beautification of our Lord's House.

Mr. and Mrs. Spencer have been visiting their daughter in Asheville, we have missed them and are glad to have them back.

MRS. E. C. HUFF, Reporter.

Flat Rock, Flat Rock Charge.—Our regular preaching services were held Sunday afternoon, July 14, by our pastor, the subject being "The Besetting Sin," and the text taken from Hebrews 12:1, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." We are very grateful to our pastor for having secured for our convenience printed programs to be used each preaching Sunday.

Saturday, July 13, the Ladies Aid held its regular meeting with Misses Annie and Ella Mae Friddle as hostesses. An interesting program had been planned, the general theme being "The Garden." A very interesting part of the program was a brief sketch given by Mrs. W. E. Johnson and Miss Frances Thomas on the lives of two of our oldest members, Mrs. J. B. Ogburn and Mrs. Cora Friddle whose birthdays occur in the month of July. After the meeting adjourned the hostesses served delicious watermelon on the lawn. We are very glad to welcome Miss Ora Scott as a new member to our Aid.

On Sunday afternoon, after the closing of the preaching services a baptismal service was held at Ogburn's pond at 4:15 for three of the new members of our church who joined during our recent revival services.

Revival services began at Bethany church Sunday morning, July 14, and will continue through all the week. Rev. W. L. Harkey, pastor of Weaverville Charge is assisting the pastor and is doing the preaching during the services. The people of Flat Rock hope we may be able to attend the services, and pray for a successful revival.

We regret to learn of the illness of two of our members, Mr. J. W. Laurence and Mr. Harvey Pegram. They have been in St. Leo's hospital, Greensboro, for sometime, having undergone operations. We hope for both of them a speedy recovery.

FRANCES THOMAS, Reporter.

* * *

Winston-Salem, First Church.—Brother J. C. Ball, who is a member of First Church, is an expert painter. I know 'cause he painted my car for me. And with his expertness as a painter goes his generosity as a man. I know that, too, because he didn't charge me a cent for the job—and furnished the paint. Except for the fact that it doesn't have a cowcatcher front and a streamline rear, the Chevey looks like a 1935 model. Well, it's wonderful what a little paint can do to a car —and a woman.

The unified service seems to be meeting the approval of the folks. The attendance is much better, and some are staying who didn't under the old plan. About the only objection I can see to it is: some of the brethren don't get as long a nap during the church service as they used to.

A good many of our folks have been away on vacations, or are out of town over the week end; and that, with the threat of infantile paralysis, has kept a good many away, especially from Sunday School. But there is I think, generally, an improvement over last year at this time.

The old parsonage has been repainted outside, and partly repapered and painted inside. The money to do the work was furnished by two of the brethren. As soon as they have been repaid out of the rent of the property, the church will be getting some income from it. Financially we seem to be in a little better shape than last year. But there is room for improvement.

The pastor is taking the first Sunday in August off, and there will be no service at the church that day. The Baraca class, unless plans go awry, are going out to some one of our country churches on that day for the study of the lesson and a picnic dinner following. I shall spend the time with my folks at Weaverville.

C. W. BATES, Pastor.

* * *

Hawkins Chapel, Littleton Charge.—Fourth Sunday evening Rev. R. L. Vickery's text was from St. John 12:21, Sir We Would See Jesus. This was a wonderful sermon. At this service we were glad to have worship with us some of the Corinth and Weavers people.

Since the infantile paralysis our Sunday School is moving, but it seems sad not to see the little children. For Jesus said "Forbid not the little children to come unto me for of such is the kingdom of heaven."

Third Sunday morning Miss Erma Hawkins will have charge of the prayer service. Her speakers are as follows: Misses Maggie Hawkins, Virginia Hawkins, Mary Green, Lucretia Pittard. Rev. Mr. Pittard will close it. Mr. E. B. Pair, the class leader, asked Mr. C. F. Hawkins, our former one, to hold it first Sunday morning.

Don't forget our third quarterly conference Saturday at 2:30 o'clock at Littleton.

Our Women's Auxilary will meet at the church Thursday, July 25, at 3:00 p .m.

We are glad to know and say our boy Rev. Mr. Leo Pittard will preach for us third Sunday evening at 8:00 o'clock. Come.

Mrs. H. S. B. Thompson has returned home from Washington, D. C.

We are sorry to note Mrs. Squire Collum, Mr. Willie Collum, Mrs. C. M. Hawkins have been very ill. We are glad they are better. Mr. and Mrs. Clarence Hawkins' little son Louis, is very ill at present.

Mrs. Harvey Hawkins is in the Roanoke Rapids hospital.

Mr. R. L. Vickery was in the home of Mr. and Mrs. J. D. Pittard Sunday.

We were glad to have worship with us Sunday Mrs. Jim Glasgow.

Mrs. Edward Green's two children Frances and Inez are spending some time with their aunt, Mrs. Hubert Harris.

Miss Tula Pittard has returned to her sisters, Mrs. C. M. Hawkins.

Mrs. Martha Snipe of Roanoke Rapids, is visiting her nephew Mr. and Mrs. Clarence Hawkins.

Mrs. B. S. Hawkins and daughter Helen, was in the home of Mr. and Mrs. J. D. Hawkins Sunday.

I forgot to tell you our topic for prayer service third Sunday will be "Need of a revival." Our pulpit help this time will be Rev. Mr. J. L. Love.

Christians pray that we may have a revival.

MRS. CLAUDE HAWKINS, Reporter.

* * *

Asheboro.—Mr. L. F. Ross is our delegate to the next annual conference. The other nominee was Mr. O. E. Rich. A very unusual thing happened in the election. On the first ballott 84 votes were cast and each nominee received 42. After due notice a second ballot was taken, and lacked only one vote of being o tie again. The total vote cast was 55. Mr. Ross received 28, and Mr. Rich 27. These are good men, and no mistake could be mae in electing either.

S. W. TAYLOR.

* * *

Asheville.—We are not dead in Asheville, although you may think so since we have not had a report for a couple of weeks. Illness has prevented writing. I am sorry.

Mr. Minnis spent last week in the Alabama Conference and returned on Sunday to fill his appointment. After the evening service he left for Baltimore, Maryland, to bring Mrs. Minnis and the children home. They have been visiting Mrs. Minnis' mother for the past six weeks.

Sunday school was resumed on Sunday in the children's department. It was suspended for the past two weeks because of a case of infantile paralysis being directly across the street from the church, and it was thought unwise to needlessly expose our children. We trust our full quota of children will soon be with us again, and each Sunday school teacher is urged to get in touch with her pupils and get them coming regularly again.

Miss Frances Cunningham, our Sunday school superintendent, is ill, and all join in an earnest wish for a speedy recovery. Dr. Robey Wilson presided over the Sunday school session in Miss Cunningham's absence.

It was our pleasure to have with us on Sunday Miss Margaret Fawcett, of Cheyney, Pa. She has been visiting with Mrs. C. B. Baker during the past week, and will visit Miss Gertrude Bryson, Miss Louise Hanner and Mrs. Jarvis Eller during the next ten days which she expects to spend in the "land of the sky."

The Frances Cunningham Philathea Class sponsored a weiner roast at Bent Creek on Friday night last. All who went enjoyed the affair immensely.

The City Christian Endeavor union is to meet tonight (Tuesday) at our church.

M. L. B.

* * *

Pleasant Hill, Why not Charge.—Rev. C. H. Hill filled his regular appointment Sunday, July 14. Our attendance was very small, this due to rainy weather.

Rev. Mr. Hill used the subject "God Chasing the Soul." Taking his text from 139 Psalm, 7 verse "Whither Shall I Go from Thy Spirit"; and also Job 23 3 verse "Oh that I Knew Where I Might find Him." Some interesting facts were brought out on this subject and text.

Plans are made for the circuit rally and the program has been planned and is expected to be good.

We are expecting and hoping for a rapid growth in our Sunday School.

We are glad to see visitors come out to worship Christ with us.

The Why Not Circuit Rally will be held at Pleasant Hill M. P. church. Everybody is invited to come and enjoy the day.

REPORTER.

* * *

State Street Charge.—State Street has not had a report lately because the reporter happens to be one of those who put off writing letters until tomorrow, and we all know tomorrow never comes. One man made the statement he was not going to renew his subscription to the Herald because there was never any news from State Street. So for the sake of a Herald subscription I feel I should write and let people know we are still working and, we hope, making some progress. Dr. Johnson brings a good helpful message each Sunday night and on first and third Sunday mornings. We are worshiping in an auditorium that has just been painted. We thank the loyal men who furnished the paint and the ones who did the work, especially our Sunday school superintendent, R. L. Leonard and J. Bax. Leonard.

We have observed all special days with exception of Children's Day and we plan to have this service just as soon as it is safe for children to assemble together. Bible school has also been postponed. Naturally our Sunday school attendance is below normal. We hope to have all the children back in a few weeks.

The World Day of Prayer services for Lexington was held in State Street church with members from all churches of city taking part. Sunday May 26, we were very glad to have the American Legion and Auxiliary worship with us. This was their annual memorial service.

Dr. Johnson, Mrs. Fred Cox and Miss Pauline Hancock attended the mid-year meeting held at High Point. The report from State Street showed one half of World Service and one-half of Annual Conference claims paid. Also Auxiliary assessments for High Point college paid.

Dr. Johnson (who was an instructor), John Harkey and Fred Cox, Jr., represented our church at the Leadership Training school.

Among the graduates of Lexington high school this spring were five from our church. Margaret Lucille and Elizabeth Leonard (not sisters), Thomas Aaron and Fred Cox, Jr.

We were glad to welcome Mr. and Mrs. Gray and two children Basil and Hallie into our church fellowship recently. Basil has been critically ill in Duke Hospital but has returned home greatly improved. She expects to be able to attend Sunday school soon for which we are thankful.

Miss Kate Bulla, who is spending the sumfer at her home in Asheboro was in Lexington for a few hours Wednesday. She called on Mrs. Annie Harkey and Miss Lila Aaron.

The J-O-Y (Jesus first, Others second, Yourself last) Philathea class held their monthly meeting with Mrs. Joe Everhart at her country home. Husbands were also invited and a weiner roast was enjoyed.

The Lindsay Philathea class rode out to Swearing creek for its meeting Friday night. Bathing, wading, hiking and jumping the rope were enjoyed. The best of all was the delicious picnic supper after which a pleasant hour was spent in singing and conversation. We are hoping to be able to reduce our church debt again this year. Mr. J. A. Walser who was so generous last year has made us another proposition which we hope the members will accept.

The Ladies' Auxiliary has not had but one supper this year. About $34.00 was realized. But each second Sunday during the spring months a special collection was taken and this called supper money. The amount raised in this way was $104.50.

Mrs. Fred Cox, our hard working Auxilary president, has been working on plans for a rummage sale and for selling home made cream each Saturday. Last year over $50.00 was realized from the sale of ice cream. Auxiliary has also made plans for a quilt but work has not been started yet.

MRS. ANNIE HARKEY, Reporter.

◆

W. D. MANSFIELD IN HOSPITAL

W. D. Mansfield, husband of Vista Garrett, the adopted daughter of Mr. and Mrs. H. A. Garrett, underwent an operation in a hospital in Durham last week. He is reported as doing well.

◆

LIBERTY REUNION CALLED OFF

On account of the infantile paralysis situation the reunion of former students of Pleasant Lodge Academy and the Liberty Normal College, scheduled for Thursday, July 25, at Liberty, has been called off.

◆

Quite a good many people from Greensboro as well as from other places attended the funeral of Brother R. R. Ross in Asheboro yesterday afternoon.

IN HONOR OF THE DEAD

Beaver

J. S. Beaver, son of the late Dennis and Nancy Jones Beaver, was born in Chatham county November 5, 1871, departed this life at 10:40 o'clock Tuesday night, June 25, 1935, following 10 days' illness.

He is survived by his wife, who before marriage was Miss Geneva McPherson; five daughters, Mrs. Paul Blair, Mrs. Joe Maness, Mrs. Marvin Langley, all of Siler City; Miss Minnie Beaver, of Kinston; Miss Emma Beaver, at home; two sons, Cole E. Beaver and Jesse E. Beaver, both of Siler City. He is also survived by one sister, Mrs. Mary Coley, of Erect, N. C., and three half-sisters, Mrs. Bud Boggs, of Siler City, R. F. D.; Mrs. Coy Richardson, of Siler City; Mrs. Will Smith, of Liberty; one half-brother, Minter Beaver, of Siler City, and 13 grandchildren.

Funeral was conducted by Rev. A. O. Lindley, from Piney Grove M. P. church, assisted by J. A. Burgess, C. E. Winslow, of the Holiness church, and J. Lewis Price, of the Baptist church, both of Siler City, and the body was laid to rest in Piney Grove cemetery.

J. A. BURGESS.

◆

Davenport

On last Monday morning, July 8, while the gentle showers were falling on the farms that he loved, the spirit of brother D. I. Davenport took its flight back to God who gave it.

He was at his church, Mt. Hermon, on Sunday and stood at the altar and took communion along with the other members of the church he loved and worshiped in. During Sunday night there were some evidences of illness shown by him, and about 7:30 Monday morning he quietly passed away. This was his way of passing. On Thursday before he spoke concerning his passing and expressed a desire that when it came time for him to depart this life that it be quietly and without a lingering illness.

I am told that he has been a faithful man in the Mt. Hermon church. He became affiliated with this church about 35 years ago under the leadership of that soldier of the cross, Rev. D. A. Braswell. Since I came to this charge in May, he has not missed a service at his church. Had he lived till October 2, he would have reached his 86th milestone on the road of life.

He was the father of ten children, six living and four dead. The living are: U. G., J. E., A. W., D. E. Davenport, all of Creswell, and two daughters, Mrs. J. E. Hassell, Plymouth, and Mrs. W. S. Phelps, Creswell. He also leaves 42 grandchildren and 42 great-grandchildren. May the church and community say:

> "Servant of God, well done,
> Thy glorious warfare past,
> The battle's fought, the race run,
> And thou art crowned at last."

And to those of his own family who will feel his going most keenly may you be able to say:

> "Dear Father, help us to be true and faithful,
> When sin and strife are abroad in the lands,
> Then again some day, we will meet him,
> In that eternal home not made with hands."

The funeral was conducted at Mt. Hermon church in charge of the writer, assisted by Rev. R. O. Respess of the Disciple Church. The body was laid to rest in the family cemetery to await the resurrection.

L. E. MABRY.

◆

ANNUAL MEETING OF REYNOLDS FAMILY

The Sixth Annual meeting of the Reynolds Reunion Association will be held Friday, July 26th at Tabernacle Methodist Protestant church, nine miles south of Greensboro on state highway 60.

The program will begin promptly at 11:00 o'clock. Rufus W. Reynolds, Greensboro attorney, who is chairman of the program comfittee will preside over the meeting. The principal address will be delivered by the United States Senator, Robert R. Reynolds, from Asheville, N. C. The Senator is expected to arrive in Greensboro Thursday evening July 25th, from Washington, D. C.

Devotional will be conducted by Rev. J. M. Millard, pastor of Alamance Presbyterian church. Address of welcome by Rev. G. L. Curry, pastor of Tabernacle church. Response by G. B. D. Reynolds, Albemarle attorney. Postmaster J. W. Coleman will introduce Senator Reynolds.

Special music is being arranged by Thomas B. Reynolds of Julian, N. C.

At 12:30 o'clock a picnic dinner will be served on a special prepared table in the grove. All families are requested to bring along a picnic basket.

After the lunch hour a brief business session will be presided over by Rev. George L. Reynolds of High Point, president of the Association.

Following the dinner there will be a number of short talks by Henry Reynolds of Greensboro, Clerk of the Federal Court and Norman Boren, prominent Greensboro attorney.

The remainder of the program will be out in the grove. Special selections by Perry Smith's string band of Liberty, N. C. Also at this time an hour of fun is being planned, composed of games and stunts.

The officers of the reunion are: president, Rev. George L. Reynolds, of High Point, N. C.; W. C. Reynolds of Guilford county, vice president; Ruby Reynolds, of Pleasant Garden, secretary and treasurer; Rev. Herbert Reynolds of Randleman, N. C., historian; Martha Reynolds of Pleasant Garden, N. C. registrar.

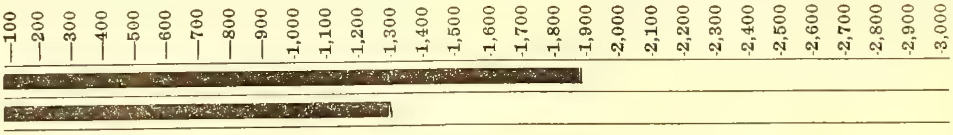
All persons related to any Reynolds family and friends of the families are cordially invited to be present. Come and meet your relatives and friends and enjoy the day together.

◆

MRS. HAMMER IMPROVES

The latest news from Mrs. W. C. Hammer, of Asheboro, the president of the General Missionary Convention of our church, who was seriously injured in an automobile accident while returning from the convention in May, is that she is gradually improving. The cast has been removed from her body and this gives her more comfort.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
TABERNACLE	100
REIDSVILLE	91
MIDWAY	90

Well, we have been telling you for some time that Tabernacle was getting ready to go over the top and so she does it. Not a bigger hundred percent has ever been turned in at this office than the one she turns in this week. When Mrs. Gerringer was working for the Herald she spent a few days with the Tabernacle people and from that time to this the final results were never in doubt. The pastor, Rev. G. L. Curry, has been looking after subscriptions carefully and as one would expire he would go after the renewal and as a result, TABERNACLE IS OVER THE TOP.

Now let us look at the receipts this week. Graham, even though she had already reached the goal some time ago, leads in the receipts this week. This is another church that sells papers by the week. And Randolph charge is leading Graham a chase this week. These Randolph people are hard to head off when they decide to do a thing. Keep up the good work, Mrs. Redding.

Next in line is that young man, Dr. C. W. Bates of Winston-Salem. This is another church that is steadily climbing. Some of these days they too will be over the top. First church, High Point, and Concord both send in more than one subscription.

And now let us say a few words to Herald agents. For the next several weeks quite a lot of subscriptions are going to be expiring. All of those that came in the first of the year for a half year are running out now. We dislike very much to cut any one off the mailing list, but if people do not plan to renew, it adds to our expense to continue the paper after the subscription expires. Let agents to get these renewals. The pastors were given the mailing list, or that section of it pertaining to their charge at the Mid-year meeting. If the agents have not received this yet, let them ask the pastors about it.

Our receipts pick up a good deal this week, amounting to $41.65. This is just about half our weekly expenses now, so you see we need still more.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	16.50	13.07
Albemarle	19	14.10	....
Anderson	29	8.18	....
ASHEBORO	42	51	*20.00
ASHEVILLE	14	15.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	79.25	....
Burlington, Fountain Place	12	9.50	....
Charlotte	27	16.05	*7.50
Chase City	12	....	....
Cleveland	56	9.70	....
Concord	27	17.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	1	....
Davidson	59	17.24	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	1.50	....
Enfield	15	9.50	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	25.91	....
Friendship	18	7.40	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	16.13	....
GRAHAM	28	31.93	....
Granville	60	26.25	....
GREENSBORO, CALVARY	30	36	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	7	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14.50	....
Haw River	46	12.05	....
Henderson	35	19	*10.00
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	51.50	....
High Point, Lebanon	34	21	....
High Point, Welch Mem.	22	8	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	9.25	....
Lexington, State St.	35	19.44	....
Lexington, First	48	14.50	....
Liberty	44	11.13	....
Lincolnton	37	14.12	....
Littleton	50	5.25	....
Mebane	28	9.50	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	4.50	....
Mocksville	52	2	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	11	....
Orange	74	29.50	*23.00
Pensacola	6	3	....
Pinnacle-Mt. Zion	52	9.50	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	9.50	....
Randolph	73	12.50	....
Reidsville	11	10	....
Richland	41	15	1.00
ROBERTA	23	25	*7.50
Rockingham	24	8.12	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	14.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	19.75	*20.00
Siler City	20	16.83	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	7.50
TABERNACLE	39	39	....
Thomasville, Community	16	10.50	*5.00
THOMASVILLE, FIRST	22	22	*7.50
Vance	47	31.58	....
Weaverville	17	2	*7.50
West Forsyth	62	14.5	....
Whitakers	7	9.50	*2.50
Why Not	42	11.50	....
Winston-Salem, First	26	21.50	*7.50
YARBOROUGH	10	11.50	*2.50
Miscellaneous	..	11.95	....

*** Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. J. D. Linens, Graham	$6.40
Mrs. C. T. Redding, Randolph	6.00
Rev. C. W. Bates, First Church, Winston-Salem	5.00
J. D. Lee, First Ch., High Point	4.00
Rev. D. I. Garner, Concord	4.00
Rev. G. L. Curry, Tabernacle	3.50
Mrs. E. S. Taylor, Orange	2.00
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Miss Louzena Presnell, Why Not	1.00
Floyd Reynolds, Calvary	1.00
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Rev. L. S. Helms, Draper	1.00
Mrs. G. W. Apple, Haw River	1.00
Rev. W. F. Ashburn, Calvary	1.00
Evans Dunn, Rockingham	.75

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NO HERALD AUGUST 1

Again we give notice that the Herald force will take the midsummer vacation the week following the fourth Sunday in July. The usual publication date of that week would fall on August 1. Those having announcements to make for that week will please get them to us for the issue of next week.

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FIRST DISTRICT RALLY

On the fifth Sunday in September at Spring Church, a rally for the district will be held. Each pastor will be asked to take definite part on the program. Details to pastors later.

WM. H. NEESE, Chairman.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XLI GREENSBORO, N. C., JULY 25, 1935 NUMBER 36

Seminary Library Westminster Md

Vacations

We do not presume to know what the majority of people are thinking about all the time, but we do know what some of them are thinking about now, namely, vacations. Some people may think of a vacation as a useless waste of time. Others, perhaps, would like to have a vacation but cannot get off from their work. Some, perhaps, would like to take a vacation but do not think they can afford it.

With apologies to those readers of the HERALD who were at Calvary church last Sunday morning, we will say that there is scriptural warrant for a vacation. This is found in the thirty-first verse of the sixth chapter of the gospel according to St. Mark. Here is what it says, "And he said unto them, Come ye yourselves apart into a desert place and rest awhile." It seems to us that there were two reasons why our Lord wanted to take his disciples into a quiet place. The first might be found in the fact that John the Baptist had just been beheaded and this would have an unwholesome effect on the disciples. If Jesus could get them off into a quiet place He could rebuild their shattered morale and prepare them for the work of the future. The second reason may be found in the fact that our Lord wanted to rebuild the bodies of those men, knowing that the condition of the body has a tremendus effect on the mind. No man can do his best nor be his best with a worn-out body. Many people are cross and find their nerves on edge who would be tremendously helped by some rest and relaxation. We ought not to expect the grace of God to step in and do that which a little rest would do for many tired people.

Furthermore, these bodies of ours are the temples of the Holy Ghost. God dwells in these bodies and He expects us to take care of them. No man can wilfully mistreat his body and escape guilt. Nature is very exacting in making men pay for their neglect as well as for their evil deeds. Men may think they can keep their bodies keyed up to a high pitch all the time and get by with it, but they are mistaken. Even machinery does better work if allowed to rest occasionally. If this is true of the iron machine, how much more true is it of the human body!

For the time being let us leave out the scriptural injunction not to abuse our bodies and let us find some reasons why we should take care of them. We would not have to go far to find out that we need good bodies with which to carry on the work of the kingdom. Live, well, strong men can preach the gospel more successfully than dead men can. It is true that under certain conditions men have left behind an influence that continued to speak after they departed this life, but we are safe in saying that if those same men had lived and remained active they could have done more good alive than dead. When we think of the need for preaching and teaching the people of the age in which we live, it does seem to us that there is something about this subject that ought to make us stop and think. It is better to take a pace that we can hold and keep at it a long time than to take an extra fast one and hold it only a short time. In support of this theory we can profit by the tests that the manufacturers of automobiles have made. They tell us that a car will last considerably longer and can be operated more economically at a moderate rate of speed than at high speeds. They even tell us if we are about to get out of gasoline and want to reach the next station, then slow down to about thiry-five miles an hour. If this thing is true of the automobile that is made of the best steel available, how much more true it is of these human bodies that are made up of a lot of nerves. While medical skill has done a great deal to lengthen the average life, yet it has done very little to lengthen the life of the person from fifty to sixty years. To prove this it is only necessary to pick up the daily paper and look at the death column and see how many of the people who have passed out were in what we sometimes think of as the prime of life. Surely there is a reason for the large number of breakdowns on the part of middle-aged people. In the passing of these people churches are being dealt a hard blow, families are being bereft of the main support, and the communities are having to give up some of their strongest men and women. Surely the church, the institution which is to foster the best in everything and the one institution which is first to hear the cry of the widows and the orphan, ought to do everything possible to remedy this situation.

Now we will not say that a vacation of two weeks will prolong the life to any great extent of any man. It will help some. But the real solution is less hurry and more relaxation. You will notice that we did not say more time for relaxation but more relaxation. There are a great many people who have plenty of time for relaxation who are not relaxing. They are going here and there and wearing themselves out instead of spending the time quietly. And in discussing a vacation we know full well that with a great many people this is the busy season. People must work in season, but the point we are making is that these bodies were given us for a purpose and that purpose is to glorify God. We can glorify God better while alive than when dead. We can do more for the kingdom while well than we can when we are sick. If it were better to be sick than well, then Jesus would not have healed the sick people. God wants us to be well and He wants us to use every means possible to keep well. Take a vacation sometime, if possible. If not possible, then use the leisure time you have in relaxation rather than in exertion to no purpose.

WHAT THE BIBLE SAYS ABOUT RIVERS

By Rev. T. M. Johnson, D. D.

At this season of the year, while the urge is on to get out and away, it may be not without profit to follow a lighter vein in our study for a time and consider what the Bible says about the big outdoors. No class of men have followed closer than Bible speakers and writers the design of the Creator in the use of the objects in nature to meet the needs of body, mind, and soul.

Pondering the outdoors as a field of observation, not so much a field of study as a field of observation, through the eyes and minds of Bible speakers and writers, it seems to me that we—the reader and writer—may profitably think of three classes of the outdoors objects as Three Graces. The first of these to be considered is that named in the above heading—Rivers.

The Service of Rivers

Rivers may be thought of as the arteries of the great system by which the earth is watered. Whither the river flows it invites life by offering that which sustains life. "And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food. . . . And a river went out of Eden to water the garden." Gen. 2:8-10. Incidentally, it may be noted that it seems Eden was not the name of the garden but the name of an area in which the garden was planted, as indicated by the phrases, "a garden . . . in Eden" and "a river went out of Eden to water the garden." No name is given the garden itself.

Another instance that the course of a river invites life. "Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered everywhere. . . . Then Lot chose him all the plain of Jordan; and Lot journeyed east" (with his cattle, of course). Gen. 13:10, 11.

The great prophet uses this idea as an appealing argument for the blessedness or happiness of the man that trusts the Lord. "Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit." Jer. 17:7, 8.

A River Reversed

The river here under consideration was not reversed as to the direction of the flow of its current, but reversed as to the use to which it was put. "And Pharaoh charged all his people, saying, Every son that is born (to the Hebrews) ye shall cast into the river." Ex. 1:22. The order contemplated making of the river Nile a death-trap, but the same river was used to save the life of one of the sons. "She took for him (the Hebrew baby Moses) an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. . . . And the daughter of Pharaoh came down to wash herself at the river . . . and she had compassion on him. . . . And Pharaoh's daughter said unto her (the mother), Take this child away, and nurse it for me. . . . And the child grew, and she brought him unto Pharaoh's daughter, and he became her son." Ex. 2:3, 5, 6, 9, 10.

Experiences by the River

Ezekiel associated his profound prophetic experiences with a river. "Now it came to pass . . . as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God. . . . The word of the Lord came expressly unto Ezekiel . . . by the river Chebar; and the hand of the Lord was here upon him." Ezek. 1:1, 3. "This is the living creature that I saw under the God of Israel by the river Chebar. . . . And the likeness of their faces was the same faces which I saw by the river of Chebar." Ezek. 10:20, 22.

An experience of despondency. "By the rivers of Babylon, there we sat down; yea, we wept, when we remembered Zion. We hanged our harps upon the willows in the midst thereof. For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion. How shall we sing the Lord's songs in a strange land?" Psa. 137:1-4.

A place of worship. "And on the Sabbath we went out of the city by a riverside, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither." Acts 16:13.

The Greatest of Three

Of the three rivers that influenced Hebrew history—the Euphrates, the Nile (not mentioned in the Bible by that name), and the Jordan—the greatest is the Jordan. Not the greatest in the flow of water, perhaps, or in the fertility of its valley, but greatest in the importance of historic events transpiring in the region through which it flows.

The Jordan afforded a suitable place for the great revival as a result of the preaching of John in preparation for the coming of our Lord. "And there went out unto him (John) all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river Jordan, confessing their sins." Mk. 1:5. Again, "And it came to pass in those days that Jesus came from Nazareth of Galilee and was baptized of John in Jordan. . . . And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased." Mk. 1:9, 11. Not events in the making of political history, but history of the Kingdom.

Figurative Use of the Term

"There is a river, the streams whereof shall make glad the city of God." Psa. 46:4.

Ezekiel, given to visions, presents most beautifully, under the figure of a river, the blessing of God flowing out from His presence in great abundance to all the people. "Behold, waters issued out from under the threshold of the house (of God) eastward . . . And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. Again he measured a thousand, and brought me through the waters; and the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.'' Ezek. 47: 1, 3-5.

Note the charm of John's vision. ''And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life . . . and the leaves of the tree were for the healing of the nations.'' Rev. 22:1, 2.

The Printers Will Do the Rest

The big trees in the yard that never allow the sun to shine on the front porch, the comfortable chairs and swings, the big room, the walls of which are made up largely of windows, and the hearty welcome always extended at this place—an ideal place for a vacation—are calling so strongly that after turning in a few brief fillers on Thursday morning and after giving the man who makes up the forms of the paper, Mr. Ledbetter, a few last-minute suggestions about the material in hand, the editor will leave the rest of the work of the Herald this week to the printers while he goes away for a ten days' rest. He expects to be back Monday week to begin work on the Herald of that week.

No Herald Next Week

As we have been announcing for some weeks, so we announce again that there will not be any Herald published next week, as this will be the vacation week for the Herald family. This is in accordance with the contract which we have with the printers and with the Annual Conference that we suspend publication for one week in midsummer and one week at Christmas time, making fifty issues of the paper each year. During this vacation week we trust that Herald agents as well as correspondents will be busy and that for our issue of August 8th we may have an abundance of subscriptions as well as plenty of material for publication.

H. A. Garrett Not So Well

Brother H. A. Garrett, of Burlington, R. F. D. 1, who was seriously ill in a Greensboro hospital and who was taken to his home two weeks ago, is not so well again. He is one of our best-known laymen and was superintendent of our Children's Home for a number of years. In these times when the members of Brother Garrett's family are anxious about his condition, let his friends everywhere remember him and the family at a throne of grace.

Mrs. J. F. Williams Undergoes Operation

Mrs. J. F. Williams, of Calvary church, submitted to a major operation at the Wesley Long Hospital in Greensboro yesterday morning. We trust she may find permanent relief as a result of the operation.

JOURNALS WANTED

I have had several calls for 1934 Conference Journals that I can't supply. If any of the brethren have copies left over, I would appreciate their writing me the number available. But please don't send them to me without writing me first. I might get more than I need otherwise.

C. W. Bates, *Secretary.*

SCHOOL OF INTERNATIONAL RELATIONS

By Rev. S. W. Taylor, D. D.

Article 2

A number of night lectures were given in the east-campus auditorium. These were open to the public. One of the most informing and inspiring speakers in this series was Dr. H. W. Beaven, President of the Rochester-Colgate Divinity School. His subject was ''The Church and the Changing World.''

There are many and infallible signs, the speaker declared, that we are living in a changing world. Among these he cited the notable changes that have taken place in the attitude of the Orient toward the Occident, and the Occident toward the Orient. Also the change in the attitude of the world toward capitalism. And these changes, he declared, have terrifically affected religion. If the church isn't doing something to the world, the changing world is certainly doing something to the church.

But the speaker did not think that there is anything disparaging to the church in the marked transitions through which the world is passing. On the contrary, these changes, he said, brought to the church large and challenging opportunities, and of all institutions it is the church that ought to put her ''Golden Age'' in the tomorrow. When things are moving, the church has its opportunity for its best work. God's people ought not, therefore, to look upon a changing world with fear. But, on the other hand, should be reassured in the fact that the church is the most powerful institution in the world, and has more facilities for doing its work than any other institution. This is so because the church came to us from God's hands. He instituted it. He is the source of its life, its light, and its power; and he has said that the ''gates of hell shall not prevail against it.'' Whatever resources, therefore, that are needful for the church, God is abundantly able and gloriously willing to supply. Why, then, should the church not live in a changing world with undaunted confidence in its security?

But the speaker placed the minister at a strategic point in this situation. It is his business, he declared, to lead God's people to see that a changing world is the church's great and challenging opportunity, and if he does not do that, nobody else will. ''As ministers,'' Dr. Beaven said, ''we want to be conscious that it is a pathetic thing to have a great struggle going on and we not mobilize our people for the fight.'' If we do not mobilize them for our fight, somebody else will mobilize them for some other fight.

Dr. Beaven thinks that ministers leave Christian people too much to themselves to think out their way and to find a course for their impulses. They need, he says, constant teaching, cultivation, and direction. He cited Jesus as an illustration. Over and over again He had to teach His disciples what was right and what was wrong. The process of thinking, as Christians, is a slow and steady growth. It is the duty, therefore, of the ministry—God's oracle—to know God's mind, and to help the people to think clearly and to follow right impulses, as they face the problems that confront the church in the changing world. For the pulling of their hearts the ministry must give direction to the people, the speaker said.

Dr. Beaven made a strong plea for Christianity, both as a vital heart experience and as a living force in society. God is saving humanity by coming into individual hearts; but the process does not stop there. If one is really a Christian, his religion affects what he does. "The individual Christian, of necessity, brings tension into society." A lot of Christians in a community, the speaker said, ought to make it harder for the liquor business to prosper, or any other evil. He declared that when the fight is on between evil and good the Christian ought to know which side he is on. His plea for a practical, society-blessing Christianity was further emphasized by a reference to communism. We will not meet the communists, he declared, by denouncing them because of their atheism. The only way that Christianity can meet communism is to make society better than communism is doing.

The lecture was a ringing declaration of confidence in the church as the one institution to which society may cling with safety in the whirl of a changing world, and in a heart religion, which is the only hope of personal and social redemption.

WHAT'S RIGHT WITH THE CHURCH

By P. E. Lindley

Its Message

The late Calvin Coolidge was a man of few words. Returning from church one day his wife asked if he had heard a good sermon. He said, "Yes." "What did the minister preach about today?" the first lady then inquired. "Sin," he answered. Then Mrs. Coolidge asked, "What did the preacher say about sin?" "He is against it," was the curt reply.

Contained in this little story is the whole attitude of the pulpit on the question of the good and evil of our day. The church is always for righteousness and against wrong. While some messages are better than others, they are all good. No preacher recommends sin! The church's message is right! Ministers may blunder in delivery, clothe the truth in crude and primitive words, or fail to discern the widest reaches of moral issues, but never in the world does one come out and urge Satan's program of activity. The oldest man among us cannot recall a single sermon devoted to the benefits of drunkenness, the virtues of adultery, the good of lying, cheating and stealing, or the wisdom of forsaking God. It is unthinkable. Coolidge had it right; every pulpit is against sin.

The message of the church is a current of truth forever flowing in the right direction. At times the stream may be narrow, shallow, or a bit unclear; nevertheless it moves on, and each pulpit contributes its own testimony to the volume and richness of its ceaseless course. The uneducated and the orthodox; the dogmatic or the radical—all present goodness as they see it. Perhaps no mortal mind is able to grasp any great truth in its entirety, yet whatever is perceived is translated into moral values and utilized for a righteous cause. All are seeking after newer knowledge and turning it toward the same goal, namely, the redemption of human souls and the building of a Christian world. Our limitations are more often due to faulty vision than to insincerity of delivery. We preach the best we know. Ministers must always warn men to flee from sin to safety and the degree of information available will, of course, influence the manner of their admonitions. But from the humblest chapel on the hillside to the cathedral of a great city, a voice will ever be heard calling men from the ways of sin to a life of salvation and eternal peace.

You can always go to church, then, knowing you will hear something good. You will hear sin condemned and righteousness upheld. If the listener happens to be in league with evil, the sermon may not be to his liking. Criticism is usually in order from the lips of those whose toes are touched. Condemn the wicked and he feels his guilt. Ugly things, therefore, will be said concerning the sermon that tears up the tempter's playhouse. But the preacher should not be scorned for this reason. He is bound by conscience, duty, and God to fall upon sin and drive it from his congregation. When the pastor reproves our evil ways he is only performing his official task and doing exactly the thing we are paying him for.

Many are inconsistent here. They will call the doctor and pay him well for finding a physical fault. He locates a disorder in the bodily parts and is thanked for his wonderful skill. But let the pastor unearth a wrong—a maladjustment in the spiritual life—and he is likely to be censured for his intrusions and passed on to another field to carry the Lord's work.

It should be remembered, though, that the minister, like the physician, is looking toward our total good. Every message is another blow to beat back the forces of iniquity and fortify more securely the pathways of the just. The sermon may be, as it were, the voice of one crying in the wilderness, but the wilderness needs that voice and would be infinitely poorer without it. As the sailors steer by the stars, the prophet sails by the distant goals of the kingdom of God and shapes his utterances accordingly.

Preaching has convincing power. Goldsmith in *The Deserted Village* described the local parson in the words:

"Truth from his lips prevailed with double sway,
And fools, who came to scoff, remained to pray."

Bring people into a regular hearing of the gospel message and you will change their ways of living, for hard indeed is the heart that will not melt into submission under the sincere, plain teaching from the Holy Word.

The presence of the Cross is the secret of effective preaching. The pulpit proclaims Christ, the only theme compelling enough and charming enough to meet the needs of a sick and disordered world. As the church holds the greatest book, it also announces the greatest message. No pulpit has time for sociology, economics, politics, and human traps. Education, science and philosophy are enlightening and serviceable in their respective roles, but it remains for religion to season and guide these forces for the ultimate blessing of mankind. Knowledge is power, they say, but the function of religion is to direct this power according to the highest known values of the race. The message of the church, then, is right, since upon the authority of scripture and by virtue of human experience it insists that whatsoever the people do must be done to the glory of God.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.
CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.
CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

A Tenth for Ten Weeks

When an effort was made last spring to enlist our people in a tithing campaign many of them did not join in for various reasons; but our rural members said if they should give only a tithe then to the Lord, nothing could be given since they were making nothing, which was true.

But beginning with August 18, the third Sunday, and closing with the last Sunday in October, will give us a fine period to really practice tithing. The time certainly will suit our rural people and the rest of our people may doubtless find a better time to tithe than when it was tried out earlier.

Therefore, we are asking our people to join in a united tithing campaign to run for ten weeks, starting with the third Sunday in August, to close not earlier than the last Sunday in October. That the increase for the first five weeks be applied on the Annual Conference claims until these are paid in full, the increase for the second period be applied on pastor's salary, the amounts accepted on W. S. and the McCulloch Memorial Fund. Of course, such money as is paid in by those who do not tithe will be applied as designated by them. That is the regular apportionment for pastor's salary, for W. S., for Annual Conference claims, etc., until there are fully met. And that when all these claims are fully met, as they surely will be, if our membership shall heartily engage in this campaign, the residue shall be applied for repairs and such other local needs or as shall be determined by the congregation.

We are offering the above as a proper way for dividing the tithe. All the items included in our statement are expected to be paid—all Conference claims, W. S. acceptances and pastors' salaries with the McCulloch Memorial Fund. All this is expected by us and we believe our loyal leaders also expect to meet the claims in full. The money for them is needed to carry on the work of the denomination. The pastor must have his salary in order to maintain his family, to meet his obligations and thus live as an honest man. The Annual Conference has obligations it must also meet in order to be honest. There are those dependent upon it as there are upon the local church. Likewise the General Conference has obligations assumed with the expectation that each local church shall bear its share of the burden of the denominational expense. So it all goes back to the local church and therefore to the church member. Hence it is up to us who are members, regardless of whether we are officials, pastors or non-officials—all of us have a responsibility which we should not shirk in the discharge of the above obligations.

Let us first begin by enlisting our membership. The pastor and those on the official boards who will help him should call for volunteers to join in this tithing campaign, to start, *i. e.,* the first tithe to be brought to the Lord on August 18, the third Sunday. This happens to be the president's birthday. We are not asking that you make it a birthday memorial, but that you tithe unto the Lord. Still, I am delighted with the thought the churches in our Annual Conference might begin a movement which will be a joy to them, as I am glad of the fact that I have had a chance to live my life which began on August 18 so largely in and for the Methodist Protestant church.

Shall this campaign be 100 per cent operative? I have heard it said that we have yet to put on a campaign that has been 100 per cent in the co-operation it has received. Surely we do not have a church that could not earnestly try out the merits of this movement. Every one could and should. Suppose you are paid up on all Conference claims, pastor's salary is yet to be met. Then begin in August to pay this in full. When this is done and all the McCulloch Memorial is raised, keep on with your tithing and devote the money to your church debt, if there be one; if no church debt, then to the parsonage debt or repairs—nothing needed for this? keep it to start off the year 1936 with. You will be delighted with this bank balance to start the work after the conference shall adjourn. And so, brethren, let's make our preparation to have a large tithe laid on our church altars on August 18.

I am offering this suggestion a week earlier because we are to have no issue of the Herald the first week in August. So until then, adieu.

Plan of Appointments

July 26—Zion church, Liberty circuit.

July 28—Charlotte, 11 a. m.; Roberta, at night.

August 4—Dedication of Mt. Carmel church, Lexington circuit; afternoon, laying corner stone of Rankin Memorial; First church, Lexington, at night.

R. M. Andrews.

Dr. T. C. Amick to Be at Louisburg College

According to the *N. C. Christain Advocate,* Dr. T. C. Amick will teach at Louisburg College next year and will be chairman of the committee on course of study. Dr. Amick, who has lived at Elon College for a number of years, has been an outstanding teacher in high school and college in this state for a long period of years. He will be a valuable addition to the faculty of the institution. And while we shall be sorry to lose him from the central part of the state, yet he will be right in the editor's path as he goes back and forth once a year to visit old friends on Halifax circuit.

Guilford County Sunday School Convention

The Guilford County Sunday school convention will meet this year on Thursday, August 1, at the Springfield Friends church near High Point. This is one of the historic churches in the central part of the state and will be an ideal place for a convention. Rev. Shuford Peeler and his staff of workers from the State Association will be present to take part on the program as well as many others. Methodist Protestants in the county would do well to take a day off and go to this convention.

WHY I GO TO CHURCH

By Bascom Anthony

1. I go to church from habit, just as I go to my work, and feel put out if I don't. This is a poor reason but a good habit.

2. I go to church because people expect more of me if I do than they would if I didn't. It helps me for my friends to expect something of me.

3. I go to church to encourage the preacher and the other members who are trying to carry on the most important work in the community. I have no right to discourage them by indifference and then criticize them for doing no better.

4. I get a "kick" out of going because there is something about it that makes me want to be decent on the inside as well as on the outside.

5. I like good company and the folks at church are about the most orderly and serious-minded people I know of anywhere, at least while they are there, and that helps me.

6. The church is one place that I can see myself and my affairs as they really are. Sometimes a Scripture lesson or a hymn will clarify and enlarge my whole vision of life.

7. I go to church because it makes me feel that right is right for right's sake and not as a matter of policy. Somehow the church gives me a different standard of values from that I get on Main Street.

8. Going to church helps me to see beyond my own yard's fence and beyond my own community. It gives me a sense of the Fatherhood of God and the Brotherhood of Man and out of this some moral obligations are born. When I leave there I can make juster estimates and fairer decisions even if it costs me something to do it.

9. I go to church to meet one or more great souls whose very presence is an encouragement to virtue. They help me.

10. I go to church to meet with those struggling ones who like myself are conscious of their failures but somehow keep on trying as if they were determined to succeed in being the right sort of folks. They encourage me and I hope I encourage them.

11. I go to church to find a company and an atmosphere where it is easier to find God and to see things as they are than it is elsewhere.

12. I go to church to join in worship with the only sort of people in the world who are under bond to take Christ seriously and to make him ruler of this world in all things. It's a big job and far from finished, but I want to do what I can towards it. I at least can count for one more on that side.

13. I go to church because it is the truest democracy in the world. Nobody is blackmailed who professes penitence and a desire to live right. A hog thief or a harlot can get in as easily as honest and reputable folks. Judas and John are still in church, where John sometimes gets impatient and wants to burn things up, while Judas still has good impulses that end in disaster because of lack of character to see them through.

14. I go to church because it is the one place that offers forgiveness for the past and a fresh start in life as though we had never lived before and had been born then and there. So many of us have done something in an hour of weakness that we would give a right hand to undo but cannot until life would be a curse if it were not for the pardoning and healing power of the Christ of the church. I know he can heal elsewhere, but it is as little as I can do to join in with the other poor cripples and lepers that he has healed in singing his praise.

15. I go to church because it is the only place that speaks with certainty about life beyond. Death has broken up my home and carried away my friends. It is silently destroying my own body. The church not only arches all these graves with the rainbow of hope but sets beneath its center Him who is a sample of the future harvest—the first fruits of them that sleep.

For these and other reasons I shall keep on going to church so long as there is breath in me and when that has left me I want my children to carry my body there, even as my parents carried me there as a babe to dedicate me to God, so that my life here may begin and end at the altars of the church with its solemn ritual and hopeful songs.—*Wesleyan Christian Advocate.*

"LEND ME A DOLLAR"

I will pay it back in a short time. Have you kept your promise? If not, why not? You need it so much, perhaps the man you owe needs it too. This thing of making debts and not paying them is dishonesty. It is contemptible. Some people have very poor memories, especially when they owe somebody money, and do not intend to pay it. You need to take a look at the Golden Rule, Matt. 7:12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them. For this is the law and the prophets." These things have been for preachers as well as for laymen. Instead of getting out of debt, you keep on getting more in debt. Don't console yourself because you think it is not known. More people know it than you think. "Be sure your sin will find you out."

Drs. Kennett and Lindley to Preach at Calvary

While the pastor of Calvary church and editor of the Herald is taking a vacation the pulpit at Calvary church will be occupied by Dr. Paul Kennett and Dr. P. E. Lindley, of High Point College. Dr. Kennett will preach next Sunday morning and Dr. Lindley the first Sunday morning in August. There will not be any evening services except Christian Endeavor during the month of August. Prayer meeting will be held each Wednesday evening as usual.

McPherson Twins Give Program

Misses Rachael and Ruth McPherson, twin daughters of Dr. and Mrs. R. G. McPherson, of Saxapahaw, N. C., gave a delightful vocal program from the radio station in Greensboro one day last week. We congratulate both the parents and the singers.

Rev. R. C. Stubbins Assisting in Meeting

Rev. R. C. Stubbins, the pastor of the Gibsonville and Fountain Place churches, is assisting Rev. O. B. Williams at Piney Grove church, Kernersville charge, in a revival meeting this week.

OUR STORY PAGE

DOSIA'S NEW DESK-MATE

Mother Jones knew by the way Dosia came tramping through the living room that something had displeased her at school.

“Who's hurt your feelings this time, Dosia?” she asked presently.

“I didn't say my feelings had been hurt, did I?” Dosia retorted.

“You don't have to speak, my dear,” answered the woman softly, “to let me know what the condition of your mind is. I can always tell by your actions.”

“Well, mother,” replied Dosia, with a shrug of her graceful shoulders, “Miss Dale separated Dilly and me today, and who do you think she gave me for a desk-mate?”

“I've no idea,” responded the mother. “Who?”

“Nobody you or I ever heard of before,” snapped Dosia—“a girl named Myrtle Ryan—lives over in the shoe factory district—I scarcely spoke to her myself all day.”

“A stranger?” said the woman, giving Dosia a keen glance. “Do you think that's the proper way to treat strangers when they arrive at the school you have been attending all your life?”

“It's all right for this girl,” declared Dosia—“she's not in my class.”

“By what marks,” asked the woman, “do you measure the standard for your class?”

“Well,” responded Dosia quickly, “good clothes, nice manners and a pleasant disposition.”

“Clothes don't always make the person, my dear,” reminded the woman, “for some of the finest hearts in the world are covered by coarse garments.”

“But her clothes, mother,” ventured Dosia, “are too coarse for words, and her stockings are mended.”

“Is she clean and neat-looking?” questioned the woman.

“Clean,” admitted Dosia, “but one couldn't be neat in patched garments.”

“She doesn't happen to be a girl any ways near your size?” questioned Mother Jones.

“About my age, I expect,” responded Dosia, “but a little smaller.”

“I believe,” returned the woman, “if I were you I would investigate this little stranger, and should she prove worthy, then why not pass on a few of those out-grown dresses of yours that I was talking to you about the other day?”

“Of course,” whined Dosia, “you would find something for me to do for her.”

“I merely suggested this,” said mother, “hoping to solve the problem of those out-grown clothes of yours.”

“I'll think about it,” agreed Dosia, “but I won't promise yet that I'll give her any of them—I don't think I will.”

“Look into her everyday life,” said mother thoughtfully, “then make your decision.”

The next afternoon when Dosia returned, Mrs. Jones noticed with delight that she said nothing against her new desk-mate, neither did she complain that she had been separated from her best beloved chum, and just a week later Dosia told her mother she was ready to turn over her out-grown garments to Myrtle Ryan.

“You've investigated her record, I suppose,” said mother as she handed over the keys to the packing room.

“Yes'm,” answered Dosia, “I've learned that she is the daughter of a crippled man that worked at the shoe factory, and—and—mother—she does all the work in their little home before and after school hours, but she hasn't learned to sew yet, and even if she could sew, she told me she wouldn't have anything extra nice in clothes, as her father was terribly in debt and was trying to pay off everybody before he made any more purchases for home or family.”

“I'm sure you'll not make any mistake in donating your clothes to a girl like that,” responded mother eagerly, “just wait and see if I am not right.”

The next morning when Dosia came home she found her mother waiting for her at the front gate. “Oh, Dosia—” she exclaimed, “I've lost my special pin; have you seen it anywhere?”

Dosia opened her mouth to speak, and then suddenly closed it again.

“You've had it?” exclaimed the woman. “Where did you have it—where did you leave it?”

“I—I—” stammered Dosia, “saw it on your dresser last Saturday morning when I was dusting the furniture in your room, and I—I—know I pinned it on the collar of my dress to admire myself in the mirror—and—and—”

“You gave the dress you were wearing Saturday, away,” finished the woman wildly. “Oh, what will I do—what can I do?”

“I guess I'll have to go down and explain the situation to Myrtle, and ask her to return the pin, mother,” said Dosia solemnly.

The rap of a light hand falling on the door interrupted the conversation, and the next instant a timid girl in a beautifully pressed dress walked into the room where the mother and daughter sat.

“Dosia,” said the stranger, “I know you gave me your out-grown garments, and I appreciate them, but I'm wondering if you intentionally gave me the pin that I found on the little blue gingham?”

“Oh—” cried Dosia excitedly—“did you find it? That is mother's and she's been grieving herself sick over its loss.”

“Well, I have come to return it,” said Myrtle, and thrusting a small hand into the big book satchel by her side, she brought forth the lost article that was causing Mrs. Jones so much distress.”

“I'm glad you brought it back,” exclaimed Dosia happily.

“What did you expect me to do?” asked Myrtle. “It didn't belong to me; here it is—' and with that Myrtle lifted the trinket from her bag and placed it in Mrs. Jones' hand. “And now,” she continued sweetly, “I must be running home.”

“Wait a minute,” said Dosia eagerly. “I've a sudden feeling I want to go with you—you're true blue, and I like you.”

“I've liked you all the time,” ventured Myrtle, as they wandered down the clean-swept walk together, "but I didn't think there was any use in my making any effort to be friends with you until you gave me a chance to be friendly."

"Well," said Dosia to her mother that night before she hopped into bed, "I've learned something through Myrtle's acquaintance, mother, that I'll never forget."

"You have?" returned the woman. "What is it?"

"Never to judge anybody by appearances alone," said Dosia solemnly, "but by their own true worth, and Myrtle has proved beyond a doubt that she is a thoroughbred, and I hope we will always be friends."

Really it looks like this will prove to be true, for the girls are now in Junior High, and still the best of friends, and nobody seems to notice that all of Myrtle's clothes are hand-me-downs from Dosia's wardrobe, and when either girl has a voice in the matter, they still occupy the same desk.—*The Youth's Evangelist.*

MAIDA'S JOURNEY

"A letter from mother," and Maida took the envelope from the postman with a happy smile. Father and mother were in Boston, where father had gone to see if a great doctor there could do something for his eyes, and mother had promised to write home every day while they were gone, which she was sure would not be a week.

How surprised Maida was when she read the letter! Mother said that when they saw the great doctor he had told father that he would have to stay in the hospital for a couple of weeks and then as much longer in the city where Dr. Magnus could see him every day. "And so," mother added, "I cannot leave my little girl and my baby alone with big brother Ned to look after for so long, and I am going to ask Ned to put you and little Rob on the train and send you straight to me."

A note to Ned told him just what he should do, and he stayed home the next morning from the office and helped Maida pack a little trunk with things that mother had sent for, bought her ticket and put her and little Rob on the train, with a word to the conductor asking him to take special care of them.

At first it was pleasant riding along past woods and hills and streams; but when Maida began to think that it would be six long hours before the journey was over and that she was alone, she began to feel lonesome.

Then baby Rob began to fret, and Maida did everything she could think of to amuse him, but he missed mother too.

"It's dreadful to be alone. I don't know what I'm going to do," Maida whispered to herself. Then what was it that flashed into Maida's mind? Why, a line of one of mother's favorite hymns that she so often hummed as she went about the house: "Never alone is the Christian who lives by faith and prayer." "Why, of course I'm not alone in this big train. God is here just as He is at home," she thought, and a quick little prayer went up: "Dear Lord, I've felt a little bit afraid all alone, but I won't now, because I know You are right here with me. Please take care of me and baby Rob on our journey. Amen."

How different everything seemed now! The sun was going down red in the west and filled the sky with a beautiful glow, and everything and everybody looked friendly instead of strange. Baby Rob stopped fretting, and as she sang softly to him he nestled down and closed his eyes for a little nap.

It seemed only a short time before the conductor came and said, "We will be in Boston in fifteen minutes. Get your things together and sit right here until I come for you." Sure enough, when the long train came to a stop in the station Mr. Conductor came directly and, lifting Rob and the little trunk, was soon out on the platform. Maida held tightly to his hand in all the bustle and confusion and never let go till she saw dear mother's face looking eagerly up and down, and then in a minute they were in each other's arms and mother was thanking the kind conductor for his care. "But it was God who cared the most," Maida said to herself with a happy little smile.—*Apples of Gold.*

A MOTHER'S DAY SURPRISE

"Mother's Day," mused Betty as she sat up in bed and rubbed her sleepy eyes, "Now I wonder—"

Betty had heard her little schoolmates talking about the pleasant surprises they were going to give their mothers on Mother's Day, and she was trying to think of something she might do to surprise her mother. She was just in the act of calling her mother to come and dress her, when suddenly a bright idea entered her little curly head.

Although Betty was eight years old she had always been accustomed to being waited on. She had been the baby in the family for six years, and perhaps was a little bit spoiled. Then came the twins, after which Betty felt that she was being very much neglected. She still depended on Mother to dress her every morning.

Betty looked about the little bedroom. There on a chair beside the dresser were her clothes all ready to put on. Mother always had the clothes ready Sunday mornings to save time.

After a few moments' hesitation Betty slipped out of bed, and fifteen minutes later she went downstairs and into the dining room. Mother was arranging the breakfast table, and had just brought in a plate of rolls.

"Why, Betty dear," exclaimed Mother happily when she saw her little girl all dressed and ready for Sunday school, "you certainly have given me a pleasant surprise. I'm so glad you have dressed yourself," went on Mother. "Even your hair has been brushed and nicely arranged.

"I was just wondering how I'd ever manage to get ready for the morning services with the cook away, and the twins so troublesome this morning. Now I will have plenty of time."

"I'll dry the dishes for you, Mother," offered Betty as she gave her mother a bear hug. "You know this is my Mother's Day surprise for you."

Mother, stooping down, kissed her little girl, and offered a silent prayer of thanks to God for such a lovely child.

After that good day Betty gave her mother many happy little surprises by learning not only to wait on herself, but help take care of her little twin sisters, and do many little chores about the house.—*Our Little Folks.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

THE HIGHWAY TO LEADERSHIP

By Rev. N. G. Bethea, D. D.

A Fact-Facing Courage That Develops Patience

Paul in writing to Timothy exhorts: "Thou therefore endure hardness as a good soldier of Jesus Christ." And again: "Patience worketh experience." Putting these together, endurance and patience, we find that which enables one to get things done that cannot be realized otherwise. For instance, if you will take the watch for an illustration. It took patience to figure out just how big to make every wheel and the number of cogs for each one in order that each one might perform its part and make the hands go around just right to mark the time of day. Doubtless the first timepiece was a very crude one, but we do not discount that because it was the patience that was put to work there that developed the highest efficiency in our timepieces of today. To work out anything worthwhile there is an abundance of patience needed. Then the experience that comes with that enables us to reach up towards perfection in such a way as to make our efforts effective.

A great deal of talent is lost to the world for lack of courage. There are people who are able to reach certain heights of usefulness if only they had the courage, able so far as the training and talent is concerned, but are afraid something must be endured. Courage and patience to attack that which hinders in our own lives and work it out for the good we may be able to do for others.

So there must be team work, putting courage and patience together, if we would get the joy out of living that comes from doing right. And no one can do that which will enrich his own and other lives unless there is that patient endurance that was exemplified in our Master Leader.

When we get outside of self we will find that there is a new world to conquer; but practice on self will have prepared us in a large measure for the undertakings that will tell for others. To thus train ourselves will enable us as we grow older instead of becoming peevish at other people's faults and giving up our places of usefulness we will continue to go on. There are those today who have had great opportunities for service by preparation in just the way you are getting it that are a failure in their declining years just because they have not developed that patience that has brought that experience in Christian living that gives them place, and if no place is given they can step down gracefully and still wield an influence for righteousness.

It was said of John, who was first known as a man of temper but by staying so close to Jesus that he became known for his affectionate and patient disposition, that after he reached that stage in life that he could no longer care for the churches by taking the oversight, would always be on hand in the services. The preacher in charge would always ask him if he had a word and he would always say: "Little children, love one another." When asked one day why he always said that, replied: "That is all there is after all." It takes a life of true service for Christ Jesus to reach that point in old age.

We need a courage that will wage war against present-day sins and determine to weed them out as far as possible. A courage that will have such patience as to pick up the wounded man and take him to an inn, and then go back and clean up the highway from Jerusalem to Jericho, and drive out the thieves that infest the mountains on either side. Christian courage that determines to give more in the face of depression instead of being afraid that if we give to God's cause we will be short on finance.

So Then With This Courage a Patience That Teaches

The richest experiences come in life as we go out with a determination to help others. The man who stays in and expects to help people that he has never seen, unless by his faith and means he send to those that it is impossible for him to see that which will enrich their lives, is missing much of what God intends that we shall enjoy by contact. The pastor must know his folks to help them. The teacher must know something of the background of the pupil. The most useful discoveries have come after long and patient research. Take, for example, Burbank, Edison, and many others who have worked on while others slept.

There needs to be a great deal of teaching done. Theories are all right, to be sure, but there needs to be practice to see if those that we have are workable. It is easy to say what. But hard to do what.

We could learn some helpful lessons from people who are taking the time and the means to teach. I do not have the latest figures at hand, but these give approximately what is being done: Jews give 335 hours to religious training, Catholics 200 hours, Protestants 24 hours. I think there is some improvement in these figures, but that gives us an idea of why it is harder to hold our people. They are not as well grounded as they should be in the things pertaining to the Kingdom as we see it.

While we believe there is an improvement in favor of Protestantism, this shows that there is a big task ahead of us. Our danger is in stressing the training without putting the stress upon the consecration that always makes training effective. Form without the power is not safe in religious matters.

The suffering that needs to be relieved can be remedied through much patient study and self-sacrifice. Let us not lose sight of the fact that true leaders are always unselfish. That British general who was not willing to leave a comfortable bed in Cairo utterly failed in driving out the Turks and their German allies from Palestine. But when Allenby put himself at the head of his troops, after this ease-seeking general was relieved of his command, he soon had the enemy routed and Jerusalem surrendered to the Allied army.

Sometimes it takes an entire life to teach a great truth and the one who makes the sacrifice to bring out such truth may never be honored until after death has released him from toil, but it takes big understanding souls to bring forth such to the world.

Books sometimes that are hard to read are passed up by the ones who are not willing to make their minds their servants by hard work and study. "Too hard to read," we often hear one say. But that is the very thing our minds should be trained to do. School them to stay upon the thing that is worthwhile though it may be hard. Such are the conquerors in all the ages. Many a teacher has wondered what good would come of some pupils they have had and have been agreeably surprised in after life to find that the very thing that they thought lost has come out in the life of some boy or girl.

So the patience to teach by precept and example is what we need to cultivate in order that the experiences in life may be enriched constantly by the rich fruitage which is bound to come to all who patiently endure.

A NEW PSYCHOLOGY

Unconsciously we have carried over into our church life some of the effects of the material conditions through which we have been passing. The psychology of defeat has taken hold of far too many in the church. We have become so accustomed to saying we cannot, that we have come to believe we cannot. We must develop a new psychology—the Psychology of Faith. No better illustration can be found than the experience of God's ancient people at the time Moses sent out the twelve spies to examine the promised land. They all brought back the same report of the fruitfulness of the land, and also of the difficulties to be encountered, but quite a different report of their ability to go up and possess the land. Some were looking at the giants in the land, the others were looking at a land of possibilities, and to God, their source of Divine assistance. Which way do we have our eyes focused—upon the difficulties in the way of an aggressive program—or to our possibilities and to the God of our fathers who is still abundantly able to lead us into the possession of the abundance of life and the establishment of His kingdom? It may be that these times are for the testing of our faith. Who is to lead out if we as the ambassadors of Christ do not? Is there not a remnant whom God may depend upon to save this confused civilization of which we are a part? Must the church fold her hands because our business and economic programs have been thrown out of gear? I answer a thousand times—NO.

The condition of our civilization demands the wisest and most aggressive program on the part of the church, a vital Christian experience as the priceless possession of every follower of Christ, together with a devotion to Christian service which shall revitalize all our churches, making them dynamic.

A glorious heritage has been left us by the early fathers of our church. What shall we do with it? Let the banner of democratic Methodism trail in the dust, or quit ourselves like men of faith and courage in the producing of a larger and more efficient Maryland Conference?

(The above was clipped from the report of Rev. E. A. Sexsmith, president, Maryland Annual Conference, in the recent session held at Westminster.—Ed.)

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

QUARTERLY EXECUTIVE MEETING OF WOMEN'S WORK, N. C. BRANCH

The quarterly executive meeting of Women's Work of the N. C. Branch was held in Grace church, Greensboro, July 23. In the absence of the president, Mrs. W. C. Hammer, of Asheboro, Mrs. J. M. Millikan, of Greensboro, presided. Dr. C. W. Bates, Winston-Salem, conducted the devotions. Reports were heard from all officers and secretaries. These were optimistic and encouraging, and showed much has been done during the quarter.

The treasurer's report showed an increase in finances over the corresponding period of last year.

The chairman of districts, Mrs. H. C. Nicholson, made a very encouraging report of work done in the districts.

At the afternoon session Rev. E. L. Ballard, Mebane, brought a message in song and also told of making slides of our Home Mission fields. He is preparing a lecture to use with these slides, which he hopes to have ready by early fall. Am sure many of our churches will be interested in having Mr. Ballard give this program.

Several recommendations from the president were accepted. Many other plans were presented and some left with committees, and they will have their plans in this column as soon as they are ready.

Fine reports were given of the general convention that was in May at Indianapolis, Ind., by those that attended from this Branch.

Our attention was called to "Summer Specials." Listed below are a few suggestions. Meeting adjourned with a vote of thanks to the Grace church women for their splendid hospitality. The next quarterly meeting is to be held at Bethel Home, Weaverville, N. C.

The "Summer Special"

At this time each church in the N. C. Conference is asked to make for one of their specials a large offering to be sent to the Children's Home for their 25th anniversary August 22. Why not each church send at least $25.00! The time is not long off, so begin now to get ready for this special day.

There follows a list of suggested articles for each field:

Pine Ridge

May, 1936, marks the 25th anniversary of our work in Pine Ridge. We are hoping, therefore, that this event may be celebrated by an enlarged "summer special" to this field. Used clothing for men, women and children; new articles of clothing especially for children. Bed spreads. Curtains (3 bolts of green scrim for the dining room and girls' assembly room). Clothes wringers. Clock. Dining room chairs. Desks (four teachers' and one office desk). Equipment for home economics department. Equipment for manual training department. Library books of all kinds. Maps of the Old and New Testament world. Metal dish sponges. Paring knives. Pianos. Tools (hammers, saws, tongues, wrenches, etc.). Waste paper baskets for the schoolrooms.

Children's Home

Used clothing, sizes 4 to 18, spring and winter coats, summer and winter dresses, boys' shirts, trousers, overalls, suits (sizes 9 to 14 especially), shoes, towels, washcloths, handkerchiefs, soap and toilet articles, sheets (single and double).

◆

I DIDN'T KNOW

I did not know the sky revealed
Such colors wondrous fair;
One day I gave an upward glance
And saw a rainbow there.

I did not know that man could be
So gentle and so kind;
I spent a peaceful afternoon
In company of the blind.

I did not know what flowers held
Within their cloistered cell;
A friend brought heliotrope to me,
And helped to make me well.

I did not know that common things
Were much approved of God;
I watched a man with saintly face
A-working in the sod.

I did not know a little child
Could show the way to live;
One taught me how to pray aright,
Another how to give.

I did not know a beggar man
Did anything worthwhile,
I gave to one a silver coin,
He gave back a smile.

I did not know that any book
Could mean so much to me;
I read: "And ye shall know the Truth
And the Truth shall make you free."

— Granville Kleiser.

◆

HERALD AGENTS AND REPORTERS APPRECIATED

In this hot weather when the Herald always has a slump let us thank heartily those Herald agents and reporters who have gone right on with their work as though it were winter time. The longer we are with the paper the more we realize the importance of faithful and loyal agents and reporters. The Herald could not run financially without the help of the agents who are constantly sending us subscriptions, neither could it exist long without the assistance of the reporters who are all the time looking for church news to send to us. These people play an important part in the work of the church, even a greater part than some of them realize. Our hats are off to these loyal ones.

◆

"Poverty and underprivilege for a multitude, and plenty and excess wealth for the few must not exist side by side, unprotested by the Christian church. These cannot exist side by side without violating Christian ethics and weakening presently, and destroying eventually, the government that condones or sanctions that condition."—Dr. Daniel A. Poling (at International Christian Endeavor Convention, Philadelphia).

OUR CHILDREN'S HOME

M. P. Church, Danville, Va.	$ 5.07
Fair Grove S. S., Haw River	1.90
Pleasant Grove S. S.	8.50
Flag Springs, Why Not	2.25
Center S. S., Alamance	3.50
Hickory Ridge, Forsyth	5.77
Mebane S. S.	5.00
Charlotte S. S.	8.46
Canaan S. S., Denton	1.00
Whitakers Chapel, Enfield	7.00
Liberty Hill, Anderson	6.88
Community Church, Thomasville	10.00
First Church S. S., High Point	9.53
The Kathleen Gill Class, Welch Memorial, clothing child	5.00
Harris Chapel S. S., Vance, June and July	5.75
Bethesda S. S., State Street	2.48
Bess Chapel S. S.	1.71
Haw River S. S., Glen Raven	2.10
Liberty S. S.	5.00
Eden S. S., Halifax	2.00
Pleasant Union S. S., Mt. Pleasant	3.00
Giles Chapel S. S., Richland	2.66
Friendship S. S., Shiloh	3.00
Friendship, Mt. Hermon, special	3.00
Lebanon S. S., High Point	4.25
Reidsville S. S.	9.00
Baltimore S. S., W. Forsyth	3.00
Canaan S. S., N. Davidson	3.50
Laurel Hill, Fallston	3.00

Clothing and Other Gifts

Miss Mary Wills, Greensboro, N. C., 30 glass jars. R. I. Avenue, Washington, D. C., one box of clothing. Mrs. Virginia Darton, Concord, N. C., one box of clothing for little girls. The Woman's Auxiliary, Friendship, Mt. Hermon, 34 cans of fruit and vegetables.

We are grateful for all the above gifts of money and substance. We have sent out a goodly number of empty glass jars during the last week and have more to send if you will just let us know that you will take them.

August 22

Our children are talking about and planning for August 22, and for them things will date to and from August 22 for a good while. There is some money coming in already from out of the state for August 22. We have three items to report next week. That is fine and from now on we shall report such items for August 22.

We are hoping to have a good offering from every church in the conference for that day. Let no church fail.

And please remember that by the direction of the committee we are to give a group picture of all the children in the Home as of April, 1935, to each church which reports 100 per cent of all its families contributing. We shall be glad to give a picture to every church in the conference. This picture is different and you will want one.

Yours in His service,

A. G. DIXON, Superintendent.

◆

"I never clash with my boss."

"No."

"No; he goes his way and I go his."—Arcanum Bulletin.

FROM PASTORS *and* PEOPLE

Mt. Pleasant, North Davidson.—The revival was held last week, Rev. C. G. Isley being the pulpit help. He preached some very inspiring sermons throughout the week. There were two confessions. There were many visitors from different churches at the services during the week, and we invite them to come anytime.

The C. E. Society met Sunday morning with a goodly number present. A very interesting program was rendered, with Maxine Hayworth acting as leader. The subject was, "Why Is Profanity Harmful?"

The Ladies' Auxiliary met with Mrs. L. H. Hilton last month.

The death angel came into our community last week and claimed the life of Mrs. Martin Murphy. She had been a member of this church for several years. We extend our deepest sympathy to the bereaved ones.

Mr. J. C. Hayworth, from Mt. Pleasant, is the delegate to the Annual Conference this year. MILDRED GREEN, Reporter.

* * *

Bethesda, State St.—Our Sunday school has been off right much in attendance for the past several Sundays on account of infantile paralysis, but we hope soon to be back to normal. We are planning a short Children's Day program to be given next Sunday morning at 11 o'clock.

Our C. E. seems to be growing in attendance and interest. They had a social Saturday night at the home of Mrs. H. H. Brinkley which was enjoyed by all. Ice cream and cake were served.

The second Sunday in August will be home-coming at our church. Everybody is invited to come. Especially we want all members and ex-pastors to be with us at this time and enjoy the day with us. Dinner on the grounds. Come and bring your basket well filled. Our revival will begin at this time also.

MRS. J. O. EVERHART.

* * *

Flat Rock Charge.—The third quarterly conference was held at Palestine church on Saturday, July 13, at 2 p. m. Four of the churches were represented in the attendance, Bethany not being represented. The reports of pastor and officials were very encouraging. The finances were far behind, as is the case at this time of the year on rural charges. We hope to bring up the finances in good shape by the fourth quarterly conference. The reports of the election of delegates were made and tabulated. The result was the election of Bro. T. F. Humphreys, of Bethany church, as delegate to the Annual Conference. The fourth quarterly conference will be held with Bethany church.

The revival meeting which was held at Bethany church last week closed on Friday night. We did not accomplish as much as we desired, but we believe much good was done. Rev. W. L. Harkey, pastor of Weaverville charge, did some of the best preaching we have heard in recent years. There were a number of reclamations and we trust to receive a number of members later.

We began the revival meeting at Palestine church last Sunday morning. Rev. W. L. Harkey remained with the pastor for the Palestine meeting, and preached at the morning and afternoon services Sunday. We are having our services at 3 o'clock in the afternoon and at 8 o'clock each night.

We are glad to report that Mrs. J. T. Sharron, a member of Palestine church, who spent two weeks in St. Leo's Hospital, Greensboro, has recovered sufficiently to return to her home near Summerfield. She had an operation for appendicitis and is recovering nicely.

Bros. J. W. Lawrence and Harvey Pegram, of Flat Rock church, have returned to their homes from St. Leo's Hospital, Greensboro, and are recovering. C. B. WAY, Pastor.

* * *

First Lexington, Mt. Carmel.—Rev. Mr Isley filled his appointment Sunday afternoon. He delivered an excellent message.

The Ladies' Auxiliary met immediately after preaching service. Mrs. Hattie Isley, our president, read the Scripture lesson, after which Mrs. Williard Walser led in prayer. The treasurer reported $56 had been raised in the past month. The fried chicken dinner served in Lexington July 13 was very successful. At this time the quilt recently made was sold to the highest bidder, which was Mr. Clifton Rowe.

Mr. and Mrs. Johnny Smith announce the birth of a daughter on July 19.

The annual home-coming at Mt. Carmel will be the first Sunday in August. All former pastors and members are invited to return. The program for the day has already been announced through the Herald and I feel it unnecessary to repeat it. The revival will begin that evening at 7:45 with Rev. C. L. Grant as the visiting minister. The vote for the delegate to Annual Conference will be held at Mt. Carmel on Sunday at both morning and afternoon services.

The stewards are asking that the members come prepared on the above date to tithe for the previous week. Our pastor's salary is behind and they are anxious for it to be caught up, although the finances are nearer up-to-date than in previous years.

ZULA FRITTS, Reporter.

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Baltimore Church, West Forsyth Charge.—Our revival services began the second Sunday in July and closed the following Friday night. Our pastor, Rev. G. B. Ferree, preached in the morning and afternoon on Sunday. Rev. F. R. Love arrived Sunday evening to help the pastor throughout the week. Brother Love brought us such wonderful sermons it was a joy and pleasure to listen to him. His sermons were so deep and sincere we could not help but feel God's power in our midst. There were twelve confessions and seven united with the church. We feel that the church was greatly revived and hope to see results felt in our church and community. May God's richest blessings rest upon Brother Love and family, and may he ever be a mouthpiece for Jesus in his earnest and sincere way.

We also appreciate our pastor's visits and his untiring efforts in trying to bring the lost to Christ. We also were so glad to have his family with us in the evenings.

The quarterly conference met at Tabernacle on last Saturday. About 12 members went from this church.

At our last Auxiliary meeting we opened the patches on our apron. In a month's time we had sewn $18.55 under patches on the blue apron and $17.35 on the white apron, making a total of $35.90. Our next meeting will be held with Mrs. Leona Pilcher, who has been a patient at Hugh Chatham hospital at Elkin and has been home only about two weeks. We are so very glad that she is better.

The work on our Sunday school rooms is at a standstill and will be until later on in the fall. The timber is drying, also the men are busy at their crops.

MRS. A. A. DOUB, Reporter.

* * *

First Church, Burlington.—Our Sunday school attendance was 217 last Sunday. Our attendance has been somewhat off during the past month, partly due to the infantile paralysis epidemic.

Rev. George W. Holmes preached for us at the evening service. He brought us a helpful and inspiring message. We are always glad to have Rev. Mr. Holmes with us.

Our singing class, under the direction of Professor Holmes, is progressing well. The class is now learning an anthem.

During the Sunday school hour the Samaritan Girls, under the direction of Miss Lulu Riddle, rendered two special numbers. We enjoyed the singing, and we hope they will come back soon.

Our revival begins in September.

MABEL THORNBURG, Reporter.

* * *

Draper Church.—Since there has been no report from this church in some time I will try to let the Herald readers know that we are still active and doing business for the Master at the same place.

Our congregations haven't been so large for the past month, due largely to the scare of infantile paralysis and in part to the extremely hot weather, but for the past two Sundays there has been a decided increase in attendance.

Our home-coming service the fifth Sunday was a success. A large audience was present and a fine spirit prevailed. Two of the former pastors were present, Revs. R. L. Vickery and D. A. Morgan. The writer preached at the morning service and dinner was spread on the grounds. In the afternoon a testimonial meeting was held and a fine spirit prevailed. Some 30 or 40 testimonies were given and the spirit of the Lord was in evidence. Following this service Rev. R. L. Vickery delivered an inspiring sermon.

The night service was well attended. The other churches of the town called off their services to hear Dr. Andrews, president of the conference. To our regret Dr. Andrews was taken sick and was unable to come, but sent Rev. J. L. Trollinger to substitute for him. Bro. Trollinger brought us a good message. Everybody enjoyed it and spoke highly of it. It was a good day for us. One member was received during the morning service.

This brings a total of 17 new members during the conference year.

Our fall revival will begin with the fourth Sunday in August with Rev. Earl Cook as preacher. Everybody is invited to come and pray for the success of the meeting.

The children from the Odd Fellows' Home will give a program at the school auditorium Saturday night, July 27, and will be with us in our service Sunday morning. We are expecting a large crowd.

With every good wish for the work of the church at large. L. S. HELMS, Pastor.

◆

Kannapolis.—During the past month we have undergone a church attendance depression due to the epidemic that has been going around. The attendance has fallen off until it hardly seems like home any more. It does not seem possible that just the children could make such a difference, but the children staying at home of course require someone to stay with them and therefore not many of the mothers have been attending. But we hope to have the children with us again soon. Let us pray that the plague might be taken from us.

On the first Sunday, July 7, our pastor was away at a Christian Endeavor conference and "Uncle Bob" Sides preached for us and to us. His subject was "Our Love for the Church." The theme that seemed to run through his sermon was, "Do we express our love?" He pointed out many ways in which we express our love for things of the world, and many ways wherein we could but do not express our love for the church.

It was stated in the last report that we expected to start our Bible school sometime in August, but if children's attendance at church is still prohibited it will no doubt be postponed. ARTHUR H. TUTTEROW.

◆

Concord.—The services of our church are holding up well considering the quarantine for infantile paralysis. All children under 15 years are not allowed to attend the church services. We had the largest number of people present yesterday for Sunday school and praching service that we have had since the quarantine became effective. The various organizations of the church are carrying on their work in a splendid way, especially for this season of the year. The choir leader, Mrs. C. D. Sides, has done unusually well in her efforts to train the choir, and as a result we are having good singing at our church services.

Mr. B. F. Waddell, the chairman of our board of stewards, is working hard to raise our street assessment which is due August 1. He reports it all pledged except $55, and this balance will be taken care of and the full amount paid.

Our third quarterly conference will be held on August 5. We are expecting good reports from the church in general.

Mrs. Teeter, one of our members who has been confined to her room for nine months with a broken hip, is able to be up in a wheel chair. Mrs. Bost and Mrs. Williams, who have been invalids for several years, are about the same. Mrs. Thomas, the mother of Mrs. T. F. Newton, who fell several months ago, is still unable to be up. Mrs. Atwell, the oldest member of our church, is very cheerful, although she is unable to attend church. Each of these has a mystery daughter who brings cheer to them by remembering them with gifts quite often. The mystery daughters are members of the Business Girls' Missionary Circle.

D. I. GARNER, Pastor.

◆

Hope Church, Siler City Charge.—The usual home-coming and revival is drawing near. August 11 is home-coming day for our church and the revival will be in progress the week following. Our pastor, Rev. J. A. Burgess, will be assisted by Rev. J. W. Braxton and we are hoping and praying for much work to be done in saving souls. Rev. Mr. Burgess will preach at the morning service. The Lord's Supper will be observed at this service. At noon dinner will be served on the church grounds. In the afternoon short memorial talks will be delivered by Mr. I. H. Dunlap and Mr. R. Lonnie Edwards for members we have lost in the past year. Rev. Mr. Braxton will also deliver a message. There will be special music throughout the day by choirs and quartets. We especially invite all old members and friends and former pastors to these services.

◆

Piney Grove, Siler City Charge.—Rev. J. A. Burgess filled his regular appointment Sunday afternoon and brought us a splendid sermon as he always does. We look forward to his coming each time as we know he has inspiring messages for us.

Our revival will begin next Sunday, July 28. Bro. W. F. Ashburn is to be the pulpit help. We will have two services Sunday. Communion service will be held in the morning. There will be a picnic dinner. We are expecting Bro. Ashburn Sunday. He is not a stranger to many of us and we know he will preach some helpful sermons.

Our Sunday school is doing nicely. The attendance is holding up very well.

FANNIE LOUISE POE, Reporter.

◆

Shady Grove, Connelly Springs Charge.—We are glad to report that we had a real revival at Shady Grove church last week with Rev. J. L. Love, the pastor, in charge. We are thankful for the revival and for the new converts. Also we are thankful for our pastor and his wife. This week Mr. Love is in a meeting at Burke's Chapel and we are praying for a good revival there. We truly hope our pastor may be with us for many years to come. DOVIE BRASWELL, Reporter.

◆

Alamance Charge.—Church work on Alamance charge seems to be moving on in a normal way with gratifying congregations present for most of the morning worship services. Children's services have been held at Sapling Ridge and Rock Creek. Center and Bethel will hold this service sometime later.

The annual revival began at Sapling Ridge on the second Sunday in this month and closed the following Friday afternoon. It was a splendid meeting, resulting in eight accessions to the church, two young ladies, Mrs. Alfred and Leroy Self, coming from the Baptist church. A number were stirred to the extent that they praised the Lord aloud. Pastor and people are grateful to Brother C. E. Ridge, the engaged help, for his soul-stirring gospel sermons.

Our third quarterly conference will be held at Rock Creek next Saturday afternoon, July 27, at 2 o'clock. Rev. G. W. Holmes will address the conference on "Soul-Saving." All officials are earnestly requested to be present.

Rev. A. O. Lindley has our thanks for preaching at Center on the second Sunday in this month, the pastor being at Sapling Ridge in the revival.

The following have our thanks for donations: Mrs. Micajah Braxton, Mrs. Reuben Stone, Mr. J. W. Whitehead, Mrs. Walter Campbell and Mr. and Mrs. Wade Perry.

Alamance charge had six representatives at the High Point Leadership Training School.

H. L. ISLEY.

◆

Denton Charge.—We were delighted to have Dr. and Mrs. P. E. Lindley and John Lindley to worship with us last Sunday morning at Denton church. Dr. Lindley brought us a very interesting, inspiring and helpful message at the 11 o'clock worship. It is always a great pleasure to have Dr. and Mrs. Lindley in our home and in our church. We hope they may come again soon.

Our women's organizations at Denton church are very active. Recently the Young Women's Auxiliary paid Herald subsidy and the Ladies' Aid Society has just placed new curtains for the choir and kneeling pads. They are very pretty and add much to the beauty of our church.

On last Monday evening, July 15, we were very gladly surprised when a large number of the members of the Denton church came to the parsonage in a group. For some time we visited together, and then as the group started to leave, instead of getting in their cars and driving away they came back to the house with numerous packages which contained nice, substantial and useful gifts. We gathered in the dining room and the packages were placed on the table and round about. After prayer by the pastor our guests departed for their homes, leaving us well supplied and our hearts filled with gratitude and praise for the friendship and kindness of such good people and for the opportunity of laboring among so thoughtful a people. Since all packages did not have names we will not mention any, but we are indeed truly thankful to all for the kind remembrances and useful gifts given. There was a total of 116 gifts.

Our revival meeting at Denton is to begin the first Sunday in August. Dr. George R. Brown will be the pulpit help and we are looking forward to hearing the messages of truth he will bring to us. May we be much in prayer for the meeting.

Our work seems to be moving along very nicely. There is a difference in the attendance at Sunday school and church of the smaller boys and girls due to the epidemic of infantile paralysis. The three Christian Endeavor societies are progressing nicely. On last Tuesday evening the Senior Society went on a picnic to Ritchie's lake and had a very pleasant evening.

Friends of Canaan church will be glad to know that the church is being painted on the outside by the men of the church and at an early date the Women's Auxiliary expects to begin the work of painting the inside. The

Canaan Auxiliary is certainly doing a splendid work. Recently they paid the Herald subisdy for that church and now are working to get money to paint the inside.

The Children's Day program which was given at Canaan a few Sundays past was very good and we appreciate the work of the children and those who trained them. The second Sunday in July there were 102 present for Sunday school and morning worship. We are glad for the interest that is being manifested.

We have received many kindnesses from the people of this charge since coming here, and these with the kind words and words of encouragement give us new courage and greater determination to go forward and press for greater achievements in His work.

J. T. BOWMAN.

* * *

Danville, Va.—Just a few lines to say the "Homey Church on the Hill" is still going good. While we are not making any great gain, I think I can safely say we are making progress.

We have a very interesting Sunday school, a Primary class has been added, and I think it is doing very well.

Our worship services are well attended and it has been said by other churches that we have the best attendance at our Wednesday evening prayer service in our city.

We have a committee appointed to select a suitable lot to build, also a committee to study plans to raise money for building. The committee has a plan to offer the church at the next business meeting.

Our Missionary Society is doing well. With the assistance of Mrs. Ladd they bought a communion service for the church.

Our pastor, Rev. C. P. Morris, seems to be doing his best in every way. His preaching is very helpful. He also looks after the sick and needy, and is very persistent that we get ready to build a church.

He has organized a Young People's Christian Endeavor and is giving it his very best efforts, and last but not least, he urges us to take our church paper. I have been reading it and find it very interesting and hope before long all our people can see their way clear to subscribe for it.

With all good wishes for all the churches.

MISS LEA GOLSON, Reporter.

* * *

Graham.—Our pastor has returned after spending two weeks in leadership training school work in South Carolina and Georgia, and brought us a splendid message Sunday morning on "Reducing Religiously."

We want to express our appreciation to Junius Neese for the great service rendered his church by doing the preaching in the pastor's absence.

Last Sunday evening Charlie Coble, from Haw River M. P. church, preached for us. We hope to have him with us often. Graham and Haw River churches are very fortunate in having their splendid young preachers to help carry on their work.

The children will be allowed to return to Sunday school next Sunday morning. We hope all parents will co-operate with the teachers in getting the children back to their classes.

Plans are being made for our evangelistic services. The date has not yet been set.

Our church was saddened recently by the passing of a member, Mrs. Martishia Pugh Sykes. Mrs. Sykes had been an invalid for a number of years. The funeral was conducted at the home by our pastor Thursday afternoon, July 18. We extend our sympathy to her sorrowing loved ones.

We also extend our sympathy to Charles and Claud Reavis, who recently lost their mother, Mrs. T. J. Reavis.

The Friendly Helpers Class will hold their regular monthly meeting Friday evening, July 26, with their teacher, Mrs. Foust Thompson.

Rev. Mr. Auman is assisting Rev. H. L. Powell in a meeting at Pleasant Grove church this week. REPORTER.

* * *

Orange Charge.—The third quarterly conference will be held at Efland Saturday before the first Sunday in August at 2 p. m.

Dr. Geo. R. Brown preached for us in the revival services at Efland last week. Rain, infantile paralysis excitement, and other things kept a number of the people from attending the services. Those who attended were encouraged and strengthened by the clear and convincing preaching of the gospel by Dr. Brown. B. M. WILLIAMS.

* * *

Macedonia, Fallston Charge. — Everyone seems interested in Sunday school, and the attendance is very good. A great deal of interest was shown in the Bible reading contest held last quarter. Class No. 4 read the most chapters, and each member of the class was given a prize by Mr. Huss.

There was an ice cream supper at the home of Mr. and Mrs. C. E. Boyles Saturday night, July 13. It was sponsored by members of the church, and a profit of about $13 was made. This is to be used for improvements in the church.

The Ladies' Auxiliary met Saturday afternoon, July 20, with Mrs. Kemp Beam. Mrs. H. F. Fogleman was program leader, and several interesting papers were read by members of the Auxiliary. Everyone seemed to enjoy the meeting. The Auxiliary is to meet August 17 at the church. We are hoping to see most of the members present.

RUTH HOYLE, Reporter.

* * *

Bessemer City, Lincolnton Charge.—Rev. J. D. Anderson, who has been away from his pulpit for two weeks, returned Sunday evening and delivered a splendid message.

We had a visiting pastor on the Sunday Rev. Mr. Anderson was absent. He was Rev. Mr. Farrell. He also delivered a fine message.

Our Sunday school is doing a fine work. We have an attendance of 125 or 130 each Sunday morning.

The Ladies' Auxiliary met on Saturday night, June 20, at the home of Mrs. Seates. They had a splendid meeting. After the business was transacted Mrs. Seates served tempting refreshments.

The C. E. Society meets each Sunday at 6:15. They have always a splendid program. We all take part and enjoy it to the fullest extent.

Our president, Mr. A. L. Lutz, and our vice-president, Mr. W. A. Harmon, have been absent for the past few weeks, but we always have some good Christian person to take charge. For the past while Mr. Clarence Brackett has been taking charge. Our society has grown in number and faith also.

We saw in the church paper last week where they had our report topic Lincolnton charge. We know our charge is Lincolnton, but we wish as a band of Christian workers at Bessemer City that the reporter of the M. P. Herald would please give Bessemer City the credit for it, as there are three churches on the Lincolnton charge, and there are many who did not know which church the report came from. ELIZABETH LUTZ.

* * *

Bellemont, Mt. Hermon Charge.—The attendance at our church has been somewhat off during the summer months, partly because of the contagious disease which is so prevalent among smaller children. The Children's Day program has been postponed indefinitely.

Our pastor attended the International Christian Endeavor convention in Philadelphia. He came back more enthusiastic than ever about the work of the young people in the church. On the second Sunday night he based his message on the theme of the Christian Endeavor convention, "We Choose Christ." We were delighted to have the visitors from the other churches on the charge at this service, especially the large delegation from Mt. Hermon church.

The revival will begin at our church the fourth Sunday in August with Rev. J. W. Braxton, of Mt. Pleasant charge, as the pulpit help. MARGARET PICKETT, Reporter.

* * *

Chapel Hill, Davidson Charge.—Rev. E. A. Bingham preached one of his best sermons for us last Sunday. All of his sermons are good but this one seemed to be the best yet.

Our Sunday school is doing fairly well. With the revival season coming on we are afraid the attendance will not be as good as it has been.

We trust there may be great good accomplished in our revival meeting and that many souls may be saved. We trust also that the Christian people of our community may get on a higher plane of Christian living. There are so many things to turn us away from Christ that we must be on our guard. Through our church paper we never hear much said about getting souls saved. Christ died that sinners might be saved.

Our camp meeting will begin the third Sunday in September. We ask all Christian people to join us in prayer that we may have a great meeting.

LIZZIE CRANFORD, Reporter.

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Liberty Hill, Anderson Charge.—Our pastor, Rev. Robert Short, is still bringing us most interesting and inspiring sermons. We are glad Mrs. Short and children can accompany him usually.

Our Sunday school is doing fine, although our goal is still higher. We had a number of visitors Sunday. We are always very glad to have Mr. and Mrs. Herman Compton back with us.

Last Sunday night was Junior Night in Christian Endeavor. Little Ruby Davis was the appointed leader and what a splendid service these youngsters can carry out. Liberty Hill will one day certainly have a wonderful group of working boys and girls if these children keep up their good work.

The Children's Day program was presented Sunday night, July 14, under the sponsorship of Mrs. N. G. McClimon and Mrs. A. A. Foster. An offering was taken to be sent on missions.

Some familiar faces have been missed from our midst recently. Among them were Mr. and Mrs. Cecil McClimon. We hope they will be back with us soon. We also greatly missed Mr. and Mrs. J. K. Poole and family Sunday. Mr. and Mrs. Poole are our oldest and two of our faithfulest members. So we hope nothing serious prevented their attendance and they will soon be back with us.

Mrs. W. R. Harrison still is confined to her bed, following an operation of having her tonsils removed. We pray for her a speedy recovery.

Mr. and Mrs. Tom Gaston are the parents of a little son born July 12. Mrs. Gaston was before her marriage Miss Kate Compton.

Plans are being made for cleaning the church grounds August 7.

Our revival meeting starts the second Sunday in August. Pray for us that we may have a real old time revival.

REPORTER.

Midland Charge.—Our people of Midland charge are looking forward to the revival meeting which begins at Love's Grove the second Sunday in August. Rev. H. W. Bell, of Rockingham, will do the preaching. Mill Grove meeting will begin the third Sunday in August. Rev. J. R. Short, of Easley, S. C., will do the preaching. Pine Bluff's meeting will begin the fourth Sunday in August. Rev. W. M. Loy, of Saxapahaw, N. C., will do the preaching. We are praying and looking forward to good meetings at all these churches.

Bro. L. W. McCoy, our very efficient reporter of Mill Grove church, is all smiles this week. It's a fine boy. We have not learned his name yet, though he is No. 4 of a fine group of boys. May the Lord's blessings be upon him.

The Sunday school convention of No. 10 township of Cabarrus county met last Sunday with Bethel M. E. church, South. This township has six Sunday schools, two of which are M. P.'s Mill Grove and Pine Bluff.

The township Sunday school convention of Stanly county will meet next Sunday with Love's Grove.

There will be preaching next Sunday at Mill Grove at 11 a. m., and in the afternoon we will be at the convention at Love's Grove.

JAMES H. TROLINGER.

Asheville.—We were all very glad to have the Minnises home again. They all look fine and report a happy visit.

Our Sunday school attendance is still not up to par, but better than the past Sunday. Miss Cunningham is still on the sick list. We all hope she will soon be O. K. again. Plans are being made for a general Sunday school picnic to be held Saturday, August 3. The following are on the committee for arrangements: Mr. Minnis, Dr. Robey Wilson, Mr. J. R. Moore, Mr. H. L. Hanner, Miss Louise Hanner, Miss Nancy Clouse and Mrs. C. B. Baker It is hoped all our members will be able to attend and have a good time.

The Woman's Auxiliary is to meet Thursday, 3:30 p. m., with Mrs. Minnis at the parsonage. All members are earnestly urged to be present. Miss Frances S. Cunningham is to review the study book.

The Senior Christian Endeavor are sponsoring a weiner roast on Wednesday evening as a farewell party for Miss Margaret Fawcett, who is to leave on Thursday morning for a few days' visit in Greensboro and High Point before returning to her home in Cheyney, Pa. It has been a great pleasure to have Miss Fawcett with us. We miss all the Fawcett family so very much.

The music department is planning a good music program to be given in the very near future. Keep this in mind, folks, and when it is announced, turn out 100 per cent to enjoy the service. I believe we should worship occasionally with a song service. Everyone seems to enjoy a service of songs, so let's have more such.

M. L. B.

Shiloh, Shiloh Charge—The work is still continuing in all fields of our church activities, but our Sunday school attendance seems to be somewhat decreased, due to the fear of the spread of infantile paralysis, although no cases have been reported in our section.

On July 7 our pastor brought us a message on "The Lost Sheep," using as texts Isaiah 53:6 and Luke 15:6. Last Sunday he preached from John 16:7, his subject being "Why Jesus Went Away." The communion service followed the brief but helpful sermon.

It is nearing revival time with us. Weekly prayer services are being conducted at the church in special preparation for our revival which will begin the third Sunday in August. Mr. Ridge announced Sunday that Rev. Fred W. Paschall, pastor of First church, Burlington, will be the pulpit help. We ask the Christians to pray for great power to be made manifest through God's workers.

The regular monthly prayer service will be held next Sunday morning at 11 o'clock and will be in charge of the Sunshine Band (Young Girls) Sunday school class.

The third quarterly conference of Shiloh charge will be held Saturday afternoon, July 27, at 2 o'clock at Greer's Chapel church. All members are urged to be present.

MABEL BERRIER, Reporter.

"How do we establish a human friendship? By being with our friend. Honestly, how much time each day do we spend with God? Could it be said that five minutes in the 24 hours represents the time most of us spend in company, speaking to, listening to God? That seems to figure one-half of one per cent —a percentage far too meager for God-intoxication. If one wants truly to know God, let him give time to God. Could Steinmetz master electricity or Paderewski music in five minutes a day? We have said much about seeking God, but it is God that is seeking us. He asks not so much for a quest as for our surrender. We do not pursue, but we may capitulate. The sheep do not look for the shepherd, yet they will never find him if they will not heed his call. Something in the life that we can't give up holds out part of our being that belongs to God."—Dr. Norman V. Peale, New York (at International Christian Endeavor Convention, Philadelphia).

15,000 YOUTHS LAUNCH NEW PROGRAM

"We Choose Christ" Will Be Two-Year Theme of International Christian Endeavor

In more than a dozen great mass meetings and more than 250 conference sessions, Christian Endeavorers in international convention at Philadelphia, Pa., July 2 to 7, launched a new two-year program. "We Choose Christ" is the slogan and challenge for the forward movement, selected not alone for its national significance but because the phrase repeats the recent courageous resolution of German Christian Endeavorers.

Campaigns in evangelism, social reconstruction, alcohol education, good literature, and world peace are included in the new emphases, as outlined by Dr. Daniel A. Poling, president of the World's Christian Endeavor Union and the International Society of Christian Endeavor, and adopted with enthusiasm by the 15,000 youth delegates at the Philadelphia meetings.

"We Choose Christ" supplements and extends for young people's Christian Endeavor societies and kindred leadership-training groups the united youth theme of "Christian Youth Building a New World." Throughout the conference sessions or school of the convention, conducted under the chairmanship of Dr. Harry Thomas Stock, the themes were used interchangeably. In number of sessions and attendance these conferences set new records for even an International Christian Endeavor youth congress. All available rooms and smaller halls in the spacious auditorium building were used, and the convention overflowed into two buildings of the nearby University of Pennsylvania. Intermediates went to college—for their conferences and forums were held in halls on the campus!

Leading speakers included Dr. Robert E. Speer, Dr. Lynn Harold Hough, Dr. Norman E. Richardson, Dr. Oscar W. Blackwelder, Dr. Norman V. Peale (who conducted the well-attended daily Quiet Hour meetings), Dr. William Hiram Foulkes (in charge of the union communion service, a high point in the devotional emphases of the convention), Miss Margaret Slattery, Dr. Samuel W. Hughes of London, Dr. Edwin T. Dahlberg, Dr. Lester H. Clee, Dr. Louis H. Evans, and Rev. Vere W. Abbey, who returns to India this fall as general secretary of the Christian Endeavor Union of India and Burma. A number of negro speakers and conference chairmen participated and the negro registration was particularly heavy. Of this race, Martin L. Harvey, president of the Christian Youth Council of North America, was one of a score of young people who summarized the conference sessions in a main session of the convention.

Philadelphia churches joined enthusiastically in the biennial Christian Endeavor parade, which was credited by newspaper reporters with 50,000 marchers, 40 bands, and several hundred floats, and unsurpassed save by two processions in Philadelphia in this century. A single church, Messiah Lutheran, had nearly 2,000 marchers in line, as a witness to the Christian principles for which the convention stood and a mark of friendship and respect to the visiting Endeavorers.

Into its new campaign Christian Endeavor carries a World Peace Fellowship, of which 28-year-old Ernest R. Bryan, educator, traveler and radio speaker, who was a county Christian Endeavor Union president at 15, will be superintendent. By its enrollment, its educational literature, and its facilities for mobilizing youth for specific goals in world peace, the fellowship appears to have unusual promise as a means for common action, without committing youth for or against a personal position of complete pacifism. The enrollment becomes worldwide through the means of the World's Christian Endeavor Convention, meeting in Budapest in August, and the eight months' around the world tour of President Poling, in which he will meet and speak to Endeavorers of 34 countries.

Other changes in leadership include the filling of the post of extension secretary of the International Society through the appointment of Robert S. Nance, who has been field secretary of the Kansas Union, with growing responsibilities in the southern states and other areas. Dr. Poling was re-elected president, and the following executive officers were chosen: Honorary vice-president, Dr. Howard B. Grose (editor emeritus of "Missions" and one of the original trustees of the movement); vice-presidents, Dr. William Hiram Foulkes, Harry N. Holmes, Dr. A. E. Cory; associate secretary, Dr. Stanley B. Vandersall; financial secretary and treasurer, Carroll M. Wright. Two state field secretaries will be added to the executive committee, on nomination by their own associates, under a new by-law. A general council is created to aid in fixing policies and united activities, in which members will be the presidents and field secretaries of state unions, denominational young people's national leaders, and representative trustees of the International Society. It is noticed that the state presidents in general tend to average younger in each succeeding biennial convention. The median age at Philadelphia of all delegates probably stood at 19.

Guests of the convention, to the delight of the delegates, included Mrs. Francis E. Clark, who with the late Dr. Clark founded the first Christian Endeavor society, and William Shaw, former pioneering general secretary of the movement, as well as Dr. Grose. All gave stirring messages to the delegates. The music was in charge of Homer Rodeheaver and Professor Raymond L. Lyons directed a splendid chorus of several hundred. The Junior convention, directed by Miss Mildred Haggard and Miss Rebecca Hughes, was particularly notable, for Philadelphia area is rich in Junior membership as in all details of Christian Endeavor work.

The convention has been hailed by Philadelphia church leaders in general as aiding the progress of Christian work throughout that area as well as giving definite direction and practical objectives to Christian social aims, to which the Quaker City is increasingly sensitive. The program here launched bids fair to be historic, particularly when to the impetus of the American convention is added that of Budapest and the various European and Asiatic meetings with similar emphases.

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But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!—Matthew 6:23.

THE MAKING OF A MAN

By Charles R. Stone, Siler City, N. C.

Grace Roberts, 16, blonde, and very vivacious and good looking, was lying in the big orange hammock which stretched across the porch of her home, reading a book, and she was so absorbed in her reading that she did not hear the boy who was approaching the house until he stepped upon the porch and spoke.

"Hello, Gracie," he said, as he mockingly lifted his hat. "You looked so so charming there in the hammock that I decided reading must be a pleasure. At least, if I could look so good while reading, I think I'd read a good deal, too. But I couldn't ever seem to get much out of the stuff."

"Why, William Stevens," she said, rather involuntarily. "Oh—won't you sit down?"

The seemingly amiable conversation that William Stevens immediately began did not long continue. And that was why Grace was rather uncomfortable. She did not like to be near him nor to listen to him. No self respecting girl could endure such a boy as William, for he had too much familiarity.

The unwelcome visitor talked more. Grace's face darkened in hue a little; and if William had been wise, he would have recognized and heeded the look of detestation in her narrowed eyes. But William Stevens emitted even more disgusting language from his lips. At last, unable to endure his insulting speech any longer, she coldly arose, lifted her chin a little, and went into the house.

Suddenly, the pile of newspapers which had been lying on the floor, half hidden from William's view behind the porch swing, moved ominously, and from them emerged the tall, straight limbed boy who was Grace's brother, Fred Roberts. He was profoundly indignant and burning with anger. His brown eyes flashed so darkly that they became almost black.

"Will Stevens! I'd like to smash your ugly face. And that's what I'm going to do. Won't you ever stop being a fool and a weakling!"

"Weakling! Are you talking to me?" stormed the object of Fred's vehement outburst.

"You bet I'm talking to you. Anyone who has the nerve to talk to a respectable girl with such dirty smut as you spread around ought to be beaten half to death."

"You're trying to start something, eh? I'll show you how to talk to me. Maybe I haven't forgot how to lick a sissy like you."

"You're the sissy! You think you're strong; you're weak. You've had plenty of practice bullying boys smaller than you. Furthermore, Stevens, I've heard you talk to other girls like this before. If you had even a little bit of manhood about you, you wouldn't do such disgusting things. Now, I'm going to knock you off your crooked legs."

Fred was 16. His muscles had been strengthened and trained by good exercise and healthful work, and his body was still unharmed by such poisons as tobacco, which many boys his age, including William, used; therefore he had no difficulty in overcoming Stevens. Throwing a good strong punch to William's stomach, he threw the boy heavily, and pitched him off the lawn.

"Will Stevens," he said, "if I ever find you on this lot again before you learn how to be a gentleman (and I doubt that that is possible for you), I'll beat you worse than this. And if I ever find you behaving in a cowardly, ungentlemanly way to any other girl, I'll lick you then, too. Now, scram! I hope you will learn to be sensible."

Late the next afternoon, when Fred and his twin, Grace, were again sitting on their porch, Grace mentioned the affair of the previous afternoon for the first time.

"I enjoyed seeing you whip him, Fred, for he thoroughly deserved it. But I thought you were opposed to fighting."

"Well, I'm not ever going to start a fight with anyone," replied Fred, "but if I ever have occasion to punish any fellow who acts like Stevens did yesterday afternoon, I shall certainly do so. Really, though, I am sorry for Will. His mind is so evil he imagines every decent girl to be as wicked as himself. I wish now that I had beaten him worse than I did."

"Oh! Here he comes now."

William, however, had no intention of starting a quarrel during this visit.

"Fred," he said slowly, "I have come over to apologize to your sister, if you will let me. I'm awfully sorry for the way I acted yesterday. You have shown me what a terrible sap I was. You're a real man, and you've shown me that I am not one. But I'm going to try to be one from now on. It was beastly of me to do like I did yestesday.

"If I had a sister, Fred, I'd like her to be just like yours, if I may say so. And I'd do as you did if any dirty fellow was rude to her."

William lived up to his pledge.

◆

REITZEL REUNION NOT TO BE HELD THIS YEAR

It has been decided that, on account of the infantile paralysis situation, the Reitzel reunion, held annually at Richland Lutheran church, near Liberty, will not be held this year. Those interested will please take notice.

A. RAY REITZEL, President,
V. Y. REITZEL, Secretary.

◆

"All Christians throughout the world are on trial. They are on trial on the basis of the mastery they reflect, a mastery to be caught only from the one Master who revealed to all men everywhere the Father. We choose Christ because under Him there is authority that can command us and change us and set us up as lights to the world. Under the authority of the Redeemer there can be nothing less than brotherhood."—Dr. Samuel W. Hughes, secretary of the National British Council of Free Churches (at International Christian Endeavor Convention, Philadelphia).

◆

HE'LL GET ALONG

Small Bobby had been to a birthday party, and, knowing his weakness, his mother looked him straight in the eye and said, "I hope you didn't ask for a second piece of cake?"

"No," replied Bobby. "I only asked Mrs. Smith for the recipe so you could make some like it and she gave me two more pieces just of her own accord."—Toronto Globe.

◆

Old Maid: Has the canary had its bath yet?

Servant: Yes, ma'am. You can come in now."—Boston Evening Transcript.

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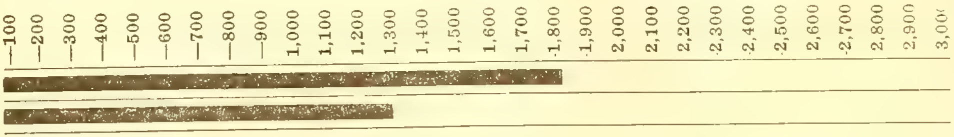

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	%
REIDSVILLE	91
MIDWAY	90
WINSTON-SALEM FIRST	86

Now that Tabernacle takes its permanent place in capitals, the question comes, Who shall take its place in this column? What a scramble there was, not for first place but for third place. Reidsville takes second by virtue of Tabernacle getting out of the way and Midway moves to second because Reidsville got out of her way, but the third place was the one sought. And there were lots of charges scrambling for it. Among these were Gibsonville, Fountain Place, Siler City, but WINSTON-SALEM FIRST came up with the proper credentials and so we welcome her to a place of honor in this column.

Having determined who was to be in the column of honor, let us look at the receipts for this week. As on several other occasions Rev. J. R. Anderson, of the Lincolnton-Bessemer City charge, stands at the head of the list. That selling papers every week is sending that charge right on up. The next two in order are daughters of Randolph County, Mrs. F. J. Cox, of State Street, Lexington, and Mrs. B. W. Little, of Charlotte. These Randolph citizens are great on working for the church paper.

Next in line is Rev. C. B. Way, the pastor of Flat Rock charge, whose work as reporter in the First church, Burlington, was outstanding when the editor was pastor there. Brother Way's good manuscripts are always welcome at this office. If Davidson's contribution had all been sent in by one person this charge would be next in line, but because theirs is divided into two parts, Asheboro gets ahead of them in the receipts column. But even so, very few charges, if any, have made a greater gain over last year than Davidson has. They also sell papers by the week. After this we have a goodly number who send in one or a fraction of one subscription.

Our receipts this week amount to $42.19, all on subscriptions.

Since there will be no paper next week and the editor will be away on vacation, just hold your money until week after next.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	17.50	13.07
Albemarle	19	14.10	....
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Creswell	30	7	....
Danville, Va.	..	1	....
Davidson	59	18.76	....
Democrat	11	1	....
Denton	37	19.25	*10.00
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Enfield	15	9.50	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	27.91	....
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Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
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GRAHAM	28	31.93	....
Granville	60	26.25	....
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Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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◆

"How can we climb out of the mess into which my generation has plunged us? Bring to your problems open minds, unselfish hearts, and God-controlled wills. Love your fellowmen sincerely. The demand of the hour is for men and women whose word is as good as a bond—in religion or in economic life or in public affairs. Too many of us want fruits that we do not pick, harvests that we have not earned."—Hon. Lester H. Clee, D. D., minister of Second Presbyterian Church, Newark; speaker of the New Jersey State Assembly (at International Christian Endeavor Convention, Philadelphia).

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., AUGUST 8, 1935 NUMBER 37

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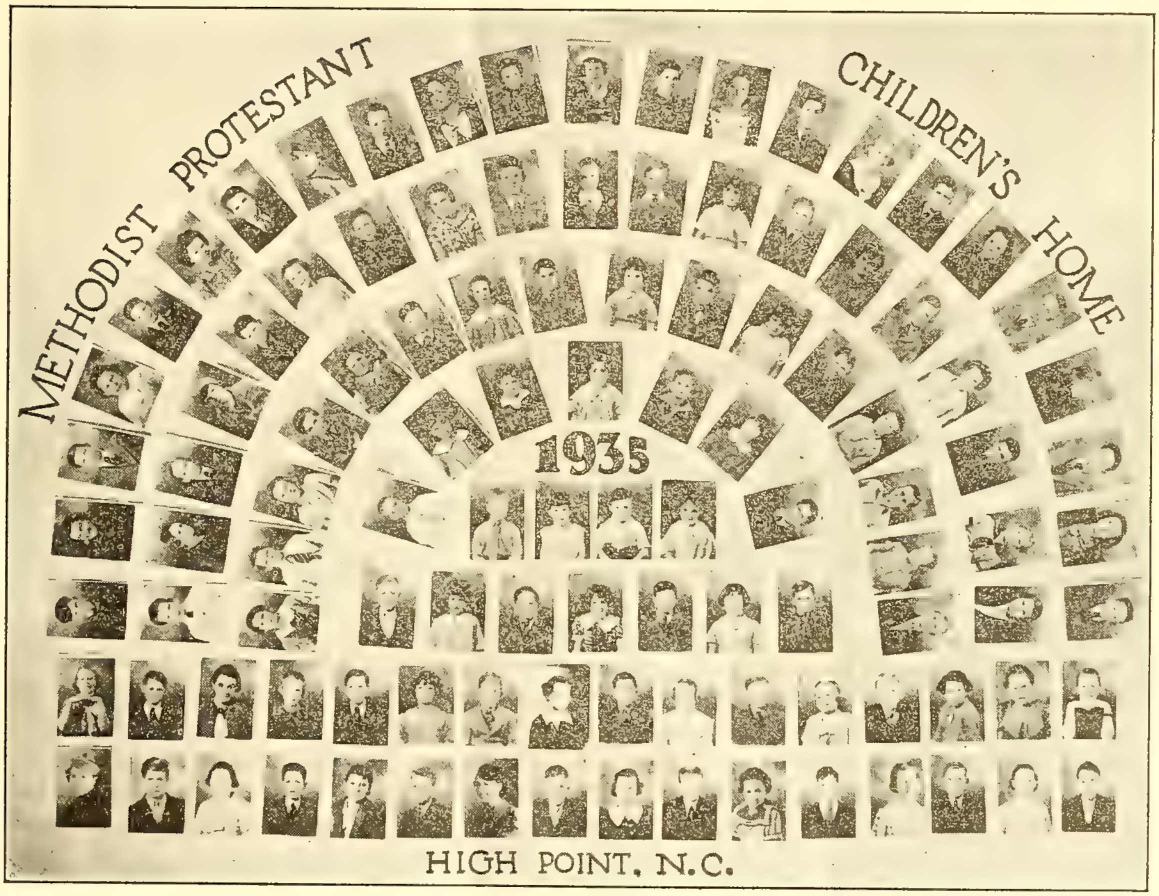
METHODIST PROTESTANT CHILDREN'S HOME
1935
HIGH POINT, N.C.

Our Cover Page

We are presenting on the first page this week a picture of the children in our Children's Home at High Point. The reason for presenting this at this time is that the Home will celebrate its twenty-fifth birthday on August 22. At first we were in doubt whether to present a picture of the buildings of our Children's Home or to present the picture of the children, since we did not have a cut that would present both. But after some deliberation we reached the conclusion that children are more important than buildings and that there is nothing that makes the appeal to the human heart that a child does. When Jesus was here on the earth the disciples showed Him the buildings of the temple and He said that not one stone should be left upon another, but when the people brought young children to Him He took them up in His arms and blessed them.

And so we want to think about little children—our little children. For a quarter of a century our church in this state has been helping little children through our Children's Home. And it has been a blessed experience, both to the children and the church. It has been possible through this home to furnish shelter and food and clothing for a goodly number of children who might have suffered had it not been for our home. These children have come from various sections of our state and from a variety of homes. In some cases both parents have passed on and the children have been left without any strong arm to defend them except the strong arm of kind-hearted people. In other cases one of the parents has passed away, leaving the other one unable to provide for the family. But in every case there has been a real need and the church, to the best of its ability, has met the challenge. It is true that if we had had more money we could have helped more children. Those who have been helped are only a small fraction of the large number that needed assistance. But we have helped enough to convince us that it has been a paying investment. It has paid in that it has helped a great many children to have some of the comforts of life which all children so richly deserve, and the venture has amply justified itself in the characters that have been produced. In most of the cases the children have shown their appreciation and have made good. Some of them today are a blessing to the state and to our church. But whether the children have turned out in every case just as we would like for them to do, it has been a labor of love for the church to help them. We doubt whether there has been any department of our missionary work that has appealed to as large a percentage of our people as has the Children's Home. Some of our strongest laymen have shown a love for the institution that has been beautiful to behold. They have helped the Home and the Home has helped them, and so it has been a double blessing.

We trust that when the twenty-fifth birthday comes around on August 22nd that we people of the church may lay an offering on the altar of the Home that will clear the Home of the burden of debt that has been hanging over it, so that henceforth this noble institution may go forward ministering to a larger number of children who so much need our help.

◆

Revs. G. L. Curry, R. C. Stubbins, C. B. Way and Wayne Curtis were callers at the editor's study on Wednesday.

Vacationing in Asheboro

Through the courtesy of Miss Esther Ross the editor and his wife were permitted to spend a delightful vacation of eleven days in Asheboro. The Ross home easily lends itself to the idea of a vacation. This house, which was built as the home for Captain Wainman, a retired officer in the British army, was once thought of as a kind of "mansion." With its many rooms and its one hundred and ten feet of front porch, there is ample space for quite a goodly number of people. Nine giant oak trees, each one worth a thousand dollars on a hot day, stand guard around the house lest the sun should shine upon some part of the porch. Since the passing of Brother R. R. Ross three weeks ago, his daughter, Miss Esther, has been the only member of the family and we were especially glad to accept the kind invitation to spend our vacation there in the hope of taking some of the loneliness out of life for her. It was a complete rest for the editor and his wife and we feel much more like making the typewriter hum than we did before the vacation. The time spent in Asheboro was doubly pleasant because of the large number of old friends we were pleased to see and the many good meals of which we partook. Also the generosity of Miss Ross and Mrs. Earl F. Bulla who took us to places of interest helped wonderfully in making this one of the best vacations ever.

◆

CHILDREN'S HOME ANNIVERSARY

Rev. J. C. Broomfield, D. D.

My first visit to the Children's Home at High Point was in connection with the laying of the cornerstone of the main building. Rev. L. E. Davis, D. D., was then president of the General Conference, and together we attended that ceremony.

From that time until the present I have retained an active interest in the Home, and have regarded my membership on the Board of Trustees a distinct honor.

I regret my inability to be present at the anniversary celebration. We have four annual conferences in session that week, and my first obligation is to them.

Anniversaries at our Children's Home are always occasions for joy and congratulations. Because of the approaching anniversary registering the quarter-century mark our congratulations assume deeper significance and our joy is unusually sweet.

I have always regarded the Children's Home as our most worthwhile philanthropy, and have rejoiced in its success. Its justification will continue to be found in the steady harvest the years will bring.

◆

The Editor Did Not Write It

In our last issue we printed a contributed article with the title "Lend Me a Dollar." The original article was signed with an "X" but both the printer and the proofreader overlooked this and it appeared without signature, which may have caused some people to think it an editorial. While we regret the omission, yet we can find justification for both the printer and the proofreader in the fact that the letter "X" is used so frequently to cross out something that it was but natural that this was the interpretation placed upon this signature.

WHAT THE BIBLE SAYS ABOUT SEAS

By Rev. T. M. Johnson, D. D.

Continuing our study of the big outdoors, the reader is invited to observe, with the minds and through the eyes of Bible speakers and writers, the second of the suggested Three Graces—the Seas.

The Red Sea

Of the seas mentioned in the Bible, the Red Sea, in the making of Hebrew history, seems to have been of most importance in the thought of the ancient Hebrews. However, it is mentioned only twice in the New Testament, once by Stephen to give emphasis to the power of God and the leadership of Moses (Acts 7.:36), and once by the writer of Hebrews to give emphasis to faith (Heb. 11:29).

But perhaps no single incident in the earlier history of the Hebrew people made a more profound impression than the miraculous escape from Egypt at the Red Sea. The historian gives quite an interesting account in detail of how the sea, which seemed about to be a barrier to turn the escaping slaves back into bondage, was, under the direction of God and leadership of Moses, used as a means of escape and complete freedom from bondage! Ex. 14. This same writer notes the impression the experience made. "And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses." Ex. 14:31.

The high class poem written to commemorate the event indicates the importance the Hebrews attached to it. There is space here for only a brief extract. To have even a moderate appreciation of the sublime beauty of this poem-song, one needs must read it in its entirety, in the Revised Version which gives it in poetic form. It is said to be the oldest poem in the world by at least something like a hundred years.

"I will sing unto Jehovah, for he hath triumphed gloriously:
The horse and his rider hath he thrown into the sea.
Jehovah is my strength and song,
And he is become my salvation:
This is my God, and I will praise him;
My father's God, and I will exalt him."

—Ex. 15:1, 2.

The record of the song extends through verse 21. But when we have merely read the song in its entirety in the revised, we still have a very inadequate conception of its power when sung by two great choruses of voices, one male, the other female, answering each other antiphonally, led by such vigorous characters as Moses and Miriam, accompanied by timbrels and the movement of the singers known as the "dance." As well expect to get an adequate conception of the power of an anthem or a great hymn by merely reading it. "Then sang Moses and the children of Israel." Ex. 15:1. "And Miriam . . . took a timbrel in her hand; and all the women went out after her with timbrels and with dances and answered them." Ex. 15:20, 21. Such was the Hebrew conception of what transpired at the Red Sea.

Nor is that all. The power of it, by tradition and through song, was woven into their life down the ages. "And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red Sea . . . And thou didst divide the sea before them," etc. Nehemiah 9:9, 11. "He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him." Psa. 66:6. "He divided the sea, and caused them to pass through; and he made the waters to stand as a heap." Psa. 78:13. Other similar passages could be given did space and the patience of the reader permit.

The Great Sea

The Bible notes the commercial value of the sea. "They that go down to the sea in ships, that do business in great waters." Psa. 107:23. The sea was used to convey cedars and other timbers from the Lebanon mountains for the building of Solomon's temple. "We will cut wood out of Lebanon, as much as thou shalt need: and we will bring it unto thee in flotes by sea to Joppa; and thou shalt carry it up to Jerusalem." 2 Chron. 2:16. That is, the Mediterranean Sea, called the Great Sea during Bible times, forming the western boundary of Canaan as formerly called, and later called Palestine or the Holy Land.

The boats that plied the Great Sea afforded convenience for the Apostles. "So they (Paul and Barnabas), being sent forth by the Holy Ghost, departed unto Selucia; and from thence they sailed to Cyprus." Acts 13:4. That was on Paul's first missionary tour. Later, when Paul and Barnabas had separated, "Barnabas took Mark, and sailed unto Cyprus." Acts 15:39.

Luke, writing Acts, makes vivid the story of Paul's preaching tours by weaving into it accounts of sea voyages, the meeting of friends, and other lesser experiences. "After we had launched, we came with a straight course unto Coos . . . And finding a ship sailing over unto Phenicia, we went aboard and set forth. Now when we had discovered Cyprus, we left it on the left hand, and sailed unto Syria, and landed at Tyre: for there the ship was to unlade her burden. And finding disciples, we tarried there seven days . . . And they brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore and prayed. And when we had taken our leave one of another, we took ship; and they returned home again." Acts 21:1-6.

The Dead Sea

Referred to by Old Testament writers as "the sea of the plain" and the "salt sea," this most unique body of liquid seems not to have had a name at that time, hence was designated by a brief statement of its nature or location, that is, "salt" as its nature, or "of the plain" its location. Those writers seem to have noted no use of it except to indicate boundary lines, or as marking "the end of Jordan." Josh. 15:5.

The New Testament, so far as I can discover, makes no mention of it or reference to it. One wonders whether Jesus ever stood on its shores, or whether He ever saw it unless from some elevation in the distance.

The Sea of Galilee

This "most loved sea in the world" is called in the Old Testament by the rather euphonious name "Chimereth." In the New Testament "Sea of Galilee," "Sea of Tiberias" and "Lake of Gennesaret" are used interchangeably to designate it, but usually the first named is used.

In approaching, whether in person or in thought, this sea, near which, at which, and on which Jesus wrought and taught so strenuously, one needs to guard against the danger of giving emphasis to the place out of proportion to the emphasis given what the Master said and did and the spirit He manifested. It is holy ground and should be so regarded. But made so by what Jesus did there rather than by the mere fact that He was there.

Many of His activities clustered about this sea. Somebody has counted the number of recorded miracles of our Lord and declared them to be thirty-three, eighteen of which were probably done in the vicinity of this sea. Ten of these miracles were done in the city of Capernaum, one of the nine cities of not less than 15,000 inhabitants each, that bordered the sea.

Let no one suppose for a moment that thirty-three was the total number of miracles performed by our Lord or that it approximates the total number. No one knows the number, but there were many. "Great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them." Matt. 15:30. Incidentally, it may be noted that that scene was near this sea.

To my thinking one of the most profoundly impressive appearances of Jesus after His resurrection was on the shores of the Sea of Galilee. When they had brought the fish ashore and had partaken of the repast prepared by Jesus, this conversation followed:

Jesus: "Simon, son of Jonas, lovest thou me more than these?"

Peter: "Yea, Lord, thou knowest that I love thee."

Jesus: "Feed my lambs."

Jesus: "Simon, son of Jonas, lovest thou me?"

Peter: "Yea, Lord, thou knowest that I love thee."

Jesus: "Feed my sheep."

Jesus: "Simon, son of Jonas, lovest thou me?"

Peter: "Lord, thou knowest all things; thou knowest that I love thee."

Jesus: "Feed my sheep."

◆

WHAT'S RIGHT WITH THE CHURCH

By P. E. LINDLEY

III. Its Growth

When Jesus used the mustard seed to foretell the kingdom's growth, he was indeed prophetic. Planted as a small but living germ in the minds of the disciples, the Messiah's message soon took root in the hearts of a few followers—a slow but enlarging reality—institutionalized itself, and finally spread around the world. While of course it is true that certain sections of the globe do not as yet enjoy the immediate blessings of corporate church life, the whole earth is, through its resolute efforts, being reclaimed as the Lord's own. Land and sea have been crossed and recrossed with the gospel evangel and dotted here and there are organized groups of consecrated believers. The church has grown! And growth is always evidence of life. True to history and encouraging to the faithful must have been the Founder's promise: Fear not, little flock, for it is the Father's good pleasure to give you the kingdom.

When the New Testament canon was closed, dark indeed was the hope of the church. The Roman Empire in majesty and pride sought surely to blot out the life of the new religion. Fire and torture, sword and dungeon, did their worst. Emperors with the arm of the state and philosophers with worldly wisdom fell upon the infant church in awful fury; yet she endured it all in fortitude and faith and came forth brighter than ever, like gold tried in the fire, comes forth from the burning.

There were many periods of persecution but the most severe broke out in the declining days of the Empire. Pagan and Christian forces were in deadly array. In the year 303 Diocletian ordered the confiscation of church property, demanded the imprisonment of all bishops, and subjected all believers to a cruel torture. This failing to choke the life of the new movement, the following year he made his last desperate stroke to exterminate the whole cause by offering Christians one simple alternative: denounce their faith or die. The cause appeared hopeless. But the saints braced themselves for the crisis and with the help of God stood firm to the end. Many perished, of course, sealing their devotion with their blood; but the testimony of the martyrs was soon rewarded with new converts and the church was growing again.

By 313 Constantine was ruler in Rome. With him the persecution came to a close and Christianity was openly accepted and proclaimed as the religion for the state. Think of it! What a dramatic and revolutionary change had taken place! From darksome prisons and secret meeting places where a mere handful of despised worshipers gathered to sing and pray, the new movement, now acknowledged and defended, came forth triumphant, in new power and prestige, to face the world again with the undying story of the Cross.

This particular account is only one of the many hardships through which the church has passed. Growth is the very nature of the kingdom. Its infancy is now far passed and each succeeding year finds new developments and expanding plans. At the increase of its usefulness there shall be no end. More men and women attend her services today than ever before; more missionaries cross the seas, and more loving service is rendered in the Master's name than at any time since "the disciples were called Christians first at Antioch."

Such growth in the church can only be explained by acknowledging the hand of the Divine in her onward way. God prospers the church. No other organiaztion, commercial, political or humanitarian, can point to such a record. The church, in truth, is the body of Christ, and Christ is alive for evermore. He loved the church and gave Himself for it, and now His spirit continues to move in her plans and purposes, assuring life, growth, victory. Men may give of their utmost either to advance or hinder the work, but the final choice must come from above. In the words of Dr. Qualben, "the history of the church is the history of God's kingdom on earth." Men and women can enjoy the privilege of sharing in the progress of this inspired institution, or individuals here and there may deflect its course for a time, but no one is able to thwart the plans of the Almighty. The church has grown and will continue to grow.

Let, then, everyone appreciate more fully the meaning of the membership he holds in a church. It is a pearl of great price. Exchange it not for the awards of ease and indifference or any other merchandise with which the world trafficks. When you belong to the church you belong to a going concern. You are a part of the greatest movement on earth. Glorious has been its history; more glorious will be its future. For, as one historian writes, "the church can never die, it will never see the decrepitude of old age; but, like its Founder, it will live in the unfading freshness of self-renewing youth and the unbroken vigor of manhood to the end of time. Single denominations and sects, human forms of doctrine and government, having served their purpose, may disappear and go the way of all flesh; but the Church Universal of Christ, in her divine life and substance, is too strong for the gates of hell. She will only exchange her earthly garments for the festal robes of the Lamb's Bride, and rise from the state of humiliation to the state of exaltation and glory, to enjoy the eternal sabbath of holiness and peace."

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LET US GIVE JOYOUSLY

One striking thing that still persists in my memory is the radiant joy on the faces of the pastors and Children's Home secretaries who had put their churches on the Honor Roll last year on Children's Home Day. This meant they had secured as many names as were on their church rolls, with a penny a year for the age of each person named.

Inasmuch as the financial goal was not reached last year, it is necessary to try again, and the same plan is being used with the method of working it changed.

The Bible speaks many times of joy, and quite a number of times of great joy. One memorable passage reads: "Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy." I come of a family that enjoys ferreting out information, and it was interesting to me to find out how much giving these people did to cause them to rejoice so greatly over their gifts to Solomon's temple. Using Cruden's Concordance, and taking the lowest estimated value of a talent and figuring only in round numbers, I found that the worth of the talents of gold and silver they had given, in terms of our money, was one hundred twenty-three million, one hundred eighty thousand dollars. This does not include ten thousand handfuls of gold whose value I have no way of determining, and large quantities of brass and iron and some precious stones that were found among them and given.

The question in my mind now is if those people in that ancient day should receive such great joy from giving to the erection of a temple, why shouldn't we who are alive today be glad enough of it to contribute willingly the small sum asked of us, to sustain these living temples of our Children's Home?

Mrs. R. M. Andrews.

909 W. College Drive, High Point, N. C.

IMPRESSIONS OF THE CHILDREN'S HOME HIGH POINT, N. C.

By R. L. Shipley

The Children's Home at High Point has left in my mind pleasant memories. My visits to the Home have been few and at intervals far apart, but a very clear impression has come to me.

First of all, I seem to sense an improvement in the Home which has been continuous. Each succeeding visit showed me a Home that was better than it was the time before. Attractiveness and convenience have always seemed to be increasing. Time has not made the buildings dingy or out-of-date but more modern and pleasant. This has been an evidence of wise administration with care for details. With a budget always running a bit above the necessities it is a marvel that the upkeep and improvement of the property have been maintained. My memory of the buildings is so very inexact that I could not tell of any improvement in detail, but this is the general impression which I have. It seems to me that such progress more than justifies the continued and augmented support of the Home.

My other impression is that of happy growing childhood. The children of our Home have their individuality unimpaired. They did not seem to be institutionalized in either dress or deportment. To me the chief treasure in human life is that subtle thing which we call personality, which is basic to all virtue and influence, which must underlie the value of any individual to the community. The children playing at ease and with spontaneity about the yard seemed to have a freedom and happiness in childhood which promised sane and strong character. The years have seen the promise fulfilled in those who have left the Home to make homes of their own.

The Children's Home at High Point is no longer an experiment or a venture in the Methodist Protestant Church. It is an establishment. The graduates have proven its character building qualities. Its progress evidences its wise administration. Its present size makes it too large to be supported by a single conference just as its wide service makes it fitting that all should share in the Christian task of caring for the little ones entrusted to our church. The call to help comes at a definite date. The occasion is the Twenty-fifth Birthday, August 22, 1935, and the date ought to be celebrated with substantial gifts. The North Carolina Conference led the church in this most Christlike ministry. The church should follow by supporting the home with gifts that will pay up all outstanding obligations and start the new epoch with new hope and a better chance of doing better work.

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Mrs. Hammer Out Again

During the editor's vacation he had the pleasure of walking to the table with Mrs. W. C. Hammer, of Asheboro. This was Mrs. Hammer's first time to go to the table since her serious automobile accident while returning from the Annual Missionary Convention in Indianapolis in May. It is always a pleasure to sit at Mrs. Hammer's table, but especially so on this occasion. She is now taking short rides almost daily.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Home Stretch

We mailed out pastors' report blanks last week. This week we start on the last quarter of the conference year. The end cometh soon. We must not lose sight of the fourth dimension, the time element, in all achievement. For man needs time as well as power to accomplish things. And he who fails to use wisely his time in both planning and in labor, as a pastor, will find at the end that he has shortened his accomplishments thereby and he has no one to blame for it but himself. No pastor or congregation can do in one quarter all that ought to be done in a year. Yet many make the mistake of waiting until three or four weeks of the meeting of the Annual Conference before they really take an interest in what the conference expects them to do. Our failures can largely be charged to this neglect. We may raise the cry that our people are not able to do the things, when in reality we should have said they failed to start in time to do them. Your president has endeavored from time to time to call the attention of our people to certain claims the churches were expected to pay—those who co-operated are in much better shape than they could possibly have been had they waited until now. Many of our churches have yet to raise all or most of their conference claims, and more than half of their pastors' salaries now in three months. It is too bad that some of our people are still too averse to change to be willing to try a method that brings success to others while they languish in the pit of their defeat. It does look like a group of people who have always failed would get tired of it sometime. We hope they shall. Bill Arp used to say that he who was bit by the same dog twice was better adapted to that thing than to anything else. Still we shall expect better things of you, brethren.

More Pennies, Please

Last year we received thousands of pennies or their equivalent in dimes and dollars and were able thereby to reduce the debt on operating the Children's Home just about half. This year we want to finish the job so well begun then. We will need all those friends who rallied to our support then and more. Of course, every one will put at least one more penny into the gift this time because every one of us is one year older than then. You remember, it is a penny for each year old the contributor is. That is the plan. Now, beloved, what is needed to make the 22nd of August the biggest possible success at all is to have the largest number of contributors possible present then. No, we are not excusing anyone because they helped us last year. Instead, we want you to find some person who did not help then and get him or her to send along a gift with yours; or better still, to come to the Home on that day and bring it yourselves. It will be a great inspiration to see the loyal friends of the Home that day. They will be there, unless they are sick or live so far away they cannot make the return trip that day. Let us repeat, we want to pay off the balance of that debt that day. We want the largest number of friends of the Home present that can get together for such an occasion, and we want to get the most fun out of it. So come along and let's do the thing good and strong.

Those Group Meetings

While we were unable to attend the meetings held in eastern Carolina, they were held, *i. e.*, all except the one at Weavers which was called off by the pastor. The attendance at Hollister was 40, at Pleasant Hill and Spring Valley 30, respectively. We are grateful to Bros. Neese, Peeler and Medlin for carrying out the program as planned.

The second group was held at the following churches: Chapel Hill, Davidson circuit, 40 present; Bethel, Mocksville circuit, 35 present; Zion, Liberty circuit, 20 present. I was assisted by Bros. Johnson. Ridge and Bowman. I appreciated the splendid co-operation of these brethren and of those who attended from the different churches. We shall comment upon the purpose of such meetings later.

First Church, Charlotte—Rev. G. H. Hendry, Pastor

I visited this congregation July 28 at the morning hour for worship. The large tabernacle, 42x95, was used. It was my first visit there since it was erected. It is of brick, stands back of the church, not yet completed, having no floor and only temporary seats. But it has ample space for a large choir and audience. It was possibly half filled, which was splendid for this congregation. It is easy to speak in and the congregation was attentive. It is altogether quite an addition to the effectiveness with which this church is endeavoring to serve its community. The increase in membership under the present pastorate has been wonderful, two members were received at this service, making a total of 103 for the year, the pastor states.

Although the pastor has been serving without a fixed salary, he has received upon an average of $100 per month, I believe; the payments on parsonage debt have been met regularly, the church's allotment for High Point College is paid; the pastor assures me the other conference claims will be met, and besides this the parsonage has been greatly improved by the hands of the interior decorator. If you ask me what has happened to First church, I will have to say I do not know, unless, as a member of that church told me, Charlotte has had a great spiritual awakening.

Sorry to miss my appointment at Roberta. I was afraid it was most too much for my strength, as this was my first attempt at preaching since my illness the 30th of June. I expect to visit this church later, date will be given soon. Pastors, please do not make three appointments for me on the same day until later when I feel sure such labor will not be too heavy for my physical strength.

Congratulations to Mt. Carmel Church

Last Sunday we dedicated Mt. Carmel church, Lexington charge, Rev. C. G. Isley, pastor. The church was originally a Reformed congregation, but was taken over by our denomination many years ago, we do not know the circumstances. It was then a small church building.. A few years ago it was rebuilt. It is a frame building, but substantially built, with several Sunday school rooms and ample auditorium. The occasion was a combination of homecoming, dedication and the beginning of the revival meeting. The revival services were to begin at night with Bro. Grant assisting. There was a good congregation, the church was comfortably filled for the morning worship. The ritual was largely used, thus permitting the people to participate in the services. This church has a custom for the members to bring their tithe to the altar once a quarter; last Sunday was the day for this to be done. Several came with their tithes. We congratulate our Mt. Carmel friends in their splendid achievements.

Rankin Memorial Lays Cornerstone

Sunday afternoon the cornerstone of this new structure being erected in High Point, Rev. Edward Suits, pastor, which takes the place of English Street church, was laid. The roof is not yet on, but we used the sub-floor for standing and a good-sized audience was present. Here is being erected a most substantial building, beautiful in design and will amply take care of the Sunday school and congregation for many years to come. And another thing, it is being erected at a most moderate cost. We have only words of praise to Pastor Suits and the congregation for what they are now doing. The English Street congregation is being saved to the denomination and a community in High Point which was far removed from other churches will be served by this church. The church is a memorial to the well-known friend and member of the First M. P. church, High Point, Capt. A. M. Rankin. No layman in our entire conference is more widely and favorably known. It was a happy thought of the pastor thus to honor one of our most splendid laymen. We regret that Capt. Rankin was unable to be present in body, but we know he was there in spirit. The services were participated in by Revs. J. D. Williams, J. M. Morgan, Pastor Suits, Judge Lewis Teague, Bros. Lee and Bowers and Miss Embler. The last three are members of this congregation. The service closed with prayer and benediction by Dean Lindley. We were indeed glad to have a share in this service, as we had a share, with Pastor Suits, in taking over the former church from the Reformed congregation in 1920.

Plan of Appointments

August 11—Mitchell's Grove, Guilford Circuit, 11 a. m.

August 18—Pending.

August 25—Pleasant Union, Mt. Pleasant Circuit, 11 a. m., and Gibsonville at night.

R. M. Andrews.

Mr. McDonald Has Apple Orchard

One of the interesting things to be seen in the Sandhills these days is the large apple orchard near West End in Moore County, owned and operated by Mr. M. C. McDonald. There are seven thousand trees in the orchard, six thousand of them bearing. The trees are so heavily laden with apples that in many cases the limbs are resting on the ground.

SCHOOL OF INTERNATIONAL RELATIONS

By Rev. S. W. Tayloor, D. D.

Article 3

Dr. Otto Nathan, former adviser to the German government on economic questions, and now lecturer at Yale University, was on the program for four addresses, one of which was a popular evening address delivered in the auditorium of the east campus. At this time his subject was "Experiences from the Depression—A World View."

Dr. Nathan said that we learned three things from the depression: (1) the hurt of too much politics; (2) the necessity of an internationally sound currency; (3) the necessity of proper international trade relations.

He spoke at length on what can be done to help in the next depression. Four things were enlarged upon: (1) a uniform currency between nations; (2) find some way to pass laws that are economically necessary and politically possible; (3) recogniez the existence of cycles in economics, and (4) do all possible to prevent too much boom and too much depression.

We may expect recurring depressions, Dr. Nathan thinks, because, in his judgment, the economic world moves in cycles, the natural consequence of which is booms and bursts.

In the opinion of Dr. Nathan, capitalism has seen its day. It can not, he thinks, meet the economic needs of a growing world. Russia is committed to this opinion, and her dictatorship is based on the theory that such a government is needed for the next twenty to forty years in order to build up a system to take the place of capitalism. But Russia's ultimate aim, he says, is democracy, expressed through communism.

The speaker thought that it was possible for the United States to have a large influence in Europe. He wants us to be a lender nation. A free flow of capital over national frontiers is a necessity, he thinks, for economic recovery and security.

Dr. Nathan is a close student of economics and speaks as an authority on world economic conditions. His lectures were highly informing, and he was heard with the deepest of interest, though he speaks in broken English. He is out of Germany now because of the hostility of Nazi Germany to the Jews.

Another very popular lecturer was Miss Jeanette Rankin, the first woman elected to Congress in the United States. She is now the legislative secretary of the National Council for the Prevention of War. She was scheduled for four lectures, her subject being "Organizing Public Opinion Against War." She was in Congress when we entered the World War, and told of her vote against it. She said that she regretted very much to go against her President, but that she had to be true to her conscientious objections and to her personal judgment. She said that if the vote had been a secret one Congress would have voted against our participation in the war. The Congressmen found out, she said, that the people back home were for war, and they voted accordingly.

During her four lectures she had a great many informing and interesting things to say about war, and the lecture room was usually full when she spoke. In the limited space allotted for this article I can quote her but briefly.

The greatest difficulty in getting rid of war, Miss Rankin thinks, is the war system. We have thought in terms of war and not in terms of arbitration in settling national and international differences, until war has become a well-established system in the world. What we need is to change the system. There are two great hindrances to changing the system. (1) The munitions manufacturers. War means profits to them, and profits produce long and loud arguments for war. (2) The militarists. They, too, thrive on war. It is their bread and their meat. And they have trained so long to think in terms of armies and navies, and war equipments that world peace is to them a visionary dream. The strength of the military influence in our country is seen in the army and navy lobbying at Washington. There is nothing in Washington equal to it, Miss Rankin declared. The official duty of 1,500 men there, wearing civilian clothes, is to lobby for the army and the navy. Governments make war, the speaker declared, and not the people. Where the public sentiment against war is strong and assertive, governments are slow to declare war. She made much of the Kellogg Pact, which makes it illegal for nations to settle their differences by war. She thinks if war in the world can be kept off for five years it will probably be kept off permanently. Miss Rankin is a zealot for her cause. She is well informed, and her arguments are strong and convincing, and pleasingly made. She believes strongly in the ultimate outcome of the organized forces for peace.

SILVER ANNIVERSARY CELEBRATION OF THE CHILDREN'S HOME

In our hearts there are a few things which are especially dear to us. As we grow older these are cherished more and more. There are many places and people we should be acquainted with in order that we might have more pleasant memories. Among these, I think it is well worth-while to mention Dr. and Mrs. Dixon and the Children's Home at High Point. I wish it were possible for every one in our denomination to visit this place. Then I am confident you would do your very best in helping them get the things they really need. There is a great work to be done and it should be our pleasure as well as duty. Little things that each of us can do mean a great deal, so let us do these to help the more unfortunate boys and girls who are looking to the people in our churches for privileges that will enable them to find real happiness in life.

The Silver Anniversary celebration will be on August 22. Please don't forget to be filling the offering boxes—the money will not even be missed if put in all along. However, for those who perhaps won't participate in this way, a special offering should be taken the Sunday before the above date so they will have a chance to contribute at the last minute.

We want to make this a most successful celebration. Our hearts will be made happy and of course Dr. and Mrs. Dixon and the children will be overjoyed.

Lula Maude Boyles,
Secretary of Children's Home.

A SERVING CHILDREN'S HOME CHALLENGES METHODIST PROTESTANTS TO SERVE

By Rev. T. J. Whitehead

The Methodist Protestant Children's Home has been one of the main agencies of the Methodist Protestant church in bringing the Kingdom of God into the world. This year finds the Home completing 25 years of service. During this period the Methodist Protestant church has been able to be a real friend to many who have been in need. Mothers left alone without any means of support caused by the death of the father of the family have found a Christian friend in the Children's Home. Fathers have found it possible to supply a much needed mother's attention and love through the Children's Home. Boys and girls who have lost both parents and have had no home have been able to find a Christian home in the Methodist Protestant Children's Home.

The Home has provided moral and religious training for boys and girls. Christlike character has been developed as a result of the faithful work that has been done by the leaders at the Home.

Children in a Children's Home are like all other children. They have to have food to eat. They must have clothes to wear. For these 25 years our Methodist Protestant Children's Home has been providing these things for children who could not have secured them otherwise.

During the life of this institution it has carried on its work through free-will offerings made by organizations and people who have appreciated the service that it has rendered to children. These offerings have come from churches, Sunday schools, Christian Endeavor societies, clubs, and individuals. A review of the work of the Home for the past quarter century and its possibility for the years to come are being revealed to us in the special celebration that we are putting on in connection with the 25th birthday. There comes to every Methodist Protestant a challenge to continue to serve and increase his service that the Children's Home may continue to serve and increase its service in the future.

OUR RESPONSIBILITY

By Rev. F. W. Paschall, S. T. D.

Life has many responsibilities. The individual who has the correct viewpoint of life would not have it otherwise. A richer, deeper, nobler life is found as one measures up courageously and faithfully to the responsibilities of life. The great souls of history did not shirk their responsibilities. The individuals whose lives are a benediction and blessing to mankind today do well their appointed tasks.

One of the highest responsibilities of all life is our responsibility to childhood. The shirking of any responsibility is disastrous, but how tragic, how heart-breaking are the results which follow the neglect of our responsibility to childhood. There is no creature quite so helpless as the child. He not only must have food, clothing, shelter and protection; but he must also have Christian nurture, guidance and training so that he will grow "in wisdom and stature and in favor with God and man." We ought to hang our heads in shame, there ought to be a severe lashing of conscience when we have to sing, "Bring them in from the fields of sin." How tremendous is our responsibility to childhood! The type of person who sits under the steering wheel and rides in our automobiles is far more important than a system of good roads. The type of person who works in the shop, the mill, the office is far more important than the building of larger factories. A healthy soul is far more important than a healthy body. It is far more important to teach boys and girls how to live for Christ and His Kingdom than it is to teach them how to make a living.

Our responsibility to childhood is greatly intensified when the child becomes dependent or is orphaned through circumstances over which he has no control. In our Children's Home in High Point we have more than one hundred such boys and girls. Dare we fail them? Will we treat lightly our great responsibility? We dare not turn a deaf ear to the plea of the orphan and we can not face God unashamed if we treat lightly our responsibility. May this be our attitude here:

"Dear Lord, I do not ask
  That Thou should'st give me some high work of Thine,
Some noble calling or some wondrous task;
  Give me a little hand to hold in mine.
Give me a little child to point the way
  Over the strange sweet path that leads to Thee;
Give me a little voice to teach to pray;
  Give me two shining eyes Thy face to see.
The only crown I ask, dear Lord, to wear
  Is this—that I may teach a little child.
I do not ask that I should ever stand
  Among the wise, the worthy or the great;
I only ask that, softly hand in hand,
  A child and I may enter at the gate."

FROM THE PRESIDENT OF THE N. C. BRANCH

The observance of the 25th anniversary of the Children's Home of the Methodist Protestant denomination, seemed to spring into the minds of Mrs. Mabel Williams Russell, first matron of the Home, and of Dr. A. G. Dixon, present superintendent, at the same time, proving the truth in the time old saying, "Great minds run in the same channel." There is widespread interest in the celebration throughout the general church, and while a general appeal has not been made, those who have followed the history of the Home and children are planning to take part either in person or otherwise. Those who were active in opening the Home in that old schoolhouse at Denton cannot forget the preparations for the opening, the placing of the furniture, meager but adequate, coming as it did from various churches; meeting the branch line train from Thomasville, which brought the first three children, Bessie, Bobbie and Clelle Clouse, who had come from Asheville. To these children goes the gratitude of many who realize that their temperament, obedience, courage and conscience meant much in the moulding and making of the lives of those who came later. Reminiscences, though dubbed as indicative of age, do crowd the minds of those who shared in the small beginning which was prompted by faith. That same group spread the leaven which has leavened the whole denomination in loving, tender and affectionate interest which will rally round this splendid institution which is outstanding in interest and success in the entire denomination on its anniversary occasion. Especially to the women of the North Carolina Branch of Women's Work may I urge that the same earnest, faithful co-operation which was manifested in the beginning of the Children's Home be characterized in you, the workers of today. Let us make this the banner day for our institution.

Mrs. Wm. C. Hammer, *President,*
N. C. Branch Women's Work.

AUGUST 22

Sometime ago I was asked to edit a special "Children's Home Anniversary Number" of the Herald. As part of that task I wrote a number of folks who I thought were interested in the Home, and would like to say so in print. What response they have made to the request, this issue of the Herald will tell. I trust you will read what they have to say, and, if they have any suggestions to make, that you act upon them.

Again let me remind you of the date—August 22. That is one of the milestones in our Conference history, and its importance ought not to be overlooked by the friends of the Children's Home. Twenty-five years of caring for Christ's little ones in His name and for His sake. All honor to the women who started the work in Denton a quarter-century ago!

But we ought to do more than honor them. We ought to help them. And we can do it in no better way than by helping to lift the burden of debt.

So let's rally to the Home—and show our appreciation and our interest by doing two things: Coming to the celebration—if the paralysis epidemic doesn't prevent our holding it. And making an offering—a cent for each year of your age, or more if you will. Bring it, send it. But let the Home have your financial help and your earnest prayers.

C. W. Bates.

STEWARDSHIP

Am asking all the Auxiliary secretaries in the Branch to help Dr. Andrews in every way possible to put on the tithing campaign, beginning August 18 and closing with the last Sunday in October. Put on plays and pageants and have stewardship taught. There are some outdoor plays and pageants that can be easily staged in the back yard or in the church. In September will be a good time to have all-day classes in stewardship. Dr. Andrews will be depending on the work that you as secretaries can render.

Dr. Glascock, *Sec. of Stewardship.*

A PICTURE OF THE CHILDREN

We have just received the pictures of all our children, as of April, 1935. Every child who was in the Home in April has a good picture in this group. These pictures are to be given to churches whose families have contributed 100 per cent to the birthday offering for the Home.

We will depend upon the pastors to certify to us what churches are entitled to a picture. The pictures are made, and we are anxious to give them to you. Get every family in your church to contribute and report to us.

A. G. Dixon, *Supt.*

OUR STORY PAGE

THE CONNECTING LINES

Roswell had been away from home for a week on a visit. The first night after he came home, he said to his mother, "While I was at Uncle Thedford's I didn't say my prayers at all, and God took care of me just the same. Why can't I quit saying my prayers at home? It is such a bother to have to do it every day."

"You may try it that way for a while, son," his mother replied. "You needn't pray for a week from tonight."

Roswell was surprised at his mother's answer, but he was glad, too, that she had given her consent for him to quit praying.

In a day or two Roswell's father went to New York City to be gone a week. The house seemed very lonely.

"We will write to father every day, won't we, mother?" said Roswell.

And his mother gave him such a strange answer. "No; it will be such a bother," she said. "Your father left us plenty of everything, and he knows about everything here there is to tell him."

"But we will want to write," said Roswell. "Don't you s'pose he will want to get letters? We can tell him how much we love him."

"Oh, he knows that!" said mother.

The next day Roswell said, "Let's phone to father on the long-distance."

"Let's not bother about it," said his mother. "As long as we are well, and have plenty of money, it is not worth while to bother with the telephone. It is nice to have the connecting lines between here and New York; but I don't care to use them unless we should get into some kind of trouble or need something."

Roswell looked strangely at his mother, and at bedtime he said, "Mother, I am going to say my prayers again—because I want to."

"I was sure you would want to before long," said his mother. "You know we have missed father, even while we have plenty of everything to live on. Well, it is a great deal harder to live without your Heavenly Father, and you needn't ever do it—all your life—unless you choose to."

"I guess I don't want to live all the time like I did at Uncle Thedford's," said Roswell.

"I'm sure you don't," said mother. "We wouldn't think of wanting to break down the telephone lines between here and New York. With them we can call father any hour, day or night. Well, when you neglect to pray, you are tearing down the lines that connect you with your Heavenly Father, and so you will soon lose touch with Him."

"I don't want to do that," said Roswell.

"Suppose we call father on the long-distance, and tell him how much we have missed him," said mother.

"Oh, let's!" cried Roswell. "Isn't it great to have the connecting lines?"—*Author Unknown.*

BILLY'S JOB

"Father, I want a job," said Billy, pulling down the paper his father was reading and looking at him earnestly. Father looked at him.

"A job," said Billy. "To earn money," he explained. "Dick carries the papers, and Robert cuts Mrs. Brown's grass and shovels her snow. They say I can't have a job—I am too little."

Father put down his paper. "I will give you a job, son," he said. "You may keep the kindling basket full all the time and I will give you a shiny quarter every week. But for every day you forget and do not fill the basket I shall have to ask you to pay me back a nickel."

"I won't forget," said Billy, and ran happily away.

For three weeks Biliy kept the kindling basket full. But one day he was invited out to dinner, and in the excitement of thinking about it, he was in bed before he thought of the kindling.

Somehow or other he couldn't sleep. He kept thinking of Dick and Robert and how faithful they were to their work. Soon a little boy just half dressed was creeping softly down the stairs so as not to awake anyone. He came up with a basket piled high.

In the morning father woke him. "Baby Sister was very sick with the croup in the night," he said. "We had to build a fire in a hurry to heat some water. If we hadn't gotten it quickly, it might have meant that Baby Sister wouldn't be here now, for it was hot water and medicine that saved her."

Billy's heart almost stopped beating. Suppose he hadn't gone.

"I'm glad I went," he said to himself.—*Child Gem.*

A BOY'S GRATITUDE

A poor, sick, lame boy sat by the window of a cottage, reading his Bible. Suddenly he looked up and exclaimed, "O Mother, I am so happy!"

The mother's eyes filled with tears. Her boy had so few things to make him happy. She asked, "My boy, what makes you so happy?"

The child lifted his pale face, and answered, "O Mother dear, it is because God is so good, and I love Him."

"What put this into your mind just now?" she asked.

"Why, I have been reading in the Bible about His goodness in many things, and above all His greatest goodness in sending Jesus to die."

Surely when we think about the goodness of God in giving Jesus to die for us, we realize that indeed the "Lord hath done great things for us," and our hearts are glad.—*Bible B's.*

SALVATION'S THREE TENSES

Salvation is threefold, past, present, and future. It includes deliverance from the penalty of sin (past); from the power of sin (present); and from the presence of sin (future). Each of these is clearly taught in Scripture, and "salvation" in its fullest meaning includes them all. Those who have been reconciled to God by the death of His Son will inevitably be "kept safe in His life" because of our Lord's resurrection.—*W. H. Griffith Thomas.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

THE HIGHWAY TO LEADERSHIP

By Rev. N. G. Bethea, D. D.

A Persistent Will

Jesus steadfastly set His face to go to Jerusalem. "I will" is the keynote of all accomplishment. Persistency in our purposes brings us to the goals of life. Pioneers in anything have won in their fight against difficulties. When our pioneer fathers landed here, they said, "This be our rest." They did not mean by that to stop. They meant that here was a wide field of opportunity. Rest from persecutors that had hindered their progress heretofore. Rest from tyranny. Anything but rest from exposure, hardships, everything that would daunt the coward. The forest was to be cleared, the savage driven back, wild beasts to be encountered, but no stopping for the man who had the pioneer spirit.

Pioneers are needed today in making this a spiritual world where there shall be greater opportunity for service to man. We have reached that point where we have pioneered in everything but righteousness. We have the opportunity today to change all this for Christ in building a new world wherein dwelleth righteousness.

"Can't" has dethroned "I will" in many lives, and they have drifted into a state of lethargy from which they must be awakened. We call upon you young people to take advantage of the opportunity! It will take persistency of spirit to win. But you have that if you will only determine by the grace of God it shall be put into effect for His glory. Hardship and opposition are in the pathway for every one who works for the betterment of the race. But what of it? There is glory enough for every one in this path if traveled! So many things look easy in life, people who are succeeding well. But back of that success lies a hard-fought battle that has brought the victor to the summit where he may enjoy the fruits of victory.

Many times lack of interest comes from an unwillingness to pay the price. Let that will power be backed by heaven's power and nothing short of the glory of God is yours. Let not the vain practices of a sinful world keep you from the summit of usefulness which is reached only through divine power. Self-denial is a high price to pay for doing what is right, but it is that which is profitable unto all things.

Our conversation sometimes is hard to steer in the right direction, even to talk about good things. The average conversation is a mind impoverisher. Amusements, possessions, gossip is the general topic of conversation. It takes determination to get out of that sometimes, but persist in talking occasionally about the things worth while and see if you do not find an enrichment of mind that is not to be found in these other things. Many a mother's boy or girl would have been worth more to the world if parents had talked more about the things eternal rather than so much of the world.

A Confidence That Dares Dream

The dream of the inventor has made the earth both great and small. Magnified the things that have been neglected, brought the world closer together by discoveries and inventions that help us to understand each other better. This should give us a confidence in others that will set the pace for a world brotherhood. Not in name and one that falls out over the material things when jealousy over these material profits arises, but one divinely cemented brotherhood that will abolish wars and contentions.

We should magnify the work of the philanthropist that knows no color or race, and contend against those who profit by the lowering of human values for gain, either in war or in selling that which does not take into consideration the betterment of mankind. The selfish dreamer that sees only profits, though morals and life and religion are sacrificed, these should be replaced by those who dream of a better day when that which destroys shall be outlawed, when that which was once used for a curse to man shall become an instrument for his uplift.

A confidence that gives hands, feet, mind and heart to religion in its dreams of a better day is what is needed. Look to the future young people and my prophecy is that those who are keeping themselves clean at this day when there are so many things to allure will be the leaders not only in things religious, but in affairs of state as well, ten years from today. This I do not believe is an idle dream. The best people are promised the earth. "Blessed are the meek, for they shall inherit the earth." The poor people of today who are true to the Christ ideals will be the leaders of the future. Why? Because they can be trusted when the storm of temptation breaks. They are the ones who are strengthening the mind by keeping it clear of the things that befog and cause one to relax in the hour of greatest danger. Belshazzar was drunken at the time when his city should have been guarded most carefully. Dissipation always brings a moral let-down when the greatest danger is near. The enemy thus plans to ruin his victims.

A young man rushing from the church was asked if the sermon was finished. "No!" said he. "It is preached. It now remains to be put into effect." A courage, a confidence that dares dream and that makes dreams come true is as much needed today as in the days gone by. Then it took a determination to bring great inventions, discoveries, settling up new territory, building up the waste places of lands that had been discovered to a condition that they might be used for man's benefit. Now it will take the same kind of spirit to save these same things to a better and Christianized civilization, that man may not destroy himself by the work of his own hands.

Oh, for such a vision as will lay down the crown for the cross and count it all joy to suffer privations if need be to carry on for Jesus Christ in the face of indifference, laxity of living, and all the different ways that the enemy is using today to get people away from the ideals of Jesus.

Such a faith as will enable us to see the day that is to be with such clearness of vision that the day that is will not daunt. There are many things to discourage but what is it that is of any worth but what it takes a will power that will not surrender to anything save to the will of the Master leader. Then when He is followed faithfully and loyally we may be assured that victory will be ours.

I exhort you, therefore, that your determination shall be as you go out from here to put into practice the things that you have learned in such a way as to win others instead of causing them to think that you have not been helped. Not doing these things, of course, simply that you may gain that kind of a victory, but proving by your life and activity in the Kingdom that you have been drawn closer to God and that you are not only better prepared for leadership as a result of your coming here but that you are a better follower as a result of your coming. Thus proving yourself worthy, your life will soon be such as God can use in places of trust that will enable you to be one who follows Jesus in such a way as to lead others to Him, and a life of betterment for all with whom you may mingle.

(The above address was the concluding one in a series of devotional services given at the Leadership Training School held at High Point College some weeks ago.—Ed.)

MATERIAL CROWDED OUT

The articles dealing with the anniversary of our Children's Home crowd out several church reports and obituaries this week. These will be run next week.

THANKS TO DR. BATES

We are indebted to Dr. C. W. Bates, a member of the committee that is planning for the observance of the Children's Home anniversary for soliciting the special articles which we are using this week dealing with our responsibility to our Children's Home.

MRS. GLASS LEADS PRAYER MEETING

While the editor who is also the pastor of Calvary church was on vacation Mrs. David Glass conducted prayer meeting. Those in attendance say she did it in a very satisfactory manner.

DR. AND MRS. SPAHR VISIT

Dr. and Mrs. S. K. Spahr, of Greensboro, drove down to Asheboro to the home of Miss Esther Ross last Saturday afternoon and remained until Sunday morning.

DR. TAYLOR ASSISTED IN MEETING

Last week Dr. S. W. Taylor, of Asheboro, assisted Rev. P. E. Bingham in revival services at New Hope church on the Mecklenburg charge. Rev. N. M. Harrison supplied for Dr. Taylor at Asheboro last Sunday.

MAKING THINGS FIT

Some people may wonder why we leave out certain articles and yet run a lot of other brief articles that some people think could be left out. One answer is that many times the short articles are written at the last minute to fill a certain space where some other article would not fit.

OUR CHILDREN'S HOME

Union Ridge S. S., Forsyth	$ 5.00
Yarborough's Chapel S. S.	3.00
Maple Springs S. S., Forsyth	5.00
Pensacola S. S.	1.16
Shiloh S. S., Shiloh	5.50
Shady Grove S. S., Connelly Springs	1.00
Henderson S. S.	3.78
Mt. Hermon S. S., Creswell	2.00
Graham S. S.	6.19
New Hope, Why Not	2.83
Mt. Carmel S. S., Forsyth	1.70
Friendship S. S., Haw River	5.00
Vickery's Chapel S. S., Guilford	1.51
Bethel, Alamance	4.20
Lincolnton	4.00
Lebanon S. S., Spring Church	2.60
Primary Department, Harmony S. S., Yarborough's	2.00
Canaan S. S., N. Davidson	4.50
Bellemont S. S., Mt. Hermon	5.00
Porter S. S.	2.00
St. Paul S. S., Greensboro	7.00
Interest on Monrow Fund, H. A. Garrett, Treasurer	80.55
Mitchell's Grove S. S., Guilford	2.00
C. E. Society, High Point College, clothing child	10.00
Mrs. S. M. Kellum, Level Cross	.50
The Kathlene Gill Class, Welch Memorial, clothing child	5.00
Mr. T. E. Marley, Level Cross	1.00
Woman's Auxiliary, Elwood, Ind., feeding child	5.00
Union S. S., Lawndale, Cleveland	6.10
Gideon's Grove S. S., Flat Rock	2.00
North Carolina Branch, Woman's Auxiliary, by the Treasurer	136.62
Asheboro S. S.	30.00
Hickory Grove, Guilford	1.78

Special Beautifully Expressed

Mr. and Mrs. M. G. Lovett, Asheboro, memorial for Mr. R. R. Ross	5.00
Mr. and Mrs. Charles Teak, Asheboro, clothing for Mr. R. R. Ross	5.00

Special for August 22, 1935

Morton's Memorial Church, Cedar Grove, Ark.	$ 1.78
Hyde Park S. S., Cincinnati, Ohio	5.00
Dr. and Mrs. H. L. Elderdice, Westminster, Md.	5.00
Mr. and Mrs. W. T. Smith, Connellsville, Pa.	5.00
M. P. Church, Washington C. H., Ohio	5.35
Sheridan Ave. M. P. Church, Saginaw, Mich.	2.00
Daily Vacation Bible School, Elwood, Ind.	8.00
Wesleyan Chapel S. S., Havre de Grace, Md.	2.00
Monroe, La., by Rev. I. L. Yeager, pastor	11.00
Woman's Auxiliary, Turtle Creek, Pa.	4.25
Mrs. Mary N. McCartney, Cambridge, Ohio	1.00
Woman's Auxiliary, Capitol Heights, Montgomery, Ala.	10.00

The above is our report for two weeks, and we are thankful to all who have contributed. We are glad to get so good a start on the offering for August 22.

Clothing and Other Gifts

The Woman's Auxiliary, Charlotte, for girls, 4 dresses, 4 skirts, 2 slips, 3 pieces of underwear and 4 pairs shoes; for boys, 1 pair shoes, 1 belt, 3 shirts and 7 pairs pants. Mr. M. C. McDonald, West End, N. C., 36 bushels of peaches. Woman's Auxiliary, Community Church, Thomasville, 10 towels, 10 cakes soap, five washcloths and a bundle of magazines. Mrs. C. D. Hardin, Randleman, 2 dresses and 1 piece of underwear.

Thank you to all who have contributed.

We call special attention to the beautiful thing the two families in Asheboro did in sending a memorial offering to the Children's Home to do honor to the memory of Bro. R. R. Ross. He was an honored and faithful member of the Board of Trustees of the Home from the time it was opened here in High Point until his death, and he gave to it his best thought, most hearty co-operation, and loving service. His friends do him honor by thus remembering him with a gift to the institution he loved so dearly and helped so cheerfully.

25th Anniversary August 22

We are still planning for and expecting a large crowd of our friends here on August 22 at 10:30 a. m. with their picnic baskets. We hope it will be clear weather and that the exercises can be held on the campus here, but if it should be raining we will go to First church, High Point, and try to begin the services on time. The indications are that we will get a good birthday offering from friends in other conferences. And we confidently expect a good offering from EVERY CHURCH in the North Carolina Conference.

Please Help Us

You will work your plans for this birthday offering up to and through Sunday, August 18, we take it. Then on Monday, the 19th, if possible, please get your offerings into a check or money order and mail to us so we may have results tabulated ready to make announcements on the 22nd. If you cannot do this, then bring your gifts with you. Thank you and God bless each of you.

Yours in His service,

A. G. DIXON, Superintendent.

◆

ONE THOUSAND CLERGYMEN TO PRAY FOR ETHIOPIA, COMMITTEE STATES

New York, July 25.—More than 1,000 clergymen in the United States have agreed to set aside August 18 as a Sunday of prayer and protest against war and any acts of aggression against Ethiopia, it was announced by the Committee for Ethiopia.

It was also announced that 100,000 peace petitions will be in the hands of American citizens within the next few days.—N. C. J. C. News Service.

◆

DRS. KENNETT AND LINDLEY PREACH

While the editor was away on vacation Drs. P. S. Kennett and P. E. Lindley preached at Calvary church. The people are very generous in their praise of the good sermons which they had.

◆

MRS. MOORE VISITS SISTER

Mrs. Moore, of Greensboro, sister of Mrs. S. W. Taylor, accompanied Dr. and Mrs. S. K. Spahr to Asheboro last Saturday afternoon and spent the time with Mrs. Taylor while Dr. and Mrs. Spahr were visiting Miss Esther Ross.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

OFFICERS AND SECRETARIES OF N. C. BRANCH

(At the request of the N. C. Branch, Women's Work, we are reprinting the list of officers and secretaries in this issue.—Editor.)

Officers

Officers elected were: Mrs. William C. Hammer, president, Asheboro; Mrs. J. M. Millikan, Greensboro, first vice president; Mrs. M. A. Coble, Burlington, second vice president; Mrs. George C. Haltom, Denton, recording secretary; Mrs. George R. Brown, Reidsville, corresponding secretary; Miss Brona Apple, Greensboro, treasurer; Miss Mary E. Young, High Point, assistant treasurer; Mrs. E. W. Teague, Greensboro, auditor; Mrs. H. C. Nicholson, Mebane, chairwoman of districts; Mrs. J. E. Pritchard, Greensboro, missionary editor.

Departmental Secretaries

Missionary Education, Mrs. E. L. Ballard, Mebane; Scholarships and Workers, Mrs. G. P. Younginer, Asheville; Spiritual Life, Mrs. J. T. Bowman, Denton; Thank-offering, Mrs. C. W. Bates, Winston-Salem; Christian Education, Mrs. P. S. Kennett, High Point; Literature, Mrs. W. F. Redding, Jr., Asheboro; Young People's Work, Mrs. C. D. Sides, Concord; Temperance, Mrs. R. M. Andrews, High Point; Benevolence, Dr. Joy Harris Glasscock, Greensboro; Memorial, Perpetual and Sustaining Membership, Mrs. H. G. Paschal, Winston-Salem; Bethel Tubercular Home, Weaverville, Mrs. J. S. Williams, Asheville; Children's Home, High Point, Miss Lela Maude Boyles, Thomasvville; Secretary Student Loan Fund, Higr Point College, Mrs. C. L. Whitaker, High Point; Secretary High Point College, Mrs. L. W. Gerringer, Greensboro; Exhibits, Mrs. J. C. Auman, Graham; Finance Committee, Miss Brona Apple, Mrs. S. W. Taylor, Mrs. D. S. Coltrane, Mrs. A. H. Ragan, Miss Pearl McCulloch.

District Chairwomen

No. 1, Mrs. Rupert Robinson, Skippers, Va.; No. 2, Mrs. J. M. Baity, Henderson, N. C.; No. 3, Mrs. Sam Nelson, Mebane; No. 4, Mrs. W. J. Jennings, Gibsonville; No. 5, Mrs. E. T. Coble, Greensboro, Route 4; No. 6, Mrs. J. H. Allen, Reidsville; No. 7, Mrs. H. A. Garrett, Burlington, Route 6; No 8, Mrs. Ray McCain, Asheboro, Route 2; No. 9, Mrs. E. L. Douglas, High Point; No. 10, Mrs. Wilson G. Myers, Thomasville; No. 11, Mrs. L. B. Koontz, Lexington, Route 3; No. 12, Mrs. E. A. Bingham, assistant; No. 13, Mrs. T. L. Speas, 226 Sunset Drive, Winston-Salem; No. 14, Mrs. B. L. Heavner, Vale, N. C.; No. 15, Mrs. Ernest Litaker, Kerr Street, Concord; No. 16, Mrs. B. W. Little, 2307 Crescent Avenue, Charlotte; No. 17, Miss Montez Henderson, Route 4, Easley, S. C.; No. 18, Mrs. J. F. Minnis, 165 Hillside Street, Asheville.

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THE REDDINGS VISIT MYRTLE BEACH

Mr. and Mrs. W. F. Redding, Sr., W. F. Redding, Jr., and W. F. 3rd spent some time at Myrtle Beach last week.

FROM PASTORS *and* PEOPLE

Albemarle.—We held our third quarterly conference July 24. Bro. J. H. Karkey was declared elected as delegate to the Annual Conference. We had good reports. Mrs. C. S. Moton, president of the Auxiliary, had a splendid report as to what they had been doing in a financial way and they had also received six new members. Also a good report from Mrs. J. R. Johnson, church treasurer, June 23rd offering, $15.20; June 30, $27.30; July 7, $24.88; July 14, $71.00; July 31, $32.00. So we can see the effect of the tithing. We are having splendid congregations considering the hot weather. We have a loyal band of good workers and we thank them for their loyalty to the church and pastor.

D. R. WILLIAMS.

◆

Bethany, Randolph Charge. — Our revival meeting began the second Sunday in July and closed the following Sunday night. Rev. Joel B. Trogdon was the pulpit help. He preached good sermons and we had a wonderful revival. There were 24 conversions and 15 united with the church. The church has been greatly revived. Let's try to give the new members the help they will need to overcome temptation. Let's try a little harder to be real friends to them, and if they should fall by the wayside, try to lift them up. So many times the church fails to give the needed encouragement to new converts. If we will stay close to God, He will help us know how to guide the weaker ones. The various organizations of the church are doing good work. The Aid Society held their meeting Sunday at the church. Officers were elected for the coming year. Mrs. A. T. Allred was re-elected president, Laura Etta Routh secretary, Gracie Baldwin treasurer. The members agreed to take a number of cans to fill for the Children's Home.

We are glad to report that Miss Alleno Julian is able to return home from the Randolph Hospital. She had an operation for appendicitis and is recovering nicely.

The third quarterly conference will meet at Bethany next Saturday affternoon.

MRS. C. T. REDDING, Reporter.

◆

Palestine, Flat Rock.—Our revival meeting began third Sunday at 11 o'clock. Our pastor had for his help Rev. W. L. Harkey, paster of Weaverville charge. He came for both services Sunday and did all the preaching until the meeting closed Friday night. Mr. Harkey preached good sermons each service, so simple and plain that even a little child might understand, and we pray the seed Brother Harkey has sown in explaining the work of God to our people may fall on good ground and bring forth an abundant harvest for the upbuilding of the Kingdom of our Lord. The visible results were ten professions and eight joined our church Those joining were Ruth Landreth, Inda Williams, Rebecca Shelton, Roy Still, Tom Purgerson, Gordon Tucker, Paul Olbert, Walter Landreth. We give them a warm welcome into the membership of Palestine. May the older members of our church so help and encourage them that they will have no other desire than to walk humbly in the footsteps of our Lord and Savior and to serve Him as best they can is my prayer.

Our people enjoyed Mr. Harkey's stay among us, and I do not think a more pleasant, likeable man has ever helped at Palestine. It seems every one liked him, and many have said they hope he will come again. So, Mr. Harkey, we invite you to visit Rockingham County again. And thank you for the sweet sermons and the untiring efforts you put forth to make our meeting a success. Many thanks to these children for special music: Miss Mildred Way, Louise Way, Janette Pearman, Louise Parish, Helen Knight, and Master C. B. Way, Jr. They did splendid singing.

At the close of the afternoon and evening services Pastor Way and family were given a pounding. Mrs. Way was able to attend all our services except two. She and the children visited in our homes, which we all appreciate very much. Mrs. Traves Sharon was unable to attend services. Mrs. Hilton Sharon was also unable to attend services.

GRACE R. TUCKER, Reporter.

◆

Pine Hill, Davidson Charge.—Our revival meeting has just closed. We had a very good meeting but not like we should have had. Good sermons were preached. There ought to have been many souls saved. Rev. J. T. Bowman, of Denton, was our pulpit help. He sure did bring us fine messages. We all were very glad to have him and Mrs. Bowman with us. Also Mrs. Bingham was with us in our meeting to help us out. We pray there will be many souls saved yet in revival meetings. I believe if Christian people would get nearer God there would be more souls saved. Times are not like they were when we older people were young, when people would shout and praise God, but that is almost a thing of the past. I pray that it will be so again.

Our Sunday school is going very good under the leadership of B. C. Lanier.

MRS. F. L. SMITH.

◆

Seagrove, Seagrove-Love Joy Charge.—Our revival services began the fourth Sunday in July and closed last Sunday night. Our pastor, Rev. E. G. Cowan, was assisted in these services by Rev. N. G. Bethea, of Greensboro. Dr. Bethea did some fine preaching and we hope he will come this way again. We believe much and lasting good was accomplished by this meeting. There were eight that united with the church. Three came by letter and five on profession of faith. There are several more to join at an early date. Dr. Bethea left on Friday night and Pastor Cowan continued the meeting until Sunday night.

We were glad to have with us on Sunday of the meeting Mr. and Mrs. Elsie King, of Laurinburg, N. C., former members of Fair Grove church. Also we were glad to have Mr. and Mrs. H. D. Smith, of Greensboro, who are members here, spend the week and attend the meeting. Also Miss Louise King, of Laurinburg, N. C.

Mr. Winborn Hulin, of the Love Joy church, spent part of the week with us and we were glad to have him. Mr. Hulin is a brother of Rev. J. W. Hulin, who was once our pastor, and is a faithful worker in the church.

Pastor Cowan is assisting Rev. C. H. Hill in his revival services this week at New Zion, Why Not charge.

We are having a splendid Sunday school under the efficient management of our superintendent, S. G. Richardson. Although the paralysis scare has lowered the average attendance somewhat for the last while, we hope the attendance will be much better now that the epidemic has somewhat subsided.

Mr. and Mrs. Romie Russell and daughter, Nell, of Alexandria, La., are spending the summer here and we are glad to have them attend church and Sunday school. Our Christian Endeavor Society is progressing nicely under the management of L. A. King, Mrs. L. A. King and Mrs. S. G. Richardson. A picnic and watermelon feast was enjoyed by the Juniors on the church lawn recently.

The Ladies' Aid Society will meet with Mrs. J. M. Greene August 16. We appreciate the splendid co-operation given us by Fair Grove, the Christian church here and neighboring Baptist churches during the revival services as the attendance was good.

MRS. NOAH WILLIAMS, Reporter.

◆

Haw River Church, Glen Raven Charge.—Rev. J. P. Pegg was with us today at the 11 o'clock hour. After the sermon, communion service was observed by many. The evening service was called off because of the illness of the pastor's child. Rev. Mr. Pegg has the sympathy of the church, and we wish his child a speedy recovery.

Our Sunday school has regained its normal attendance since the paralysis has decreased.

The Philathea Class has increased so much that extra seats had to be added.

We are glad to report that Mr. Paul Suits, who is in McPherson Hospital following an operation, is convalescing nicely.

Mrs. M. J. Rogers, who has been ill for quite a while, is well and able to attend church again.

Our revival will begin September 18. Rev. Fred Paschall, of Burlington, will be the pulpit help. We are looking forward to Mr. Paschall's coming with great pleasure. I'm sure we have the prayers of all Christians for a great revival.

T. S. COBLE.

◆

Lebanon Church, High Point.—One more Sabbath farther on in life's journey. It was a good Sabbath yesterday for us. Two good sermons by the pastor, also several visitors whom we were pleased to have worship with us. One hundred and ten were present for Sunday school. This was a fine showing considering the ban on children's attendance because of the emergency ruling.

We are giving our pastor his vacation in August. This time he is granted the three remaining Sunday night services in this month. There will be the usual morning worship at 11 o'clock.

Rev. and Mrs. Morgan and children were away last week visiting their son, Mr. Oscar Morgan, in Shelby, and their daughter, Mrs. William Clay, in Fallston.

It is hoped conditions will permit the return of children to church services soon. We are especially interested right now in getting the Junior Choir organized and also getting the missionary work resumed among the children. That has been temporarily suspended, much to our regret. Our monthly financial report is feeling the effects of it also. The children are naturally cheerful hustlers. Their offering last year averaged around $8 per month. The adult circles are meeting this week, Circle No. 1 with Mrs. J. H. Hedgecock and No. 2 at the church.

The Ladies' Aid recently sponsored a very enjoyable silver tea. This was given at the home of the president, Miss Emma Wray, on Hamilton Street. Many members and also friends called during the evening. Miss Esther Brooks, Miss Wray and Mrs. W. F. Bailey served sandwiches, cake and tea. The offering goes to the fund for hut furnishings.

On Sunday night, July 28, the Senior C. E. Society presented an interesting program in the church.

At some early date a play given by local talent will be presented. Please be listening for the final announcement.

The Young Men's Class, Mr. Jones, teacher, recently had an enjoyable watermelon feast at the City Lake Park.

Miss Rebecca Reavis, of Dallas, Texas, is visiting her brother here, Mr. J. W. Reavis. She is a teacher in the Dallas schools.

REPORTER.

◆

Cid, Why Not Charge.—Just a few lines to say that Cid Sunday school is still improving. While we are not making any great gain, I think I can safely say we are making progress.

Our pastor, Rev. C. H. Hill, preached a very interesting sermon last Sunday at 2 p. m. for us and to us. His subject was "Hid from the Presence of God." He pointed out many ways in which people try to hide from God. His messages always set our souls on fire with love from heaven and help us to strive harder for the home not built with hands.

A wedding of much interest was solemnized in the presence of a few choice friends at Lexington, N. C., Saturday, July 27, 1935, when Miss Beatrice Lambeth, of Cid, became the attractive bride of Mr. Clifford Bean, of Denton. Mrs. Bean is the daughter of Mr. and Mrs. W. J. Lambeth. She was a member of Cid M. P. church and attended regularly.

Mr. Bean is the son of Mr. and Mrs. James Bean, of near Denton. The happy couple will make their home near the bridegroom's father. We wish for this couple a long, happy and prosperous life together.

Mr. and Mrs. Baxter Wright are the parents of a small daughter, born July 17.

CHLOIA PARRISH, Reporter.

◆

Bethesda-State Street. — Homecoming at Bethesda church second Sunday in August. The pastor will preach at 11 o'clock. Rev. Edw. Suits will deliver the homecoming address at 2:30 p. m. Friends and former residents of the community are invited to enjoy the day with us, also former pastors of the church.

This is the beginning of the Bethesda special meeting. Preaching by Rev. Edw. Suits during the week at 3 p. m. and at 7:45 p. m The public is cordially invited to attend.

Children's Day exercise, which had been postponed for child-health reason, was held fourth Sunday in July. The program was impressive and the offering fair. The child in the Bethesda community, two years of age, seems to have fully recovered from infantile paralysis.

The Bethesda Auxiliary is making progress filling jars for the Children's Home; also with the Lord's Acre idea mostly in garden plots cultivated and the proceeds turned in to the treasury. The Lord's Acre of cotton, cultivated by the Christian Endeavor Society, is promising.

State Street Auxiliary is doing a rather thriving business selling ice cream these hot Saturday afternoons. The stewards are considering seriously ways and means for making a substantial reduction of the church debt by the time the conference year closes.

It was quite refreshing to have the children back in Sunday school and church at State Street after their absence of several Sundays.

A pastor remarked in my presence that poundings in his locality have been rather scarce of late. I suggest that he and others of like experience try a shower as a splendid substitute. It was the "revealing meeting" of the J-O-Y (Jesus first, Others second, Yourself last) Philathea Class meeting of State Street Sunday school. As an honorary member I had been assigned a "sister" three months prior, as had all regular members of the class, by the drawing of a name. When the time came to reveal to the class the name of the sister each had drawn, by presenting a gift, the member of whom I was sister presented her gift in an orderly, dignified manner. And lo! that was a signal, and the shower began. The adage, "When it rains, it pours," was true in that instance. Handkerchiefs and socks galore and of great variety, ties, shirts and other wearing apparel and useful articles. It was fun for the ladies and fine for me—when I had recovered from the embarrassment due to the surprise of it all. I am persuaded that even Dr. Pritchard, with his experience as a weather prognosticator, could not have forecast that shower.

T. M. JOHNSON.

◆

Kistlers-Union, Cleveland Charge.—Church activities are moving along nicely. Several things of importance have occurred. Bro. Troxler has filled all appointments up to the present time.

Last July we consolidated with our sister church, Pleasant Hill, and tore down our old church and began to erect a new one. On last Sunday we dedicated our new church to God with all claims and debts being paid in full. So you can readily see we are a happy people up here. We had a great day Sunday, although we were somewhat disappointed as we were looking forward to hearing Bro. Andrews at 11 o'clock. We were very sorry that he could not come due to illness. We trust he will soon be strong again and will visit us later. Bro. Troxler filled his place and made a wonderful substitute, for he brought an excellent message to a large audience. After the morning service a bountiful dinner was served in picnic style and everybody was refreshed.

At 1 o'clock we returned to the church auditorium where we enjoyed other good programs. First, some fine quartet singing rendered by Mr. Ellis Hoyle and his singers from Fallston, also Mr. Overman Ivester and his group from South Shelby. We welcome these singers back again. At 2:30 we enjoyed an excellent address by Hon. Clyde R. Hoey, of Shelby, whom we are looking forward to being our next governor. This message was very appropriate for the occasion. We were indeed glad to have in our audience a number of visitors and old acquaintances. We especially enjoyed having Mrs. N. G. Bethea with us. We hope she will come more often.

Our revival meeting will begin on Wednesday night before the first Sunday in August and continue for several days with services twice daily. Pray for us that much good may be accomplished. Rev. R. S. Trorler will do the preaching.

Our Sunday school is still on the increase and more interest is being shown.

The ladies held their monthly meeting with much interest. Mrs. O. V. Warlick was elected president. We hope the Auxiliary will take on new life. The ladies are stepping right up to the front in their work. They have just recently laid a new carpet in the church which adds much to the inside. The church as a whole appreciates this work. The men are doing things also. They have just finished painting the outside of the building. Thanks so much to the ladies and men of our church.

Our third quarterly conference will meet on Saturday, August 3, at Mt. Moriah church. Every one is invited to attend this meeting.

TULA IVESTER, Reporter.

◆

Flat Rock Charge.—The past month has been a busy one for the writer. Three of our revivals were held, namely at Gideon's Grove, Bethany and Palestine churches. A report has been made of the Gideon's Grove meeting. The meeting at Bethany began the second Sunday with Rev. W. L. Harkey, pastor of the Weaverville charge, as pulpit help. He did some of the best preaching ever heard there, according to some of the members. There were a few reclamations as a result of the meeting. We hope to receive some members by certificate later.

The revival at Palestine church began the third Sunday in August, with Rev. W. L. Harkey as pulpit help. He did splendid preaching, delivering soul-stirring and heart-searching sermons. Some of the members described his preaching as the best they had heard there in recent years. The following members were received at the closing service Friday night: Roy Stills, Walter Landreth, Gordon Tucker, Paul Albert, Tom Perguson, Ruth Landreth, India Williams, Rebecca Shelton.

The writer was engaged last week in the revival meeting at Canaan church on North Davidson charge. We enjoyed our work with those people and it was a pleasure to be with the pastor, Rev. C. L. Grant. The meeting closed Friday night.

We began the revival meeting at Bethel church last Sunday. Rev. Wayne Curtis, of Burlington, the engaged help, arrived Sunday morning and sang at the morning and afternoon services. We were pleased to have a group of singers, 42 in number, from Lebanon Baptist church, near Greensboro, and Rev. C. M. Oates, pastor of the church, with us for the Sunday services. The group of singers furnished the music to the delight and inspiration of the large congregations present at each service. A. P. Jarvis was leader of the choir. A male quartet also sang two selections at the afternoon service. Our services are held at 3 p. m. and 8 p. m.

Since our last report we have been remembered with gifts from the following: Mr. and Mrs. Hassel Angel, Mr. and Mrs. Sam Lemmons, Mr. and Mrs. C. J. Angel, all of Gideon's Grove church. We thank each of them for the gifts which are appreciated.

Visitors at the parsonage one day last week were Mr. and Mrs. J. T. Briggs; their son, Clifford; daughter, Grace, and grandchildren, Doris and Glenn Page, the latter of Norfolk, Va. The Briggs family are from Tabernacle church, West Forsyth charge, and we always welcome a visit by members of a former charge. Mr. and Mrs. J. H. Way and son, Thomas Hardin, and J. H. Thomas, of Burlington, were visitors at the parsonage last Sunday afternoon.

Our regular appointments for next Sunday will be at Gideon's Grove church at 11 a. m. and at Flat Rock church at 3 p. m. The ordinance of the Lord's Supper will be observed at each church. C. B. WAY, Pastor.

* * *

Dulin's, Mocksville Charge.—Our Sunday school is being well attended during summer months. Rev. R. L. Hethcox filled regular appointments with splendid sermons.

The third quarterly conference was held at Bethel church last Saturday. The votes for delegates to go to Annual Conference were counted. Mr. Clay Allen, of Union Chapel, was elected.

The annual homecoming and revival will be held the first Sunday in September. All our former pastors are cordially invited to be with us. We wish to ask all our former pastors and Christian people to join us in prayer for a great revival here this year.

Work has begun on the Sunday school rooms and we hope to have them finished by the homecoming day.

Since our last report the death angel has called two of our members home, namely Mr. B. L. Carter and Mrs. Mary Jane Howard. Mrs. Howard was our oldest member, aged 98.

We are sorry to learn here of the serious illness of Rev. W. M. Howard, who is in Statesville Hospital recuperating from an operation for appendicitis. We hope he may soon be able to be out again.

LEONA HENDRIX, Reporter.

* * *

Concord, Saxapahaw Charge.—Our revival meeting began last Sunday and continued until Sunday evening. Rev. G. H. Enfield preached at the 11 o'clock service, using as his text, "Be sure your sins will find you out." Our pastor preached in the afternoon. Rev. A. D. Shelton, of St. Paul's M. P. church, Greensboro, came to be with us during the week. Brother Shelton brought to us some of the plain gospel truths during this meeting.

We appreciate very much the good work he did while he was with us. We also enjoyed having him in our homes. We give him a cordial welcome to come back any time he can. We are praying that our people will continue to live for God and to work for Him and not sit idle and let the good work of Brother Shelton die, but let it live on forever.

There were several of our church members who had fallen by the way that came back and reconsecrated their lives anew to God. We also had some new converts. The doors of the church will be opened Sunday morning at the regular appointment.

We were glad to welcome visitors from other churches at our services. Were glad to have Mr. and Mrs. Tom Coble, of Haw River, with us for one afternoon service, also Miss Livvie Bradshaw, of Salem church.

Our hearts were made sad this week at the passing of one of our members, Mrs. J. S. Pickard. Rev. W. M. Loy conducted the funeral, assisted by Rev. Mr. Shelton and Mr. Enfield. Our heartfelt sympathy goes out to the family in their loss.

Our church can now boast of a new coat of paint on the inside which has added greatly to the appearance of the church.

BESSIE COBLE, Reporter.

* * *

New Hope, Why Not Charge.—Our revival meeting began on the third Sunday in July and closed Friday night of the same week. Rev. C. H. Hill, the pastor, did all the preaching. His sermons were so inspiring and the church was aroused to a sense of duty not felt before for some time. The first part of the week his sermons were directly to the church and Christian people. On Wednesday and Thursday nights his sermons were for the unsaved. His sermons were the "Six Steps to the Throne," based on the visit of the Queen of Sheba to the temple of King Solomon, his subject being "Grandeur Without Godliness." On Friday at the afternoon service he held a "love feast," his sermon and all the songs being on "Love." Each one present was asked to break bread with others whom they loved or had been benefited by something said. It was a wonderful time.

On the fourth Sunday night we held our Children's Day exercise which had been delayed on account of the infantile paralysis throughout the country. Every one enjoyed the occasion and the children rendered their pieces well.

Next Saturday the circuit rally will be held at Pleasant Hill church. Every one who can is invited to attend this service. Bro. W. B. Moore, of Darlington, S. C., has written for a place on the program at this service with his band of singers.

I forgot to mention we had 13 known converts during the revival meeting.

MRS. JASPER VONCANNON, Reporter.

* * *

Mt. Pleasant, Mt. Pleasant Charge. — The Business Girls' Circle held its regular monthly meeting with Misses Edith and Rebecca Woody Causey Saturday, July 27, with 22 of its members present. The presidnt, Miss Rebecca W. Causey, conducted a very impressive worship program, as follows:

I. Theme—Christian Leadership.

(a) Song—"Stand Up for Jesus."

(b) Devotional—Leader, Callene Phillips.

(c) President—Call to worship. "If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you." John 15:7.

(d) Topics for Study.

1. Women and Stewardship, Mrs. H. H. Amick.

2. Christian Citizenship—What It Means to Me," Mrs. Nellie Curtis.

(e) Duet—Mrs. H. F. Amick and Rebecca W. Causey.

(f) Business. During the business session it was decided to order worship programs and study material for our worship programs. We collected $7 toward our goal to raise money for our July meeting. Each month we try to have a different project to raise money. We also decided definitely upon a flower fund in case of a death in the immediate family of any member of our Auxiliary. We plan to hold our August meeting with Mrs. Andy Lineberry, who is too old to do active work in her circle.

(g) Song—Last verse of "My Country, 'Tis of Thee."

After the meeting adjourned the hostesses served a course of cantaloupe and ice cream which was delightfully enjoyed by every one. We want new members next month.

EDITH SMITH.

* * *

West End, Greensboro.—After a vacation of several weeks and a number of inquiries as to where the reporter was, decided best thing to do was to let you know that West End is still going, if not so strong, in this heat!

During the prevalence of infantile paralysis our Junior, Primary and Beginners' departments were closed and of course attendance dropped off in all departments, but there was a noticeable increase in the whole church last Sunday.

Our pastor has been very considerate of our comfort during these hot Sundays, just giving us the best part of the service, his sermon, and dispensing with very much ritual or music. His thoughtfulness is appreciated, I am sure.

Dr. Bethea finished his series of sermons on "The Life of Christ" and characteristics of some of the disciples on Sunday evening, July 28. Each one of these proved to be enlightening and beneficial. On Sunday morning his subject was "Man's Crowning Desire," John 12:21, "We would see Jesus." Among other things he said the business of the church was to present Christ as man's crowning desire. At the evening service every one joined in the singing of old hymns and the pastor gave a short history of each.

Circle No. 1 met in the afternoon, August 5, with Mrs. M. H. Waynick, with 10 members present. Plans were made for raising funds for anniversary gift and a period of fellowship was enjoyed.

Circle No. 2 met Monday evening with Mrs. V. C. Stockard, 107 Granite Street. Eleven were present. Noteworthy was the number of visits and other social service work done during the past month. They also made plans to raise their apportionment for anniversary day.

A number of recreational outings have been taken by different organizations of our young people, supervised by a committee composed of Mr. L. W. Routh, Sunday school superintendent; L. M. Foust, and Dr. N. G. Bethea. Those members of the Young People's Choir who have scored a required number of points for choral work during the past year are being given a trip to the beach this week-end.

MILDRED STAPLETON.

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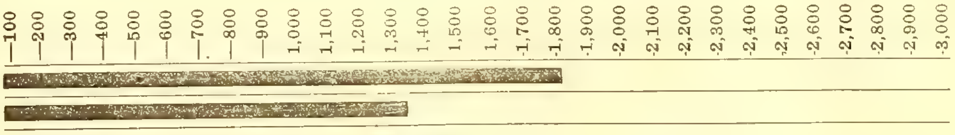

Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

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Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
Reidsville	.91
Midway	.90
Winston-Salem, First	.86

The percentage column stands this week just where it stood in our last issue. But we are serving notice on all who stand still that it is not a safe position to be in. Somebody else is anxious for first place in this column of honor and unless those at the top move on somebody will come along and shove them out of their position.

And now let us look at the receipts of this week. While it is true that there was no change in the names of the charges in the column of honor yet there was some money sent in we are glad to say. And if we had a dozen or two like the one that heads the list, how it would make us smile! Rev. C. B. Way, the pastor of Flat Rock charge wrote us early in the week to reserve first place in the receipts column of this week for him as he thought he could qualify. At the last minute he brought in his contribution and it was a life-saver. It is the kind that makes business managers smile for it is the kind that pays the bills. Now this is what we have been looking for for weeks. Early in the year we had lots of such folks but the most of them went into summer quarters. We are glad they are beginning to come out again.

Brother Way's contribution is followed by two of equal rank, namely that of Rev. G. B. Ferree and that of Rev. D. R. Williams. Thanks, a lot, to both of you. Then Rev. H. L. Isley, Rev. G. L. Curry and Mrs. E. S. Taylor follow with more than one subscription. And while we appreciate the larger amounts we want to say that we greatly appreciate the smaller amounts. Enough of these will pay the bill.

Our receipts this week amount to $45.91, all on subscriptions.

In our final message about finances this week, let us say that we need badly some subsidy as well as subscriptions. You folks that are boasting about everything being paid up-to-date except the Herald Subsidy come on and pay that. We need it and need it badly.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	19	13.07
Albemarle	19	16.10	....
Anderson	29	8.18	....
ASHEBORO	42	53.25	*20.00
ASHEVILLE	14	16.50	*5.00
Bess Chapel	19	2	....
Brown Summit	6	....	....
BURLINGTON, FIRST	73	79.75	....
Burlington, Fountain Place	12	9.50	....
Charlotte	27	18.25	*7.50
Chase City	12	....	....
Cleveland	56	9.70	....
Concord	27	17.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	1	....
Davidson	59	18.76	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	2.50	....
Enfield	15	10.50	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	34.11	....
Friendship	18	7.40	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	16.13	....
GRAHAM	28	32.93	....
Granville	60	26.25	....
GREENSBORO, CALVARY	30	36.50	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	7.50	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	2.75	....
Guilford	36	5	....
Halifax	54	14.50	....
Haw River	46	12.05	....
Henderson	35	19	*10.00
High Point, English St-West Thomasville	26	2.99	....
High Point, First	68	52.50	....
High Point, Lebanon	34	22	....
High Point, Welch Mem.	22	8	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	9.25	....
Lexington, State Street	35	21.71	....
Lexington, First	48	15.50	....
Liberty	44	11.13	....
Lincolnton	37	16.72	....
Littleton	50	5.25	....
Mebane	28	9.50	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	4.50	....
Mocksville	52	2	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	11	....
Orange	74	31.25	*23.00
Pensacola	6	3	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	13.50	....
Reidsville	11	10	....
Richland	41	16	1.00
ROBERTA	23	25	*7.50
Rockingham	24	8.12	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	19.75	*20.00
Siler City	20	16.83	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	7.50
Tabernacle	39	40.25	....
Thomasville, Community	16	11.50	*5.00
THOMASVILLE, FIRST	22	22.50	*7.50
Vance	47	31.58	....
Weaverville	17	2	*7.50
West Forsyth	62	16.50	....
Whitakers	7	9.50	*2.50
Why Not	42	11.50	....
Winston-Salem, First	26	22.25	*7.50
YARBOROUGH	10	12	*2.50
Miscellaneous	..	11.95	....

*** Subsidy paid in full.**

HERALD SUBSCRIPTION RECEIPTS

Rev. C. B. Way, Flat Rock	$12.40
Rev. G. B. Ferree, West Forsyth	4.00
Rev. D. R. Williams, Albemarle	4.00
Rev. H. L. Isley, Alamance	3.00
Rev. G. L. Curry, Tabernacle	2.50
Mrs. E. S. Taylor, Orange	2.50
Rev. N. M. Harrison, Asheboro	2.00
Mrs. Walter Dunn, Enfield	2.00
Rev. J. C. Auman, Graham	2.00
Miss Sallie McCain, Richland	2.00
Mrs. Noah Williams, Seagrove-Love Joy.	2.00
Mrs. C. T. Redding, Randolph	2.00
Mrs. C. C. Durham, First Ch. Burlington	1.00
Rev. Joel B. Trogdon, Randleman	1.00
Rev. L. S. Helms, Draper	1.00
Rev. T. G. Madison, First, Thomasville.	1.00
Rev. K. G. Holt, Yarborough	1.00
J. R. Moore, Asheville	.50

◆

ENGAGEMENT ANNOUNCED

Mr. and Mrs. Logan J. Barnhill, of Enfield, N. C., announce the engagement of their daughter, Sallie Bett, of Pittsburgh, Pa., to Rev. Eugene A. Lamb, of Greensboro, N. C., and Triplett, Va.

The marriage will take place in the early fall.

◆

OSCAR TEAGUE VISITS HOME FOLKS

Oscar Teague, superintendent of the Seaboard Air Line Railway with headquarters at Charleston, S. C., visited relatives in Guilford and Randolph counties last week. Mr. Teague's father, Julian Teague, was Register of Deeds for Randolph county as long ago as we can remember.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., AUGUST 15, 1935 NUMBER 38

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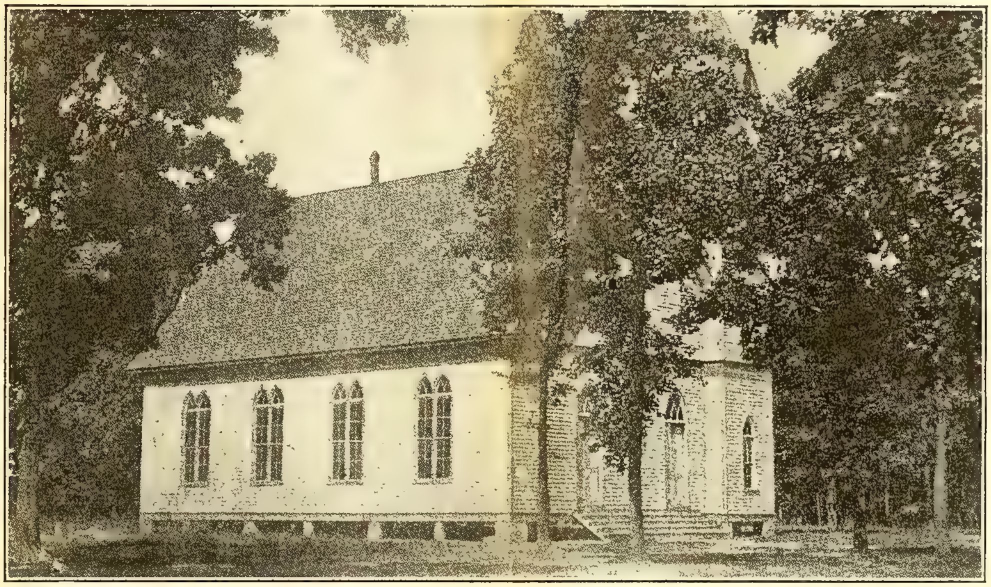

This historic church was salvaged Monday, August 5. A new temple of worship is now being built, situated largely upon the same site.

Who Will Come to the Rescue?

Ordinarily we do not bring the financial matters of the HERALD to this page; however, we feel that we are justified in doing so this week. Our nice bank balance of last winter has diminished until this week it will practically be wiped out. We cannot cut expenses. The editor, who is also the business manager, works for nothing, and the bookkeeper gets only four dollars a week. The printing contract is so low we are afraid to mention it. And yet our expenses amount to around $80.00 each week. It would seem strange to be trying to pay the printers through the McCulloch Memorial Fund and at the same time run up another bill. Our solution of the problem lies in subscriptions and subsidy. Let everybody come to the rescue.

Editorial Crowded Out

In order to use as much as possible of the material we have on hand this week we are giving over most of the editorial page to other articles. We will content ourselves with a few brief notes. The prospect now is that we will be largely caught up with material after this week. We like to have plenty of material on hand, for we need it in balancing up the paper. Our correspondents will please be patient with us at times when material is crowded out.

We Cannot Share the Joy

One pastor wrote this week that he was glad his report was crowded out last week because it was unsatisfactory to him and asked that his new report be substituted for the old one. The reason we cannot share the joy with him is that it costs money to set type and it seems a pity to throw away type after it is set up. The better way would be to allow it to be used the next week and then later to follow up with any omissions that might have been in the first article.

Children's Home Anniversary Celebration Called Off

We call attention to the article from Dr. A. G. Dixon, Superintendent of our Children's Home, saying the formal observance of the 25th anniversary of the founding of the Home has been called off on account of the prevalence of the infantile paralysis. We are sorry this had to be done, but we trust that people will send their offering to the Home just the same.

H. A. Garrett Very Ill

Brother H. A. Garrett, the former Superintendent of our Children's Home at High Point, who suffered a stroke of paralysis while visiting in the home of his father-in-law, Rev. T. F. McCulloch, several weeks ago, is now critically ill at his home on R. F. D. 1, Burlington. Practically all hope for his recovery has been abandoned.

Rev. W. M. Howard Out of Hospital

Rev. W. M. Howard, the pastor of Moriah charge, who was operated on for appendicitis in a Statesville hospital two weeks ago, has gone to the home of his parents near Mocksville. We trust he may soon be well again.

Our New Church at Fallston

We are pleased to present on our cover page a picture of the church at Fallston which is being torn down to make way for a new and more serviceable building. Also we are glad to reprint the following article, taken from a Shelby newspaper, which gives some very interesting facts concerning the organiaztion, the old church and the plans for the new building. We congratulate the pastor, Rev. H. F. Fogleman, and all the members of this church on their determination to build a house of worship which will meet the needs of our people in that important center. May they succeed abundantly! Now read what the paper says:

"An event of historic significance in the religious life of Cleveland will occur Sunday evening when the last public services will be held in Old Friendship M. P. church at Fallston, first church to be established there, and the building in which the early Baptists of that community met under the leadership of Rev. Thomas A. Dixon, father of the writer, Tom Dixon, Jr.

"The old church will be salvaged and a new building will be erected, situated in part upon the site of the present building.

"In many respects the church is one of the landmarks of Fallston. The nucleus of the present school system of Fallston was organized and once housed in this building. The early Baptists met in this church for worship under the leadership of the late Rev. T. A. Dixon, distinguished Baptist leader, thus bringing to pass a unity between the present Baptist congregation in Fallston.

"One of the most interesting facts concerning the individual life of the church grows out of the fact that the late Noah Wright served the church as Sunday school superintendent for 66 consecutive years. He also left a legacy which is now being used to assist in building the new church. The church now has a membership of approximately 400.

"The influence of the church has gone out through its own denomination. It now has four members actively engaged in the ministry of the M. P. church: Rev. J. D. Morris, Pinnacle, N. C.; Rev. C. E. Morris, Danville, Va.; Rev. E. A. Bingham, Denton, N. C.; and Rev. P. E. Bingham, Matthews, N. C.

"The fellowship that exists between the three churches in Fallston is indicated by the nature of the program to be rendered Sunday night. Lloyd Wilson will represent the Methodist Episcopal church, South, and Mrs. W. F. Hamrick will bring a message from the local Baptist church.

"Rev. E. A. Bingham, of Davidson, who recently assisted in a successful revival held in the church, will also have a part on the program, as will all local ministers who may find it possible to be present."—*The Cleveland Star, Shelby, N. C.*

Dr. and Mrs. N. G. Bethea in Asheville

Dr. and Mrs. N. G. Bethea, accompanied by their daughter, Mrs. Wilcox and Miss Blanche Hardee, of Halifax county, are in Asheville this week. Dr. Bethea will be preaching each evening in revival services in our church. He considers this his vacation.

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Haw River.
56. Friendship, Mt. Hermon.
57. Mt. Hermon, Mt. Hermon.
58. Chestnut Ridge, Orange.
59. Center, Alamance.
60. Mebane
61. Harris Chapel, Vance.
62. Shiloh, Liberty.
63. Bethel, Mocksville.
64. Winston, First.
65. Spring Valley, Vance.
66. Maple Springs, Forsyth.

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I WAS SURPRISED

When I got back from spending a few days with my folks up at Weaverville, I found some mail here that came after the forwarding date expired. In the mail I found two letters with checks in them, checks made out to me, but which belong to the McCulloch Fund. And I was surprised. I had decided that all the springs had dried up, when, lo and behold, somebody struck a rock—instead of throwing one—and the waters gushed forth. Tabernacle sends in their first remittance to this fund, and Orange Chapel, on Saxapahaw, adds a little to their apportionment. And so we have gone over the $1,800 mark.

I hope these two remittances are an earnest of good things to come, and that from now on the money will begin to come in again until the whole amount is raised.

In the Herald of September 5 I shall run the apportionments and the amounts paid by each charge to date. This for your encouragement, elucidation and edification. (How's that for big words?)

The fund stands as follows:

Previously reported	$1,781.33
Orange Chapel, Saxapahaw, additional	2.75
Tabernacle, Tabernacle	25.00
Total to date	$1,809.08

C. W. Bates, *Chairman.*

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WHAT THE BIBLE SAYS ABOUT MOUNTAINS

By Rev. T. M. Johnson, D. D.

"I will lift up mine eyes unto the hills, from whence cometh my help" (Psa. 121:1) is suggestive as to how the mountains shall appear to us when viewed with the minds and through the eyes of Bible speakers and writers—things helpful.

Mountains, the third and last of the suggested Three Graces. Whether we think in these studies of the Three Graces according to the mythological idea of physical beauty and grace of attitude (origin of the Three Graces), or according to the theological idea of grace as unmerited favor, the rivers, the seas, and the mountains seem to fit into the thinking. River scenery, sea and lake scenery, and mountain scenery afford much of the beauty and charm of the big outdoors. So also the three rank high among the inanimate benefactors of man and beast. In nature's great watering system, rivers are the aqueducts, seas are the reservoirs, mountains have an important part in lifting the moisture to the clouds. "They (the waters) go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. . . . They give drink to every beast of the field: the wild asses quench their thirst." Psa. 104:8, 11.

Men Meet God in the Mountains

It seems innate in man, a sort of intuition, that a good place to meet God is the mountains. It may be that at least in part the idea was to get away from people into seclusion, and the mountains afforded a good opportunity for this. But that was not all. The elevation of the mountains tended to elevate the thought of man—up where God was thought to be.

We find indications of this human instinct outside the Bible. Buddha hied away among the hills and into the jungle in his search for religious satisfaction. Japan has her religiously sacred mountains, the most noted of which is Fujiyama. The Greeks believed their Zeus and other celestial gods dwelt on snow-capped, cloud-crowned Mount Olympus, in a sunny realm above the clouds. Mohammedan pilgrims to Mecca are wont to spend one night in the holy mountain Muzdalifa nearby. If the above throws light on the meaning of what the Bible says about mountains, well. If not, the reader is asked to pass it by unnoted.

Moses went upon Mount Sinai to receive the law (Ex. 19:11). Elijah entered a contest with the prophets of Baal on Mount Carmel (1 Kings 18:20), and fled from the fury of Jezebel to Mount Horeb and met God there (1 Kings 19:8). Met God in the mountain, to be sure, but in the soul of Elijah was the meeting—"a still small voice" (verse 12). The significant phrase, "a still small voice," marks progress in the evolution of prophecy through revelation, and to my thinking throws a flood of light on how God inspired the men who wrote the Scriptures. It should be noted that this Horeb is the same mountain at which God appeared unto Moses in the burning bush (Ex. 3:1), called here, "the mountain of God, even Horeb."

The practice of Jesus going into the mountains gave tremendous emphasis to the phase of mountain beneficence here now being considered. "He went up into a mountain" to preach the greatest sermon ever recorded. Matt. 5:1. "And Jesus went up into a mountain, and there he sat with his disciples," perhaps for conference. John 6:3. "And when he had sent them away, he departed into a mountain to pray." Mk. 6:46. "Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, and was transfigured before them." Matt. 17:1, 2. After His resurrection, "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them, and when they saw him, they worshiped him." Matt. 28:16, 17.

The Two Great Mountain Peaks

The two greatest though not highest if measured in feet as mountain peaks usually are. But if measured in thought-units, instead of foot-units, I am persuaded the two now to be considered tower higher toward heaven than any others in the world.

Mount Sinai

The readers of this article, if there are such, are invited to read devoutly the entire 19th chapter of Exodus, noting the majesty and dignity of the communication between heaven and earth in preparation for handing down and passing out the greatest legal code that has ever been written. In In this and what followed heaven reached farther down and earth reached higher up than ever before. Hence measured in units of the principles here involved, Sinai is the highest mountain peak in the world. Note that it was not a matter merely between God and Moses, but the multitude of the people were brought in. "And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mountain." Ex. 19:17.

"So that all the people . . . trembled . . . and the whole mountain quaked greatly." Verses 16, 18. Evidently it was an awe-inspiring scene. In view of the principles set forth in that legal code and of present conditions, I am wondering if it would not be a wholesome thing in our day if it could be truthfully said: "All the people tremble."

Mount Hermon

Is said to be the highest in feet and most prominent in appearance of all the mountains of Palestine. The Psalmist writes: "The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name." Psa. 89:12. Again in the gem setting forth the beauty of brotherly love (Psa. 133) the writer says such love among men is as the dew of Hermon, and as the dew that descended upon the mountains of Zion." Psa. 133:3.

But that which makes Mount Hermon tower toward heaven alongside of Sinai is that it was here our Lord was transfigured. It is interesting to note with what calmness the Gospel writers narrate this most wonderful event in the life of Jesus. They state it in a simple way as though it had been just an ordinary occurrence. Of course, neither of the three that have written the record of it was present to witness it. The account of it may be read in Matt. 17:1-8, Mark 9:2-8, Luke 9:28-36.

I shrink from making any comment or offering any interpretation. Luke in verse 28 tells the purpose in going into the mountain. In verse 29 he tells what Jesus was doing, and in verse 32 what the favored three disciples were doing when the marvelous experience came. In verse 31 he tells what the two heavenly visitors and Jesus talked about.

To the reader I suggest that you read the account of it and ponder. Read again and ponder. And again read and ponder and receive the heavenly impression.

"Heaven comes down our souls to greet,
And glory crowns the mercy seat."

SCHOOL OF INTERNATIONAL RELATIONS

By Rev. S. W. Taylor, D. D.

Article IV

Dr. Elbert Russell, dean of the school of religion, Duke University, discussed in four lectures "The Heart of the Christian Message."

In discussing this subject, Dr. Russell made it forcefully clear that the kingdom that Christ came to establish in the world is a kingdom of peace, and that the spirit, purpose and program of this kingdom is totally at variance with war. War engenders hate. Booker Washington said, "The greatest harm any man can do me is to cause me to hate him." "We cannot," Dr. Russell declared, "keep up our large national armament program without making the people hate somebody. Jesus came not to give the world hate, which makes for war; but love, which makes for peace. The heart of the Christian message is love, and love worketh no evil among nations as it does not among individuals."

Patriotism, Dr. Russell declared, does not find its highest expression in war. But that it does is a mistaken conception by many, he thinks, as reflected by the answer of a large number of school children to the question, "What is patriotism?" The answer was, "Fighting for your country." Patriotism, according to Dr. Russell, concerns itself with the highest welfare of the people, and the highest welfare of the people is not found in war. Therefore, the highest type of patriotism is not in fighting for one's country.

Dr. Russell does not find in the Christian message a sanction of peace by armament. Nor does he find it in philosophy or the actual experiences of nations. For many years prior to 1914 Germany had developed a powerful "mailed fist"; but instead of maintaining peace it precipitated war. National armaments create, the speaker declared, a bullying attitude, and such an attitude is a sure provoker of war. He cited illustrations of nations going into peace meetings, rattling sabers and shaking swords in the face of other nations. It is easy to see how such meetings engender more war than peace. The greatest security for peace, he declared, is not in arma-

(Continued on Page Six)

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Twenty-five Years

How long a time is that? It is long enough for three generations of Bunny Rabbits to grow up and die with old age. It is the lifetime of two generations of collies; but few horses live longer. A human being reaches his maturity in 25 years; 25 years of married life brings the silver anniversary to the couple. The Children's Home is 25 years old. Twenty-five years of constant service—relieving helpless children of the hardships incident to poverty, incident to an orphan life. During these years hundreds of boys and girls have gone out from this Home to battle with the hard realities of life fortified for the struggle by the nurture received here. The Home has been a blessing to all who have entered it; it has been a richer blessing to some than to others because some had a better attitude towards what it offered than others. But the record of its deeds is golden because it has been a blessing to the state, to the church and to the individual. Now we have an opportunity to show our appreciation of what has been done. How shall we do it? We can say beautiful things about it, but remembering 1 Cor. 13:1, we will not stop there. Let's bring our gifts, the gifts of love, to it on the 22nd of August. The minimum should be a penny for each year of your age; but if you are able, make a silver offering, a dime for each year from some will be the measure of their love. And there will be others who employ another standard of giving, but whatever we do or give, let it express our love and appreciation of the splendid services the Children's Home has rendered helpless children in all those 25 years.

Do You Pay the Tithe to the Lord's Work?

Of the pastors' reports received up to date a majority of them say they expect to join in the tithing campaign we are putting on the 18th of August to run through October. If these pastors receive anything like a half-hearted support in this they will receive more than enough money to finish paying the conference claims and the pastors' salaries for the year.

While it is true we have no rich members in the North Carolina Conference, many do not so much as own their homes, yet were our people to give systematically to the Lord they would not suffer and the causes to which they contributed would have an abundance. Too bad we talk about this matter much more than we act. Our professed faith fails to materialize in works and so the whole cause goes by default.

Do you remember our plan proposed recently, to begin laying aside the tithe the 18th instant, continuing until the last Sunday in October? To apply the incomes therefrom to the Annual Conference claims, pastor's salary and World Service until these goals are met? We hope we can have in the HERALD during the next few issues statements from the reporters as to what extent our people are joining in the effort. Some of our churches tithed last spring and will not join in now, but the majority of them did not. These we especially ask to participate now.

Those Group Meetings

A careful study of our churches has convinced me that we are in need of a larger enlistment of our church members in the work of the church. We have members enough with means enough to support in a splendid manner all the projects of our boards and institutions. While we do not have any members of great wealth in the North Carolina Conference, and do have a large number who do not even own their homes, yet with those of moderate means contributing in even small amounts to our churches we would have enough and to spare to carry on our conference program. We repeat, the problem before our conference is to enlist enough of our unenlisted people to accomplish this. It can be done, and if done, it would not call for any larger contributions of those now contributing, while many of our people by no means give as much as they could well afford to give. And if we could get the hearty support of those now supporting the conference program in our efforts to reach the unreached in this phase of the work, we could do this in a short time. That is, if our official members who really support the church program would themselves become interested in enlisting the 75 or 80 per cent of the members of their churches in some phase of the work of the church, what we are seeking to do in the group meeting would be accomplished without even holding the group meetings. That explains our purpose in these meetings. We shall be glad to stage one at any of your churches; we have several men who will gladly co-operate in putting these programs on. It is your move now, beloved.

Mitchell's Grove, Guilford Circuit
Rev. T. A. Williams, Pastor

We visited this church last Sunday. The pastor has been ill for several weeks but was able to attend the services. A very good attendance was present. I notice an enrollment of Sunday school as 92 and present 87; that is very fine. Two Sunday school rooms have been added since I visited this church last year, which must greatly help the work of the school. We have some very fine people in this church, people who are loyal to the denomination, and we believe they will put Mitchell's Grove on the honor roll this year. This church has already paid apportionment for A. C. expenses and Superannuates; Fairfield, Vickery and Hickory Grove have paid apportionment for A. C. expenses also; Fairfield and Hickory Grove apportionment for Superannuates; Hickory Grove has paid church extension and A. C. debt retirement. Pastor Williams is eager to get back into the work of the pastorate and we ask the prayers of all our people that he may speedily recover his health. There is no more loyal, faithful pastor in our conference than Brother Williams.

Plan of Appointments

August 18—Weaverville charge.

August 25—Pleasant Union, 11 a. m.; Gibsonville at night.

September 1—Graham, 11 a. m.
September 8—Halifax charge.
September 15—Whitakers church.

R. M. Andrews.

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CHILDREN'S HOME DAY

We have looked forward to Children's Home Day this year with fond anticipations for several reasons.

First, this is the 25th year of service for the Home, and we were anxious to have our friends come in great numbers on that day to celebrate with us and to rejoice with us in recounting some of the accomplishments of the Home during its first quarter century.

Second, we were anxious to have you here in great numbers to see the children who are now in the Home, to hear them sing, and to hear some good speeches by those chosen to deliver the addresses.

Third, we wanted, as nearly as possible, every one who was reared in the Home to come back and mingle with each other once more on the familiar grounds, and we wanted some of these to sing and speak to the people.

Fourth, our children especially were looking forward to eating chicken and pie and cake and other good things with you. They will miss it greatly.

Fifth, we were, and are still, looking to that day for a great financial uplift to the Home. A good start has been made on that, as you will see in the financial report this week. Most of it has come from without the N. C. Conference. But we know the churches in the conference are working and that great things are coming. Somehow God will help us to get "Twenty-five Thousand Dollars During This Twenty-fifth Year of Service." The 22nd of August will help to tell the story.

With Regrets

Lest our great care for six weeks and more be set at naught by a large gathering in August, our medical advisers, especially the Guilford county health officer, have directed that we call off the meeting for this summer. They say "postpone the meeting," but by the time we could hold it late in September so many other things will be in the way that it seems wise to call it off for this summer.

The Oxford Orphanage had to call off their annual meeting, and the Mills Home had to call off their fiftieth anniversary meeting. A number of family reunions have recently been called off, and President Roosevelt has just called off the National Scout Jamboree which was to have met in Washington August 21 to 30. All this has been done lest some child or young person get the infantile paralysis.

The Birthday Offering

We believe you will respond just as liberally with the birthday offering and send it to us as you would if you could come and bring it to us. The greatest disappointment will be to the children here, so to what you were planning to send for their benefit add the extra that you would gladly put into a dinner for them and into gasoline to get you here. Help us to make it up to the children with something extra on that day, such as a watermelon feast or a weiner roast, or something extra beyond the regular routine meals.

It is with very deep regret that we call off this meeting for which we have planned for months, but if through such a gathering a child should take infantile paralysis the general public would not easily forgive us.

Pray for us that all of us, workers and children, may be able to bear the strain of a shut-in summer, and come out of it sweet-spirited. We thank you for your continued interest. Send your offerings to us on or about the 22nd. Thank you.

Faithfully yours in His service,

A. G. Dixon, *Superintendent.*

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School of International Relations

(Continued from Page Four)

ment, but in a right spiritual basis, and the gospel message of the fatherhood of God and the brotherhood of man supplies that basis.

As an illustration of the spirit and working of the kingdom of God, which is civilization's only hope of security, Dr. Russell made much of the family spirit and practice. The family, he said, is most like the kingdom of God; and as the world becomes imbued with the family spirit and adopts the family practice, the brotherhood that Jesus came to establish will become more and more in evidence. The very characteristics of the family make this evident. The family is built on love, co-operation, unselfishness, kindness. Consequently there is no place in the family for competition. The law of the family is that the strong must bear the infirmities of the weak, which is certainly the law of God's spiritual kingdom. In the old civilizations of the Far East, as China and Japan, this family law is so well established that in these countries the family has become the oldest and most secure social system. Both China and Japan lean on the family for social, political, and industrial security. A striking contrast was made by the speaker between the security of business and the security of the family. Ninety-five per cent of all business ventures end in failure, he declared. That per cent of family failures would startle us. The thing that makes the family secure above business is the principle upon which the family is founded. If we want to find what is most secure in national civilization, we will find it in Jesus' teaching of the Kingdom of Heaven, the speaker declared, and the family is the most perfect illustration of the spirit and practice of that Kingdom, as it applies to social relationships. And just as the Kingdom principle, as it works in the family, can be made operative in society, will peace and good will be loved, and war hated.

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WHO IS YOUR DELEGATE?

As Secretary of the Conference I should like to know. Will the pastors please help me find out by sending me a postal card with the following information on it: Name of delegate, delegate's address, charge, pastor. That's enough. And it won't take long to do it. And I'm asking you to do it as soon as the third quarterly conference is held. Many of them have already been held. You need not send a card to Dr. Andrews. I will furnish him with a list.

C. W. Bates, *Secretary.*
906 Carolina Avenue, Winston-Salem, N. C.

OUR STORY PAGE

A SISTER'S INFLUENCE

Some years ago, as I sat on the piazza of a summer hotel, I noticed among the crowd a party of young people, two or three pretty girls, and as many bright young men, all waiting for the mail.

"Oh, dear!" said the prettiest of the girls impatiently, "why don't they hurry? Are you expecting a letter, Mr. Allison?" and she turned to a tall youth standing near.

He smiled. "I'll get one surely," he said. "It's my day. Just this particular letter always comes. Nell is awfully good; she's my sister, you know, and no fellow ever had a better one."

The pretty girl laughed, saying, as he received his letter: "Harry would think he was blessed if I wrote once a year."

Gradually the others drifted away, but Frank Allison kept his place, scanning eagerly the closely written sheets, now and again laughing quietly. Finally, he slipped the letter into his pocket, and, rising, saw me.

"Good morning, Miss Williams," he said, cordially, for he always had a pleasant word for us older people, as well as the young.

"Good news?" I questioned, smiling.

"My sister's letters always bring good news," he answered.

And, unfolding this one, he read me scraps of it—bright nothings, with here and there a little sentence full of sisterly love and earnestness. There was a steady light in his eyes, as half apologizing for boring me, he looked up and said quietly: "Miss Williams, if I ever make anything of a man, it will be Sister Nell's doing."

And, as I looked at him, I felt strongly what a mighty power Sister Nell held in her hands—just a woman's hands, like yours, dear girls, and perhaps no stronger or better; but it made me wonder how many girls stop to consider how they are using their influence over these boys, growing so fast toward manhood, unworthy or noble, as the sisters choose.

There is but one way, dear girls; begin at once, while they are still the little boys of the home circle, ready to come to sister with anything. Let them feel that you love them. The great, honest boy hearts are both tender and loyal, and if you stand by these lads now, while they are neither boys nor men, while they are awkward and heedless, they will remember it when they become the courteous, polished gentlemen you desire to see them. Do not snub them. Nothing hurts a loving boy soul more than a snub, and nothing more effectually closes the boy-heart than thoughtless ridicule.

Have patience, girls—that gentle patience whose perfect work will surely win the smile of the Master, who grants to all who do the Father's will that you shall be his sister, and for the sake of Him who dignified with His divine touch these earthly relationships, shall we not be more tender, more patient, more loving with these sensitive, great-hearted lads who call us sister, and remember the wise man who said: "Shall the woman who guards not a brother be lightly trusted with husband or son?"—*Reformed Church Record.*

HOW LITTLE WILLIE PREACHED

I have heard of a little lad who loved the Lord and wanted to be a preacher, but felt he was too young—too little.

"When I get a big man," said he, "I mean to be a preacher."

"And what kind of preacher do you intend to be?" asked his mother, looking at him fondly.

"What kind of preacher?" repeated Willie. "Oh, like the one we heard last night! He took a text—a lot of texts—and 'splained them, and he gave out hymns and prayed, and then got off the platform and shook hands all round."

"And so that's your idea of a preacher, is it?" said his mother, laughing. "Well, Willie, you're not quite up to that yet, but still you're not too young to preach."

"But I can't 'splain texts, Mother."

"Can't you explain this one?" said she, as she opened her Bible and read: "Be ye kind one to another" (Eph. 4:32).

"But there's nuffin to 'splain in that text—it just means what it says, Be kind to everybody."

"It does, but it needs to be explained. Now, just you take it as your text, and preach from it, and explain it by being kind to everybody. Try it for a week, dear boy. Show people what it means. Jesus will help you in your preaching."

"I wasn't thinking of that kind of preaching," replied Willie. "But," added he, after a pause, "I think I'll try it, and I'll ask Jesus to help me. I'll start at once, Mother."

And Willie did. He started right away.

At school he thought, "It's kind to attend to what teacher is teaching us, and not to get whispering. Teacher so wants us to learn." At play he thought, "It's kind to be pleasant, and to play fair, and not to get vexed if losing the game." At home, when his mother sent him on an errand, he thought, "It's kind to mother to be quick, and not to loll about looking in at the shop windows, or playing with other boys. And then," said he to himself, as the thought came, "there's that box of chocolates in my drawer. It will be kind to give it to sick Mary, who is so poor that she can't buy any for herself." Thus, during the week, Willie preached from his text, as he thought of a dozen other kind things he could do.

At the end of the week his mother said, with a smile, "Well, my little preacher, and how have you been getting on with your preaching—have you been explaining your text?"

"I think so, Mother, for Jesus helped me. I've asked Him every morning to do so. And, oh! Mother," Willie burst out saying, "do you know that everybody, or nearly everybody, I've met seems to have been preaching from the same text, for everybody has been so kind to me."

"That," said his mother, "shows how well you have explained your text, and how successfully you have preached from it, and shown what it means. People have been impressed by your preaching." . . .

When Willie grew to be a man, he did become a most useful preacher of the Word of God. But Willie never forgot the lesson his dear mother taught him: that if he would be a really successful preacher, and explain the truth to others, he must practice what he preached.

"By manifestation of the truth," said Paul, "commending ourselves to every man's conscience in the sight of God" (II Cor. 4:2).—*Gospel Stories for the Young.*

OUR CHILDREN'S HOME

Efland S. S., Orange	$ 2.75
Hope S. S., Siler City	1.00
Friendship Station	5.32
Midway S. S., Haw River	2.70
State Street S. S.	3.87
First Church S. S., Winston-Salem	10.00
Whitakers S. S.	5.00
Grace Church S. S., July and August	15.00
Miss Mary M. York, Liberty and Danville	2.00
First Church S. S., Lexington	6.35
Gillburg, Vance	1.50
St. Pauls S. S., Greensboro	5.00
Friendship, Fallston	3.00
Oak Grove S. S., Cleveland	.74
Fairfield S. S., Guilford	3.00
Kannapolis S. S.	5.82
Siler City S. S.	2.99
Mt. Hermon S. S., Mt. Hermon	1.75
Mt. Pleasant S. S., Mt. Pleasant	6.00
Men's Bible Class, N. C. Ave., Washington, D. C., for Boy Scouts	2.20
Calvary S. S.	6.85
First Church S. S., Burlington	15.00
First Church S. S,. High Point	5.97
Pleasant Grove S. S.	8.50
Spring Church S. S., Spring Church	1.35
Bethany S. S., Randolph	1.20
Pinnacle S. S., Pinnacle-Mt. Zion	3.00
Denton S. S.	5.00
Young Ladies' Class, Gibsonville, August and September, feeding child	10.00
Mission Band, Gideon's Grove, special	5.00
A Friend	2.00
Tabernacle S. S., Tabernacle	2.40
Worthville S. S., Randleman	6.73
Graham S. S.	6.08
Twenty-fifth Anniversary Offering for Aug. 22	
First M. P. Church, Anderson, Ind.	$ 5.56
Herds Gap Church, Sylacauga, Ala.	10.00
Violetsville M. P. Sunday School, Baltimore, Md.	7.00
Rev. J. F. Wooden, a superannuated minister, Westminster, Md.	1.00
A Friend from a Little M. P. Church	500.00
Ladies' Aid Society, Denton, N. C.	25.00

This makes a good start on the silver offering for August 22. Every offering is greatly appreciated. A dear lady scarcely known to us from a little church in a little conference sent her personal check for $500. Happy? You should have seen us when we opened the letter. God bless her and may her tribe increase.

About the same time I was handed a box which had been given to my wife, and when I looked I found 25 big, full grown silver dollars with the following note inclosed: "These 25 silver dollars, our silver anniversary gift, show in a small way our appreciation and gratitude for the work which has been and is being done in our M. P. Children's Home which was begun in Denton in 1910. May God richly bless each worker and each child in the Home. Signed, Mrs. C. L. K., Pres., Ladies' Aid Society." Our hearts are already lightened as we anticipate similar happy and liberal responses from all the churches in the conference and from many dear friends outside the conference.

The 22nd day of August, 1935, is destined to be a great day, a day long to be remembered in the history of our Children's Home. A great birthday offering from every church in the conference is our expectation.

That Picture of the Children

The pictures are here ready for you. Every church whose families contribute 100 per cent to the birthday offering is entitled to a picture. Pastors will please let me know promptly if you have a church on your charge with every family contributing. That, of course, means the families you know how to locate. We thank you and may God bless every one of you.

A. G. DIXON, Superintendent.

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FROM BROTHER MOORE

Dear Editor:

We have had such a fine trip to Pleasant Hill, Why Not circuit, I would like to mention it in the Herald.

I have been a subscriber to the Methodist Protestant Herald for over 20 years and I cannot be without it. I call it a letter from home. While I hold my membership in a little church on the Why Not circuit called Macedonia, I am away down here in South Carolina in the shingle business with the Lord as my partner and having a happy time step by step.

We had such a wonderful trip August 3 to Pleasant Hill, Why Not circuit, to the annual rally day it is too good not to tell. As I made mention of the good time we always have on those days, why certainly our choir wanted to go. We got busy and hired us a school bus and soon 28 were ready to go. We started from Darlington about 6:30 and a few minutes before 10 we got there.

All were thirsty but soon our thirst was quenched when we found the cool spring of water which needs no ice. This was interesting to us from the south to drink from this cold spring of water that we never see at home. Then in a short while the people gathered and the air was rich with songs and speeches and prayers and talks from the most talented bunch of children I ever heard in my life, and the wonderful memory of the older ones. It made us feel we were sitting in heavenly places. The leader of our choir said they were the most enlightened children she ever saw. Surely the parents and teachers of these wonderful children are happy to have them in their care. It seemed to me the noon hour came too soon, for we were having such a good time. But the long table was well filled, everybody filled and plenty left. Then in a short while we gathered for the evening service and it, too, was great. Space will not allow us to mention everybody but Russell Williams, president of this rally, and his co-workers made us feel so welcome. We cannot express in words our appreciation to Pleasant Hill, New Hope, Flag Springs and New Zion for their excellent program. At the close we called on the president of our singing choir, Mr. D. Carl Cook, a man with a great big heart, and he was so filled with the Spirit that he just made us feel it was good to be there. Then our very, very talented leader of the young people, Mr. Owen Weatherly, an excellent Christian young man, expressed the appreciation of the good day in very touching words. Then the lonesome time came when we must say good-bye, but on route back, with the safe, sane and sober driver, Mr. Helms, we came home safely, filled with delicious peaches and ice cream. We want to thank him too for being so careful. We just want to go again.

W. D. MOORE.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

GRACE CHURCH AUXILIARY TO PRESENT PAGEANT

Grace church Auxiliary, under the supervision of Mrs. M. D. Stout, secretary of benevolences, will present a pageant, "The Lighted Highway," on Monday night, August 19, at 8 o'clock in the Sunday school assembly room.

There will be special music, also a talk on stewardship and tithing by Dr. Harris Glascock, our state secretary of benevolences.

The pageant will then be given. It is splendid and well worth your time to see it, if near enough to attend. All are welcome.

The offering will go to the Children's Home for their 25th anniverasry on August 22. May we each one do our best to swell the treasury. A penny for each year old is not asking much from one person, but all those birthday pennies will make thousands of dollars to relieve the indebtedness on our Children's Home, which is so dear to every true-hearted Methodist Protestant. The beauty in the simplicity of the pennies is that even the tiny little ones, also the young, the old, the good provider, he poor provider, the rich, the poor may all share in this donation. Then all alike can say, "I had a part in that grand birthday celebration to help Dr. and Mrs. Dixon care for their big family in the Home."

Folks! Give, give, and give more than your years old, and if it must be a sacrifice, then make that sacrifice. You will gain a blessing of Him who said, "Inasmuch . . ."

MRS. J. M. STONE.

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CHILDREN'S HOME ANNIVERSARY

The 22nd of August will soon be here. In fact this week is the last week we have to urge you to do your part in this anniversary celebration of our Children's Home. Let every one see to it that we have in our anniversary box one penny for each year of our life and as many more as is possible. Last week the special anniversary number carried splendid articles from both men and women, friends of the Home. All they said was true and all they asked we could do. Let's express ourselves in dollars and take them if possible, making the day a great success for the children, superintendent and ourselves.

MRS. H. C. NICHOLSON.

◆

MARY JANE ROSS WRITES HER FIRST LETTER

Little Miss Mary Jane Ross, the six-year-old daughter of Mr. and Mrs. L. F. Ross, of Asheboro, while visiting her cousin recently wrote her first letter. Here is what she said: "Dear Mother and Daddie: I am having a great time. We went fishing and caught two little fish. The chickens ate them. Love to all. Mary Jane."

We consider this a very good letter for one who has not yet gone to school. And the handwriting was more legible than some that we receive from older people.

FROM PASTORS *and* PEOPLE

Mission Band, Gideon's Grove Church.—The Mission Band of Gideon's Grove church, Flat Rock charge, held its regular monthly meeting Saturday, August 3, at the parsonage. The program committee, composed of Maurice Gordon and Helen Angel, directed a very interesting program. After the program the meeting went into business session and election of officers was held. The following were elected: Maurice Gordon, president; Helen Angel, secretary; Doris Lemons, treasurer; Mildred Way, pianist. The sick committee elected as follows: Miller Angel, Mary Adell Preston and Orelia Friddle.

Our leader, Mrs. C. B. Way, decided to resign at the meeting. We all regretted so much to give her up that she agreed to take a rest and then take up the work again when she was feeling better. Mrs. Sam Lemmons was chosen to act as leader during Mrs. Way's absence. We are all ready to stand by Mrs. Lemons and work for her as we did for Mrs. Way. The meeting adjourned to meet with Helen Angel in September.

A delightful social hour was enjoyed. A guessing contest was held and Doris Angel was the winner. Delicious refreshments were served.

We held a lawn party at the parsonage on Saturday, July 20, the receipts were $15.90.

ORELIA FRIDDLE, Reporter.

(This report held over from last week)

◆

Gibsonville.—Our pastor, Rev. Mr. Stubbins, will assist Rev. Mr. Curry, pastor of Tabernacle church near Greensboro, in a revival meeting there beginning August 4.

Our primary Sunday school department continues closed on account of infantile paralysis.

The Young Ladies' Missionary Society held their July meeting at the home of Mrs. Walter Petty. Their topic was Christian stewardship. This is a very active organization of the church and is doing a great work. The Woman's Auxiliary held their business meeting Wednesday evening, July 24, at the home of Mrs. George Yow with a large attendance. The Girls' Bible Class with their teacher, Mrs. B. B. Greeson, held their class meeting Tuesday evening, July 23, at the home of Miss Jeanne Owen. This class as well as all the other classes are always thinking and planning of beautiful ways to help carry on the work of the Kingdom. At this meeting they decided to make tiny umbrellas that would hold lots of money to increase their treasury.

We are always glad to have visitors in our church and Sunday school. Sunday morning we had with us Miss Ruby Green, from Asheville, N. C. She is the guest of her sister, Miss Lillie Mae Rountree. Mr. Paylor was carried to St. Leo's Hospital, Greensboro, for an operation. Mrs. F. G. Hamner is sick at her home on Burlington Road. Mrs. Irene Zimmerman has returned home from Rainey Hospital, Burlington, much improved. We are hoping for them all a speedy recovery.

Our church and Sunday school are planning to remember the Children's Home, High Point, with a large donation on their 25th anniversary the 22nd of August.

Sunday morning, August 2, our church voted to give our pastor a four weeks' vacation at the time he wishes to take it. Rev. Mr. Stubbins has been doing a great work in our church and in our city and we pray God's richest blessing upon him and upon our church. MRS. CORA ALLEN, Reporter.

(This report held over from last week)

◆

Creswell Charge.—Since our last report our charge has suffered greatly in the passing of two of its most loyal members, that of D. I. Davenport, an elderly man, and of Abram Jennings Davenport, a young man of only 26 years. Both of these men will be greatly missed in their respective churches.

In our former report we should have said that Bro. D. I. Davenport had made a provision prior to his passing that will now enable his home church, Mt. Hermon, to have a new roof of first-class material. This will cause this church to be finished anew completely. Having recently been painted outside, and this week will be completely refinished on the inside through the efficient work of the Ladies' Aid.

At this time we are still under quarantine and therefore unable to put on any extensive programs of church work. We are still able to get the adults to attend the regular services, but when the children are absent it seems that much of the service is also lacking. We trust the quarantine can soon be safely lifted and we can work in a normal way again. L. E. MABRY.

(This report held over from last week)

◆

Asheville.—I wonder if others missed the Herald as much as we did here in Asheville. Our members really look forward to its arrival, and I heard several say they had missed it this last week; but we are all mighty glad Dr. Pritchard and the publishers could have one week's vacation, and especially since it was such a hot week, at least it was here.

Last Saturday afternoon was ideal picnic weather and those who were able to go certainly enjoyed the general Sunday school picnic which was held at Bent Creek. Several were unable to go for various reasons, and they were missed. We hope for better luck next time.

There was a pretty fair crowd out on Sunday for church and Sunday school. Our children are coming back by degrees, but they are coming back. There is some illness around, we regret to report. Miss Frances Cunningham, Mr. Sam Hendrickson, Miss Polly Gentry and Betty Jane Pratt are all on the sick list. We do hope and pray each of these will soon be restored to their normal health.

I do wish to mention the music program of last Sunday night a week ago. I was not here, but I have heard so many favorable reports, I think the ones responsible should be given a vote of thanks. Mr. James H. Bailey, being the music director, was of course in charge; he was ably assisted by Miss Nancy Clouse, pianist, and the regular choir and a few outside friends. We are grateful to you all for a good program and please do it again.

Circle No. 2 of the Woman's Auxiliary will meet on Wednesday, 3:30 p. m., with Mrs. G. P. Younginer, 91 Elizabeth Street. All are urged to attend.

The Fawcett Bible Class are to have their meeting at the home of Mr. and Mrs. J. W. Boling this (Tuesday) evening. A real good time is in store for all who can go.

Our special services are to be held from August 18 to 25, with Rev. N. G. Bethea bringing the messages. It is hoped that all who are can able will attend each night and will pray for the success of the meetings.

M. L. B.

(This report held over from last week)

◆

Cedar Cliff, Mt. Hermon Charge.—With the revival just passed we are striving to do more for Jesus. The services have been splendid and soul-stirring. They have revived our spirits and inspired in us a desire to do greater things in the future. We shall always be grateful for the messages brought us by the pulpit help, Rev. W. M. Howard, of the Moriah M. P. church of Greensboro, N. C. His work here shall live long in our midst, and his characteristics in our hearts. And we earnestly pray that God will be with him in his endeavor to preach the gospel.

Mrs. Kate McBane was laid to rest at this church about two weeks ago. Her death occurred after a brief illness of about two weeks. She was the daughter of Mr. and Mrs. Charlie Payne and was also a member of this church.

BERTHA BOYER, Reporter.

(This report held over from last week)

◆

Whitaker's Church.—It has been some time since I made a report. However, our interest has not ceased entirely; hope attendance along all lines will soon pick up. Several of our number are on the sick list; some have been to the hospital but are at home again, we hope much improved.

We held our third quarterly conference at Whitaker's Chapel July 24. Attendance was not so good, two very faithful ones absent on account of sickness; business carried on very well, finances good.

We are interested in the Children's Home birthday anniversary, do hope everything will come up to Dr. Dixon's expectations and that Methodist Protestants will show their loyalty and devotion to the cause of Kingdom work. Best wishes to the editor, workers and all interested readers of the Herald.

REPORTER.

◆

Liberty.—Our revival began the third Sunday in June and continued for ten days. Dr. Fred Paschall was with us to assist Bro. Love. Dr. Paschal brought us such wonderful messages. We feel that the church was greatly revived and lasting good was accomplished.

All the work of the church is moving along in a very interesting way.

Mrs. B. J. Gregson was hostess to our Philathea Class recently at her attractive home.

Mrs. A. J. Brower was hostess to Circle No. 2 of the Woman's Auxiliary Wednesday afternoon. At the same hour Mrs. V. H. Dameron was hostess to Circle No. 1 of the Auxiliary.

Mr. R. H. Love, the father of our pastor, visited at the parsonage a week in July.

Rev. and Mrs. Fred R. Love are visiting Mrs. Love's parents at Weaverville this week.

Mrs. W. C. Shepard, who has been quite ill for seven months, is improving more now.

Rev. Earl Cook, pastor of Roberta Methodist Protestant church, assisted Rev. Mr. Love at Zion church. He is a devout church worker. We hope our Liberty people can attend the revival at Shiloh beginning next Sunday, August 11.

I hope to give a more lengthy report next time. BERTINE SHEPARD, Reporter.

(This report held over from last week)

* * *

Friendship, Fallston Charge.—On Monday morning of last week the old church bell at Friendship pealed out its last message from the tower that had long been its home. It was a moment of mingled sadness and joy, sadness because of the fond memories of old "Friendship" cherished in the hearts of all who knew and loved this old church, joy because we were glad the time had come when we were ready to begin work on the new church that has long been a dream we hoped to see realized.

Much progress was made last week and actual construction will begin this week. Some brick have already been placed on the grounds and more are arriving.

It is wonderful to see the fine fellowship and cordial good will that exists among the workmen. We feel that no mistake was made in the selection of the building committee, which is composed of the following members: Mr. R. A. Lackey, Mr. C. A. Wright and Mr. Vance Royster. It is an inspiration to all to watch our chairman, Mr. Lackey, while not as physically able as he once was, yet to see how cheerfully and faithfully he stays on the job. We are thankful he is able to lead in this work, hope he may be spared to worship with us in the years to come.

As a part of the work is being done free by the members, we feel we shall have cause to be doubly proud of our church when it is completed, because we have sacrificed and worked together toward a common goal. We think our co-operation will strengthen and unite us even more closely as we shall strive to carry on. On the day work was begun the ladies carried a picnic dinner which was spread in the grove and what might have been termed "a little home-coming" was greatly enjoyed by every one present.

Our pastor, Bro. H. F. Fogleman, is greatly interested in our work, and it seems every minute he can spare in this busy season of revivals, and when he needs to be resting, he is on the grounds working with his laymen as one of them. He is a consecrated man and we are learning to appreciate him more and more.

We have felt the need of a new church for a long time and stimulated by this need we hope to carry our present project to a successful end. We desire the prayers of Christian people that we may build to the glory of God and that we may keep the friendly spirit of co-operation to the end. Our revival services began on the third Sunday in July with Mr. Fogleman conducting the services. On Monday Rev. E. A. Bingham, one of our own boys, arrived to assist. We feel this was indeed a revival for the whole church. Bro. Bingham brought us plain gospel sermons that we feel shall always be a help to us. His sincerity and consecration has made a lasting impression on us all. Friendship is proud of him. During the meeting, 16 new members were added by baptism and on Sunday evening, August 4, the last service to be held in the old church, 11 members were received by letter. We welcome these and trust that we each may be able to help the other.

The last service was a union service and was very impressive. Representatives from the Baptist and Methodist Episcopal church, South, of the village were present and expressed their willingness to aid our present undertaking. They invited us to use their buildings any time we might desire. We appreciate these acts of kindness.

The Christian Endeavor Society met last night with about 40 members present. This group expects at an early date to sponsor an entertainment, the proceeds to go to the new church.

The Woman's Auxiliary held its July meeting in the home of Mrs. M. W. Wright and will meet this month with Miss Lon Petty. This is an earnest bunch and we can feel the strength of their influence in the whole program of the church.

Rev. and Mrs. J. D. Morris, of Pinnacle and son, Rev. C. E. Morris, of Danville, Va. were visitors in our community last week. We are always glad to have them with us and wish they could come more often.

MISS JESSIE BAXTER, Asst. Reporter.

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Union Grove Church, Mocksville Charge.—Our pastor, Rev. R. L. Hethcox, filled his regular appointment last Sunday. He delivered a beautiful sermon. His text was taken from part of the 10th and 11th verses of the second chapter of St. Luke. In his sermon he told of one class of people who wouldn't even notice Christ as He hanged on the cross. Another class of people mocked Him and cursed Him, while another class had helpless sympathy. But think about the beautiful attitude of the thief that was crucified with Christ, how he cried for mercy unto Christ and asked Him to remember him when He came into the Kingdom of Heaven. Are you like this thief, asking God to remember you, or are you in one of the other three classes?

Our Sunday school is progressing fine. The Young People's Class of our church has divided into two groups and the groups are contesting, which has stimulated a lot of interest in the class.

FLORA MAE WOOTEN, Reporter.

* * *

First M. P. Church, High Point.—Our Sunday school has been closed for a month on account of infantile paralysis.

Our pastor, Rev. J. C. Madison, is taking his vacation this month. He is attending the Pastors' Institute at the University of Chicago. The first Sunday that he was gone we were delighted to have with us Dr. G. I. Humphreys, of High Point College. It is always a pleasure to have him preach to us. Last Sunday Rev. N. M. Harrison gave us an inspiring lesson. At this service C. L. Gray, Jr., sang "Hold Thou My Hand." Miss Beulah Moton, our organist, is also on her vacation. Miss Ila Hensley is playing in her place.

For the month of August we are co-operating with the other churches of the city and on Sunday night we are having union worship service of all the churches of the city. Our pastor will speak at the Evangelical Reformed church next Sunday night.

The Auxiliary circles will meet this week as follows: No. 1 with Mrs. Edward Suits, 801 Woodrow Avenue; No. 2 with Mrs. G. I. Humphreys, 821 Circle Drive; No. 3 with Mrs. J. H. Walker, Colonial Drive; No. 4 with Mrs. Gorrell Payne, 1106 Blain Street; Circles Nos. 5 and 6 will meet Monday night at 7:30, No. 5 with Jewel and Frances Montgomery, 1106 North Hamilton Street, Mrs. Porter Montgomery, associate hostess, and No. 6 with Mrs. R. C. Boyd, 911 English Street.

We are very sorry to report that one of our most beloved members, Miss Lou Pickett, fell recently and broke her hip.

Mrs. W. P. Pickett is also confined to her home with illness.

GRACE KOONTZ, Reporter.

* * *

West End, Greensboro.—Perhaps a review of some of the work done at this place will be interesting to some, for I hear many expressions of interest as I come in contact with people in different places.

The work has been heavy but interesting, and as long as one finds his work that way there is not much room for complaint. We are not claiming that this is the greatest year in the history of this church, and yet there are many things taking place that are history-making to add to the accomplishments of other years.

The first thing that I shall mention is that there have been no disturbing factors so far as I can see. Everything has gone on without friction, and when people are busy about the right thing there is not so much chance for any of that kind that disturbs the "peace of Jerusalem." We are grateful for this and are hoping and praying that this means that there will be a better line-up for the coming year.

We are planning for the anniversary day and to this we are adding the "home-coming" feature. Invitations will be sent to many, especially those who were formerly members. At this time we are planning to cut a sizable slice from the church debt which has been on without any diminishing for a number of years. Several of the claims have been paid, pastor's salary paid to date, and that, the leaders seem to think, is a good omen. Very little money has been raised outside of straight-out giving. That always helps in more ways than one. Why any Christian should object to tithing on any grounds, I cannot see, for where it has been practiced in any degree, or by a few of the members, God's blessings have come in approval. As to the other goals reached, these have been published. They stand before you every week, some of them.

There have been a number of accessions. We are proud of them. Some are making very useful members. There have been some removals. There ought to be more. I am sure that when the books are straightened before conference there will be quite a loss numerically. But what does that matter if you show it up just as it is. I have never cared so much about showing gains when in reality there was no gain.

This church has wonderful opportunity. It is using part of it. Those who are trying to make good use of it are to be commended. Quite a number on this list. Thank God for them. There are some who have their names here who try to induce our people to attend at other places. That reminds me of a citizen who seeks the protection of the American flag and lives here and then works for the interests of another country. That is sailing under false colors. God will take care of that situation in due time. Always does. We are grateful for the co-operation that has been given and we are sure that without this we could not have accomplished what has been done.

There is some interest now on the part of many of our leaders to build a parsonage. A liberal offer has been made for this particular interest and it looks like it will pay to take advantage of it without crippling the payments that are to be made on the church.

City folks do not have that with which to pound the preacher like they do in the country, but the following have remembered us in ways that are in line with some of our good country charges that are so thoughtful of their pastors' needs: Mrs. W. W. Eldrige, Bro. Stine, Mr. and Mrs. F. S. Stockard, J. C. Inmon, Rev. and Mrs. J. E. Carroll, Ray Routh, Jack McFadden, Mrs. Bibro, Mr. and Mrs. Fain, Mr. and Mrs. V. C. Stockard, Mrs. Clark Crutchfield, Mr. and Mrs. Sherman Stapleton, Mrs. W. V. Routh. Thank you, friends, all these things helped. Some of these individuals many times remembered us.

We are hoping and praying for a good wind-up of the year's work.

N. G. BETHEA.

New Hope, Mecklenburg Charge.—There was a mistake in my last report about when our meeting started; said on fourth of July, but was meant fourth Sunday in July. We had dinner on grounds, a large table being spread, and everybody seemed to enjoy themselves. Meeting closed this Sunday night just passed. Rev. P. E. Bingham had for his pulpit help Rev. Dr. S. W. Taylor, a wonderful preacher. One service was held in the morning, one at night. He preached so earnestly that souls might turn and come to Christ, but this is a day when people seem to have joined their idols, and the love for Christ is not in their hearts. They seem to love to hear the gospel preached but do not heed it, just as the preacher has all the work to do. May the Lord help people to wake up, church members anyway. In daylight meeting you can see a few gather around, and these night meetings people will go, they will not sacrifice enough and have the love for Christ and interest enough in their own souls to give Christ the early part of the day.

We as church members should always take time to be holy. Neighbor mad at neighbor, brother won't speak to brother, sister won't speak to sister, father and mother have so much trouble between each other, children against their parents. This is a serious time. Sin is the cause of it all and God cannot bless us till we give up sin. I have been sick in bed for the past two weeks. I live right close to the church but I did not get to attend meeting. I could hear them singing and the gospel being preached, and I would think that would be enough of punishment for me that I could not be in the midst of it. I never miss a sermon through meetings unless I am sick. I have six children and plenty of work at home, but can't find any excuse for not attending church through revival meeting times unless I am sick. Rev. Mr. Taylor and Rev. Mr. Bingham visited me. I thank them for their interest and prayers. They prayed for me.

FAYE AYCOTH, Reporter.

Guilford Charge.—Our church paper reporters seem to be sleeping on their jobs, as they haven't reported in a long time. I guess they will in the near future.

We have had sickness in our home for some time. T. A., Jr., took his bed May 25 and just now is getting so he can be up a part of the time. Mr. Williams was taken sick June 25. He was able to go to Mitchell Grove Sunday morning but he did not preach as Dr. R. M. Andrews filled his pulpit. He brought us such a wonderful message.

Dr. J. D. Williams held our third quarterly meeting at Vickery July 27. Bro. J. L. Cashatt was elected delegate to our next Annual Conference. The fourth Sunday in August our meeting starts at Hickory Grove, with Dr. J. D. Williams as the pulpit help; the first Sunday in September at Fairfield, with Rev. C. O. Ridge; the second Sunday in September at Vickery, with Rev. L. S. Helms; the fourth Sunday in September at Mitchell Grove, with Rev. S. M. Needham.

I want to say we sure appreciate the kindness our friends and members of the charge have shown us. They have kept us in vegetables of all kinds, milk, butter, sugar, lard, coffee, flour, meat and lots of other things that are needed. We can't thank them enough for what they have done and we hope to be able to repay them in some way.

MRS. T. A. WILLIAMS.

Lexington, Mt. Carmel.—Sunday, August 4, was a great day for Mt. Carmel. We had 147 present for Sunday school. At the 11 o'clock hour the new church erected about four years ago was dedicated with all debts being paid. Everybody is very glad of this. Dr. R. M. Andrews preached the dedicatory sermon to a large congregation. This was an excellent message and all who heard it enjoyed it. After the morning service a bountiful dinner was served in picnic style. At 2 o'clock the congregation reassembled in the church to hear the home-coming address by Rev. James Witherspoon, of Lexington, which was thoroughly enjoyed. Special music was furnised by the double quartet of First M. P. church of Concord, the Blue Bird quartet of Winston-Salem and the Reform Four of Lexington.

The annual revival began that evening at 7:45 with Rev. C. L. Grant, pastor of North Davidson charge, doing the preaching. Mr. Grant delivered some good messages each afternoon and evening through Friday night. At the closing service the doors of the church were opened and the following new members were taken in: Mrs. Loyd Helmsteller, coming from St. Luke's Lutheran church; Mr. Oscar Coppley and Mr. Ervin Grubb, coming from the Baptist church, and Mrs. Oscar Coppley from Welcome M. E. church. We were favored with special music from the following during the revival: The Shoaf sisters of Midway, the Berrier sisters of Shiloh and Foy and Clifton Hege and Misses Jennie Belle Long and Vada Swicegood. This was appreciated very much. We were very glad to have the following visiting ministers with us during some of these services: Rev. C. E. Ridge, Rev. H. L. Isley and Rev. Lee Moser.

We are very sorry to report the illness of two of our oldest members, Mrs. Julia Waitman and Mr. Joe Tussey. We truly hope they will be well again soon.

ZULA FRITTS, Reporter.

Greer's Chapel, Shiloh Charge.—The series of revival services at Greer's Chapel came to a close last Friday night. Brother Ridge brought us a helpful and inspiring message at each service. There were several conversions, some reclaimed, and nine gave their names for membership. We were glad to have some of the folks from Shiloh with us, also we are very grateful to the Berrier sisters and Miss Inez Ridge for the special music which they rendered.

The financial condition of the church is very good at present. All the budgets have been paid off except one and a partial payment has been made on that. Provision has been made, too, for the pastor's salary.

The church voted to start prayer services and the first service of this kind will be held next Sunday night. An invitation is extended to all who are able to come and be with us and help make these services a success for the Master. REPORTER.

Shiloh, Liberty Charge.—We are glad indeed to report that Mr. W. P. Pickett, who has been very sick for nearly five weeks, three of which have been spent in Randolph Hospital, Asheboro, is now on the way to recovery and hopes to soon be at home again.

Our revival began yesterday, August 11. Our pastor, Mr. Love, preached the morning sermon, using for his text John 2:5. In the afternoon Mr. W. M. Pike preached, using for his text Psalm 1:3. Both sermons were instructive and inspiring.

Mr. J. L. Trollinger is the pulpit help. We hope the people will be much awake to duty and much and lasting good done will be the result.

Our church is planning to build Sunday school rooms soon.

MRS. GRADY HEMPHILL, Reporter.

Draper.—I hereby acknowledge the deep pleasure of having the privilege to read such a dear little paper as the Herald and to sound a note of praise to God for His wonderful kindness and love to His unworthy servants among its pages.

I feel that our little church is on the go for "higher planes" as every one seems to be filled with a "go ye" in their soul, and in general every phase of the work is doing well under the present situations of trying to meet the needs of the church.

We have a splendid Ladies' Aid Society which puts its shoulders to the wheel and moves things on for the upbuilding of the Kingdom of God and to the glory of His dear Son.

Saturday night, August 10, at 7 o'clock the president of the Sunday school, Mr. N. H. Stewart, will treat the senior class of young men and women for having the highest percentage of attendance of the last quarter, which will be at the reporter's home.

The entire church will motor to Danville, Va., Sunday p. m., August 11, for service at the new Methodist Protestant church. Our pastor, Rev. L. S. Helms, will bring the message. Pray for our success in the Master's vineyard. MRS. MINNIE KING.

Harmony Church, Yarborough Charge.—We held our revival meeting beginning fourth Sunday and had the pleasure of having the Rev. Mr. Isley with us to help carry on the meeting. We all enjoyed having him very much and hope he can come back sometime soon. We got the addition of one new member but hope more will take that step before it is too late. With God's help may they make the decision.

The annual community picnic was held Wednesday night, August 7, with a large crowd present. We also enjoyed talks by Mr. Byrnes, county superintendent of education, and Mr. Camak, of Ware Shoals.

Rev. K. G. Holt delivered a very good and helpful service here at his regular appointment second Sunday night. We should all profit by what he had to say.

We are planning to give an ice cream supper at Harmony church next fourth Saturday night to help raise some money for a few things we need. Hope every one will co-operate and come to make it a success.

REPORTER.

Pensacola Church.—Rev. J. O. Fry held a 12-day revival at our church which closed the first of the month. We feel that there was a great deal of good accomplished. Some new members joined the church who are to be baptized later. Rev. Mr. Green, of Bakersville, N. C., was here for a few services. Everyone enjoyed his sermons very much. We hope he can come again. The Yates family of Concord, N. C., furnished special music for two services. The people enjoyed their singing and music very much and we hope they too can come again.

Miss Mary Lou Silver and Mr. M. H. Blankenship won the attendance prizes for the last quarter in Sunday school.

We are glad to say the new roof on the parsonage has been completed. We wish to thank all those who helped with it.

MRS. W. G. BLANKENSHIP.

Kannapolis.—We are looking forward with a great deal of anticipation to the success of the silver anniversary of the Children's Home. In every way possible we are trying to support this day in particular and especially through the birthday offering boxes.

During these extremely hot days the condition of our church is very encouraging, even though the attendance is not up to par. During the past four weeks we have been in the midst or beginning of a ten weeks' tithing campaign. Each member of the church has been urged to pay the entire tenth to the church, one part of which is applied on his or her gift to the church budget and the remaining part going into the church building fund which now totals several hundred dollars. By this method we have almost doubled the usual weekly offerings to the church.

All conference claims have been paid with the exception of one, superannuates, and this is to be paid this week, if not already paid. Within the next few days we hope to pay the subsidy to the church paper. In fact this subsidy WILL be paid immediately.

The work of the Woman's Auxiliary is going along rapidly under the able direction of the Auxiliary president, Mrs. J. S. Marshall, and with the excellent co-operation of the other officers and circle presidents. This organization recently purchased a new rug for the pulpit, and I am quite proud of it.

As are all the other churches, we, too, are sorry that it was impossible to have the annual Vacation Bible School. However, in so far as possible the young people's work is being continued on through the Christian Endeavor Society and the adult part of the Sunday school.

Plans are being made now in the interest of our fall religious services which will begin the first part of September.

In all of our efforts here we seek the kind thoughts and prayers of our many Christian friends, and especially ask that they pray with us for Mrs. N. E. Tilley, who is now in the hospital in Mooresville.

AUBERT M. SMITH, Pastor.

Shiloh, Shiloh Charge.—On Sunday, August 4, our pastor began the revival at Friendship. This Sunday being our regular preaching day Mr. Ridge secured Mr. Hoyt Wood, a ministerial student from High Point College, to fill his appointment. The writer was not present but I was informed that the speaker delivered a good message from John 1:17.

Sunday, August 18, will be the beginning of the revival services at Shiloh. As has been announced, Dr. F. W. Paschall, pastor of First M. P. church, Burlington, will be the pulpit help. The hours of the services through the week have not been announced. There will be all-day service Sunday with dinner on the grounds as usual. There is much that we would like to see accomplished during this meeting and we ask your earnest prayers for a great success through God's Spirit.

Sunday also is the day that has been set for our birthday offering to the Children's Home. This, of course, means that every member who can is asked to give one cent for each year of his age. All members are asked to take notice, especially those who were not present for the announcement.

MABEL BERRIER, Reporter.

Flat Rock Charge.—The revival services came to a close at Bethel church last Friday night. Rev. Wayne Curtis, of Burlington, was with us during the entire meeting. He rendered very valuable service as preacher and singer. He preached at three services, the pastor doing the preaching in the other services. The results were not what we expected; however, we trust that much good will result from the services. Three members were received at the closing service. These were Mrs. Allie Harrell, Ira Lee Lane and J. W. Pegram, Jr. Bro. Curtis received $13.84 in the offering taken for him.

We appreciate very much a number of gifts received during the revival meeting at Bethel church last week. We thank the following for the gifts: Mr. and Mrs. F. M. Pegram, Mr. and Mrs. L. P. Combs, Pinkney Dwiggins, Mr. and Mrs. C. T. Pope. We have also received a nice pounding from members of Palestine church which was presented at the close of the revival meeting there last month. Others who have made gifts to the pastor and family since our last report are: Mrs. J. B. Albert, Mrs. Bryant Wilson, Mr. and Mrs. S. G. Lemmons, Mrs. J. A. Eller. All of these gifts are deeply appreciated.

Our services next Sunday will be at Palestine church at 11 a. m. and at Bethel church at 3 p. m. We will observe the ordinance of the Lord's Supper at each church.

C. B. WAY, Pastor.

Clark's Chapel, Weaverville Charge.—I am glad to report that we are very much alive on this charge, and we feel very gratified with the way the work has been carried on this year.

The revival meeting will begin at our church next Sunday night, August 18, at 8 o'clock, with the Rev. C. B. Way, pastor of Flat Rock charge, assisting our pastor, Rev. W. L. Harkey. Everyone is invited to attend these services.

On next Sunday, August 18, the Eller reunion, which is an annual affair, will be held at Clark's Chapel. An interesting program has been arranged, with services to begin at 11 o'clock, and a picnic dinner to be served at noon, and singing in the afternoon.

We are hoping to have Dr. Andrews, president of our conference, with us on this charge this week. He will speak at Clark's Chapel on next Saturday night at 8 o'clock, at Mt. Zion Sunday morning at 11 o'clock, and at Weaverville on Sunday evening. A good attendance is urged at these meetings.

Our quarterly conference was held at Mt. Zion last Thursday night with a good attendance. Dr. C. W. Bates, pastor of First M. P. church, Winston-Salem, presided.

The Weaverville church, which has been under repair for some time, is now very near completion, and we are all proud of the improvements which have been made.

MRS. CLYDE BLANKENSHIP, Reporter.

Enfield.—The fourth Sunday was a splendid day in our church. Mr. Peeler, our pastor, was at his best and at the morning service preached a very fine sermon on "Citizenship." Mrs. C. O. Roscher, from Richmond, Va., sang a lovely solo which was greatly enjoyed. We had a large congregation and were happy to have members from other churches worship with us. We observed the Lord's Supper and this was a very sweet and sacred service as so many took part. At the evening service Mr. Peeler preached a beautiful sermon on "Take Jesus as Your Example." Mrs. Exum Bellamy sang a lovely solo at this time. The spirit at both services was very fine and each one attending felt it had been a great day.

Mrs. Exum Bellamy's mother, Mrs. R. T. Gaulding, and sister, Mrs. C. O. Roscher, from Richmond, Va., spent the week-end with her and we were happy to have them worship with us. We are especially grateful to Mrs. Roscher for the beautiful solo.

Our Sunday school has fallen off considerably due to the infantile paralysis, but we pray the epidemic will soon be over and we can have our children back.

The Woman's Auxiliary held its July meeting in the home of Mesdames Mary and Egbert Barnhill with Mrs. W. D. Bustin joint hostess. Mrs. R. A. Jordan, president, presided, and splendid reports from secretaries and committees were given. The hostesses served delicious sandwiches, cookies and iced tea. During the refreshment time Elsie Sharpe Barnhill gave a humorous reading, "Peach Pie."

Mr. George Pettitt died July 23 at his home near Enfield after an illness of several months. He was about 78 years of age and had been totally blind for more than 12 years. Interment was made in the family cemetery and services were conducted by his pastor, Rev. E. O. Peeler, assisted by Rev. C. P. Womack, of the Methodist Episcopal church.

Best wishes to the Herald and its readers.

REPORTER.

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Friendship, Mt. Hermon Charge.—The revival meeting at Friendship church began the first Sunday in this month and closed the following Friday night. Rev. J. L. Trollinger, pastor on the Haw River charge, was the pulpit help. His sermons were good and helpful to all who heard them. We appreciate his work with us very much and hope he can come again.

The quarterly conference will be held in our church on Saturday evening before the fourth Sunday in September at 7 o'clock.

There will be a young people's meeting of Christian Endeavor work at Mt. Hermon church the third Sunday evening in September at 7 o'clock. We hope there will be a large crowd present.

The Woman's Auxiliary will meet with Mrs. W. A. Patterson on Saturday afternoon before the third Sunday in this month at 2:30 o'clock.

On July 19 the Woman's Auxiliary served a supper at the church to the Graham Kiwanis Club. The proceeds amounted to $17.45.

A few weeks ago some of the members of Friendship church met at the home of Rev. and Mrs. Whitehead and gave them a pounding. They received many nice things.

We are sorry to say that Mr. H. A. Garrett remains critically ill at his home here. Let's remember him in our prayers.

MADGE MURRAY, Reporter.

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Rehoboth, Creswell Circuit.—How rapidly time flies! I can't realize the summer is almost gone and schooldays soon begin. I had hoped to be able to go to High Point the 22nd but I'm afraid I'll not be able, though I hope our pastor can go and others from this section. What a glorious time it will be!

I was able to get to church Sunday and hear Bro. Mabry. He gave us a helpful sermon on "The Raising of Lazarus." He showed us "man's extremity was God's opportunity"; he made it very plain our individual responsibility. Not having heard a sermon since January, it did my soul good to listen once more to the preached word, and so thankful to be getting better. I did not attend the night service, but I know that was good. I have not seen a notice of Abe Davenport's death, one of our Creswell members, and a son of our Mrs. Bettie Davenport, who has been to conference several times. He fell from a car, his head struck first. He was rushed to the hospital, but died. I'll never forget last time I saw him. We stopped at his garage to have some work done. How pleasant and kind he was, and did the work so well. The family have our sympathy in this trying hour.

Friends of Bro. C. V. White will be glad to know he is able to attend Sunday school and church services.

Mrs. S. S. Aumack has greatly improved. I can't report any great things done in our church at Rehoboth, but our faithful superintendent, J. B. White, cleaned the church grounds beautifully and the few that attend are interested and hopeful for larger attendance in the future.

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West Forsyth Charge.—Sunday, August 4, was indeed a great day for the people of West Forsyth charge. At 3 p. m. a very impressive service was held on the bank of Yadkin river near Donnaha. As the people lifted their voices in song, singing that grand old hymn, "Amazing Grace, How Sweet the Sound," 27 young people followed the writer into the water and were baptized.

At Baltimore church the same day at the 11 o'clock service, S. G. Ferree, a son of the writer, delivered the message, and after the message two were baptized and eleven received into the church.

On Sunday evening at Stony Knoll church at the 8 o'clock service, S. G. Ferree filling the pulpit again, after the message, three were baptized and 19 received into the church.

Our revival meeting began at Stony Knoll the first Sunday in July. We held our first home-coming service in the afternoon. Mr. Poindexter, a very prominent lawyer of Winston-Salem, N. C., delivered the home-coming address. He used for his subject "Eternal Life." The message was deep, inspiring and enjoyed by all. Rev. C. E. Ridge, pastor of Shiloh charge, came on Sunday and did the preaching throughout the revival. Bro. Ridge was at his best, every message was good, soul-inspiring and uplifting. The visible results were 32 professions and 19 were received into the church.

Our revival began at Baltimore church the second Sunday in July. Rev. F. R. Love, pastor of Liberty charge, came on Sunday evening and did the preaching throughout the revival. Well, Bro. Love did some good preaching, too. His messages were inspiring and enjoyed by all. The visible results were 11 professions and 11 united with the church.

On the third Sunday in July our meeting began at Tabernacle church. Rev. R. A. Hunter, pastor of Forsyth charge, came on Monday evening and did the preaching throughout the meeting. And as usual Bro. Hunter's messages were good and inspiring and every one enjoyed hearing him. The visible results were two confessions and two united with the church.

We want to thank these good men for the splendid service rendered, and their untiring efforts. May the Lord bless them in their work and give them precious souls for their hire.

Now a few words in regard to this work. No pastor ever served a better people. Thank the Lord we have no grumblers, not one have I found. I have found these people to be very appreciative, and are ready to co-operate with their pastor in every way possible. They are optimistic, hoping for the best. No pastor can do his best without the full co-operation of his people. We are making an effort toward raising our conference claims. A few of the claims have been raised, and I hope that we can be successful in raising all claims.

We are glad to report that Harmony Grove church has most of the material on the grounds toward building a new auditorium. The plans are to turn the church around and convert it into Sunday school rooms, and build a new auditorium. When completed it will be a very beautiful church.

Baltimore church has a building project on hand also. The foundation for Sunday school rooms has been laid for some time. And when the people are up with their work this fall they will begin this work. Pray for us.

G. B. FERREE, Pastor.

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Tabernacle-Julian.—In his notes relative to the McCulloch Memorial in a recent issue of the Herald Dr. Bates said that because of the fact that funds had not been coming in he had nothing to talk about. It is not so at Tabernacle-Julian at this time. There is much with us to talk about.

Because of conditions perhaps not interesting to the public the Julian church had never until recently had electric lights. The needs had for a long time been seen and talked about, but the matter had not gone further. On a recent Sunday morning the pastor met with a very pleasant surprise when he arrived at the church and found that lights had been installed. The surprise was so great and so pleasant that he had to push the button to see if the lights were really there. The beautiful old chandeliers and other fixtures which did service through the years and which had fixed themselves into the appreciation of the people are to be retained in the outfit of the electric fixtures. This makes the work all the more appreciated. Few things could have been done at the Julian church and community that could have added more to the comfort and pleasure of the people. We are all happy over the improvement. So happy that it is difficult for the people to leave the church and grounds when services are over.

Bro. P. R. Blackard and family conceived the idea that they could be of service in raising funds for the expense of the improvement at Julian by having an ice cream supper at their home. This affair turned out to be quite successful. Among other things it was very evident that this splendid family were held in high esteem by their neighbors by the way they attended and volunteered to assist and by the way the good things offered for sale were bought and consumed. Almost all of the supplies of the occasion were furnished and made by the Blackards, there being only about $2 expense which came out of the actual sales. The Blackards are of our most faithful. They drive 11 miles and are of the most regular at church and Sunday school. Whatever takes place at the Julian church the Blackards are there.

The Julian revival began on the third Sunday of July and closed the next Sunday night. Rev. J. W. Braxton was the preacher and he also led the singing. In both of these capacities he proved himself to be good and very good. We had a most delightful revival. The attendance was good and all the way through the people were happy and we were edified and built up in the religious faith. We had appreciated Bro. Braxton before, but we now appreciate him all the more. We did not have any accessions to the church membership but the meeting did a great deal of good. We were also glad to have Mrs. Braxton and her sister, Miss Little, with us at a number of the services. Rev. and Mrs. J. Elwood Carroll worshiped with us in one of the services and we were delighted.

While it is not necessary to give any details of our third quarterly conference, it is desired to say that it was a most delightful conference. Finances were found to be encouraging, as figures showed us to be considerably ahead of last year at the same date. Bro. C. R. Fields was found to be elected delegate to the coming Annual Conference. He is a good man.

We are giving Dr. Bates something to talk about, as we are going over the top with McCulloch Memorial. The amount allotted to Tabernacle is now being sent in and the amount allotted to Julian is forthcoming. We will pay every cent of this fund. We believe that this is good to talk about.

The ladies of both churches are busy preparing canned goods for the Children's Home. We feel that the children of the Home must be cared for as well as the children of our own homes. Indeed the Children's Home is our own home.

The revival is now on at Tabernacle. Rev. R. C. Stubbins is doing the preaching. We are now in the tenth day of the meeting. Bro. Stubbins was here some years ago and we were anxious to have him come again and we have been delighted with the work he is doing for us. He is indeed good help. We have had nine additions to the church and there will be others before the revival closes. Bros. Ashburn, Bethea, Hutton, McCulloch, Shelton and Pritchard have worshiped with us at different services during the revival. Bros. Ashburn, Hutton and McCulloch are former pastors of this charge. Bros. Hutton and McCulloch are among the 11 ministerial sons of Tabernacle. Bros. Bethea and Shelton have been revival help with us and are known among us because of their good preaching and helpful lives.

Bros. Henry Royal and D. T. Smith, of the Tabernacle church, are in hospitals at present time. Bro. Royal is at Duke and Bro. Smith at Wesley Long. We pray for their recovery and invite others to pray for them.

Death has again come our way. Bro. C. C. Monnett met with a motorcycle accident which meant his death in a few hours. His funeral was conducted on July 17 in Tabernacle church by the pastor, assisted by Rev. N. G. Bethea. He leaves a wife and four children. Mrs. Monnett is among our most faithful at Tabernacle. On July 24 the precious baby of Mr. and Mrs. Richard Fogleman was taken and the funeral was conducted by the pastor, being assisted by Rev. J. M. Millard, of the Presbyterian church. Bro. Fogleman is a brother to our Rev. H. F. Fogleman of Fallston, N. C. These dear bereaved ones have our most sincere sympathies.

GEO. L. CURRY.

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DEAN LINDLEY'S ARTICLE CROWDED OUT

The weekly article by Dr. P. E. Lindley is crowded out this week, as were some other good articles. These will be run next week.

IN HONOR OF THE DEAD

Sykes

On July 16 the spirit of Mrs. Martisha Pugh Sykes took its flight from earth to glory. She had suffered a long time. In fact the members of the family stated that she had not been well since her husband's death some 26 years ago. While her death was more or less expected, yet her family was unprepared when it came With her passing goes the home of father and mother.

She was born in Orange county in 1861 and lived to the ripe old age of 74. She was a member of the Graham M. P. church and was faithful in attendance until her health prevented.

Those of her family who survive and mourn her passing are: Mrs. Tom Coble, of Graham; Mrs. Effie Rummage, New Jersey; Misses Lucy, Mary, and Tom Sykes, of Graham; H. M. Sykes, of Julian, and one sister, Mrs. G. W. Dodson, of Efland.

The funeral services were conducted by the writer and her body was laid to rest in the Linwood cemetery on Thursday, July 18, at 4 p. m.

The heartfelt sympathy of the pastor and those who learned to love her during her lifetime goes with those who feel most keenly her passing.

J. CLYDE AUMAN.

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Connell

Birdie Leona Connell, daughter of Mr. and Mrs. W. M. Connell, was born July 20, 1906, and departed this life July 24, 1935, age 29 years and 4 days. She is survived by her father and mother and one brother, who reside near Rockingham, N. C.; one sister, Mrs. Eaithel Powell, of Warso, N. C., and 5 uncles and 4 aunts. She professed faith in Christ early in life and united with the Methodist church in South Carolina. In 1926 she transferred her membership to Rockingham Methodist Protestant church, where she remained a faithful member until death. She graduated from Rockingham high school June 1, 1925, and took a teacher's course at East Carolina Teachers' College at Greenville, N. C. She taught school one year at Ellerbe, N. C., in 1933, then later she accepted a position with the Red Cross here in Rockingham. She was elected Sunday school teacher of the M. P. church for three years, and was a member of the official board of the church. She was faithful to her class and to her church. Birdie in person has moved out from us, but in memory and spirit she still lives. And will continue to live in the hearts and minds of those that love and fear God. Birdie will be missed in the home, community, and church. But let us all live such lives that when the summons comes for us we can say, Good morning, Birdie.

Not dead—oh no, but borne beyond the shadows,
Into the fuller clear light;
Forever done with mist and cloud and tempest,
Where all is calm and bright.
Not even sleeping—called to glad awakening,
In heaven's endless day;
Not still and moveless—stepped from earth's
Rough places, to walk the King's highway.

Not silent—just passed out of earthly hearing,
To sing heaven's new song;
Not lonely—dearly loved and dearly loving
Amid the white-robed throng.

Not forgetful—keeping fond remembrance
Of dear ones left a while;
And looking gladly to the bright reunion
With handclasp and with smile.

Oh no, not dead, but past all fear of dying,
And with all suffering o'er—
Say not that I am dead when Jesus calls me
To live forevermore.

The funeral was held at Rockingham M. P. church on Thursday at 10 o'clock a. m. July 25, 1935, in charge of the writer, assisted by Rev. J. H. Trolinger, of Midland charge, and Rev. H. A. Quick, of the Wesleyan Methodist church of Rockingham; Rev. Tom Hearne, of Pee Dee Baptist church of Rockingham. The congregation was large and the floral offering was large and beautiful. The bereaved have our sympathy.

H. W. BELL.

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Murphy

Sarah Jane Murphy departed this life July 16 at the ripe age of 74 years, 7 months and 5 days.

In 1885 she was married to the late Martin P. Murphy. To this union were given 10 children, two having preceded her to the grave. Mrs. Murphy leaves to mourn her passing Mrs. L. H. Hilton, Thomasville, N. C.; Mrs. E. L. Sorrell, Morrisville, N. C.; Mrs. A. L. Berrier, of Norfolk, Va., and Miss Ina Bell, of home; four sons, Grant, E. G., Shelly and M. M., of Thomasville; 31 grandchildren, 12 great grandchildren, one sister, Mrs. P. C. Myers, of Winston-Salem, N. C.; four brothers, C. S., P. A. and R. E. Lambeth ,of Winston-Salem, and W. E. Lambeth, of California.

In early life Mrs. Murphy gave her heart to the Lord and united with Hebron Reformed church. When she was married she united with Mt. Pleasant M. P. church here, where her membership remained until death. Mrs. Murphy was faithful to her church and loved it as long as she lived.

May the Lord comfort the family in this hour of sorrow.

The funeral services were conducted at Mt. Pleasant church by the writer, assisted by Rev. C. G. Isley, of Lexington.

C. L. GRANT.

◆

Fogleman

Just as the sun was sinking in the west on Wednesday evening, July 24, the death angels were gathering up their precious jewels. They entered the home of Mr. and Mrs. Richard Fogleman and took their darling little baby boy to heaven. Another jewel has been taken from earth to glow in heaven.

Little John remained with us only a short while, being only three weeks and five days old. Yet we learned to love him and we sadly miss him. We can almost see his little arms reaching out, beckoning us to come up higher. We cannot bring him back, but we will strive just a little harder to reach heaven to see his bright little face shining in that home in glory.

His grieved and anxious friends prayed earnestly that he might be healed and spared, but the time comes when medical aid will not prolong a most precious life, when faith and prayers will not unite, because the Almighty refuses to lengthen the life cord in this world, when yearning and sorrowing hearts can do no more. While all are saddened because of his going, none feels the loss more heavily than the parents. May the Lord bind up all these broken hearts, and some day may this be an unbroken family in the land where there is no death.

"I heard the sound of a silver bell
At the beautiful twilight hour,
For one we had known and loved so well
Had reached the celestial door.

And the door was opened without delay,
And the porter who opened said, Come,
And the loved one, who went at the close of day,
Passed into his heavenly home.

No one hears the door that opens,
When they pass beyond our call,
Soft as loosened leaves of roses,
One by one our loved ones fall."

He is survived by his father and mother and one sister, Frances Lu, also a number of other relatives.

Funeral services were conducted Thursday afternoon at the home of his grandparents, Mr. and Mrs. J. A. Fogleman, by the pastor, Rev. Geo. L. Curry, assisted by Rev. Mr. Millard, pastor of Alamance Presbyterian church.

The pallbearers were four little girls. Mrs. E. T. Coble had charge of the flowers. Burial followed in Tabernacle cemetery.

HIS AUNT.

RESOLUTIONS OF RESPECT

Whereas God in His infinite wisdom has seen fit to remove from the fellowship of our church the soul of our friend and brother, Abram Jennings Davenport, who during his life was one of the most active members of the Creswell Methodist Protestant church. This young man, though only 26 years of age, had filled a worthwhile place in his church since early boyhood. And,

Whereas, his love for his church was one of the outstanding characteristics, and his faithful and devoted attendance upon the services of the church, and his interest in its spiritual and financial welfare was ever uppermost in his thinking and acting, looking to the advancement of its interests. Therefore:

Be it resolved, by the members of the Woman's Auxiliary of Creswell church: First, that in his death our society laments the loss of a faithful and consistent honorary member. He was always ready to do his part, both for the church and the community. This fact was evidenced by the large and beautiful floral offering and the great concourse of people who paid their last respects at the funeral service.

Second, that we extend to his family our sincere sympathy and assure them that we mingle our sorrow with theirs in their great bereavement.

Third, that a copy of these resolutions be sent to the Methodist Protestant Herald and to the county paper for publication and a copy be spread on the minutes of the Woman's Auxiliary, and also a copy be sent to the family.

MRS. SARAH HOLMES,
MRS. O. D. HATFIELD,
L. E. MABRY,
Committee.

Davenport

When God in His infinite wisdom saw fit to remove from our midst the soul of Brother Abram Jennings Davenport, the Creswell M. P. church suffered a great loss. This young man, though only having passed his 26th milestone in life, had long been a useful young man in his church. He was accidentally thrown from a moving automobile on which he was riding and fatally injured, and later died in a Washington hospital.

He leaves behind his parents, two sisters and two brothers, besides a host of friends.

This young man was useful both in his community and in his church. He was always on hand to carry his part of the load when anything worthwhile was being done. It is said that at his funeral there was gathered the largest crowd of people ever gathered here in Creswell on a similar occasion. The many flowers given by friends and relatives showed that he was held in high esteem by many.

The writer was assisted in the funeral by the Revs. J. W. Hardy and R. O. Respess. The body was laid to rest beneath a beautiful mound of flowers in the family burying ground.

Our hearts go out in sympathy to his family and those who feel his going most keenly. May the blessings of the Father be yours, and your family be an unbroken circle in the spirit world.

L. E. MABRY.

Thompson

On July 8, 1935, death made its first visit into the home of Mrs. Nannie Thompson and took from her a most loyal and devoted companion, John Newlin Thompson, age 77 years. Mr. Thompson had been in declining health for several years, but was confined to his bed for only about two weeks. Since his health would not permit him to do very much work he had spent lots of his time in connection with the Thompson history. It was remarkable to know how he could remember dates and trace your ancestors back to the very beginning. He will be greatly missed in our community and Salem M. P. church, of which he was a member. May we let his life be an example for us to follow.

Funeral services were conducted at the home on Tuesday afternoon, July 9, by Rev. G. W. Holmes, assisted by his pastor, Rev. W. M. Loy, and Rev. H. L. Isley, and burial was in the family cemetery near his home. He leaves to mourn their loss a devoted wife, one sister, Mrs. W. Graham Crawford, ten nieces and ten nephews.

A FRIEND.

MISS SHEARIN APPRECIATES HERALD

Miss Kathleen Shearin, of the Hollister church on the Halifax charge, says she cannot see how any Methodist Protestant family can get along without the Herald. We appreciate these good words.

MARRIED

Westmoreland-Hamilton

Miss Gertrude Almanca Westmoreland and Mr. John Adam Hamilton were united in marriage on July 20 by the writer at the parsonage of the First Methodist Protestant church. Only a few friends witnessed the ceremony.

Miss Hamilton is the charming daughter of Mr. and Mrs. T. D. Westmoreland, and is an active member of First church.

Mr. Hamilton is the son of Mr. and Mrs. C. B. Hamilton. He is, like the bride, a prominent member of the First Methodist church, and is a popular member of the younger set. He holds a position with the Elk Furniture Company.

We wish for this young couple much success and happiness.

C. G. ISLEY.

Deaton-Ridge

At 8:30 p. m. Saturday, August 3, Rev. Atlas Ridge and Mrs. Mamie L. Deaton were united in marriage at the home of Mrs. Deaton in Lexington, Rev. T. M. Johnson officiating. The ring ceremony was used. There were present a few invited friends and the two daughters by a former marriage of Rev. Mr. Ridge, Mrs. W. M. Bescher, of Farmer, and Mrs. Moody Hunt, of Denton.

Followed by best wishes of friends, the bridal party, including Mrs. Bescher and young son and Mrs. Hunt and two children, left for a brief stay at Myrtle Beach, after which Rev. and Mrs. Ridge will be at home on West Fifth Avenue, Lexington, N. C.

GOD BLESS WORDS

We thank Thee, Lord,
For words of peace,
That used aright
Bring swift surcease.

For words of power
To do and dare,
And words of hope
That banish care.

For simple words
In daily use,
And subtle words
For thoughts abstruse.

For kindly words
We humbly pray:
God bless the words
We use today.

—Grenville Kleiser.

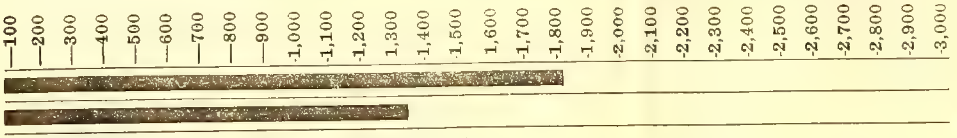
UNITED METHODIST CHURCH

The commissions on church union, representing the Methodist Episcopal church, the M. E. church, South, and the Methodist Protestant curch, in session at Evanston, Ill., this week, have agreed on the name United Methodist church, according to the daily press. The General Conference of each denomination will have to pass upon the union question before it becomes a reality.

MR. AND MRS. NEECE ON VACATION

Mr. and Mrs. Howard R. Neece, the former superintendent of the Calvary Sunday school and the latter Calvary's reporter, are spending this week in Asheville.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
REIDSVILLE	91
MIDWAY	90
WINSTON-SALEM, FIRST	87½

Only one of the three in the column of honor moves up this week and that is Winston-Salem First, which moves up a point and a half. We are always glad to see a charge move, even though it is only a little. All of these three are in easy reach of the top and we are expecting them to go over some of these days. But we want them to hurry.

Now let us look at the receipts column. Brown Summit comes up from zero and stands at the head of the list this week. Well, that is mighty fine and we are so glad for them to get out of that zero position. Now let them keep climbing. Mebane comes in for second place this week and we welcome them to a higher position. No other place sends in more than one subscription.

But there is one thing we do not expect to overlook and that is the subsidy from Reidsville. They go all the way to the highest point of the mountain, so they GET A STAR. MR. PRINTER, GIVE THEM A BIG ONE. Now Reidsville has set the ball rolling again and we trust others will keep it going. Brother Pastor or Church Treasurer or whoever handles the money, do not let the money even get warm in your hand. Send it right on just as soon as you can get hold of it.

Our receipts this week amount to $22.25, $17.25 on subscriptions and $5.00 on subsidy.

We are badly in need of money now, so won't you help us? Let pastors and Herald agents and anybody else who can, get out and get some money and rush it in, for we will need to pay the bill next week.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	19	13.07
Albemarle	19	16.10	....
Anderson	29	8.18	....
ASHEBORO	42	53.25	*20.00
ASHEVILLE	14	16.50	*5.00
Bess Chapel	19	2	....
Brown Summit	6	2	....
BURLINGTON, FIRST	73	79.75	....
Burlington, Fountain Place	12	9.50	....
Charlotte	27	18.25	*7.50
Chase City	12	....	....
Cleveland	56	9.70	....
Concord	27	17.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	..	1	....
Davidson	59	18.76	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	2.50	....
Enfield	15	11.50	*5.00
Fallston	60	21.59	1.00
Flat Rock	77	34.11	....
Friendship	18	7.40	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	16.13	....
GRAHAM	28	32.93	....
Granville	60	26.25	....
GREENSBORO, CALVARY	30	36.50	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	7.50	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	2.75	....
Guilford	36	5.50	....
Halifax	54	14.50	....
Haw River	46	12.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.24	....
West Thomasville	26	2.99	....
High Point, First	68	52.50	....
High Point, Lebanon	34	22	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	20.20	....
Kernersville-S. Winston	36	9.75	....
Lexington, State Street	35	21.71	....
Lexington, First	48	15.50	....
Liberty	44	11.13	....
Lincolnton	37	16.72	....
Littleton	50	5.25	....
Mebane	28	11	....
Mecklenburg	36	6.75	....
Midland	60	19.07	....
Midway	5	4.50	....
Mocksville	52	2	....
Moriah	18	8.25	....
Mt. Hermon	104	22.25	25.00
Mount Pleasant	62	22.60	....
North Davidson	37	11	....
Orange	74	31.75	*23.00
Pensacola	6	3.50	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	13.50	....
Reidsville	11	10	*5.00
Richland	41	16	1.00
ROBERTA	23	25	*7.50
Rockingham	24	8.50	....
Roseneath	2	....	....
Saxapahaw	59	11	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	19.75	*20.00
Siler City	20	16.83	5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	7.50
Tabernacle	39	40.25	....
Thomasville, Community	16	12	*5.00
THOMASVILLE, FIRST	22	22.50	*7.50
Vance	47	31.58	....
Weaverville	17	2	*7.50
West Forsyth	62	16.50	....
Whitakers	7	9.50	*2.50
Why Not	42	11.50	....
Winston-Salem, First	26	22.75	*7.50
YARBOROUGH	10	12	*2.50
Miscellaneous	..	11.95	....

* **Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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All communications should be addressed to 808 Brown Street.

Entered as second-class matter at the post office at Greensboro, N. C.

REV. WAYNE CURTIS RECOMMENDED

I am pleased to recommend Rev. Wayne Curtis, of Burlington, as an evangelistic singer of ability, and a young man possessing special training as song leader and soloist. He has assisted me in nine revival meetings during the past six years, which afforded an opportunity to observe his ability in evangelistic work.

Rev. Mr. Curtis has studied music in North Carolina, South Carolina, Tennessee and Texas, and has been engaged in evangelistic work for the past ten years. He has made for himself an outstanding reputation in this field of labor.

Bro. Curtis is well known in our conference, having assisted a number of our pastors in revival meetings. Pastors desiring a song leader will do well to communicate with him. His address is Burlington, N. C.

C. B. WAY.

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HERALD SUBSCRIPTION RECEIPTS

Rev. O. L. Easter, Brown Summit	$4.00
Mrs. H. C. Nicholson, Mebane	3.00
Mrs. Egbert Barnhill, Enfield	2.00
Mrs. E. S. Taylor, Orange	1.00
Rev. J. D. Williams, Welch Memorial	1.00
Miss Martha Parsons, Guilford	1.00
Rev. H. F. Surratt, Community, Thomasville	1.00
Mrs. W. G. Blankenship, Pensacola	1.00
Rev. C. W. Bates, First Church, Winston-Salem	1.00
Mrs. A. R. Martin, Kernersville-South Winston-Salem	1.00
Evans Dunn, Rockingham	.75
Rev. Edw. Suits, English Street-West Thomasville	.50
Herald Subsidy	
Rev. Geo. R. Brown, Reidsville, in full	5.00

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R. M. COX INJURED

We are sorry to hear that Brother R. M. Cox, one of the most useful laymen at Hickory Ridge church on the Forsyth charge, suffered an injury to his knee in an automobile accident and that the knee will have to remain in a cast for several weeks. Brother Cox represented Forsyth county in the state legislature from 1916 until 1933.

Methodist P testant Herald.

ONE IS YOUR MASTER EVE 'ST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., AUGUST 29, 1935 NUMBER 40

Seminary Library
Westminster Md

An Interesting Document

Brother L. A. Braxton, of our First church, Burlington, has sent us a copy of the fourth issue of *Our Church Record*—now Methodist Protestant Herald—dated Saturday, December 1, 1894. Brother Braxton says he is now living in the home of the late R. F. Williams, of Burlington, and that this copy of the paper was given him by Brother Williams' sister. In glancing over this 41-year-old paper we make certain observations which we are passing on to our readers.

The paper has four columns to the page. The printing surface is half a column wider than the present paper and the margins are considerably wider. The paper is four inches longer than the present issue, although it contained only eight pages.

The purpose of the paper is stated in these words:

"What this paper hopes to do: It hopes to look into every one of our churches, Sunday schools, C. E. societies, Missionary societies and other auxiliary organizations of the churches and by a proper appreciation of the work done by even the most obscure worker, awaken a deeper sense of the importance of work for Christ by the church, and lead to greater enthusiasm in such work.

"It hopes to bring from abroad information about new ways of doing work for the church.

"It hopes to encourage free thought, just sentiment and right action in all matters of public interest.

"It hopes to bring to its readers in the course of a year a large fund of useful knowledge in many departments of life.

"With all its serious purposes it hopes to contribute something to the entertainment of its readers in their moments of leisure.

"In short it hopes to aid in bringing the Methodist Protestant church to that position of power and influence among the people which its principles seem destined to exert in the future history of mankind, and to make every man, woman and child within the range of its influence better, happier and more useful."

At the time this paper was printed, the Annual Conference, in session at Asheboro, had just recently adjourned. The report of the stationing committee was given with the initials of the ministers left off, such as: Alamance, Ashburn; Albemarle, Routh; Asheboro and Cedar Falls, C. A. Cecil, etc.

Mention is made of the fact that Conference had set aside one evening for a discussion of the question of a Methodist Protestant church in High Point. Rev. W. R. Lowdermilk was soliciting funds for a church there and some progress had been made. An appeal was made on the Conference floor and $350.00 was subscribed.

This ancient document throws some light on the origin of a certain term which is often referred to even yet by some of our older ministers. The term is "Tobe Shepherd." In the report of the stationing committee this designation was made: Buncombe, to be supplied. Some printer had misread it and ran the letters together, making it read: Buncombe, Tobe Shepherd.

In the report from Bellemont church, which is now on the Mt. Hermon charge, mention is made of the fact that they had in their church some very liberal members, among them being Brother William Stafford. If we are not mistaken, this Brother Stafford was the father of our very useful Tom Stafford in our First church at Burlington at the present time.

In a news item in this ancient paper cotton was quoted at 5⅛ cents a pound and in a land sale advertised by the late J. C. Roberts, of Oak Ridge, whose picture now hangs in High Point College, deferred payments were to bear interest at 8 per cent.

We might have said in the beginning of this article that Rev. J. F. McCulloch was just beginning his editorial career which lasted for forty years and which was terminated by his death on October 1 of last year. As we read this ancient copy of this paper we have a feeling that we are standing on holy ground.

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Keeping in Touch With Things

The thought has come to us, How much is it worth to be in touch with things? We might throw a little light on this subject by saying that some years ago one of our young men was sent to one of our border charges where he did not have many contacts with the rest of the conference. This was back in the times when we did not have cars and when we did not have the Summer Conference and the Leadership Training School and we had no Children's Home and not so many churches in the towns and cities. The young man referred to tried to describe his feeling of loneliness in being so widely separated from the rest of the brethren. It is true that there are some people who would enjoy this kind of a life—free from appeals for the other fellow and for institutions. But with the most of us that kind of a life would be miserable. Not that a great many men would not be willing to serve the outlying charges, but to be cut off from association with the other members of the conference and not to have any communication with other people through our various meetings and through the church paper would be a trying life. It would be like one section of an army being separated for months or years from the rest of the army with no means of knowing how the battle was going, whether it meant defeat or victory. The Rev. George Shurtz, who was a chaplain in our army in France during the World War, tells of going into a town in France that had been in the hands of the German army almost through the entire war, until near the close when the city was wrested from the Germans and was occupied by the Americans and how the people went wild with enthusiasm and how they tore up old garments and made American flags out of them when they heard that the American army was near. For those long years these people had had no news from the outside world except what their conquerors were willing for them to have. They did not know what was going on or who was winning the war. They had long since learned that they could not depend on the news which they were getting. Armies are always careful to censor the news and especially so for the conquered ones.

Now the question comes right back to us, How much is it worth to have the latest news and to be in touch with the world? While this might be a profitable discussion if we were to confine it exclusively to secular affairs, yet it has a new meaning when we refer it to religious and denominational affairs. And we do not mean to belittle anybody who does not know and has no way of knowing what is going on, but we are pitying the people who do not know and who do not realize the importance of knowing.

First we want to think about those folks who never go to an Annual Conference. It is true that only a comparatively few people go to Conference. One minister and one layman are all that are required to go under our system, and that is a relatively small number of people. But others are not prohibited from going. It is true that not many of our churches are large enough to take care of very many people in addition to the regular constituted authorities of an Annual Conference. But while people ought not expect to go to Conference and receive free entertainment, yet just as many people as possible ought to go at their own expense. Whether people are delegates or not it is worth a great deal to go to an Annual Conference. People who do go get in touch with the problems of the church as they could do in no other way. The discussions on the conference floor are usually very illuminating and no person can go and listen to the discussions without feeling some kind of an obligation to help in every possible way to solve the problems of the church. If there is a place anywhere where people make new resolutions and are fired with enthusiasm for bigger and better things, it is in an Annual Conference.

And still another feature of an Annual Conference is the fellowship and the renewed acquaintances. Both the laymen and the ministers enjoy this phase of the meeting. There friendships of other days are renewed and reminiscences are entered into that are pleasant indeed.

But not everybody can go to Conference. But since not everybody can go, we want to ask people to think about the privilege of keeping in touch with things through the church paper. And here some modesty forestalls the saying of some things that might be said. But it is true that the people who take the church paper are better informed about the work of the church than those can possibly be who do not take the paper. If it is important to keep in touch with things politically, socially, educationally, how much more important is it to keep in touch with things religiously and denominationally. Some people say that they would not read the church paper if they were to take it. Our reply is that we pity the church member, the person who is a member of the great family of Christ, who does not want to hear from the other members of the family. Almost every week we receive letters from people saying how much they enjoy the HERALD and informing us that it is like a letter from home. This makes us doubly glad. In the first place we are glad that our efforts are appreciated, and in the second place we are glad that there is that deep and abiding interest on the part of the people that makes them glad to hear from other people engaged in a like occupation. It speaks well for the future of the church to know that folks are interested in it.

Now we might mention several other ways by which people can know what is going on, but here we will desist. We trust that all of our people may appreciate more and more the fact that they are associated in a noble task and that as the years come and go there may be a deeper desire to keep in touch with the work of the church which is the work of the Kingdom of God.

WHAT'S RIGHT WITH THE CHURCH

By P. E. LINDLEY

Her Saving Fellowship

One of our sacred psalms opens with the delightful words: Behold, how good and how pleasant it is for brethren to dwell together in unity. Then follows two figures to show more fully the real value and significance of religious fellowship. In the first place, the spirit of unity is like precious ointment used at the consecration of the priests, fragrant, costly, and pure. This ointment could not be bought and used by unholy and unofficial people. It was not for sale in the markets. Likewise the joys of genuine fellowship cannot be secured for cash, however great the amount offered in payment. It grows up among men who love one another and find pleasure in common tasks of a high order, but no one need think he can go out and buy the blessings of comradeship. That is reserved for those who walk together, rich or poor, in the pathway of service and personal consecration. Friendship is never for sale; riches is not the price thereof, yet those who follow the Lord and delight in His work invariably know the satisfaction of this spiritual oneness.

The other figure through which the same truth is expressed is that of the falling rain and dew upon the dry and thirsty land. As the fresh and reviving rain is to the dying crops, so is true fellowship to the soul of man. Witness the scorched and withering plants in the midst of famine and drought. You feel sad and sorry for the corn, the vines or the flowers as they strive in vain to flower and mature under the blistering rays of the summer's sun. Then comes the refreshing rain. New life, new color appears, and crops renew their strength, rejoice again, it seems, now that their long and natural want has been fulfilled.

In like manner the spirit of man revives, renews, and comes to its own as fellowship is found for the soul. Without unity of spirit and comradeship we languish, starve within for noble ideals, and perish in the deserts of loneliness. It was never intended that man should live alone; he yearns for understanding and companionship; he is happy in the midst of inspiring associates and is miserable in abnormal solitude. There is a social hunger intense in the heart of every one which when satisfied brings bliss and happy self-realization that can be found in no other way.

This sense of oneness and comradeship is fine even when experienced on a low and ordinary plane such as in playing together, working on the same shift, or traveling in a group at sea. Pleasant co-operation is always stimulating, but there is no fellowship to be compared with the pure and ennobling practice of worship. Then it is that friendship is made perfect in the beauty of holiness. We are at our best in worship. The saving, the redeeming elements of our nature are there in control, and to come into communion with people when they are thus moved by their very highest ideals is indeed a blessing. As the precious ointment filled the whole house with fragrance at the consecration of the priests, so that one coming into the door met the sweet-scented odors and began to enjoy the scene, likewise the good and contagious atmosphere of the unified fellowship of worship inspires and attracts by its spirit of beauty and harmony.

A greater reason for the saving quality of spiritual fellowship is that Jesus himself is in the midst. All worship in our churches is gathered about this supreme and saving Friend. He works through the worshiping group to save others. The church is the body of Christ through which His life, His will and His love are made manifest. Let, then, the human life come into the physical presence of this organized body of the Lord and he will experience the upward pull of the divine. Many who could not know the delights of direct communion with the Father alone have easily found it in membership with His earnest followers. One Christian inspires another; we need the human instrumentality to assist us in worship. Consequently the church is right in supplying this organized uplift for the human soul.

The church has, in fact, always been essentially a fellowship. Jesus called the disciples ''not servants but friends,'' and the Apostle Paul had much to say about ''the household of faith.'' The early church shared all things in common and outsiders knew not the delights of its fellowship. It was a brotherhood of like-minded persons who had found a new expression of love in and through the Savior. Dr. Jefferson, in a recent book, declares that ''the Church of Christ if not a brotherhood is a failure.'' The same writer goes on to say: ''The church exists for the express purpose of knitting together the lives of those whom the forces of the world have driven asunder.''

Of all institutions, the church is the most loving. Much has been said concerning the lack of friendliness about certain local congregations. They are formal, cold, indifferent to strangers, so the story runs. But let me state emphatically right here, no person who goes to the church with a fair and sincere attitude fails to find friends! I have tried it myself and know. Those who rail at the unfriendliness of the church are themselves little worthy of its high and saving fellowship. Let a person go to church in a strange land and make known his intention of worship and service and the brethren will welcome him in all grace and charity. The fellow who growls at the coldness of the church has never given the church a chance. Of course, he need not expect the members of a strange congregation to come fall on his neck, set him in the first seat of the synagogue and elect him to the highest position available. Such procedure would be foolish and entirely unwarranted, undermining the sacred fellowship for which Christ died. But let one show himself Christian and he will find Christian companionship.

The fellowship of the church, then, is right. Rejoice in it, enrich and strengthen it. It is the highest expression of your social life. A sentiment worthy to hold in mind is that urged in the book of First Peter: ''Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing: but contrariwise blessings; knowing that ye are thereunto called, that ye should inherit a blessing.''

THE FULFILLMENT OF AN AMBITION FOR CHRIST

By H. T. Orr

Charlotte, N. C., August 20, 1935.—Ever since entering the ministry, Rev. Garfield H. Hendry, our beloved pastor here at the First church, has hoped and prayed that God would open up the way for him to carry on a continuous soul-saving campaign every day in the year. Along about the first of this year he requested this congregation to build a ''hut'' in the rear of the church. He called it a ''hut'' but he must have had in mind this wonderful tabernacle we now have. We did not give him very much encouragement, but finally agreed, and our plans at first proposed a frame structure of small dimensions, but we were thwarted in that by the city building inspector, who informed us that a permit would not be issued for such a building except for temporary occupancy. He stated that if we were going to build a permanent building that the construction must be of brick. We could not give up, so we decided that we would start with the brick building and work as long as the money held out, then we would wait until we raised more funds; but thank God we never did stop, we kept on keeping on till the job was finished. With some hired labor and considerable voluntary labor we began the building. I can look back and see God's hand in every move we made. We had inexperienced men as well as boys way up on top of the 50-foot frame structure but not a soul was hurt. Finally the tabernacle was completed. A wonderful, cool building, approximately 50x100 feet, which will accommodate about 1,000 people comfortably. We do not have a floor in it, never intended to have one, but are right down on God's cool earth, which we have covered with clean wooden shavings, right down where the poorest sinner can come and feel at home and welcome. Mr. Hendry calls it Solomon's Temple. A four or five thousand dollar brick building paid for; that is, the most of it has actually been paid and the small balance has been subscribed for and properly taken care of. We were so happy when we moved into it for the first service. Up to the present time we have had six weeks of continuous revival service and the end is not yet. Dr. T. C. Casaday, M. P. preacher of Montgomery, Ala., and Rev. W. C. Dutton, of Monroe, N. C., preached the first three weeks, then Rev. Jimmie Johnson, M. P. evangelist of Bob Jones' College, Cleveland, Tenn., has been preaching for the last three weeks and we have had a wonderful time. Over

400 conversions and reconsecrations. Our large mixed chorus choir has been furnishing splendid singing. Large crowds have been attending the morning services, which have been put on the air over broadcasting station WSOC, Charlotte, and from 800 to 1,200 have been attending the night services. We have had to place chairs by the windows on the outside to accommodate the overflow. God is wonderfully blessing the work of Mr. and Mrs. Hendry here. Mrs. Hendry is a preacher in her own right and a real helper to the pastor. Many souls are being born into the Kingdom through their efforts, and our church is growing by leaps and bounds spiritually as well as in numbers. I am told that a short time ago there were only about 100 active members in our church. We are going to be able to report about 200 new members at the end of our conference year. No other church in Charlotte can boast of 100 at prayer meetings. Some of our churches do not even hold prayer meetings, as their members will not attend. Our church is known all over Charlotte for its spirituality. Jesus said, "If I be lifted up I will draw all men unto me." Jesus is being exalted in our church and His Word is being preached literally as it is in the Bible. It is not being distorted to please a dancing, carousing, Sunday golf-playing, drinking congregation. God has promised that "my words will not return to me void," and they are not at the First church. We are expecting great things in our church and God is not going to disappoint us. He never does when work is being done for His glory. God is directing things here. We have a Sunday school with an enrollment of about 300 and almost 100 per cent attendance. Each and every teacher is consecrated and lives apart from the world and worldly pleasure. There is not a dancing, bridge-playing, smoking teacher in the entire list. If there were, he or she would feel so out of place that they would resign. There has been a spiritual awakening among all the young people, two boys are leaving this fall to study for the ministry, and a number of girls for Christian educational work.

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DANGERS OF MAKING DEBTS

"Lend me 25 cents." You have not paid the dollar you borrowed last year yet.

II Kings 4:7: "Go sell the oil, and pay thy debt, and live thou and thy children off the rest." This careless way of making little debts and not paying them soon gets to the ears of many people, and kills the influence of the man who makes them. To say the least, it is evidence of dishonesty, and the man is soon branded as a liar—preacher as well as layman—he who preaches that men should not lie. Do you lie? Are you honest? These debts may be small, but the principle is the same as large amounts. "He that is faithful in that which is least is faithful also in much, and he that is unjust in the least is unjust also in much." And to say "lend me 25 cents" and not pay it is just as bad as to borrow ten dollars and not pay it. A man cannot afford to destroy his influence in any way. Making debts and not paying them is sure to kill a man's influence for good. These words are not intended for the man who has given his note for money borrowed, unless he does not intend to pay his debt.

X. Y.

METHODIST UNION

The three commissions representing the M. E. church, the M. E. church, South, and the M. P. church met in Evanston, Ill., August 14-16. Nearly 40 members of the commissions were present. Ten of our group were there—seven ministers and three laymen. Mr. J. Norman Wills was one of the laymen in attendance.

This was the third full meeting of the commissions. Several separate meetings had been held up to this time by the Committee of Fifteen, which was appointed by the first full meeting of the commission, held in Chicago in August of 1934. This Committee of Fifteen has worked on various phases of the merger, and made reports of their findings to the different meetings of the full commission. In this way the work has been greatly facilitated.

The Evanston meeting is the last that will be held, unless the Committee of Fifteen finds it necessary to call the commission together again. This means, of course, that the commissions have completed their work, in harmony with the orders that they received from their respective General Conferences. The compact which they have formulated for the uniting of these three churches was unanimously adopted, on roll call, by each commission. Just as soon as the compact can be made ready by the secretaries and the Editing Committee it will be given to the church press. No long time will be required for this, though it may be October before it can be published.

I shall not attempt here to go into the details of the plan and basis of union, as all of that will be given in the publication soon to follow. I do, however, give it as my humble opinion that a notable church compact has been formulated, and that it has been done in a Christian way. No desire to promote the interest of any group has predominated, nor has such a desire been in evidence at any time during the negotiations. On the other hand, a spirit of fairness and brotherliness has prevailed. The thing that was kept uppermost in all deliberations and in all conclusions was to unite the three churches, not only organically, but likewise in the bonds of Christian fellowship. If this union is consummated, it will provide the most striking illustration of brotherhood that the world has seen since the coming of our Lord.

S. W. Taylor.

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H. A. Garrett Claimed by Death

On last Saturday morning Brother Henry Arlendo Garrett, of Burlington, R. F. D. 1, passed away after an illness of several weeks. Brother Garrett was one of our best-known laymen, having been superintendent of our Children's Home at High Point for twelve years and having served as field agent for High Point College for two years. He was a member of the last General Conference and was widely known throughout the denomination. Mrs. Garrett, who, perhaps, feels the loss most keenly, is a daughter of Rev. T. F. McCulloch, of Greensboro, and the late Mrs. Eleanor McCulloch.

The funeral services were held Sunday afternoon at Friendship church, Mt. Hermon charge, and were conducted by the pastor, Rev. T. J. Whitehead, assisted by President Andrews and Dr. T. M. Johnson.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Obituary Committee for Bro. Whitaker

Revs. J. E. Pritchard, R. A. Hunter, and J. D. Williams.

Pay Apportionment on A. C. Debt in September

Some pastors have already paid this but have not paid A. C. expenses, or church extension, or superannuates. In such case please make an effort to "clean up" what is behind on these claims. We have kept the superannuates for October in our call, but several pastors report it already paid, which is fine. Since we have practically only two months in which to raise all unpaid conference claims, together with what is behind on pastor's salary, it will be a very busy two months and we hope that no pastor or church official will lag behind in this rally for a 100 per cent goal for these claims.

The Disintegrator

In almost every church there is some one or more persons who seem to feel that he or she is designed by his type of religion to keep the plans of the pastor and official board from working smoothly. Such try to get between those willing to work and the work of the church so as to hinder it as much as possible. These agents of evil design are usually most facile in their methods of disruption. They can adapt themselves to any whim and prejudice which may be gripping some misguided church member and use it for the furtherance of their unholy purpose without even the pastor knowing who is the instigator. It matters not that there is no justification for such an act; that the contention of these agents of evil design is all wrong; that the person accused of doing or saying something unkind never intended it that way and would gladly explain it all in a most friendly manner. The thing these agents of diabolus delight in is the opportunity to stage a big display of the reason (?) why the pastor is a failure or prejudiced against some member, or that the officials of the church are evil-minded, or that the church is dying, etc. Having accomplished this 100 per cent, they gloat over their success in their dirty souls while piously parading their regrets that the church is getting on so poorly. It is futile to expect a church to prosper while it is guided by selfish people, whether that person be pastor or non-official member. Selfishness has only one proper place and that not on the earth, certainly not in heaven. It is hard to believe that some of these disintegrators are insincere, but harder to believe that others are sincere as they go about their daily maneuvers of destruction. It is so sweet for some people to have their way in the affairs of the church that they will hazard their spiritual life in order to have it. I have witnessed the work of such pretended friendship for the M. P. church far too many times for my peace of mind. It does not look good for a leader to write the above lines, neither can he express his loyalty while remaining silent.

Rev. C. H. Whitaker and Bro. H. A. Garrett Gone Home

In the passing of these excellent men the Methodist Protestant church has lost two most efficient workers and loyal supporters and the writer has lost two good friends.

Don't Fail to Send in the Offering of Children's Home

It was unfortunate that the celebration had to be cancelled, but the offerings need not be cancelled. If such offerings were taken and have not as yet been sent to Dr. Dixon, please see that they are sent to him at once.

Mt. Pleasant Charge, Rev. J. W. Braxton, Pastor

We visited Pleasant Union church on this charge last Sunday. There was not quite the usual congregation out, I was told. The membership is not large, but much larger than many efficient churches I know. In fact, a church membership need not be large in order to accomplish great things in the community where it is. What is needed more than size is a zeal for the cause. Here we have some very fine people and capable people. I did not learn to what extent the claims were paid, but suppose these will be met before conference in November. This is Bro. Braxton's second year and he is deservedly popular at both churches.

Gibsonville Church, Rev. R. C. Stubbins, Pastor

We visited this church at night. There was a good attendance out and the people listened attentively to the message. This is another two-point work, being with Fountain Place. The work here appears to be in good condition, about all conference claims have been met, and the pastor is hopeful of closing a good year. He reports 32 tithers in this congregation; that speaks well for their grace of giving. It runs up to some 15 per cent of the membership, which is not bad. Bro. Stubbins is serving his first year and is popular with the people. We expect him to bring a good report to the Annual Conference.

Plan of Appointments

September 1—Graham, 11 a. m.; Glen Raven, church dedication, 3 p. m.

September 8—Halifax charge.

September 15—Whitakers church.

September 22—Roberta church.

September 29—Concord, Saxapahaw church, centennial celebration.

October 6—Danville.

R. M. Andrews.

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PUTITONAPOSTAL

That looks like a foreign word, Russian for instance. But it isn't. If you'll separate it you will find there are several words in it. PUT IT ON A POSTAL. Put what? Why, your delegate's name, address; your name and charge. That's all and enough. But why don't you do it? Two weeks since I made the request. And just sixteen responses. And just two months, or thereabouts, until Conference. Come on, brethren, dearly beloved, and give me the information I need—and the president of the Conference needs. And, if you forget the street number just send it to

C. W. Bates, *Secretary,*
Winston-Salem, N. C.

THE LABOR SUNDAY MESSAGE, 1935

Our issue of last week carried on page 10 the Labor Sunday message of the Federal Council of the Churches of Christ in America. This is a communication designed to be read in the churches on the Sunday nearest Labor Day. It is an annual release and ought to be used wherever possible even though there may be many who cannot endorse every sentence of the message and who may not even be able to approve of the Federal Council. Probably no one can advocate every utterance of this great organization. The issuance and use of the Labor Sunday message and the observance of the day are to show that "the churches of America have not been and cannot be indifferent to the situation" now prevailing in the industrial world. The church needs to make a testimony of our concern.

Three things in the message are very much in keeping with the deliverances of former years, as we remember them, and are obvious although exceedingly important. On these subjects we desire to make brief comments. There is another section on which we hope to make a longer observation in a future issue.

The first concern of those who study the field of labor is unemployment. There are still 20,000,000 persons on public relief. The people who cannot get work are the major problem among workmen. The curse of unemployment is that it makes men unemployable. This dark section of the picture requires the best and bravest thought of the nation and the most passionate sympathy of all people who think of industry in its relations to individuals. Christians must so think of everything.

The second section of the message deals with the plenty that is possible with our present industrial capacity and the actual scarcity of many of our suffering neighbors. The good news of sufficiency breeds only bitterness in the hearts of those who feel like they are being deprived of their share of the products of the land. There is a clear call for distribution that will be more equal and mean a measure of security to all. This aspect of the picture must be considered, and yet, while grappling with the problem, men ought to admit that there is a wider spread of the comforts and conveniences of life, of sufficient food and clothing, here in America than in any other part of the world and that with all the present distress things are getting better. We should not let our problems blind us to the thing for which we should be thankful.

The last section of the report, and the one which might stimulate the most debate, is that part dealing with the organization of both employes and employers for collective bargaining and social action. The right is recognized by all men. To one who tries to see justice on every side of a question the method of organization in industry now presents some serious problems and makes it very hard for one to express an impartial opinion. It seems that both the employes and employers are organized for conflict rather than co-operation. Both sides seem to seek partisan advantage rather than peace and production. Instances of grinding down labor and chiseling in competition are cited against the employers, but there are also alleged acts of exploitation on the part of the leaders of labor. It has been charged that much agitation and many strikes are brought about to promote political propaganda on the part of those who are opposed to our form of government, that labor leaders have been under suspicion of fomenting strikes so they could secure money or promotion by settling the disputes, that the leaders in the labor unions receive salaries which place them far outside the class of workmen and are interested in keeping the unions strong in order to build up their own incomes. The men who speak for the church must seek to find the right in every particular and avoid partisanship.

It also occurs to us that there is a large body of forgotten men in the industrial situation. They are the men who cannot join the unions because of race, lack of apprenticeship, incompetency and other reasons. These men are generally the strike breakers and the most cruelly exploited class of workmen. They work when they can. They need employment and support as well as the members of labor organizations. They are human, and for employers to use their necessities as an excuse for paying starvation wages is anti-social just as it is wrong for organized employes to ignore them except when they have to fight them.

Another suggestion is that when organized industry fights and imposes violence on a community having no other concern than winning its fight and cares not how badly the uninvolved people of the neighborhood suffer, that this is wrong. There is a vast public that resents the suffering which has been imposed upon it by labor conflicts in which they were only the innocent victims. This is an aspect of the situation that both sides must keep in mind. The public has the right of peace and the orderly processes of social life as well as industry.

The conclusion of the report is that individuals and institutions must be under the control of the mind of Christ. Jesus was a workman. He also planned a great enterprise which required laborers. He is interested in every man. His plans comprehend the good of all. All exploitation, unfair dealing and denial of opportunity are contrary to His spirit. The church and the ministry must impartially preach Christ and measure every act by His example. He was among men as one who served. He did not please Himself. He gave Himself on the cross to make peace. In Him we find our salvation from the selfishness and destructive conflicts which delay the coming of the Kingdom of God among men. — *Methodist Protestant Recorder.*

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The Department of Stewardship

In line with a suggestion of Rev. H. F. Fogleman, chairman of the Annual Conference Committee on Stewardship, we will begin in this paper a department to be known as Stewardship. Brother Fogleman and his committee will assemble material from week to week on this very important subject and we will put it in the best form possible. We trust this department may become very helpful.

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Dr. H. L. Elderdice Improving

The Methodist Protestant Recorder told us last week that Rev. H. L. Elderdice, D. D., president emeritus of the Westminster Theological Seminary and one of the best loved men in the denomination, has returned home from a Baltimore hospital and is steadily improving.

SOME LIMERICKS

Selected by LUTHER K. LONG

Ever since limericks became popular in the 1890's I have enjoyed reading them in the papers. From time to time I have clipped and put away those that had a special appeal. Such clippings, however, have a way of becoming mislaid and lost.

Recently I came across Carolyn Wells' *Book of American Limericks.* While this is by no means a complete collection, it is interesting, and affords healthful amusement. I am reproducing here some that will doubtless interest most readers of the HERALD. I begin with one by Anthony Euwer. This was a favorite of the late Woodrow Wilson. Because he so often repeated it, many persons thought he was the author.

For beauty I am not a star,
There are others more handsome by far;
But my face I don't mind it,
For I am behind it,
It's the people in front that I jar.

Mr. Euwer is the author of several other good ones:

No matter how grouchy you're feeling,
You'll find the smile more or less healing.
It grows in a wreath
All around the front teeth,
Thus preserving the face from congealing.

Now the ears, so I always had thunk,
Should bear sounds to the top of the trunk.
But from her I observe
They seem merely to serve
As racks for the jooler-man's junk.

The hands they were made to assist
In supplying the features with grist.
There are only a few—
As a rule, about two—
And are hitched to the end of the wrist.

The ankle's chief end is exposiery
Of the latest designs in silk hosiery;
Also I suspect
It was made to connect
The part called the calf with the tosiery.

Here are two from E. M. Robinson:

There once was a guy named Othello,
A dark, disagreeable fellow;
After croaking his wife,
He took his own life—
That guy wasn't black, he was yellow!

There was a young man named Achilles,
Whose wrongs always gave him the willies;
So he sulked in his tent
Like a half-witted gent;
Say, wasn't them heroes the sillies?

Reading the four following is good exercise for one's wits:

A sporty young man in St. Pierre
Had a sweetheart and oft went to sierre.
She was Gladys by name,
And one time when he came
Her mother said: "Gladys St. Hierre."

A globe-trotting man from St. Paul
Made a trip to Japan in the faul.
One thing he found out,
As he rambled about,
Was that the Japanese ladies St. Taul.

A guy asked two jays at St. Louis
What kind of an Indian the Souis.
They said: "We're no en-
Cyclopedia, by hen!"
Said the guy: "If you fellows St. Whouis?"

A bright little maid in St. Thomas
Discovered a suit of pajhomas.
Said the maiden: "Well, well!
What they are I can't tell;
But I'm sure these garments St. Mhomas."

Here are some whose authors are unknown:

There was a young woman named Sue,
Who wanted to catch the 2:02;
Said the trainman: "Don't hurry
Or flurry or worry;
It's a minute or two to 2:02."

There was a young person named Tate
Who went out to dine at 8:08,
But I will not relate
What that person named Tate
And his tete-a-tete ate at 8:08.

"There's a train at 4:04," said Miss Jenny;
"Four tickets I'll take. Have you any?"
Said the man at the door:
"Not four for 4:04,
For four for 4:04 is too many."

There was a young girl named O'Neill,
Who went up in the great Ferris wheel;
But when half-way around
She looked at the ground,
And it cost her an eighty-cent meal.

A fellow named Teddy McGee,
Rolling homeward one night from a spree,
Met a parson who said,
"Ah, drunk again, Ted!"
"Sho'm I, parson," gurgled McGee.

A young lady sings in our choir
Whose hair is the color of phoir,
But her charm is unique,
She has such a fair chique,
It is really a joy to be nhoir.

Whenever she looks down the aisle,
She gives me a beautiful smaisle,
And of all of her beaux
I am certain she sheaux
She likes me the best all the whaisle.

Last Sunday she wore a new sacque,
Low cut at the front and the bacque,
And a lovely bouquet
Worn in such a cute wuet
As only few girls have the knacque.

Some day ere she grows too antique,
In marriage her hand I shall sique;
If she's not a coquette,
Which I'd greatly regruette,
She shall share my $6 a wique.

Silver Lake, California.

MY FOUR FRIENDS

The last few weeks have taken four very dear friends from earth to heaven. In the order of their going they are Rev. E. G. Lowdermilk, Sheriff R. R. Ross, Rev. C. H. Whitaker and Mr. H. A. Garrett.

In school at Oak Ridge Institute I met and learned to love Lowdermilk and Garrett. They were both clean, honest, straightforward men. They were both, in their turn, superintendent of the Children's Home. They both filled their places in life faithfully and well.

I met Sheriff Ross in his home church about 34 years ago, and from that day until he died I felt that he was my friend. He was a trustee of the Children's Home from its opening in High Point until his death, and a more faithful man to his trust could not be found. His counsels were always wise.

Bro. Whitaker was serving on Halifax charge when I took my first appointment in Rocky Mount, and I was called upon to assist him in a number of meetings during his three years on that charge. He was a fine man to work with, and he was a good preacher, and was without doubt one of the best pastors I ever worked with. I took lessons under him in pastoral work, but was never able to equal him in that sphere.

It was always pleasant to meet and to take counsel with any, or all, of these four friends. They were all great men in their sphere, and my life will always be the richer for the associations with them.

Earth is poorer and heaven is richer because of their going. Each of them left a rich heritage to their friends. God bless their memories. A. G. DIXON.

WILL YOU HELP?

Miss Maude Potter, one of the folks at Bethel Home, recently joined our church at Weaverville. That church is being rebuilt. The folks, and there are not many of them, have already spent some $600 on it, and will have to spend some more before the job is done. Miss Potter wants to help; but her means are limited. But there is a way for you to help her help them. I have met a few men who don't wear neckties. But most of us do. Miss Potter is making, and trying to sell, neckties. Take my word for it, and I am following the word by the deed, when I tell you the ties she makes are in price, material and taste, real bargains. Priced at 25 and 50 cents, they are far better than you can buy in the stores at these prices. Write her for as many as you want, giving preference as to predominating color. And you'll be satisfied. And she'll be happy. (She didn't ask me to say all this. I'm doing it because I want to help.) Address, Miss Maude Potter, Bethel Home, Weaverville, N. C. C. W. BATES.

INVITE YOUR FRIENDS

Shortly after Jesus called him, Matthew made "a great feast" for his old companions, to which he invited Jesus. This was probably designed as a banquet to his former companions. This would afford a good opportunity of avowing his new allegiance, and of introducing Jesus to them in favorable circumstances. Only a whole-hearted, brave man would have done this kind of thing. He had responded to the call of Jesus without the slightest reservation.

His act was like that of a high-minded man, who, having chosen for a wife one who did not belong to his own social set, forthwith introduced her to his friends, and gave them the choice of recognizing her or breaking with him. There are few better illustrations of open avowal of the Master than the conduct of Matthew in giving this feast. Some new converts keep the fact of their conversion a great secret. Their friends find it out only by accident. We speak this to their shame.—*The Watchman-Examiner.*

WHAT IS PRAYER?

Prayer is weakness leaning on Omnipotence.
Prayer is the heart's trysting time with God.
Prayer is faith laying hold on God's promises.
Prayer is the thirsty soul's cry for the Living Water.
Prayer is hope realizing its fruition in anticipation.
Prayer is the breath of Heaven breathing through the life of man.
Prayer is the atmosphere in which all Christian virtues grow to perfection.—*Publisher Unknown.*

PARTNERSHIP WITH JESUS IN HIS WORK

I heard somewhere of a bishop who had been traveling over the country preaching for fifty years. One morning he came down to breakfast at a hotel and was seated at a small table opposite a young man. Before the bishop could unfold his napkin the pleasant young man had said, "Good morning."

There was a moment's pause and then the young man said eagerly, "I am a traveling man."

The bishop thought of the thousands of miles he had traveled in his ministry and said, "So am I."

"My line is jewelry," pursued the young man.

The bishop thought of Malachi 3:17, "And they shall be mine, said the Lord of hosts, in that day when I make up my jewels," and answered, "So is mine."

"This is my first trip," said the young man.

This bishop replied, "I have been traveling for the same firm for fifty years."

"I represent my own house, for I travel for my father," continued the young man.

"So do I," said the bishop earnestly.

Then the young man said eagerly, "I am determined to make good, for when I go home I want to carry father a good report."

"So do I," replied the bishop prayerfully.—*Earnest Worker.*

HE SILENCED THE DEVIL

If you find yourself getting miserly, begin to scatter, like a wealthy farmer in New York State that I heard of. He was a noted miser, but he was converted. Soon after, a poor man who had been burned out and had no provisions came to him for help. The farmer thought he would be liberal and give him a ham from his smokehouse. On his way to get it, the tempter whispered to him:

"Give him the smallest one you have."

He had a struggle whether he would give a large ham or a small ham, but finally he took down the largest he could find.

"You are a fool," the devil said.

"If you don't keep still," the farmer replied, "I'll give him every ham I have in the smokehouse."—*Publisher Unknown.*

HE WAS SO GOOD

A mother recently found her little girl, Dorothy, reading her Bible and crying while she read. In answer to inquiry why she cried, Dorothy replied:

"I am reading about Jesus. He was so good, and made everybody happy, but when night came, and He was very tired, He had not where to lay His head. If I had been there," sobbed Dorothy, "I would have given Him my pillow."

Save your pennies to send missionaries to tell other boys and girls about Jesus. This will greatly please Him, and give Him rest and joy.—*Our Pentecostal Boys and Girls.*

Evening Services at Calvary

Evening services at Calvary church, which were suspended for the month of August, will be resumed next Sunday evening at 7:30 o'clock.

OUR STORY PAGE

GRATEFUL GLADYS

Gladys was six; a little girl with a weakly body, but a very cheerful spirit. She had been in the habit of spending all her pennies on sweets, till one day Mother told her she ought to begin to give a penny to Jesus (in the collection box) on Sunday. Gladys came to the conclusion that it would be a very good plan.

The little girl was suffering from an inward trouble, and one day the doctor said that an operation was necessary.

"If you are a good girl, Gladys, I will give you a penny," said the doctor.

The child was overjoyed.

"What will you do with it?" he asked.

"Give it to Jesus on Sunday," Gladys replied instantly.

"Well," said the doctor, "if that is what you are going to do with it, I'll give you another for yourself."

The operation was performed successfully, and Gladys received the promised reward.

After a short time she was able to attend Sunday school again. Then, with a heart bubbling over with joy, she placed, not one, but both precious coins in the box, and the sweet smile on her face seemed to say, "It's for Jesus, who took care of me."

I wonder if you are grateful like Gladys, or do you cry to the Savior for help, and then, when the trouble is all over, forget to return and give thanks? I hope not.—*Unknown.*

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WHEN BETTY CAME TO BIDE-AWEE

Bide-Awee Cottage was the loveliest place in the world, Betty Lane thought, the day she arrived there to spend a fortnight. The cottage was fairly smothered in vines and set in the midst of a riot of flowers; and on the porch stood the sweetest-faced little lady who just matched the cottage, for her smiling eyes and outstretched hands seemed to welcome you to "bide-awee" in her home.

And Betty was so glad that she had been sent there, instead of to the big house a little way up the street, where a group of merry children were playing in the yard. For Betty's home was the big orphanage where three hundred lived in a number of cottages, each with its house-mother. The house-mothers were very good to their large families; but Betty had often thought how nice it would be to have a mother all to herself instead of having to share Miss Smith with fourteen other little girls. Miss Smith was very kind to Betty, but naturally she had not much time to give to one little girl; so nobody ever knew how Betty wanted a mother to hold and rock her, and listen when she wanted to talk, and to kiss her and love her.

So when she arrived at Bide-awee Cottage, and little Mrs. Ray came running down to the gate to meet her little visitor with open arms, Betty just ran into them and put both arms around her neck and felt herself welcomed home for the first time in her life.

That was a wonderful two weeks to Betty. Her little white and flowery room, "all to herself," seemed to her the loveliest place on earth. In the evenings they sat in the twilight, and Mrs. Ray took Betty on her lap and rocked as they talked. Betty wanted nothing more. The only trouble was that the two weeks would come to an end. And all too soon the last day came. On the last evening, Mrs. Ray felt tears on her shoulder as they sat in the big porch rocker together. "What is it, Betty?" she asked anxiously. "Is anything wrong?"

I—I don't want to go back," sobbed Betty.

Then Mrs. Ray hugged her and cried too. "Why, Betty, I was afraid you would find it so dull, being used to a crowd of children, as you are. I almost thought I should have let you go to Mrs. Brown, who has five of her own. Have you really been happy here with me?"

"Oh," sobbed Betty, "I don't b'lieve Heaven is any nicer!"

"Then," said Mrs. Ray decidedly, "you shall just stay here with me. I have always wanted a little girl of my very own; and I want you, Betty. I am going back with you tomorrow and explain to the matron that I can't spare you, and you will come back with me to Bide-awee—to bide forever—as long as you want to stay."

"Oh," whispered Betty, "I'm glad!"—*The Child's Gem.*

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THE PRECIOUS BLOOD

A lady came to me once when I was preaching some years ago in a western city, and asked me if I wouldn't talk to her husband; that when she spoke to him on religion he paid no attention, and she might as well talk to a post. I told her she had better pray God to convince and convict him.

They used to come to the meetings together, and often as I was speaking I would see her eyes close and her lips move, and I knew she was praying God to convict him. They came about a dozen times during the winter.

One night, after he had taken his seat, I noticed that his eyes looked as if he had been weeping. I gave out one hymn after another, all bearing on the atonement, as that was the subject for the sermon. When I gave out the text, "The Precious Blood," I saw him cover his face and bow his head, and he fairly wept aloud. He followed me into the inquiry room after the meeting was over, and said to me:

"Mr. Moody, this has been the most extraordinary day in my life. When I got up this morning the words 'Precious Blood' came into my mind. When I went down town to my place of business the words 'Precious Blood' were ringing in my mind, and all during the day it was 'Precious Blood, precious Blood.' They followed me here tonight, and when you gave out your text, 'The Precious Blood,' I could hardly stay in my seat. I can't understand it."

"Well," I said, "I can"; and after talking with him for a while he accepted Christ then and there.

He is now dead, but when I was passing through that city years after I asked about him, and they told me in all the years he had lived he had never lost his hold on Christ. —*D. L. Moody.*

OUR CHILDREN'S HOME

Woman's Auxiliary, Steubenville, Ohio, for shoes	$ 3.00
Baltimore S. S., W. Forsyth	3.00
Union Ridge S. S., Forsyth	5.00
Mebane S. S.	4.70
Pilot S. S., Pinnacle-Mt. Zion	1.16
St. Paul S. S., Greensboro	12.00
Henderson S. S.	4.67
Charlotte S. S., Richland, June, July and August	14.20
Pensacola S. S.	1.00
Reidsville S. S.	6.50
Charlotte S. S.	12.00
Shiloh S. S., Shiloh	6.65
Eden S. S., Halifax	2.00
Glen Raven S. S.	4.06
Mitchell's Grove S. S., Guilford	2.00
Flag Springs S. S., Why Not	.66
Bethel, Alamance	6.00
Elbaville S. S., Mocksville, July and August	4.50

The Birthday Offering for August 22

Friendship Station	$ 11.68
Albemarle	21.86
Flat Rock, Flat Rock, additional	2.09
Three Members M. P. Church, Washington, Pa.	1.00
Haw River S. S., Glen Raven	10.00
Miss Nora B. Hughes, Mt. Lebanon, Randleman	1.00
Sapling Ridge, Alamance	7.45
Mr. and Mrs. J. S. Wood and family, Moriah	1.51
Mrs. J. S. Wood's S. S. Class, Moriah	1.30
Mrs. E. L. Berry, Moriah	.25
Pine Grove, Kernersville	7.10
Fairfield, Guilford	16.00
Friendship S. S., Haw River	21.00
Grace Church, Greensboro	40.00
Mr. C. N. Satterfield, Chestertown, Md.	10.00
Woman's Auxiliary, Fairview, Fountain Place, Ind.	6.50
A Friend	100.00
Oak Grove, Cleveland	4.17
Entow Auxiliary, Baltimore, Md.	2.00
Snareville S. S., Castleton, Ill.	6.35
Castleton S. S., Castleton, Ill.	5.00
Woman's Auxiliary, Uniontown, Pa.	1.25
Mt. Lookout S. S., Cincinnati	4.00
C. E. Society, Martinsville, Ind.	2.11
A Maryland Friend	10.00
Liberty Grove S. S., Liberty	.70
Mr. and Mrs. Lonnie McPherson, Graham	10.00
Shelby M. P. Church	4.36
Mizpah S. S., Haw River	13.20
Mrs. J. J. Crawford and daughter, Ana, Orange Chapel, Saxapahaw	2.00
Mt. Pleasant, Mt. Pleasant	40.00
Hope Hull Missionary Society, Montgomery, Ala.	1.50
Kannapolis	31.00
Henderson	31.61
Canaan, N. Davidson	1.30
Spring Hill, N. Davidson	2.14
Mt. Pleasant, N. Davidson	1.07
Mrs. Myrtle Ingram, Pine Grove, Kernersville	2.00
Wellsville, Wellsville Ct., Michigan	2.44
Junior Missionary Circle, Harger Memorial, Detroit, Mich.	2.00
A Friend, Bethesda S. S., Halifax	2.00
Pleasant Hill, Spring Church	3.55
Harmony, Yarborough's	7.00
Woman's Missionary Society and the Young People, Birmingham, Ala.	5.20
Liberty Chapel S. S., Mt. Vernon, Ohio	2.00
Circle No. 3, Woman's Auxiliary, Morgantown, W. Va.	1.10
Mrs. Laura N. Wilson, Rock Hall, Md.	5.00
Washington and Virginia Branch, Woman's Auxiliary	51.49
Mr. and Mrs. E. W. Swan, Hartford, W. Va.	1.00
Miss Charlie Hunter, Grace, Greensboro	5.00
Shiloh, Shiloh	51.20
Charlotte Church	50.42
Junior C. E. Society, Charlotte	5.00
Rev. M. F. Iliff, Portland, Ind.	1.00
Royal Chapel, Glaster, Miss.	1.60
Kistlers-Union, Cleveland	2.00
Margaret Brennerman, Wesley's Chapel, Pittsburgh	1.00
Woman's Missionary Society, Chestertown, Md.	5.00
Melton's Grove, Rockingham	3.00
Charlotte, Richland	7.76
Giles Chapel, Richland	8.53
New Union, Richland	5.18
Cedar Falls, Richland	2.12
Brower's Chapel, Richland	6.75
Fairview, Glen Raven	3.16
Brown Summit	13.00
Miss Helen Hartman, Baltimore, Md.	3.00
Louise Wright, Greensboro	.25
Flag Springs, Why Not	6.71
First Church, High Point	51.00
Community Church, Thomasville	114.79
Mr. and Mrs. R. E. Leonard, Bethesda, State St.	1.20
Glen Raven Church	16.21
A Friend of the Home	8.55
Lebanon, Spring Church	10.00
"A Methodist Protestant," Chestertown, Md.	1.00
Gagetown Ct., Michigan	15.00
Union Grove, Orange	4.50
Bellemont, Mt. Hermon	14.29
Cedar Cliff, Mt. Hermon	3.70
Friendship, Mt. Hermon	8.38
Rev. and Mrs. T. J. Whitehead, Mt. Hermon	2.00
First Church, Lexington	16.19
Mt. Carmel, Lexington	2.70
Efland S. S., Orange	32.55
Tabernacle, Tabernacle	38.22
Asheboro S. S.	45.00
Mrs. Emma Baker, for herself and memorial to her husband, Indiana	2.00
Bulah S. S., Mt. Vernon Ct., Ohio	5.00
Woman's Auxiliary, Cooledge, Texas	2.00
Mrs. M. A. Rogers, First Church, Burlington	1.00
Calvary	24.38
Mr. and Mrs. O. D. McPherson, First Church, High Point	1.00
Midway, Haw River	10.79
Fair Grove, Haw River	7.76
Bethel, Alamance	7.50
Whitakers	5.43
M. P. Church, Aurora, Mo.	8.80
Burton S. S., Owosso, Mich.	2.00

Clothing and Other Gifts

Little Miss Olivia Grant, Canaan, N. Davidson, 4 dresses. Mrs. Lacy Lewis, Asheboro, 1 coat and a box of clothing for girls. Mrs. J. W. McCue, Detroit, Mich., 6 tea towels.

We are thankful today for the privilege of making so good a report.

You are anxious to know just how much the birthday offering is to date. Including what came in today, August 26, the total amounts to $1,844.44. A great many churches have not yet been heard from, so we are still hoping. Nearly all churches and Sunday schools will send in before you receive the Herald this week. If it has not been sent in before, please get it to us at the earliest possible date.

Regular Offerings for September

Because of the infantile paralysis scare during July and August our Sunday schools ran at a low ebb, and the regular offerings for those two months fell off nearly one-half. Please remember that in making your September and October offerings. We thank you for your continued interest.

Yours in His service,

A. G. DIXON, Superintendent.

◆

WILL ROGERS NOBLE EMBODIMENT OF OUR COMMON HUMANITY

The press in announcing his death said: "A cowboy's drawl, a shy grin and a mirthful tongue that convulsed king and commoner alike made Will Rogers an international favorite." Men high in statecraft, aviation, dramatics and sports pronounced him humorist, entertainer, philosopher, friend and typical American. But none of these nor all of them explain Will Rogers any more than does the declaration that Washington was the first American, Lincoln the typical American, or Shakespeare an Elizabethan Englishman explains the Father of his Country, the Great Emancipator or the Bard of Avon.

Something more than a drawl, a grin and a mirthful tongue made this Oklahoma cowboy, proud of his Cherokee blood, the intimate friend of presidents, monarchs, dictators, captains of industry and statesmen, to say nothing of millions in every walk of life who never laid eyes on him or felt the touch of his friendly hand. Will Rogers knew not the limits of land or clime. In him was embodied the soul of our common humanity that made appeal to the universal soul, enabling him to say in the epitaph he suggested for his tomb, "I never met a man I didn't like." Such a soul gave to our universal humanity a man the whole world claims for its own.

The Christian world says of the Man of Galilee that in Him dwelt all the fullness of the Godhead bodily. We love to think of this man of the western plains, so wonderfully human and wholly natural in all he said and did, that in him dwelt the best of our ordinary humanity. This gave Will Rogers the universal touch and disclosed to the average man that which is above crowns and royal blood, a simple faith and a kind heart. In the words of his dear friend, Fred Stone, loving him, missing him, we give him to the ages.—M. T. P., in N. C. Christian Advocate.

◆

REV. S. W. COE, OF BALTIMORE, CLAIMED BY DEATH

The daily press carried the information this week that the Rev. S. W. Coe, a former North Carolinian and for the past half century a member of the Maryland Conference of the Methodist Protestant church, died in Baltimore on Sunday. He was a nephew of Mrs. W. C. Kennett, widow of the Rev. W. C. Kennett, of Greensboro, and was an uncle of Mrs. E. W. Teague, of Grace church.

Woman's Missionary Department

MRS. J. E. PRITCHARD, Editor

13TH DISTRICT MEETING

Mission Study Day for 13th district of Woman's Auxiliary of M. P. churches is to be held Thursday, September 5, at Baltimore church, West Forsyth charge, beginning at 10:30. The program follows: Devotionals, Mrs. R. A. Hunter, Maple Springs; words of welcome, Mrs. T. L. Long, Baltimore; response, Miss Anna Cox, Hickory Ridge; review of foreign book, Miss Lena Hunter, Pleasant Hill; lunch, picnic style; song; review of home book, Mrs. J. E. Kirk, Winston-Salem; business session; adjournment.

MRS. F. D. VOSS, Reporter.

SPRING CHURCH CIRCUIT AUXILIARY

On Thursday, August 15, the Spring Church Circuit Auxiliary met in the home of Mrs. Rupert M. Robinson with 13 active members, 2 precious jewels, and a number of visitors present. Mrs. Robinson was devotional leader and was assisted by Mesdames H. E. Vassar, W. L. Mitchell and M. L. Crew. Prayer was offered by Mrs. W. W. Grant.

The usual business was transacted and the meeting was turned over to the program leader of the day, Mrs. William H. Neese. The following ladies read and discussed papers on the subject of the day: Mesdames H. E. Vassar, W. L. Mitchell, W. W. Grant, M. L. Crew, C. E. Dimick. Mrs. J. H. Harris conducted the question box. Mrs. Neese offered the closing prayer.

Mrs. Robinson served delicious refreshments consisting of cake, lemonade, cantaloupe, apples and grapes. Next meeting is to be held in the home of Mrs. H. E. Vassar.

MRS. WM. H. NEESE, Reporter.

CHINA

The following names have been given to China: "Middle Kingdom" (center of the world); "Celestial Kingdom," "Dawn Land," "Flowery Kingdom." To the average American, however, China represents a nation of "pit-falls"; opium dens, laundrymen, and chop suey restaurant keepers, rather than a civilization rich in art, literature and history. Too often the more sordid aspects of Chinese life have been given undue emphasis. It is rather unfortunate that the word "heathen" should have been applied to the Chinese, for to the mind of the average American it conveys the idea of an uncivilized people rather than a non-Christian race.

Looking at China as a whole we see an enormous country divided into 18 provinces, each qualified in point of size and population to be a kingdom in itself. The largest, Szechwan, is the size of France, while the smallest, Chekiang, is larger than Ireland. In China's four million square miles—an area but slightly greater than that of the United States—lives one-fourth of the human family. China has a population four times as great as that of the United States and it is increasing in leaps and bounds. China has been well described as a great giant sprawling across a quarter of Asia.

As in the world over, the boys nd girls of China inherit their religion from their parents. This means that they are Confucianists, Taoists, or Buddhists, or more likely a combination of all three. One cannot say that China is partly Confucian, partly Taoist and partly Buddhist in the sense that India is partly Hindu and partly Mohammedan, for every person's religion is a mixture of the three. One may even find a tablet to Confucius, a Taoist idol, and an image of Buddha in the same temple.

The question whether Christianity can supply a need in China which her own religions cannot may be tested by the lives of those Chinese who have been identified with the Christian church. They are not perfect lives, but no one who knows the average character of the men and women who make up the church in China as compared with the average character of the classes or groups outside the church will have any doubt on this subject. Nearly all the movements for social and moral betterment have either originated inside the Christian movement or have had their chief support there. This is particularly true of the outstanding movements against foot-binding, the opium traffic, and the extension of the whole modern movement for elevating the status of woman, and for a fuller recognition of the value and importance of child life.

Mr. Chang Chung Hsien, principal Kalgan school, wrote for us some time ago a splendid article on "Are Missionaries Still Needed in China?" He sums up the article by saying, "No matter how many missionaries will be sent to China, yet they cannot fill every village. For example, there are about one thousand villages in our Methodist Protestant territory and only more than ten churches among them. If we hope that every village has a small church, the Chinese must do the work. But the missionaries have a very important duty, that is to train Chinese leaders to be responsible for those small churches. So this training by missionaries is important in every church in China, because it is the method to lead the Chinese church to be independent. China not only needs missionaries but welcomes them."—Missionary Record.

ATTENTION, EVERYBODY!

Please keep in mind that if every one who got a "Baby Bond" doesn't either fill it out by sending in 1,000 coupons and getting the four seals for the "Bond," or else send the "Bond" back to Mrs. A. G. Dixon so that it may be given to someone else, the Children's Home will not get the $400 bonus money. So secure every coupon you can and send them in as rapidly as possible. We just must get the amount required. We have a whole year to get them, but begin now, and then perhaps you can fill in two.

ROYCE GARRETT IN HOSPITAL

Royce Garrett, the two-year-old son of Mr. and Mrs. C. F. Garrett, of Calvary church, was operated on in the Clinic hospital in Greensboro one day last week. He probably will be in the hospital about two weeks.

CHARLES COE ILL

Brother Charles Coe, a member of Moriah church but whose family are members of Calvary church in Greensboro, has been quite ill at his home on West Lee street for the past few weeks.

WELCOME

To non-resident students attending college in Greensboro. And thrice welcome from the pastor and members of Grace church. Whether this fall will be your first year in one of our colleges in Greensboro or your last year, you will find a cordial fellowship at our church.

We have as fine a church as there is any place. Our members are of a high type—the kind of folks that would please your taste and college culture. Our building is beautiful, the equipment adequate, our leaders the best, and our worship service of a high order. As a young person of high ideals and worthy ambitions we feel that you would enjoy making Grace your church home while here in college.

If you are going to attend Woman's College, Greensboro College, or some of the business colleges here and are interested in our church, please just drop me a postal card saying when you will arrive and where you will board. We shall gladly arrange transportation to and from church services for you. If I may be of any service to you getting "settled" in Greensboro, also let me help.

Waiting to welcome you in person, I am

Sincerely yours,

J. ELWOOD CARROLL, Pastor,
Grace M. P. Church.

WINNING FINANCIAL FREEDOM

The Layman Company's pamphlet, "Winning Financial Freedom," has proven to be so popular and effective that once more we are offering it to any pastor free of charge. On request we will send, postage paid, enough copies to supply all the lay officials of his church.

The pamphlet describes a simple method by which the pastor may carry on, quietly and steadily, the education of his people in the principles of Christian giving, without interfering with his other work, and at a cost purely nominal.

For $1.00 we will send to any address 40 pamphlets, 32 four-page bulletins, and 20 two-page tabloids, by about 40 authors. This package includes a Tithing Account Book, two playlets, "Adventures in Tithing" and "The Scriptural Basis for the Tithe." It contains everything we publish, making over 560 pages on the subject of tithing.

When you write, please mention the Methodist Protestant Herald and give your denomination.

THE LAYMAN COMPANY,
730 Rush Street, Chicago.

PAUL (WORKER WITH HAND AND BRAIN)

Sunday school lesson for Sunday, September 1, 1935.

Lesson Text: Acts 20:33-35; Philippians 4:4-13.

Golden Text: In all things I have given you an example, that so laboring ye ought to help the weak.—Acts 20:35.

CALVARY'S MEMBERSHIP HARD HIT

It is unusual for the membership of one church to have more long-drawn-out cases of sickness either in the homes or the hospitals and to have more bereavement on account of the death of relatives than Calvary church has had this year.

FROM PASTORS *and* PEOPLE

Littleton Charge.—It has been some time since I have reported through the Herald, but we are busy. We have held two of our revival meetings and we are now holding the third.

Rev. J. L. Pittard was our pulpit help at Vaughn and he certainly did bring us some inspiring messages. I think the church was greatly strengthened, though we had only one profession and two additions. One reason we did not have greater numbers is because most of the people in Vaughn are members of the church.

Rev. J. L. Love was our help at Hawkins Chapel, and I think I can safely say we had a revival. Our church was revived, there were 34 professions and nine additions. Bro. Love is helping me this week also at Weaver's Chapel and he certainly does do his part. I don't think I ever heard better sermons than have been delivered at Hawkins Chapel and also at Weaver's Chapel.

We can not say yet just how the meeting at Weaver's Chapel will be, but we believe we are going to have a good meeting there. We ask you to pray for us that we may be used of God in bringing sinners to Christ.

R. L. VICKERY.

◆

Denton.—The revival meeting began here the first Sunday in August. Dr. George Brown, from Reidsville, was the pulpit help. He brought us very inspiring messages. Each service was well attended. The people enjoyed associating with Dr. Brown and hope he will come back to see us.

Our Sunday school is getting along fine. Each Sunday during the month of August a different class is taking charge. We find this very interesting to all members.

We are glad to report that our pastor, Mr. Bowman, is out again after a few days of illness. Mrs. Bowman is away for a short time at the home of her parents.

The Christian Endeavor societies will hold their regular monthly business meeting Thursday evening, August 29, at 7:30.

Monday night, September 2, at 8 o'clock, the Young Woman's Auxiliary will meet at the home of Jacqueline Cameron.

MARJORIE CRANFORD.

◆

Brown Summit.—Mrs. Easter and I have been living here in the Brown Summit community since my graduation from High Point College last May. We have been so happy and the church so busy that the summer months have just raced away. This is our first experience in the active pastorate and we would be unable to express the joy and happiness it has brought to us in these few short months.

The membership here is not very large, of course, but there is a fine spirit of friendship and ambition within the church, and I feel that we are making fair progress. We have had a good number of accessions and the financial condition of the church is satisfactory and encouraging.

One phase of our program that I am very happy with is the interest that is being shown in the musical life of the church. We have organized a singing group that meets every week for a "singing," we call it. It is not exactly the usual choir practice, for every one is invited to come in and sing with us for the pure joy of singing. It has served in improving our music, of course, and also in attracting a large group of young folk into the work of our church. This group has visited the other churches of our community and they in turn have visited us, thus helping to bind the churches more together in these interests.

On the fourth Sunday in August we had the White Oak Men's Chorus with us for an afternoon service of music. We had a record audience and a wonderful program. These men are fine singers and seemed to enjoy their work. We hope to have them again soon.

We were indeed sorry to learn that the home-coming celebration could not be held at the Children's Home. Mrs. Easter and I were workers there during the college year last session and appreciate fully what it must mean to the children and Dr. and Mrs. Dixon. We did our best to send a good offering to help ward off this disappointment. May they be blessed with a good offering.

O. L. EASTER, Pastor.

◆

Bethesda, State St.—The second Sunday in August was a big day at Bethesda. It was the annual home-coming and the beginning of the special meeting. The services during the week were characterized by good attendance, impressive sermons by Rev. Edw. Suits, and the spirit of worship. Eight young people accepted Christ as their personal Savior and gave their names for church membership.

August 25 was another good day. Our faithful superintendent has wanted our attendance average for the month of August to reach 200, and we have been working toward that end. He was indeed happy Sunday when it was really done and then some. We averaged 215.

We were glad to have Prof. Clinard, of Winston-Salem, to worship with us and teach the older classes. We were also glad to have the Young Men's Class of Pilgrim Lutheran church worship with us.

The Ladies' Auxiliary is planning an ice cream and chicken pie supper September 7.

MRS. J. O. EVERHART, Reporter.

◆

Siler City Church.—It has been quite a while since a report has gone in from our church, but that does not mean that we are asleep on the job; far from it. All activities of the church are moving along nicely. Our Sunday school has had a little slump the past few hot Sundays, but is taking on new life, and the prospects are a larger attendance in the near future.

Our revival began Sunday, August 18, and ran through August 25, with two services daily. Rev. J. A. Burgess, our pastor, did all the preaching and delivered some of the best sermons it has been our privilege to hear. He held the audience spellbound at each service. While there were no visible results, we feel sure much good was accomplished. We were all delighted to have Mr. T. B. Reynolds, of Julian, with us each night and conduct the song service. Many complimentary remarks have been made in his behalf. We hope he can come our way again. We were also glad to have the men and women's quartets from Tabernacle church and all others who helped in any way. All local churches closed their doors Sunday night to attend our service and that meant a packed house for us.

Mr. and Mrs. C. E. Brody and children have returned from a ten days' trip to Norfolk and other points.

Mrs. L. L. Wrenn is able to be out after being confined several months.

Mrs. C. H. Fox has been right sick but was able to attend the revival some.

Mr. and Mrs. J. A. Cooper, Mr. and Mrs. Irvin Ellington and Miss Sallie Smith visited in the home of Mr. Will Smith in Liberty Sunday.

We were glad to have our pastor's wife worship with us at a part of the revival services. MRS. J. A. COOPER, Reporter.

◆

Friendship Station.—We have just closed a very successful revival at Friendship. Rev. J. Elwood Carroll, of Grace, Greensboro, was the pulpit help. He came to us on Monday after the first Sunday in August and remained until Wednesday of the next week.

The people were delighted with his fine messages. Out of the great depth of the Scriptures he brought forth great truths and made them clear and simple. He does not build on the surface, but lays deep the foundation for Christian living. The church was greatly revived, and two were added to the church. The additions were small owing to the fact that nearly all in this community belong to the church. An urgent request was made for his return for the meeting next year. As an expression of their appreciation they presented him with a purse of about $40, and loaded his car with a bumptious pounding.

Friendship is looking forward with new hope to the future. They are raising funds to paint the parsonage. It will soon be a reality.

Our young Brother Oscar Hally, who is now the efficient superintendent of Sunday school, is delegate-elect to Annual Conference. We are expecting a good report at Annual Conference. W. D. REED.

◆

Rockingham.—Our third quarterly conference was held Saturday, August 10, at Pageland, S. C. There was a good representation from three of the churches. We were glad to hear the good reports from each of these churches and to hear of the interest taken in them. We were glad to have Rev. Earl Cook, of Roberta, and Rev. James Trolinger, of Midland, with us. We are planning to build a parsonage here at Rockingham. H. W. Snead was chosen, with other helpers, to see about this matter.

We were glad to have our pastor back with us last night. He has been off for the past few weeks carrying on revivals at other churches. Mr. Bell brought us an interesting message last night from Matt. 16:24, "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Our Sunday school is fine. Last Sunday the attendance was 104. Every one seems very interested.

The Ladies' Aid held an ice cream supper on the church lawn last Friday evening. A large crowd was present and every one co-operated with the ladies in an inspiring manner.

We are very proud of our Wednesday night prayer meeting. The Lord is always present and many times souls are won into the Kingdom of God.

We ask the prayers of the different churches that we may ever strive to do the very best we can for the Master.

ELLEN V. MARTIN, Reporter.

First Church, Burlington.—Our attendance is increasing and it is encouraging to see people come to God's house in great numbers. Our prayer is that all of our members will soon be able to say with David, "I was glad when they said unto me, Let us go to the house of the Lord."

Last Sunday night our church choir, under the leadership of Prof. E. C. Hamilton, rendered a program of beautiful sacred music.

Our birthday offering to the Children's Home was $60. We congratulate the Home on its 25th year of service.

We are holding a series of cottage prayer meetings prior to our revival which begins the first Sunday of September. Rev. T. J. Whitehead is the pulpit help.

MABEL THORNBURG, Reporter.

Pine Grove, Kernersville Charge. — There will be a home-coming service and singing at Pine Grove church Sunday, September 1. All former pastors, members and singers are especially invited to be present. Sunday school at 10 o'clock, preaching by the pastor, Rev. O. B. Williams, at 11, and picnic dinner at noon.

For the afternoon program there will be an address by a former pastor, and singing by various quartets, choirs and different groups.

Come and worship with us next Sunday.

A MEMBER.

Danville, Va.—The editor is calling for more reports, so in response to his plea here comes one. It has been some little time since our reporter has sent in a report, but we hope to hear from her again before long.

Though our church organization is little more than five months old we feel that considerable progress has been made. We now have a total of 50 members on roll with a promise of others who are coming in soon. Our church school is steadily growing under the efficient leadership of Mr. Joe Lamb and his able staff of officers and teachers. The average attendance is about 80, with an enrollment of more than 100. A goal of 125 in attendance has been set for next Sunday, and committees have been set to work in order to accomplish the same.

We have a Junior and a Senior Christian Endeavor Society. Mrs. Audrey Lamb is the leader of the Juniors, and Miss Ora Whisenant the president of the Seniors, both of whom are doing splendid work. The meetings are held each Sunday evening at 6:30 o'clock, just prior to the preaching hour. First they come together in a joint worship service, then they separate for the two classes. Though handicapped in not having separate rooms in which to meet, much interest is manifest, and their ranks are steadily growing.

Our Missionary Society is fortunate in having as its president Mrs. Ira Elliott, who has had considerable experience in that sort of work. She was president of the Missionary Society of Grace M. E. church before our church was organized. Our Missionary Society has been sponsoring the drive for Baby Bonds for our Children's Home and also the birthday offering for the 25th anniversary of the same. About $15 was realized for the latter.

Thursday afternoon our church school enjoyed a picnic at Kentuck, about nine miles out on the Richmond road. Plenty of fried chicken was on hand, etc. Games were played, and every one had a good time.

One of our most efficient church members, Mr. Ira Elliott, who is chairman of the Board of Stewards, teacher of the Young People's Class of our church school, and who was instrumental, along with Mr. G. H. Guerrant, in organizing this church, has just recently experienced the loss of his mother, whose soul took its flight to be with God some ten days ago. We all share in the sorrow of Mr. Elliott and the entire family, though we feel that what is our loss is heaven's gain.

Sunday, August 18, we were very pleasantly surprised by a visit by some of our good people from the First M. P. church of Kannapolis, which church we served for two years, this church being our first pastorate. The delegation consisted of Mr. R. T. Sides ("Uncle Bob" to us), Mr. and Mrs. W. T. Kiser, Miss Lucile Routh, Miss Elva Sides, and Mr. Edward Sides. They worshiped with us in our morning service, rendering two beautiful selections, a duet by Mrs. Kiser and Miss Routh, and a trio with the aid of Mr. R. T. Sides. After the service we enjoyed a picnic dinner together which they brought from Kannapolis, even to the drinking water. The visit was enjoyed by us immensely, and we hope this will not be their last visit. We are also looking for others of our friends from Kannapolis to visit us in the near future. We think a lot of these people and bid them Godspeed in the service of the Master.

We are looking forward to our revival services which are to begin the first week in October. Dr. Fred W. Paschall, of Burlington, N. C., is going to be our pulpit help, and thus we feel that we have a treat in store for us in being privileged to hear him. Interest is already being manifest, and we're hoping and praying for a great meeting which we need so badly. Pray for us that the Lord will abundantly bless us during these services.

We are now conducting a campaign for the purpose of raising funds with which to build a church building sometime in the future. Shares in the B. & L. are being sold to individual members of the church and congregation, payable in six and two-thirds years. At present we have 36 shares subscribed for, and we're hoping to reach 50 before the campaign closes. One share, payable 25 cents per week, after six and two-thirds years will net $100, though we are hoping to have a building before that time has expired.

Our people are looking forward to having Dr. R. M. Andrews back with us the first Sunday in October. We always enjoy Dr. Andrews' visits, and we're hoping that he can spend the entire day with us.

Thanks to the people here for granting me a 12-day vacation, beginning the first Monday in August and expiring Saturday before the third Sunday. The time was spent in visiting relatives and friends in Cleveland county and Shelby, N. C. We enjoyed the vacation and also enjoyed getting back to Danville once again. While in Shelby we visited my brother, Woodrow Morris, and our good friend, Mr. Watson Falls. The home of Mr. and Mrs. J. T. Ramsey was also open to us, and we always enjoy being in their home. I enjoyed being with their pastor, my good friend, Bro. Forest Wagoner, whom I was with in school the past winter. I am grateful to all of these for making my vacation enjoyable.

As we try to carry on in this new work we covet your prayers. May the Lord bless and keep all of us to greater and greater service.

C. P. MORRIS, Pastor.

Bellemont, Mt. Hermon Charge.—Our revival began Sunday, August 25, with two services during the day. Rev. Lee Moser, one of our own boys, preached at the morning service. "As a man thinketh in his heart, so is he," was the text he used at this service. This was Mr. Moser's first sermon at his home church. It was delivered to a large and appreciative audience. Another feature of the morning service was a trio, sung by Misses Madge, Gladys, and Grace Murray, of Friendship church.

In the afternoon our pastor preached an interesting sermon, but it was necessary to make this service short because of the funeral of Bro. H. A. Garrett.

On Monday Rev. J. W. Braxton came to deliver the messages throughout the week. They have proved to be very interesting and helpful to all.

Our pianist, Mrs. Paul Lowder, has planned special music for the 7:45 services each evening. On Wednesday afternoon at 3:30 o'clock a service will be held at the home of Mr. John Rich in Bellemont. Mr. Rich has been sick for several years, and Bro. Whitehead planned this service in order to bring a little sunshine and happiness to a shut-in.

May we all pray and work together this week that much good may be accomplished.

MARGARET PICKETT, Reporter.

Shiloh, Shiloh Charge.—The work at Shiloh is still moving along very well. Our Sunday school attendance the third Sunday was 329. The birthday offering for our Children's Home was taken and amounted to $51.20.

The third Sunday in August, as usual, was the beginning of our revival services. Rev. C. E. Ridge filled his appointment at 11 o'clock and preached, it seemed, the most forceful sermon since he has been on this charge. His subject was "The Power of Satan." He spoke plainly of the "hooks" which are used by Satan to deceive men and destroy the soul. It seems that more should be preached of the devil, which is man's greatest enemy. We are grateful for men who expose Satan to the fullest extent, because nothing too bad can be said of the evil one. Rev. C. G. Isley preached on Sunday afternoon.

Dr. Fred W. Paschall came to us Monday evening and conducted services through Saturday night. His afternoon discussions were a series of sermons on "The Marks of a Christian." These messages seemed to have awakened the church to its spiritual standing, and we hope that they shall remain in the hearts of every one who heard them and shall bear fruit even for years to come because of the very thought and meditation upon "The Marks of a Christian." We are very grateful to Dr. Paschall for those heart-searching and soul-stirring messages and truly hope that he shall come our way again. Those wishing to unite with Shiloh church will be received at the 11 o'clock service Sunday, September 1.

The regular prayer service was held Sunday morning in charge of the Primary department of the Sunday school. The spirit and response shown in the service seemed to be a direct result of our revival services which were discontinued Saturday night, strongly convincing us that the Spirit is at work in the hearts of our people.

MABEL BERRIER, Reporter.

Asheville.—Interest remains keen in the special services which have been going on during the past week. The congregation voted on Sunday evening to continue through Tuesday evening. Dr. Bethea has given some good sermons which have been appreciated by all who have attended.

Fawcett Bible Class rallied on Sunday and led the entire Sunday school in number present. Mrs. Bolick's Primaries led in the children's department. The Intermediate Class led the opening exercises of the Sunday school, presenting a problem play. Those taking parts were: Polly Gentry, Betty Marlowe, Lola Johnson, Lorene Moser and James Clouse. Miss Nancy Clouse directed the play.

Plans are going forward for a supper to be given September 4. Every one is urged to make plans to attend this supper, as the proceeds are to apply on the local church budget.

We are glad to welcome Miss Melle Smith, who has returned to resume her teaching position at the Swannanoa High School.

Mrs. C. C. McNeil was among those present for services on Sunday for the first time in some months. We are glad she was able to get out.

Beginning next Sunday evening, union services will be conducted by the five churches in this vicinity, the first service to be held at our church. It is hoped all our folk will be able to attend next Sunday evening and each successive evening during the month of September.

M. L. B.

Hawkins Chapel, Littleton Charge.—Mr. Leo Pittard preached for us the third Sunday in August at 8 o'clock; his sermon was greatly enjoyed.

Our revival began the second Sunday in August and continued through Friday. Bro. J. L. Love was pulpit help. Four were baptized and a large group reconsecrated themselves to the Lord. Brother Love and Pastor Vickery visited in many homes during the week. We were glad to have them, and hope Brother Love will come back in the near future. You are welcome. Also glad to have Rev. H. S. B. Thompson, Rev. Mr. Booms from M. E. church, and Rev. W. H. Neese and wife to worship with us, and many other visitors.

First Sunday evening at 8 o'clock the writer held prayer service, topic "Sin." Miss Esther Hawkins read a splendid paper on "What Can the Church Do to Help Young People to Resist Sin?" Misses Mary and Dorothy Green beautifully sang "Though Your Sin Be as Scarlet They Shall Be Made White as Snow."

Third Sunday after Sunday school the class leader, Mr. E. B. Pair, held prayer service. He brought out some inspiring thought about our Sunday school lesson. Mr. Edward Hawkins, our superintendent, asked Mr. Leo Pittard to speak for us the first Sunday morning. Sorry indeed to note he is in Roanoke Rapids hospital. Had an operation for appendicitis. So Mr. Pair asked some to take part in the service for Sunday. Topic, "Is It Hard to Live a Christian Life?"

Our Auxiliary will meet in the home of Mr. and Mrs. Edward Hawkins Thursday, August 29, 1935.

Mr. and Mrs. Irvin Hawkins are glad parents of another girl.

Mrs. B. S. Hawkins and daughter, Helen, of Roanoke Rapids, spent second week with many friends to attend the services. Also Miss Elizabeth Dickens, of Weldon, was the guest of her cousin, Miss Mary Virginia Hawkins.

Mrs. G. W. Morgan was guest of Mrs. Clarence Hawkins a while Saturday before last.

Mr. and Mrs. Tom Carpenter were the guests of Mr. Tommie Hawkins and children Sunday.

Miss Esther Hawkins spent Sunday night with Miss Maggie Hawkins.

Sorry to note Mrs. Woodrow Shaw is in Roanoke Rapids hospital, also two of Mr. and Mrs. Robert Vincent's children, but expecting them to return home today.

Glad to note Mrs. Berta Hawkins and Mrs. G. L. Green are almost well.

Mr. J. W. Hale is very, very ill.

MRS. CLAUDE HAWKINS, Reporter.

Randolph Charge.—Our meeting at Bethany began third Sunday in July and closed the following Friday night. There were 26 conversions and reclamations, and 19 accessions to the church. Rev. J. B. Trogdon was our pulpit help. Bro. Trogdon preached the real gospel in its simplicity and the people heard him gladly. Mrs. Trogdon was with us part of the time and her presence and work in the congregation added much to the services. We thank them both for their good work. We also thank the people of the church for the things they gave us by way of a pounding.

Our meeting began at Mt. Pleasant first Sunday in August. Rev. Paul Hamilton was our pulpit help. Bro. Hamilton is one of our young men and expects to enter High Point College this fall. He is already a good preacher and one that preaches the Bible. He studied for one year in a Cincinnati Bible school and graduated from Troy High School last spring. The people at Mt. Pleasant enjoyed his work and preaching. We had nine conversions and reclamations and some of these will join the church.

At Bethel our special meeting began the third Sunday and closed Friday night. The attendance increased from the beginning when on Friday night the house was filled with folks. Rev. Furman Wright, one of our young ministerial students at the college, was with us in the meeting. He led the song services and preached two or three times. The Bethel congregation was highly pleased with his work. There were 19 conversions and reclamations and 11 accessions. The pastor greatly enjoyed a short service of Bible study and exhortation to the Intermediates and Juniors preceding the afternoon service. Sometimes there would be 35 or 40 anxious faces to greet him. Bethel has a great future tied up in these young folks. We cannot close without expressing our thanks to these good people for the heavy pounding given us at the close. We say heavy, because the potatoes, apples, tomatoes, corn, etc., filled up our car Thursday night so that we left part for another trip. Since our meeting at Bethany we have received as a gift two buckets of very fine honey from Bro. D. T. Gaster, our efficient Sunday school superintendent there, also one-half gallon from Bro. J. A. Stout at Bethel. We are very grateful for these continued acts of kindness.

Our special meeting begins at Mt. Zion Sunday at 3 p. m. Rev. Edw. Suits will be our pulpit help.

G. L. REYNOLDS.

Graham.—With vacation time about over, our people are returning to church. We had good attendance at both Sunday school and church service last Sunday.

We are looking forward to the visit of Dr. Andrews. He will be with us next Sunday morning. Mrs. J. H. McPherson will have charge of an "Annual Conference" program next Sunday night.

Our revival services will begin the second Sunday in September. Rev. R. S. Troxler will be our pulpit help.

Our pastor and his family spent their vacation at Mullins, S. C., and Lake Waccamaw.

We were happy to have Mr. and Mrs. C. E. Core worship with us last Sunday. They were formerly two of our most loyal workers. They have been making their home in California for several years.

We are glad to report that Mr. T. J. McVey is able to be up again. Mr. McVey was injured in an automobile accident some time ago.

Miss Dona Parks and Aubrey Clark were united in marriage Sunday, August 11. They have our best wishes for a happy and successful life.

REPORTER.

Liberty, Davidson Charge.—Our pastor held his revival meeting at this church the third week in August, with Rev. Glenn Madison, of Thomasville, as pulpit help. He certainly delivered some very interesting sermons. I feel quite safe in saying all enjoyed the fine messages and appreciated his visits in our homes. Would be glad to have him visit the church and our homes at any time.

The interest and results in the meeting were not so good as we had hoped for. There were eight conversions and renewals, and the church was very much revived. There were three added to the church. We were also very glad to have Rev. and Mrs. A. B. Frye, of Maryland, visit the meeting. We appreciate all visitors during the week and at any time you wish to visit our church. We are also very grateful to Miss Pollie Stafford, from New Hope, who was our organist. We also appreciate the service and good work of our pastor, Rev. Mr. Bingham. Very glad to have him as pastor. Hope he can be with us for another year's work if it is the Lord's will.

There will be prayer service at this church the first Sunday night in September. Mr. Bingham will hold his revival meeting at Chapel Hill the third Sunday in September. We hope that very much and lasting good may be accomplished during this meeting and all other churches at present and in the future. We welcome all to church any time you wish to attend.

ANNIE HILL, Reporter.

IN HONOR OF THE DEAD

Ramsey

Osley W. Ramsey, 39, and Walter Drum, 33, drowned in Lake James after losing a frantic race in a leaking boat. Both men were well-known Shelby citizens and Mr. Ramsey was a prominent member of the Shelby M. P. church. They were in a fishing party of five and the other three companions were able to swim ashore, but were unable to aid the unfortunate Mr. Drum, who was a poor swimmer, and the death of Mr. Ramsey came as a result of attempting to rescue him. The tragedy occurred Saturday, August 10, at 6:15, and the body of Mr. Ramsey was recovered about 6:15 Sunday after being submerged for 24 hours.

Funeral services for the deceased were held from the home in West Shelby the following Tuesday afternoon at 3 o'clock with Rev. C. V. Martin, Rev. F. S. Wagoner, Rev. C. P. Morris and Rev. Mr. Hamby in charge. He is survived by his father and mother, Mr. and Mrs. J. T. Ramsey, Sr., of West Shelby, and the following brothers and sisters: A. A., C. L., J. T., Jr., and Mrs. F. H. Glenn, Misses Verda and Mildred Ramsey, all of Shelby. Interment was at Zion Baptist church.

He also leaves his wife, the former Miss Claudia Jones, and a daughter, Winnie, six years of age.

Mr. Ramsey was a mechanic and for the past three years had been working for the Cleveland Cloth Mill. Of him officials at the mill said that he was a faithful and efficient employe, and was always in line of duty with the mill.

May God comfort the bereaved.

FOREST WAGONER.

Lindley

Mary E. Lindley, daughter of Joshua N. and Mary A. Perry, was born in Alamance county, North Carolina, September 6, 1865, and died August 17, 1935, aged 69 years, 11 months, 11 days.

In early life she professed faith in Christ and united with Bethel church, now on Alamance charge, but, after her marriage, transferred her membership to Center, where she remained a loyal and devoted member till death. She could say,

> "I love Thy kingdom, Lord,
> The house of Thine abode,
> The church our blest Redeemer saved
> With His own precious blood."

She is survived by her husband, A. S. Lindley, and three sons: J. R., J. W., and C. V. Lindley; also by the following sisters and brothers: Mesdames A. J. Clark, J. C. Jones, J. A. Boswell, Bessie Hinshaw and Mr. J. Abner Perry. There are four grandchildren.

The writer had the pleasure of being her teacher. As a pupil she was studious, apt to learn, courteous and kind. These traits characterized her whole life.

She seemed to have had a premonition of the approaching end, for she said to a friend shortly before her sudden departure, "I do not want to leave my people but I am prepared to go."

An afflicted husband lives in anticipation of a glorious meeting where parting will be no more. May God in mercy care for her loved ones and bring them, when life's work is ended, to dwell together with Him where sickness, pain and death are felt and feared no more.

The writer was assisted in the funeral by Revs. H. L. Isley, J. A. Burgess and T. J. Whitehead.

Many beautiful floral tributes showed the affection and esteem of loved ones and friends. Her body rests in Center cemetery to await the glad summons to arise at the resurrection.

G. W. HOLMES.

DRIVE LIKE A CHRISTIAN

The California synod of the Presbyterian church has passed a resolution calling for "the courtesy and grace which becomes Christians" while driving automobiles. The consideration of one's habits while handling a car as coming within the concern of the church and as a matter of conscience has arrested much attention and the resolution has been widely copied. It is fitting that a Christian church should speak on the subject. If in eating and drinking we ought to glorify God, how much more should we do so while at the wheel of the automobile. We spend much of our time there and there we may be a menace to life and limb, of ourselves, our families and our neighbors on the road. Christian attitudes are never more important than in an automobile.

The casualties of automobile accidents appal the nation and the world. The Travellers Insurance Company of Hartford, Conn., has published a booklet entitled "Thou Shalt Not Kill," which shows by many graphs, cartoons, photographs and statistics the fearful fact that the toll of the automobile is worse than the cost of war. "The Readers' Digest" for August carries an article, which is being distributed in reprints, called "And Sudden Death," in which is described with gruesome, nerve-wracking and almost nauseating details a number of fatal accidents. Nothing but thirty-six thousand deaths and nearly a million injuries in one year would make such an awful tale proper to print. Every automobile driver ought to read this and some, who drive too fast, ought to be stopped and made to memorize it.

Nine out of ten automobile accidents result from too much speed. The Bible says: "He that hasteth with his feet sinneth." Proverbs 19:2. If it is sinful for a man to go too fast on just two legs, how much more mortal is his iniquity when he hurls a ton of steel and glass, carrying sparks of fire and a most inflammable chemical, through a crowded highway when a single error may mean death to himself and those about him.

One fact stands out clear and definite in the entire study of accidents which considers time, speed, position on the road, condition of the car, age of drivers and all other factors, and that is that most accidents are preventable and the result of personal acts in defiance of, or disregard to, the laws of the road. A transgression of the law is sin; failure to consider the rights of others is selfishness, which is the essence of sin; violation of the code which has been made by society to protect the rights of men is criminal—the careless driver is a sinful criminal. He violates the laws of God and man. He is both ethically and legally an undesirable citizen. Church members ought to see the exceeding sinfulness of exceeding the speed limit. The fact that the pamphlet issued by the insurance company and the paper printed in the magazine take their titles from the Ten Commandments and the prayer book indicate how religion is related to automobile driving. Drive like a Christian! Keep your conscience keen while in your car. Destroy not in thy haste men, women and children, for whom Christ died.

Alcohol is a growing factor in automobile accidents. This is a matter of dispute in many cases where it is disguised in reports, but it is so unmistakable in so many instances that the statistics are available. The increase of deaths by accidents attributable to being under the influence of liquor increased last year nearly one-third, while the number of pedestrians involved in automobile accidents increased 49.5 per cent over the previous year. Our cover page suggests that when a man gets his wine and his car too close together there will likely be death at the curve. Someone has observed that conscience dissolves in alcohol. We know that care, consideration of others, accuracy of vision and speed in reactions are lessened by drinking long before one becomes visibly drunk. A little liquor may cause a big tragedy. The drinking driver is a potential murderer. Even though a professing Christian may hold loose ideas on moderate drinking, no Christian gentleman ought ever to indulge in any amount of alcohol in any form, at any place, under any pressure, at any time when he is likely to take the wheel of an automobile. The law ought to make this apply to every man, but for the man who claims to be a Christian, his conscience and his church ought to speak in language unmistakable.

Christians ought not only to be sober and considerate drivers but ought to be protestant against all drunken driving. It is almost impossible to catch the drinking driver before the act. There can be no adequate compensation for the results of drunken driving to the victims of the accident. The punishment of the driver by law after he has been killed or injured is hardly possible, because the self-inflicted punishment breeds sympathy. The only thing to do is to try to prevent drunken driving. That thing the church tried to do, and the state has undone its efforts by legalizing the sale of liquor and selling beer in countless refreshment stands where men buy their gasoline. The deadly, devilish mixture has been placed beside our roads. The Christian ought to personally shun the stuff that makes murderers out of otherwise good men and again consecrate himself to an outlawry of the brew that has bathed too many highways in blood. This is more than a matter of law. It is life.—Methodist Protestant Recorder.

OTIS CAMPBELL HOME FROM HOSPITAL

Brother Otis Campbell, chairman of the Board of Trustees of Calvary church, who has been in the Wesley Long hospital in Greensboro, returned to his home Monday afternoon and is getting along nicely.

ROSS BOWMAN LEAVES HOSPITAL

Brother Ross Bowman, a member of Calvary Sunday school, is returning home from the Wesley Long hospital today.

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

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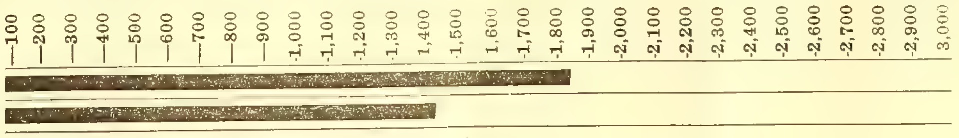

Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
REIDSVILLE	110
SILER CITY	101
MIDWAY	90

Well, any one who has been saying that charges have quit going over the top will certainly have to take it all back and apologize for saying it. REIDSVILLE and SILER CITY both are arrayed in CAPITAL letters this week. We knew they could do it and that they were going to do it. The only thing we wanted them to do was to hurry and thus set the pace for somebody else. Now that they have reached the goal, there will be room at the top for somebody else. Because of what Siler City did, First church, Winston-Salem, had to step down out of the column of honor and Midway had to step down from second to third place. But the question is, Who will occupy that space next week?

Now let us look at the receipts this week. Siler City is in the lead. But she is hard pressed by Graham. Graham has already reached her goal but she keeps right on. Selling papers by the week is responsible for this. We think it is perfectly safe to say that Rev. J. Clyde Auman, the pastor at Graham, has the finest organization for handling papers by the week that there is in the conference. If you would like to try his plan, write him.

We have already sung the praises of Reidsville, so we will say that Danville, the very newest competitor, ties Reidsville for third place in the amount of money sent in. We had not even assigned Danville a quota until this week, but since they have 50 members we have given them a quota of five. See how quickly they raise their quota. And you see they did not have an even start with the rest of the charges.

Mt. Pleasant and Saxapahaw both send in more than one subscription this week for which we are thankful. And Lebanon church on Spring Church charge sends $1.00 on subsidy. Last week we told you that this page was being worked with great haste on Thursday morning and that if there were any errors we would correct them. Well, $5.00 of the amount sent in by Granville circuit was on subsidy. Since we do not give credits on subscriptions for subsidy, we are withdrawing 2½ from their subscription credits and are transferring it to the subsidy column. And Guilford deserved one-half more subscriptions last week, so we are adding that.

Receipts this week amount to $43.80, $42.80 being on subscriptions and $1.00 on subsidy. This is little more than half the expenses for this week and practically wipes out our bank balance. If somebody's bread depends on receipts next week, that somebody will have to go hungry unless the receipts are larger than they are this week.

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Charge	Quota	Rec'd	Subsidy
Alamance	48	19	13.07
Albemarle	19	16.10	....
Anderson	29	9.68	....
ASHEBORO	42	54.25	*20.00
ASHEVILLE	14	16.50	*5.00
Bess Chapel	19	2	....
Brown Summit	6	2	....
BURLINGTON, FIRST	73	79.75	*20.00
Burlington, Fountain Place	12	9.50	....
Charlotte	27	19.95	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	17.50	*7.50
Connelly Springs	21	1	....
Creswell	30	7	....
Danville, Va.	5	3	....
Davidson	59	20.01	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	2.50	....
Enfield	15	11.50	*5.00
Fallston	60	22.09	1.00
Flat Rock	77	34.36	....
Friendship	18	7.90	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	18.17	....
GRAHAM	28	36.33	....
Granville	60	28.50	5.00
GREENSBORO, CALVARY	30	39.50	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	7.50	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	2.75	....
Guilford	36	8	....
Halifax	54	14.50	....
Haw River	46	12.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.49	....
High Point, First	68	56	....
High Point, Lebanon	34	22	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	26.92	....
Kernersville-S. Winston	36	9.75	....
Lexington, State Street	35	21.71	....
Lexington, First	48	15.50	....
Liberty	44	11.13	....
Lincolnton	37	19.12	....
Littleton	50	5.25	....
Mebane	28	11	....
Mecklenburg	36	6.75	....
Midland	60	20.07	....
Midway	5	4.50	....
Mocksville	52	2.50	....
Moriah	18	8.25	....
Mt. Hermon	104	22.50	25.00
Mt. Pleasant	62	24.10	....
North Davidson	37	11	....
Orange	74	33.50	*23.00
Pensacola	6	4	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	14	....
REIDSVILLE	11	12	*5.00
Richland	41	16	1.00
ROBERTA	23	25	*7.50
Rockingham	24	8.50	....
Roseneath	2	....	....
Saxapahaw	59	12.50	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	20.75	*20.00
SILER CITY	20	20.23	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	8.50
Tabernacle	39	40.25	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	22.50	*7.50
Vance	47	31.58	....
Weaverville	17	2	*7.50
West Forsyth	62	18	....
Whitakers	7	9.50	*2.50
Why Not	42	12.50	....
Winston-Salem, First	26	22.75	*7.50
YARBOROUGH	10	12.50	*2.50
Miscellaneous	..	11.95	....

*** Subsidy paid in full.**

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HERALD SUBSCRIPTION RECEIPTS

Miss Sallie Smith, Siler City	$7.00
Mrs. J. D. Linens, Graham	6.80
Rev. Geo. R. Brown, Reidsville	4.00
Rev. C. P. Morris, Danville, Va.	4.00
Rev. J. W. Braxton, Mt. Pleasant	3.00
Rev. W. M. Loy, Saxapahaw	3.00
Mrs. Ida Presnell, Why Not	2.00
Miss Beatrice Lowdermilk, Asheboro	2.00
Miss Annie Squires, Orange	1.50
Rev. B. M. Williams, Orange	1.00
Rev. H. F. Fogleman, Fallston	1.00
Rev. W. D. Reed, Friendship	1.00
Rev. G. L. Reynolds, Randolph	1.00
Ray Leatherman, Shiloh	1.00
Rev. H. F. Surratt, Community, Thomasville	1.00
Mrs. Emma Murchison, Calvary	1.00
J. A. Cox, Calvary	1.00
J. F. Caudle, Calvary	1.00
Mrs. J. F. Isley, Mt. Hermon	.50
On Herald Subsidy	
Mrs. W. W. Grant, Lebanon, Spring Church	1.00

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THE COURAGE OF JESUS

The Christian Endeavor topic for Sunday, September 1, 1935.

The text: Matthew 23:16-24; 26:36-39.

Methodist P[illegible]testant Herald.

ONE IS YOUR MASTER EVEN [illegible] AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., SEPTEMBER 5, 1935 NUMBER 41

Seminary Library Westminster Md

Getting the Folks Back to Church

Just now there is facing the church leaders in North Carolina one of the most acute problems that has been faced for quite a while, namely, how to get the folks back to church following the vacation season and especially the infantile paralysis scare. There is always a slump in church attendance during the vacation season and every year the problem is more acute. More people take vacations now than formerly. In recent years the center of population in this country has moved from the farm to the city. It is the city church that is hardest hit by the summer slump, due in large measure to the large number of people that go away on vacations. As a rule the farm population does not have time to take a vacation in the summer time, hence there is not the slowing down in the country that there is in the town.

While it always takes a great deal of effort to overcome the summer slump and to get folks back to church, yet this year there is a more serious problem than ever, due to the fact that the children in most cases are the ones that have gotten out of the habit of going to Sunday school. In some counties children have not been allowed to go to Sunday school since the infantile paralysis situation developed some months ago. In other counties there were no ordinances passed, but parents themselves saw to it that their children were kept away from church lest they should contract the dreadful disease. And in this we are bringing no railing accusation against parents, for it would be a terrible thing for any child to have this disease and probably be crippled for life. But whether the children were kept away by a public ordinance or by parents, the truth of the matter is that in large numbers they have stayed away and have gotten out of the habit of going to church. And it is easy to get out of the habit of going to church just as it is easy to get out of the habit of doing other good things.

One thing that has helped church and Sunday school attendance in the past is the fact that children like to go to Sunday school. Many parents have literally been pulled to Sunday school on Sunday morning by some bright youngster who would not be satisfied with anything except to go to Sunday school. The saying, ''A little child shall lead them,'' has been proved true over and over again to the uplift of many careless parents. But when the children form the habit of staying away, then the problem is much more difficult to handle. Sunday schools that in the first part of the year numbered three or four hundred now can hardly get a hundred present. In the most of the churches, congregations are pitifully small. Pastors are chagrined and church leaders are ashamed of it. It is true that congregations in some churches were already too small. Many people seem to have lost the sense of the value of the church. Church services and especially the evangelistic services are made subservient to every other interest these days rather than to occupy a place of pre-eminence as formerly.

Now it would take a wise man to suggest a remedy for this condition. We do not feel equal to the task and what we say here may not be worth much. But if we can suggest something that will partially remedy this evil, then we shall be glad.

The first remedy that we can think of is for pastors and leaders to become alarmed over the situation. People never do much so long as they are satisfied with things as they are. ''Woe unto them that are at ease in Zion.'' When people do become alarmed about this situation, they will find some remedy. It is heartening to know that some laymen as well as ministers are alarmed about the situation. We have talked with them in various sections and they are thinking. But they must continue to think and to think soberly about it, for the very life of the church is at stake. Not only is the life of the church at stake, but religion itself is on trial and the next few years, perhaps, will be critical times for religion.

After people have become alarmed about this they will need to do something about it. And in order to do something about it they will need some definite plans. One thing we can think of is for those who are concerned to be doubly faithful to the church. ''Nothing succeeds like success.'' For people to go to church and see others there is an inspiration, but, on the other hand, to go and not find those that have been appointed as leaders is very discouraging. Some people in the church are going to find it necessary to sacrifice a little pleasure in order that they themselves may be in their places. Sunday school teachers can render a great service by being in their places every Sunday. Nothing does quite so much to kill a Sunday school class as for the teacher to be irregular. Some teachers have become irregular because their classes have been small. But so long as that attitude is taken, classes will continue to get smaller.

In this matter of getting people back to the Sunday school and to church, the Workers' Council can be of great service. This is an organized effort on the part of the Sunday school to solve its problems and what cannot be done by individuals can be done by a group of people. Absentees should be visited systematically and invited to return to church. Services should be planned with these people in view and every effort should be made to make them feel at home when they do return. Class leaders and evangelistic groups ought to be very busy trying to get people lined up for the church, for until we can get people to go to church we stand a poor chance of winning them for the Kingdom. Every honorable method possible should be used and if they are used something will appeal to one person and something else will appeal to another, and thus the problem will be solved. In this time of stress and strain churches should not forget to advertise. It is a curious fact that many churches like to boast of their achievements when things are running at flood tide, but they do not say much when things are running low. At the very times when things are running low is the time the most advertising should be done. If a church has something good to offer, it ought to let people know it so they can attend. The best programs are a failure unless the people are there to hear them. So let the reporters come out of their hiding places and tell us the news of their churches. Let pastors write on various themes for the good of the church and it will help them to get something started and it will help someone else to have some helpful thoughts. Let us get out of this slump and the best way to get out of it is for the pastors to get out of it.

Mrs. Z. A. Hardee Claimed by Death

A telephone message last night brought us the distressing information that Mrs. Z. A. Hardee, of near Enfield, had passed away in a Rocky Mount hospital. Mrs. Hardee was one of the best workers at Eden church on the Halifax charge, and was secretary of the First District of Women's Work. Before her marriage eight or nine years ago she was Miss Kate Davenport, of Creswell. Just a few weeks ago there was recorded in these columns the accidental death of her brother, Abram Davenport. Since the death of Brother Hardee's sister, Mrs. Ralph Rives, five years ago, Mrs. Hardee has played the part of a real mother to Ralph Hardee Rives, the five-year-old son of Brother Ralph Rives. Again, as on several other occasions recently, death has entered the inner circle of friends of the editor. Surely heaven is being filled with a lot of fine people.

Who Will Answer This?

A reader of the HERALD from out of the state wants to know why the ministers of the N. C. Annual Conference do not write more for the HERALD on the important topics of the day. Since the question was asked in good faith and since we do not know the answer we are calling upon anyone who knows to give us the answer. The space is available and there are interesting questions to write about, so it does seem that somebody might use the opportunity.

BIBLE HOLINESS

Holiness is very practical. It is paying your debts promptly, loving your neighbor, forgiving those who injure you, loving your enemies. It means the right condition of heart, the condition of being in tune with God, spiritual health. It is a fruit, and how does it come? Being made free from sin, emancipated from sin, being servants of God, being joined to God in a close union—out of that freedom and out of that union comes the fruit of holiness. But how is that freedom brought about? how are we emancipated from the dominion of sin? There is only one answer—by the Cross of the Lord Jesus Christ.—*The Milk of the Word.*

WHAT THE BIBLE SAYS ABOUT CLOUDS

By REV. T. M. JOHNSON, D. D.

As the season for roaming the big outdoors is not yet over, the reader is invited to look at the clouds with the minds and through the eyes of Bible speakers and writers. In some instances they appear quite similar, in others quite different, than when viewed with our own minds and through our own eyes.

The Bow in the Cloud

The first mention in the Bible of the cloud is to stretch it across the heavens as a background, a sort of canvas, on which the God of nature paints an object that charms the lover of the beautiful. When the rainbow appears, you stop, bare the head figuratively if not literally, look, admire, adore. This object combines the beauty of the circle and of the prismatic colors. When you see the bow in the cloud, the segment of a circle, do you not feel that you would like to find a position where you could see the entire circle? Perhaps the nearest approach to this is on rare occasions one may see a circle around the moon at night in colors—colors, though faint, of the rainbow. But my pen goes astray, it's of clouds I'm to write.

The thing we are to see, as looking through the eyes of others, is the bow in the cloud as a token of a covenant between God and man. Says God: "I do set my bow in the cloud, and it shall be for a token between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh." Gen. 9:13-15.

God Enshrouded in the Cloud

God as a wise leader and teacher of men adapts Himself to the stage of their development and their capacity to understand. As a small child can think of God only in the form of a man, so also the race of mankind in the earlier childhood of the race. Hence during that period God, it seems, walked among men and with men in the visible form of a man and talked with them in audible voice. "And they (Adam and Eve) heard the voice of the Lord God walking in the garden in the cool of the day . . . And the Lord God called unto Adam and said unto him: Where art thou?" Gen. 3:8, 9. "And the Lord appeared unto him (Abraham) in the plains of Mamre: and he sat in his tent door in the heat of the day; and he lifted up his eyes and looked, and, lo, three men (the Lord and two others) stood by him." Gen. 18:1, 2. "And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord." Verse 22.

During a later stage of their development, though yet somewhat in the childhood of the race, during the leadership of Moses, God appeared unto him and the people in a somewhat less pronounced form, enshrouded in a cloud. "And the Lord went before them by day in a pillar of cloud, to lead them the way." Ex. 13:21. "And the Lord said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak unto thee, and believe thee forever." Ex. 19:9. "And Moses went up into the mountain, and a cloud covered the mountain. And the glory of the Lord abode upon Mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.'' Ex. 24:15, 16.

While the cloud, enshrouding the Lord as with a garment, was much, very much, in evidence during the leadership of Moses, it disappeared almost entirely when the great leader and lawgiver passed off the stage of action. The presence of the cloud meant the presence of God, but the disappearance of the cloud did not mean that God disappeared from among the people. Moses was gone, the cloud was gone, but God was not gone.

God in the Mercy Seat

Even during the days of the presence of God in the cloud the ark of the covenant, a small chest the people carried with them, symbolized the presence of God. When the cloud had ceased to appear, the ark of the covenant continued to symbolize the presence of God during the leadership of Joshua and on. So much so that the heathen nations round about seemed to think the ark of the covenant, earlier called the ark of the testimony, was the god of the Hebrews in the same sense their own idols were their gods.

The lid on the ark of the covenant was the ''mercy seat,'' a sort of earthly throne of God. In the books of Moses we read these promises: ''I will appear in the cloud upon the mercy seat.'' Lev. 16:2. Also, ''And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in the commandment unto the children of Israel.'' Ex. 25:21, 22. We are not to suppose that the visible divine presence on the mercy seat between the cherubim was a cloud. The Psalmist appealing for divine help wrote: ''Thou that dwellest between the cherubim, shine forth.'' Psa. 80:1.

Poetic Expressions Concerning Clouds

The Psalmist, writing of the majesty of God, sets among other highly poetic expressions this gem: ''Who layeth the beams of his chambers in the waters; who maketh the clouds his chariot; who walketh upon the wings of the wind.'' Psa. 104:3. The prophet, setting forth the speed with which God executes judgment when the time comes, says, ''Behold, the Lord rideth upon a swift cloud.'' Isa. 19:1.

Another prophet, writing with a purpose of the majesty of God, says, ''The Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.'' Nahum 1:3.

Rain Clouds

The servant of Elijah by command of his master was upon an eminence looking for indications of rain. At the first he reported, ''There is nothing. And he said, Go again seven times. And it came to pass at the seventh time, that he said, Behold there ariseth a little cloud out of the sea, like a man's hand.'' There was scurrying. Elijah had been praying. Elijah's God was in action. Ahab, escorted by Elijah, rode with all the speed his chariot could make. ''And it came to pass meanwhile that the heaven was black with clouds and wind, and there was a great rain.'' 1 Kings 18:43-45. There must have been thunder and lightning along with the rain in this: ''The clouds poured out water; the skies sent out a sound; thine arrows also went abroad.'' Psa. 77:17. ''Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountain.'' Psa. 147:8. ''If the clouds be full of rain, they empty themselves upon the earth.'' Eccl. 11:3.

Other Clouds

It seems that in the thought and experience of Bible speakers and writers there are clouds terrestrial and clouds celestial. In the New Testament very little is said about the first mentioned kind.

On the Mount of Transfiguration, ''There came a cloud and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him.'' Luke 9:34, 35. Matthew tells us it was a bright cloud.

The writer of Acts tells of the ascension of our Lord. ''And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.'' Acts 1:9.

Jesus telling of His second coming said: ''Then shall they see the Son of man coming in a cloud, with power and great glory.'' Luke 21:27. Paul writing of the same event says: ''Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air.'' 1 Thess. 4:17.

John telling of his vision said: ''And I saw another mighty angel come down from heaven, clothed with a cloud.'' Rev. 10:1. Again, ''And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.'' Rev. 14:14.

WHAT'S RIGHT WITH THE CHURCH

By P. E. LINDLEY

Her Sacred Hymns

Timothy Dwight, poet and professor, head chaplain in the Revolution and one time president of Yale, wrote one of our finest tributes to the church. The words, written in 1800, are usually sung by the tune ''St. Thomas'' and contain the following lines:

Her sweet communion, solemn vows,
Her hymns of love and praise.

It is these hymns of love and praise I wish to speak about today. Music is a prominent element in our worship and the songs of Zion constitute a great part of the gospel message. One may go to church and do nothing more than hear and share the old hymns of our faith and find a real blessing. The great and immortal hymns of the church are right, and the manner in which they are loved and appreciated is a mark of spiritual culture.

Christianity is a singing religion, and she came by it honestly. The Psalter is undoubtedly the most popular section of the Old Testament and the new dispensation is known for its joy and song. The glorious advent of the Savior was announced through the harmony of the heavenly hosts, and since that day the church has taken up the refrain from

Judea to the ends of the earth. Jesus loved singing. In some of the most significant moments of His earthly experience His mind turned to song. When, for instance, the Last Supper was solemnly concluded and "they had sung a hymn," they went into the Mount of Olives. The disciples continued the unbroken tradition of hymn-singing and found it a source of power and edification. In church, in homes, or by the wayside we can fancy they sang out their religious joys to the world about them. St. Paul declared that he would sing with the spirit and sing with the understanding also. Although despised at times, persecuted and punished in the flesh, those early followers, still free in spirit and devotion, could always find a song. An illustrious example breaks through the prison walls when at midnight Paul and Silas prayed and "sang praises unto God." And finally in prophetic visions the writer of Revelation draws back the curtain of the glory world and even there in the New Jerusalem he says, "They sung as it were a new song before the throne."

The great hymns, I have noticed, are usually personal in expression. They are written in the first person, denoting, of course, the genuine religious experience of the author. It is Jesus lover of *my* soul; Nearer *my* God to thee; Rock of Ages, cleft for *me;* Abide with *me;* and Jesus *I my* cross have taken. Few indeed are the songs that omit this personal quality of religious experience. Open your book, glance through it for yourself and see how many hymns make prominent this note of individual expression.

There is just now great need that this personal emphasis be cultivated in our moments of devotion. So much is said and written these days about social theories, capital and labor, war and politics, prohibition and PWA, that seldom does one hear an honest-to-goodness sermon on religion. About half of the discourses delivered from the pulpits could very nicely and properly be delivered at the Rotary Club or welfare meeting. We are so eager to save humanity we have lost sight of the individual. Schemes of social economy darken the spiritual skies while individual souls, bewildered and hungry, grope this way and that for want of peace and satisfaction.

But religion is personal. Jesus is the bread of life, and the only way to benefit from bread is to let the individual eater partake of it. Each service of worship ought to provide this nourishment for each separate person. And one sure way of offering this individual menu is to broaden the use of hymns. They nearly always voice one's best self-expression as he turns to meditation and praise. More singing and less preaching might bring pleasing results on the tone, the spirit and the lasting qualities of the meeting. The congregation can express itself much better in song than it can in sermon. Of course the minister derives a great amount of satisfactory self-expression through the discourse, but he, be it remembered, is only one among the hundreds who come for spiritual development.

Another characteristic of great hymns is their note of praise. There are more psalms of thanksgiving than of any other type. This quality also belongs to the Christian experience. Unless there is something about religion to be thankful for there is scant reason for presenting it. Truth is, there is joy and gladness at the very heart of the gospel message and we ought to cultivate the agencies for giving it voice. Hymns will do that. They were written by saints who knew the unspeakable joys of salvation. They come from souls who loved the Lord and walked with Him daily. Those song writers had something to sing about and they never tired of pouring it forth in melody and praise.

This element, too, is needed today. More testimony and less argument would be winning and wholesome. The best recommendation for religion, like anything else, is what it is doing for the people who have it. And when worshipers rejoice and praise the Lord for what He means to them, the careless and skeptical outsiders sit up and take notice. Show the delightful evidences of what Christ and the church mean to us and others will want to share it. Just remember this:

Hell's foundations tremble
At the shout of praise.

Let me say, too, that hymns embody some of our finest sentiments of prayer. They can well be used in the place of an ordinary prayer and with wonderful results. Song writers were praying people and they have set their deepest devotion to music. In this form it has the double advantage in public worship of being easily shared by the whole group and, furthermore, it makes a deep, dignified emotional appeal. Notice how many hymns are really prayers. Abide with me; O Master, let me walk with Thee; Come Thou Almighty King; Dear Lord and Father of mankind; and many others breathe the spirit of devotion from start to finish.

Finally, it should be noted that the great hymns of the church keep Christ at the center. Many cheap, sentimental songs, of course, deal wtih less dignified titles. But the real hymns to be used in worship always point us to the Lamb of God, as John said, who taketh away the sins of the world. They are God-conscious. And at this time when it is so difficult to raise a service to the religious level, I know of nothing better than to lean more heavily upon these artistic and spiritual masterpieces to build up the sacredness, the vitality and the usefulness of the services. The great hymns of the church are right. Learn them, love them, sing them!

THE BOOK OF BOOKS

Tell me, ye sages of time, if ye know a book that vies with the One that tells us of "a Friend that sticketh closer than a brother"?

This Book comes to the sorrowing with its sweet notes of everlasting joy.

It tells the homeless of a Home where eternal peace and satisfaction reigns.

It comes to the slave with the joyous tidings of emancipation.

It comes to the guilty with pardon from the King of the universe.

It sings in the ear of death-doomed man its lofty strain of immortality.

This Book exceeds in importance all the books of men, as much as eternity exceeds an hour.

It exceeds in value all the literary productions of our race more than a diamond exceeds in value its weight in ashes.—*Selected.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Annual Conference Debt

This apportionment was made by the Annual Conference to take care of certain indebtedness which was incurred during the very lean years recently. Part of it has been paid out of this source last year and in another year or two we should be able to pay off the balance, if our people respond heartily to this appeal. The assessment is about $2,000. If every pastoral charge would pay the amount asked of it by the Annual Conference we would come very nearly out of the "red" this year. September is the month set apart to raise this by those churches which have not yet done this. We earnestly hope and request both the pastor and official members of these churches to see to it that this money is in the hands of Mr. Allen by the first of October. Many churches paid this earlier and are paying off some other claim during September, but if your church has not done this, *please* do it at once. As to the unpaid claims, the third pastors' reports reveal that but little has been done on these since the mid-year meeting. So there is no small task before many pastors in finishing these in the two months remaining of the conference year. We want to set up an honor roll of those churches which have met any claim in full beginning the last week in September. We want your church on this honor roll; let me know just as soon as the claims are paid in full.

Correct Your Church Register

It is expected that every church register shall be corrected once a year and the fourth quarterly conference is a good time to do it. In doing this we should have regard to the Discipline. There should be no summary disposal of names of members because the church neglected them and they ceased to take an interest in the services of the church. It often happens that supersensitive people get the idea that the church fails to really appreciate them and they are absent for a while. While this procedure is most childish and should not be humored, such people should not be neglected by the church and thereby allowed to lose all interest in its services. "Love never faileth," and the church is the only way Christ has of showing His love to such people.

I think church attendance should be one of the tests of interest in the church. So when church members who can attend their own church, but fail to do it for any considerable time, are known to their pastor, and he certainly should know, he should not only visit them more frequently, but secure the assistance of such of his official members as he may to visit also that they may discover the cause of this absenteeism before it becomes chronic, thus removing the necessity of dropping their names a few years later. A church which cannot grow is either in the wrong place or has the wrong crowd running it. But there are mighty few of this kind. There are scores of churches which do not grow because there is nobody in them who has enough interest in the church to solicit new members. A pastor who can talk about everything else but never mention the importance of being a member of the church to a person he visits ought to find the field where his interests lie; he is not a good pastor. And the church member who never tries to induce others to join his church is a poor sort of example to set before a rising generation.

The Delegates' Questionnaire

We hope to have in the hands of every delegate to the next session of the Annual Conference a questionnaire which will be of service to the president in making his report to the conference and should help some when the pastors are assigned. It is no effort to discover hidden things about the pastor to his detriment. We presume there are no such, but we hope to discover by this method something of the attitude of members of the church towards the conference and its projects. So when the list of the delegates-elect to the conference is in my hands I shall mail out to them this questionnaire which is to be filled out and returned to me by the date indicated on it. So, friend, delegate, look out for it soon.

Graham, Rev. J. Clyde Auman, Pastor

This church was visited at the morning hour for worship. We found the Sunday school in session. The attendance is picking up some since the polio scare is passing, Superintendent Holt told me. Graham has a fine young man as superintendent of the Sunday school and we believe the school appreciates his services. Our church here is not among the older churches in the conference. I remember its beginning in the county courthouse since I became a pastor. Its present membership is just a little less than 300, and among them are some of the finest people in the town. Our growth has not been rapid and will hardly be so in the next few years, but it has been substantial and is loyally supporting the pastor in his labors. This is Bro. Auman's fifth year, and so far as I saw there was no decline in the favor and esteem he is held there. Sunday was the time when the Annual Conference claims were emphasized. The pastor was hopeful that when the day closed all these claims would be met in full. Some had already been met. The church is preparing for a revival which is set to begin next Sunday with Bro. Troxler preaching. Bro. Auman has found a good way of getting the HERALD into the hands of his members. He has divided the town into districts and has a leader for each district who distributes the HERALD to the members there and collects for same. He says it works very well. The visit was a pleasant one and I came away feeling that the work is doing well here.

Glen Raven, Rev. J. P. Pegg, Pastor

The visit here was in the afternoon and the occasion was the dedication of the church. The house was comfortably filled, an all-day program had been arranged. The church was presented for dedication by the chairman of the Board of Trustees, Bro. Peter Troxler. Pastor Pegg has been looking forward to this glad occasion for some time and he has had the loyal support of many of his members, some raising the needed funds to complete the work, some working with their hands until last Sunday when the indebtedness was 38 cents. This was easily taken care of by the offering. But these people, having spent about $1,500, in cash and labor, on their church, have to show for it a most attractive building with large basement which should be ample for the needs of the community in years to come. A new roof on the main building and additional rooms on each side 14x28 feet were added. The interior had been recently painted, thus completing their labors of love. Here we have a splendid opportunity for expansion. The community is ours and if we shall do our part by it, our church should be a strong religious center in a few years. The pastor expects Glen Raven to be on the Annual Conference honor roll this year; in fact, he says that all the churches on this charge will go there. Haw River has already set the example for the others.

Fourth Quarterly Conferences

I have already received many requests to hold these conferences and shall be glad to be present at every quarterly conference possible during October, if you will want me and can have a conference on some other day than Saturday. I might be able to hold as many as two a day. Drop me a card if you want my services.

Plan of Appointments

September 8—Halifax charge.

September 15—Whitakers church.

September 22—Roberta church.

September 29—Concord, Saxapahaw church, centennial celebration.

October 6—Danville.

R. M. ANDREWS.

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THE SECRET PLACE

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." Ps. 91:1.

"We live in the very jostling times. We are pushed and hustled and elbowed on every side. The crowd is always about us—the heedless, careless, competing multitude. The quieting genius of privacy has been almost banished. We are greatly rushed, and we greatly need the Secret Place. How prone we are to become hot and feverish; to lose the coolness of our judgment; to grow hasty and irritable in temper, and to have our passions heated like an oven. For our crowded, hustling life we are offered 'the secret place'; for our heated and overwrought spirits, we are offered 'the shadow of the Almighty.' We are to dwell in 'the secret place.' Here the word implies settledness as opposed to vagrancy; it suggests the contrast between a stable home and a shifting tent. Never were men more tempted to live their lives in the outer court of things, and neglect or forget the central shrine, the habitation of sovereignty, and holiness, and peace. How mighty is the temptation to live in the vast outsides of our religion! That is really not to live at all. It is no more life than it would be home to sit down in the porch of our house, and never enter the sweet inner living room of happy fellowship and joy."—*Dr. J. H. Jowett.*

McCULLOCH MEMORIAL FUND

McCulloch Memorial Fund Honor Roll

1. Denton.
2. Canaan, Denton charge.
3. Whitakers.
4. Mt. Ebal, Denton charge.
5. Concord.
6. Pine Bluff, Midland.
7. Charlotte, Richland.
8. Mill Grove, Midland.
9. Kannapolis.
10. Brower's Chapel, Richland.
11. Union Hill, W. Forsyth.
12. Harmony Grove, West Forsyth.
13. Stony Knoll, W. Forsyth.
14. Harmony, Yarborough.
15. Friendship.
16. Porter.
17. Albemarle.
18. Hickory Grove, Guilford.
19. Greer's Chapel, Shiloh.
20. Mt. Carmel, Granville.
21. Thomasville, Community.
22. Spencer.
23. Chapel Hill, Davidson.
24. Liberty, Davidson.
25. Lineberry, Davidson.
26. Pine Hill, Davidson.
27. Alleghany, Davidson.
28. Pleasant Grove, Davidson.
29. Union Chapel, Granville.
30. Gillburg, Vance.
31. Love's Grove, Midland.
32. Piney Grove, Siler City.
33. Pleasant Grove.
34. Roberta.
35. Cedar Cliff, Mt. Hermon.
36. Shelby.
37. Caroleen.
38. Calvary.
39. Union Grove, Orange.
40. Efland, Orange.
41. Tabernacle, W. Forsyth.
42. Baltimore, W. Forsyth.
43. Lawndale, Cleveland.
44. Pleasant Hill, West Forsyth.
45. Flat Rock, Vance.
46. Asheboro.
47. Graham
48. Level Cross, Randleman.
49. Worthville, Randleman.
50. West End, Greensboro.
51. Cedar Falls, Richland.
52. Burlington, First Ch.
53. Shoals, Pinnacle.
54. Hebron, Orange.
55. Haw River.
56. Friendship, Mt. Hermon.
57. Mt. Hermon, Mt. Hermon.
58. Chestnut Ridge, Orange.
59. Center, Alamance.
60. Mebane
61. Harris Chapel, Vance.
62. Shiloh, Liberty.
63. Bethel, Mocksville.
64. Winston, First.
65. Spring Valley, Vance.
66. Maple Springs, Forsyth.
67. Pleasant Hill, Spring Church.
68. Tabernacle, Tabernacle.
69. Bethany, Randolph.
70. Brown Summit.

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Good News from Brother Reynolds

I hadn't heard anything from Randolph circuit on this Memorial Fund, and I had been wondering what was the matter with the folks down that way. Well, I've found out. While I've been wondering they've been working. And, a day or two ago, Brother Reynolds sent me some of the fruits of their labors. Bethany pays in full. And Brother Reynolds writes that some of the other churches are about ready to report. All right, folks, I'll be here to listen to you and to receive your contributions whenever you report. But, if you please, let it be soon. We are anxious to see these charges get out on this so they can get out on something else.

And Brother Glenn Madison comes along with another good check from First church, Thomasville, and says while the pledges are being paid slowly, he expects to have it all in by conference. And that is only eight weeks off. So it won't be long now. I'm hoping a good many more of the brethren have the same expectation. I've been talking about this long enough for it all to have been raised, if talking can do it. And I'm about talked out, as you probably have noticed.

The fund stands as follows:

Previously acknowledged	$1,859.08
Bethany, Randolph (in full)	4.15
First Church, Thomasville, additional	23.00
Total to date	$1,886.23

Two more churches on the honor roll: Bethany, Randolph, and Brown Summit. There's room for some 170 more, though. Who'll be the next? C. W. BATES, *Chairman.*

THE METHODIST PROTESTANT CHILDREN'S HOME EXPRESSES APPRECIATION

The 25th anniversary of the Children's Home is now in the past and we are bravely and hopefully beginning our 26th year of service, knowing that the God who prompted a few women to start such a Home, and who has so wonderfully guided and blessed in its work, will continue to bless, and will also continue to raise up those who by their free-will offerings will continue to enable this Home to go forward with its God-given tasks.

We are thankful to the editors of our church papers for the liberal space given to the Home during the last few weeks, and now we simply ask for space to say "thank you" to the hundreds of friends who have kindly and lovingly responded to our needs. We would like to give the names of all who contributed, but it would take an immense amount of space, and then, too, a number of those who gave most largely asked that their names be not published. There were literally hundreds of people who made their offerings, and they were strictly free-will offerings for dependent children.

On account of the infantile paralysis scare in this section we were compelled to call off the program for the day. We think we had a fine program planned, and we believe the people would have enjoyed the day, and we know we would have enjoyed having our many friends gather here, but as that could not be, we tried to make the best of it. Our children asked for a picnic dinner just the same, so we went to work and prepared our own dinner and spread it on tables in the yard and had our own picnic dinner. It took 24 chickens, biscuits and sandwiches, pickles and little cakes, and 24 watermelons. It looked like a bountiful table when spread, but it was cleaned off completely when all had finished eating.

It was a happy day for us, and it was a great day in the history of the Home. Old friends and new friends contributed to the birthday offering, and they will continue to contribute through the years yet to come. The committee set out to raise $5,000 for the day, and we were hopeful that their goal would be reached. But we are thankful that to date we have received $2,046.25, with the promise of more to come.

The day brought forth the following editorial in the *High Point Enterprise,* and on Sunday night, August 25, we had Dr. George H. Crowell, an educator and preacher, to preach for us, and his visit called forth the letter below. It too was published in the *Enterprise.*

The editorial:

A Glorious Silver Anniversary

Faith which caused a group of Methodist Protestant women to undertake in a small shack at Denton 25 years ago a shelter for orphaned children is seen fully justified as the Home this week celebrates its silver anniversary as one of the finest such institutions in North Carolina, and one in which the church and community rightfully may take genuine pride.

The growth and development of the service of the M. P. Children's Home in those 25 years has been phenomenal; hundreds of boys and girls without parents to look after their upbringing have found there the foster home which has directed their development into lives of usefulness and character; already the alumni reflect credit and devotion to the institution and its direction through those years of worthwhile endeavor in moulding young lives.

Few things should be more satisfying to this community than the fact that in its midst there is working effectively but unostentatiously an institution building a priceless product by enriching lives of boys and girls bereft of parental supervision but who have a home and loved ones because the vision of a fine group of women planted a seed of genuine Christian devotion and service a quarter of a century ago.

The letter:

M. P. Children's Home a Splendid Institution

Editor of *The Enterprise:*

As announced, I was out at the Children's Home with Dr. Dixon and the children in their worshipful services last night at 7 o'clock.

The entire family of 115 with the teachers and others were present and joined most heartily in the services and did it in perfect order, attention and behavior, demonstrating the fine work and discipline of Dr. Dixon, his great wife, and splendid teachers.

I have scarcely ever witnessed a more soul-stirring, inspiring, and orderly service unto the Lord. My! How they sang, took heed, and worshiped!

The message I brought them was from Matthew, 21st chapter and the 28th verse: "Son, go work in my vineyard"—discussing the size of the vineyard of the Lord, the work and the honor in doing the same.

The reception of Dr. Dixon, the hearty response of the children in the services, and the vineyard thought, filled my soul with joy unspeakable! It was a great service—I shall never forget it!

I came away convinced that we have here in High Point a great Children's Home and under the direction and management of a great Godly man, Dr. Dixon.

May God's richest blessings ever rest on and abide in the Home and the work. GEO. H. CROWELL.

THE DEPARTMENT OF STEWARDSHIP

COMMITTEE: Rev. H. F. Fogleman, *Chairman,*
Dr. N. G. Bethea, J. G. Rogers

Ever since the last Annual Conference made me Chairman of our Conference Committee on Stewardship, I have felt that the committee ought to do something more than simply exist.

Accordingly, under this new department we hope to assemble and present profitable material on the general subject of Christian stewardship, especially as it relates itself to our conference and denomination.

For our initial appearance, I have asked Dr. Pritchard to enlarge upon their successful tithing campaign in Calvary church, entertaining the hope that this properly presented may become an encouragement to some of the churches.

H. F. FOGLEMAN.

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Calvary's Tithing Campaign

Having been asked by Brother Fogleman to write something about Calvary's tithing campaign, I will say that early in the year the quarterly conference voted to put on a tithing campaign for the months of April and May. A committee of three was appointed to have charge of the campaign and to do everything possible to prepare the people for it. This committee met and decided that the first thing to get people to do was to pay the pledge which they had already made to the church, as there would be no virtue in making any new pledge until the old one was paid. The church budget to which the people had already subscribed included the various items of expense which the church had to raise money for; however, the entire budget had not been subscribed. So the plan agreed upon was that people were to pay their regular pledge out of their tithe and the remainder of the tithe was to be paid to the church to be used exclusively for the church debt.

On the Sunday preceding the campaign, short addresses were made by the pastor, the chairman of the Board of Stewards and a few other interested laymen. Then those that would tithe were asked to stand until their names could be recorded. Quite a goodly number stood. The opportunity was given again the next Sunday and possibly the next in order that those that were not present on the first Sunday might have an opportunity.

Envelopes which had been printed were given to those agreeing to tithe, each person receiving eight, or one for each Sunday of the campaign. People were urged to bring the tithe each Sunday; however, several waited until the end of the period to bring in their returns.

It was decided that a good way to determine the amount of money which the campaign was responsible for bringing in was to compare these two months with the preceding two months. When this was done it was found that the offerings during the two tithing months amounted to a little over four hundred dollars more than did the offerings for the previous two months.

While the money that was brought in was a great help in paying bills, yet there was something else about the campaign that was worth even more than the money, namely the fact that the church began to see the possibilities of tithing. The fact that the church did the thing and did it according to scriptural methods proved to be a great blessing. Now the church has on another campaign for the month of September and the results on the first Sunday were very gratifying.

J. E. PRITCHARD, *Pastor.*

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VACATION GENERALITIES

By REV. W. A. LEDFORD

Vacations have become a part of the life of the American people. The pupil in school, and the hard-pressed laborer of more mature years look forward to their vacations. Dr. Cuyler said, "If a minister does not take vacations, he will grow stale on his congregation, and they on him." Drs. Pritchard and Bates will recall the Pittsburgh minister, lecturing in the seminary and exhorting us not to take vacations because many of our members would not get any. Would be just as plausible to exhort ministers not to educate their children since many of their members could not theirs.

Most of our successful ministers steal away to some quiet place for rest, refreshment, and to take a look at their parish from a distance. The writer has just returned from such a trip with his family. Wending his way over the splendid roads, and through the picturesque country of northern Maryland and eastern Pennsylvania, northern New Jersey, was both restful and rewarding. The first stop was to enquire at the home of Dr. H. L. Elderdice as to his welfare. He was reported to be in very bad condition physically, and his faithful companion on the border land of eternity. They will have the prayers of all their friends. College Hill, emerging into the greater and larger Western Maryland, has changed a deal in recent years.

Gettysburg, Pa., where one of the decisive battles of the world was fought, and where are more monuments than on any other battlefield of the world, not excepting Waterloo, has a perennial interest to the tourists. My next point of interest was more local and personal—Mount Holy Springs, Pa. Most readers never heard of it, and most tourists passing that way hasten on through, but as I motored slowly through I was thinking of that summer of 1907 when Brother Pritchard, the late L. W. Gerringer, and I spent most of the summer there. It was a rather popular resort then, but the famous hotel in which Brother Gerringer waited on tables after he stopped canvassing has closed its doors, and the dancing pavilion has given way to a filling station.

Six miles further north is Carlisle, Pa., a beautiful modern city. Here for years was located a famous Indian school, but the thinning of the ranks of the red men eliminated this school. However, Dickerson College, one of the fine old colleges of Methodism, has stood here for more than a hundred years, and with a united Methodism in prospect, Dickerson stands for a wider and a greater service in the coming years. This fertile Cumberland Valley is among the favored spots of

America. Space forbids my pointing out the things that interested me so much in Harrisburg, Lebanon, Allentown, Bethlehem, Easton, and Delaware Warer Gap—the latter place is all that its name suggests, and is the mecca for myriads over annually from the nearby shore cities. It is one of the natural beauty places of all America.

After lingering a while among the beauties of nature and admiring the scenes, we headed direct to the metropolis of the New World. The country is beautiful and prosperous, dotted with many attractive smaller cities and villages. Much might be said of any of them; but I will content myself with speaking of one—Madison, N. J., known to the world as "the Rose City of America" but to Methodism as the seat of Drew University and Brothers College. The tall, stately buildings, clustered among the taller and more stately virgin forest trees, form one of the most beautiful college campuses that it has been my privilege to visit. Here among all this attractive scenery stands a large statue of Bishop Francis Asbury, who laid the cornerstone of the university, and all speak loyalty to the faith of our fathers.

Motorists from the south and west have the choice of three ways of entering New York City, over the George Washington bridge, by ferry, or through the Holland tunnel, which passes under the Hudson river and emerges about the center of the city on the west side. We took the tunnel route. I would like to write of Grant's Tomb (Grant was one of the few loyal Methodist Presidents of the United States), of the Bronx Park, Botanical Gardens, Radio City, the world-famous subways and elevated trains, skyscrapers, and Chinatown, but will limit my notes to Riverside Baptist church, of which Harry Emerson Fosdick is pastor. I was informed that a conservative cost of the church would be about nine million dollars. It has one of the largest and most beautiful auditoriums I ever saw. The tower is about 25 stories tall, and an elevator runs to the 20th. The chimes system consists of 72 bells, and is a gift of John D. Rockefeller, Jr., in memory of his mother. Over the pulpit on the roof is a trumpeteer, which is symbolic of the entire church.

Leaving the teeming millions of New York we motored down the northern New Jersey coast to the world-famous religious center—Ocean Grove, N. J. With such talent as Bishop E. H. Hughes, of Washington, D. C.; Dr. Merton S. Rice, Detroit, Mich.; Dr. George W. Truett, Dallas, Texas, and Gypsy Smith for a camp meeting gives some idea of what is going on there. With six or eight services held daily and packed houses for them all is inspiring. At one service 17 states were represented. Christian peoples from all parts of the world gather here from season to season. It was heartening to see between eight and ten thousand trying to get into one preaching service, and over five hundred adults in one Bible class. I have been attending here occasionally for the past 20 years. It is one ocean front place that is still held for God.

After five days and nights in this restful, soul-refreshing atmosphere, we headed towards home, passing through Philadelphia, touring Valley Forge, where the Continental army camped during the winter of 1777-78 under Washington. Lancaster, the seat of Franklin-Marshall College and Seminary, is interesting, as is York, Emmitsburg, Frederick, Md. Enough written. One general impression that I gathered from the trip, and that is that the American people still are attracted to the things that are worth while.

CONFERENCE ENTERTAINMENT

A word from the pastor of the host church about the coming Annual Conference. We as pastor and people are delighted that the Annual Conference is to meet with us in November. Committees have already been appointed and plans are being made for the comfort and convenience of both ministers and delegates who will attend Conference.

We, however, are taking this opportunity of requesting your co-operation. Let us bear in mind that Henderson is not so large a city as Greensboro and other cities that have served as host to our conference, and that adequate facilities for entertaining the conference are perhaps less abundant than in some of our larger localities. So please co-operate with us and I am sure that all will work out to our mutual benefit.

Shortly you will be hearing more of the plans for the conference. Ministers will receive a postal card requesting the return of information needed by our committees concerning themselves and their delegate. Please do us the favor of an immediate and entire response. It is necessary for us to know just as soon as possible the number to expect for the conference. Where either pastors or delegates expect to bring their wives or other members of their families we need to know that as soon as possible.

The ladies of our church and the co-operating churches are planning to serve meals daily in the dining room of our church. We are expecting the members of the conference to take advantage of this convenience. It is positively planned for the convenience of the conference, and as pastor of the church I can guarantee a creditable meal. By a creditable meal I mean from the standpoint of both quality and quantity. Complete satisfaction will be assured.

Looking forward to your coming to Henderson, may it prove delightful and profitable to all concerned.

L. R. MEDLIN, *Pastor.*

To the Readers of the C. E. Notes:

Please watch the HERALD; a new system is being followed beginning soon. Instead of all notes being written by the same person, several outstanding leaders of our church in the work of young people and with years of Christian Endeavor experience are being asked to write the notes for a given period of time.

The first of these notes will be written by Rev. Aubert Smith, pastor of our Kannapolis church.

Mr. Smith is a recent graduate of High Point College, and has served pastorates at Spencer and Kannapolis. He is a Christian Endeavor enthusiast, and will give us many helpful suggestions on the topic for our meetings.

Look for his notes next Sunday bearing on the topic for the following Sunday.

L. R. MEDLIN, *Young People's Dept.,*
Conference Council of Religious Education.

OUR STORY PAGE

THE DEPENDABLE BOY

"I trusted you," repeated the big voice of Mr. Richards, the school-teacher, not sternly but sadly.

Charles stood, hands in his pockets and head down as if studying his stout shoes, one heel of which was digging into the soft dirt. Nearby stood his teacher.

"Yes, sir," replied Charles in a low voice. Then he swallowed and looked away. He so liked and admired this teacher of his, and it was all he could do to keep his grimy fist from his eyes. A big, hot tear-drop slid down his freckled nose in spite of himself, and perhaps no one else noticed it.

"I didn't mean to break my word," he began falteringly. "I meant to come right back in time for all my classes. It was good of you to let me take little sister home. When I started back my puppy followed me. I kept taking him home, but he wouldn't stay and wanted to play awful bad. I let him come on; then a rabbit jumped up from a brush pile, and Fly tore after it. I followed, as I could never bear to lose Fly. Did you ever own a puppy, Mr. Richards?"

Mr. Richards nodded, but his eyes sparkled understandingly.

"We lost track of the rabbit, but we were so far away I knew I could never get to school in time for my lessons. That's all, sir, and I'm sorry I broke my promise; and if you'll only trust me again, I'll try to do right—try my level best, sir."

"Trust you again? Why, of course I will!" and a friendly hand was laid on the little bowed head. "Brace up! Take those hands out of their hiding places. They're going to do manly things from now on. That's something like it!" Then the two walked out of the school yard together.

"Let me tell you a little story," said the teacher, "just a short one, but it has a good point. A civil engineer late one afternoon saw his little nephew playing in the street. 'Here, sonny,' he called out, 'just take this little red flag in your hand and hold it until I come back and tell you to drop it.' So he left the boy standing in the street holding up the flag and went about his work. But when the work was finished, he forgot to go back, and passed that way no more until nine o'clock that night. Then, to his horror, he saw the boy still standing at his post, holding the little red flag and shaking with cold. 'Why didn't you run home when the time came?' he cried. 'But you told me to wait till you came back,' answered the boy.

"The man took the boy home and did all he could to show how sorry he was. But the little boy proved that he could be relied upon; and we are not surprised to hear that, years later, he held a very responsible position in a great bank. He was not brilliant, the story goes; only reliable, and dependable. The dependable boy makes the dependable man."

And little Charles spoke from his brave, young heart, "That's what I'm going to be from now on—a dependable boy!"—*Publisher Unknown.*

WHAT THE STAR SAID TO CHARLIE

"Good night, mamma," said Charlie, as he put his little brown head on his pillow. Mamma stood at the door just ready to go downstairs. "Good night, mamma," he said again.

"Charlie does not act like himself tonight. I am afraid he has not been good all day," thought mamma. But she went down, and Charlie was left alone.

He tossed to and fro for a long time, and could not go to sleep. By and by a little star looked through a hole in a cloud, and Charlie saw it, but could not think why it looked so hard at him.

It seemed to him that the little star said to him, "Charlie, Charlie, what did you do down in the yard? What did you do? I will not let you go to sleep until you tell your mother all about it."

Charlie put his head down under the sheet; but he knew the star was looking at him all the time; and, as it swung to and fro, it seemed to say, "Call her, tell her."

At last Charlie could not help crying, and as soon as mamma heard his little voice she ran up to ask, "What is it, Charlie, dear?"

Then Charlie told her how he threw a great stone and broke her white vase down in the grass, and hid the bits for fear she would find them.

Poor little Charlie cried as he told her, and put his arms around his mamma's neck as she sat on his bed. "Mamma, can you forgive me?" he said, "Shall I ever be your little Charlie any more?"

And mamma said yes, and told him many sweet words about Jesus, and how He taught us to pray for help and forgiveness to our Father in heaven.

By and by she went downstairs again, and Charlie looked up once more to the little star; but what a queer little star it was! It didn't look the same at all. It winked and laughed all over, and Charlie thought it said, "All right now! I told you so, Charlie! Good night!"

But just as Charlie was trying to say good night the words seemed to run away, and off he went to sleep.—*Olive Plants.*

SOME THINGS TO PRAY FOR

Pray for yourself:

That your home may be filled with the sweet atmosphere of Christian love.

That you may never be ashamed to confess the faith of Christ crucified.

That you may never forget that you have been saved to serve.

That you may have courage to face difficulties with cheerfulness and hope.

That you may have courage to make ventures of faith, and dare all in the following of Christ.

That for love of Him who, when He was reviled, reviled not again, you may keep your tongue from evil speaking, lying and slandering.

That you may see in every man the brother for whom Christ died.—*R. A. Reeves, in A Quiet Room, Harper's.*

OUR CHILDREN'S HOME

Hickory Grove S. S., Guilford	$ 1.74
Gideon's Grove S. S., Flat Rock	2.50
Hope S. S., Siler City	1.00
Midway S. S., Haw River	3.57
Oak Grove S. S., Cleveland	2.17
Efland S. S.	3.00
Bellemont S. S., Mt. Hermon	5.18
Brown Summit S. S.	10.00
Harris Chapel, Vance	2.25
Union Grove, Mocksville	.75
Lincolnton S. S.	4.00
Canaan S. S., N. Davidson	3.50
Asheboro S. S.	30.00
Mt. Pleasant, N. Davidson	1.12
Rochester, N. Y., for shoes	3.00
Roberta S. S.	7.50
Enfield, for shoes, two offerings from different sources	7.50
Enfield S. S.	3.26
Whitakers Chapel, Enfield	5.00
Bethel S. S., Randolph	2.00
Welch Memorial S. S.	6.61

Special for Birthday

Woman's Missionary Society, Unionville, Mich.	$ 1.55
Welch Memorial	5.81
Flat Rock, Vance	13.30
Harris Chapel, Vance	12.40
Gillburg, Vance	9.05
Rockingham	5.41
Maple Springs, Forsyth	12.38
Union Ridge, Forsyth	10.13
Mt. Carmel, Forsyth	10.58
Hickory Ridge, Forsyth	16.62
Mr. L. E. Sykes and family, Chestnut Ridge, Orange	2.00
The Kernersville church	8.20
Bess Chapel	15.35
Whitakers Chapel	10.00
Mrs. P. A. Hardin, Tabernacle, additional	4.00
Roseneath	3.50
Enfield Church	26.00
Miss Roy Macomson, High Point, a Baptist Friend	1.00
Miss Maude Potter, Bethel Home	.52
The Eller Family Reunion, Weaverville	4.71
Mitchell's Grove, Guilford	5.00
Concord Church	12.50
Foss, Okla.	8.69
Shelbyville, Ind.	2.93
Salem C. E. Society, Cherry Tree, Pa.	2.00
Hurlock, Md.	5.00
First Church, High Point, additional	4.12
Creswell Church, including $5.00 memorial to Abram Jennings Davenport	13.75
Rehoboth, Creswell	1.67
Reidsville Church	27.15
Whitakers Chapel, additional	3.00
Mrs. Ethie E. Henness, Gilboa, Ohio	5.00
Enfield, additional	1.50

Clothing and Other Gifts

One box of clothing sent by Dr. R. F. Day, from Inwood, L. I. This box contained clothing for boys. We are always so glad to get clothing for boys. From now until Thanksgiving we will be working and planning to clothe our boys for the winter. Any boys' clothing, new or used, will be greatly appreciated.

Outfits for Girls

"Mother Dixon" is in correspondence with various women's organizations relative to fall clothing for girls, and about coupons. These she answers personally, and we do not report same in Herald. We greatly appreciate all the help that comes in this way, and it is a wonderful help.

Note Specially

Some of you will doubtless expect to see in this report money you sent at the last of the week, but Labor Day prevented mail coming Monday, and this is going out at noon Tuesday and still the mail for the day has not reached us. So watch for your names next week. Birthday offering to date is $2,108.58.

And an offering of last week reported as regular offering from Shiloh on Shiloh should have been birthday offering from Greer's Chapel, Shiloh. We gladly correct. We always regret a mistake or an oversight of any kind, and always correct cheerfully.

We thank all of you and may God bless each of you.

Yours in His service,

A. .G. DIXON, Superintendent.

WHY NOT BE HONEST AND STRAIGHT?

The bills put through the legislature for liquor stores were ostensibly for control and limiting the use of liquor. The same crowd made provision for liquor advertising. Why advertise? To increase its use, of course. Why freedom in the sale of beer and wine? To put these in easy reach of the people? To satisfy greed and appetite.

A press dispatch from Raleigh last week indicated a desire to open liquor stores at night that they may better cope with the bootleggers. Certainly, that is the logic of the whole situation. Night is the time to sell liquor. Bar rooms flourish at night, so do the beer gardens. Why not open liquor stores at night if both day and night are to be used to advertise its wares? This is the record of the centuries. It was so in Milton's day.

"When night darkens the streets, then wanders forth the sons of Belial, flown with insolence and wine."

Every man who has any regard for facts or will even keep his eyes open knows that since repeal the consumption of liquor has greatly increased and the wreck and ruin of alcohol is manifest. He must exclaim with Othello:

"Oh, that men should put an enemy in
Their mouths, to steal away their brains!"

Honest men have about quit talking about moral reform and social betterment with the legal return of liquor and the stress is now on the tax reductions to follow the income from the sale of liquor. They know full well that liquor never brings social betterment—they know that it brings poverty and shifts the tax burden to the shoulders of the poor and needy; this no honest Christian man can approve. All this is going on at a time when so many crimes are being committed in the name of social betterment. A day of reckoning must come.—N. C. Christian Advocate.

BROTHER A. C. DIXON TEACHES CLASS

Brother A. C. Dixon, a first cousin of Dr. A. G. Dixon, is the very efficient teacher of the Dr. J. F. McCulloch Bible Class at Calvary church. He puts considerable time on the lesson and always brings to the class something worthwhile. Two of his sons are students for the ministry in the Baptist church.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

THANK-OFFERING TIME IS HERE

As Will Rogers used to say, "All I know is what I read in the papers." The Missionary Record has given us our plans for the thank-offering service, but I would like to emphasize some things. First of all, a definite financial goal has been set for each Branch. Ours is $600 for the fall thank-offering. This thank-offering is generally observed throughout the denomination in November; but that it may not interfere with the Thanksgiving offering for the Children's Home, we in North Carolina observe it in September or early October. The programs have been outlined in the August and September Missionary Records. Two plays have been suggested. I have read both, and it is my opinion that "The Lost Church" will be a little easier to present. The Board of Missions will give two copies free if an offering is taken for missions. These may be ordered from our associate secretary, Miss Bettie Brittingham, 516 North Charles Street, Baltimore, Md. A third play will be found in the Missionary Record for September. This one is written by Mrs. Henry Maier.

New thank-offering boxes and envelopes are now available. I am sorry that these could not be had sooner; but if you will write me I shall try to supply you with the number you want as quickly as possible.

Please read carefully the August and September Missionary Records, and let's work toward our goal of $600 through our thank-offering services this fall. And remember that it counts on both your Branch budget and your World Service budget, and will mean a great deal to the Board of Missions.

I would appreciate it if when you hold your thank-offering services you will drop me a card telling me the kind of service you held and the amount of the offering. I shall try to report this information in the Missionary column in the Herald as the reports come to me.

MRS. C. W. BATES,
Thank-Offering Secretary,
Winston-Salem, N. C.

N. C. COUNCIL OF RELIGIOUS EDUCATION TREASURER'S REPORT OF RECEIPTS

Sunday Schools:

High Point, Welch Memorial	$7.00
Liberty	2.00
Greensboro, Grace	3.00
Halifax, Bethesda	.50
West Forsyth, Pleasant Hill	2.00
Why Not, Flag Springs	1.00
Randolph, Bethel	2.00
Tabernacle, Julian	1.00
Pleasant Grove	4.00

Christian Endeavor:

Liberty	2.00
Greensboro, West End	.50
Charlotte, First	2.00
Pleasant Grove	1.00

Let me urge that our Sunday schools and Christian Endeavors send their apportionments to me at once.

J. CLYDE AUMAN, Treasurer.

FROM PASTORS *and* PEOPLE

Greensville Charge.—Since coming to this work there has not been a great deal accomplished other than meeting the regular appointments. Because of the paralysis scare we were asked to postpone all of our annual protracted meetings. We have now been released by the health department and our meetings are under way. Bro. Wm. H. Neese, of Spring Church charge, is assisting us this week at Hobbs' Chapel. We are indeed glad to have Bro. Neese with us and are looking forward to a week of spiritual blessing and hoping that there may be much good accomplished for the Kingdom.

Bro. J. T. Bowman, of Denton charge, will be with us during the second week of September. We are looking forward with a great deal of anticipation to his coming, and trust that we shall have another week of fellowship and blessing.

I have become somewhat adjusted to my surroundings now. I found conditions somewhat discouraging upon my arrival because of preceding circumstances, but am glad to say that I feel things are gradually getting back to normal. I have found a group of fine spiritually-minded people who are willing to co-operate in any way they can. They know how to make a person's stay among them pleasant.

We beg to be remembered in the prayers of all the churches and trust that we may have a pleasant and profitable half year together in our endeavors in advancing God's Kingdom. EUGENE A. LAMB, Pastor.

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Hollister, Halifax Charge.—The annual revival began at Hollister on Sunday, August 25. Rev. O. C. Loy, our pastor, preached at the 11 o'clock and afternoon services on Sunday, delivering two splendid sermons. Rev. J. L. Trollinger arrived on Sunday evening and did the preaching through Friday evening, at which time the services were brought to a close. Brother Trollinger preached some very interesting and inspiring sermons while here and they were enjoyed by the people. His singing added much inspiration and interest to the services. We enjoyed hearing him sing as well as preach. The attendance was good at all of the services and we appreciate the interest and co-operation of the M. E. and Baptist people of the community. Mrs. E. G. Glenn worshiped with us in several of the services and she said she enjoyed them very much. We were very glad indeed to have visitors from Eden, Bethesda, Harmony and Union churches worship with us in some of the services. Also we were glad to have Rev. R. L. Vickery with us in the service Wednesday evening. Two new members were added to our church and several reconsecrations. Miss Sue House rendered splendid service as pianist during the revival.

We are looking forward to having Dr. Andrews visit this charge on September 8. Hope he can be at Hollister for the evening service. Some of our people are expecting to attend the revival at Harmony church the third week in September. Dr. N. G. Bethea is going to assist Mr. Loy in this meeting. Our pastor is assisting Rev. R. L. Vickery in a revival at Corinth church this week. We trust that they may have a great revival.

The Woman's Auxiliary will meet with Mrs. E. L. Wood on Tuesday afternoon, September 10. Hope to have all the members present.

Mr. Hunter Norman, one of Halifax county's most prominent men, died at his home in Halifax on Saturday morning, August 31. The bereaved have our sympathy.

KATHLEEN SHEARIN, Reporter.

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Orange Charge.—The revival meeting began at Chestnut Ridge Sunday, August 25, and closed the following Friday night. Rev. R. C. Stubbins preached for us Sunday p. m. T. O. Pender led the singing for us two days. C. G. Isley came to us Monday and did all the preaching from then until the meeting closed.

We had a splendid meeting; 25 were converted, 14 reclaimed, and 17 new members joined the church. We thank Bros. Stubbins, Pender and Isley for their splendid and faithful services. May we give God praise for the results.

B. M. WILLIAMS, Pastor.

◆

Rehoboth, Granville Charge.—The summer is almost gone and a long time has passed since I have been able to report anything from Rehoboth. We are still on the job down here, though our church and Sunday school have been badly crippled by the quarantine on infantile paralysis. Our beloved pastor, Bro. C. L. Spencer, has brought us a splendid message each Sunday and also taught the Adult Class twice each month. We all enjoy our Sunday school lessons so much when he teaches, for he explains them so well.

We are planning to hold our revival the first Sunday in October. So far as we know now Bro. Suits will assist Bro. Spencer in the revival.

The children all came back to Sunday school today and how glad we were to see their bright faces and how glad they seemed to be able to come back. I am asking all to pray for our revival that it may be a true revival in every sense of the word, and that much may be accomplished for the advancement of God's kingdom.

MRS. H. L. WRIGHT, Reporter.

◆

Mill Grove, Midland Charge.—As our camp meetings are over, I trust that the revivals in our hearts are just beginning. I am sure each one feels revived and are in better shape for spiritual work than ever before. If not, we have not gained anything. Our pastor, Brother Trolinger, is starting a series of sermons on what sin has done since the beginning of time to the last verse in Revelation. He has a cloth chart about four feet wide and fifteen feet long with full and plain pictures and explanations thereon. And as Prother Trolinger preaches he will point out to us item by item until the series of sermons is over. Everyone is invited to come. Our regular services are at 2:30 p. m. second Sundays and 11 a. m. fourth Sundays. Sunday school is one hour before preaching hour.

We have heard that another charge in the conference is making preparations to ask conference for Brother and Sister Trolinger next conference year. They have read and heard of such good work accomplished on the Midland charge this year that they want him next year. We don't blame them at all for wanting them, as what you have read and heard about their good work is certainly the truth. We cannot say too much for them. But we are not yet ready to let them go. We also want them back next year. We have no reasonable excuse to afford to let them go. So please don't figure on them any further. With all respect to all our former pastors and their wives, we don't feel like that it is possible to bring up a complaint against them sufficient to be plain enough for our president, Dr. Andrews, to understand to allow a change to be made. We love all our former pastors and their wives, and we also love Brother and Sister Trolinger. They are always ready to help in any way they can for spiritual advice. They would meet with any of the churches on the charge six days or nights per week and then fill their Sunday appointment also if the folks would be willing to be on hand. What else can we ask for? Christ didn't satisfy everyone. Neither do we expect any pastor to satisfy all, but we aro not ready to let them go. Please withdraw your ideas and don't present them to conference, as far as wanting Brother and Sister Trolinger on your charge next conference year. L. W. McCOY, Reporter.

◆

Lebanon Church, High Point.—We had a delightful time last Thursday evening at Lebanon. It was the occasion of our hut opening. Our Ladies' Aid had charge of the program. It was good to have a number of former pastors of this church as well as old friends with us again. It makes our hearts glad to renew old friendships and mingle together in Christian love. At 6 o'clock the basket picnic was spread. Everyone seemed to enjoy this part of the program, appeared satisfied, and several baskets of the fragments were repacked and sent out to some who could not be present on this occasion. While the tables were being cleared, Mr. V. P. Hammer served candy to the children. Our Scripture lesson was then read by Rev. J. C. Madison and prayer was offered by Rev. Edw. Suits. The hut was presented to the church by Rev. Herman Yokely and accepted by Mr. C. B. Welch.

A short address of welcome by Mr. V. P. Hammer was followed by interesting talks by the following former pastors: Rev. J. R. Hutton, Rev. Edw. Suits and Rev. J. C. Madison, also by our present pastor, Rev. J. M. Morgan. Sunday school was then represented by Robert Cook, John Blair and Gene Thacker, in recitations, and Betty Jo Smith sang a song. Also a violin-flute duet by Misses Jewel and Iris Welch. We rejoice that the hut is completed. May it be used by one and all to the glory of God.

Yesterday we observed holy communion at 11 o'clock. There was no evening service. Beginning next Sunday there will be the regular evening worship.

Our special meeting will begin the last Sunday in September.

Our third quarterly conference has been held. Mrs. Glenn Lambeth is elected delegate to our Annual Conference. Mr. Stokes Gallamore is the alternate.

We were glad to have worshiping with us yesterday Mr. and Mrs. W. F. Easter and family, of Burlington, also Misses Iris and Betsy Hammer from Gibsonville.

The Rev. Mr. and Mrs. Morgan spent part of their vaaction in Albemarle visiting Mrs. Morgan's mother, Mrs. D. A. Hatley. We were all delighted to have Mrs. S. W. Taylor, Miss Frances Taylor and S. W. Taylor, Jr., from Asheboro, with us at our "hut warming" Thursday night.

Misses Jewel and Iris Welch, Misses Lake Montgomery, Juanita Hayworth and Charlotte Hammer have returned from a ten-day trip to the state of Michigan. Eleanor Welch returned with them from the National Music Camp.

Mrs. James Clark, formerly Miss Erma Hammer, of Pittsboro, is visiting relatives in the community. REPORTER.

◆

Spring Church Charge.—We have just closed our third and last special meeting. Rev. J. L. Trollinger was pulpit help at Pleasant Hill. Rev. G. B. Ferree assisted at Lebanon. Here we had three additions at the close, and three to unite yesterday. At Spring church Dr. S. W. Taylor was the visiting minister. At this place four united with the church. Each meeting was well attended, each helper did his best, and each church was revived.

Since my last report a godly man has passed on in the person of Joseph William Magee. In honesty, truthfulness, piety, faith in God and submissiveness to the divine will, I think he had no superior. Throughout our four years' acquaintance he was this writer's constant friend. I miss him. (Obituary will appear.) WM. H. NEESE.

◆

Henderson.—During the summer months there is usually a decided slump in church attendance, but that has been less marked this year than in previous ones. All of the regular services were held, and our congregation joined the union services which were held each Sunday night during July and August. The Baptist, Presbyterian, Christian, Methodist Episcopal and M. P. co-operated, making the services interesting as well as beneficial.

The children's departments of the Sunday school were closed during the epidemic of infantile paralysis, but they have opened again now that the danger seems to have subsided. We feel that as a church we have much for which we should be thankful in that there has been only one case in our church connections. That one was little Earline Bruin, granddaughter of W. R. and Mrs. Vaughan. Mr. Medlin has set aside the second Sunday in September for the purpose of taking a gratitude offering, and has asked that each family make an offering commensurate with their means and their feeling of gratitude that this awful malady has not taken any of our loved ones.

The Young People's C. E. Society is increasing its interest, and is expanding its program. We are looking forward to having the next session of the state C. E. convention to meet in Henderson, having invited it to meet in our church. State officers predict the largest attendance in years.

Our pastor is teaching a training course in C. E. methods for the benefit of the young people of the county. About 20 are enrolled for the course.

We are looking forward to having the Annual Conference meet with us in November, and committees are already at work planning for the entertainment of the members. The churches on the Vance and Granville charges are to be associate hosts to the conference.

The Woman's Auxiliary is planning to serve meals for the guests during the conference, which will help considerably in raising our budget. It seems to be an enormous undertaking, but they are determined to prepare attractive, satisfying, abundant meals at a nominal cost.

During the summer months many visitors and former members have worshiped with us. Among them were Robert Tompkins and Miss Anna Tompkins, of Columbia, S. C.; Mr. and Mrs. George Harris Tompkins, also of Columbia; Miss Anne Page, of Augusta, Ga.; Dr. Julian E. Harris, of Madison, Wis.; Mrs. Ethel H. Kirby, of Philadelphia; Mrs. R. M. Andrews, of High Point; Mrs. L. W. Gerringer and daughters, of Greensboro, and Mr. and Mrs. W. D. Lewis, of Atlanta, Ga.

A number of our college students and teachers have also been with us during the summer, and their presence gave us great pleasure. Some of those were Miss Mary Young, Miss Mabel Harris, Miss Margaret Hight, Misses Mary Parham, Kathryn Faulkner, Eugenia Boyd, Page Gooch, Eleanor Young, and James Hight and Luther Boyd.

Two of our young people will enter High Point College this fall, and I am quite sure that the student body will be enriched by their presence, as they are both unusually fine girls. Nancy Parham, the winner of the High Point essay contest, was given a full scholarship. She is the daughter of Mr. Thomas Parham and the late Mrs. Mabel Pirie Parham, and the sister of Mary Parham, who will graduate from High Point College next year; and Mary Mitchell Baity, the daughter of Mr. and Mrs. J. H. Baity. Miss Baity was the valedictorian and Miss Parham salutatorian of the class of 1935 of Henderson High School.

Miss Elizabeth Fox, our choir director, spent the summer at the University of Pennsylvania, taking a course in child psychology under a very noted lecturer. During her absence Miss Alice Faulkner directed the choirs, both junior and senior.

Mr. Medlin is to be away most of this month, assisting in evangelistic meetings. This week he will be in Kannapolis, assisting Rev. A. M. Smith, and September 19 he goes to Mebane to assist Rev. Lester Ballard.

R. H. W.

◆

Reidsville.—No, we haven't been too busy to write to the Herald. Our reporter is suffering from writer's cramp, or "sum'n," as Andy would say, and the pastor is suffering from "ennui," as the French would say, which means pure unadulterated laziness in English. This accounts for our silence.

We have observed Easter and Children's Day since our last appearance in the Herald in addition to making our birthday offering to the Children's Home. The offering to the Home was a little larger than it was last year; but it was not as large as it ought to have been.

Now get set for a BIG piece of news. We are building a new parsonage. Since the "cat is out of the bag," you will understand that we have been too busy to write to the Herald, at least we have spent lots of time trying to convince ourselves that we were too busy for anything except the parsonage.

The parsonage has been made possible through the generosity of Mrs. S. J. Kernodle, who is one of the most loyal Methodist Protestants we have ever known. She took over the old parsonage and gave us enough additional money to enable us to erect a seven-room house with all modern conveniences with the exception of a heating system. She did this on the condition that the members would buy and pay for a lot in a desirable section of the city. This they did at much sacrifice; but they did it cheerfully. The house will be ready for occupancy about the time our Annual Conference meets. So you will note, brethren, that the next pastor will move into one of the best and most convenient parsonages in the conference. Now, if you want to occupy this beautiful home you may begin negotiations at once with Mrs. J. S. Moore, delegate-elect, who will have the keys to the house.

The members of the church, feeling the need of a little respite from the arduous duties of attending three church services a week, voted unanimously to have only one preaching service a week during the months of July and August. The pastor is appreciative of the kindnesses shown him by his members. GEO. R. BROWN.

◆

Canaan, North Davidson Charge.—Everything is moving on nicely at this time. Rev. C. L. Grant filled his usual appointment the third Sunday night with an inspiring message to his congregation. Had special singing by the Shoaf sisters, also Misses Long and Swicegood from Midway, which was greatly appreciated. The Ladies' Aid is working very busily in erecting a new Sunday school room for the women's class. Every member seems to be interested, working in some way or another to secure the funds to go for it. They held their last meeting at Mrs. Clarence Hines'. There were 12 members present and two visitors. The evening was enjoyed with great enthusiasm. They are planning to have a lawn party September 7. Hope to see members from other churches there at this time. We feel the need of your friendship. We are in different circles but are all one in the Christian work. We are the sheep of His pasture and feed upon His blood which is the Lamb's blood of life.

May the Lord bless and keep us safe in His fold from day unto day.

MRS. CARL W. CLODFELTER,
Reporter of Ladies' Aid.

◆

Mebane.—We are looking forward to our revival meeting, which will begin September 15. Rev. Luther Medlin, of Henderson, will be the help. The pastor began with Wednesday night in preparation through the services. He used as his subject "Winning Men to Christ in 1935." The program in observance of the celebration of the 25th anniversary of our Children's Home was put on Sunday night, August 25. The program consisted of music, poems, and a story by Mrs. Ballard. Our offering was $25.00.

We are pleased to have one of our girls, Nancy Barnett, to enter High Point College this fall.

One of our oldest and most faithful members, Mrs. C. C. Smith, has been quite ill but is improving now. Mrs. June Smith, who was recently operated on at Duke, is now much improved. We will be glad to have her in her place at church. Mrs. Julius Cheek is quite ill in Watts hospital, Durham. Our prayers go out for her recovery.

The Ladies' Aid Society met Monday afternoon at the home of Mrs. W. R. Jobe, with Mrs. W. W. Wilson assistant hostess. A goodly number were present and the regular routine of business was transacted. Ice cream and cake were served during the social hour.

Miss Margaret Hayes, of New York, is visiting her sister, Mrs. Geo. E. Wyatte. Miss Mary Wills McCulloch, of Greensboro, is visiting in the home of Mr. and Mrs. H. C. Nicholson.

◆

Shiloh, Shiloh Charge.—Our revival began August 11 and closed August 21. Rev. J. L. Trollinger did the preaching with the exception of three sermons which were preached by Rev. W. M. Pike and Rev. Mr. Barnett.

Mr. W. P. Pickett, a faithful member of our church who has been sick for the past two months, is still confined to his room but is much improved.

Mr. J. A. Crowson, a member of our church, is ill at his home.

Miss Pauline Whitaker, who has been sick for quite a while, is improving.

The Ladies' Aid will meet at the home of Mrs. W. C. Kimes Thursday, September 5.

Our annual Sunday school picnic will be at Julian Saturday, September 7. All of the Sunday school is invited to come and bring picnic lunches.

MRS. GRADY HEMPHILL, Reporter.

◆

Mt. Pleasant, Mt. Pleasant Charge. —.The regular meeting of the Business Girls' Circle took the form of a birthday party for Mrs. Caroline Lineberry when the group gathered at the home of Mrs. Lineberry Saturday evening, August 24, and joined in the singing of a number of familiar hymns.

A special feature of the program was the singing of two numbers by the Junior Girls' quartet. They sang "Have Thine Own Way" and "The City of Gold." After the program Mrs. Lineberry was surprised by the presentation of a dress from the Circle. During the business session, Miss Callene Phillips, president of the Auxiliary, discussed plans for a chicken stew to be held late in October. The group then adjourned to meet in September with Miss Edith Smith. Ice cream and grapes were served.

REBECCA M. CAUSEY.

◆

Graham.—The president of the conference, Dr. R. M. Andrews, was with us last Sunday. His visits are always appreciated and his messages helpful and uplifting. Mrs. J. H. McPherson was in charge of the service for the evening. The Annual and General Conference claims were presented in the nature of a pageant, written and directed by Mrs. McPherson. It was very impressive and instructive and the people appreciated the service.

The pastor and people are looking forward to having Rev. R. S. Troxler, a former pastor, to assist in a meeting beginning next Sunday. Brother Troxler will be here from Monday night of next week. Every one has a cordial invitation to attend these services. The hour will be 7:30 each evening.

Miss Mary Lou Okley, who has been seriously ill for a number of days in the Winston-Salem Baptist hospital, is some better, according to the most recent reports.

At a recent quarterly conference Dr. W. C. Goley, a son of the late Dr. W. R. Goley, was elected delegate to the next Annual Conference. The son follows in the footsteps of his father in strength of character and zeal for his church.

A number of our young people plan to enter college this fall. Junius Neese and Price Dixon will enter Elon College; Miss Hazel Amick will enter Louisburg College; Howard Ezelle will enter Westminster College, Tehuacana, Texas, where his brother is the dean of the college.

J. CLYDE AUMAN.

◆

Orange Chapel, Saxapahaw Charge.—Since our reporter has gone to sleep on the job, I have been asked to report for Orange Chapel.

Our revival services began the third Sunday in August and continued through Friday night. Our pastor, Rev. W. M. Loy, was assisted in these services by Rev. C. G. Isley, of First church, Lexington. Brother Isley's inspiring messages were enjoyed by the congregation, and his influence was greatly felt throughout the community.

We sincerely appreciate the good work he rendered during the entire week. We enjoyed having him visit in our homes. The church extends a cordial welcome to Mr. Isley to visit us often. We believe much and lasting good was accomplished during the meeting. We feel that he left footprints on the sand of time. There were eleven that united with the church. We were glad to have visitors from other churches attend our services.

Have you realized that it is almost conference again? We have got to be up and doing, for there is much work to be accomplished in the next few weeks.

Our Sunday school has collected 700 coupons recently for the Children's Home.

MRS. CLEM CRAWFORD.

◆

Lincolnton.—Due to sickness I have not reported in quite a while. But we have a good report for this week. Our Sunday school reports 114 present and $23.84 collection. The Young Ladies' Class had over $5 collection. I think that is fine, do you?

Our church as a whole is doing very well. We desire the prayers of all praying people that we may be humble and submissive to God's will and grow in grace and in the knowledge of our Lord and Savior Jesus Christ.

Brother J. R. Anderson filled his appointment Sunday morning, taking as his subject "The Two Ways." It was a very interesting sermon. Which way are you on? The right way, or the wrong way?

MRS. LAWRENCE KEENER, Reporter.

◆

Moriah Church.—During the recent illness and absence of our pastor, Rev. W. M. Howard, from the pulpit, one appointment was filled by Dr. Paul S. Kennett, who brought us an inspiring message the first Sunday in August. The second and third Sundays of August we had in our pulpit a very promising young man, Rev. Junius Neese, Elon College student, who preached with force and dignity.

The fourth Sunday in August was the opening day of our revival meeting. It made us very happy indeed to have our pastor so much improved as to be with us again at that time. Rev. Junius Neese delivered his third sermon to us at the morning services. In the afternoon a man who has been many times spoken of as the greatest layman in the M. P. church, Mr. J. Norman Wills, spoke to us in that inimitable way of which he alone is capable. In the evening, Rev. J. Elwood Carroll, pastor of Grace church, preached a wonderfully fitting and uplifting sermon. Morning and evening services were held each day during the past week, ending Friday. The pastor of First church in Burlington, Dr. Fred W. Paschall, was the visiting minister. Enough cannot be said for the good he has done. Truly his messages were inspired from above, and delivered with whole heart and soul.

We had with us several distinguished visitors during the week, among whom were our beloved editor and Mrs. Pritchard.

Tuesday afternoon of this week was the date set for our annual Sunday school picnic.

The Ladies' Auxiliary will meet Thursday afternoon with Mrs. A. V. Kirkman.

The monthly meeting of the Young People's Bible Class will be held at the home of Miss Mary Belle Lewis Thursday evening.

MRS. R. F. BROWN, Reporter.

◆

Mt. Pleasant, Mt. Pleasant Charge.—At the close of our revival eight young people were received into the membership of the church. Mrs. Robert Patrum came by letter from Mt. Hermon charge.

Our Sunday school has been enjoying recently several selections from the Young Girls' quartet composed of Misses Lois Patrum, Iown Clapp, Lucille Phillips and Billy Robinson.

Several relatives and friends of Mrs. Caroline Lineberry gathered at her home last Sunday and gave her a surprise birthday dinner. Her sister, Mrs. Mike Bowman, was also honored as it was her birthday also. Mrs. Lineberry has been missed from church for several months because of ill health.

Among the visitors at the parsonage recently were Mrs. Braxton's sister and young son and Mr. and Mrs. Britt, from Louisiana, and Misses Lucille and Josephine Basket, from Henderson.

OLA STAFFORD, Reporter.

HUNDREDS PERISH IN FLORIDA STORM

A tropical hurricane which struck the southern end of Florida on Tuesday night brought death to hundreds of people and destruction to an untold amount of property. These storms which are so dreaded by the people who live on islands or in coastal towns and cities usually travel in August and September. A great many of them originate in the Caribbean Sea and move north to northwest, seldom ever blowing themselves out until they strike land. If Christopher Columbus had known the dangers of this territory he perhaps would have gone in another direction in search of the new world.

NOTICE—SIXTH DISTRICT

The sixth district, composed of Reidsville, Draper, Haw River, Brown Summit, Flat Rock and Kernersville-South Winston, will meet with the Fair Grove church, Haw River charge, on the fifth Sunday in this month. Pastors will make announcement of this meeting, and plan to attend with a delegation from each church. Program will be announced in a few days.

GEO. R. BROWN, Chairman.

RAYMOND COE VISITS PARENTS

Raymond Coe, of Steubenville, Ohio, son of Mr. and Mrs. J. C. Coe, of Calvary church, recently visited his parents. His sister, Miss Irene Coe, accompanied him on the return trip to Ohio where she made a visit.

IN HONOR OF THE DEAD

AN APPRECIATION

For the many kindnesses shown during the illness and death of my beloved husband, Joseph William Magee, in the way of service, sympathy, and in the gift of flowers, I am inexpressibly grateful.

Special recognition is hereby given Dr. B. J. Atkinson, his physician, and Rev. and Mrs. Wm. H. Neese.

MRS. JOSEPH WILLIAM MAGEE.

Cheatham

Death has again come in our midst and taken one of our most faithful church and Sunday school members, Joseph Daniel Cheatham. "Joe," as he was called by all his friends, was the son of W. H. H. and Sallie Gooch Cheatham, the last of his family, who were all good and faithful members of Rehoboth church. Since early childhood Joe had been a member of the church and not many Sundays found him absent. His cheerful face will be greatly missed by his host of friends who gathered in great numbers to pay their last tribute to his memory by placing many lovely floral designs on his grave.

REPORTER.

UNDERSTANDING JAPAN

A proper understanding between Japan and the people of the United States is one of the most important and desirable things in world affairs. A misunderstanding that will lead to hate and war would be a major world calamity that would cost not only untold human lives but retard civilization to an incalculable degree. The tension is increasing and points of difference are multiplying until alarm is in the minds of many thoughtful students of the times. We must understand Japan.

The Christian church should lead in this effort toward knowledge and understanding. The church has invested millions of money and many men in the evangelization of Japan. This was the first foreign field into which the Methodist Protestant church entered, and is still the place of our largest activity. Methodist Protestants, many of them, know and love the Japanese through contact with them in the work of the Kingdom. At the same time Methodist Protestants read the papers and resent the Japanese aggression in China and are particularly interested, because the next zone of conquest will likely include North China in which Kalgan is located. Our feelings toward Japan are mixed. We surely ought to try to understand the Japanese as we think of and feel about the situation.

Dr. Van Kirk has published through the Federal Council a pamphlet entitled "The A. B. C. of American-Japanese Relations" which sells for a nickel, and Dr. Sidney J. Gulick has a new book on "Toward Understanding Japan," which we might do well to read. The Christian ought to get an understanding of Japan from a Christian viewpoint, which means to see the best in the people, to think the best of them, to judge their actions justly and to regard them as brothers of the whole family of God in heaven and earth. The Japanese are persons of like passions as we are and human kin.

We should understand the economic pressure in Japan. It is the most thickly settled land on earth with a growing population. It must have natural resources which are not on the islands which it originally owned and must have an outlet for its products. The life of Japan seems to be necessarily industrial, and colonial expanse imperative to its existence. We must understand this situation even while deprecating and condemning its method of exploiting China.

We ought to understand the psychology of the Japanese. They are our opposites in many things. They have grown to a world power from isolation in 70 years, keeping many of their primitive ideas and customs as they adopt modern techniques. They are sensitive, proud, cocky, and humble in a multitude of contradictory traits. They create beautiful things and sell tons of 10-cent junk for foreign trade. They live below the poverty line and are always in the dread of earthquakes and floods. They love their land and few ever leave it. Their real rulers in commerce and military control are families with feudal powers. The last assassin prayed before murdering a leader. They count not their lives dear unto themselves. They regard the emperor as of divine lineage. They are hard to undrstand, but those who know them from living with them love them and find them lovable, courteous and gentle. A nation which can produce a Kagawa has infinite Christian potentialities and Kagawa is quoted as saying that not one per cent of the Japanese people are in sympathy with the military program of their government but the masses accept it because they fear the aggression of the United States.

We feel sure that if the Japanese understood us there would be less likelihood of conflict. If we can understand them it will help. Let us seek a better knowledge so that there will not be an international crucifixion with the One who knows all about it saying again, "Father, forgive them for they know not what they do."—Methodist Protestant Recorder.

CALVARY CHURCH LAUNCHES NEW TITHING CAMPAIGN

On last Sunday morning Calvary church launched a tithing campaign to run through the month of September. Even though a number of the most dependable families were absent, thirty-nine persons signed up to tithe for the month.

MRS. GERRINGER AND CHILDREN VISIT HENDERSON

Mrs. L. W. Gerringer and children, of Greensboro, spent the past week-end in Henderson. Mrs. Gerringer's husband, the late Rev. L. W. Gerringer, D. D., was pastor at Henderson at the time of his death a year ago.

PROF. AND MRS. GEORGE WILLS VISIT GREENSBORO

Prof. and Mrs. George Wills, of Westminster, Md., are visiting Mr. Wills' brothers in Greensboro. Prof. Wills heads the department of English in Western Maryland College.

REIDSVILLE'S NEW PARSONAGE

Note what Dr. Geo. R. Brown says about Reidsville's new parsonage. We can imagine that there are a lot of ministers who will want to live in it.

RALLY DAY, ANNOUNCEMENT NO. 2

By the time this notice appears in our church papers a number of our conferences will have completed their work for another year. Many pastors will be home again, while those moving to new fields will soon be located and making plans for the development of their charges.

In either case few things can accomplish more than a well-prepared Rally Day program. It will give new life and enthusiasm to everyone, and put into each local organization a finer spirit. It should provide an opportunity to renew our vows, to understand better a common purpose, and to confirm our consecration to the Christ and His church.

The title of one of the worship services provided this year is "Dedicated to Serve," with every element in the service intended to make a contribution to that ideal. It is not meant as a substitute for the spirit of worship but as a positive and helpful support to that end. The play, "The High Way and the Low," is well fitted to add a worthwhile feature.

The other worship service has a significant title also, "Hearing and Doing," and is intended to convey a vital message to children of junior age. If the play, "The Call of Samuel," is used, a very attractive and inspirational program will be the result.

This, as well as other Rally Day material, can be secured, free of charge, by writing

FRANK W. STEPHENSON, Exec. Sec'y,
Room 205,
3267 W. Liberty Ave.,
Pittsburgh, 16, Pa.

N. B.—In most of our Methodist Protestant schools during the last few years the teachers, as well as the presidents and other members of the administration, have been working on the income basis. That is, after the payment of prior charges for fuel, taxes, insurance, janitor service and similar expenses, whatever remained was distributed pro rata to the teachers and executives. Could there be any better evidence of their consecration to the cause of Christian education? This notable service has saved the colleges and seminary many thousands of dollars and prevented creating dangerous deficits and the creation of obligations which would have brought inevitable ruin.

C. E. NOTES TO BE RESTORED

We are glad for the statement by Rev. L. R. Medlin that the Christian Endeavor notes are to be restored to their rightful place in the Herald. His announcement indicates that they will be in this week's issue; however, they have not arrived yet and the forms are just about made up now—Thursday morning.

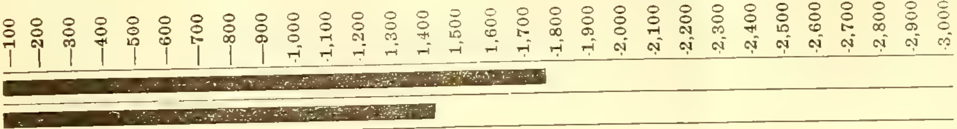
MRS. W. F. PARKER'S MOTHER ILL

Mrs. W. F. Parker, one of the most spiritually-minded members of Calvary church, is passing through a period of anxiety on account of the serious illness of her mother, Mrs. F. W. Paschall, of Greensboro. Mrs. Parker's mother lives near her, so it is possible for her to be constantly by her bedside.

MRS. C. A. PARRISH'S FATHER ILL

Mrs. C. A. Parrish, of Calvary church, is anxious about her father, a Mr. Jennings, of Central Falls in Randolph county, who is seriously ill.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
WINSTON-SALEM, FIRST	91
MIDWAY	90
GIBSONVILLE	84

Last week, when Reidsville and Siler City both reached their goal, we said the question was, What charges would take their places in the column of honor this week? By glancing at the top of this column you can see for yourself that First church, Winston-Salem, is heading the list. Good for them! Now let them push on for the goal. But Midway is only a short distance in the rear, and if she were to put forth a little extra effort she could soon be out. And the third one is Gibsonville. Our recollection is that she was up there some weeks ago but that somebody else came in and took the place away from her. Well, we welcome her back and trust that the next time she gets out it will be by the capital letters route. That is the way to go out with honor.

Now let us look at the receipts this week. Fallston heads the list with a nice payment. They, too, sell papers by the week and they are climbing. And Graham keeps right at it. One week they send in money on bundles and another time on the yearly basis. Anyway they are far ahead of their goal. Connelly Springs, Orange and Lincolnton all come up with more than one subscription this week. Then we have a nice list of smaller payments. BUT WAIT A MINUTE, DID YOU SEE THAT SUBSIDY? First church at Lexington sends in TEN DOLLARS. This pays in full for the First church but not for the charge. When Mt. Carmel sends hers, we will give them a big star.

The receipts this week are $54.17, $44.17 being on subscriptions and $10.00 being on subsidy.

But for the first time since the second week after the conference took over the paper we do not have enough money to pay the bills. Poor somebody will have to wait for his salary this week. If we could get some of the subsidy from the Boards and Institutions as well as from the churches we could make ends meet. Won't you help?

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	19.50	13.07
Albemarle	19	16.10	....
Anderson	29	10.18	....
ASHEBORO	42	54.25	*20.00
ASHEVILLE	14	16.50	*5.00
Bess Chapel	19	2	....
Brown Summit	6	2	....
BURLINGTON, FIRST	73	79.75	*20.00
Burlington, Fountain Place	12	9.50	....
Charlotte	27	19.95	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	17.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	7	....
Danville, Va.	5	3	....
Davidson	59	20.01	....
Democrat	11	1	....
Denton	37	19.25	*10.00
Draper	8	2.50	....
Enfield	15	11.50	*5.00
Fallston	60	26.02	1.00
Flat Rock	77	34.36	....
Friendship	18	8.90	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	18.17	....
GRAHAM	28	38.33	....
Granville	60	28.50	5.00
GREENSBORO, CALVARY	30	41	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	8.50	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	2.75	....
Guilford	36	8	....
Halifax	54	14.50	....
Haw River	46	12.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.49	....
High Point, First	68	56.50	....
High Point, Lebanon	34	22	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	26.92	....
Kernersville-South Winston-Salem	36	10.25	....
Lexington, State Street	35	21.71	....
Lexington, First	48	15.50	10.00
Liberty	44	11.13	....
Lincolnton	37	20.32	....
Littleton	50	5.25	....
Mebane	28	12	....
Mecklenburg	36	6.75	....
Midland	60	20.07	....
Midway	5	4.50	....
Mocksville	52	2.50	....
Moriah	18	8.25	....
Mt. Hermon	104	23	25.00
Mt. Pleasant	62	24.10	....
North Davidson	37	11	....
Orange	74	35	*23.00
Pensacola	6	4	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	14	....
REIDSVILLE	11	12	*5.00
Richland	41	16	1.00
ROBERTA	23	25	*7.50
Rockingham	24	8.87	....
Roseneath	2	....	....
Saxapahaw	59	12.50	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	20.75	*20.00
SILER CITY	20	20.23	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	8.50
TABERNACLE	39	40.25	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	22.50	*7.50
Vance	47	31.58	....
Weaverville	17	2.75	*7.50
West Forsyth	62	18	....
WHITAKERS	7	9.50	*2.50
Why Not	42	12.50	....
Winston-Salem, First	26	23.75	*7.50
Yarborough	10	13	*2.50
Miscellaneous	..	13.20	....

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* Subsidy paid in full.

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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J. J. Mallard, First Ch., Lexington, in full	$10.00

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LYDIA AND PRISCILLA (CHRISTIAN WOMEN IN INDUSTRIAL LIFE)

The Sunday school lesson for Sunday, September 8.

Lesson Material: Acts 16:11-15; 18:1-3, 24-28; Romans 16:1-6.

Golden Text: Proverbs 31:31.

* * *

DEFEATING DISCOURAGEMENT

Christian Endeavor topic for Sunday, September 8.

Scripture: Psalm 42:1-11.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Seminary Library Westminster Md

VOLUME XLI GREENSBORO, N. C., SEPTEMBER 12, 1935 NUMBER 42

Why the Loss?

President Andrews, in his weekly letter this week, gives us the suggestion for this article in his discussion of the fact that in many places our church has seemingly failed and some other denomination has come in and made a success of the enterprise. And anyone who is familiar with our work in this state knows that this has been true in far too many instances. If one will take the time to go through our old journals, he will find that in the early days of our church we had local churches in Wilmington, Raleigh and Fayetteville. Later we had churches in Lagrange and the surrounding country, Plymouth, Edenton, Rocky Mount and several other places that might be mentioned where now our name is hardly remembered. While it is too late to do anything about it so far as those places are concerned, it is not too late for us to remind ourselves of these failures in order that we might not do likewise somewhere else.

Some one might say that if union is to come and we are to lose our identity as a denomination it does not make any difference. But there is another side to the question. Whether we unite or not with anybody else, we as individuals will still be the same, and if the cause is with us as individuals, then it would be just as tragic to take that spirit into a united church as it is to have it in ours. Furthermore, in so far as we have been able to understand the plan, one of the things which we have always contended for and which was one of our major goals to be attained, namely, equal rights of the ministry and the laity, is a very vital part of the set-up in the new denomination which is proposed. It would be just as unreasonable for a man to decide not to mend his ways because he was to be married as for us to decide that we are not going to correct any of our errors because of the possibility of union with somebody else. The thing for us to do is to go right on with the work of our church and make of it the best church possible, and if we continue to exist as a separate denomination, all well and good, but if we are to merge with other denominations, then it will be all the better for us to have a good organization to merge with the others.

Why, then, has it not been possible for us to measure arms with other denominations in some sections of our state?

The fault certainly could not be in our ideals, for we have as good principles to follow as any others we know. Our church government is modeled in a way after our national government, and we all admit that our national government has succeeded admirably. "One is your master, even Christ, and all ye are brethren" is as good doctrine as we know. Equal rights of ministers and laymen has been our battle cry all through the century. Since these things are so, then we must look elsewhere for the cause of our failure to inspire our people with a greater zeal. Doctrinally, there never has been any difference between us and the Methodist Episcopal church, as the controversy with that denomination more than a hundred years ago did not range around that point. What, then, can we say is the cause of our failure, if it may be called a failure?

In the first place, we would say that it appears to us that we have been too loosely connected. Our forefathers were right, perhaps, in revolting against any system which did not give freedom of expression and action to anyone in matters of church government, but almost all movements go to extremes on some points. And it is perfectly natural that this should be the case. In the effort to rid itself of any evil, almost any organization will go so far in the opposite direction that it is liable to overstep the bounds. In our desire for freedom we obtained a freedom that in a way was destructive of the greatest good, hence we have been too loosely connected. But some one might say that other denominations of the congregational system have succeeded, why could we not do it? In a great many cases there has been some doctrinal question around which these churches have rallied that has led them on to victory. They succeeded in spite of their individuality. But with us it was not a question of doctrine, hence we did not have anything to substitute for the lack of organization. Our forefathers got rid of the presiding elder whose business it has always been to come around and check up on the ministers, and as a result in too many cases we have not felt the urge to push things along as we should. It has been impossible for the President of the conference to keep in close touch with all the people, both ministers and laymen, hence if a minister or a charge either wanted to leave some things undone which the Annual Conference asked them to do, there was no immediate danger of their being called to account for the failure. Rev. C. A. Cecil used to say that under our system a minister could do as little or as much as he pleased and get by with it.

But the fact that we are a comparatively small denomination and that we do have an abundance of liberty and freedom of action and initiative ought to stir us up to a greater effort. While we are not so much under law, we ought to remember that the obligation is upon us to do our best, and that while there is no conference official standing over us with a whip to make us do our duty, our Lord Jesus Christ is watching us and that the very least we can afford to do is to do our best.

Within the last few weeks some people have asked us what we should do while the union question is being settled, whether new enterprises should be started or not. Our answer has been that we should not slacken our pace. We ought not waste our money in building in some other church's territory even if we were going to remain a separate denomination. If we build where a church is needed, it will still be needed regardless of the name of denominations. Our slogan should be, "To the work," and we should show no signs of weakening until the work is done.

WHAT THE BIBLE SAYS ABOUT THE HEAVENLY BODIES

By Rev. T. M. Johnson, D.D.

The silent, unwritten message of the sun, moon, and stars to man is, Look up rather than down, walk in the light rather than in darkness.

Yet, the account of the creation is very specific as to the purpose of the Creator in placing those bodies in the heavens. First, "to divide the day from the night." Second, "for seasons, and for days and years." Third, "to give light upon the earth." Fourth, "the greater light to rule the day, and the lesser light to rule the night." Gen. 1:14-16. The earth is also included in the plan.

It does not require an astronomer to know that with the coming of the sun is day, and that with the going of the sun is night—"to divide the day from the night." The maker of the almanac does not make the seasons or the days or the years; the sun and the earth jointly bring the spring season and follow it with summer, autumn, and winter in unerring succession, and likewise measure to the very second from the beginning of the year to its end and the beginning of another year—three hundred sixty-five days, five hours, forty-eight minutes, and forty-eight seconds—"for seasons, and for days and years." It is not a poetic fancy that the sun is called the "king of day" and the moon the "queen of night," but the deliberate design of the Creator—"the greater light to rule the day, and the lesser light to rule the night."

Freedom of the Ancient Hebrew

The ancient Hebrew was not handcuffed to a clumsy, expensive, forever-out-of-order wrist watch. His time, without expense or worry to himself, was measured for him. "The sun ariseth . . . man goeth forth unto his work and to his labor until the evening." Psa. 104:22, 23. For "the sun knoweth his going down." Verse 19. And he was taught to rejoice and sing praises meantime. "From the rising of the sun unto the going down of the same, the Lord's name is to be praised." Psa. 113:3. I think it was Carlisle who said, "Give me the man who sings at his work."

Also the sun noted for the ancient Hebrew the time to make payments and settlement, and thus have freedom from financial embarrassment. "Thou shalt not defraud thy neighbor, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning." Lev. 19:13. "At his day thou shalt give him his hire, neither shall the sun go down upon it." Deut. 24:15. No contracting of embarrassing debts by the lure of the "easy payment" plan, but a pay-as-you-go system.

Other Sunsets and Sunrises

"The heavens declare the glory of God, and the firmament showeth his handiwork" (Psa. 19:1) formerly meant to me only the starry heavens on a clear night. Later it seemed to me the beautiful sunsets, of glowing tints and changing hues, should be included as declaring the glory of God. Such sunsets, seeming to mark the very gateway to the glory world, must have inspired the poet to write

"Beyond the sunset's radiant glow
There is a brighter world, I know."

I look again and observe that the poet-writer of the 19th Psalm elaborates his opening statement quoted above by putting in, as declaring the glory of God, both the sunrise and sunset connecting the two by a pathway of light over which the sun travels as he makes his daily journey across the heavens.

The writer poetically represents the Creator as having placed a tabernacle or resting place for the sun. The following morning the sun "is as a bridegroom coming out of his chamber (sunrise) and rejoiceth as a strong man (rested and refreshed) to run a race. His going forth is from the end of the heaven (the place of sunrise), and his circuit unto the ends of it (the place of sunset). Psa. 19:4-6.

"The god of day sank slowly
To his evening's rest.
His parting smile lay on the sea
And lingered on the mountain crest.
Old ocean a fitting couch beneath him spread,
While heaven, in gold and purple hues,
Drew curtains around his weary head."

Sunset and Happiness

It was the Jewish Sabbath. Jesus had attended public worship in the synagogue and taught the people and cast an unclean devil out of a man. From the synagogue Jesus went into the home of Simon and healed his wife's mother of a fever. "And the fame of him went out into every place of the country round about. . . . Now when the sun was setting, all they that had any sick with diverse diseases brought them unto him; and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying, Thou art Christ, the Son of God." Luke 4:37, 40, 41.

Imagine, if you can, the happiness in the souls and in the homes of those afflicted. Many of them, no doubt, had no hope of recovery until Jesus came. Then to that inexpressible happiness add the sympathetic happiness of neighbors and friends. It was a great, good day for Capernaum and vicinity. It should be noted that according to the traditions it was not allowable to bring the sick for healing on the Sabbath, but the Sabbath ended at sunset, hence "when the sun was setting" they brought their sick.

Sunrise and Joy

Probably the rising of the sun on no other day ever brought quite so much joy to the world as that first Easter morning when "very early . . . the first day of the week, they came unto the sepulcher at the rising of the sun . . . And entering into the sepulcher, they saw a young man sitting on the right side . . . And he saith unto them, Ye seek Jesus of Nazareth . . . he is risen; he is not here." Mark 16:2, 5, 6. "And they departed quickly from the sepulcher with . . . great joy; and did run to bring his disciples word." Matt.

28:8. On each succeeding Easter morning that word of joy, at the rising of the sun, is passed throughout Christendom, literally circles the earth, and lives in the hearts of men through the year to the next Easter.

Certain Stars

Note the majesty of thought and expression by the writer of the book Job in the mentioning by name of certain stars as having been made by the Creator. "Which alone spreadeth out the heavens . . . which maketh Arcturus, Orion and Pleiades, and the chambers of the south." Job 9:8, 9. And again in this question asked of Job: "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Or canst thou guide Arcturus, with his sons?" Job 38:31, 32.

The Most Brilliant Star

But the star that shines the brightest and the farthest, lighting the souls of men, is that followed by the Magi in their search for the Christ. "Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him." Matt. 2:2. It may be added, a star that never sets.

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"TIMOTHY: A CHRISTIAN WORKER IN TRAINING"

The International Sunday School Lesson for September 15, 1935

By Rev. J. Elwood Carroll

Scripture Lesson—II Timothy, Chapter 1.

Golden Text—II Timothy 2:15: "Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth."

The Christian is an imperfect workman. He is not "finished" in the sense of a manufactured article, then used until worn out. Rather, he is a person who has pledged himself to a new attitude of life. And in the following out of this attitude he hopes ever to attain nearer and nearer to perfection.

A great amount of criticism and church friction would never arise if people could only realize that Christians are not perfect, but are laboring candidates for perfection. Much disillusionment comes from our over-expectations of Christians. There is no desire to minimize the Christian life, nor to have the standard lowered, but merely to admit that we are only candidates for sainthood and not as yet saints. May we be frank and honest enough in our high expectations of Christians to ask, "Am I myself what I am expecting in other Christians?"

Our lesson for today is dealing with this very fact of imperfection. Timothy, a great spiritual leader, had lapsed into a severe state of discouragement. Our most sympathetic explanation of his condition is that Timothy is an imperfect workman in training. Let's stress that thought with the emphasis on "in training."

Timothy was a Christian worker in training under Paul. He had been converted in Lystra on Paul's first missionary journey through the province of Lycaonia. Then upon Paul's second missionary tour, which also took him through this same province, young Timothy set forth as a travel companion and remained a constant companion until near the close of Paul's life. At this time, we find them separated—Timothy is head of the church at Ephesus and Paul is imprisoned in Rome.

Paul is writing a letter of encouragement to Timothy in the latter's discouragement. When we notice the conditions of the two men we would say the reverse ought to be the case—Timothy ought to be writing to Paul. Paul is the one who is spending his last days on earth; these days made dark by underground walls of the Mamertine Prison, the weight of chains about his wrists and ankles, the odor of fumes from a crude lamp or burning torch, and suffering from the smoke in his already weak eyes. Despite all this he rejoiced.

In contrast, Timothy had in his environment all externals necessary for happiness: a good position as pastor of the church of Ephesus which by this time (64 A. D.) ranked as one of the four greatest churches in Christendom (the other three being Jerusalem, Alexandria, and Rome); an adequate income for his support; an abundance of friends in Ephesus; and his spirit of youth—he could not have been more than thirty-two years old. Yet, with all this he is in "tears" (v. 4). The only reason as to why Paul is writing to Timothy, instead of vice versa, is because Paul has attained in religious living and Timothy is yet in training.

In Timothy's training there were open to him many bulwarks of reserve strength. He was free to tap and use any one or all of them. These are also open to the great majority of us today. The following may be mentioned: 1. A childhood training in a cultured, religious home. On the one hand, a very devout, religious mother, Eunice, and grandmother, Lois; and on the other hand, a cultured Greek father. True culture and vital religion are the mudsills of the ideal family. 2. The idealism of youth. God never made a boy or girl with the problems of life without at the same time giving to that boy or girl an adequate supply of idealism to solve every problem. It seems, however, that Timothy had been touched a little by what Shelley pleased to call "the contagion of the world's slow stain." Too many of us have been touched too much by that "stain." 3. The Old Testament. We Christians rejoice that we have not only the Old Testament, but also the New. We need waste no tears in behalf of Timothy's lack of the New, remembering that Jesus, and John, and Paul had only the Old. By their living they made the New. What of our living? 4. The fellowship of the church. Every church worker surely has some one friend at least within the church who can help him in the hour of need. 5. The fact of his converts. We may with certainty conclude that out of his many years of travel and work with Paul, Timothy had made some converts to "The Way." The thought of these should have brought new courage had he only taken time to think of them. 6. Christ through prayer. Yet, may we be patient enough to admit that there are times when even Christians get "too blue" to pray effectively without the aid of other Christians. 7. A spiritual father in Paul. This great bulwark is the one that Timothy relied upon in his dark hour. It is needless to say that Paul did not fail him. Now read again, please, the entire first chapter of II Timothy.

WHAT'S RIGHT WITH THE CHURCH

By P. E. Lindley

The Spirit of Service

Service and sacrifice have ever been close to the heart of the church. Freely ye have received, freely give, might well be taken as the motto of her endless program of activities. Started by the loving and voluntary obedience of the Founder to the hope of saving others, the fellowship of believers has lived and labored to help the needy—to lift the fallen and cheer the faint, as the song suggests. And all the while altruism has been the motive rather than earthly gain. The sick have been visited, the hungry fed, and the forlorn, forsaken hearts have been befriended by the good people of the church, all without stint or gain. Truly the church can say with Job that it has not made gold her hope.

Take first the ministry. As the word implies, the men who are dedicated to this high calling live to serve others. They seem to have caught the sublime evaluation of human helpfulness from the Master who said that the greatest of all would be the servant of all. There is no jingle of coins about the call to preach and those who answer the exalted summons cease to measure life by the golden yardstick. Preachers love people or they would not be in the work. They are ministers and find their greatest joy in inspiring others, helping rid them of the shackles of sin, and supporting their precious but often unstable lives by the nobler example of their own. Let the love of God shine through the pastor's life to bless others and he is happy. Preachers know that when silver and gold, fame and fortune have passed away, something eternal still remains of the human soul, and it is this true and immortal part of man they are, above all else, determined to save. They work in the realm of spiritual values where money is helpless as a measure and earthly goods are not to be compared with the good that may be done for the spirit of man made in the likeness of the Creator.

Itemize the work of the minister and compare it with the usual routine of any other professional man. He counts his official calls by the score, yet adds nothing to his income thereby. The preacher drives his own car thirty-five miles to officiate at the funeral of someone not even known to his congregation and hands in no bill for his work, while the surgeon, electrician or banker making a similar journey in the service of a client would ask not less than twenty dollars and maybe more. It is dangerous to ask personal advice of the lawyer, for he gets pay for giving advice, yet the pastor will arise and go to any sincere soul in need, counsel and pray with him at great length, never so much as dreaming of charging for his services. Clubs and schools, family reunions and civic celebrations call upon the minister to bring a message for the hour which he gladly does. Then, the programs ended, these same institutions forthwith begin to exhibit a fine capacity of forgetfulness, for they can never think of mailing a check. Thus, the pastor gives himself in the interest of others. Individuals, families, lodges, and the whole community draw upon his talents to perform professional tasks, and this, mind you, in addition to what Paul would call "the care of all the churches."

Take next the enormous army of Sunday school workers. Officers and teachers serve Sabbath after Sabbath, guiding and helping the millions of children and young people in our classes, all in the spirit of service. Their time, their talents, their splendid devotion goes without pay. I often wonder why they keep on at it. There are numerous reasons why they might not stand by their tasks so faithfully; but there must be even greater reasons why they do. A million teachers receiving only five dollars per week would cost the churches half a million dollars a year. Yet this million of teachers actually meet their classes every week, usually buy their own lesson helps, and then give the whole service free. No doubt we should pay these fine teachers, but the fact is we do not, but the work goes on just the same. It is a grand example of the spirit of service permeating the Christian ranks.

Forget not the endless number of men and women who serve on boards and committees of the local church, prepare programs, raise money and pilot campaigns for the good of the church group. Night meeting for the men, and cooking, sewing, selling appointments for the women characterize the voluntary co-operation of the congregation. Apparently the women of the community spend more time at church suppers and circle meetings than at any other form of organized life. They love the church and are giving themselves for its benefit.

Remember too those who sing and play in our churches that we may have music of a high order and render the songs of Zion in a manner suitable for real worship. Talents of practically every description can be used in the church, and whenever a person possessing such talent finds himself consecrated to the cause he is then anxious for his abilities to be employed for the Master. Choirs, prayer meetings, personal work, and a great variety of other services you will find being carried on by the membership of the church, all in the spirit of helpfulness.

In the beginning all Christians were expected to show their love and co-operation by selling their possessions and casting the profits therefrom into a common purse. They wanted to serve. That was one way to render service; it was wise in their day. At the present time, under the highly specialized systems of our generation, it is not practical. But that does not in the least destroy the impulse and the attitude prompting the original plan. Someone has said that we cannot live just *like* Jesus lived, but we can live in the *spirit* of Jesus. The same is true of the church. We cannot live exactly like the first Christians, yet it is true that we can live in the spirit that characterized their community. And that spirit is a spirit of service.

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Who Will Attempt to Answer This Question?

We are inviting both ministers and laymen to write on the question, Why We Have Failed Where Others Have Succeeded. This question is being discussed in Dr. Andrews' weekly letter this week and in our front page editorial. If it should stir up somebody's pure mind and make him want to say something, let him say it. Our greatest danger is indifference.

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M. P. Ministers to Meet

The Greensboro M. P. Ministers' Association will meet on September 16 at 10;30 at Grace church.

J. Elwood Carroll, *Secretary.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Annual Conference Meets

November 6th, 10 a. m., Henderson. Who will be ready? Those who have prepared for the event. Others may not. Some churches enjoy getting ready, others dread it like some who make a trip to the dentist; while there are others who would not be unhappy if there was never another session of the conference. One-sixth of the year stands like an open door into a harvest field to those who want to carry a good report to the conference. It invites all to enter; none are slighted. So, Bro. Pastor and Church Member, let's prove of what sort of stuff we are made in these fifty-odd days. It is largely up to us.

Don't forget the collection for A. C. Debt this month. Are you tithing?

Discovering Leaders

Recently I saw this sentence in a religious magazine: "One of the first duties of the pastor is to produce leaders; therefore, let him rejoice when he sees one trying to emerge."

Mr. Moody used to say that he who got twenty men to do a work was greater than he who did the work of twenty men. That is a wise saying, as has been proved by the deeds of many a pastor.

It is assumed that there is in every congregation at least one potential leader. One man or boy, woman or girl, who is encouraged and trained, could do great things for God. This person may be unknown to all. Virtually like the lad with the loaves and fishes in the multitude whose name is not recorded. Still the lad had the means by which the Master fed thousands of hungry people. And Jesus is waiting to multiply the deeds of some unknown leader in the dying church. It may be today, if there is a disciple like Andrew who knows the lad bearing the potential food for the multitudes. The pastor and church officials make a serious mistake when they go outside of their church membership for leaders in any sphere of service unless they really have no one who can do anything; in such a case there is no chance for growth until leaders are found who are not of this congregation. But some of us are unwilling to use a person unless such an one is already efficient, has skill and experience enough to do the thing wanted done as well as can be done in that community. Thus they leave their potential leaders undiscovered until some other denominational leader with keener insight and greater willingness to train a leader takes charge of them, and soon the former pastor and church people wonder why such and such did not do anything while in their church. The reason is plain—did not have a fair chance in the old church.

Here and there is a church which to all appearances is ready to be discontinued. The pastor may be urging it be dropped from the plan of appointments only to see some other denomination whose pastor had more vision and greater willingness to work take virtually the same folk and develop them into an aggressive band of workers. Instances like this are enough over North Carolina to make us ashamed of our lack of foresight, or shall I say, lack of aggressiveness. As no soldier ever reached headquarters marking time, so those who Micawber-like wait for "something to turn up" die without realizing what a stupendous folly they were guilty of. I suppose one-half of the churches in our conference which are in need of leaders have permitted people to slip from their membership into other churches who have made good leaders there and could have led the membership in the home church had they been discovered and given a chance to train in service. This fastidiousness which is unwilling to endure the mistakes of the potential leader while in training has almost killed some of our churches. I only hope that such cold churches may "frostbite" this fastidiousness and kill it that it may not take root in some other fold.

Fixing Pastors' Salaries

As this should be done by the fourth quarterly conference we must soon face this task. We believe it would help us to understand what should be done about it to review a few reports of the conference statistician. According to the 1928 Journal, our pastors received the maximum salaries, the total for all was $110,744 for that year; and the low ebb was reached in 1933, being $76,836, making a difference of nearly $34,000, or about 30 per cent less than was received in 1928. As there was an increase in pastoral support last year of about 4 per cent, the pastors in our conference are receiving about 25 per cent less for their support now, or last year, than was received in 1928.

There are eighty-five pastoral charges listed in our Journal. As some are served by the same pastor, the list might be reduced to eighty-two. Forty-two of these received not more than $1,000 for the year. Twenty-two received between $850 and $500 for the year, and six pastors received less than $450 for the year.

While there has been a fluctuation in the cost of living during this period, we are now paying more for our groceries than was paid in possibly five years. The pastor uses a car in supplying his work. The upkeep, running expense, and the new car must come out of the pastor's salary. So when you subtract what your pastor pays for serving your work from what he receives, the pastor who receives less than $500 is woefully in debt unless he was able to supplement his salary, and the pastor who received $1,000 took a great slice off that sum to keep the old bus running, and if he needs a new one, this will just about consume a year's salary for the $850 pastor.

What Can Be Done About It?

The easiest, but unkindest, thing to do is—nothing. Let the mossbacks fix the salary for next year without any regard as to the needs of the pastor. That is quite simple. Just give it the absent treatment. It is a habit in some churches. The pastor will make out somehow and he may not complain about it either. His wife will remake some old dresses for the kiddies, reduce the amount of food for each meal, and stretch the little salary out for another year.

But can Christian people afford to do this, unless it is absolutely necessary? If this is the best a church can do, brother, sister, instead of being ashamed that your pastor gets only three or four hundred dollars, glory in it. Tell it about. Thank God for the privilege, for it is a privilege to do our best any time. And I know some people who are doing their best but cannot pay their pastor a larger salary than he now receives. I also know many others who have never known the joy of giving. Their gifts were so small they were ashamed to speak of them and nobody else would. What we give to the cause of religion should be a means of grace to us. If it is not, we do not give with the right spirit. For a gift of money to be a spiritual act must be an act of love.

Please Do This

Brother steward and other church officials, make an inventory of what you think it costs your pastor to serve your charge, to keep his family clothed and fed, and to lay aside a little for old age. Total this and compare it with what you have been paying him. If it is ample, dismiss the subject from further consideration; but, if it is not, won't you please see to it that somehow and from somewhere your pastor shall receive a larger salary for next year? Talk it over with members like yourself who are interested in the matter, and when the time comes to fix pastor's salary for 1936, move that it be substantially increased.

Halifax Charge, Rev. O. C. Loy, Pastor

I visited Bethesda and Hollister churches on this charge. It was my first visit to Bethesda in several years. A porch has been built to the main entrance of the church, which has added to the appearance. Here is one of the historic communities of our denomination. Bethesda is an old church, *i. e.,* its organization dates back many decades. It was here I attended the first "sub-district" conference I ever attended in our church. There was a good attendance back in those days. Two young men who had not been long in the conference were Revs. J. S. Williams and T. M. Johnson; both of them participated in the conference. I could not refrain from thinking of the leaders in that church then, Hunters, Wills, Vinson, Harrison, et al., who have gone to their final home.

There was not a large audience present, but those present were attentive and inspired the speaker in the delivery of his message last Sunday.

At night I was at Hollister. There was a very good congregation present who gave good attention to the message. There is a fine opportunity for expansion on this charge. Many young people are in the community and the pastor is endeavoring to enlist them more fully in the church. The building is much out of repair and must be repaired at an early date in order to save it. We hope to hear that work has begun on it soon. The pastor is hopeful of this church. This is Pastor Loy's second year and the people speak well of him, both as a pastor and as a preacher. We are expecting Halifax to close a good year financially this year. Unfortunately most of our people in eastern Carolina have formed the habit of paying to the claims of the conference in the last weeks of the conference year, and it often happens that as much as half the pastor's salary is paid during five or six weeks just preceding the meeting of the Annual Conference; so at this time finances do not look so healthy but may come out all right.

Plan of Appointments

September 15—Whitakers, 11 a. m.

September 22—Roberta, 11 a. m.

September 24—Group meeting at Union Grove, Mocksville circuit.

September 30—Centennial celebration Concord church, Saxapahaw circuit.

October 6—Danville church, 11 a. m.

October 13—First church, High Point, 11 a. m.

October 19—Quarterly conference Hickory Grove church, Guilford circuit, 2:30 p. m.

October 20—Tabernacle circuit.

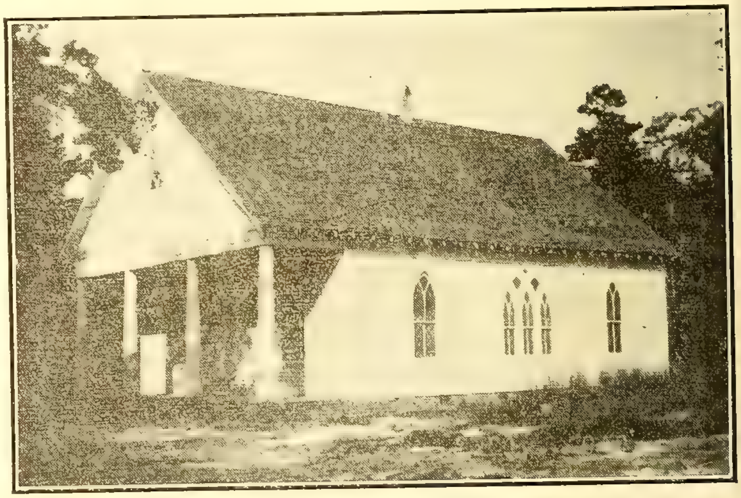
October 26—Quarterly conference Littleton circuit.

October 27—Littleton circuit.

R. M. ANDREWS.

A BRIEF HISTORY OF GIDEON'S GROVE METHODIST PROTESTANT CHURCH

Gideon's Grove Methodist Protestant church was organized in 1896 during the pastorate of Rev. T. J. Ogburn, who was pastor of a group of Methodist Protestant churches in Rockingham and Guilford counties. The church derived its name from that pioneer citizen, Gideon Pegram. There were sixteen charter members, namely: P. H. Angel, W. A. Pegram, P. H. Pegram, R. W. Pegram, E. H. McCrorie, John Pegram, W. A. Young, M. E. McCrorie, S. J. Pegram, L. J. Lee, Mary E. Pegram, Martha V. Lemmons, Laura F. Angel, Mamie M. Bullock, Clarissa Lester, Alice Pegram. Some of these came from Flat Rock, others from other nearby churches.



GIDEON'S GROVE M. P. CHURCH, FLAT ROCK CHARGE
REV. C. B. WAY, PASTOR

From its beginning the church enjoyed a steady growth in membership and soon became an influence for righteousness in the community in which it was located. A very satisfactory increase in membership resulted during the thirty-nine years of the history of the church. The present membership is 134. The following ministers have served the church as pastor: T. J. Ogburn, W. L. Harris, W. F. Kennett, J. R. Hutton, C. A. Cecil, A. L. Hunter, J. B. Trogdon, J. P. Pegg, and the present pastor, C. B. Way. The longest pastorates were those of Rev. W. F. Kennett and Rev. J. R. Hutton.

The first church building erected was in keeping with the needs of the 19th century church and served the membership during a period of twenty-seven years. In 1923 the growing membership of the church and Sunday school necessitated the erection of a larger and more commodious building. The people united heart and hand in their efforts and the present church building was the result. This building was erected during the pastorate of Rev. J. R. Hutton, and cost approximately $2,500.

The church seems to have justified its existence in the community during the thirty-nine years of its history, serving as a lighthouse on the great ocean of time, pointing the traveler to the Christian life. There are three organizations in the church which are functioning well. The Sunday school has been under the capable leadership of Bro. G. A. Middleton, as superintendent, for nearly twenty years. The Woman's Missionary Auxiliary has been organized and functioning for the past seven years, and is directed by Mrs. C. C. Angel as president. The Mission Band, an organization of boys and girls, was organized in April, 1934, with 19 members. During the first year of its history the membership increased to 42. Mrs. C. B. Way, who organized the group of boys and girls, has served as leader of the organization.

The possibilities of the future development and growth of the church seem good, and the next thirty-nine years of the history of the church will doubtless reveal a much greater progress and development in extending the Kingdom of God in the community which the church serves. C. B. WAY.

MORE ABOUT DANGERS OF DEBTS

"I am in a hard place; could you lend me —— dollars?" He lends him the money to help him over a hard place, then he, the borrower, neglects to remember the kindness received, even for years. So long that he is ashamed to mention it, then he tries to persuade himself that he is not able to pay the debt, and being inclined not to pay it, he decides he will not pay because, as he looks at it, he cannot.

Honesty demands that you pay the debt if possible, and don't be too quick to decide that you cannot pay it. Why not pay part of the debt if you cannot pay all of it? The Lord knows whether you can pay part or all of it. It is alarming how many people owe debts and do not intend to pay what they owe, making some little excuse, "He can't get it by law." Someone has said, "God pity the man who is no better than the law compels him to be." Good-bye, Mr. Debt Maker and Debt Dodger. Here lies John Dodge, who dodged all good, but could not dodge all evil, but with all the dodging he could do, he could not dodge the devil. It looks like there ought to be some work for the committee on ministerial moral character to do at the next Annual Conference. X. Y. Z.

"WHAT MISSIONARY WORK CAN OUR SOCIETY DO?"

Christian Endeavor Topic for Sunday, Sept. 22, 1935

By REV. AUBERT M. SMITH

The Text—Romans 15:1-7.

WORSHIP SERVICE

Prelude—"Something for Jesus" (have words read while pianist plays).

Hymn.

Sentence Prayers (by Endeavorers for guidance in daily missionary work).

Scripture—Romans 15:1-7 (have some Endeavorer to read this).

Special Music (instrumental or vocal).

Poem—"It Pays" (to be read by Endeavorer other than leader).

It pays to be a Christian,
  It pays to take a stand;
It pays to do your duty
  On the sea and on the land.
It pays to be a worker
  In the vineyard of the Lord;
It pays to do your duty,
  E'en tho' the work is hard.

It pays to face the trial,
  It pays to do your best;
It pays to work for Jesus
  In the white fields with the rest.
It pays to help a brother,
  It pays to lift his load;
It pays to be a lifter
  Along life's weary road.

It pays to look for others
  Who are now down deep in sin;
It pays to tell the story
  That will save and bring them in.
It pays to tell them daily—
  Not on Sunday just alone;
It pays to give the message
  That will help to bring them home.

It pays to be a sharer
  In the victory of our Lord;
It pays to win the blessing
  And a crown as our reward.
It pays to have the Master's smile
  And hear Him say, "Well done";
It pays to have Him say to us,
  "A faithful race you've run."

—B. N. Sypolt, Council Grove, Kan.

Leader's Talk.

Hymn.

Open Discussion. Several days before the meeting or on the preceding Sunday night each Endeavorer should be asked to bring to the meeting a brief written description of some need or possible Christian work for the society to do within the community or other places. These papers can be taken and redistributed or even read by the owner before the entire society, this constituting the main part of the discussion period.

Hymn.

Soft Music (all heads bowed; have someone read "Lead On, O King Eternal").

Benediction.

Suitable Songs

"Help Somebody Today," "Others," "We've a Story to Tell to the Nations," "Will There Be Any Stars," "Where He Leads Me I Will Follow," "I Love Thy Kingdom, Lord," "Have Thine Own Way," "The Church By the Side of the Road."

Practical Suggestions

Let each Endeavorer signify his or her intention to win some soul to Christ before the year is closed.

The Society President should jot down the practical suggestions made in the discussion period and attempt to lead the Endeavorers in accomplishing some of these. Assignments could be made at the end of discussion or meeting of work to be done by certain members or committees and reports made on the following Sunday evening.

McCULLOCH MEMORIAL FUND STATEMENT

Charge or Church		*Apportionment*	*Paid*	*Due*
District 1				
Creswell		$25.00	.....	$25.00
Enfield-Whitakers		50.00	$19.50	30.50
Enfield	$14.50			
Whitakers	5.00			
Greensville		50.00	5.46	44.54
Hobbs Chapel	5.46			
Littleton		25.00	3.00	22.00
Corinth	3.00			
Halifax		50.00	.....	50.00
Spring Church		25.00	10.00	15.00
Spring Church	4.00			
Pleasant Hill	6.00			
District 2				
Henderson		100.00	64.00	36.00
Vance		75.00	55.36	19.64
Harris Chapel	9.75			
Gillburg	12.50			
Spring Valley	9.00			
New Hope	6.00			
Flat Rock	18.11			
Districts 3 and 4				
Alamance		65.00	27.38	37.62
Center	17.13			
Sapling Ridge	10.25			
Gibsonville		50.00	.....	50.00
Fountain Place		25.00	.....	25.00
Glen Raven		50.00	15.00	35.00
Haw River	15.00			
Saxapahaw		65.00	6.20	58.80
Orange Chapel	6.20			
District 5				
Tabernacle		100.00	82.00	18.00
Tabernacle	82.00			
Grace, Greensboro		100.00	11.00	89.00
St. Paul, Greensboro		50.00	.....	50.00
Midway		10.00	.....	10.00
Moriah		25.00	.....	25.00
District 6				
Haw River		100.00	.....	100.00
Reidsville		50.00	10.00	40.00
Flat Rock		75.00	.....	75.00
Kernersville		50.00	.....	50.00
District 7				
Liberty		50.00	20.70	29.30
Shiloh	20.70			
Mt. Pleasant		100.00	10.00	90.00
Mt. Pleasant	10.00			
Siler City		50.00	3.12	46.88
Piney Grove	3.12			
District 8				
Randleman		50.00	20.00	30.00
Level Cross	5.00			
Worthville	15.00			
Randolph		25.00	4.15	20.85
Bethany	4.15			
Richland		25.00	16.50	8.50
Charlotte	5.50			
Browers Chapel	5.50			
Cedar Falls	5.50			
Why Not		25.00	.....	25.00
Seagrove		50.00	19.00	31.00
Fairgrove	3.00			
Love Joy	7.00			
Macedonia	1.00			
Seagrove	8.00			
District 9				
High Point, First		135.00	.....	135.00
Welch Memorial		50.00	.....	50.00
Lebanon		50.00	.....	50.00
Rankin Memorial		10.00	.....	10.00
Guilford		25.00	6.25	18.75
Hickory Grove	6.25			
District 10				
Thomasville, First		75.00	70.50	4.50
Thomasville, West		15.00	.....	15.00
District 11				
Lexington, First		100.00	.....	100.00
Lexington, State St.		50.00	.....	50.00
Shiloh		100.00	46.25	53.75
Greer's Chapel	16.00			
Shiloh	20.25			
Friendship	10.00			
Mocksville		25.00	5.00	20.00
Bethel	5.00			
North Davidson		25.00	3.35	21.65
Spring Hill	1.00			
Canaan	2.35			

Charge or Church		*Apportion-ment*	*Paid*	*Due*
Spencer-China Grove		10.00	5.00	5.00
Spencer	5.00			
DISTRICT 13				
Forsyth		75.00	18.25	56.75
Maple Springs	18.25			
Pinnacle		50.00	24.96	25.04
Mt. Zion	5.46			
Pinnacle	7.00			
Shoals	12.50			
DISTRICT 14				
Bess Chapel		25.00	.....	25.00
Connelly Springs		10.00	.....	10.00
Cleveland		50.00	.....	50.00
Fallston		75.00	7.15	67.85
Lawndale	7.15			
Lincolnton		50.00	.....	50.00
DISTRICT 16				
Rockingham		25.00	.....	25.00
Charlotte		25.00	.....	25.00
Mecklenburg		40.00	.....	40.00
DISTRICT 17				
Anderson		25.00	.....	25.00
Yarborough		10.00	5.00	5.00
Harmony	5.00			
DISTRICT 18				
Asheville		30.00	.....	30.00
Weaverville		15.00	.....	15.00
Democrat		5.00	.....	5.00
Pensacola		5.00	.....	5.00

NOTE: To save space, charges that have paid out are not listed. Perhaps churches that have paid in full ought to be omitted also, but since we did not have the names of the churches not paying in full, or not paying at all, we thought there might be a misunderstanding. Churches that have paid in full are starred (*). If there are any errors as to credits, please let us know.

C. W. BATES, *Chairman.*

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ONCE UPON A TIME

(Guilty pastors will please put their names in the blank spaces.)

Once upon a time there was a preacher by the name of Rev. ————. He was a good preacher and pastor. But he had a bad habit of putting off doing what he was asked to do. For instance, the Secretary of the Annual Conference asked him through the HERALD to put the name and address of his delegate on a postal card and send it in. But Rev. ———— kept putting it off in spite of the fact that the President of the Conference needed the names of these delegates so he could make out the committees, and the Conference host needed the list of names so he could assign homes, and the Secretary of the Conference needed the names so he could make out the roll. But all that was delayed because Rev. ———— put off doing what he was asked to do when he was asked to do it. Is your name Rev. ————?

Fifty-two names have been received to date. That's almost two-thirds. Shoot the others in so you won't have to fill in these blanks. Thank you; I knew you'd do it.

C. W. BATES, *Secretary.*

THE DEPARTMENT OF STEWARDSHIP

COMMITTEE: Rev. H. F. Fogleman, *Chairman,*
Dr. N. G. Bethea, J. G. Rogers

For our second appearance, it might be a good thing to reproduce here under the Department of Stewardship a report carried as a part of the records of our last Annual Conference.

In a measure, the report predicates the work to be done this year, and gives certain definite advice to the pastors and churches in a very much more effective manner than I could do it myself.

H. F. FOGLEMAN.

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It should be the duty of every pastor to encourage everything that is being done to lead our people to the blessings of a greater liberality. This law that was obeyed by the patriarchs before there were any Ten Commandments, Hebrew Tribe, or any Code of Hammurabi, shows that the law of the tithe is like that of the Rest and Worship Day, the One-man-for-one-Woman, and a number of other things that seem to be written in the hearts of the human family.

To be sure there are those who think that this law of tithing has been repealed entirely, nobody ever thought of changing its form. You never hear of a seventh, a twelfth, or a twentieth. Always referred to as the Sacred TENTH.

We should try this from the standpoint of Christian efficiency. It works for the church just as we have been taught it would, for wherever it is applied it settles the question of every Christian enterprise, so far as the appliers are concerned. Over the top in their offerings. People who think of spirituality as something ethereal sniff at the idea of linking prosperity with tithing. But this is a fact that cannot be gainsaid.

The best way of all is the way of grateful love. It is in grateful recognition of God's gifts to us. Some system, some definite portion, is always the way of liberation. No man can follow it and be unhappy. No pinch-penny practices when one recognizes God's claims and deals with Him in such a way as to prove that love is the dominating factor in his life.

Therefore, we urge first of all that the pastor be an example in these things. If he does not believe in preaching and practicing the tithe, let him show by precept and example that he is in sympathy with any move that will bring his people to a recognition of their stewardship, thus following the teaching of St. Paul, when he said, "As ye abound in everything, in faith, in utterance, and in all knowledge . . . see that ye abound in this grace also."

We recommend that the work of the Society of Proportionate and Systematic Givers be kept up, and that each pastor give some attention to the work of stimulating our people to greater liberality and a better system in meeting their obligations to the interests of the Kingdom.

N. G. BETHEA,
F. W. PASCHALL,
E. L. DOUGLAS.

OUR STORY PAGE

MARCIA'S SHYNESS

"Did you have a good time, dear?" asked Mrs. Wilson, as Marcia came home from Harriet's birthday party.

"Not very! There were lots of games, and good things to eat, but there were so many girls there whom I didn't know, and it's so hard for me to get acquainted. I never seem able to think of anything to say. Maude is going to have a party next week, and I just wish I didn't have to go, for there are going to be strangers there, too."

Mrs. Wilson slipped an arm around her shy little daughter as she said gently: "Suppose you go and try to see if there isn't some one who feels just as shy as you do. Then do your best to help her to get acquainted and have a good time."

It was a happy-faced Marcia who came home from Maude's party. "I did just as you suggested, Mother," she said. "There was a girl there who looked as bashful and uncomfortable as I felt, so I went up and began to talk to her. It wasn't easy at first, but soon we got to talking, and I happened to know some of the games; so I explained them to her, and the first thing I knew, both of us were having the best kind of time and forgot to be shy."

"That's splendid," said her mother. "The very best way I know to overcome shyness is to make things pleasant for some one else."

"I believe it is," assented Marcia. "It worked so well today that I'm going to try it again next time."—*Queen's Gardens.*

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SUCH AS HE HAD

"Trotty" McIvors was a freckle-faced newsboy, who lived with his grandmother over Hogan's butcher shop.

"Trotty" was not his name, of course. He had been called William, but because he went about his work every day with such a regular-steady-going trot, the name of "Trotty" seemed to fit him better.

He was a delightful little fellow. He had a pug nose, which looked as if the end of it had been knocked off by a smile.

Once a cross newsboy said to him, "Say, Trot, what's you allers grinnin' about?" Trotty answered, with a smile, " 'Cause I has to."

Trotty went to Sunday school. Not every Sunday, for sometimes his papers were not all sold until nearly noon, and he had not yet learned that it was wrong to sell papers on Sunday. He only knew that he would be punished if he did not bring in so much money. His grandmother drank liquor, and when there was not money enough for her to get what she wanted poor little Trotty had to suffer. Oh, how he hated the stuff! Touch it? No, indeed, he'd never touch it!

Every little scrap of paper or ticket he got at Sunday school he cherished and hid in a little box next to the roof.

One Sunday his teacher talked about beer and cider and whisky, and told them she would be so happy if she knew they would never touch it. Trotty listened to every word. Then pledge cards were given to them to take home.

"If yez has a pencil I can sign mine now," said Trotty, "for I knows about ber, and I hates it." So, good as his word, he signed the ticket and tucked it carefully away in his pocket.

Next day a sad story was passed around among the boys. One of their number, Bob Hart, had been knocked down by an automobile and carried to the hospital.

"I guess he's a goner," said one of the boys.

"Goin' to die?" asked Trotty, anxiously.

"Yes, sunthin's the matter with his back, an' he can't git well."

That afternoon Trotty begged his way into the hospital and crowded a bit of cardboard into Bob's hand. It was his pledge card, with his own name signed to it.

"I guess that'll git you through all right," whispered Trotty, with his radiant smile. "Heaven's an awful big place, an' I guess you'll need a ticket to git in."

Bob's dull face lighted with a reflection of Trotty's own smile. "You thought I was a goner, didn't yer?" he asked. "But the doctor says he's goin' ter pull me through, an' I'll be a-sellin' papers inside of a week." Trotty did not answer, but only smiled his delight.

Bob pushed a brown hand beneath the pillow. "Say, kid," he said, " 'twas awful good of you to give me your ticket when it's all you've got. It was more'n the bouquet you brung me, an' I won't ever forgit it. An' just as soon as I'm out of this I'm goin' to thet Sunday school with you, see if I don't!"—*King's Builders.*

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A GIANT EVIL

One of the great modern evils that has already assumed giant proportions in this nation is the cigarette. Last year United States revenue taxes were paid on 111,763,441,149 cigarettes, this being an increase of about 8,000,000,000 over the year before. When we consider that there is a body-destroying poison in every one of these; and when we consider that there is a character-destroying poison in every one of these; and when we consider that multiplied thousands of young girls are among the chief consumers of this slow-but-sure-poisoning drug; and when we recall that thousands of little boys, hardly in their teens, are annually added to the list of smokers; it does seem that men who have become addicted to the habit would turn against it as they would a rattlesnake. Amen!—*Alabama Christian Advocate.*

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WHICH LITTLE GIRL?

Doris was a very shy little girl. Whenever anyone came to see mother or father, Doris would hide away. If she was called into the room and someone said, "And this is Doris," she would hide her face in her mother's lap. That was because she was thinking only of herself.

Emily was the same age as Doris. But when strangers came to Emily's house she held out her hand politely and said, "How do you do? I am Emily. Won't you please come in and sit down? I will run and call mother." That was because she was thinking of others.

Which little girl would you rather be?—*Unknown.*

OUR CHILDREN'S HOME

First Church S. S., Burlington	$19.06
Bethany S. S., Randolph	1.69
Mt. Lebanon S. S., Randleman	4.50
First Church S. S., Lexington	5.00
Whitakers S. S.	5.00
Woman's Auxiliary, Spring Church Charge, for shoes	2.25
Pleasant Grove S. S.	8.50
Gillburg, Vance	2.00
Pleasant Hill S. S., Spring Church	1.14
Friendship Station	4.10
St. Paul S. S.	5.25
Kannapolis S. S.	5.58
Mt. Pleasant S. S., Mt. Pleasant	5.60
Concord, Saxapahaw	3.68
Fairfield S. S., Guilford	3.00
Stony Knoll S. S., W. Forsyth	1.49
First Church S. S., High Point	14.20
Siler City S. S.	3.10
Mt. Zion, Weaverville	1.60
Clark's Chapel, Weaverville	1.70
Weaverville, Weaverville	1.70
Pleasant Hill, W. Forsyth, for the quarter	2.26
Worthville S. S., Randleman	8.24
Spring Valley S. S., Vance	4.50
Tabernacle S. S., Tabernacle	4.10
Pine Grove S. S., Kernersville	2.49
N. C. Branch, Woman's Auxiliary, by the treasurer	117.44
Mt. Hermon S. S., Mt. Hermon	2.45
Orange Chapel, Saxapahaw	5.54
Asheville S. S., for the quarter	10.44
Concord S. S.	20.00
Calvary S. S.	8.66
Yarborough's Chapel, Aug. and Sept.	4.73
Haynesville, La., for shoes	3.00
The Kathlene Gill Class, Welch Memorial, clothing child	5.00
Spring Hill, N. Davidson	4.40

Special for August 22

The Danville Church	$13.12
Tabernacle, Tabernacle, additional	7.62
Whitakers	8.91
Greensville Charge	12.55
Denton Church	25.00
Mrs. J. R. Dickens, Eden Church	10.00
Spring Church, Spring Church, additional	1.88
Rehoboth, Granville	18.00
Pleasant Grove	13.55
Eden, Halifax	6.00
Union, Halifax	3.20
Mr. and Mrs. Geo. W. Thompson, additional for Salem, Saxapahaw	2.00
State St., Lexington	13.03
Stony Knoll, West Forsyth	15.00
Baltimore, West Forsyth	20.00
Pleasant Union, Mt. Pleasant	6.50
Spring Valley, Vance	7.15
Mt. Zion, Pinnacle-Mt. Zion	10.00
Orange Chapel, Saxapahaw	6.50
Keen Memorial, Baltimore, Md.	10.00
Dr. and Mrs. Louis Randall, Baltimore, Md.	5.00
A Friend	.50
Mill Grove, Midland	8.74
Love's Grove, Midland	6.56
Pine Bluff, Midland	5.40
Yarborough's Chapel	5.17
A Friend	50.00

Total amount of anniversary gift to date, $2,426.20.

We are delighted with the anniversary gifts that have come in during the past week. It began to look like many churches were not going to be heard from. This encourages us to believe that those not yet heard from will respond.

Surely every church in the conference will make a birthday gift to the Children's Home during its 25th year of service.

We are still laboring within that 25th year, and we are still looking for that special gift from every church. Please send it soon.

Our goal for this year is, "Twenty-five Thousand Dollars for the Children's Home During Its Twenty-fifth Year of Service." This amount for the year is needed to put the Home on safe footing. Thirty thousand Methodist Protestants certainly can do that with the good help we have had during August and September from many friends in the other conferences.

If you have this offering in hand, please send it along at once. Thank you and God bless you every one.

Yours in His service,

A. G. DIXON, Superintendent.

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TWO WEEKS SPENT WITH WESTERN METHODIST PROTESTANTS

Monday morning, August 19, the writer, accompanied by Mrs. Way and our son, C. B., Jr., left Stokesdale for Weaverville, arriving in that beautiful city in "The Land of the Sky" at 5:30 p. m. Our first hospitality was accorded by Rev. and Mrs. W. L. Harkey in the parsonage of the Weaverville charge. Here we enjoyed a good supper, after which we went to Clark's Chapel church for the revival services which beagn the night before. Here we were engaged for one week in revival services, speaking twice daily. It was a pleasure to work with the good people of Clark's Chapel and visit in the homes of some of the people. The pastor will report the results of the meeting.

Our next engagement was in revival services at Mount Zion church, located at Jupiter. Owing to sickness and other hindering causes, our efforts were not blessed as was desired. Large congregations attended the services, many Baptist people being present at every service. We enjoyed our visits in some of the homes of the people. We were delighted to visit a print shop in the community, operated by the Crowder Brothers.

A very enjoyable affair during the first week was a Methodist Protestant picnic which was spread at the Bates cabin. The showers of rain did not prevent the attendance of practically all Methodist Protestant leaders and pastors in that section. Among those in attendance were Dr. and Mrs. N. G. Bethea, Rev. and Mrs. J. S. Williams, Rev. and Mrs. J. F. Minnis and children, Rev. and Mrs. W. L Harkey and children, Miss Blanche Hardee, Miss Potter of Bethel Home, Rev. Homer Casto, Richard Padgett, Rev. C. B. Way and the Bates family as occupants of the cabin, who were host and hostesses to the informal affair.

The principal sightseeing trip during the two weeks was a visit to Craggy Mountain, which is located about 15 miles from Weaverville. The Harkey family, the writer, Mrs. Way and C. B., Jr., composed the group of visitors. We carried lunch, which was prepared and enjoyed on top of the mountain. A winding road, a distance of six miles, leads from the foot to the top of the mountain, affording a most enjoyable view of the surrounding mountains.

A "stag breakfast" was another enjoyable festive affair, staged in the hospitable home of Rev. and Mrs. J. S. Williams at Asheville. The guests were Rev. J. F. Minnis, Rev. Homer Casto, Rev. W. L. Harkey, Rev. C. B. Way. The hosts, Rev. J. S. Williams and Richard Padgett, and the hostess, Mrs. J. S. Williams, the only woman participant. When the guests were bidding the hosts and hostess good-bye, Rev. Homer Casto said, "I'm too full for utterance."

Our visit to Bethel Home, an institution founded by Rev. Homer Casto, was a very pleasant one. For 16 years Bro. Casto has provided a home for tubercular patients. The Home is in a most beautiful location, overlooking the city of Weaverville, and affording the patients the health-giving mountain atmosphere. We learned there were seven patients in the Home.

A brief visit to the world's largest paper mill at Canton was both pleasant and educational. Rev. W. L. Harkey accompanied the writer on the visit, and we were entertained for dinner in the home of Bro. Fulton Roberts, a member of Clark's Chapel church.

In company with Dr. R. M. Andrews and Rev. W. L. Harkey, we visited Rev. J. O. Fry and family at the parsonage of the Democrat charge.

A few hours were spent in Asheville in company with Rev. J. S. Williams, chaplain of the Mission of the Good Samaritan. We had the privilege of observing the good work which Bro. Williams is doing for "the stranger that is within thy gates" in the city of Asheville. For nearly 24 years Bro. Williams has served as chaplain of the Good Samaritan Mission. We sat in his office, accompanied him on a trip through a residential section, observed his work of delivering milk to families who could not buy milk. We learned that "one of the happiest thrills in the work of the Mission is making contacts between those who need a kindness and those who wish to bestow a kindness." In deed and in truth Bro. Williams is enjoying the satisfaction of practicing the words of the poet: "Let me live in a house by the side of the road and be a friend to man."

In this closing paragraph of my description of two weeks spent with western Methodist Protestants, I desire to give you my impressions of our church people in that section of our conference. First, I was impressed with the fact that the general type of church people are like our central people—some faithful and true, and many unfaithful and disloyal. Second, my impression of their hospitality is that they are just as hospitable as any people I have ever met. There is a great need of an awakening to a sense of denominational pride and the importance of church loyalty among those members of Weaverville charge with whom I became acquainted. It would be a great blessing if our Annual Conference could give financial assistance to the work there in order that a pastor could spend more time with the people, as is the case with other denominations, namely the Presbyterian church and the Baptist church.

We shall not forget our sojourn among our western Methodist Protestants, the hospitality accorded by the people and the pastor, Rev. W. L. Harkey and family, the free service given by the dry cleaning plant operated by Bro. Joe Roberts, and every kindness shown us during the two weeks spent on Weaverville charge.

C. B. WAY.

FROM PASTORS *and* PEOPLE

Mitchell's Grove, Guilford Charge.—As there hasn't been a report from this church in so long, this should be an annual report. In some things we have done better than last year, and others not so well.

There has been one more Sunday school room added this year which makes us two rooms, and we are very thankful for them. The Young People's Class was due this last room, but as the Bible class need was greater they gave it to them. We would like to extend to them our thanks and appreciation for this room. The Sunday school roll is not as large as last year, it being 110 last year, and it has reached only 92 this year. But our average attendance has been better.

The Sunday school presented the Easter and Children's Day program and now plans are being made for the Rally Day program. We are hoping that great interest will be taken in this, that it may be better than last year, which was very good.

Our pastor, Rev. T. A. Williams, has been very sick this summer, also his son, T. A., Jr., but is better now, we are glad to report. He filled his appointment the fourth Sunday in August which seemed mighty good to have him back with us. We are hoping that T. A., Jr., will soon be well and with us again. We are missing him too, as he always had a sunny smile for us.

Our revival services will begin the fourth Sunday in September.

Most of our budgets have already been paid. We are planning on paying up in full by conference. CALLIE BILLINGS, Reporter.

◆

Pleasant Grove Station.—Dear Editor: I noticed in your editorial of last week regarding the fourth issue of the Methodist Protestant Herald or Our Church Record as it was known in its original address. Your reference to the noble aims brought to mind some facts as the year of Our Church Record's birth was during the year I was on my first charge. The first Annual Conference I ever attended was at LaGrange. I was elected delegate from Surry circuit. I was in school at Yadkin College. We were short of pastoral supply, so I was loaned from school to Albemarle Mission for the year 1894. I remember Bro. J. F. McCulloch came to us, young, full of inspiration and optimism. He lay before us at that conference the noble aims of this paper that was to be born the following year, also plans for a college. His idea was first to establish a church paper. The conference gave a unanimous vote to sustain his plans and ideas. Bro. McCulloch moved to Greensboro, N. C., and commenced his cherished though a laborious task to build a greater Methodist Protestant church in North Carolina. First, he set out to build a home for the paper he was to establish. Bro. McCulloch asked me to be one of one hundred men to do this thing. I did and borrowed the money. I was on a promised salary of $225. My love for the church and the faith I had in this young intellectual giant would not let me say no. I received the first copy and every copy since, with the exception of two years, when I had to make every sacrifice to live. It is to me like a love letter from home. I have watched the church grow as I have watched the unstinted labors of this great and good man who literally wore himself out to bring to pass his youthful ideals. I would not minimize the labors of any man, but my own convictions are that the expansion and growth of our church in North Carolina have been due more to the efforts of Rev. J. F. McCulloch than any other one man, perhaps any dozen of us. The older men and younger men at that conference looked upon this young man as a Moses to lead us to higher ground. It has been accomplished.

I want to thank Dr. P. E. Lindley for pointing out "What's Right With the Church." I think we are too prone to emphasize the imperfections and are continually gouging and tearing off the scabs of old sores. What's right with the church? There is nothing wrong with the church of God! Hypocrites, woremongers, liars, thieves may get into the visible church on earth, but they will never know the true church of God. There is nothing wrong with the true church of God. It has the finest brotherhood and fellowship in all the world. I know there are trials, sorrows, temptations, but above all these things there is a Christ, the Son of the living God, a crucified, not dead, but a living Christ who stands in the door of the church with outstretched arms of bleeding mercy, saying, "Come unto me all that labor and are heavy laden, and I will give you rest." If there has been anyone that has waded deeper the rivers of trial, trouble, sorrows and difficulties, I know him not, yet in all He has brought me safely. As I have walked with Him for more than 58 years I have found His grace sufficient in all circumstances and His loving fellowship supreme. I am not tired but slightly weary. As I pass the downward slope of time, toward the sunset of life's way, I am day by day packing my grip with heavenly wares to meet my Savior face to face and to rest with Him on that eternal shore.

I am now taking my vacation which my good people voted to give me. I have been silent now for some time. We have such a good reporter I have trusted her to tell you about our church activities. Our silence does not mean that we have not been busy. Our 72 years young George Hilton is still active and always on time and at his post. I would that we had more men and women who love the church and never get old.

Our third quarterly conference found Bro. J. E. Veach duely elected delegate to represent Pleasant Grove in the Annual Conference this fall.

The end of the conference year is almost here and lots to be done. Greetings to all the Herald readers. H. L. POWELL.

◆

West End, Greensboro.—Owing to the fact that I have a couple of other jobs besides that of reporter, and have been very busy at both in the past few weeks, I have not sent in any information from West End. That does not mean that we are dead by any means.

Our attendance in both Sunday school and church services dropped off, of course, during the paralysis scare, but we have put forward some plans to remedy that, and were very gratified to see a good increase in number present last Sunday. A visitation was held on Sunday afternoon, and a number of our church people were called upon who have not been to church for various reasons. We are hoping for good results from this.

Dr. and Mrs. Bethea were home again after a vacation in western North Carolina. Special services were conducted by our pastor during his stay in Asheville for Mr. Minnis.

The Auxiliary met Monday evening at the church, and reports showed that the circles have been working hard for the last month raising their apportionment for anniversary day. They have not been idle along other lines, however, as the social service report was splendid also.

Extensive plans are being made for anniversary day and we are hoping all our friends and former members will worship with us and take part in our celebration. Dinner will be served at the church and members are requested to bring picnic lunch for themselves and their guests. Programs will be available on Sunday for those wishing to mail any out.

The Young People's Choir went to Flat Rock church last Sunday afternoon and rendered a program of songs and anthems. After the singing they enjoyed a watermelon feast with their hosts.

We congratulate Mr. and Mrs. Fuquay, of Guilford College, on the birth of a son, David Siler; also Mr. and Mrs. M. K. Hall, of Elwell Avenue, who have a new baby girl, Wanda Odessa. These names have already been given to our Cradle Roll department.

MILDRED STAPLETON, Reporter.

◆

Asheboro.—Although the reporter has not reported for a while, there have been items from Asheboro at different times.

The regular services of our church have been held through the summer months. Attendance at Sunday school, of course, has been low, but now for a few Sundays it has been much better, since the children are back. Last Sunday there were 275 present and an offering of $9.55. Dr. Taylor always brings us deep spiritual messages. The first Sunday his message was from Acts 3:6: "Such as I have I give." Last Sunday morning it was a continuation of the same subject. He dealt primarily with moral qualities, not our temporal substance.

He said we may withhold our money and our time but we cannot help from giving of our moral qualities; they will be influencing for good or bad, as they are given out.

The attendance at night services is not what it could be. We are hoping these may be taken more seriously, and assist our pastor and others by being present. The messages are of the best and the singing is familiar songs, so that all may take a part.

On the third Sunday evening, August 18, Mrs. Mabel Williams Russell, who was with the Children's Home at its opening in Denton, was with us and gave a very interesting history of the Home from the beginning to now. The birthday offering was taken for the Home in this service.

On Sunday, August 25, our church and others heard two visiting ministers. Dr. G. I. Humphreys, president of High Point College, preached to a large congregation at the morning service, and the evening service was in charge of Dr. R. S. Truesdale, pastor of the First M. E. church of Asheboro, who preached a second excellent sermon of the day. These ministers filled the pulpit for Dr.

Taylor, who was in Virginia assisting Rev. Wm. H. Neese in revival services.

Our pastor announced Rally Day for the fourth Sunday in this month. A "get-together" for our church was announced for Friday night, September 20. An attendance, entertainment, and other committees have been appointed. The Woman's Auxiliary will serve refreshments. All are earnestly requested to be present and enjoy the evening.

We have been pleased to have Mrs. Wm. C. Hammer in our morning services for the last two Sundays. We were also glad to have Mr. and Mrs. Thomas Hunter and little girl worship with us last Sunday. They are from Wilmington and were guests of Mrs. Hunter's brother, Rev. N. M. Harrison, and family.

Mr. and Mrs. W. C. Hendricks and son, James, are now occupying their new home in Graystone Terrace, next door to our parsonage.

Mr. C. J. Burrows, who is now living in Central Falls, is building a home in this new development and we are glad he will soon be moving his family back here.

We wish success to the Herald and the editor. REPORTER.

◆

Stallings, Mecklenburg Charge.—We had our protracted meeting in August. Bro. E. A. Bingham, brother of the pastor, was the pulpit help. He brought us wonderful messages each service. We had a real good meeting. The church was greatly revived. We had four additions to the church. We certainly were glad to have Bro. Bingham with us. Bro. Bingham, come back to see us again.

Our pastor filled his regular appointment yesterday morning. His subject was, "We Preach Christ Crucified." He brought us a good message.

Our Ladies' Aid is doing fine. We have the debt paid off and we are expecting to have our dedication service the fifth Sunday of this month. We hope all our former pastors can be with us at this service.

Our Sunday school is doing fine, we are having good attendance.

Our Christian Endeavor Society meets each Sunday evening. Our young people are doing splendid work.

Christian readers, pray for us that we may continue to do good work.

MRS. M. L. STALLINGS.

◆

Winston-Salem, First Church.—What is the difference between a church and a bear? Give it up? Well, a bear goes to sleep in the winter time and a church goes to sleep in the summer time. Leastwise, that's about what has happened to us over here at Winston. But I think we are about to wake up. A glance at the schedule for the last week or two would indicate that there is a good deal going on in the way of picnics, circle and auxiliary meetings, and so forth.

Attendance at the unified service yesterday was the best in several weeks. Sunday school attendance was about on a par with the same date last year. Not many slipped out, and some more slipped in; so we had a good many present for the worship part of the morning service. Tonight, the Business Girls' Circle meets with Miss Pauline Branson. At the same time the Philathea Class is meeting with Mrs. T. C. Millaway; Tuesday afternoon the Auxiliary meets at the parsonage. Wednesday afternoon the Junior Choir is meeting for a picnic and reorganization at Washington Park. Thursday night the Workers' Council will meet for supper and business. Sunday our revival will begin. And, if you will accept the judgment of this preacher, that's some signs of life.

I haven't had time to hear from the brethren, but we are inviting all the former pastors who are within reach to come over into Macedonia and help us next week. There are enough of them so that each may have a night. If they'll come, we believe it will add much to the interest and effectiveness of the meeting.

The Auxiliary is planning something new for them—a booth at the Forsyth County Fair, which will be held the week of October 7. They are hoping to make enough in the one week to do away with the necessity of having so many suppers throughout the remainder of the Branch year. They are pretty well up with their finances, but there are not many ways of making money open to them, unless they do undertake something of this sort. We wish them all possible success—fair days, and good profits.

C. W. BATES, Pastor.

◆

Clark's Chapel, Weaverville Charge.—We have been having the average attendance in our Sunday school and other services this summer in spite of sickness and other hindrances. We also are keeping up our monthly offering to the Children's Home at High Point.

At the Eller reunion which was held at Clark's Chapel on August 18 an offering was taken of something over $4 which also went to the M. P. Children's Home.

We had Dr. N. G. Bethea to speak to us that day and he gave us one of the most inspiring messages I have ever heard.

The revival meeting which began at our church on August 18 closed on August 25 in order for the meeting to begin at Mt. Zion on that day. We feel that we were indeed fortunate to have Rev. C. B. Way, of Stokesdale, to assist our pastor, Rev. W. L. Harkey, in the meeting.

We had good attendance, and feel that the church was greatly blessed by these services. We were so glad to have Rev. and Mrs. Way with us, and hope they can be with us again.

The Ladies' Aid of Clark's Chapel will hold their monthly meeting at the church on next Wednesday, September 11. We are gratified at the interest and co-operation the women have shown in this work.

MRS. CLYDE BLANKENSHIP, Reporter.

◆

Flat Rock Charge.—Our services at Gideon's Grove and Flat Rock churches last Sunday were well attended. Immediately after the service at Gideon's Grove Sunday morning the pastor and family went to the home of Miss Blanche Robinson, of Flat Rock church, where we enjoyed a good dinner and a very pleasant visit. Mr. and Mrs. Herman Murphy reside with Miss Robinson, and they assisted in providing for our entertainment in the home. Bro. Murphy is a member of Flat Rock church, while Mrs. Murphy is a member of the Moravian church at Mayodan, her former home. Before leaving the home, Miss Robinson gave the pastor's wife a year's subscription to the Methodist Protestant Herald. We welcome Miss Robinson into the big family of Herald readers and trust that other Methodist Protestants will follow her example.

Funeral services were held at Flat Rock church last Sunday afternoon for William A. Troxler, aged 63, who passed away in St. Leo's Hospital, Greensboro, last Saturday morning. The pastor conducted the services in the presence of a congregation which completely filled the auditorium and Sunday school rooms of the church. The deceased was never married, and is survived by two brothers, S. H. Troxler, who is a member of Flat Rock church, and J. M. Troxler, of Rockingham county.

We were delighted to have the choir of West End Methodist Protestant church, Greensboro, with us at the afternoon service at Flat Rock church last Sunday. There were 21 members, including the director, Mr. Foust. They rendered several inspiring selections during the service. We were glad to have also a choir from Mt. Zion Baptist church, Winston-Salem, which rendered three selections during the service. A quartet of the West End choir delighted the congregation with two selections just before the close of the service. We trust that these singers will come again, for we thoroughly enjoyed their singing.

Since the return of the pastor and family to the parsonage after an absence of two weeks, we have been remembered with gifts from members of Gideon's Grove and Palestine churches. We express our thanks to the following: Mr. and Mrs. S. G. Lemmons, Mr. and Mrs. W. A. Friddle, Mr. and Mrs. B. R. Angel, of Gideon's Grove church, and Miss Glenola Walker, of Palestine church.

Our services for next Sunday will be at Palestine church at 11 a. m. and at Bethel church at 3 p. m. C. B. WAY, Pastor.

◆

Rehoboth, Creswell Circuit.—We are moving on nicely here. Our pastor, Rev. L. E. Mabry, gave us an excellent sermon Sunday morning from 2nd Tim. 2nd chapter, 15th verse: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." I can't tell you of all the splendid things he said. He stressed the importance of work, but the right kind of work, so when we were through with this life, our work would stand approved, nothing to be ashamed of. Our congregation was the largest we have had in some time.

Mr. and Mrs. V. L. Everett have returned to Norfolk after spending two weeks here. We missed them from Sunday school.

Mrs. John Clayton, Portsmouth, and Miss Nell Tarkington, Charleston, visited relatives here recently and have returned home. We greatly sympathize with our Creswell sister, Mrs. Bettie Davenport, in the loss of her daughter, Mrs. Hardee. She was a lovely woman. Only God can sustain the grieved family in this great loss.

◆

Gibsonville, Fountain Place.—Gibsonville church has held its third quarterly conference. Finances in very good condition, with pastor's salary about up to date. This church has made a very good financial record this year as the records will show at the Annual Conference. Mr. D. M. Davidson was made delegate to the Annual Conference. The Sunday school is increasing every Sunday and no doubt will soon be back to normal.

Children's Home birthday offering has been made and no doubt sent in by this time. Dr. R. M. Andrews was with us the fourth Sunday night in August and his message was highly spoken of. The church voted the pastor a two months' vacation; however, he only used about ten days for that purpose. These are a very kind and considerate people and we are often being made happy by their thoughtfulness.

Our revival meeting will begin here next Sunday at 11 o'clock. The pastor will be assisted by Mr. T. E. Staugh, principal of the high school, who will direct the singing. One of our beloved members, Mr. J. W. B. Paylor, passed from this life September 4. An obituary will be sent in soon.

A revival began at Fountain Place Sunday with a fair sized congregation as prospects for a good meeting. Rev. Clifford Peace, a young minister of the M. E. church, South, and a graduate of High Point College, is the help. Mr. H. M. Scott is the delegate to the Annual Conference.

Finances at this church are somewhat behind in some departments, but it is because of the heavy burden of debt the church has been carrying. They are determined to do their utmost to show a good report at conference.

The Sunday school is not large, but we have some fine teachers and a very constructive work is being done. The birthday offering was taken Sunday and I think will amount to several hundred years.

R. C. STUBBINS.

◆

Mt. Lebanon, Randleman.—Our annual revival began Sunday, August 18, and continued for two weeks. Dr. S. W. Taylor, of Asheboro, and Rev. A. D. Shelton, of Greensboro, helped our pastor and we had a good revival. The church was inspired and given a new vision of the needs of ourselves and we are determined to try to be a blessing to the 12 converts who were received into our church on the first Sunday in September. We as a church feel that it was a great privilege to have these two great men with us. And we appreciate the interest and co-operation of the M. E. and Baptist people of the community.

Our pastor, Rev. J. B. Trogdon, worked under a great handicap during the meeting, as his daughter, Mrs. Joe Delk, has been seriously ill in Randolph Hospital and has been given several blood transfusions, but at last report she was considered somewhat improved. Let us all unite our prayers in behalf of this dear sister that she may soon be restored to health and to her family.

MRS. J. M. KIRKMAN, Reporter.

◆

Fairfield, Guilford Charge.—Our pastor, Rev. T. A. Williams, has reported twice this year that his reporters were asleep. Too bad, but the nap was not quite as long as Rip Van Winkle's. I'm awake!

Our revival meeting began the first Sunday and closed last Friday night. Rev. C. E. Ridge was our pulpit help. His sermons were very, very helpful to everyone. He presented gospel truths in a forceful manner and his illustrations made the audience understand the truths that he presented. The attendance was not so good because of the rain, but services were held just the same and the results of our revival were very good as it revived the spirit of the church and five young people accepted Christ as their personal Savior.

We were sorry that our meeting had to close so soon, but Mr. Ridge had to help in another meeting this week and Mr. Williams was starting a revival at Vickery church Sunday. It was a pleasure to have Mr. Ridge with us and we enjoyed his association. We will be glad to have him visit in our church and in our homes at any time.

Our pastor has been sick for quite a while but is improving some now. We are glad that he is able to fill his appointments and be with us again. We hope that he will keep improving so that he will be able to be with us again next year.

While he was sick some very capable men from High Point College filled his appointments. They brought us very interesting and inspiring messages which we greatly enjoyed. We want to express our gratitude and appreciation to these men for their kindness and helpfulness to Mr. Williams and to us during his illness.

We have collected 500 coupons for the Children's Home. Our Children's Home birthday collection amounted to $16. We now have 24 one-half gallon cans of fruit and vegetables to deliver to the Home.

Our Sunday school attendance is gradually increasing. May we ask the prayers of all the churches that we may make greater accomplishments and strive to do our very best for our Master.

REPORTER.

◆

Liberty.—The revival meeting at Hickory Grove church on this charge is in progress now. Rev. J. R. Hutton is the visiting minister. Consequently Rev. Mr. Hutton brought the message at the Liberty church at the evening worship hour. We were exceedingly glad to have him with us. He was our beloved pastor years ago on the Liberty charge.

We will have prayer meeting Wednesdav night as usual. These prayer meetings are a real benediction.

Mrs. F. A. Shepard was hostess to Circle No. 2 of the Woman's Auxiliary at her home on Wednesday at 3:30. Bertine Shepard was a guest. Mrs. C. E. Frazier was hostess to Circle No. 1 at her home at the same hour.

The Auxiliary will meet in the church Tuesday afternoon, Mrs. Wade Hardin, president, presiding.

Paul Shepard Hardin left yesterday to enter his sophomore year at Wake Forest College. A large number of our young people will be leaving soon for various colleges.

Dr. J. F. Amick, of Marion, Ind., and Miss Joy Amick, registered nurse of Milwaukee, Wis., were recent visitors in the home of Mrs. F. A. Shepard.

Mrs. Wade Hardin was hostess to the Book Club Thursday. Miss Bertine Shepard was a guest.

The shrubbery around our church was pruned last spring and now it is wonderfully beautiful.

We are thankful for men and women who maintain a steadfast fidelity to their church and homes. They do a great work for God and humanity.

BERTINE SHEPARD, Reporter.

◆

Asheville.—Our Sunday school superintendent, Miss Frances S. Cunningham, was back on the job on Sunday, and we were all mighty pleased to have her back again. We do hope she is going to be better now and able to do the things she wishes to do. Our attendance was much better for Sunday school on Sunday too, whether because Miss Cunningham was back, I do not know, but there was certainly a great increase in numbers over the Sunday previous. Perhaps you brought them back, Miss Cunningham—keep it up!

The general church supper held last Wednesday evening was a great success, both financially and socially. All the members of the church co-operated beautifully. The two children to receive prizes for selling the greatest number of tickets were Jack Minnis, first, and Edna Moore, second. The weather was rainy, but there was a splendid crowd out in spite of the rain.

Circles of the Auxiliary met recently as per schedule, No. 2 with Mrs. C. C. McNeill on Thursday last, and No. 1 with Mrs. J. F. Minnis yesterday (Monday). Regular monthly meeting of the Auxiliary will be held at the home of Mrs. J. S. Williams next Thursday, September 19. All members are urged to be present.

We welcomed into our church membership on Sunday last the following: Mrs. J. W. Gentry, Jack Bolick and Jack Minnis. We are grateful for these members, and pray they may profit by their joining with us.

Third quarterly conference is to be held at the church this Wednesday evening. All official members are earnestly urged to be present.

Mrs. L. M. Joyner has returned to her home after an extended visit to friends in and around Winston-Salem. She is not feeling up to par, however, and we are sorry, but trust she will soon be O. K. again. Mrs. Robey Wilson was ill on Sunday, which prevented her attendance at Sunday school. We missed her.

Miss Louise Hanner left during the past week for Bartow, Ga., where she is teaching and doing library work. We miss Louise a lot, she has been teaching a class regularly, so we are now hunting for another teacher. Any volunteers?

M. L. B.

◆

Lebanon Church, High Point.—We enjoyed a good sermon by our pastor, Rev. J. M. Morgan, Sunday morning, and another good sermon at night by Rev. T. G. Madison, pastor of Thomasville First church. Rev. Mr. Morgan is helping in a special meeting in Thomasville, hence the exchange of pastors for the night service.

The Senior C. E. Society in a very impressive installation service Sunday evening inducted the following members into office: President, Herman Yokeley; vice president, Mildred Hutchins; secretary-treasurer, Lois Yokeley; program committee, Juanita Hayworth; social committee, Anna Boles; Sunshine committee, Jewell Welch; publicity committee, Helen Readdick; church council, Iris Welch, Herman Yokeley; treasurer, Ida Lambert.

On Tuesday night of this week the Ladies' Aid is having a glass shower in the hut for the purpose of supplying the hut's needs in glassware.

Some good friend, who wishes to be too modest for publicity (called an unknown friend), has offered to put $1 into the treasury each time the ladies raise $4 for the purpose of buying dishes for the hut. We wish to express most hearty thanks for this kindness. Blessings on this cheerful giver.

The new song books for Sunday school have been received and we are highly pleased with them. Now to learn some new songs. There will be congregational singing on Thursday evening of this week at 7:30 in the church. Everybody "who hath music in his soul" is invited to sing.

Our Sunday school superintendent, Mr. C. A. King, and family spent a few days in Wilmington through this weekend. In his absence Mr. J. W. Montgomery served as Sunday school superintendent.

In Sunday school Misses Shirley Welborn, Florence Bryant, Iris and Gene Thacker sang a quartet, "Beautiful Garden of Prayer." Frank Thacker sang "Praise Him! Praise Him!"

Mr. W. F. Easter has moved his family here from Burlington. We are pleased to have them worship with us again.

Miss Charlotte Hammer, daughter of Mr. V. P. Hammer, leaves this Tuesday to enter Greensboro College. This is her senior year.

Mr. Delos E. Hammer has returned to Washington, D. C., after visiting relatives in the community.

Mrs. D. C. Montgomery has returned to her home on North Main street from Wesley Long Hospital, Greensboro, where she underwent treatment last week. REPORTER.

◆

Democrat.—Next Sunday, September 15, will be home-coming day at Pleasant Gap M. P. church on the Democrat charge and all former pastors are expected to be present, as well as all members and friends of the church. We hope to have a great day.

J. O. FRY, Pastor.

◆

Mt. Hermon Charge.—Mt. Hermon charge has been moving along during the year if the pastor has not written to the Herald for some time. There have been so many things to keep us going that there has been no time for writing.

Beginning with the meeting at Cedar Cliff in July and closing with the meeting at Bellement the last week in August, we have held four meetings on the charge. The pulpit help for each church was: Cedar Cliff, Rev. W. M. Howard; Mt. Hermon, Dr. Geo. R. Brown; Friendship, Rev. J. L. Trollinger, and Bellemont, Rev. J. W. Braxton. All of these men did some very splendid preaching. We feel that all of the churches have been greatly helped by these meetings, even though we have very few visible results to report.

The financial part of our program has been behind, but we are beginning to move up with it now. We have paid the following items in full at all of the churches: High Point College, Annual Conference expenses, Superannuates. We hope to pay off the Annual Conference items during this month. That will give us a month to finish up local items and World Service. If nothing happens to destroy our plans, we expect to pay up 100 per cent.

The parsonage has been greatly improved during the year. It was rented for the first six months of the year while the pastor was completing his school work at Duke University. The money received for the rent was used to finish the upstairs of the building. Just before we moved into the building a new floor was put down in two rooms and the hall downstairs. This improvement has greatly improved the comfort and appearance of the building. A phone will be installed very soon and there is a possibility that we may get lights sometime soon. Dr. Brown reports that Reidsville is getting a new parsonage. I would like to report that Mt. Hermon charge will have a parsonage as good as new when these improvements are completed.

There is to be a young people's meeting for the entire charge at Mt. Hermon the third Sunday night at 7:30. Rev. J. Elwood Carroll, a former pastor, is to make the address. His subject is "Christian Youth Building a New Person." We expect to have electric lights for the first time at the church that night. There will be two new Sunday school rooms that we will use for the first time that day.

Miss Carrie Nicholson, from Bellemont, is delegate to Annual Conference this year.

George W. Holmes III is becoming a real orator. On June 24 he won in the state contest of the Future Farmers of America. Last week he won second place in the Regional Future Farmers of America speaking contest held at Memphis. His subject was "Rural Electrification in North Carolina." George is going to High Point College this fall. We are expecting him to make a record there as a speaker and debater.

The people are very considerate of the needs of the pastor. Many friends have remembered us with personal gifts of vegetables, fruits, and other things. The people at Friendship decided that they would do some collective giving. They came to the parsonage on Tuesday night, July 30, to find the preacher and his wife away from home. They soon got on our trail and told us to come home as soon as we could get there, as it was necessary to hold an important meeting on an important matter that night. We were soon at home. It looked like the meeting would take the form of a wedding or something of the kind from the large crowd we saw standing around in the yard. As soon as the house was opened up, we learned what the mission was at the parsonage that night. It was a pounding. A big one, too. Among the items we found such things as flour, canned goods, fruits and vegetables, honey and over 60 pounds of sugar, along with other things too numerous to mention. Soon after we moved into the parsonage in June, we returned one afternoon to find a box full of presents left by the young girls' Sunday school class at Bellemont. In this box we found dishes, cooking utensils, towels, etc. We remember with pleasure the surprise that the people at Salem on Saxapahaw charge gave us on the closing night of the meeting there. Mrs. Whitehead joins me in saying thank you to all who have remembered us in these various ways. T. J. WHITEHEAD.

◆

Liberty Hill, Anderson Charge.—Yesterday was our regular preaching day. Our pastor, Rev. J. R. Short, brought us two very impressive messages. Sunday night he preached on the end of the wrong way—hell! Hell, that awful place which is worse than we can imagine. But we are glad there is a place more wonderful than we can imagine that God has prepared for us if we live true to Him. But it makes our hearts sad to think how many are coming to the end of the wrong way every day.

We were glad to have Mr. and Mrs. J. R. Stout and sons back with us Sunday night. It has been some time since they have been with us.

Since our last report we have got electric lights in our church. We are so proud of them.

Miss Emma Lee Poole, formerly of here but more recently of Greenville, and Mr. Henry Furches, of Winston-Salem, were married in Greenville last Saturday afternoon at the St. Paul Methodist church. Miss Poole tauhgt school in this vicinity for two years and was president of the Christian Endeavor Society here at the same time. Both Mr. and Mrs. Furches are graduates of High Point College. She has many friends from here who wish them both much happiness.

Our Christian Endeavor is still moving along nicely, but we aren't satisfied yet, for there's always room for improvement.

We ask that you remember us each Wednesday night in our prayer services, that we may serve God more and grow closer to Him each day and be shining lights for the kingdom of God.

Best wishes to the Herald and its readers.

LOTTIE HARRISON, Reporter.

◆

Spring Hill, North Davidson Charge.—Much interest is being shown in the Sunday school from Sunday to Sunday as the Young Ladies' and Young Men's classes are holding a campaign to see which class can bring in the most new members and visitors. This campaign was started in July and will continue throughout the month. The losing team will entertain the winners. Now it looks as if the girls will have to entertain the boys. We are expecting Mount Pleasant's entire Sunday school to visit us Sunday.

Christian Endeavor was held Sunday evening with Clyde Swaim as leader. "Profanity" was the topic for the evening. Friends from Rankin Memorial church were with us at this time. Miss Kathleen Embler, from that church, made a talk and invited us to join the city union. It is hoped that our society will join in the near future.

The Ladies' Aid Society met with Miss Bessie Swaim Saturday afternoon and decided to have a lawn supper on the church property Saturday evening, September 14. Chicken pie and ice cream will be offered for sale. The public has a cordial invitation to attend.

EDITH A. YORK, Reporter.

◆

Pensacola.—The first Sunday our Sunday school went on a picnic to Mt. Mitchell state game refuge which is about 35 miles from here. We enjoyed seeing the bears, deer, wildcats, raccoons, pheasants, squirrels and fish. We had a real nice day together. We all carried a picnic lunch and then the adult members provided plenty of watermelons and ice cream for everyone. Several pictures of the group were made. We hope to go again sometime. It is so pretty back in the mountains there where the game refuge is situated.

Rev. J. O. Fry filled his regular appointment the fourth Sunday in last month.

Mesdames Emma Hensley, C. W. Robertson, Mr. M. H. Blankenship and your writer have recently renewed their subscriptions to the Herald. I enjoy reading the Herald very much. I have read every page of every issue for several months. I make it a habit to read the church paper and I am sure it keeps me better informed about our work.

MRS. W. G. BLANKENSHIP.

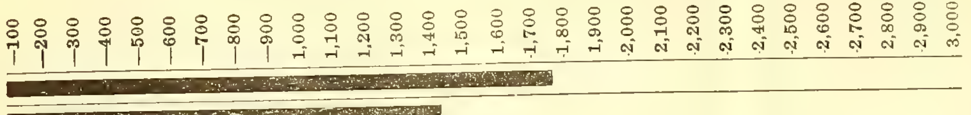
LARGE ATTENDANCE AT WORKERS' COUNCIL

A large group of teachers, officers and members of the Calvary Sunday school met at the parsonage on Tuesday evening to lay plans for making the school larger.

DAVID GLASS IN HOSPITAL

Brother David Glass, of Calvary church, was taken to the Clinic Hospital in Greensboro yesterday. It is hoped that an operation will not be necessary.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
WINSTON-SALEM FIRST	95
MIDWAY	90
GIBSONVILLE	84

So far as subscriptions are concerned there is not much to rave over this week. The relative standing of the charges in the column of honor is the same as last week. Rev. G. L. Curry heads the list of payments, although Calvary turns in the same amount of money. The only difference is that Calvary's is divided into two parts. Outside of these two charges, no charge turns in more than one subscription. But there are several that do turn in one. If we had enough like these we would get along splendidly. So from this we get a suggestion which we are passing on to pastors and Herald agents. It is this: From now until conference let each church try to send in AT LEAST ONE SUBSCRIPTION each week. If we could do this for a few weeks our bank balance would climb. Suppose you try it. It does seem that almost any church ought to be able to find one subscription each week for eight weeks. Of course this does not mean that you are not to send in more than one in case you can do so. But what we want is to get everybody to working again. On some charges we have not had a subscription in so long we can hardly remember the name of the pastor or the Herald agent. There are subscriptions expiring almost every week and we cannot hear from anybody. What a pity!

While we do not have much to rave over so far as subscriptions are concerned, we do have something worthwhile in the matter of subsidy. Did you see what a check Mr. Allen, the treasurer of the Annual Conference, sent us? It looks more like a million than two hundred dollars. Talk about life savers, this was one. But do not let churches trust in that. It will not last long without the assistance of others. But with a normal weekly list this will last us a long time. Let the churches send in subsidy and the agents subscriptions, and we will be in a good frame of mind.

The receipts this week amount to $226.50, $26.50 of this being on subscriptions and $200.00 on subsidy.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	20	13.07
Albemarle	19	16.10	....
Anderson	29	10.43	....
ASHEBORO	42	54.25	*20.00
ASHEVILLE	14	17.50	*5.00
Bess Chapel	19	2	....
Brown Summit	6	2	....
BURLINGTON, FIRST	73	79.75	*20.00
Burlington, Fountain Place	12	9.50	....
Charlotte	27	19.95	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	17.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	7	....
Danville, Va.	5	3	....
Davidson	59	20.01	....
Democrat	11	1	....
Denton	37	19.75	*10.00
Draper	8	3.50	....
Enfield	15	11.50	*5.00
Fallston	60	26.02	1.00
Flat Rock	77	34.36	....
Friendship	18	8.90	....
Forsyth	47	14.50	2.50
Gibsonville	22	18.50	5.00
Glen Raven	48	19.17	....
GRAHAM	28	39.33	....
Granville	60	28.50	5.00
GREENSBORO, CALVARY	30	42.50	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	8.50	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	3.25	....
Guilford	36	8.50	....
Halifax	54	14.50	....
Haw River	46	12.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.49	....
High Point, First	68	56.50	....
High Point, Lebanon	34	22	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	26.92	....
Kernersville-South Winston-Salem	36	10.25	....
Lexington, State Street	35	21.71	....
Lexington, First	48	15.50	10.00
Liberty	44	11.63	....
Lincolnton	37	20.32	....
Littleton	50	5.25	....
Mebane	28	12	....
Mecklenburg	36	6.75	....
Midland	60	20.07	....
Midway	5	4.50	....
Mocksville	52	2.50	....
Moriah	18	9.25	....
Mt. Hermon	104	23	25.00
Mt. Pleasant	62	24.10	....
North Davidson	37	11	....
Orange	74	35	*23.00
Pensacola	6	4.50	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	14	....
REIDSVILLE	11	12	*5.00
Richland	41	16	1.00
ROBERTA	23	25	*7.50
Rockingham	24	8.87	....
Roseneath	2	....	....
Saxapahaw	59	12.50	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	21.25	*20.00
SILER CITY	20	20.23	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	8.50
TABERNACLE	39	41.75	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	22.50	*7.50
Vance	47	31.58	....
Weaverville	17	2.75	*7.50
West Forsyth	62	18	....
WHITAKERS	7	9.50	*2.50
Why Not	42	12.50	....
Winston-Salem, First	26	24.75	*7.50
Yarborough	10	13	*2.50
Miscellaneous	..	13.70	....

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* Subsidy paid in full.

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor
Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.
PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.
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Entered as second-class matter at the post office at Greensboro, N. C.

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Miss Ila Burrow, Calvary	1.00
Rev. J. A. Thompson, Paris, Ill., misc.	1.00
Mrs. W. G. Blankenship, Pensacola	1.00
Miss Lottie L. Harrison, Anderson	.50

On Herald Subsidy

J. H. Allen, Treasurer Annual Conference	$200.00

◆

MISS WILLIAMS RETURNS TO HER WORK

Miss Elizabeth Williams, daughter of Mr. and Mrs. J. F. Williams, is returning today to Harbinger, where she will again teach in the public school. During the summer she has rendered valuable services to Calvary church by directing the Young People's Choir.

◆

MRS. PARKER'S MOTHER PASSES

Mrs. F. W. Paschall, mother of Mrs. W. F. Parker, passed away at her home on Ward street in Greensboro Sunday morning. The funeral was held at Centenary M. E. church, South, on Tuesday afternoon.

Methodist Pr[illegible]stant Herald.

ONE IS YOUR MASTER EVEN C[illegible] AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., SEPTEMBER 19, 1935 NUMBER 43

Seminary Westminster Library Md

Training for Service

Now that the public schools and the colleges are opening and seminary will be opening soon, it might be well for us to think about training for service. Some of the choice young people of our denomination are going off to school, some for the first time and others to continue the work which they did last year. For those who have gone for the first time we have some sympathy. We not only have sympathy for them but for the parents as well. To many of these young people it means leaving home for the first time. Some of them have never stayed away from home many days before. Their going away means a complete readjustment of their living and their thinking. At home they had somebody to look after them very carefully, but now that they have gone out from home they will have to look out for themselves. Many parents are going to be somewhat sad until they can adjust themselves to the idea of getting along at home without the young people. There is always a peculiar sadness to us for parents to be left alone at home, whether the children go off to college or go out in the world to work for themselves.

But we want to think now about these young people who have gone off to school to prepare themselves for life's work. With many young people there is a thrill about this that comes before the work is really started that somewhat disappears after the grind begins. So many young people are very anxious to get their preparation and to get to work. After the preparation is started and the young people themselves can see so little accomplished from day to day, there is a tendency to become discouraged. Here is where the young people must fight if they would win. To ward off discouragement is just about as hard a job as anyone ever tried. But it must be done. No young person can do his best who is discouraged and is wanting to go home all the time.

Another thing which the young man or the young woman must guard against is the disappointment that sometimes comes when the people back home, the neighbors and friends, do not seem to urge on the young people who are in training as they might be expected to do. Many of these people are busy making money and it may not appear to them that it is so important for young people to go off to school. Others, perhaps, may not even know that the young people are away. In our own experience we can remember how disappointed we were when we returned home from school for the first time and went to the old home church on Sunday of the revival meeting and when we shook hands with folks so vigorously and seemed so glad to see them, some of them said, ''Have you been away?'' We thought the world knew it but were mistaken.

But there is another side to this question that quite frequently is embarrassing to the young people when they do come home, and that is, people expect them to be ready for work too soon. As we have already said, this thing of getting an education is a slow and tedious process. It cannot be accomplished in a day or a year. On one occasion a young man went away to school to study for the ministry and after about three months went home on a visit. The people wanted him to preach and when he told them he was not yet ready to preach they said, ''What, been away at school for three months and cannot preach yet?'' While we believe that every opportunity ought to be used for learning to preach, we do know that a young man shows good sense in not preaching when he is not prepared to preach. It would be good experience for him to make a talk in the prayer meeting or in Christian Endeavor or do some other work that he is capable of doing, but to try to preach when he is not prepared will likely do the young man more harm than good. Church people should be very patient with young people who are preparing themselves for their life's work. They should not expect too much of them at the first but should have an abiding interest in them and do everything possible to encourage them. It is a great honor for a church to have somebody in school preparing for the ministry or preparing to be a missionary or any other kind of religious work. It is a right good sign that there is some religion in a church that can be sending out young people to prepare to do the same kind of work which the older ones have been doing. Some churches quite frequently send out some one and other churches seldom ever send one out. What does it mean for a church to have a student in training? It means that during the lifetime of the one who is being trained, the praises of the old home church will be sung. When the young minister begins to preach he will refer frequently by way of illustration to something that took place back yonder at the old home church. The people who have helped the young man will be held up as examples of what men and women can do. Those who have spoken kind words will be quoted from the pulpit time and time again. And when the minister goes back to the home church and walks amid the graves of those who have been his friends he will tread lightly the sacred soil and he will stand many times with bowed and bared head beside the grave of some former friend and will thank God that this man ever lived. What we have said about the minister will be equally true of the missionary and the church worker in general. The local church should pray for the success of any one who wants to undertake any work for Christ and the church.

◆

Material Crowded Out

Our weekly features by Drs. Johnson and Lindley as well as several other articles are crowded out this week.

"THE POWER OF UNITED ACTION"

Christian Endeavor Topic for Sunday, Sept. 29, 1935

By REV. AUBERT M. SMITH

WORSHIP SERVICE

Prelude: "America the Beautiful." (If possible, use other instruments to assist the pianist.)

Hymn: "All Hail the Power of Jesus' Name."

Silent Meditation. (All heads bowed for a moment, leader closes this with a prayer. Try to make the prayer appropriate.)

Scripture: Neh. 4:1-15. (To be read by an Endeavorer other than leader.)

Hymn: "Faith of Our Fathers."

Leader's Talk.

Special Music.

Discussion. Use one of the following questions for a debate: "That the Unity for Which Christ Prayed Is Spiritual Rather Than Ecclesiastical in Nature"; "That Division Constitutes the Church's Greatest Hindrance to Reaching the World for Christ." (Be certain that the debaters are given time to prepare their material or speech.) Or you might call this a "Christian Unity Meeting" and invite other societies or groups to the meeting to take a part on the program—in the debate or through talks. Or you might have an "X-ray" meeting (for details see material at end of these notes). Divide the society into two sides (if possible, facing each other) and have two leading speakers on each side to make talks on "The Reasons for the Failure of the Church" (by first side) and "The Power of the Church Through United Action" (by second side). Give others an opportunity to express themselves in the discussion. At the end of the discussion have the members and visitors stand together in one group and sing closing hymn.

Hymn: "We've a Story to Tell to the Nations" or "Blest Be the Tie."

Benediction.

Suitable Hymns: "The Church by the Side of the Road," "The Church in the Wildwood," "Am I a Soldier of the Cross?" "If Jesus Goes With Me," "Whosoever Will," "Have Thine Own Way."

An "X-ray" Meeting:

Prepare a box in which an electric light is placed. The box should be at least twelve inches square on the open side. Have an outline picture of a church building drawn upon good, heavy, but clear, paper. Tack this over the open side of box, at the top and bottom of the picture, but not at sides. Have the light fixed so it can be turned on or off from without. Now prepare another paper about twice as long as the paper with the church picture, and just enough narrower that it will slide in back of the tacked paper. Now, on half of the long strip smear large spots of black ink. Name the spots "Divisions," "Quarrels," "Human Creeds," etc. On the other half paste good-sized picture of Christ.

That evening the box should be placed high enough so that all can see it easily. Place on side, with paper toward audience. Announce that you are going to X-ray the church for the purpose of finding why some approve of Christ, yet reject the church as an organization.

The second strip should be placed in position so that the spots are directly back of the church. Then turn on your light. The result will be startling, for all over the church will be ugly black spots. Leave the picture thus until all speakers have discussed the shortcomings of the church. Then, one by one, have the other half of your speakers prescribe the "cure," and, as they speak, move the strip of paper slowly until, when the last speaker has spoken, the picture of the Christ is in the center of the church. Close by saying that Christ must ever be *in* His church—that, as He has been removed, the church has lost her power, and, as He has been retained or restored to His rightful position, the church has increased in power and influence, and men have been brought to Him.

"JAMES: A GREAT CHRISTIAN LEADER"

The International Sunday School Lesson for September 22, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson—Acts 15:1-21; James 1:1-17.

Golden Text—"Blessed is the man that endureth temptation; for when he hath been approved, he shall receive the crown of life, which the Lord promised to them that love him." James 1:12.

James lived because of his own greatness. His greatness as a leader rested upon what he was and not upon his family tree. Though he and Jude were brothers to Jesus, they stood on their own characters for leadership in the Church. By ten years after Jesus' death, James was head of the great mother Church at Jerusalem.

Because of identical names we may confuse James with others. He is to be kept clear in our minds from the two disciples by that name—James the brother of John and son of Zebedee (Mark 1:19), and James the son of Alpheus (Mark 3:18). The James we study for today is a younger brother of Jesus and author of the epistle "James" (Galatians 1:18, 19).

Jesus and James had played together in the streets of Nazareth, worked side by side in Joseph's carpenter shop, yet how far apart!

> "You may grind their souls in the selfsame mill,
> You may bind them heart and brow;
> But the poet will chase the rainbow still,
> And his brother will follow the plough."

James was a hard-headed practical Christian by temperament. In his youth he looked upon his brother Jesus as an impractical dreamer, hence, like the rest of Joseph's family, "he did not believe on him" (Mark 6:3). He regarded Jesus as an idealistic dreamer, a religious enthusiast who "was beside himself" and whose untimely death fulfilled his fear that His zeal would lead to disaster. While Jesus was living, therefore, James gave him no support.

A tremendous change came in James' life after the death of Jesus. He, like many others, met Jesus! Paul in his summary of Jesus' appearances says, "Then he was seen of James" (I Corinthians 15:7). Henceforth he rises like a star out of the East to become by his works and writings a great leader of the Early Church.

The data for the subsequent career of James are taken from the Book of Acts and the writings of Paul. Within a decade after Pentecost he is the recognized head of the Jerusalem Church. His business was to preach, supervise the social service program, and preside over all council meetings held for the transaction of any business. His kinship of Jesus was a help to him, but certainly he possessed qualities of leadership, else he would not have held such an important position. Upon Paul's return from his voluntary exile in Arabia following his conversion on the Damascus road, he visited Jerusalem and called on Peter and James (Galatians 1:18, 19). On the occasion of his second visit to the mother Church, Paul reported the success of his ministry to the Gentiles to the leaders of the Church—James, Peter, and John—who gave him the right hand of Christian fellowship (Galaitans 2:9). In the fuller account of this visit as told in Acts, it is James, president of the council, who sums up the discussion about Paul's ministry, and proposes the lines of conciliation (15:4-29). James continued in this same office until after Paul's final visit to Jerusalem (Acts 21:18-26), and most likely until his death. Josephus, the Jewish historian, tells us that James was stoned in the year 62.

The greatness of James does not express itself in the enthusiasm and zeal of Paul, but in courageous, calculated living of the Christian virtues during turbulent times. There is little wonder that he then is no mystic, nor impractical dreamer. He is a hard-headed realist. His hard sense writings are fresh and practical words for hard times—words as appropriate today as the day first written.

The Epistle of James, despite the fact that Martin Luther called it an "Epistle of Straw," is one of the finest little books in the Bible. Luther considered it practically worthless because he understood it to oppose Paul's doctrine of salvation by faith. When "James" is rightly read, it becomes a fine commentary on the relationship of works to faith. In short, it is an exposition of why the saying of Jesus is true that there are those who will not be recognized even though they do say, "Lord, Lord." The book has much in tone and message in common with the Sermon on the Mount. This is so evident that some scholars have believed that James merely wrote down many sayings of Jesus which were not quoted by other writers. The more general view, however, is that James was writing his own sayings.

The Epistle is a series of eight great thoughts by which James lived and exhorted others to live. They are sermonettes, or sermon outlines. Here might be his sermon topics beginning immediately after the first verse: (1) "The Development of Patience Through Trials," 1:2-17; (2) "Hearing and Doing God's Word," 1:18-27; (3) "Christianity as an Inclusive Religion," 2:1-13; (4) "Salvation by Faith and Works," 2:14-26; (5) "Wisdom Controls the Christian Tongue," Ch. 3; (6) "My Sinful Self, My Only Shame," Ch. 4; (7) "God's Dealing With the Rich and Poor," 5:1-12; (8) "The Fellowship of the Church," 5:13-20.

There are memory gems in this Epistle which every Christian would profit by knowing, namely: 1:17, 22, 27; 3:9; 4:7b, 10, 17; and 5:16b.

McCULLOCH MEMORIAL FUND

(The list has gotten so long, and takes up so much space that perhaps can better be used for other things, we have decided to report the Honor Roll churches only as they reach that exalted position. The complete list will be printed in the Conference Journal.)

71. Bethel, Randolph.
72. Gray's Chapel, Randolph.
73. Julian.

Randolph County Comes to the Fore

Up where I came from counties don't count for much, except along about election time. But there are some counties here in North Carolina which have a good deal of pride, and whose citizens do a good deal of bragging. Sometimes the habit stays with them after they leave that particular county. Randolph is such an one. And I think the brethren down that way have a good deal to justify their bragging. Especially when it comes to paying on the McCulloch Memorial Fund. Here's Bethel and Gray's Chapel, on Randolph circuit, and Julian—which seems to be on the line if the map I have is any good—all on the Honor Roll this week. And, if reports are to be believed, some more of the Randolph churches are headed in that direction. (It's about time the editor of the HERALD, who hails from those parts, did a bit of raving. He has my permission.)

And the rest of you brethren—don't let Randolph beat you to it, or stay up there all by themselves. You do a bit of digging or climbing, or whatever it takes, so you can take your place in the sun.

The fund stands as follows:

Previously reported	$1,886.23
Hobbs Chapel, Greensville	5.46
Orange Chapel, Saxapahaw (additinal)	2.45
Bethel, Randolph (in full)	4.75
Gray's Chapel, Randolph (in full) ..	9.50
Julian, Tabernacle (in full)	19.00
Total to date	$1,927.39

Well, it's getting up toward the $2,000 mark. October 1 will mark the first anniversary of Dr. McCulloch's death. Let's make a desperate effort to reach the $2,500 mark by that date. If everybody will get busy, IT CAN BE DONE.

C. W. BATES, *Chairman.*

Mrs. H. L. Elderdice Passes

The Methodist Protestant Recorder last week recorded the passing of Mrs. H. L. Elderdice, the wife of Rev. H. L. Elderdice, D. D., president emeritus of the Westminster Theological Seminary, Westminster, Md. Both Mrs. Elderdice and her husband were greatly loved by all the North Carolinians who attended our seminary.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Annual Conference Meets

At Henderson, November 6, at 10 a. m. Try to be ready for that day.

Conference Honor Rolls

We would like to set up the following not later than the first week in October:

The churches which have had a net increase in members this year;

Those which paid in full the accepted allotments for World Service;

Those which have paid A. C. budget, which means church extension, superannuates, A. C. debt, High Point College, and A. C. expenses.

Pastors, drop me a card when you read this and state which of these your churches or church is entitled to be on. If not all, then give the name of church and the claim paid in full. We can change this as we go along. It is important that we hear from you, Brother, if your people have won this recognition.

Herald Subsidy

Many charges have yet to raise this allotment, according to the back page in the HERALD. Dear pastor, this may be waiting for some word from you. Please try to get this assessment into the proper hands at once. The HERALD is needing the money and you should be glad to pay it, thus doing your part for the paper.

The McCulloch Memorial

Now that we are on the homestretch and some of our people have been waiting for this event, we are expecting to see a long list of churches which are yet to appear in the space edited by Dr. Bates. Raise this money and send it in, please, and let's discharge this moral obligation we are due the printers of the HERALD.

If All of Our People Were Like Some of Our People

Did you ever consider what sort of a church denomination we would have if all of our people were like some of the loyal, loving souls we have who are scattered over the territory occupied by us? Just think of them. Loyal to the limit. There is nothing they would withhold from the church because of the love they have for Christ. Their deeds are inspired by this love. What they do is done always with a joy because it is an act of love. Could this Gideon's band be increased a few fold there would not be a charge in the entire conference which would fail of the objectives set by the conference for it.

There would be hearty co-operation where everybody works and nobody shirks. Those out of office would be as zealous for good works as those in office. It would be their joy to see the work progress as much as if the responsibility of it all rested upon them. The old slogan of the sluggard, "Let George do it," would not be heard anywhere. I repeat, if all of our church members were like these, what a fine membership we would have.

And now since this would be so fine, let's see if we cannot improve the personnel of our membership a little by getting some life into the loafer. Let's try to get those who have acted as brakemen all these years to act as firemen. The old gospel car has been held back long enough. We need some who are willing to push her forward with that energy they have spent through the years in holding her back. So come along, friend, listen to St. Paul: "Forgetting those things which are behind and reaching forth unto those which are before, I press towards the mark for the prize of the high calling of God in Christ Jesus."

Since the work of organized Christianity is too great for one man, even though he be a Samson to do it, let's discard the Samson complex and try to develop the Gideon complex, every one following his leader. Of what service would Gideon have been if he had not known how to lead, and what a failure his undertaking would have been even though he knew how to lead, had his three hundred all wanted to try their own tactics in surprising the Midianites. There are far too many church members still carrying their lights in their pitchers and who have yet to blow their trumpet in attacking the enemy. They are sideline saints. They can tell those who lead how to lead; those who work how to do the best work; but they have yet to assume any responsibility for any share of the work themselves. But a Christian must invest his personality in co-operative service institutions if he is to save his soul.

Whitakers Church, Rev. E. O. Peeler, Pastor

I was at this church last Sunday. The occasion was the presentation of a bronze tablet to the church by the Auxiliary of the church in memory of a wonderful woman, Miss Mamie Johnston. Miss Johnston was one of the most faithful and efficient church workers I have known. She had been seated by the Burlington Annual Conference as delegate from Tar River circuit, the delegate being absent, the year I was admitted to the itineracy. And I became her pastor. I soon found that she was a worker of whom no pastor could be ashamed. She was superintendent of the Sunday school, and the only active steward of that church then. She remained active in the Sunday school and in the finances of the church until her death. But she was also active in the Woman's Auxiliary when it was organized, active in C. E. and everything else which a live church would attempt to do. Her services were greatly appreciated and as a token of such appreciation this tablet was presented last Sunday at the morning service by the Auxiliary. The reporter there will doubtless cover this event, so I forbear. It was a splendid service with a large congregation present. It was also my privilege to preach at the evening service. It is always a pleasure to me to return to this pastoral charge. I feel somehow that it is my home. I greatly appreciate the many whom I esteem as my very dear friends on Whitakers-Enfield pastoral charges.

Pastor Peeler has done a splendid work in the years he has served. Always active, he and his wife have greatly encouraged the people with their labors and put on good programs which are also appreciated. Many of the conference claims are already paid; all will be paid and Whitakers church has finished paying for their parsonage, I was informed. Hurrah for them.

Plan of Appointments

September 22—Roberta, 11 a. m.; Asheboro, First church at night.

September 24—Union Grove church, Mocksville circuit, group meeting.

September 29—Centennial service, Concord church, Saxapahaw circuit, 11 a. m.

October 6—Danville church, 11 a. m.

October 7—Western Pastors' Federation at Chapel Hill church, Davidson circuit. Since this meeting is close to the central part of the state I think it would be fine for the pastors in this federation to attend this meeting.

October 13—First church, High Point, 11 a. m.; Level Cross, afternoon; Randleman, at night.

October 15—Denton, fourth quarterly conference.

October 19—Fourth quarterly conference, Hickory Grove, Guilford circuit.

October 20—Julian, 11 a. m.; Tabernacle, afternoon.

October 26—Fourth quarterly conference, Littleton.

October 27—Littleton circuit.

November 1—Bess Chapel, fourth quarterly conference.

R. M. ANDREWS.

Mrs. J. R. Hutton Claimed by Death

On Saturday night, September 14, Mrs. J. R. Hutton, the beloved wife of Rev. J. R. Hutton, passed away in the Clinic Hospital in Greensboro after a period of declining health for several months and an extreme illness of only a few days. Mrs. Hutton was sixty-five years old and had been married forty-seven years. The larger part of Mrs. Hutton's married life has been spent in Greensboro where she was held in high esteem. She is survived by her husband, who has been a member of the N. C. Annual Conference longer than any other man now in the active work, and by nine children, three daughters and six sons.

Funeral services were held Sunday afternoon at 4 o'clock from the residence at 813 Spring Garden street in Greensboro and were conducted by Rev. J. Elwood Carroll, the pastor of Grace church, assisted by Rev. W. F. Ashburn, one of our superannuated ministers, and by Rev. Murphy Williams, pastor of the Presbyterian Church of the Covenant, and the editor of the HERALD.

FEELING AND FAITH

There is an old saying of Samuel Rutherford's: "Believe God's love and power more than you believe your own feelings and experiences. Your Rock is Christ, and it is not the Rock which ebbs and flows, but your sea."

ANNUAL CONFERENCE VISITATION

By G. W. HADDAWAY

Our recent visit to the southwest, which took about two weeks and covered nearly 4,000 miles in travel, included attendance upon the Iowa-Missouri, Missouri, Kansas, Ohio, Indiana and West Virginia conferences, also a two days' visit to our work in Kansas City. We delivered two addresses and sermons almost daily to fine and interested audiences.

Dr. Shipley was our companion in travel until we were compelled to separate in order to meet all the conferences then in session. Three of them met on the same date, including Illinois, Kansas and Ohio.

The fine M. E. church building in Monett, Mo., was placed at the service of the Missouri Conference. They accepted the same for a union night service. The congregation packed the building, including the gallery. It was a gracious offer of our M. E. friends and met by a most hearty response by the Methodist Protestants.

The weather was the hottest we ever experienced, but we are at the office again feeling none the worse after such a strenuous trip.

All of the above named conferences were largely attended. A fine spirit prevailed in all of them. They were more hopeful than for some years past.

PINE RIDGE

For the past few years we have forgotten to send used clothing and any other articles that could be sold in a store to Pine Ridge. The new store may be completed and I hope the North Carolina Branch will come with their clothing for the new store. Mrs. M. D. Stout, of Grace church, is on the job and will send in a nice box this week. The sales from used clothing have reached $2,000 a year. The offering last year was so small I would not like to see it in print. Now all the eighty secretaries of stewardship and benevolences get to work and send in very substantial boxes.

Another thing that is just as important, arrange to have a class in stewardship taught in each Auxiliary the coming fall. Lovejoy's book is one of the best I ever used. Have not less than two periods in the study, *i. e.*, an all-day session or on two consecutive evenings. Will be glad to help in any way I can. Any Auxiliary can meet with me for an all-day session in a study on stewardship.

DR. J. H. GLASCOCK,
Sec. of Stewardship and Benevolences.

Three Well-Known Women Pass

The passing of Mrs. H. L. Elderdice, of Westminster, Md., is a reminder that two other women of Westminster who were well known by the North Carolina students have passed on during the year. These were Mrs. S. Simpson, widow of Dr. S. Simpson who was at one time president of Yadkin College and who later moved to Westminster, and Mrs. T. H. Lewis, widow of Dr. Lewis who was president of Western Maryland College for thirty-four years and president of the General Conference for eight years. Surely heaven is richer because of these choice spirits who are going there these days.

OUR STORY PAGE

JIMMY'S JOURNEY

Jimmy was going with daddy and mother to visit Uncle Henry and Aunt Mary in California. It was his first long ride on the train. He liked to sit at the window and see the trees and houses flash by. He watched the people and looked at everything in the car. Mother told him they would sleep in the car, but he couldn't understand where.

Daddy played with him and mother told him stories. At home they were often too busy. He decided a train trip was very nice, indeed.

But after a time, Jimmy seemed to be tired of everything, so daddy took him for a walk through the train. Then mother gave him a new book. He didn't know she had it, so it was a nice surprise. Daddy read the stories to him and then mother read them; soon he could look at the pictures and tell them himself.

"Jimmy," said mother, "do you see that little boy over there I think he doesn't know what to do with himself, for he is teasing his little sister all the time. Suppose you ask him to come over here and see your new book."

"I'm not sure I want to. Maybe he would tease me."

Mother replied, "We will be very nice to him and I'm sure he will be nice to us."

"So you are Robert Burns," said Jimmy's mother after the little boy had told her his name.

"Yes, but I am not going to be a poet. I am going to be an admiral."

"That will be nice. Have you been traveling a long time?"

"Oh, yes, we have been on this train for days, and before that we were on the ship for a long time. But that was fine. That is where I met the admiral. We came from Scotland and are going to live with Uncle John in California. I'll be so glad when we get there."

"Look, Robert," said Jimmy, "there is a dog town."

"What do you mean by dog town?" asked the Scotch boy.

"Prairie dogs. See that one sitting up and barking at the train. There he goes down in his hole."

"Oh, there are lots of them," said Robert. "Are they really dogs? They look so small."

"No, they are not dogs," mother explained, "but are called dogs because they bark. We call it a town because so many live near together. They pretend to be brave, but hurry into a hole when anyone comes near."

"I like riding on the train with you," said Robert.

"What makes him talk so queerly?" Jimmy whispered to his mother when Robert left them for a while.

"Oh, that is because he has always lived in Scotland. Everyone speaks that way there. The way you talk sounds just as strange to him."

"Does it really, mother?"

"Yes, so don't say anything about it. You wouldn't want to hurt his feelings. You will soon learn to understand him."

At night, when they came back from the dressing room ready for bed, the car didn't seem the same at all, for the porter had made the beds and hung curtains all in front of them.

Jimmy was excited over such a strange place to sleep. He climbed into the upper berth with daddy but bumped his head, so mother took him down and tucked him in the lower berth next to the window. There were so many queer things to look at that Jimmy forgot all about being sleepy. He reached up and rapped above his head and daddy sent an answering rap, but then mother turned off the little light and said they must be quiet so other people could sleep.

In the morning a real old lady had the seat across from them. Jimmy talked to her and brought her a drink of water. It was hard for her to walk in the moving train, but Jimmy liked it. He laughed when a lurch of the car made him go where he didn't expect to.

During the long days on the train the two boys spent many happy hours together. Jimmy told about his home on the farm in Kansas and Robert told about his in Scotland and about the trip across the ocean on the big ship. He talked much about the admiral whom he met on the boat.

"When I am all grown up I am going back and find the admiral," he said.

When it came time to get off the train, Jimmy was really sorry to leave Robert.

"I am glad I asked Robert to come to our seat that first day," he told mother.

"Yes, he is a nice boy. He forgot to tease his sister when he had something else to do."

Then Jimmy and his father and mother said good-by to their friends on the train and got off to find Uncle Henry and Aunt Mary waiting for them.—*Story World.*

"YE MUST BE BORN AGAIN"

A colored man was carrying a salesman over a squally lake in his sail boat, when the salesman said, "Mose, you handle your boat so well, I wonder if you understand the philosophy of the wind."

The colored man replied, "No, sir, boss, I don't understan' de philosophy of de wind, I jus' knows how to hold de sails."

And this is true. We cannot understand the philosophy of the new birth, but, bless God, we know how to hold up the sail of faith and to catch the breath of the Spirit and God does the rest. "So is every one that is born of the Spirit" (John 3:6, 7).—*Extracted in Scattered Seed.*

DO YOU SUPPOSE?

"Do you suppose," said Johnny, as his little sister laid away her largest, rosiest apple for a sick girl, "that God cares about such little things as we do? He is too busy taking care of the big folks to notice us much."

Winnie shook her head and pointed to her mother, who had just lifted the baby from his crib.

"Do you think," said Winnie, "that mother is so busy with the big folks that she forgets the little ones? She thinks of the baby first, because he's the littlest. Surely God knows how to love us, too."—*Our Little Ones.*

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

EXECUTIVE MEETING NOTICE

The quarterly executive meeting of the N. C. Branch will be held at Weaverville on Thursday, October 3, 1935.

THANK-OFFERING BOXES

The thank-offering boxes and envelopes came last week and I am waiting for your orders. Let me know how many you want, and I shall be glad to send you a supply. The boxes and envelopes are very attractive. And they are free, as you know.

MRS. C. W. BATES.
906 Carolina Ave., Winston-Salem, N. C.

TO AUXILIARY PRESIDENTS, TO SECRETARIES OF LITERATURE, OR TO MISSIONARY RECORD AGENTS

I am hoping that "no news is good news" and that you are working hard to raise your quota of Record subscriptions, but judging from the notices I have received, it looks as if something is wrong. So far the honor roll is small. Our Branch year is about half gone; we have only six more months to do all the things we want to do before our next Branch meeting. Let me urge you to make your Record quota one of the things that you are going to accomplish this year.

Won't you who are not the official "taker" of subscriptions call your agent, telling her that you wish to subscribe? Remember this is your quota as well as the agent's. It is up to you whether you put your Auxiliary on this honor roll or whether it will be one that has failed.

I am appealing to all to come to the assistance of those who are giving us the splendid Missionary Record.

To date this is the honor roll:

1. Concord.
2. Tabernacle.
3. Danville.
4. Denton.
5. Reidsville.
6. Lineberry.
7. Bethesda (State Street).

Who will be the eighth?

MRS. W. F. REDDING, JR.,
Sec. of Lit.

TO THE SECRETARIES OF MISSIONARY EDUCATION

In planning for this year's work and what would be desirable of accomplishment in the realm of missionary education, we can not lay down a hard and fast rule for any Branch and Auxiliary. Conditions are different in every state. In some organizations the secretaries of auxiliaries need to be encouraged to lay the foundations of their educational program. In other organizations where the workers are more experienced, suggestions for a broadened program and new ideas can be easily adopted.

In this brief letter we cannot cover the full range of possibilities in this department, but the energetic, wide-awake secretaries of the Branches are already adopting suggestions received through the promotional agencies of the Woman's Convention, and are encouraging the local groups to use those which are best adapted to their needs.

As the promotional link between the denominational work and the local organization, the secretary of missionary education of the Auxiliary has responsibilities and opportunities sufficient to challenge the most consecrated woman.

In laying the general foondation for our work, let me refer you to the questions which constitute the Annual Report Blanks for this department. In these questions one will find certain things which have been set down as goals desirable for every local group. You will notice that the first three questions deal with the secretary of missionary education herself, her personal preparation and consecration to the work. The work in your Branch will depend greatly upon how these three questions can be answered.

There are two things I desire to stress at this time.

First: Better and more inspiring Auxiliary programs. (Refer to Report, questions number 7-10.) Adequate materials are available to every group, no matter how small or inexperienced; materials which will bring enlightening information. Interesting programs do not grow of themselves. They must be planned carefully and prayerfully carried out. Need I remind you that this requires consecration?

Second: The greatest need and the most vital issue in our whole program is involved in question number three of our report blank: "Do you co-operate with the Branch secretary of Young Peoples' Work in building a program of missionary education for the young people of your Branch? (Meaning the young people of the Sunday school, Christian Endeavor, and Mission Bands.) It would be well to enlarge that question to include the whole church life.

How many churches have missionary education of any type or character (other than an occasional play or pageant) outside of the Women's Missionary group?

Let us set up the ultimate goal in our churches that no age group be without an appropriate program of missionary education. This is not an impossibility, but like all good and desirable things, will not "just happen." It will require effort, tact, inspiration, and zeal. To begin such a program, I would make the following suggestions: Choose with care a missionary-minded woman, or a committee, to carry missionary education into the whole church life. The secretary of missionary education of the Auxiliary may be the logical person. Or a committee may be chosen composed of those who would represent other phases of church activity—the Sunday school, Men's Brotherhood, Christian Endeavor, etc. In the smaller churches we would recommend that the responsibility be placed in the hands of one person.

One may ask: "When shall we find time to include missionary education in our already crowded programs?" The simplest plan would be to promote it through the Sunday school, by having a definite period set aside to present missionary information. It may be ten minutes once a month. It may be three minutes each Sunday. It may be woven into the devotional period or given at the end of the Sunday school session.

One must then choose the project. We would suggest (unless the church has a missionary education program well advanced and is ready for international projects) information concerning our own Methodist Protestant missionary work as a basis for our educational program. We would also suggest for this year an intimate study, one by one, of our missionaries, both home and foreign. The following is a rough outline one could adopt, using one topic for each period:

1. Missionary's picture and story of his life.
2. Where he is working and type of work being carried on.
3. Personnel of people with whom he is working.
4. History of the country where he is working.
5. Life stories of native Christians.
6. Personal experiences of the missionary.

Other topics will suggest themselves as the project develops. Have pictures if possible in each period. Do not spend too much time on one person or project, for interest may lag. With a program of this kind, well conducted, our churches would at the end of the year be well informed about all our missionaries.

In the school which is too small to have separate age-group departments these periods can be conducted so as to interest every age.

Nothing can ever be accomplished without a beginning. We urge therefore that every Branch and Auxiliary secretary endeavor to put on such a program in every church of her Branch. It will be my pleasure to help in every way possible.—Missionary Record.

MISSION STUDY BOOKS

Mission study books are now ready. Begin to plan for your mission study. Books can be secured from Mrs. W. F. Redding, Jr., Asheboro, N. C. We give below a list of books.—Editor.

Books on Foreign Missions

Adult

That Other America—By John A. Mackay. Dr. Mackay interprets Latin American life and thought to the Anglo-Saxon world. Price $.60.

A Course on Latin America for Adults—By Arthur M. Sherman. This pamphlet offers suggestions for the use of the study book "That Other America." Price $.25.

Women Under the Southern Cross—By Margaret Ross Miller. A general survey of conditions in South America, showing the historical background, the important contribution of Protestant missions to the life of women, and the outlook for the future.

Young People and Seniors

Lupita—By Alberto Rembao. A brilliant and altogether unusual novel of youth in Mexico which mature-minded young people and adults will find absorbing. Price $.60.

Latin American Backgrounds—By Winifred Hulbert. An interesting, well-packed background book by a close student of Latin American life.

Juniors

Over the Mexican Border—By Mildred Hewitt and Margaret Thomas. A Friendship Press text. Price $.75. Contains splendid helps for leaders.

Primary

Around a Mexican Patio—Ethel Smither. This book is a unit of work on Mexican life.

Price $.75. Contains splendid helps for leaders.

Books on Home Missions

Adults

Toward a Christian America—By Hermann N. Morse. Dr. Morse is an outstanding leader in home mission circles. In this book he has given a new and authoritative re-statement of the missionary enterprise in America. Price $.60.

A Home Mission Course for Adults — By Kenneth D. Miller. This pamphlet offers suggestions for the use of study book, "Toward a Christian America." Price $.25.

Young People and Seniors

Christian Youth in Action—By Frank W. Herriott. Young people are introduced to the home mission enterprise in all its phases by graphic first-hand reports of what youth groups are actually doing in every part of the nation to help build a Christian America. Price $.60.

What Will You Do About It?—By Frank W. Herriott and Sue Weddell. This pamphlet offers suggestions for the use of the study book, "Christian Youth in Action." Price $.25.

Intermediates

The Flying Boat—By Robert Morris McLean. A mystery story of the southwest by a skillful writer who knows Mexican life intimately. Price $.60.

Mexican Journeys—Alfred D. Heininger. This pamphlet offers suggestions for the use of the study book, "The Flying Boat." Price $.25.

Juniors

Jumping Beans—By Robert McLean and Mabel L. Crawford. A Friendship Press text based on Mexicans in the United States. Price $.75.

Primary

Rafael and Consuelo—By Florence C. Means and Harriet L. Fullen. Stories and a project course on Mexicans in this country. Price $.75.

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SUMMARY OF 1935 LEADERSHIP TRAINING SCHOOLS

Two thousand, nine hundred and seventy-one young people and church workers answered the challenge to train for leadership in 30 schools during the past summer. A steady growth of our schools during this quadrennium is revealed by the following statistics:

	1932	1933	1934	1935
No. Schools	20	24	29	30
Students	2,005	2,534	2,994	2,971

Returns to date show that about 300 instructors and administrative officials gave of their time in these schools without remuneration and that more than 1,000 signed Life Service Declaration cards and that the popular attendance will go beyond the 12,000 mark.

The five regional conventions which met preceding these schools brought toegther leaders and older young people from every conference except one in the denomination. About 1,000 of these came vitally in contact with these conventions, which means, as far as statistics are concerned, that about 4,000 young people and their leaders have actually studied ways and means of sharing in the building of a Christian world in 35 gatherings held during May, June, July and August.

These leaders and young people have returned to Methodist Protestant churches, and because of their training and a greater vision of Kingdom service, they should be wielding a mighty influence in every nook and corner of the Methodist Protestant church. Not only has the response been gratifying as far as numbers are concerned, but it is interesting to note that the curriculum has been greatly improved in our summer schools. For the first time we have used the First Series Courses of the New Leadership Training curriculum instead of the old denominational young people's units. Plans have been made to replace the present standard curriculum with the units of the Second Series.

It is also interesting to note that both the conventions and the sheools were financed from registration fees. This has been made possible through the splendid co-operation given to the Board of Christian Education by our 23 well-organized Conference Councils of Christian Education.

We have not received statistical reports from all of our schools, but the attendance at each school has been represented to us as follows (the schools are listed in order of their attendance):

Ohio (two weeks)	384
Maryland	275
Pittsburgh	217
Indiana	216
West Virginia	212
Onondaga	150
North Carolina	126
Illinois	123
Missouri	111
Michigan (Gull Lake)	90
Iowa-Missouri	88
Texas (Pike)	83
Louisiana	85
Mississippi	75
Kentucky	75
Georgia	66
Fort Smith-Oklahoma (Prague)	64
Eastern	58
Alabama	57
Michigan (Miller Lake)	56
Fort Smith-Oklahoma (Panama)	43
Arkansas (So.)	40
Kansas	40
Arkansas (No.)	29
Texas (Tehuacana)	28
Texhoma	26
Fort Smith-Oklahoma (N.E.)	14
Texas (W.)	13
South Carolina	11

We are indeed grateful for each one who shared in making both the conventions and schools such a success.

F. L. GIBBS,
Director of Leadership Training.
September 7, 1935, Pittsburgh, Pa.

◆

DR. LINDLEY TO SPEAK

Dr. P. E. Lindley, of High Point College, will deliver a series of addresses at Mt. Pleasant church, beginning next Sunday night. September 22, at 7:30. The general theme of these addresses is "Human Nature and the Church." There will be at least four addresses in the series, and the dates are September 22, 24, 26 and 29, at 7:30 p. m.

We extend to all the members and friends of other churches and denominations an invitation to meet with us and share the inspiration and information of these addresses.

REV. J. W. BRAXTON, Pastor.

D. L. MOODY CENTENARY AND INSTITUTE JUBILEE

The years 1936 and 1937 hold special meaning for the Moody Bible Institute, Chicago, as marking the Institute Jubilee and the centenary of D. L. Moody's birth. The Jubilee, commemorating the 50th anniversary of the founding of the Institute, will be launched with the Founder's Week Conference, February 3 to 7, and anticipated by a special "Moody Day" on Sunday, February 2, observed by evangelical churches in all parts of the nation. A Campaign of Friendship will continue through all of 1936, and One-Day Bible Conferences will be a feature. Friends and not funds will be the moving objective of this year. At the opening of the fall term at the Institute in 1936, a great home-coming and Christian inspiration week will be promoted, visitors including notable missionaries and Bible teachers from far and near.

D. L. Moody was born at Northfield, Mass., on February 5, 1837. The year 1937 will be given to a celebration of that notable event, beginning with the Founder's Week Conference in February. Through the year Bible conferences and other gatherings will be held in churches and schools in metropolitan centers and elsewhere, stressing the great values for which Moody stood—evangelism and Bible study.

The promotion of the two-year celebration is in charge of a Centenary Committee at the Institute address, 153 Institute Place, Chicago, from which timely information may be had on request.

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FOURTEENTH DISTRICT RALLY

The fifth Sunday rally for the 14th district will be held at Knob Creek church on Fallston charge, Sunday, September 29.

The following ministers have been assigned parts on the program: Rev. J. R. Anderson, Rev. R. S. Troxler, Rev. D. T. Huss, and Rev. J. L. Love.

The Missionary Auxiliary of Bess Chapel church will give a missionary pageant. All Auxiliary presidents are requested to be present with helpful suggestions.

MRS. B. L. HEAVNER,
H. F. FOGLEMAN.

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NOTICE

The Western Pastors' Federation will meet at Chapel Hill church on Davidson charge on Monday after the first Sunday in October at 10:30 a. m. A program will appear in the Herald of next week. All pastors in this federation and others who may desire to attend this meeting watch for this program and make your plans to come.

C. E. RIDGE, Secretary.

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REV. W. H. NEESE IN MEETING

Rev. Wm. H. Neese is in Virginia this week assisting Rev. Eugene A. Lamb in a revival meeting at Matthews Chapel.

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REV. J. ELWOOD CARROLL TO PREACH

Rev. J. Elwood Carroll, pastor of Grace church, will preach at Calvary next Sunday evening at 7:30 o'clock.

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J. W. HOPKINS CALLS

Brother J. W. Hopkins, of the Brown Summit community, was a pleasant caller at the editor's office yesterday.

Our Children's Home

Haw River S. S., Glen Raven	$ 3.97
Friendship, Fallston	6.30
Baraca Class, Gibsonville, clothing child	5.00
New Hope, Mecklenburg	3.54
Canaan S. S., Denton	1.00
Efland S. S., Orange	1.45
Shady Grove S. S., Connelly Springs	1.00
Center S. S., Alamance	5.88
Hickory Ridge, Forsyth	5.50
First Church S. S., Winston-Salem	10.00
Mt. Zion, Liberty	.46
Liberty S. S.	3.67
Community Church, Thomasville	10.00
Friendship S. S., Shiloh	2.75
Woman's Auxiliary, R. I. Ave., Washington	3.00
Eden S. S., Halifax	1.00
Harmony Grove, W. Forsyth	1.50
Shiloh S. S., Liberty	2.90
Circle No. 2, Siler City, for shoes and coat	5.00
Salem, Saxapahaw	3.53
Giles Chapel S. S., Richland	2.05
Bethesda S. S., Halifax	2.00
C. E. Society, Glen Raven, clothing child	5.00
Fair Grove S. S., Haw River	1.20
Elwood, Ind., clothing child	5.00
Springfield, Mo., for shoes and coat	8.00
Bethel, Randolph	1.75
Mebane S. S.	6.60
Woman's Missionary Society, Wortham, Texas, for shoes	3.00
A Friend, Statesville, N. C.	6.50

Special for August 22

Rock Creek, Alamance	$11.74
Gibsonville Church and Young Ladies' Missionary Society	14.16
Julian, Tabernacle	7.25
Center, Alamance	10.97
Spring Church, Spring Church	7.00
Shoals, Pinnacle-Mt. Zion	8.75
Siler City S. S.	16.18
Oceanville, N. J.	12.50
Mebane	25.00
Concord, Saxapahaw	6.10
Whitakers Chapel, Enfield, additional	5.00
First Church, Winston-Salem	18.08
Mt. Hermon, Mt. Hermon	11.09
Maude Lawson Soderbohm Missionary Circle, Newark, N. J.	15.00
Bethel, Randolph	4.46
Fair Grove, Why Not	10.70
Lebanon, High Point	25.10
Mr. and Mrs. D. T. Smith, additional for Tabernacle	5.00

Let the Good Work Go On

This makes a bit over $200 received on anniversary gift during the week and brings the total to something over $2,600. That is fine and we hope the offerings will keep coming until every church has responded. But why not do it quickly? There are less than two months to conference, and other interests must be cared for. Whatever you have on birthday money send it along, and then pitch in and help round up other finances for the year. If all Sunday schools will send us good regular offerings for October, we are going to be in pretty good shape for conference. We wish we knew who the "Friend" in Statesville is. We would like to say thank you personally, but there was no name with the gift.

Clothing and Other Gifts

Various women's organizations are sending in clothing for girls, and Mrs. Dixon is answering personally. We greatly appreciate this help. Our boys must be clothed for the winter too, so we shall be glad to hear from men and men's organizations with help for our boys.

The Woman's Auxiliary, Graham, 3 shirts, 6 coats, 1 tam, 2 pair overalls, 5 waists, 1 pair pants, 6 pair shoes, and 4 dresses. Woman's Auxiliary, Maple Springs, 35 cans fruit and vegetables. The women of Fairfield, Guilford, 24 cans fruit and vegetables.

We are so glad to begin to get in canned fruit and vegetables so early. We are sure that many more of our good women are working and planning to get together lots of canned goods and other produce for us, and we greatly appreciate it. The men will please donate grain of any kind and also potatoes. All gifts of farm produce or clothing will be very helpful.

Yours in the Master's service,

A. G. DIXON, Superintendent.

REPORTING TO THE CHURCH PAPER

Some report too much, some do not report enough. Long reports will not be read, at least not with as much interest as short reports will. Some reports referring to the pastor or the minister assisting in a revival meeting are very complimentary. He preached a powerful or wonderful sermon. A word of praise for help received from the sermon may or may not help the man who preached the sermon. Perhaps some preachers have been spoiled by compliments in the superlative degree. The preacher who gets so many words of praise may decide he already knows enough, he does not need to study. Doubtless a criticism would be more helpful to some preachers than exaggerated praise. The stretch-out system is a little dangerous. The old Adam loves compliments. Some preachers can't stand praise, very few can bear criticism in a right spirit. We ought to thank a man for an honest criticism, but the old evil nature usually squeals. I believe a holiness preacher (and all preachers ought to be holiness preachers) cannot bear so very much praise because of his wonderful sermons. It is not best to make reports in the superlative degree.

We will boast a little. The greatest compliment I ever got was a criticism. A man, I suppose 60 years old, said to me one day, "I like you very much, but your preaching doesn't suit me. I feel worse every time I hear you preach." The man was not a Christian when he said this. Perhaps the majority of our reporters to the church paper are girls, and married women, and because they are such I will not be severe with them. Women love to talk, and it has been said they talk the least on the shortest day in the year. I am personally acquainted with several of them. They are fine folks, even if they do exaggerate some. G. F. MILLAWAY.

EIGHTH DISTRICT RALLY

The eighth district rally will be held in the Asheboro church Sunday, September 29, beginning at 2 o'clock in the afternoon. All churches in the district are urged to send representatives.

E. G. COWAN, Chairman.

YOUNG PEOPLE'S FELLOWSHIP CLUB OF FIRST M. P. CHURCH, CHARLOTTE, N. C., SHOWING EXCEPTIONAL PROGRESS

The Young People's Fellowship Club, a recently formed Christian club of about 100 members, is showing great interest in the words and works of our Lord and Savior Jesus Christ.

Before each of these members were converted, they were trying to enjoy the pleasures of the world, such as dancing, movies, card parties, liquor parties, etc., but since they have started living the life that God wants all people to live they do not have the least desire to attend any of these so-called parties. In other words, they are living the separated life that we read about in II Cor. 6:17: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." Then we read the first verse of the seventh chapter of the same book: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

Since this club has been formed we have had eight members to leave for Bob Jones College, Cleveland, Tenn., to learn more about our Lord and Savior. Herbert Garmon and Oren Bradley have been called to the ministry, Billie Albro is taking a course in music, and Maryon Muse, Ruby Stegall, Charlotte West, Nancy Womack and Mary Jordan are studying for various other works to be used to the glory of God. Our prayers, the prayers of each and every individual member of this club, are for every one of our boys and girls at college. It is our sincere desire that they do the work that they have been called to do, and we do feel that the Lord is going to use every one of them to a great advantage.

We also have two members of this club who are going to enter the college at the first of the coming year. Miss Sally Hollifield will study for the work for which the Lord calls her, and Mr. W. Guy Helms will study for the ministry. Our prayers are for them that they may glorify the Lord's work.

Since our club has been formed, there have been about 20 new members accepted into the club. It is our desire that all members of our club live up to the Fellowship Club creed:

"I believe in the inspiration of the Bible, both Old and New Testaments; the creation of man by the direct act of God; the incarnation and virgin birth of our Lord and Savior Jesus Christ; His identification as the Son of God; His vicarious atonement for the sins of mankind by the shedding of His blood on the cross; the resurrection of His body from the tomb; His power to save men from sin; the new birth through the regeneration of the Holy Spirit; and the gift of eternal life by the grace of God."

ARNOLD P. ALLEN, Club Reporter.

FIFTEENTH DISTRICT RALLY

The 15th district rally will be held at Mill Grove church on the Midland charge on the fifth Sunday of this month. This church is located in the town of Midland, N. C. There will be a morning and afternoon program. In the afternoon the missionary work of our district will be represented by our district Branch chairman. A good program is being planned and all the churches in this district are urged to be represented at this rally.

D. I. GARNER, District Chairman.

FROM PASTORS *and* PEOPLE

Union Chapel, Granville.—Our revival services begin Sunday, September 15. We are hoping for the best meeting we have had in many years. Dr. T. M. Johnson will be the visiting helper. Everybody come and worship with us.

The children have begun coming back to church and Sunday school. We are glad to have them again and hope now that the general attendance will pick up.

Mr. Spencer has been bringing his usual good messages on each preaching Sunday.

The Woman's Auxiliary has been holding its regular monthly meetings, but with much smaller attendance. Now that the busy season is over, however, we are sure more will be at next month's meeting.

Our hearts have been made very sad recently by the loss of two of our faithful members. Some weeks ago Mr. Lewis Stone passed on to the Great Beyond. He had been a member of Union Chapel for a great numbee of years. Although he became very old and feeble, he was in his place at the services whenever he was able, up until the end. We miss Bro. Stone and our sympathy goes out to the bereaved widow.

Last week Mrs. Ed Parrish died after suffering many days from wounds sustained in an automobile accident. The manner in which she bore her dreadful suffering proved her wonderful Christian character. We feel that we have lost one of the best and most faithful members of our church and Sunday school and our prayers go out to the lonesome husband and children.

MRS. E. C. HUFF, Reporter.

(This report held over from last week)

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Shiloh Charge.—The reporters keep readers of the Herald very well informed as to the activities of our work here, so it is not necessary for the pastor to write often. However, I do wish to make a brief report about the work here during the year. We have had a very pleasant and prosperous year thus far, and I believe this charge will send the pastor and delegate to the Annual Conference with a good report and all claims paid in full. Mr. J. L. Evans, of Shiloh church, will represent the charge as delegate.

All the organizations in our churches are very active and doing a great work. Our finances are in fine shape. In fact, the most of our budgets are already paid.

Our revival meetings have been held at the three churches with good interest and 17 additions to the charge. Our first meeting was at Greer's Chapel. The writer did the preaching and the people were helpful and appreciative. This is a young church but it has a great opportunity and fills an important place in the life of the community. This church has the "Cotton Patch" again, and it is going to put them over the top financially.

At Friendship we were assisted by Rev. H. L. Isley, of Alamance charge, who came on Monday and did all the preaching to the close on Friday night. He is a good preacher. The Lord was magnified and the people edified with his fine messages. It was a good meeting with 11 conversions and renewals and seven additions.

At Shiloh we had as our helper Dr. F. W. Paschall, of Burlington, who came on Monday and did the preaching to the close on Saturday night. His soul-stirring sermons were greatly enjoyed by our people, and the church was revived, and new life and greater activity is in evidence since the meeting. The visible results so far have been six conversions and two additions to the church.

We are now living in Shiloh's new parsonage that the people have been hearing about, and suffice it to say that it is one of the best in the conference.

C. E. RIDGE, Pastor.

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Alleghany, Davidson Charge.—Second Sunday in September our pastor, Rev. E. A. Bingham, preached an interesting sermon, after which he administered the Lord's Supper to a large crowd. We were glad to see so many of the young folk partake. We are glad to see the young folk take so much interest in the singing and Sunday school. Stick to your place and be a worker. One girl joined the church. We hope that she will be a useful member.

On account of the sickness of my sister I have not been able to go to church much. She still keeps very feeble and not able to go to church. While we cannot go to church much, we can put our trust in the Lord at home and pray for our friends wherever they be. We love the church, we love our friends, and we want to see all that are not saved, saved. We were glad to have Mr. Binhgam and family in our home a short while Sunday evening. We are always glad for them to visit us, it does us good. Remember us and come when you can. It helps Mary Ann for friends to come to see her. Don't forget to visit the sick. There is about two months till conference. Let us pay up our pastor. He is so kind to all and tries to do his best. We should do our part to help carry on the work. We all can do something, though it may be but little.

Best wishes to all of the readers of the Herald. ABIGAIL COGGIN.

(This report held over from last week)

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Midland Charge.—Our revival meeting began at Love's Grove the second Sunday in August. Rev. H. W. Bell, of Rockingham, was our pulpit help. There were 22 conversions and six united with the church. The offering for Bro. Bell amounted to $25.25.

The meeting began at Mill Grove the third Sunday in August. Rev. J. R. Short, of Easley, S. C., was our pulpit help. Here we had 13 conversions and 11 united with the church. The offering for Bro. Short amounted to $20.00.

The meeting began at Pine Bluff the fourth Sunday in August. Rev. J. P. Pegg, of Glen Raven, was our pulpit help. Here we had seven conversions and nine united with the church. The offering for Bro. Pegg amounted to $16.51.

All these preachers did good preaching and we were glad to have them with us.

Twenty-nine have united with the churches on the charge this year, three having been received before the revival meetings.

Midland charge has a splendid people to serve and we are looking forward to having a good report to carry up to the Annual Conference. Bro. J. T. Voncannon, of Pine Bluff, was elected delegate to represent the charge in the next Annual Conference.

The 15th district rally will meet with Mill Grove church the fifth Sunday in September. Rev. D. I. Garner, of Concord, is chairman of the district. Everybody come.

JAMES H. TROLINGER.

◆

Concord, Saxapahaw Charge.—We are still living. If you don't believe it, just listen. We are planning to observe our 100th birth day anniversary the last Sunday in this month. Dr. Andrews will be with us for the morning service and there will be other speakers in the afternoon with the history of the church and special music. We extend an invitation especially to the ex-pastors of this church and to those who have been members but now hold their membership at other places.

Children's Day was held at this church Sunday morning at the preaching hour.

The young married people's class was entertained last Friday evening by Mrs. L. E Moore and Mrs. Frank McBane at the home of Mrs. McBane in the form of a tacky party, and at the close a chicken stew was enjoyed. Those present reported a splendid time.

Mr. J. L. Davis is still on the sick list. Mrs. T. H. Moore is under the doctor's care again. We hope these members will soon recover.

Conference will soon be here again and we realize we have much work to do in the few remaining weeks. We are hoping and praying to do better this year than last.

BESSIE COBLE, Reporter.

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Mill Grove, Midland Charge.—Our Sunday school is progressing very nicely. The attendance has increased some. We had around ten more last Sunday than same date one year ago. Collections increased some, too. I notice that the average attendance is around 60, and considering that we have two more denominations in our little village, and the Baptists having as good attendance in Sunday school as we have, I think it could be a lot less. Let's hope and pray for still an increase.

On September 8, Brother D. W. Page and Sister Nell Green Hartsell Morton joined the church at Mill Grove. We were certainly proud to have them join with us. Brother Page was baptized by sprinkling, whereas Sister Morton was baptized, so I understand, when she was a baby. Also on same date Brother Trolinger baptized five boys by immersion that joined our church during the camp meeting. We are glad to have them all, and trust that we all together can press forward for God's Kingdom.

L. W. McCOY, Reporter.

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Corinth, Littleton Circuit.—Our revival services began on the first Sunday in September. Rev. R. L. Vickery, our pastor, preached at the morning services, and Rev. O. C. Loy came for the night services and he did all the preaching until the meeting closed on Friday night, except Thursday afternoon, when he was called away to conduct a funeral service of one of his members. We enjoyed Rev. Mr. Loy's sermons and believe much good was done. Our congregations were very small, due to such a rainy week and so much sickness in the community. There were four professions and many came to reconsecrate their lives to Jesus Christ. We were very glad to have Rev. Mr. Loy with us and enjoyed having him in our home, and want him to come again. We were also glad to have Mrs. Loy worship with us during the services, and we were glad to have Mrs. Glasgow (nee Miss Fannie Barnes) with us during the meeting. It looked like old times to see Miss Fannie in the choir.

We are sorry to report Mr. D. A. Insco, Mrs. G. D. Insco and Mrs. M. J. Morris are on the sick list. We hope for them all a speedy recovery.

Mr. Bonney Morris, from Richmond, spent the week-end with his parents, Mr. and Mrs. M. J. Morris.

Our pastor, Rev. R. L. Vickery, brought us a very inspiring message last night.

Rev. Mr. Vickery is away this week helping in revival meeting at Lexington. Mrs. Vickery and children are visiting relatives at High Point, N. C.

MRS. B. F. MORRIS, Reporter.

Union Grove Church, Mocksville Charge.—Union Grove's annual revival starts Sunday, September 22. We are praying for a good revival and would like for all the Herald readers to join in prayer with us for a successful revival.

Union Grove Sunday school is very successful. The senior class (young people's class) just ended a contest in the class. The contest proved to be of much help to the class.

The Christian Endeavor Society is very successful in all its meetings. The revival meetings have hindered the society some. I think we will be able to start off the new quarter with much interest and work.

REPORTER.

Charlotte Church, Richland Charge.—Last Tuesday evening brought to a close a ten days' revival meeting in our church. Our pastor, Rev. M. C. Henderson, did the preaching. There were 16 converts. Five people have given their names to join the church. We are expecting these and several others to join our church the first Sunday in October.

A weekly prayer meeting has recently been organized. We pray that this will be successful.

The Ladies' Auxiliary will meet Thursday evening with Mrs. D. T. McCain. The Auxiliary recently served a picnic supper to the Asheboro Kiwanis Club.

Mr. and Mrs. Glenn McCain announce the birth of a son September 7. Mr. and Mrs. Henry Bulla announce the birth of a son September 9.

Mrs. J. H. Redding is spending some time with Mr. T. T. Redding and family at Trinity.

One of our older members, Mr. W. E. Robbins, died a few weeks ago. We extend sympathy to the family. REPORTER.

First Church, Thomasville.—I guess I have the reputation of being the laziest reporter the Herald has.

Our revival closed Wednesday night, September 11. It ran for 11 nights. We had a very successful meeting. Rev. J. M. Morgan preached earnestly and there were several conversions and reclamations. We enjoyed having Mr. Morgan to preach for us and also enjoyed having him in our homes.

The doors of the church were open for reception of members. Four joined. We are thankful for these four. Buren Hill and Doris Leonard joined on profession of faith. Mr. A. W. Lackey came by letter from Piney Grove M. P. church. Mrs. Woodrow Myers came from Unity Chapel M. E. church, South, this city. We extend to these people the right hand of fellowship and may they all be great instruments in the upbuilding of God's Kingdom.

The Men's Bible Class had a special treat for their class last Sunday. The Hedgecock Sisters and Mr. V. O. Fossett rendered special music. They were enjoyed very much.

The Ladies' Auxiliary will meet Thursday night of this week at the church.

We are sorry to report that Mrs. J. J. Watts continues ill at her home on Taylor street.

Miss Rosa Mae Pearson is visiting with her sisters, Mrs. T. G. Madison and Mrs. Ralph Leonard.

I would like to pay special tribute to the splendid letter in last week's Herald written by Rev. H. L. Powell. I know every word was true. Write more often. I enjoy them.

REPORTER.

Spring Church Charge.—Spring Church Circuit Auxiliary met in the home of Mrs. H. E. Vassar Wednesday, September 4, at 3 p. m., with 13 active members and one Precious Jewel present. At this time the Auxiliary was glad to welcome two new members, Mrs. J. W. Magee and Miss Erlene Barnes. We were also glad to have as visitors Misses Rebecca Grant and Sara Marie Neese. Mrs. Vassar had charge of the devotions and was assisted by Mrs. M. L. Crew. Mrs. Vassar used as her subject theme for the month "Christ Our Companion in Widening Horizons." The leader had spent much time in preparing for the meeting and the devotions were carried out in a very impressive manner.

During the business hour ways and means were discussed how best to increase our Auxiliary treasury. The dress committee reported goods bought and made into clothing and sent to "our adopted girl" at the Home for her fall outfit. More to be sent later. Mrs. C. E. Dimick was program leader and was assisted by Mesdames W. W. Grant, J. W. Crew and W. L. Mitchell. Mrs. Rupert M. Robinson conducted the question box at this meeting. Plans were made for our fall thank-offering programs. On the fourth Sunday at 11 o'clock we will have our thank-offering program at Spring church. On the first Sunday in October we will have an all-day program at Lebanon, thank-offering program in the morning and a sermon by the pastor in the afternoon. The exact time for the thank-offering program at Pleasant Hill is not definitely decided. The thank-offering program committee is trying hard to make the services the best of any held on the charge during the past four years. We covet your prayers that our desires may be fulfilled. At the close of the meeting Mrs. J. W. Crew led the society in prayer. The hostess, assisted by Miss Erlene Barnes, served delicious refreshments. We wish we might get more of our ladies interested in the Auxiliary work. We wonder sometimes if they really realize just what they are missing. Speaking personally, we would hardly know how to get along in a church without an Auxiliary.

May we leave Spring Church charge for just a moment and mention a charge that was our home for four years. Fifteen years ago we moved to Vance charge and spent four happy years there. That is the place we began to organize missionary auxiliaries. On last Monday we visited in the home of Miss Mavis Hester, the president of the Flat Rock Auxiliary, and it did our heart good to hear her tell of the plans they are making for their fall thank-offering program. This thought came to me: "This was our very first attempt to organize an Auxiliary, and has it paid?" Yes, a thousand times yes. It gives us new courage to go and attempt greater things when we realize that seed sown in former days are still bearing fruit. Flat Rock Auxiliary, we bid you Godspeed.

Back to Spring Church charge again. Schooldays are here again and a number of our young people have left and will leave soon, some to teach and others to enter college. Spring church has sent out three teachers this year, Miss Katherine Crew to Marshville, N. C., Miss Lucille Kee, near Greenville, N. C., and Miss Virginia Massey, Potecasi, N. C. Lebanon is sending to High Point College Misses Virginia and Mildred Grant, and Mr. Alson Thompson. From Spring church go Mr. James Massey to High Point College and Mr. Lunsford Crew to Chapel Hill. Our very best wishes go with all these.

Among our sick at this time are little John Milliard Glover, son of Mr. and Mrs. J. L. Glover; Mrs. Rose Crew, Mrs. M. L. Crew, and Mr. J. W. Crew, Jr. We are hoping for each of them a speedy recovery.

MRS. WM. H. NEESE.

Pinnacle Charge.—We began our special meeting at Pilot church the first Sunday in July. We did our own preaching for 11 days and nights. The attendance was real good all through the meeting. There were seven accessions to the church. The special meeting began at Shoals the second Sunday in July, with Bro. A. D. Shelton the pulpit help. The attendance was fine. The people did appreciate the real gospel preaching Bro. Shelton gave us. There have been four additions to the church and others to come in. Bro. Shelton preaches the gospel that makes men free. "Ye shall know the truth and the truth shall make you free."

The third Sunday we began our special meeting at Mt. Zion. Bro. J. M. Morgan was our pulpit help there. This is our largest congregation and there were more unsaved people in the community. The result was 14 joined the church, and three others are coming in tomorrow, making 17. Bro. Morgan's preaching was very acceptable and of a type that was easily understood. Bro. Morgan's earnestness and patience to hold on gives force in a revival. Our people were delighted to have these two good brethren preach, and have them in their homes. They have left a warm place in the hearts of our people who wish for their return any time.

We are to begin our revival at Pinnacle church the fourth Sunday in September. That is our annual home-coming day and we invite all the past pastors and friends and kindred to be with us on that day. Lunch—dinner to most of us—will be served on the grounds. Short talks by all who will participate will be the order of entertainment, together with good music. Rev. C. E. Ridge will come on Monday and do the preaching through the week, and probably through the fifth Sunday into the following week.

Bringing up both ends. Yes, it is hard to do, and is a man's job. The end of material things is one end. The membership end is another end. They go hand in hand if one is to be successful in this preaching business. One might take a well-organized church and preach it to poverty by making the people believe there is time enough yet to raise the finances. Or say I am not preaching for money, brethren, just take your time. I have never seen a man who needed any coaching along that line. This easy, unbusiness method will lead to church poverty. The other end is the membership end, and to ignore it means in the future to disband. God wills that people should come into the Kingdom, and we need them in the church. So to be a good revivalist and get people into the church, and be a good money-getter and raise all the finances, is in my opinion a real man's job. Brethren, should we rate a minister more highly who has raised more money than one who has been more successful in bringing more souls into the Kingdom? Some men have a talent for raising money, some have a talent for winning souls, so let's render to all their dues, honor to whom honor is due. Yes, we need the little man as much as the big man. The woods are full of little trees, the sea full of little fishes, America full of little churches, some churches full of little members, some little denominations, some little preachers, but together they make the woods, the seas, and America, and the great church of God. So let's not glorify the man who brings up the money end, nor the man who brings up the membership end, nor him who brings up both ends, but glorify God who has given men ability to bring up either end, or both ends. And this we will do. So mote it be.

J. D. MORRIS.

•

St. Paul, Greensboro.—The work here is moving along very well. We have not recovered from the infantile paralysis scare, but hope to get back to normal before long.

We will start a series of special services fourth Sunday in this month. Bro. Trogdon will be the pulpit help, and we are expecting a good meeting.

Remember us when you pray.

A. D. SHELTON.

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Alamance Charge.—Since a report has appeared from this charge successful revivals have been held at Center, Bethel, and Rock Creek, with Revs. E. O. Peeler, A. D. Shelton, and J. D. Cranford assisting in the order named. Pastor and people are grateful to these brethren for their splendid gospel messages. As a result of these meetings there were 43 additions to the church, 7 at Center, 20 at Bethel, and 16 at Rock Creek. On the second Sunday in this month Mr. and Mrs. Percy Lindley transferred their membership from Center to Sapling Ridge because of convenience, and Frances Maxine Whitehead, the eight-year-old daughter of Mr. and Mrs. Henry Whitehead, joined this church on profession of faith, making 53 accessions on the charge this year. The attendance was good and there was a fine spirit in all four meetings. We are thankful to our heavenly Father for these good meetings. Rev. G. W. Holmes preached on Sunday afternoon of the Bethel meeting and Rev. A. O. Lindley at Rock Creek, each bringing good sermons. It was a pleasure to have the following ministers as visitors during the Rock Creek meeting: Revs. A. O. Lindley, S. K. Spahr, J. E. Carroll, A. D. Shelton, J. R. Hutton and J. D Morris.

Mrs. Cicero Lindley, who spent some time in a High Point hospital, has returned home much improved. Brother Arlendo Lindley is still unable to attend church. We miss him. Others who have been sick are better.

Center recently had a "canning" at the home of Mrs. C. C. Richardson for the Children's Home. A harvest home offering is also being planned at each church for the Home.

Miss Marcie Foust, of Bethel church, will represent Alamance charge at our next Annual Conference.

The following have remembered the pastor with donations: Mr. J. W. Whitehead, Mr. M. E. Graves, Mrs. Rezzy Forest and Mrs. J. H. Thompson. They have our thanks.

H. L. ISLEY.

•

Shoals, Pinnacle and Mt. Zion Charge.—It has been several months since we've gotten off a report. But we had our revival starting the second Sunday in July. Rev. A. D. Shelton, of Greensboro, was the help. We had very interesting preaching. The crowd wasn't so large on account of work, etc. The revival closed on Friday night.

The second Sunday in August our pastor, Rev. J. D. Morris, filled his appointment. He delivers a very interesting sermon each time.

Our Sunday school seems to be on the standstill at the present. Several in the community are not attending church that could. So we wish to invite them out to join and help us out.

Sunday, September 8, Rev. J. D. Morris preached a very interesting sermon. The church was about filled, and every one seemed to have enjoyed the sermon. Mr. Morris was accompanied by his wife. She is always welcome in the community, as every one seems to think a lot of them both.

The third quarterly conference was held at Shoals church last Sunday a week ago at 2 o'clock. There was a right good attendance.

REPORTER.

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Kannapolis.—Throughout the past two weeks we, the members of the Kannapolis M. P. church, have been experiencing and enjoying a very successful revival. It was our privilege to have Rev. Luther R. Medlin, of the Henderson M. P. church, to conduct our services for us. Each evening and morning we had very encouraging crowds in spite of the inclement weather on several occasions. There were 20 open conversions and three additions to the church, Misses Irene Benfield and Helen Wilkerson and Mrs. Lillian Braswell, Barrett. Others have expressed a desire to become connected with the church.

On the second Sunday morning while Mr. Medlin was at his own church Rev. O. L. Easter, of the Brown Summit church, preached for us. Each one present especially appreciated his inspiring message and the opportunity of having him and Mrs. Easter in our midst.

We have recently started in our church what we call the Kannapolis M. P. Church Youth Movement. This was a suggestion from Mr. Medlin and, through his valuable assistance a definite program for several weeks was worked out. It includes the religious emphases, under which comes church attendance, Bible instruction, etc.; social emphasis, which cares for programs at convict camps, community prayer services, and other such programs; and last, the recreational emphasis, under which comes wiener roasts, steak fries, a banquet, and hikes. We have already had a steak fry and a program at a convict camp nearby and are looking forward to the other parts of the movement.

For the past number of weeks we have been engaged in a ten weeks' tithing campaign which comes to a close next Sunday. During this time an average of $17 was paid each week on our building fund, and too, our budget was kept balanced.

Only recently the prohibition on the disease, infantile paralysis, has been lifted here, thus permitting our children to attend church and Sunday school. Since the children have returned, there seems to be a different atmosphere in the church and all our work is inviting and encouraging.

AUBERT M. SMITH, Pastor.

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Efland, Orange Charge.—Another reporter seems to have taken a vacation. We are still doing things, even though not saying very much.

Sunday morning a large congregation was present to hear the splendid sermon by our pastor. At the close of the sermon the communion service was held.

On Sunday evening we held our Rally Day service. The program prepared by the conference was used very effectively. The pastor spoke on "Why We Have Rally Day," and brought out the lesson from Daniel in a very impressive way. From the comments we are sure the service was greatly enjoyed.

The work of the Auxiliary is progressing under the leadership of Mrs. B. M. Williams. We are working on a winter outfit for a girl at the Children's Home.

A number of our young people are leaving for college these days. We wish for them success.

Circle No. 3 lost a member recently, but our loss is Circle No. 2's gain. Miss Margaret Freeland is now Mrs. Earl C. Taylor. They were united in a very impressive ring ceremony in the Efland M. P. church on Friday evening, September 6, with Rev. B. M. Williams officiating. We predict for them much happiness along life's highway.

REPORTER.

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Kernersville-South Winston Charge.—We are glad to be able to report to the readers of the Herald that this charge is making some progress. We have held all our special meetings. At Kernersville church the pastor was assisted by Rev. R. A. Hunter. A good meeting, and new members have been added to the church. At Pine Grove Bro. R. C. Stubbins did the preaching, and we had a good meeting. At Sandy Ridge Rev. H. W. Bell was the pastor's assistant. He did good preaching and we believe that much good was done there. At Ai church the pastor did the preaching each evening during the week, the people attended very well, and were attentive to the Word. At South Winston Rev. B. A. Culp, pastor of the First M. E. church of Winston, preached for us each evening during the week. We had a good meeting, and new members were added to the church.

The parsonage committee is having the parsonage painted, which will be finished and paid for before conference. The Ladies' Aid Society of the Kernersville church has recently had the parsonage kitchen painted inside, which is a fine improvement, and is all paid for. They are a fine organization of women, and are now raising money to paint the Kernersville church. We hope this will be done very soon, and will be paid for when completed. At South Winston the Ladies' Aid Society and the organized Sunday school classes have done a fine work this year, having raised money to finish the church building. The Sunday school rooms are finished inside and are now ready for use. The church has been painted and makes a fine appearance in the community. All these finishing improvements will be paid for within a few days. We expect to have this church dedicated before the Annual Conference meets. I have never seen a finer working organization than the South Winston Methodist Protestant church.

We have held our third quarterly conference and the elected delegate to the Annual Conference from the Kernersville charge is Miss Hazel Hendricks, and from South Winston Miss Ruth Goff.

The Kernersville Sunday school recently had their annual picnic at Crystal Lake and everyone had a good time. The home-coming day services at Pine Grove church were attended by a large number and proved a fine experience for all who came for the day.

We will have home-coming day at Sandy Ridge church next Sunday; preaching at 11 a. m. Dinner will be served and an afternoon program will begin about 1 o'clock. Hoping that all the churches may have good reports, and that we may have the best Annual Conference ever.

O. B. WILLIAMS, Pastor.

Asheville.—'Twas a glorious day in the "Land of the Sky" on Sunday and almost "everybody and his brother" were out. We certainly do have a grand bunch of young people now. I overheard a remark made by one of our members which made me feel good and I am sure it is encouraging enough to put in the church report, so everyone can feel encouraged. He said, "If this group of young people will stick to this church, we will have a real church one day." I agree thoroughly. We need new life, new enthusiasm and new ideas. All churches need these things. It seems so easy for us adults to get in a rut, and most of us are positively afraid to think. "Every living thing grows!" I wonder sometimes how we would rate if a test were made to ascertain how much we have grown, mentally, of course, in the past ten years.

The Frances Cunningham Philathea Class and the Young Men's Class are having a party at Miss Cunningham's home Friday evening. A record crowd is expected and as a result it is expected each member will redouble his or her efforts to keep things going first-rate at the church. Set the pace, folks, and maybe that Fawcett Bible Class will see your good works and go and do likewise. Not that the Fawcett Bible Class is not doing anything, but their enthusiasm is spasmodic, and there is a good deal of room for improvement. (I may get murdered for making that statement, but I'll take a chance on that.)

Mr. Minnis announced on Sunday that the drive for the furnace fund had been very successful, also that the coal bill had been greatly lessened and that there were outstanding pledges to completely pay up. This is indeed encouraging news, but the pastor's salary is greatly in arrears, so, folks, we are going to have to work some more. Maybe we can pay up everything if every one will help and keep on helping. Let's do our very best!

Mr. J. W. Boling has been elected our delegate to the Annual Conference. Mr. H. L. Hanner, Mrs. C. B. Baker and Mr. L. S. Nevell are the nominating committee whose duty it is to present a slate of officers for the coming year at the next official meeting of the church body.

The Weaverville Auxiliary has been invited to meet with our Auxiliary at the home of Mrs. J. S. Williams on Thursday coming. We are sure of an interesting meeting and an enjoyable afternoon.

Mrs. J. F. Cunningham and Miss Polly Gentry are on our sick list this week. We trust both will be O. K. soon. This happens to be Mrs. Cunningham's birthday too (September 17), so we deeply regret that she is not feeling fine on this her natal day. We all join in wishing her many, many returns and happier ones!

Miss Josie McNeill will be leaving us this week to resume her studies at High Point College. Mrs. McNeill is expecting to go with her and be with her for a few weeks. We wish Josie much good luck and plenty of fun in this her senior year.

M. L. B.

First Church, Burlington.—Our Sunday school attendance is steadily increasing. There were 360 present at Sunday school last Sunday.

Our two weeks of special services came to a close on Sunday night. Rev. T. J. Whitehead was our pulpit help. Rev. Mr. Whitehead brought us some soul-stirring messages. We were very glad to have Mr. and Mrs. Whitehead in our midst. We could not see many results of the meeting, but nevertheless the good seed was sown and we are praying that a bountiful harvest will be reaped later.

We were glad to welcome the following new members into our church last Sunday: Misses Bettie Riddle and Ruth Brady, and Messrs. Ed Combs, Calvin McAdams, and George William Coble.

Dr. Paschall brought us a very helpful message Sunday night on how to live a Christian life. By the aid of Jesus' leadership, the Bible, prayer, God's church, and Christian companions we can live a Christian life.

MABEL THORNBURG, Reporter.

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery preached a fine sermon the second Sunday at 11 o'clock. This was a touching service because we partook of the Lord's Supper. It makes us feel like Jesus is nearer. He sat and ate with the twelve disciples which He had learned to love and work with and longed for them to go forward with His work. If we be His disciples, we must always remember St. John 14:23: "Jesus answered and said unto him, If a man love me he will keep my words." And my Father will love him and he will come unto him and make our abode with him."

Our Woman's Auxiliary met immediately after service. For our next meeting we will meet September 22 just before the 8 o'clock service. Our pastor will be away in a meeting, but Rev. H. S. B. Thompson will preach for us. Be sure to come.

Our class leader, Mr. E. B. Pair, was absent Sunday. Mr. Leo Pittard filled his place, reading from the 13th chapter of 1 Corinthians, and made an inspiring talk on love.

Our Sunday school is improving.

Mr. and Mrs. Tom Carpenter and daughter, Mr. Tommie Hawkins and two children, Gladys Hawkins, Mr. and Mrs. Claude Hawkins were at Mr. and Mrs. Edward Hawkins' Sunday. Miss Esther Hawkins was the guest of Miss Mary Green Sunday.

Miss Maggie Hawkins and brother, Forest Hawkins, motored to Warrenton, N. C., Sunday to see Miss Lee Ila Rooker.

Mrs. Captain Hawkins and three of her sons, Clifton, Willie and Arthur, went to see another of her sons, Philip Hawkins, Sunday.

Mr. and Mrs. Clarence Hawkins and son, Louis, visited her mother, Mrs. C. M. Hawkins, Sunday.

Mrs. R. E. Green spent last week with her daughter, Mrs. Herbert Harris.

Mr. Ambrose Pittard was united in marriage Sunday, September 15, 1935, to Miss Elsie Hux.

Best wishes to the Herald and readers.

MRS. CLAUDE HAWKINS, Reporter.

Cid, Why Not Charge.—Since our reporter has gone away the reports from Cid church have been few. But since I have been appointed to take her place I hope to be able to send in one oftener.

Cid Sunday school is improving rapidly, we are glad to know, and we are proud of our good Sunday school teachers. We have learned to love them and want them to feel welcome at all times.

Our revival meeting starts Sunday evening, September 22, at 2:30. Our pastor, Rev. Mr. Hill, will have charge.

REPORTER.

New Hope, Mecklenburg Charge.—Our pastor, Rev. P. E. Bingham, preached for us the first Sunday night in September. We were indeed glad to see Mr. and Mrs. Bingham again. On the last Sunday night in August we were glad to have with us the Rev. Mr. Haywood and Mr. R. C. Furr and the Midland quartet. We sure did enjoy the good talk which Mr. Furr made. He had plenty of fire about him, told how fathers and mothers used to have family prayers and when they came out to God's house, filled with the Holy Spirit, they could praise God. We were truly glad to see Brother Haywood at New Hope again as it had been several years since he was here. We always love to hear him preach the gospel.

We are sorry we did not get to send in our offering to the Children's Home before August 22. But we are sending some this week. We are thankful for those who care for orphan children.

Brother Joe Ross will be the delegate from Mecklenburg to the next Annual Conference.

FAY AYCOTH, Reporter.

Mt. Zion, Pinnacle-Mt. Zion Charge.—It has been so long since I reported I hardly know where to begin. I had about everything up to date in my last report, and it was never printed. What was the trouble?

All of the work at Mt. Zion is doing fine except the reporting angle, and well, I'll confess and own up to that negligence myself. We had a splendid meeting at Mt. Zion this year with quite a number of additions to the church.

Bro. Morris, our good pastor, it seems, never fails to bring us a good message. I'm sure he has these people at heart and if we will just be good hearers and doers, much good will be accomplished.

We are glad to mention the fact that Bro. A. L. Hunter, our former pastor, remains in good health.

Our Sunday school attendance remains some better than normal, but could be better and larger if more of us would attend.

We are very thankful for what blessings it has been our good fortune to receive, and we want the prayers of all good people that our work up here may reach out and do more good in the future than it has in the past.

C. R. MIKELS, Reporter.

(Report referred to must have gone astray. —Editor.)

◆

Mt. Pleasant, North Davidson.—The Sunday school is moving along nicely. The average attendance has been good all summer. Last Sunday the Sunday school visited Spring Hill Sunday school. Everyone present enjoyed the worship together.

The C. E. Society reorganized the third Sunday in August. Miss Evelyn Payne was elected president. With her leadership we hope to accomplish much.

The Woman's Auxiliary met with Mrs. Cletus Hayworth last month. They reported a good meeting. The next meeting is to be held with Mrs. Lillie Ball next Saturday night.

The circuit rally will be held at Canaan the fifth Sunday in this month.

It is only a short time till conference, so let us work hard that we may accomplish the work that is laid down for us by then.

REPORTER.

◆

Calvary, Greensboro.—With vacation time and the infantile paralysis scare over, our people are returning to church. We observed quite an increase in the attendance at both Sunday school and church service last Sunday.

"The Danger of Losing Our Spirituality" was the theme of the fine message brought to us by Dr. Pritchard last Sunday morning at the 11 o'clock service. He asked the question, "When do men lose their spiritual power?" First, "When they begin to take their eyes off God"; second, "When they begin to tamper with sin"; third, "When we fail to feed our spiritual natures." Some signs of lost spirituality: First, "Irregular attendance at church"; second, "Indifference to the program of the church"; third, "Indifference to the program of the Kingdom."

Quite a large and interested crowd attended the meeting of the Workers' Council held at the parsonage last Tuesday evening. Much business was transacted at the meeting. Following the business session Mrs. Pritchard served delicious refreshments.

The regular monthly business meeting of the Friendly Class was held at the home of Mrs. Paul Glass on Randolph Avenue last Tuesday evening. Mrs. J. N. Griswold, president, presided over the business session. Plans were made to buy fall clothes for the little girl at the Children's Home whom the class has taken the responsibility to clothe. During the social hour a salad course was served by Mrs. Glass.

Members of the Baraca Class enjoyed a fish supper at the hut Tuesday evening. Just prior to the supper Floyd G. Reynolds led the group in singing several "pep" songs. This was entered into very enthusiastically by everyone present. Mrs. Olan Barnes sang two numbers, "Smilin' Through," by Penn, and "When My Honey Sings an Old-Time Song," by Carey. Following the supper, Rev. J. A. Vache, rector of St. Andrews Episcopal church, made a wonderful talk on "Man Power of the Church." Following Rev. Mr. Vache's talk a business session was presided over by J. W. Tucker, class president, during which time new class officers were elected.

Our Woman's Auxiliary met at the hut Monday afternoon. In the absence of the president, Mrs. Harry Julian, Mrs. J. G. Sullivan presided over the meeting. Plans were made for our booth at the fair. Our booth will be located at the same spot as in previous years, so if you get hungry while at the fair you will know where to find some real home-cooked food. Come and eat with us.

Rally Day services will be observed at our church the first Sunday in October.

W. W. Oakes is directing our prayer meeting Wednesday night of this week.

We wish to extend our sympathy to Mrs. W. F. Parker, whose mother passed away last week.

Birth announcements have been made as follows: Mr. and Mrs. Robah H. Fields announce the birth of a son, Roddy Harper, and Mr. and Mrs. Merritt Sullivan announce the birth of a son, William Davis.

David Glass, who spent a few days in the Clinic Hospital last week, has returned home.

J. D. Heritage, husband of one of our choir members, underwent an operation at the Wesley Long Hospital last Sunday.

MRS. HOWARD R. NEECE, Reporter.

◆

Shiloh, Shiloh Charge.—Our work is still moving along very well. The Sunday school attendance is still on a gradual increase. The attendance at our preaching services is very good. We recognize visitors at most every service. Last Sunday we were glad to welcome five visitors from Oak Grove church, on Cleveland circuit, which was the former pastorate of our pastor.

It has not been reported that the church floor has been painted, some carpeting rearranged, and additional carpets bought. Some weeks ago a nice pulpit light was donated by Mr. Homer Sink.

Our parsonage treasurer, Mr. Ira Koonts, made a report Sunday showing that our parsonage was completed the first of June, to date $1,673.23 has been pledged, $1,549.73 collected, leaving $123.50 pledged yet to be collected.

On Sunday, September 1, our pastor delivered another good sermon, using the subject "Jesus Only." Text: Matt. 17:8. Last Sunday he preached from the text John 13:17, which climaxed the sermon. One thing that I believe is needed in all of our churches is for every church member to follow more closely and live more directly according to the teaching and preaching of the gospel. We need to see our need of the gospel in the individual's life and realize how small we are and humble ourselves to the will of Christ. Mr. Ridge has asked that every member of the church tithe for the last few months of the conference year. This tithe offering will be taken the first Sunday in October and every member who possibly can is asked to contribute some amount at that date. The manner of receiving these tithes will be somewhat different to the former way, it was announced by Mr. Ridge. We hope that this will prove a great blessing to each contributor.

Next Sunday at 11 o'clock our regular prayer service will be conducted by the C. E Society. Sunday evening at 6:30 the C. E Society will conduct a prayer service at the home of Mr. and Mrs. Thomas Lanning. Their daughter, Edith, had an operation for appendicitis over seven weeks ago. Edith was in the hospital five weeks. Since returning home she has not sufficiently recovered that she can be back at church, so the C. E. Society thought that a small service would bring a bit of cheer to her and the family. We hope for her a speedy recovery.

MABEL BERRIER, Reporter.

◆

West End, Greensboro.—Very glad to report a return to normal in attendance last Sunday, 201 being chalked up on the board. Church attendance was good also. The Lord's Supper was observed at the 11 o'clock hour, and in the evening Dr. Bethea preached on the subject "Dealing Justly With Time." The 20 or more young people who sing regularly on Sunday evening should be an inspiration to the older church members for larger congregations at night.

About 25 members and visitors were present at the Senior C. E. meeting on last Sunday evening. Miss Frances Foust was the leader and an interesting program was heard. Special music was rendered by a quartet of the young people.

On Sunday evening we were glad to welcome Mr. J. S. Williams as a member. He comes to us from Fallston charge by letter.

Our plans are just about complete for next Sunday, when we celebrate our 18th birthday. Services will be held at 11 a. m., 2 and 7:30 p. m. Dinner will be served picnic style at the church and all members are asked to bring well-filled baskets for themselves and guests. You are invited to come and enjoy the day with us! The morning address will be made by Prof. T. E. Stough, superintendent of Gibsonville schools.

MILDRED STAPLETON, Reporter.

◆

Charlotte.—There are so many activities in our church now we do not get reports of them all. We have the most active group of young people to be found anywhere. Recently a Young People's Fellowship Club was organized with about 100 members. Each Wednesday evening they broadcast from the tabernacle over WSOC from 8 to 8:30. Miss Sally Hollifield is president of the club. The midweek services are evangelistic and there are conversions at these services with a very good attendance.

The Sunday school continues to grow. Last Sunday the attendance was 341.

On July 8 Mrs. H. A. Gurley passed away after a long illness. The funeral was held in our church the following day by Mr. Hendry, assisted by Rev. W. T. Nelson. We will miss Mrs. Gurley as she loved her church, was a most consecrated soul and praising the Lord at all times.

September 1 Miss Rachel Tadlock and Louis Garmon were married in the tabernacle immediately after the morning sermon. Mr. Hendry officiated. Louis is the second son of Mr. and Mrs. R. S. Garmon. Both of these young people are active members of our church and we wish them a long and useful life.

The Circles met last week with good attendance and interest. Circle No. 1 met with their chairman, Mrs. C. H. Daughtry, at her home on Thomas avenue. Circle No. 2 met with Mrs. T. J. Dellinger at her home on Tenth street, Mrs. G. W. Stegall, chairman. The business circle met at the church to complete their organization, with Mrs. H. G. Garrison.

Fred Love, Jr., is able to be out after being very sick. Mrs. J. A. Perry, after being in the Charlotte Sanatorium two weeks following a major operation, is recuperating at her home on Worthington avenue.

Mrs. C. S. Womack was elected delegate to the Annual Conference. REPORTER.

Hickory Grove, Guilford.—We are moving on nicely here. Our pastor, Rev. T. A. Williams, who has been sick, is able to be with us again, we are glad to say.

We had our revival meeting in August. Rev. J. D. Williams, of High Point, did the preaching. I am sure his messages were enjoyed by all.

Our Sunday school attendance is gradually increasing, but we are hoping it will increase much more now since the infantile paralysis scare is over.

We welcome into our church two new members, Mr. and Mrs. Lester Weedin. May God richly bless and prosper them.

Quarterly conference will be held at Hickory Grove October 19 at 2:30 p. m.

CLAUD TEDDER, S. S. Supt.

FIGHTING DOES NOT BRING FREEDOM

M. Ashby Jones, of Atlanta, is both a southern gentleman "of the old school" and an enlightened Christian. At the last commencement of Hampton Institute he said: "The American tragedy was that northern people came to look upon the southern people as slave-drivers, every man with a bloody whip in his hand; and the southern people were taught to look upon northern people as industrial tyrants who were seeking to take away their civilization and rob them of their leadership in the country.

"Then they fought. They fought each other with deadly and growing hatred, and every battlefield deepened that hatred, and every campaign inflamed that anger. We come to face the truth that there never has been fought a bloody fight on the battlefield that can free people. The deepening hatreds that grew out of the Civil War have left their marks on both races; and the very fact that war was fought for the freedom of the negro people inflamed prejudice, lit the flame of racial hatred and hostility.

"Reconstruction days followed, to add to that deepening gulf between the races. Conscienceless politicians organized newly enfranchised negroes into a mass of resentment and hostility to vote en bloc, and that very challenge made of the southern white people a solidarity of race and party. The white people robbed the negro of his franchise. Yes, and in doing so they robbed themselves of their political freedom, for when the south went solidly Democratic it lost its democracy. You cannot curtail the freedom of one people without, in the very doing of it, curtailing your own freedom."—Missionary Herald.

IN HONOR OF THE DEAD

Payne

Mrs. Julia Ann Payne was born in Alamance county, North Carolina, May 7, 1853. She departed this life June 24, 1935. Mrs. Payne was a faithful member of Mt. Hermon church. Her friends speak highly of her splendid Christian life.

She is survived by her husband, Mr. A. Monroe Payne, and two children, Mrs. W. M. Coble and Mr. Eli Payne. In addition there are one sister, two brothers, fourteen grandchildren, twelve great-grandchildren, and a host of friends that mourn her passing. May God bless and comfort the bereaved.

Rev. A. O. Lindley, Rev. H. L. Isley and the pastor had charge of the services at Mt. Hermon church on June 26 at 10 o'clock in the morning. The body was laid to rest in the Mt. Hermon cemetery.

T. J. WHITEHEAD, Pastor.

Roberts

Irene Matilda Roberts was born in Madison county, North Carolina, February 1, 1856; died August 28, 1935; age 79 years, 6 months, and 27 days. She was united in marriage with Jasper Roberts who preceded her in death 13 years. To this union were born four sons, Wayne, Ester, Herschel, and Russell, of whom Ester, Herschel and Russell survive; three daughters, Mrs. Robert F. Mock, Mrs. Florence Hughey, and Mrs. S. H. Carter; 11 grandchildren survive her.

Mrs. Roberts became a member of Mt. Zion Methodist Protestant church after her marriage and remained a member until her death. Her devotion to this church of her choice is one of the notable facts of her life, and will remain a pleasant memory and a living inspiration to family and friends. In no place will Mrs. Roberts be missed as in the home. She loved her family with a tender devotion. She was never better pleased than when in company of younger people. Their visits were always a gladdening experience for her in her latter days. W. L. HARKEY.

Hardee

On Wednesday, September 4, in the evening, a deep shadow began to creep over the Eden church of Halifax charge and the surrounding communities as the news began to spread that Mrs. Z. A. Hardee had been called, unexpectedly, to take up a new abode in the land of perfect love and fadeless beauty. It was an inexpressible shock and cause of grief to those who knew her, for to know her was to love her.

Mrs. Hardee was in the very noonday of life when her illness came. Her physicians and nurses worked heroically as her life's sun was so hastily speeding to death's horizon, but all efforts failed, and we have lost her. But we do not sorrow as those who have no hope, for she was a good woman and a faithful Christian worker in her church and community.

She was converted and joined Creswell M. P. church when but a child, and remained a member there until after her marriage to Mr. Z. A. Hardee nearly 11 years ago, after which she removed to Eden M. P. church, her husband being a member and leader in that church. Since joining she has been one of the best workers and most loyal members of the church. She has served as pianist, and has been president of the Woman's Auxiliary for more than one two-year term, being president at the time of her departure. What she did was done well if it lay within her power. Her willingness and unusual ability to serve made her one of our best. She was also serving as secretary for the first district of the Woman's Auxiliary of our M. P. church in North Carolina.

Being a member of the Eastern Star Order, she had become Past Worthy Matron of one of the Enfield chapters, and was serving as secretary at her death. She was interested in civic and community affairs as well as the church.

Surviving to mourn their loss are her husband, Mr. Z. A. Hardee; her foster son, Ralph Hardee Reeves; her father and mother, Mr. and Mrs. C. N. Davenport, of Creswell, N. C.; two brothers and one sister. One brother very recently preceded her to the spirit world. A host of near relatives and friends also survive.

Funeral services were conducted in the home by her pastor, assisted by her mother's pastor, Rev. L. E. Mabry, of Creswell, after which her body was tenderly laid to its final resting place under the big oak in the Hardee family burying ground. The floral display was unusually large and beautiful.

May God bless and comfort the bereaved is or prayer. O. C. LOY.

Thompson

Mrs. Florence Ellen Thompson was born on June 26, 1856. Her soul took its flight from her body July 23, 1935. She was a member of Mt. Hermon church during most of her life. The good life that she lived was a blessing to the community in which she lived.

She leaves her husband, Mr. C. H. Thompson; one son, Mr. F. F. Thompson; three sisters, two brothers, five grandchildren, and a large number of friends to mourn her passing. May God comfort the broken hearts of those who loved her so much.

Funeral services were conducted at Mt. Hermon church at 10 o'clock in the morning on July 25. The writer, Rev. G. W. Holmes and Dr. Geo. R. Brown conducted the service. The body was buried in Mt. Hermon cemetery.

T. J. WHITEHEAD.

Brown

Mrs. Sarah Brown died September 14, aged 85 years, 2 months and 18 days.

Funeral services were conducted by the writer Sunday afternoon, September 15, at Chestnut Ridge church.

Sister Brown had been a member of the above church for a number of years. She lived a long and faithful life.

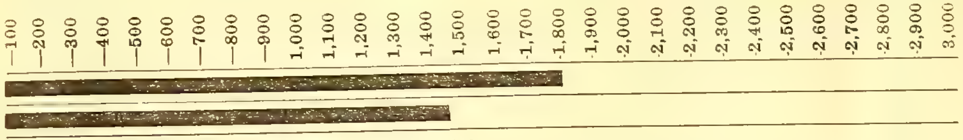
May God comfort the bereaved relatives and friends. B. M. WILLIAMS.

NOTICE—TENTH DISTRICT

The tenth district rally will be held at West End M. P. church, Thomasville, Sunday afternoon, September 29, at 2:30 o'clock. A program is being arranged for the occasion. Let all the churches in the district please send large representations.

H. FREO SURRATT, Chairman.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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Bottom line indicates the number of subscriptions received since Conference.

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Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
WINSTON-SALEM FIRST	95
MIDWAY	90
GIBSONVILLE	87

There is only one change in the charges in the column of honor this week and that is Gibsonville. They move up three points and are getting dangerously near to Midway now. Some of these days Gibsonville is going to be over the top and we will rejoice with them. The agent down there, Mrs. Paul Waynick, is a daughter of a Randolph county woman and that helps a good deal.

Now for the receipts of this week. There is not any doubt about who is entitled to first place. J. J. Mallard, of the First church, Lexington, walks away with the show. But there is another coming up and that is Mrs. Linens from Graham. These Graham folks just keep climbing. The next in line for honors is Mrs. B. W. Little, of Charlotte, another daughter of Randolph. Some of these days we are going to give three cheers for Charlotte also. And Rev. J. D. Cranford, of the Vance charge, who made such a splendid showing early in the year, comes into the picture again. Rev. J. T. Bowman, of Denton, is one of the gradual climbers and he climbs some more this week, as does Rev. C. B. Way, of Flat Rock, and Rev. J. R. Anderson, of Lincolnton. All of this is mighty fine and we are very grateful for every dollar sent in. First church, Burlington, Creswell and Randolph charges all send in one full subscription.

Now for the subsidy. That princely man, Rev. Homer Casto, of Bethel Home, sent us $6.00 and we returned it to him, saying that Bethel Home was not supposed to pay. He immediately sent the check back to us and said, "Can't a man help when he wants to?" Thanks, thanks, thanks. Our receipts this week amount to $53.65, $47.65 being on subscriptions and $6.00 on subsidy.

Let every charge send us something next week.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	20	13.07
Albemarle	19	16.10	....
Anderson	29	10.73	....
ASHEBORO	42	54.25	*20.00
ASHEVILLE	14	17.50	*5.00
Bess Chapel	19	2	....
Brown Summit	6	2	....
BURLINGTON, FIRST	73	80.75	*20.00
Burlington, Fountain Place	12	9.50	....
Charlotte	27	21.95	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	18	*7.50
Connelly Springs	21	2.58	....
Creswell	30	8	....
Danville, Va.	5	3	....
Davidson	59	20.01	....
Democrat	11	1	....
Denton	37	21.25	*10.00
Draper	8	3.50	....
Enfield	15	11.50	*5.00
Fallston	60	26.02	1.00
Flat Rock	77	35.61	....
Friendship	18	8.90	....
Forsyth	47	14.50	2.50
Gibsonville	22	19	5.00
Glen Raven	48	19.17	....
GRAHAM	28	42.70	....
Granville	60	28.50	5.00
GREENSBORO, CALVARY	30	43	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	3.25	....
Guilford	36	8.50	....
Halifax	54	14.50	....
Haw River	46	12.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.49	....
High Point, First	68	56.50	....
High Point, Lebanon	34	22	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	26.92	....
Kernersville-South Winston-Salem	36	10.25	....
Lexington, State Street	35	21.71	....
Lexington, First	48	20.75	10.00
Liberty	44	11.63	....
Lincolnton	37	21.52	....
Littleton	50	5.25	....
Mebane	28	12	....
Mecklenburg	36	6.75	....
Midland	60	20.57	....
Midway	5	4.50	....
Mocksville	52	2.50	....
Moriah	18	9.75	....
Mt. Hermon	104	23	25.00
Mt. Pleasant	62	24.10	....
North Davidson	37	11	....
Orange	74	35.50	*23.00
Pensacola	6	4.50	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	5.50	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	15	....
REIDSVILLE	11	12	*5.00
Richland	41	16	1.00
ROBERTA	23	25	*7.50
Rockingham	24	8.87	....
Roseneath	2	....	....
Saxapahaw	59	12.50	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	21.25	*20.00
SILER CITY	20	20.23	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	12	8.50
TABERNACLE	39	41.75	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	33.08	....
Weaverville	17	2.75	*7.5
West Forsyth	62	18	....
WHITAKERS	7	9.50	*2.5
Why Not	42	12.50	....
Winston-Salem, First	26	24.75	*7.5
Yarborough	10	13	*2.5
Miscellaneous	..	13.70	....

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* Subsidy paid in full.

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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Rev. Homer Casto, Bethel Home	$ 6.00

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NOTICE—SIXTH DISTRICT

The sixth district, composed of Reidsville, Draper, Haw River, Brown Summit, Flat Rock and Kernersville-South Winston, will meet with the Fair Grove church, Haw River charge, on the fifth Sunday in this month. Pastors will make announcement of this meeting, and plan to attend with a delegation from each church. Program will be announced in a few days.

GEO. R. BROWN, Chairman.

◆

FROM MRS. H. A. GARRETT

To the ministers and many friends who during the sickness and death of my beloved husband, H. A. Garrett, showed interest by their visits, lovely flowers and many expressions of sympathy I am very grateful.

MRS. H. A. GARRETT.

Methodist Protestant Herald.
ONE IS YOUR MASTER E[illegible] CHRIST AND ALL YE ARE BRETHREN.
VOLUME XLI GREENSBORO, N. C., OCTOBER 3, 1935 NUMBER 45

Westminster Md Seminary Library

Workers in the Local Church

Not many years ago the men in the ministry were saying a great deal about the call to the ministry and the mission fields. As we look back over the years we remember that a great many of our sermons were along that same line. Those were days when we were talking about winning the world for Christ in this generation. And in those days there really was a shortage of men for the pulpits of the home land and a shortage of missionaries for the foreign field. But during the last few years the situation has changed. While we are still expecting the kingdoms of this world to become the kingdoms of our Lord, we cannot hope for the task to be accomplished quite so soon. At the present time the emphasis is not being placed so much on men for the ministry as it is upon men and women for the local church. Frankly, we have not heard many sermons on the call to the ministry in recent years. The truth of the matter is that with the most of the denominations there has been a surplus of men for the pulpits during the last few years. A great many men who formerly rendered acceptable service have had difficulty finding work. In the Methodist connection the Annual Conference tries to find a place for the men, while in the denominations that use the call system the men have sometimes waited in vain. This is partly due to the fact that so many churches that formerly supported an all-time pastor have found it necessary to combine with some other church or churches in order to pay a living salary. Every time this is done, some minister is left without an appointment. And so the demand for men for the ministry is not as great as it once was.

But while the demand is not as great as it once was for ordained ministers, there never has been a greater need for consecrated workers in the local church than now. The expanding program of the church has brought this about. If any one should be inclined to doubt this, let him look around about and see for himself. There was a time when there was not much going on around the church building except on Sunday morning. This was particularly true of the country church. The Sunday school was not largely attended and not many workers were required. But now the situation is different. It requires a large number of both men and women to fill the various offices of the Sunday school. The same thing can be said of Christian Endeavor, the women's work, and in fact all of the work of the church. In the local church there is the enlarged Board of Stewards, the enlarged choir, the various committees that are to render service to the community and to help make the church a real blessing to the people. Now it is in this enlarged program that every man ought to be able to find a place for work. It is true that he cannot make a living out of it, but he can do a great deal of good. And, in this work, men have a chance who might have some difficulty in going to school to prepare themselves for the active ministry. It is true that we shall always need ministers and well-prepared ministers. But the kind of training demanded of the modern minister is such that some people cannot meet the test. Since the standard of the school and college is being raised, it is but natural that a better prepared ministry should be demanded. We have great admiration for the men who in the past have gone forth without much training and have made good in the ministry, but knowing the demands of this age and what is expected of the present-day minister, we pity the man who has to go out without much training, for we know he is going to have a hard time. But while this is true, we do rejoice that there are so many opportunities in the local church for real work, work that can be made to count for a great deal.

But while there is a great need in the local church, some people have the idea that that work does not count for much. They seem to feel that if they had the other fellow's job and were out yonder somewhere, life would be one grand sweet song and they could do so much more good. This reminds us of a picture we saw some time ago of two mules in the pasture with a fence between them and each mule was reaching over the fence trying to graze in the other one's territory. To these mules the grass over yonder looked greener and tasted better. Each mule, perhaps, was tired of his own little pasture and wanted to get out. Men sometimes feel that way about it. But when they get out they are going to find that there are burdens to be borne, trials to be met, obstacles to be overcome, and that there is no easy place to serve. Christ, when He was on the earth, did not find an easy place. Wherever He went there were some scoffers and many that refused to believe. The same was true in the life of the Apostles. Persecutions awaited them on every hand, but in the midst of all this they rejoiced in that they were counted worthy to suffer for Christ.

Furthermore, the best way to be called to the field away from home is to be busy in the local church. When a man is prepared for service, some one is likely to find it out. The home church is a good place to get training. The pastor needs somebody quite frequently to be a "handy man" about the local church. The pastor can use him in the prayer meeting and in various ways that will be good training for future work elsewhere. But the one who discounts the work in the local church fails to get the training and experience that are necessary for the work abroad. So, if there is some one who wants to do service for Christ and cannot find a pulpit for all-time service, let him make one for himself in the local church.

West End Church, Greensboro, Celebrates Anniversary

On Sunday, September 22, the West End church in Greensboro celebrated its 18th birthday with appropriate services. In the rush of extra work last week we failed to tell our readers what we saw in the afternoon, but if the West End folks will forgive us for being a little late we will say it yet.

We were not able to be present at the morning service, but we were informed that they had a very fine address by Prof. Stough, superintendent of the Gibsonville schools. At the morning service also, we were told, a large offering was laid on the altar of the church by the Sunday school classes and individuals. This offering was said to be large enough to enable the church to make a considerable payment on the church debt.

On account of a previous dinner engagement we were unable to partake of the sumptuous feast at the noon hour. We were able to be present at the afternoon service and pronounced it excellent. The Young People's Choir, under the direction of that capable leader, Mr. L. M. Foust, rendered a number of choice selections. This choir has become so well known to our people who attend the Leadership Training School at High Point and to other people in our churches that it is hardly necessary for us to say much in their favor.

A brief, illuminating address on the work of the Sunday school was given by Mr. L. W. Routh, the superintendent. The figures given indicated progress, and we expect this school to measure up in every respect to its opportunity.

Mr. L. M. Foust gave a brief history of the Young People's Choir. The financial interests of the church were presented by the treasurer, Mr. F. S. Stockard. The work of the women was presented by the president of the Auxiliary, Mrs. S. H. Stapleton.

Dr. N. G. Bethea, the ever alert and energetic pastor, presided over the service in the afternoon and kept things moving as he usually does. Dr. Bethea expressed great optimism over the outlook for the church and predicted a great future for this growing organization. It was delightful to be in the presence of this good people and we came away happy because we had had this opportunity. We trust they may have many more such anniversary occasions.

South Side Church, Winston-Salem, to Be Dedicated

On next Sunday evening, October 6, at 7:30 o'clock, the South Side church in Winston-Salem will be dedicated, Dr. R. M. Andrews preaching the dedicatory sermon. The church building at this place has been erected about five years and meets the needs of this new congregation splendidly. This new member of our church family has had a hard struggle to come as far as it has come, but it has determination and courage and we predict for it continued success. The last Annual Conference attached this church to the Kernersville charge and gave to the charge the name Kernersville-South Winston. Rev. O. B. Williams is the popular pastor of this church and he and his people are to be commended for the fine work accomplished.

MEETING OF THE ANNUAL CONFERENCE

This is to notify all ministers, preachers, and delegates that the 108th session of the North Carolina Annual Conference of the Methodist Protestant church is called to meet in the Henderson Methodist Protestant church, Rev. L. R. Medlin, pastor, on Wednesday, November 6, beginning at 10:00 a. m.

Let all who attend come in the spirit of prayer, seeking the divine guidance upon our deliberations, and that God may bless us as we sit together.

R. M. Andrews, *President,*
C. W. Bates, *Secretary.*

Provisional Program

WEDNESDAY

10:00—Conference organized. Devotional service in charge of the President, Rev. R. M. Andrews, D. D.

10:45—Conference Sermon, Rev. T. G. Madison, Pastor First Church, Thomasville.

11:30—Observance of the Lord's Supper.

12:00—Adjournment for lunch.

1:30—Song service in charge of Rev. A. L. Hunter.

2:00—President's Message.

3:00—Election of Officers, Lay Member of the Stationing Committee, Standing District Committee, Committee on Appeals. (Adjournment at pleasure.)

7:30—Sermon, Rev. J. C. Broomfield, D. D., President of the General Conference.

THURSDAY

9:00—Calling of the Roll. Devotional address, Rev. T. M. Johnson, D. D. Subject: "Jesus and His Father and Our Father."

9:30—Conference Business.

10:00—Submission of Pastors' Reports.

10:30-12:00—Conference Business.

12:00-1:30—Lunch hour.

1:30—Song service in charge of Rev. A. L. Hunter, followed by a short business session. Adjournment for committee meetings.

7:30—Missionary Rally under the direction of North Carolina Branch of Woman's Work. Address by Rev. G. W. Haddaway, D. D., Secretary of the Board of Missions.

FRIDAY

9:00—Calling of the Roll. Devotional address by Rev. T. M. Johnson, D. D. Subject: "Jesus and the Home."

9:30—Conference Business.

10:00—High Point College Hour, under the direction of the President of the College, Rev. G. I. Humphreys, D. D.

11:00—Children's Home Hour, under the direction of Rev. A. G. Dixon, D. D., Superintendent of the Home.

12:00—Adjournment for lunch.

1:30—Song service in charge of Rev. A. L. Hunter.

2:00—Election of Representatives to the General Conference. (After a ballot is taken, opportunity will be given the General Conference agents to address the Conference. Members are urged to remain in the room and give these brethren a courteous hearing.)

7:30—Meeting in the interest of the Layman's Fellowship, in charge of the President, Mr. J. G. Rogers.

SATURDAY

9:00—Calling of the Roll. Devotional address, Dr. T. M. Johnson. Subject: "Jesus and Childhood."

9:30-10:30—Meeting in the interest of the M. P. Herald.

10:30-12:00—Conference Business.

12:00—Lunch hour.

1:30—Song service in charge of Rev. A. L. Hunter.

1:45—Reports of Standing Boards and Committees. (Adjournment at pleasure.)

7:30—Short Business Session.

SUNDAY

11:00—Ordination Service. Sermon by Rev. N. G. Bethea, D. D., Pastor West End Church, Greensboro.

2:30—Memorial Service.

7:30—Young People's Rally, in charge of Rev. T. J. Whitehead, President of the North Carolina Conference Council of Religious Education.

MONDAY

9:00—Calling of the Roll. Devotional address, Rev. T. M. Johnson, D. D. Subject: "Jesus and the Individual."

9:30-11:30—Conference Business.

11:30—Reading of the report of the Stationing Committee. Adjournment.

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THE CCC CAMPS AND THE SALE OF BEER

By Rev. Roy I. Farmer

Yesterday there came to my desk two bits of information so far apart in their ideals and yet so strangely combined that I cannot content myself without expressing what I hope will be a righteously indignant protest. Whether or not it is worthy of publication, you must judge. However, I submit the same to your worthy journal as one of the few in America which has not sold out to the use of John Barleycorn, Inc.

The magazine, *The Bible Society Record,* told of supplying Bibles and New Testaments to the CCC camp libraries and the young men in the camps. Some 2,500 such camps are composed of young men the majority of whom are between 18 and 25 years old. Many of them are as young as 16. A total of 105,000 Testaments has been provided for distribution by chaplains, the government providing transportation. It is a nationwide and valuable work.

But wait! To my amazement and chagrin another magazine, *The Ohio Messenger,* carried an article under this headline: "Authority for Sale of Booze Given Camps." It said, in part: "Boys in civilian conservation camps all over the country may now purchase beer from government stores operated in connection with these camps.

"On the excuse that 'beer is not considered to be an intoxicating beverage,' authority has come directly from Washington, D. C., giving camp commanders the option of offering beer for sale. . . . Boys in the CCC camps . . . offer fertile territory for the brewers in their 'educate the youth' campaign. . . . The booze interests are making amazing progress in their campaign to 'create the appetite' and recruit millions of drinkers among the young men and women of the country."

With aploogy to the Fillmore Music House, Cincinnati, Ohio, for paraphrasing and enlarging upon a song (published in "Quartets and Choruses for Men") entitled "Bibles and Beer," I hereby enter my protest.

Bibles and Beer

Over the land in their pressing necessity
Dwell the CCC boys both day and night;
We in their homeland with kindly charity
Reach out with longing to send them the Light.
So o'er the nation their good friends are speeding
Gladly to bear them the tidings of cheer;
But side by side with the Word of God, think of it!
Travels its foe, our American beer.

Bibles to teach them the way of salvation,
Lifting them up from the mire and the clay;
Beer to begin their demoralization,
Sinking them deeper and deeper each day.
What must they think of us, giving them double—
Hope from above and despair on their breath?
Filling their anxious hands that entreat us, giving
Bread of Life mingled with poison of death!

What a disgrace in it! what a sad pity!
Say, Christian voters, has this your consent?
Then tell me why, in town, village and city,
You are not working this shame to prevent.
Why do you work, shout and vote with the parties
Pledged, as you know, to this legalized sin?
Shame on a Christian land placing in youthful hands
Beer that is sold, with a Bible thrown in.

Bibles and beer! what a vile combination!
God in His love now combined with this booze!
Who ever heard of the like in creation?
Beer thwarting the will the Bible to choose!
What with need of real work instead of the dole
Mustn't those laddies consider us queer—
Needing food for the body as well as the soul,
We give them portions of Bibles and beer?

—*Paraphrase and additions by Roy I. Farmer.*

The expose of the brewers' wily raid upon American youth came from the protest of a California minister and filed with President Roosevelt. "The President has called my attention to the letter that you addressed him on July 15th," wrote Robert Fechner, director of emergency conservation work in Washington, D. C., "in which you protested against the selling of beer or any alcoholic liquors in civilian conservation camps.

"Beer is not considered to be an intoxicating beverage and the camp commander in each camp has the option of offering it for sale at the post exchange if, in his opinion, a practice of that kind is desirable," he continued.

O fie! "Not considered intoxicating!" But history says it was wine drunkenness in Rome, beer drunkenness among ancient Germans, and ale drunkenness in England which produced uncontrollable debauchery long before the introduction of distilled liquors. At least, beer drinking is the first step or entering wedge to the use of hard liquors. And the brewers know it!

Let Christian people everywhere protest indignantly this new outrage of booze-blight among youth. Speak against this sale of beer to CCC boys by writing to Robert Fechner, Director, Emergency Conservation Work, Washington, D. C., and lodging a copy of the same with President Franklin D. Roosevelt, White House, Washington, D. C.

Pray that our honorable President may yet say, as the president of Mexico has often said, "Drink is harmful." And pray that he may yet do what the little brown-skinned Mahatma Gandhi, of India, said: "If I were dictator of India, I would close all liquor shops." Brand drinking a curse, not a fashion.

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WHY WE FAIL WHERE OTHERS SUCCEED

I fully agree with "Countryman" as to why our churches fail where others succeed.

I was pastor of a church once and there was a member of another church twenty miles away. This member agreed to move membership to my church with the hope that the husband would join with her. The pastor waited for weeks before answering, giving himself time to see the parties and persuade them not to move, finally writing that the husband was willing for her to remain where she was. The probability is that neither the church nor member will be worth anything to the other, and eventually the member will be lost to the church. Selfish pastors! "On numbers they depend," etc.

Some time ago I was pastor of a church in a certain town, and a man and his wife moved to that town, and in a few days the pastor of the M. E. church notified the parties that he had their church letters. This was done without the parties' knowledge of it. If our people would do the same it would save many to our church.

Another reason why our church fails where others succeed is that we do not have the background to draw from. Our churches are so sparsely settled that when we enter a new point, we have not the surrounding charges to draw from, as other stronger denominations have.

Another reason is that we have never developed a denominational consciousness. We ought to be proud of what we are.

ANOTHER COUNTRYMAN.

◆

Miss Cleta Rich Receives Letter from Mrs. Rogers

Miss Cleta Rich, of our church at Asheboro, and a schoolteacher of considerable experience, sent to Mrs. Will Rogers at her Beverly (Cal.) home an article entitled, "An Appreciation of Will Rogers," which was printed in the HERALD some weeks ago, and from Mrs. Rogers Miss Rich received the following message: "The family of Will Rogers will hold in grateful remembrance your kind expression of sympathy." Miss Rich expects to keep this note with her treasured possessions.

◆

With this week's article Dr. T. M. Johnson brings his series, "What the Bible Says," to a close. We are greatly indebted to Dr. Johnson for these very fine articles. We hope to have him write on some other subject later.

PEACE OR WAR—PROGRESS OR DESTRUCTION?

The other morning my newspaper carried on its front page the glaring picture of the world's largest battleship. Its dimensions were astounding, indeed, and startled my mind into many channels of thought as to our present situation in the world today.

From off the page leaped the statement that this great vessel of destruction cost its owners $30,000,000 as merely the first cost; and, of course, there must follow the extravagant monetary expenditure for its operation. Also this operation demands the skill and resource of nearly 2,000 of the finest young men of the land from which it hails. Now just suppose this fabulous sum had been appropriated for some great social or religious project—what a great comment of woes it would have stirred up in our ranks. But it is a *warship* and nothing can be heard but the thrilling sounds of the drum and fife.

As a patriotic citizen of my country and as a humble and interested observer of human history and human welfare, I wish to ask this challenging question of the world situation today, while the war clouds are hanging very low above us: Why is it that the human family, with the lessons of the ages at its back and the challenge of an enlightened future before it, can not see wherein lies the secret of progress and expansion for which all the nations seem to be clamoring? Why will mankind the world over cleave so passionately to this unruly monster called militarism which, because of its latter-day power, threatens to swallow itself and to destroy its most ardent supporter—man? One of America's ablest preachers recently stated that if a patriotic citizen of any nation wanted really to "protect or fight for his country," let him protect it against warfare and militarism.

As pastor of a very small village church, I have the great responsibility and high privilege of helping to lead and develop the religious and social life of my community. As worthy as the work of any church is of support, we find it hard to secure resources enough to enable the church to realize its many noble aims. Friends, may I say to you, I thrill with the thought of what we could do with $30,000,000 in the Kingdom founded by the world's greatest and wisest citizen—Jesus the Christ. Instead it is used to build machines for human destruction which men feel that they must have to protect them against their fears and prejudices of their brother-men from which the lessons of ages past should have freed them already.

God grant that we shall soon learn the simple logic of Jesus when He said, "He that taketh the sword shall die by the sword."

REV. O. L. EASTER.

◆

Students Return to Seminary

Rev. W. M. Howard, who has served Moriah church during the summer months, and Joseph Coble, who worked under the direction of the American Friends Service Committee in Oklahoma during the vacation, have returned to the Westminster Theological Seminary at Westminster, Md.

◆

The question that is being asked most frequently these days is, "Are you ready for Conference?"

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

November 6th, Annual Conference meets at Henderson.

The Apportionment for Superannuates

If this claim has not been paid in full to date, please take it up with your churches and raise it at the earliest possible date. Send it in as soon as secured.

Finishing Up the Year

We discovered from pastors' third quarterly report that quite a number of churches persist in the old way of applying the money raised to several claims instead of one, so they now find themselves with some paid on possibly all five Annual Conference claims, but none paid in full. It is time now to finish up these claims. See to it that it is done. No church should fail to pay these claims unless it is absolutely impossible to pay them. There are several churches which still are indifferent to, or opposed to, employing real business methods in raising their conference apportionment, consequently they never get them up.

The Membership Gain Honor Roll

I want those churches which have had a net gain of 10 per cent or more in membership this year to report. Such churches we shall give a place of honor among the churches.

First church, Charlotte; Canaan church, Denton circuit, have reported.

The Pastor a Busy Man

Whatever difference of opinion there is as to the pastor as a busy man, all will agree that he should be busy. Most pastors I know have enough to do in their own pastorates to keep them engaged seven days in the week for the entire year. And those thus engaged in building up the kingdom of God are very sure to have good results from their toils. It is true, all pastorates are not alike; some more difficult to get things done in than others. But every one is a challenge to the pastor. If it is hard to get people to attend church, then that fact is a challenge to the preacher. He must go after his congregation. If it is hard to get them to pay money to the expenses of the church, then that should challenge him. The idea of a preacher quitting a work because it is hard is absolutely foreign to our Lord's conception of his duty. In fact, were it not hard, most difficult, our churches might get along without us.

The thought of place seeking is also foreign to our Lord's conception of our ministry. Admitting that it is fine to have a splendid church with fine, loyal members to support us, to do our every wish, is most fascinating. But some who seek such forget that this fine church, with splendid people filling the pews every Sunday, is not there by spontaneous growth. Some pastor labored hard, long and made great sacrifices to produce such. There are other churches where the same sort of labor, prayer, faithfulness, etc., will produce similar results. No preacher ought to seek a church because it pays better salary, has more congenial people to serve and a better parsonage to live in; he should seek a place to labor where he can do his best work. To labor among a people who can understand him, with enough of whom to respond to his endeavors to keep hope alive for future growth. And his labors should be confined to such a pastorate. It is all right to visit old friends, but the really busy pastor does not have ttme to gad around over the country between Sundays very often.

Group Meeting at Union Grove Church

This meeting was held last Tuesday. I was assisted by Bros. Johnson, C. G. Isley, and J. C. Madison. The high school principal permitted the students to attend the morning meeting, and the congregation in the afternoon did very well. Again we discussed the church, worship, essential beliefs, conference program and the general organs and institutions of the church. Our conviction in the benefits of these meetings is growing. It may be a slow process but a sure one, if by it more of our people shall be enlisted in the work of the church.

Concord Church, Saxapahaw Ct., Rev. W. M. Loy, Pastor

This church celebrated its 100th anniversary. There was a house well filled with members, former members and friends of the church. The program called for morning and afternoon services. I was sorry to have to leave before the afternoon program began. At this time a history of the church was to be read and I am sure many interesting incidents and events would be brought out. Doubtless Concord church has rendered splendid service to the community. And could its history be fully written, it would be most instructive reading. No church can continue for that period of time and not make a record worthy of our perusal. This is Pastor Loy's third year on this work and he expects it to close in its usual form, possibly better. Saxapahaw circuit should be one of our best charges in every way; it has some as fine people as the county affords as members of its churches. In the bounds of this charge arose one of our great leaders and church historians, Dr. John Paris. While not wealthy, we have people here as well able to support their church as their neighbors of other denominations. So, taken as a whole, Saxapahaw could well take her stand among the best rural group of churches. Is it a challenge so to be?

Eighth District Meeting, Rev. S. W. Taylor, Chairman

This meeting was called for the afternoon of last Sunday; it was held in First church, Asheboro. The following pastors belong in it: Taylor, Reynolds, Hill, Cowan, Trogdon and Henderson. Taylor and Reynolds were present. No one answered to the call for those present from churches outside Asheboro. It was a harmonious meeting. Those present were in sympathy with the projects of the denomination and are eager to see them succeed.

There are many places where such a meeting could prove of great value to the pastor and the people. This is no exception. The fact that it could be held so close to many of the churches which were not represented indicates something of their need of the meeting. Recently a pastor told me when he held the first quarterly conference of his new charge some of the officials said, "Now Bro. ——, we pay the delegate's expenses to the Annual Conference and the pastor's salary. That is all we pay." But he said they were doing better than that now. We have endured such localities too long for the good of the denomination. In fact, we can hardly claim to have a denominational consciousness in such communities. A church can be selfish in its attitude towards the whitened harvest which invites it as well as an individual who never thinks of anyone's need except his own. And a church will die of such selfishness as surely as a church member will backslide because of it. The kingdom of God just can not move by selfish motives or impulses. Neither can it make progress without the co-operation of those in position to lead. The district meeting is one gesture in the direction of growth, development. It should be accepted as a sign pointing towards better conditions in the church. In fact, there is really no hope of denominational expansion without co-operation.

Plan of Appointments

October 6—11 a. m., Danville; night, dedication of South Winston church.

October 13—First church, High Point, 11 a. m.; Level Cross, afternoon; Randleman, at night.

October 15—Denton quarterly conference at night.

October 19—Quarterly conference Guilford circuit, Hickory Grove, afternoon.

October 20—Julian and Tabernacle churches.

October 22—Quarterly conference, Midland circuit.

October 23—Board of Education meeting; night, quarterly conference, Community church.

October 24—Quarterly conference, Mt. Hermon circuit.

October 25—Quarterly conference, Spring Church circuit.

October 26—Quarterly conference, Littleton circuit.

October 27—Churches on Littleton circuit.

November 1—11 a. m., quarterly conference, Bess Chapel.

November 3—Moriah church, 11 a. m.; conference, afternoon.

R. M. Andrews.

COMMITTEES APPOINTED BY THE PRESIDENT

Credentials—C. W. Bates.

Christian Education—Ministers, J. Clyde Auman, J. C. Madison, E. O. Peeler, C. G. Isley, A. D. Shelton; lay members, Miss Blanche Hardee, Miss Marie Ward, Miss Kathleen Embler, J. W. Boling, and R. A. Shelton.

Church Music—Ministers, N. G. Bethea, E. L. Ballard, R. L. Hethcox, Robert Short, R. S. Troxler; lay members, Miss Marcie Foust, Mrs. C. E. Sykes, Miss Carrie Nicholson, J. L. Whitaker, and Ralph Hull.

M. P. Herald—Ministers, F. W. Paschall, S. W. Taylor, R. C. Stubbins, C. W. Bates, J. R. Anderson, T. J. Whitehead; lay members, Dr. Goley, C. C. Robbins, J. N. Wills, P. P. Richards, L. R. Gooch, J. H. Harkey, and W. W. Wiles.

Fraternal Relations—Ministers, J. P. Pegg, T. A. Williams, O. C. Loy, O. B. Williams, W. D. Reed; lay members, Cleatus Hayworth, J. E. Veach, J. L. Foust, A. L. Hill, J. H. Loftin, and N. E. Wilson.

Missions—Ministers, G. R. Brown, J. F. Minnis, G. L. Curry, G. H. Hendry, P. E. Bingham, H. W. Bell; lay members, Mrs. Eli Bellamy, C. E. Moser, Clay Allen, J. L. Cashatt, H. M. Scott, O. G. Carpenter, and C. C. Fortenbury.

Official Character—Ministers, T. M. Johnson, J. D. Williams, H. F. Fogleman, B. M. Williams; lay members, T. B. Nalley, L. F. Ross, W. A. Stafford, R. M. Rowe, and William Furr.

Parsonages—Ministers, R. A. Hunter, D. R. Williams, H. L. Isley, D. T. Huss, L. S. Helms; lay members, J. D. Humphries, J. F. Delk, D. N. Trogdon, M. D. Roscoe, C. N. Allen, Fred Allred, and W. A. King.

President's Message—Ministers, H. F. Surratt, Edw. Suits, T. G. Madison, J. D. Morris; lay members, L. F. Ross, C. G. Hunter, Mrs. J. H. Cutchin, L. P. Burns, L. M. Foust, C. L. Berrier.

Pulpit Supply—Ministers, L. R. Medlin, C. L. Spencer, J. D. Cranford, H. L. Powell; lay members, Mrs. E. F. Smith, James Ball, E. Roy Chambliss.

Pastoral Work—Ministers, C. E. Ridge, J. M. Morgan, W. M. Loy, E. A. Cook, G. L. Reynolds, C. L. Grant, E. G. Cowan; lay members, J. J. Massey, C. R. Fields, Ishmael Dorsett, R. R. Johnson, Andrew Oaker.

Social Service—Ministers, J. Elwood Carroll, J. E. Pritchard, J. A. Burgess, E. A. Bingham, J. R. Hutton; lay members, D. M. Davidson, E. M. Hipps, J. L. Evans, Mrs. J. S. Moore, E. F. Caudle.

Ordinances—Ministers, J. W. Braxton, D. I. Garner, M. C. Henderson, C. B. Way, J. L. Love; lay members, D. F. Hulin, R. H. Love, Arthur Tutterow, Charles Coble, Joe Ross.

KEEPING NEW MEMBERS INTERESTED

The supreme mission of the church is to be instrumental in saving souls and keeping them saved. Every program fostered by the church, educational, social, or recreational, should have for its object the saving of souls. When additions are made to a church it is the business of the pastor and church members, too, to endeavor to keep them interested in the church and its program. A leading layman said to the writer recently, "I believe that some who join the church while young actually forget that they ever joined." For a number of years the writer has thought that those who connect themselves with the church, especially children and young people, should be taught concerning the principles of Christian living and what it means to be a church member. This could be done every Sunday for two or three months. Extreme care should be taken, of course, in selecting the right person to do the instructing. Only those who are thoroughly Christian and orthodox should be selected. Failure to do something along this line has been the cause, perhaps, of many losing interest in the church and finally "dropping out" entirely.

This year the writer has received more than fifty members into his churches. He is anxious to keep them interested in the church and its program. Any suggestions will be appreciated.

Rural Pastor.

WHAT THE BIBLE SAYS ABOUT HOLINESS

By Rev. T. M. Johnson, D. D.

It should be kept in mind that these studies on what the Bible says are not exhaustive, only suggestive. Also that they are not theological discussions, involving hair-splitting differences in the use and meaning of terms. However, it seems fitting that a brief statement should be made here with reference to the term "holy" or "holiness." As applied to the Supreme Being, to human beings, to things and places, the meaning of the term varies greatly in both meaning and degree of meaning.

As applied to man as a moral being it means separation from all things or practices that are sinful. As applied to an ecclesiastical official, as a priest, the term means one set apart to perform certain sacred rites, as the offering of sacrifices. As applied to things, as the altar or the priest's garments, it means set aside for certain sacred uses. As applied to places, it means the place is made holy by a holy presence, as the presence of the Holy One.

The Holy Presence Makes Holy the Place

"And when the Lord saw that he (Moses) turned aside to see, God called unto him out of the midst of the bush, and said, . . . Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Ex 3.:4, 5. Made holy by the Holy Presence.

Again, "the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place where thou standest is holy." Joshua 5:15.

Another instance is that of the "holy place" and the "most holy place" inside the Tabernacle, the two separated from each other by a curtain called the "vail," and made holy by the presence of the Holy One. The lid on the ark of the testimony was God's throne on earth as understood by the ancient Hebrews. This ark was kept in the most holy place, sometimes called the "holy of holies." "And thou shalt hang up the vail under the taches (clasps), that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy. And thou shalt put the mercy seat upon the ark of the testimony in the most holy place." Ex. 26:33, 34. God's presence there.

Holy Use Makes Holy the Things

That is, the holiness of things consists of the fact that they are set apart and dedicated for use in worship only and not to be used for any other purpose whatsoever. "And thou shalt make it an oil of holy ointment, an ointment compounded after the art of the apothecary: it shall be an holy anointing oil. And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, and the table and all his vessels, and the candlestick and his vessels, and the altar of incense, and the altar of burnt offering with all his vessels, and the laver and his foot. And thou shalt sanctify them, that they may be most holy: whatsoever touchest them shall be holy." Ex. 30:25-29.

Then with the same holy oil, and in the same way as the things, was the priest to be anointed and set apart to perform the sacred rites by using the holy things in worship. "And thou shalt anoint Aaron, and his sons, and consecrate them, that they may minister unto me in the priest's office." Verse 30.

Then, too, that holy oil must not be used for any other purpose than that indicated above. It was holy, that is, set apart for that one sacred purpose and that alone. "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. Whosoever compoundeth any like it . . . shall even be cut off from his people." Verses 32, 33. The very formula by which it was prepared was holy, and must not be used for other purposes. Such is the Bible meaning of holiness as applied to things.

An Extension of the Idea

Zechariah paints a beautiful pen picture of a condition when things generally, including the most common, shall be held as holy unto the Lord. The high priest, when on duty, wore on his forehead, engraved on a plate of gold, the inscription, "Holiness to the Lord." Ex. 28:36. The prophet evidently with that fact in mind wrote, "In that day shall there be upon the bells of the horses, Holiness unto the Lord; and the pots in the Lord's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein." Zech. 14:20, 21. That is, the property and activities of men, the utensils and their use, all possessions shall be held and used as sacred trusts. They are the Lord's and they that possess and use them are the Lord's, and so regard their possessions and themselves.

People, Individually, Are to Be Holy

Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy." Lev. 19:2. "Sanctify yourselves therefore, and be ye holy: for I am the Lord your God." Lev. 20:7.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1. "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Cor. 3:17. "A lover of good men, sober, just, holy, temperate." Titus 1:8.

Holy One—Holy Ghost

It is interesting to note that in the Old Testament the Supreme Being is spoken of as the "Holy One of Israel," occasionally by the Psalm writers, quite frequently by Isaiah, twice by Jeremiah, once by Ezekiel.

In the New Testament the "Holy Ghost" is used occasionally by each of the gospel writers, quite frequently by the writer of Acts (giving much emphasis to His work in the early church), and occasionally in the Epistles and Hebrews. Taken altogether, the Third Person in the Trinity figured largely in the thought and activities of the people who made and wrote the history of the early Christian church in the New Testament, incidentally emphasizing the importance of holy living on the part of the members of the church, hence preserving it as a holy institution.

OUR STORY PAGE

"SMILES AND FROWNS"

Edna came into the house, from the yard where the children were playing, and threw herself into a chair. The corners of her mouth turned down, and her lips pouted.

"What is the trouble?" asked mother. "Why aren't you out playing with the others?"

"They are all so mean to me," complained Edna, and the corners of her mouth drooped lower.

"They are," replied mother. "I wonder why." Then she said, "Come here, daughter."

Edna went slowly over. Her mother turned her slowly around facing the mirror. "Frown at the little girl in there," she said.

That was easy to do, for Edna felt just like frowning. And of course the little girl in the glass frowned back at her.

"I wonder if you can make her smile to you," asked her mother.

Edna smiled the least little bit at that, and watched the glimmer of a smile come in the glass. It began to seem funny, and she laughed out. So, of course, did the little girl in the glass.

Her mother smiled to hear the laugh. "Do you know," she said, "that your playmates are very much like the little girl in the glass? If you frown at them they are very apt to frown at you. But if you smile at them they are almost sure to smile at you. Now run out of doors and see how many you can make smile."

Five minutes later there was nothing but merry, smiling faces outside.—*Dew Drops.*

WHAT MAKES A MAN

Denny curled one of his little legs underneath his small body and dropped his small rosy cheek into his hand.

" 'Course," he said, "there's the old box to fill. Always is an old wood-box to fill when Saturday comes. If Ma only thought so, she could fill it herself and let me do something that'll make a man. Ben Lee says it's doing stunts and going fishin', and things like that, makes you a man."

Then suddenly Denny straightened his shoulders. "I'm going to do something toward being a man," he said. "I'd like to ask Pa the best thing to do, 'cause he'd know. I s'pose I might as well go fill that old box."

When he reached the kitchen he found his mother and Aunt Sue there. The very first words that his mother said were: "Denny, I wish you'd hurry with that wood, and then Aunt Sue wants some peas. You'll have to get them for her, dear."

So, when the wood-box was full, Denny gathered the peas and started back to the house. Aunt Sue started to meet him and smiled as she said: "Mother's half sick, Denny, boy. Try to help her as much as you can today."

Denny looked this way and that. Across the field the boys were doing stunts. Beyond the hill Ben and the other boys were fishing. Then he swallowed twice, very hard. But, of course, if she was sick—then he marched up the path to the house.

After the peas were shelled, there was a stack of baking dishes to be wiped. He noticed how white his mother was, and he said: "I can wash those dishes as well as wipe 'em, if I am a boy. You go and lie down. I'll stay around and answer the door."

When he caught sight of the look that came into her eyes, it seemed at once as if he was at least two inches taller. The dishes done, he wandered into the garden and weeded a while. "Might as well," he said, "as long as I've got to stay around; then I won't have to do it tonight."

Before he knew it he was whistling. It seemed to him that he never felt so good. He had no idea it was five o'clock until he heard some one say, "Mother's been telling me our boy is the best thing ever." Looking up, he saw his father holding out his hand. "Denny," said he, and something in his voice made Denny wink very fast, "here's my hand to the lad who's on the straight, sure road to becoming a man."—*Unknown.*

A PRAYER IN THE PILLOW

One night the mother of two little girls was away at bedtime, and they were left to do as they would. "I'm not going to pray tonight," said Lillian, when she was ready for bed.

"Why, Lillian!" exclaimed Amy, with round eyes of astonishment.

"I don't care; I'm not going to. There isn't any use."

So she tumbled into bed, while Amy knelt and prayed. The little prayer finished, and the light extinguished, Amy crept into bed. There was a long silence; then Lillian began to turn restlessly, giving her pillow a vigorous thump and saying crossly, "I wonder what is the matter with this pillow?"

Then came a sweet little voice from Amy's side, "I guess it's 'cause there isn't any prayer in it."

A few minutes more of restlessness and Lillian was out of bed and knelt in prayer. Then all was quiet and peaceful, and the two little girls slept.

Dear children, is there a prayer in your pillow and in your heart when you go to sleep at night?—*Publisher Unknown.*

"TRY IT ON ME"

An influential lawyer once rose in a meeting of Mr. Earle, the evangelist, and said:

"I have often heard of the power of prayer, but I don't believe a word of it. If you want to test it out, try it on me."

The evangelist invited him to come to the front, but he replied: "I will do nothing of the kind; but, if you have 'power in prayer,' try it on me."

In closing the meeting, the evangelist urged all present to pray for the lawyer, at an hour named, and asked the lawyer to note the fact. On the third day that lawyer was crying to God for mercy; and, selling his law books, he became an eminent minister of the gospel of Christ.—*The Alliance Weekly.*

OUR CHILDREN'S HOME

Gagetown, Mich., for shoes	$ 1.50
Bess Chapel S. S.	2.52
Gillburg, Vance	1.60
Macedonia, Seagrove-Love Joy	1.00
Mt. Pleasant, N. Davidson	.72
The Women of Eutaw Church, Baltimore, for shoes	5.00
Henderson S. S.	5.47
Shiloh S. S., Shiloh	5.33
Spring Church S. S., Spring Church	1.87
Mill Grove S. S., Midland	3.80
Bellemont S. S., Mt. Hermon, and special	7.07
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
A Friend, Illinois	3.00
Tabernacle, W. Forsyth	3.00
Union Chapel, Granville	22.01
Lincolnton S. S.	4.00
Philathea Class, Henderson, for shoes.	2.00
Woman's Auxiliary, Capitol Heights, Montgomery, Ala., for shoes	3.00
Gideon's Grove, Flat Rock	1.20
Asheboro S. S.	30.00
Woman's Auxiliary, Muncie, Ind., for shoes	2.00
Friendship S. S., Fallston	3.60

Special for Anniversary Gift

Alleghany, Davidson	$ 1.00
Chapel Hill, Davidson	4.05
Liberty, Davidson	3.43
Lineberry, Davidson	3.20
Miss Carrie Hedgecock, Augusta, Ill.	1.00
Rev. W. T. Totten, Yadkin College	1.00
Mr. M. C. Henley, Thomasville, Ala.	1.00

Clothing and Other Gifts

Mr. Clark Kirkman, Tabernacle, Tabernacle, 8 bags of flour. Some good friend left two bushels of pears for us at S. S. Hauser's store in High Point. Mr. and Mrs. J. A. Dixon, 4 bushels pears.

We are thankful for all these gifts. The flour reported above was a timely gift, and about 50 farmers like that would furnish about biscuits enough for our children for the year. Grain of any kind will be helpful to us. So when the women of the various charges get together their canned goods for the Home, please see that it is accompanied by grain and potatoes. Chickens will also be gladly received. It takes 20 chickens to make us a Sunday dinner.

Please look well to the October offerings, and help us to make the best report ever. We thank you. Yours in His service,

A. G. DIXON, Superintendent.

MRS. J. J. CRAWFORD CHANGES ADDRESS TO CHAPEL HILL

Mrs. J. J. Crawford, who for a long period of years has been one of the leaders at Orange Chapel on the Saxapahaw charge, is changing her address from Teer, N. C., to R. F. D. 1, Chapel Hill, N. C. No, she is not a student at the university, neither is she moving her place of residence, but the postoffice at Teer is being discontinued and she will be served by rural carrier from Chapel Hill. She informs us that the preachers have not done a very good job in eating the chickens which she informed us some time ago she was raising for them.

"ISAIAH PORTRAYS THE SUFFERING SERVANT"

The International Sunday School Lesson for October 6, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson—Isaiah 52:13 - 53:12.

Golden Text—"With his stripes we are healed."—Isaiah 53:5.

For our last quarter this year we shall study some "Later Prophets and Leaders of Judah." And for today we focus our attention upon the gem of all Old Testament prophecy—Isaiah 53. This passage is so true to the facts of Jesus' life that unless we knew otherwise, we would suppose it to be written fresh after Calvary instead of before it.

Jesus is pre-eminent in our minds so much so that we tend to forget that God spoke vividly to men before Jesus' earthly life. Let your mind recall the great spiritual giants of the pre-Christian era — giants like Abraham and Moses. Put along beside the Patriarchs these prophets and leaders of Judah in her later years.

The latter section of Isaiah (chapters 40-66) is made famous by the prose-poem picture of the suffering Servant in chapter 53. At the time of its writing, chapter 53 was a picture hung on the wall of a sensitive soul. For five centuries that great portrait remained prophecy; but in Christ it became historical fact. The human who conceived the portrait did not live to see it become flesh, but a distant generation did. Millions since have found salvation through the Servant and now thank God for the prophetic picture of Him.

This literary portrait falls into five divisions. Rightfully the last three verses of chapter 52 should be included in the passage. The Revised English version gives the passage in poetic form, composed of five strophes, each increasingly longer than the first. By making five divisions we thus have each section to begin with the principal words of that division. (1) The first division (verses 52:13-15) opens with the words, "My Servant shall prosper." These words form a statement of the first great thought and also a summary of the entire passage. (2) The second division (53:1-3) begins, "Who hath believed." Here the thoughtlessness and unbelief of them who saw the suffering of the Servant without understanding its meaning are condemned. Surely Christ died, not instead of us, but in behalf of us. His death does not relieve us from sacrificial suffering but challenges us to it. (3) "Surely our sicknesses" fitly entitles the third section (53:4-6). This is no magic formula for salvation. It is "the Way" traveled not only by Jesus to prove that He meant business by a life of love, but must become in our lives our way to the Father. (4) "Oppressed yet he humbles himself" is the thought of the fourth division (53:7-9). The Servant is put on the wheel of man's sin and broken. A great soul bears suffering without complaining. The real Christian never brags about his sacrifices. He is too grateful to God for them as opportunities to do the Father's will. (5) Thus "Jehovah had purposed" to reveal His love to men (53:10-12). We are again in the general theme of division one and the entire passage.

Questions for Discussion

1. What forms did Evil take in causing Jesus to suffer?
2. Is personal "love" sufficient in itself to build the kingdom of God?
3. Does this portrait of Jesus leave in any way a false impression in your mind of Him? Why? Why not?
4. Is this portrait a true representation of the Hebrew conception of suffering at that time (500 B.C.)? Compare it with Job 1 and Psalm 1.
5. If a man undertakes today to live thoroughly Christian, what opposition will he encounter?
6. How do we "oppress" those today who try to reform our conditions?
7. Can you cite instances in American history wherein a person sacrificed in behalf of others?
8. Have you sacrificed anything for God's kingdom?

NINTH DISTRICT RALLY

Dr. J. D. Williams, chairman of the ninth district, makes the following announcement concerning our final district rally:

The ninth district will hold its final rally of the year at Lebanon M. P. church of High Point on Sunday, October 13, program to begin at 2:30 p. m. An outline of the program follows:

Program Theme—"The Ideal Church."

Devotional—Rev. T. A. Williams.

Topics for Discussion: (1) The Ideal Church Defined, Rev. J. C. Madison; (2) The Virtue of Loyalty, Rev. J. M. Morgan; (3) The Intelligent Member, Dr. P. E. Lindley; (4) What Price Generosity, Rev. Edw. Suits.

Well-prepared special music will constitute a part of the worship program. Each speaker is to have only 10 minutes at his disposal. By this we hope to assure our people that the program will be brief and interesting. Dr. J. D. Williams, chairman of the district, will preside over this service.

J. C. MADISON.

FIRST DISTRICT RALLY

What is the Methodist Protestant church doing toward Christianizing America?

We will endeavor to answer this question at a rally of first district, to be held on Thursday, October 24, at Eden church, Halifax charge.

There will be brief addresses on the following subjects: On Toward a Christian America, Alvin Drew School, Dillonvale, Homes for the Aged and Working Girls, Bethel and Children's Homes, Methodist Protestant Literature, and our Methodist Protestant Colleges.

There will be an offering taken for the Children's Home.

I want to urge the people of first district to attend. The program will appear later.

MRS. R. M. ROBINSON.

MRS. D. S. COLTRANE PREPARES PAPER

Mrs. D. S. Coltrane, of Grace church, who is a descendant of the Lowdermilk family prepared a paper on the life of Rev. E. G. Lowdermilk to be read at the Lowdermilk reunion at Pleasant Hill church on the Why Not charge last Sunday.

FROM PASTORS *and* PEOPLE

Shiloh, Liberty Charge.—We were glad indeed to have with us Mr. W. P. Pickett, who has been sick more than two months.

We had our annual Sunday school picnic September 7. Those present enjoyed the fellowship together.

Some of our young girls are away at college. Misses Clarice Whitaker and Helen Henderson are at Woman's College, Greensboro. Miss Lucy Evelyn Whitaker is at Mars Hill.

Our birthday offering for the Children's Home amounted to over $14.

Our pastor, Rev. F. R. Love, preached the fourth Sunday morning at 10 o'clock, using for his text Acts 2:16.

The next Ladies' Aid meeting will be held at the last of the month at the parsonage at Liberty.

The all-day song service was enjoyed by a large number at our church Sunday.

Miss Pauline Whitaker is improving.

Octavia Gilmore, who had her tonsils removed Saturday, is getting along fine.

Our people got two dozen cans from the Children's Home nearly two weeks ago to fill and return later. REPORTER.

◆

Mebane.—We observed Rally Day in the Sunday school Sunday. Quite a nice program was put on by the committee. A large attendance and good offering. Our revival services closed Sunday evening. Rev. Luther Medlin, of Henderson, has been doing the preaching. He is a very pleasing and most interesting speaker. His messages were plain and to the point. The church was revived and three joined the church. The services were well attended. The pastor was quite a help in directing the choir, making the music better and always suitable to the message. His solos were appreciated. We hope Mr. Medlin comes again. A number of our people have been on the sick list but all are out again. Mr. W. A. Shanklin is suffering with an eye. It is feared he will lose the sight.

The Auxiliary met Monday night at the church. Circle No. 3 gave the program. The devotions were entirely music, scripture. prayer, etc. An increased attendance was gratifying.

Quite a number of the Hebron people attended our services at different times, we were pleased to note. Miss Bessie Barnette, of Greensboro, spent Sunday at home.

MRS. H. C. N.

◆

Calvary, Greensboro.—Rally Day will be observed in all our departments next Sunday morning in Sunday school. It will also be observed at the 11 o'clock service. A special Rally Day program will be presented Sunday evening at 7:30 o'clock. This service will take the place of the regular preaching service.

Our missionary circles will meet Monday afternoon at 3 o'clock as follows: No. 1 Mrs. J. W. Swain, 1006 Martin street; No. 2, Mrs. A. E. Causey, 411 Whittington street; No. 3, Mrs. E. D. Overcash, 113 Wilson street. The Business Women's Circle will meet Monday evening at 8 o'clock with Mrs. L. W. Gerringer on Bellevue street.

Mrs. C. F. Garrett will be hostess to the Friendly Sunday school class at her home, 507 Andrew street, Tuesday evening at 7:30.

Mrs. M. H. Greer, who has been seriously ill for several days, is much better now.

The women of our church as well as several of our men had a very busy week last week working at our booth at the fair. We had a very successful week and feel well paid for our hard work. We have learned that Dr. Pritchard can do things other than preach good sermons and edit a church paper. He proved himself a first-class dish washer during rush hours at our booth last week.

At a recent meeting of the Baraca Class the following officers were elected: J. C. Coe, teacher; Hester Causey, assistant teacher; T. B. Waugh, president; Calvin Smith, first vice-president; J. P. Hinshaw, second vice-president; H. W. Highfill, secretary and treasurer, and the Lookout Committee is composed of J. W. Tucker, chairman, and W. L. Caudle.

The Christian Endeavor City Union will hold its quarterly mass meeting Tuesday evening at 6:30 o'clock at the Calvary hut. The meeting will be presided over by Miss Alma Taylor, president. Carl Jones, Jr., chairman of the program committee, has arranged a very interesting program for the evening. Following the supper, Rev. Donald Kleiss, D. D., pastor of the Community church, will speak. Readings will be given by Dr. N. G Bethea, pastor of West End church, and Miss Mary Scott Jones.

MRS. HOWARD R. NEECE, Reporter.

◆

Mt. Pleasant Business Girls' Circle.—Miss Edith Smith was hostess to the Business Girls' Circle at their September meeting Saturday night, September 21. Mrs. E. H. Thompson conducted the devotional service, and the rest of the time was taken up with a discussion of business matters, including raising money for the flower fund and making plans for the chicken dinner which will be held early in October at the Nathanael Greene gymnasium.

Mrs. Coley Shoffner and Mrs. Carl C. Curtis will be joint hostesses for the next meeting at the home of Mrs. Shoffner.

REPORTER.

◆

Union Grove Church, Mocksville Charge.—Tuesday morning, September 24, beginning at 10 o'clock, the group meeting was held here. The purpose of this meeting was to tell the people more about the church and its beliefs.

The first speaker for the morning service was Rev. Clay Madison, pastor of First church, High Point. He spoke on the "Worship Service of the Church." Immediately after Rev. Mr. Madison's address the audience was favored by a quartet.

The second speaker for the morning service was Rev. C. G. Isley. His address was on "What a Church Believes." Prof. Wolfe brought all the high school student body down to the church for the morning service.

In the afternoon Dr. Andrews, president of the conference, was the first speaker. We followed him along the line of "Church Membership." He said the church must grow, serve the community, and financially support the church for it to be successful.

The last speaker for the day was Dr. Johnson. His address was on "What a Prevailing Church Should Know."

I'm sure all that heard these splendid addresses went away from the church with a better understanding of the church and its beliefs.

FLORA MAE WOOTEN, Reporter.

◆

Bethesda, State St.—Our Sunday school has been progressing nicely this summer with the best attendance and interest we have had for some time. But we were all made sad a few Sundays ago when our faithful superintendent, Mr. C. L. Wagner, put in his resignation as superintendent. He has filled this place for the past 10 years, missing only one in this time. We really felt like we couldn't give him up, but he felt like it was best to change and promised to co-operate with whoever was elected and help in every way possible. The church, after right much debate, accepted the resignation and elected Mr. J. O. Everhart to fill the place. We wish for him the best success. He asks for the cooperation and prayers of all the church people that the work may continue to grow.

Our pastor was with us the fifth Sunday with a very inspiring message. Officers of the church were elected at this time.

Our C. E. Society has done good work. Their cotton patch which they planted on the parsonage lot is white. They are expecting a nice sum from this.

We have our India quilt square ready to turn in. MRS. J. O. EVERHART, Reporter.

◆

Concord, Saxapahaw Charge.—This church observed its 100th birthday Sunday, which was a very enjoyable day to all those present. Sunday school was opened as usual at 10 o'clock. Dr. Andrews, president of the Annual Conference, was with us at the 11 o'clock hour. He brought to us an inspiring message and gave to us the challenge that the generation that now exists will have to do better and be better than those who have passed on in the last century if the church stands in the future. We are proud of the fact that we are members of a church that has stood for these many ages, and it is up to us to meet the challenge that is before us and see that it still stands during the days to come.

We appreciate very much the splendid selections the Central quartet gave to us in the morning service.

The history of the church was read in the afternoon by Miss Edith Guthrie. This was of much interest to the people present.

Mr. Sam Cates, of Mebane, also made a very interesting address. Although Mr. Cates is not a member of this particular church, he is from this community.

We were glad to have Rev. G. W. Holmes and Rev. T. J. Whitehead, both former pastors, with us to bring to us a message. Both were well enjoyed by the congregation, for they were so vital and fitting for the occasion. And not forgetting the timely remarks made by our pastor.

We were glad to welcome visitors from other churches, and hope they will come again when they can.

The following nominating committee was appointed to nominate officers for the coming year, which will be elected Sunday morning:

Mr. Neil Hargrove, chairman, Mr. R. T. Woody and Mr. M. W. Curl.

Conference will soon be here and we realize that we have much work to do to bring us up to where we would like to stand at conference.

We are sorry to report that Brother J. L. Davis does not improve.

Our Sunday school is going very nicely for the fall months. Hope that we may be able to do much better work in the future.

BESSIE COBLE, Reporter.

* * *

Granville Circuit.—Since our last report to the Herald we have put a new cover on the parsonage, so it is not leaking any more, and we have made some other improvements around the parsonage. We have also put a new cover on Mt. Carmel church, and painted the floor, put in new tracking in the aisles, varnished the furniture, and we expect to paint the outside soon. At Union Chapel we have covered the church, and we have almost enough money made up to put two new coats of paint on the outside. We expect to begin this next week before this comes out in print. The Missionary Auxiliary at Union Chapel has put new tracking in the aisles, and bought 50 new song books.

We began our revival services at Mt. Carmel church on the second Sunday in September. Bro. Cranford came to us on Monday and did the preaching until the close on Friday night. He brought good, soul-stirring messages each time, and I think much good was accomplished.

We began our revival services at Union Chapel on the third Sunday in September. Rev. T. M. Johnson, D. D., came to us on Monday and did the preaching until the following Sunday night. Dr. Johnson brought good gospel-filled messages from time to time, and much good was accomplished. We had seven conversions and seven accessions to the church.

We will begin our revival services at Rehoboth church on next Sunday, October 6, at 11 a. m., and will continue through the second Sunday night.

We are busy trying to wind up the year and get ready for conference, so until then good-bye. C. L. SPENCER, Pastor.

* * *

Alamance Charge.—A very pleasing children's service was rendered at Center last Sunday night, consisting of songs, recitations, and a beautiful pageant. This service was postponed some weeks ago because of the infantile paralysis scare. Plans are already made for rally services at Rock Creek and Bethel, and we hope that Center and Sapling Ridge can hold these services before conference.

Bethel church has just been re-covered with first-grade asphalt shingles, made possible by a donation from Brother Albert Foust. The members also plan to completely work over the interior of this large auditorium. Recently new Cokesbury hymn books were purchased here, making it possible to carry out the regular order of service.

Brother Amos Richardson recently celebrated his 79th birthday and Mrs. Meacham Lindley her 94th. These choice characters rarely miss a worship service at Center. A fine example for younger people.

The fourth quarterly conference will be held at Bethel on Saturday, October 12, at 1:30 p. m. Brother Lonnie McPherson has kindly consented to make an address on stewardship before the business is transacted.

We miss the following of our number who are off in college: Messrs. Vaughn Boone, Owen Lindley, Vernon Braxton, Ervin Workman, and Misses Evelyn Lindley and Charlotte Hallman.

Mrs. George Roberson, of Bethel, wife of our choir leader, is in the hospital seriously ill. Mrs. Dewitt McPherson has just returned from a Durham hospital. We hope that both of these ladies will be restored to health.

We are glad to report that Alamance charge has had a net gain in membership of more than 10 per cent this year. Others will join before conference. Every effort is being put forth for a good financial report at conference.

Mr. and Mrs. H. K. Webster have our thanks for a fine quantity of scuppernong grapes. H. L. ISLEY.

* * *

Rankin Memorial.—The day to which we have looked forward for so long is almost here. On the coming Sunday we are planning to hold services in our new church. However, our "big day" will be on the following Sunday, when our pastor, Rev. Edw. Suits, can be with us at both the morning and evening services. We are so proud of and so thankful for our new church, and it is with the greatest of joy that we start holding our services there. We can not express in words our thankfulness to our pastor for all he has done for this church.

We were delighted to have our former pastor, Rev. C. H. Hill, in the Sunday school on the past Sunday; also Mrs. Hill. We are always glad to have our old friends visit us.

On Sunday evening several of our members went over to Thomasville to the West End church, where our pastor is beginning a revival. We were glad to have this opportunity of worshiping with them.

Our Ladies' Aid Society held a chicken supper on last Saturday evening and realized a good sum.

We are hoping that all our organizations will take on new life now that we are going into our new church and that they all will do more real work than they have been doing.

Pray for us that our work may go forward here and that we may accomplish much for Christ. REPORTER.

* * *

Mill Grove, Midland Charge.—Last Sunday, September 29, the 15th district rally was held at Mill Grove. Churches in this district are Midland charge, Roberta, Concord, Kannapolis, Friendship-Porter, and Albemarle. All were represented except Albemarle. Speakers and their subjects were as follows: C. M. Misenheimer, welcome; O. B. Furr, church paper; Rev. Earl Cook, from Roberta, superannuates. Dinner on the grounds. Afternoon services: Rev. W. D. Reed, from Friendship-Porter, Annual Conference expenses; Rev. J. H. Trolinger, Midland charge, Children's Home; Rev. Aubert Smith, from Kannapolis, High Point College; last speaker, Rev. D. I. Garner, from Concord, church extension. We had a very good day, enjoying all speakers' talks on their subjects. We also had some special music, our quartet and singing from Concord church. We welcome each and every one back with us again. The next district rally will be at Friendship church, so I understand. Let's all be there and make another good day. Just what date, so far as the writer is concerned, is unknown, but will be announced later.

I call the attention of all, just about 30 days to finish up our year's work. We are behind with pastor's salary. People, please give this a serious thought. We must pay the debt of the church. The pastor's salary is one of the most important things we have to look after. Have your money ready when the steward calls on you. It will be appreciated if you will see the steward without having to be called on.

L. W. McCOY, Reporter.

* * *

First Church, High Point.—First, the writer would like to express her sincere appreciation to the assistant reporter, Miss Grace Koonce, who so graciously consented to report the activities of this church during the summer months. Now that she is again teaching, the reporting vacation of this scribe comes to an end.

Of special value to the church since my last report has been the ministry of flowers. The circles of the Woman's Auxiliary in rotation furnish flowers for the altar. The church has been the recipient of many lavish gifts of flowers, and most artistic arrangements of them. On one occasion this reporter sat directly in front of two people, evidently newcomers, who whispered quietly, but loud enough to be heard from the pew just in front of them. This was the comment: "Do you see those flowers?" "Yes, aren't they beautiful? Whoever arranged them was an artist!" "I'm coming to this church again. I'm sure I'd like people who love their church enough to do that much for it!" Perhaps many who have devoted their flowers to church altars have not realized the value of it.

The Woman's Auxiliary has experienced a severe blow in the resignation of the president, Mrs. C. C. Robbins, on account of her health. We have been very fortunate in securing Mrs. C. L. Whitaker for president for the remainder of the year.

The annual fall thank-offering service was observed at the morning worship service September 29. Rev. Mr. Madison preached a very timely sermon on the subject, "The Harvest Is White." The offering amounted to $20.

Absence of children from all services during the summer materially lessened the attendance of adults also, but now with the lifting of the ban we seem to be in an entirely different atmosphere.

We welcome the students and faculty of High Point College to our services again. At the same time we regret that the opening of the graduate school of Duke University makes us have to give up Mr. C. L. Gray, Jr., who has been a valuable addition to our choir during his vacation.

At a recent worship service Mary Lane, daughter of Mr. and Mrs. T. R. Ballard, and Patricia Kay, daughter of Mr. and Mrs. Ralph Vance, received the rite of infant baptism.

An experiment is being tried for Sunday evening services. A program committee is selecting subjects whose discussion have a tendency to meet special needs of our day, and they are being discussed by speakers who in the discretion of the committee can best deal with them. The audience is permitted to enter into the discussion after the speaker has presented his views. The discussion on Sunday evening, September 29, was led by Mr. O. A. Kirkman on "No One Wants to Be Christian."

Promotion Day has just been observed in the Sunday school, and a pageant is being prepared for Rally Day which we will observe on October 6 in the Sunday school auditorium at 9:45 o'clock.

We are very glad to report that Miss Lou Pickett, who has been in a local hospital since June 30, when she broke her hip, is able to be at home on Steele street again; and that Mrs. W. P. Pickett, who has been ill since early June, is able to sit up most of the time.

We regret that Mrs. T. T. Ferree is confined to her bed. These are three of our oldest members. Miss Delia Barker has been unable to be out for some time. Captain Rankin has been on the sick list also, but seems to be improving.

MRS. R. M. ANDREWS, Reporter.

◆

Haw River Church, Glen Raven Charge.—Our revival meeting began September 18 and ran through September 27. Dr. Paschall. of First church in Burlington, was the pulpit help. He did all the preaching except the 11 o'clock hour Sunday morning. Dr. Paschall's preaching was splendid, and was enjoyed by all who attended the services. The church was very much revived. We had several conversions. We feel very much indebted to Dr. Paschall and hope to have him with us again.

We are planning to install a new heating system to our church before cold weather.

The fourth quarterly conference of this charge declared Charlie Coble duly elected as delegate from this charge to the Annual Conference.

T. S. COBLE.

◆

First Church, Charlotte.—To begin with I wish to give God all the glory and credit for what I am going to relate in the following article. All I have is dedicated to the Lord for His glory, not only what small talents I may have but also my family and our meager earthly possessions.

I have been keeping and breeding pigeons ever since I was a small boy, in fact about 30 years. I now have some beautiful snow-white pigeons called White Kings, large birds weighing nearly two pounds each. They are real show pigeons and prize winners.

I knew a young man who was going to the devil and taking his family along with him. His wife had been led of God, as she stated. to attend our tabernacle services and had accepted Christ. She asked me to help get her husband to come to the meetings. I knew he loved pigeons, so I asked God to bless the gift and made him a present of two pairs of my best birds and he accepted them. I could tell he was well pleased with them, so I asked him if he would attend our tabernacle services if I would come for him and his family in our car. He said he would. At the appointed time I took my wife and we went for them. I don't claim any credit for myself, as I did nothing within myself but let God use me as He directed. We took them to the service and without going further into the details he accepted Christ and joined our church. He later testified that he was converted the minute I put my foot on his porch. I want to give full credit to his wife and other good people who were praying. I left my wife in our car while I went into his home. I don't believe this fine young fellow would object to me giving his name, so I am going to do it. Mr. W. Stephen Croft. Stephen, as we call him now, found Christ, and like Andrew of old went and got his two brothers and his sister and brought them to Christ. Gladys (Mrs. Croft) went and got her sister and brought her to the Master. Then they went after their neighbors and brought two fine young ladies, Misses Ruby and Sarah Allen, and their brother, Arnold, into the kingdom. All are now daily testifying and working for Jesus. A neighbor on the other side, Mr. Guy Helms, accepted Christ and has answered the call to the ministry and preached his first sermon in our tabernacle last Sunday night and through his exhortations several souls were saved.

Stephen and Gladys are both a power for God now. Gladys is treasurer of our Young People's Fellowship Club and doing a good job of it. The Fellowship Club holds two street meetings every Saturday night and both are always there with their testimony and personal work and are leading many to Christ.

There are others in our church doing wonderful work, but I cannot tell about them all now.

Last Sunday we had 340 at Sunday school, an all-time record, and 12 new members joined our church. May Jesus Christ be praised.

H. T. ORR.

◆

First Church, Lexington.—Although we have not had a report in many weeks, we certainly have not been asleep. In fact, we have been doing a great work. In the last stewards' meeting, which was held the second Tuesday night in September, means of building a new church or rather an auditorium were discussed and settled. We decided to buy the amount needed in shares of building and loan and each member responsible for as many shares as he or she wishes to have. We expect to begin this the first Sunday in October and hope to be a success.

Our fall revival, which ended last Wednesday night, September 25, was indeed a great success. The pulpit help was Rev. R. L. Vickery, of Littleton. He brought very inspiring messages each night that made every one learn to love him as if he were a member of this church. His sermons were delivered in such a way that anyone could understand them and which touched the hearts of every one listening. As I said in the beginning, we had a great revival. There were something like 47 conversions, most of these being young people.

The doors of the church were opened the last night of the revival and 16 new members were taken in, some of these by profession of faith and some by letters from other churches. We are happy indeed to have these new members and are sure they will be a great blessing to our church. The choir during the revival meeting was under the direction of Mr. B. F. Sink, of Lexington, and we had some wonderful singing. Special music was furnished during the meeting by various quartets, trios, duos, soloists, etc., and was enjoyed by the congregation.

Our Sunday school attendance is showing a steady increase, as is our preaching service, and we hope they will continue to do so.

Two recent marriage ceremonies of interest performed by our pastor, Rev. C. G. Isley, are those of Mr. James Mallard, son of Mr. J. J. Mallard, of Lexington, to Miss Mary Belle Talbert, also of Lexington, and Mr. T. D. Westmoreland, Jr., son of Mr. and Mrs. T. D. Mestmoreland, of Lexington, to Miss Louise Miller. The latter couple were two of our new members taken in at the close of the meeting, and the church wishes both couples a happy and successful life.

We are sorry to relate the deaths of two of our members since our last report, Mr. Glenn Brown and Mrs. George Jones. The church wishes to extend its deepest sympathy to the deceased loved ones and relatives.

I wish to relate here of the proceedings of our C. E. Society at First church, as the people have not heard from the society in some time. At the present time the society is divided into two sides in which a contest is being held. The purpose of this contest is to raise money, and the purpose of this money is to buy song books for the church, something that we need very badly. The C. E. Society has taken the problem upon its shoulders to raise enough money to supply the church with song books and we hope that they will succeed. We also hope our C. E. Society will grow.

Last Sunday a committee of four men, Mr. J. J. Mallard, Mr. Roy Wallace, Mr. H. C. Koonts and Mr. J. H. Yates, was appointed to select officers for the Sunday school for the coming year. This committee will meet on Tuesday night of this week to select these officers.

The last thing I wish to report of interest is the program of the Crazy Water Crystals Company of Charlotte, N. C., which was held in the Lexington high school auditorium on Saturday night, September 28, sponsored by the Ladies' Auxiliary of First church. It was a great success, with the large auditorium being filled to capacity and the aid of both the firemen and the police of the city being called in to keep the crowds away from the doors. Of course this may sound like boasting a little, but it is true. The program was enjoyed by all who did see and hear it and will be held again next year.

PAUL WALLACE, Reporter.

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Shiloh, Shiloh Charge.—Things look very favorable at Shiloh for a successful ending of the conference year. Our pastor gave a report a few weeks ago showing that most of the financial obligations have been met. Our Herald quota has not been reached, but special efforts are being put forth now by the C. E. Society to help our Herald agent reach the goal. All budgets are paid in full. Sunday, October 6, will be our day for the special tithe offering. Each member is asked to make some contribution.

The monthly prayer service was conducted by the C. E. Society. The subject for discussion was "The Courage of Jesus." The young people show a great interest in the church and are putting forth great effort to see the year ended successfully. The attendance was 100.

The Woman's Auxiliary held a meeting last Sunday with reports from all three circles. The work in brief is: Circle No. 1, Mrs. C. E. Ridge, chairman, 15 members, collected $63.51; paid out $52.84. Circle No. 2, Mrs. Raymond Fritts, chairman, 14 members, collected $225.98; paid out $229.68. Circle No. 3, Mrs. Floyd Leatherman, chairman, 17 members, collected $109.02; paid out $69.57. Total collected, $398.51; total paid out, $352.09. The Auxiliary budget is paid in full and they have taken the responsibility of raising the balance of Shiloh's part due on the McCulloch Memorial Fund. The fall thank-offering service will be held the third Sunday night in October.

Not only are the organizations doing good work financially, but show a great spiritual interest. We hope that no one will put too much emphasis on the material things, but that the spiritual part will still be held up and built even greater in the Master's service.

MABEL BERRIER, Reporter.

New Salem, Randleman Charge.—Our pastor held the revival meeting at this place the third Sunday in September. Rev. H. W. Bell, of Rockingham, was the pulpit help. There were nine conversions and six united with the church. The offering for Bro. Bell amounted to $25. We were very glad to have Bro. Bell with us and enjoyed having him in our homes and want him to come again. We were also very glad to have Revs. W. F. Ashburn and A. D. Shelton, of Greensboro, and Rev. M. C. Henderson, of Asheboro.

The Sunday school is moving along very well. The average attendance has been good all summer.

Since our last report we have bought new song books for the church. We are so proud of them. We have also paid the debt on the piano.

We wish to extend our sympathy to Mr and Mrs. J. H. Skeen, whose son passed away recently.

Mr. Fred Allred, of Worthville, has been elected delegate to the Annual Conference this year. MRS. R. F. WARD, Reporter.

Gray's Chapel, Randolph Charge.—Our revival meeting began the fourth Sunday in September and closed Friday night. There were 12 conversions during the meeting. Rev. J. M. Morgan, of High Point, who was our pulpit help, brought interesting and inspiring messages. We were glad to have Bro. Morgan with us and visit in our homes. We were also glad to have Rev. A. D. Shelton and Rev. G. F. Millaway during one service, the latter preaching a very helpful sermon. Mrs. Clark, of California, preached one sermon during the meeting.

Funeral service was held September 16 for one of our members, Mrs. J. M. Davis. Our church extends its sympathy to the bereaved family.

BEATRICE UNDERWOOD, Reporter.

State Street.—The J-O-Y (Jesus first, Others second, Yourself last) Philathea class of State Street met with Mrs. W. T. Neal on Thursday, September 25. Mrs. J. F. Burkhart led the devotions. The business was presided over by Mrs. John Bax Leonard, the president. The attendance was large, including several visitors.

The group celebrated with Mrs. Neal her birthday. The teachers, Mrs. John B. Leonard, presented Mrs. Neal with a nice cake, which was sliced and served as part of the salad course of refreshments. It was the "Revealing meeting." The fun began when the members each started revealing who her "sister" had been during the past three months by describing her, and the other members guessing who from the description. Names were then drawn, one by each member, who would be her "sister" secretly for the next three months.

The interest was enthusiastic. The class will work to have 100 per cent present on Rally Day, Sunday, October 20.

CLASS REPORTER.

Pine Bluff, Midland Charge.—We are still getting along just fine. Rev. Mr. Jenkins brought us an interesting sermon last Sunday night at 7:30 o'clock. Everyone present enjoyed it. We had a very large attendance. We are planning to go over the top with our pastor's salary by the next quarterly meeting, which will be held at Pine Bluff church October 22. Dr. Andrews is planning to be with us on that night. We will surely be glad to have him with us.

We had service at our church last Wednesday night, a Bible class discussion, and we are planning to have it every Wednesday night. Our pastor will also be with us to discuss the Bible. Every one enjoyed this service.

BESSIE VONCANNON, Reporter.

SUMMARY OF THE FINDINGS OF THE FIVE REGIONAL CONVENTIONS

The separate findings of each convention were carefully mimeographed and distributed to each registered delegate. We have all appreciated the stimulating editorials on the subjects by Dr. Shipley through the columns of the Methodist Protestant-Recorder. We now give you a compilation of all of these findings by seven of our outstanding denominational leaders. We hope that these findings will be a great help to all who read, in constructing a more effective Christian program. All the conventions were organized into two commissions. The summary of each commission follows:

Building a Christian Person

(By Dr. J. C. Broomfield)

The Christian person is a new creation in Christ Jesus; begun in the new birth, and continued in the normal processes of growth in grace.

This new person will have a vital Christian experience; a strong faith in the Reality, Availability, and Adequacy of God; a Christian philosophy of life, which will determine his attitude toward himself, toward things, toward others and toward God; and a Christian hope for the world based on the scriptural promise of the ultimate triumph of righteousness.

The new person will deny himself the right to rule his own life; will accept doing the will of God as his major objective; and will follow Christ wherever He leads.

Out of such persons, and by such persons, a Christian order can be established, and a new world built.

We place ourselves on record as favoring every worthy effort to secure an open commitment of the individual to Christ; and every worthy agency used in building the individual into the fullness of the stature of the man, Christ Jesus.

Building a Christian Home

(By Dr. C. E. Forlines)

1. Its Nature. Neither a family without a dwelling place, nor a house without an occupant, is a home. A family in its dwelling place constitutes a home. For the home to be Christian the members of the family must be Christian. Certainly this, but it is not enough. Good materials do not necessarily guarantee a good building. The good materials must be suitably related. Though all the members of a family be Christian, this does not constitute a Christian home. The thought that it does is one of the great defects of our modern homes. If the home is to be Christian, the family as a family must engage in Christian worship and service.

2. Its Characteristics. The Christian home is grounded in Christian marriage. Such marriage is a civil contract and as such should be entered into under the official act of a Christian minister. But Christian marriage is much more than a civil contract. It is an act of God joining together in holy wedlock a Christian man and a Christian woman. Beauty is a second characteristic of the Christian home. Beauty is the revelation of an ideal in the real. The high Christian ideals for the home as they are realized in the actual home make it beautiful. Faith is a third characteristic. This involves mutual understanding, mutual trust, and mutual loyalty. A fourth characteristic is love. For the implications of love read the 13th chapter of First Corinthians.

3. Its Dwelling Place. It should be a good building, well furnished, and suitably located. It should be in a good community—a community made up of other Christian homes, and Christian churches, schools, and industries—a community which recognizes that its chief business is the rearing of children into Christian persons and which is devoting all its energies to the realizing of that great end.

Building a Christian Church

(By Dr. F. W. Stephenson)

We can build a better church only through a spiritual revitalizing of the body of believers. This will be achieved when it is more perfectly constructed on the foundation of the New Testament and Peter's inspired confession; when our services of worship are more carefully planned; when our leaders and teachers are more adequately trained; when our teaching and evangelism are lifted to higher levels; when our message, fellowship and ministry are so developed that they not only do something **to** individuals and society but they do something **for** them; and when such service projects are undertaken that opportunity will be given to manifest and express true Christian attitudes and beliefs.

Such a church will reveal to a confused and troubled world the actual ideals of the Christian way. It will create a faith in Christ which will find expression in His way of living.

Building a Christian Community

(By Dr. J. W. Hawley)

The very term "Christian community" defines our goal, and suggests a Christian purpose that, when we have discovered the needs of our community, will do something about it.

As Christians we must promote a social life in which the spirit of Christ prevails in every human relation. That the church is confronted with this responsibility is an unquestioned fact.

Some of the immediate tasks which present themselves to us are as follows: A careful survey to discover the actual conditions which prevail and our opportunities for helpful and co-operative service.

The creation of a wholesome social life through directed activities and the provision of Christian entertainment.

The elimination of undirected idleness through the employment of Christian leaders to supervise the social life of the community as a unit.

The purification of the movies by public opinion and legislative acts.

A co-operative relationship between the church and the school by which morals and temperance are taught daily.

The mutual sharing of all privileges and resources by all groups, overcoming racial discrimination, sectarian rivalry, and the inequitable distribution of wealth, natural resources, and opportunities.

Building a Christian Nation and World

(By Miss Bettie S. Brittingham)

Let us recognize that, calling ourselves Christians, we have not built a Christian nation or world. We believe that Christ's idea of the Kingdom of God is the only hope of the world in its total life, social, economic, industrial, and the missionary enterprise is a contribution to that hope. As Methodist Protestants we can assist in this work by carrying out our denominational program through all departments of the church. We deplore the fact that added leisure has led to increased drinking and crime, therefore we recommend that we use our influence in establishing reading rooms and providing wholesome social and recreational contact. We are eager that all races have equal opportunity and that there be a just distribution of the means of living. We recognize the importance of developing a peace consciousness. We believe that this is essential in abolishing war among the nations, and this can be done only as the individual practices the teachings of the Prince of Peace.

Training Youth Leaders

(By Dr. P. E. Lindley)

All commissions on "Youth Leaders" were as one in emphasizing the constant need of vital spirituality in the lives of the leaders themselves. Definite plans for devotion, meditation, and personal growth are everywhere to be encouraged. Dignity and high purpose are to characterize the leader; a love for people and a passion for service being at the center of his thought. Confusion and discord have no place among those who march at the forefront of youth, but a fuller understanding of the actual nature and needs of growing life is by all means imperative. It is affirmed that youth will yield to the impressive, the real, and the beautiful, finding the highest possible pleasures in a devotion to the highest interests of life. Ways must be found to attract the ablest among them, and technique devised to motivate their work. Organizational machinery will have to be more adequate in order to make effective a rich, comprehensive, yet flexible, program for young people. The mind of Christ is to be interpreted in all human relationships and definite conditions provided to make effectual such attitudes as neighborliness, good will, and world peace. All local plans are to be integrated with the ongoing program of the whole denomination.

Christian Leadership Education

(By Dr. Lawrence Little)

The relation between leadership education and the task of building a Christian world is most intimate and vital, and we would place primary emphasis upon our need for a more effective leadership in the work of the church. Just as our Master spent much time and energy in training His disciples, so must the present-day Christian church seek to better prepare those who are called to places of responsibility. The importance of an adequately trained leadership in the educational work of the church is increasingly recognized, but as yet the making of an adequate leadership training program is only in process. Because of the changing demands of life, no curriculum can be considered perfect or final. We have used the Standard Leadership Training Curriculum sufficiently long now so that we have discovered many of its weak as well as its strong points, and we would suggest more extensive experimentation with other types of curricula. We would recommend that our Board of Christian Education continue to support the International Council of Religious Education in its effort to build a more adequate program of leadership education and that increasing use be made of the new First Series and Second Series courses.

F. L. GIBBS.

Sept. 6, 1935, Pittsburgh, Pa.

MARRIED

Gallimore-Garner

Miss Esther Gallimore and Mr. Dannie Garner were united in marriage on September 15 by the writer at the home of the bride's parents, Mr. and Mrs. J. M. Gallimore. The ring ceremony of the Methodist Protestant church was used. Numerous friends and relatives witnessed the ceremony.

Mrs. Garner is the charming daughter of Mr. and Mrs. J. M. Gallimore and an active member of Canaan Methodist Protestant church.

Mr. Garner is the son of Mr. and Mrs. Charlie Garner, of Farmer, and brother of Mrs. P. D. Hamilton, of Denton M. P. church.

Mr. and Mrs. Garner will make their home in Asheboro where they both hold good positions.

We wish for this young couple much success and happiness. J. T. BOWMAN.

THE BANKHEADS MOVE TO DANVILLE, VIRGINIA

Mr. and Mrs. R. M. Bankhead, two of Calvary's valuable members, have moved to 635 Jefferson street, Danville, Va. Brother Bankhead is a section foreman for the Southern Railway Company and has been transferred to a new section. We are sorry to lose them from Greensboro.

REV. W. F. ASHBURN ASSISTS IN MEETING

Last week Rev. W. F. Ashburn, of Greensboro, assisted Rev. T. A. Williams in revival services at Mitchell's Grove on the Guilford charge. A splendid revival was the result, with several additions to the church roll.

REV. AUBERT SMITH ENTERS DUKE

Rev. Aubert Smith, who has been serving the Kannapolis church and writing the Christian Endeavor notes, has entered the Duke School of Religion at Durham. This explains why the Christian Endeavor notes came from Durham last week instead of Kannapolis.

IN HONOR OF THE DEAD

Moore

To have been the pastor of a man like Brother J. Dillon Moore, of the Fair Grove church, is one of the high privileges and long-to-be-remembered experiences of my ministerial career. Quiet, unassuming, genteel and a gentleman of the old school, he stood out prominently among the other men of his community. Brother Moore was one of those rare sweet souls that comes across the pastor's path, like a bright light out of a darkened window, the brillance of which is never forgotten.

During most of the six and more years I knew him and served as his pastor, he was a semi-invalid, being unable to attend church services often, and the impressions that have come from our friendship were gathered through frequent visits in his home, a place where we were always blessed and made just a bit more cheerful for the tasks of the parish. During these recent months I have missed him, the church will miss him more and more as the years come and go. But, missing his presence among us and his kindly counsel and lovely companionship tends to influence each one who knew him to live more worthily of such a sacred friendship.

Brother Moore lived that he might live forever, and had no fear of what men call death. It was no dark valley to him, for it became the avenue through which he passed into the presence of his Eternal Home, and there found the mansions for which, in recent months, he had so much longed for.

Buried from the old church he loved, and resting within the shadows of her walls, he awaits the day when Jesus shall call such as he to the Resurrection glory.

J. L. TROLLINGER.

Bartee

Midway church does not seem the same, neither will it be the same again, since Bro. J. W. Bartee went home early in the summer. Being one of the oldest members of the church caused him to be something of a landmark. This is to be expected, because landmarks should not be soon forgotten. But, somehow, it seemed to us that he was a little different.

In spite of the fact that he was almost four-score years of age, he was young in thought and spirit, and I almost said, and will say, in activity. The weather did not affect his habitual attendance. Like most people of his age, he always sat in the same place, and that within itself is an added inspiration to the man in the pulpit. Optimism was evident in everything he said and did. Tolerant of other people and their ideas, yet firm in his own personal convictions, and eager for new truth and a new and better way to express the faith that was his own experience.

The outstanding characteristic of this great and good man seemed to be his high regard for mankind. If "charity covers a host of sins," then many were covered by this man's attitude toward others. Finding no pleasure in criticism of others, but a great joy in pointing out the good in them, seemed to be a great force in his life. For almost seven years we were his pastor, and never once did we hear him say one unkind or uncharitable word about any one, and when some one else, consciously or unconsciously, would drop a word of unkindness, he appeared hurt within, and hastened to change the topic of conversation. More than once has he remarked to the pastor, "None of us are as good as we can be," and with such a consciousness he went about making himself better and lifting some one else into a larger experience of that which is good.

Last October Midway church was dedicated, free of all encumbrances, and no one was happier than Brother Bartee when that service had been performed. He had helped carry this burden with the same spirit other burdens were carried, and it seemed that when Midway was free again he too was free.

His going left more sad hearts around Midway than we can ever know, for all who knew him loved him, and the little mound that marks the resting place of his body is to us a shrine where devoted loved ones and friends stop for a short while during the weekly visit to Midway church. J. L. TROLLINGER.

Freeman

Jesse H. Freeman, son of W. S. and Mrs. Freeman, was born in Randolph county 44 years ago and passed to his eternal reward while a patient at Duke University hospital in Durham on September 26, 1935. For the past 20 years Brother Freeman had lived in Guilford county, and at the time of his death his home was about four miles south of Greensboro. He was a member of Moriah Methodist Protestant church and had the reputation of being a good, honest, hard-working man. He is survived by his parents, who live in High Point, and by his wife and four daughters and one son. Three brothers and three sisters also survive him.

The funeral was held at Moriah church on Saturday morning, September 28, and in the absence of the pastor, Rev. W. M. Howard, who has returned to school, was conducted by the editor of the Herald, assisted by Rev. E. W. Jones, of High Point, and Rev. J. E. Shaw, of Thomasville.

Troxler

Samuel Russell Troxler, son of Geo. R. Troxler and his wife, Sallie E. Cobb, was born April 20, 1876. He received his education at Elon College and later settled at the old home place near Brown Summit, and for nearly a generation served as rural mail carrier.

Brother Troxler joined Fair Grove Methodist Protestant church almost 50 years ago, and remained a staunch and consistent member until his death.

When we see a man facing inevitable defeat knowing full well that the thing encompassing his life, casting a sinister shadow across his path, bringing daily apprehension to those nearest and dearest to him, refusing him the privilege of the joy and happiness of life that are rightfully his—and in spite of all this he meets life with head erect and eyes sparkling with eagerness for, and his heart unafraid of, the conflict, we call him a hero.

Brother Troxler was so handicapped physically, and endowed mentally and spiritually. Those of us who spent that last long vigil by his bedside saw those distinctive traits living and fighting until the last. When the long looked for, yet much dreaded, end came, it came not as if a mighty warrior had fallen upon a defeated battle field, but rather as to a tired boy, who after a long, tiresome day of busy activity falls to quiet and restful sleep. He had lived among us and for us, and the power of that wonderful personality will not soon fade from our memories.

If it were mine to write his biography, it could be stated simply and eloquently and in few words. He was the incarnation of unselfish service to and for those whom he loved, and who loved him, and was never too tired or weary to give of his service to those who needed it. The outstanding grace is that of practiced and cultivated patience, made perfect through long years of physical suffering.

"In your patience possess ye your soul," were words fulfilled in Brother Troxler's experience. He taught us through example more than by precept what dynamics can be wrought through patience in all things.

We may be encouraged in the realization that we knew him, and knew that he had lived so that when the summons came a few months ago that he was not driven as a slave to his dungeon, but quietly wrapping the draperies of his couch about him, laid down to peaceful and pleasant sleep.

Russell Troxler is not dead—for to us who knew and loved him best, he can never die. He is resting after a long, weary and tiresome day spent in making the world a better place in which to live. His body rests beneath the cedars of Fair Grove cemetery, but his soul is marching on.

J. L. TROLLINGER.

Hutton

Mrs. Josie Hutton, 65, beloved wife of Rev. J. R. Hutton, of Greensboro, passed away at Clinic Hospital on Saturday evening, September 14, at 9 o'clock. Mrs. Hutton had been ill only a week and seemingly seriously ill only four days.

Funeral services were conducted from the home, 813 Spring Garden street, on Sunday afternoon at 4 o'clock with Rev. J. Elwood Carroll, pastor of Grace Methodist Protestant church of which Mrs. Hutton had been a member since coming to Greensboro, in charge. Brother Carroll was assisted in the funeral service by Rev. W. F. Ashburn, of our denomination, Dr. J. E. Pritchard, pastor of Calvary church and editor of the M. P. Herald, and Rev. R. Murphy Williams, of the Presbyterian church. Interment was in Green Hill cemetery.

Active pallbearers were Dr. M. K. Hook, J. A. Smith, C. C. Fordham, A. Wills Staley, Dr. A. H. Johnson, and Norman Kirkman. The honorary pallbearers were J. Norman Wills, F. R. Stout, C. L. Pollard, and E. E. York.

Mrs. Hutton, a daughter of the late Peter Robert Coble and Elizabeth Fentress Coble, was born in Guilford county, near Pleasant Garden, January 7, 1870. She received her education in the Pleasant Garden school.

Besides her husband, the Rev. J. R. Hutton, Mrs. Hutton is survived by nine children: J. Laurence, Katherine, Frank R., Elizabeth, Fred, George C., Charles C., and Wilbur, of Greensboro, and Mrs. Wyatt Crews, of Winston-Salem; a sister, Mrs. R. C. Cox, of Greensboro, and nine grandchildren.

Mrs. Hutton had been a fine Christian woman all her life. For several years she was a member of Tabernacle church, then transferred her membership to Grace church about the turn of the century. Later she removed her membership to another church while not living in Greensboro, but upon her return to the city in 1912 she reunited with Grace church and remained a faithful member all her days. She gave herself unreservedly to her family which was established in 1888, and has reared a fine group of boys and girls. All of them are now adults and ready to take up the useful work which their mother had carried on so beautifully.

J. ELWOOD CARROLL.

"WE SUMMON THE CHURCHES"

At the now famous Stockholm Conference on Life and Work, attended by religious leaders drawn from all over the world, there was adopted a Message to the Churches which said: "We summon the churches to share with us our sense of the horror of war, and of its futility as a means of settling international disputes, and to pray and work for the fulfillment of the promise that, under the sceptre of the Prince of Peace, 'mercy and truth shall meet together, righteousness and peace shall kiss each other.'"

And so, in this world of crisis, the Federal Council summons the churches during the Armistice period to honor the nation's war dead by dedicating themselves afresh to the task of establishing upon the earth the Kingdom of God in which "mercy and truth shall meet together" and in which "righteousness and peace shall kiss each other."—From Federal Council of Churches' Armistice Day Programme.

MATERIAL THAT DOES NOT FIT

Quite frequently in making up the forms of the Herald we have some space that must be filled but the articles we have set up will not go in the space to be filled. Sometimes it is necessary to hold over such articles another week and use something that will go in the space available. Making up the forms of a paper is no easy task. We have found that there are many angles to the printing business that the inexperienced does not know about.

OUR ERROR LAST WEEK

Rev. Luther Medlin informs us that we were in error last week in stating that the Christian Endeavor notes were to be written by a different person each month, but that the same person would write for a longer period. We have not received the C. E. notes this week but hope Brother Smith will resume the writing of them for next week.

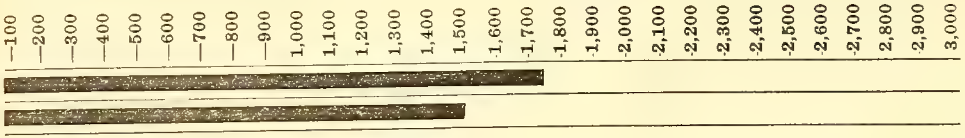
TO WEAVERVILLE

Mrs. D. S. Coltrane, Miss Brona Apple, Mrs. J. M. Stone, Mrs. E. W. Teague and Mrs. S. G. Walters left yesterday morning to attend the quarterly executive meeting of the Women's Work at Weaverville. Dr. Harris Glascock had planned to go but on account of illness she was not able to make the trip.

DR. BETHEA ASSISTS IN MEETING AT CONCORD

Rev. N. G. Bethea, D. D., the pastor of West End church in Greensboro, is in Concord this week assisting Rev. D. I. Garner in a revival meeting.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
ALBEMARLE	99
GIBSONVILLE	95
MIDWAY	90

WELCOME to Albemarle! All during the year Albemarle has been steadily climbing and this week she nears the goal. When figured down to the fine points she has 99 and 9-19 of her quota. She lacks only 20 cents of being over. Well, it does seem that when a charge is that near out we might help her over, but if we do this for one we would have to do the same for some other charge, so we will put her up at the top of the column and let her stand there until further notice. And Gibsonville comes from third place of last week to second place this week. We are fully expecting her to finish the job right away.

Now for the receipts this week. Albemarle heads the list of contributors. Next in order is Spring Church charge. This charge is being chased closely by State Street, Lexington. This is another charge that is climbing by selling papers. Next in line is First Church, Burlington, even though she has long since gone beyond the goal. In fairness to Calvary we will say that if all her payments were grouped she would be in fourth place in the receipts column, but we credit the money to the person sending it in as well as to the charge, so Calvary's is broken up into three groups.

While the receipts are not as large this week as on some other occasions, yet the number of charges sending in something seems to be larger than usual. What we like to see is a large number of charges contributing.

The receipts this week amount to $45.40, all on subscriptions. This is little more than half our expenses and it will be necessary for us to reduce our small bank balance still further. It is now dangerously low and we shall have to pay service charge at the bank unless somebody comes to the rescue.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	20	13.07
Albemarle	19	18.90	....
Anderson	29	10.73	....
ASHEBORO	42	54.25	*20.00
ASHEVILLE	14	17.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	2	....
BURLINGTON, FIRST	73	85.25	*20.00
Burlington, Fountain Place	12	9.50	....
Charlotte	27	21.95	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	19.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	8	....
Danville, Va.	5	3	....
Davidson	59	20.51	....
Democrat	11	1	....
Denton	37	21.25	*10.00
Draper	8	3.50	....
Enfield	15	11.50	*5.00
Fallston	60	26.02	1.00
Flat Rock	77	35.61	....
Friendship	18	8.90	....
Forsyth	47	15.00	2.50
Gibsonville	22	21	5.00
Glen Raven	48	19.17	....
GRAHAM	28	42.70	....
Granville	60	29.50	5.00
GREENSBORO, CALVARY	30	46	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	3.25	....
Guilford	36	8.50	....
Halifax	54	15.25	....
Haw River	46	13.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.49	....
High Point, First	68	56.50	....
High Point, Lebanon	34	22	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	26.92	....
Kernersville-South Winston-Salem	36	10.25	....
Lexington, State Street	35	24.11	....
Lexington, First	48	20.75	10.00
Liberty	44	12.13	....
Lincolnton	37	21.52	....
Littleton	50	5.75	....
Mebane	28	12	....
Mecklenburg	36	7	....
Midland	60	21.07	....
Midway	5	4.50	....
Mocksville	52	2.50	....
Moriah	18	9.75	....
Mt. Hermon	104	23	*30.00
Mt. Pleasant	62	24.10	....
North Davidson	37	11	....
Orange	74	37.50	*23.00
Pensacola	6	5	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	6	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	15.50	....
REIDSVILLE	11	12	*5.00
Richland	41	18	1.00
ROBERTA	23	25	*7.50
Rockingham	24	9.25	....
Roseneath	2	....	....
Saxapahaw	59	13.50	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	21.25	*20.00
SILER CITY	20	20.83	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	14.50	8.50
TABERNACLE	39	41.75	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	34.08	....
Weaverville	17	3.50	*7.50
West Forsyth	62	18	....
WHITAKERS	7	9.50	*2.50
Why Not	42	12.50	....
WINSTON-SALEM, FIRST	26	26.75	*7.50
Yarborough	10	13	*2.50
Miscellaneous	..	13.70	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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All communications should be addressed to 808 Brown Street.

Entered as second-class matter at the post office at Greensboro, N. C.

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Mrs. Mamie Smith, Liberty	1.00
Mrs. Ross Lineberry, Calvary	1.00
Mrs. M. J. Morris, Littleton	1.00
Mrs. J. M. Burrows, Richland	1.00
Mrs. Lettie Litaker, Concord	1.00
L. A. Braxton, First Church, Burlington	1.00
Mrs. T. L. Speas, Forsyth	1.00
E. H. Coggin, Davidson	1.00
W. W. Oakes, Calvary	1.00
Miss Bessie Voncannon, Midland	1.00
R. H. Underwood, Randolph	1.00
Mrs. W. G. Blankenship, Pensacola	1.00

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REV. C. B. WAY PREACHES WELL

The editor and his people were delighted with the splendid sermon which Rev. C. B. Way preached at Calvary last Sunday evening. While it had been our good fortune to sign two sets of licenses for Brother Way, one to preach and the other to show that he had been married, it had not been our privilege to hear him preach since he had been in the pastorate.

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MRS. WILLS CONDUCTS DEVOTIONS

Mrs. E. S. Wills, of Grace church, Greensboro, conducted the devotional service for the Greensboro interdenominational missionary meeting on Monday afternoon.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., OCTOBER 10, 1935 NUMBER 46

Seminary Library Westminster Md

Is There a Place for the Church Paper?

In this day when the religious press is having a hard time keeping its head above the waves, financially, it might be well for us to think about the church paper, its place and its influence. During the past few years several of the old, well-established papers of the country have either been wholly discontinued or merged with some other publication. Because of financial difficulties, some good people have advocated a further reduction in the number of papers. Some have felt that the financial outlay could be used more advantageously in some other way. Some have taken the ground that in this busy age people do not have time to read all of the paper. Still others take the ground that only part of the paper appeals to them.

In answering these arguments it might be well to say that the church paper was never intended to be a money-making enterprise. In so far as we know, it has never paid large dividends financially. But it was not established with that in view. Those who have established church papers have realized from the first that the enterprise would have a difficult road to travel. But the church paper is a part of the educational program of the church. In some communities a local church publishes a paper in order to keep its members informed about its own work. But in the most of cases the cost is prohibitive, besides the paper has too much of a local aspect. While it is true that a local church paper is too restricted in its field, this is not true with the Annual Conference organ or the General Conference paper. These papers reach out and bring in the news from both far and near. And we might say that the church paper is an educational institution just as much as the college is. It is true that it does not confer degrees nor fit people to enter the university, but it does seek to inform people on the issues of the day and it seeks to let them know what is going on in the church as well as in the world. And the number of pupils in the school of the church paper is vastly larger than it is in the college. Only a comparatively few people can go to college. There are various tests to be met by those who would go to college. There is the scholarship test, the financial test, and the fact that some cannot be spared from the home. But this is not true in the matter of the church paper. Here the young and the old, the highly educated and the poorly educated can find something to inform them, something to inspire them to undertake larger things for the kingdom of Christ. Furthermore, what this great army of people back home know about the church they know largely through the church paper. Not many of them can make the rounds of the churches as the president of the conference does. They must stay at home and look after the work in the local church. What information they have concerning anybody else or any other church in large measure must come to them through the church paper. It is here that a bond of fellowship is formed between those who are engaged in the work of the church. The people on the Albemarle Sound read what the people beyond the Blue Ridge are doing and they learn to feel that they know these people. Even though they have never seen their faces and have never heard their voices, yet they learn to regard them as friends because they are associated together in a great task. What the average person in our church in North Carolina knows about the rest of our churches, our people, and our institutions, in large measure has been learned through the HERALD and the *Recorder*. How much poorer our people would be without this information. Then do you ask, Has it paid? Financially, no. Intellectually, morally, spiritually, yes, a thousand-fold. During the past year a number of articles have come to this office in praise of the great work which Dr. J. F. McCulloch did for our church. He did this work largely through the printed page. Comparatively few of our people ever heard Dr. McCulloch's voice or saw his face, but he visited them week by week and was an inspiration to them. No, we do not expect the church paper to pay in dollars any more than we expect High Point College and our Children's Home and our Mission Board to turn back large sums of money to the church. But it does pay in the lives that it touches, in the information that it carries from week to week.

Not only is the church paper an educational institution but it is the channel through which practically all of our other institutions and boards reach the people. When a campaign is to be put on for money, the church paper not only gets behind the drive and pushes, but it enables other people to do so. While we may be over-estimating the value of the paper, yet we do not see how the drives could be put across without getting the information out to the people and we do not know how this could reach the people to any great extent without the church paper. So, it is not just a question as to how much money the Annual Conference must put into the paper, but it is a question of the boards and institutions reaching the people with their appeals. It is a question of our people knowing something about what we are and what we have. It is a question of our people knowing something about each other, our friends in Christ whom we have never seen. It is a question of our people who cannot get far from home or who cannot go to the schools having the opportunity of informing themselves about the work of the church to which they belong.

Western Pastors' Federation Meeting

On Monday of this week it was our privilege to attend a meeting of the Western Pastors' Federation, held at Chapel Hill church on the Davidson charge. This church is near the intersection of state highway 109 which leads from Denton to Troy and 62 which leads from Asheboro to Albemarle. This was our first visit to this church and we were very much pleased with what we saw. The church building is of red brick and looks to be large enough to accommodate a goodly number of people. We understand that the building is new, and, as we remember it, it was dedicated just this summer.

It so happened that the pastor of the church was the president of the federation, Rev. E. A. Bingham. Brother Bingham presided over the services, both morning and afternoon, and kept things moving. The morning devotions were conducted by Rev. C. E. Ridge. The first address of the day was by President Andrews on "The Things That Make for Unity in the Programme of the Church." As usual, Dr. Andrews gave us a splendid address and many things to take home with us. The next address was by Rev. G. H. Hendry, of our church at Charlotte, and the theme was "Evangelism." Brother Hendry let it be known very quickly that he believes that evangelism is the outstanding thing before the church, and that if people possessed more vital godliness many of the problems would be solved. The address was interspersed with experiences growing out of the revival which has been going on at Charlotte the larger part of this summer.

Following these two addresses, Rev. J. W. Frank, a former minister in our church and missionary to Japan, first under the auspices of our Board of Missions and now under the auspices of the M. E. church, South, spoke. It was indeed a privilege to have Brother Frank in the meeting, and he was gracious in his reminiscences of our men with whom he labored in the years gone by. He gave us some first-hand information about our work as well as the work of other churches in Japan.

After the morning addresses, dinner was spread on some long tables on the outside of the building. The only comment necessary is that it was fit for a king and the quantity of it was such that those present made hardly a dent in it.

After dinner the entire company returned to the church auditorium for the afternoon services. The principal address was by Dr. S. W. Taylor, of Asheboro, on the proposed union of the Methodist Protestant church, the M. E. church, and the M. E. church, South. Dr. Taylor, in answering the criticism from many quarters concerning the scarcity of information about the plan of the union, explained that a committee was working on the matter of editing the finding of the commissions and that assurances had been given that their report might be expected about December 1. He said that while he was not free to give out the plan in advance of the report of the committee he would say that the Methodist Protestant church was not sacrificing any of the fundamental points that our forefathers contended for. Following the address by Dr. Taylor, some questions were asked which called forth some expressions from different ones in the congregation. Following the discussion on church union, Dr. A. G. Dixon was introduced and spoke briefly concerning the work at our Children's Home at High Point. In the closing moments of the meeting the editor of the Herald made some remarks concerning the Herald, making the statement that if the people would do as well by the Herald in the remaining month of the conference year as they had done in the other eleven months we would be able to close the year without a deficit.

An invitation was extended to the Federation to hold its next meeting in Charlotte, and the invitation was accepted. The attendance for the day was very gratifying, and bore testimony to the fact that people are still interested in the work of the church. Not only were the ministers present but there were several men and women from the churches on the Davidson charge who stayed through the entire day to hear all that was said. Since the Central Federation is inactive, the men in this territory were invited to meet with the Western and several were present. All in all it was a good day and we were glad to be there and to see the friends we already knew and to meet readers of the Herald whom we had not seen before.

Can the Price of the Herald Be Reduced?

We have received a letter from one who is greatly interested in the Herald asking us if it would be possible to reduce the price of the Herald to $1.00 a year. This person thinks the subscription list could be doubled in her church. Well, let us see.

We pay McCulloch and Swain for printing the first 1500 copies at the rate of $2.25 a year for each subscription, which would be equal to $3,375 for printing 1500 copies. Mailing 1500 copies for a year is approximately $100, making a total cost of $3,475 for printing and mailing. We collect for these 1500 copies $3.000, making a loss of only $475 on the first 1500 copies. After we pass 1500 the remainder are printed at a cost of $1.00 a year. Suppose we had a mailing list of 3000 subscribers. The first 1500 would cost $3,375, the second 1500 would cost $1,500, making a total printing cost of $4,875. Add to this $200 for mailing and we would have a total cost of $5,075. At $1.00 a year we would collect for these 3000 subscriptions $3,000, leaving a deficit for printing and mailing alone of $2,075. Since the cost for the first 1500 would be more than double what we would collect, and since there would be a loss on the second 1500 of the postage it can readily be seen that this is an impossible proposition.

But if we had 3000 subscribers at $2.00 a year we would collect $6,000 and thus have a profit of $925.

Miss Margaret Curry Married

Last week Miss Margaret Curry, daughter of Rev. and Mrs. G. L. Curry, and a Mr. Webb, of Greensboro and Washington, D. C., were united in marriage at our First church in High Point, the bride's father performing the ceremony. They will make their home in Washington.

Rev. J. W. Frank to Live at Mt. Airy

Rev. J. W. Frank, formerly of our church and now of the M. E. church, South, who has just returned from Japan, where he has been serving as a missionary, will live in Mt. Airy, N. C., while he is at home on furlough. We are glad to add his name to our mailing list.

McCULLOCH MEMORIAL FUND

Amount received since last report	$0.00
Amount paid out	0.00
Balance in bank—Not enough to send the boys another hundred.	

Looks like we've struck a snag. Did you ever do that when you were rowing a boat? Takes a lot of effort to get over it or off of it. And most of the time you have to call for help. That's what I'm doing now. Help! *Help!* HELP!

C. W. BATES, *Chairman.*

"THE STORY OF JEREMIAH"

The International Sunday School Lesson for Sunday, October 13, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson—Jeremiah 1:6-10; 26:8-15.

Golden Text—To whomsoever I shall send thee thou shalt go, and whatsoever I shall command thee thou shalt speak. (Jeremiah 1:7.)

The greatness of Jeremiah justifies us spending two Sundays in studying him. Today we study the story of the man: next Sunday, the message.

Jeremiah lived in the most crucial hour of the life of Judah. The Northern Kingdom, Israel, had long since been carried captice (721 B.C.). Good King Josiah had arrested, by his reforms based on the book of law found in the temple (621 B.C.) the rapid decline of Judah. Jeremiah lived during Josiah's reign and therein received a taste of how worthy Hebrews ought to live under God's care. Josiah's reforms lasted little beyond the span of his reign.

Josiah's reign was the lull before the storm. Upon his death in the battle of Megiddo, wherein he attempted to deny passage from Egypt through Palestine to Assyria of Pharaoh Necho, the reform party placed Jehoahez on the throne. He lived only three months. Necho returned from Assyria and placed Jehoiakim in the palace. Pagan rites were introduced into the temple. The storm broke.

God spoke to the sensitive soul of Jeremiah. The greatness of Jeremiah is revealed in his humility. What a storm! What a message to speak! Little wonder he humbly halted, "Oh, Lord God! behold, I cannot speak; for I am a child" (1:6). Then God spoke and His words to Jeremiah constitute our golden text. (Compare the call of Jeremiah as recorded in 1:4-10 with Moses in Exodus 3:1-14; with Samuel in I Samuel 3:1-10; with Isaiah in Isaiah 6:1-9; and with Paul in Acts 9:1-9.)

Jeremiah did what God commanded (Ch. 26). He went straightway to the Temple to proclaim whatsoever God should reveal unto him. The formal worship was in progress. The Temple priests were assuring the people that everything would be all right. Sounds like "prosperity is just around the corner," or "God's in His heaven and all's well with man" when one-sixth of our population is on relief and the nations of the world tremble over the far-reaching consequences of war in Africa. The sensitive soul is under no such illusion. Jeremiah spoke.

No small opposition arose over his sermon. The source of the opposition was not a surprise. (1) The priests opposed Jeremiah because he preached an impending doom which was just the contrary of their smooth optimism. Judah was Jehovah's darling, assured the priests, and every harm would turn aside from her so long as the people observed the Temple rites. Jeremiah foretold the chastisement of this pampered darling. No wonder the priests demanded his arrest. (2) The multitude opposed Jeremiah because he condemned their sins. He was no panderer of platitudes, nor tickler of the privileged ears. "The hit dog 'hollered'." With one voice from the priests, and prophets, and people arose the cry, "Thou shalt surely die!" (26:8).

Despite the demand for his life, Jeremiah was released upon the precedent established by granting Micah the right to condemn sins yet retain his freedom (26:18).

Later Jeremiah resorted to other than personal contact as means of presenting his messages. His secretary Baruch wrote down Jeremiah's message and then read it to the congregation in the Temple (36:5). In turn, the princes presented the manuscript to King Zedekiah. The king cut it into shreds and threw it in the fire (36:23). Even with these rebuffs Jeremiah had the courage to announce Zedekiah's downfall. The Egyptians would conquer Judah, he warned. For such words, into the dungeon he was thrown (37:21). But one Ethiopian, Ebed-Melech, interceded for Jeremiah and got him released (38:7). Even with all of Jeremiah's warning the storm broke with the people unprepared. Two heavy waves rolled on the shore (596 and 587 B. C.) and Judah was washed captive. Upon what beach was carried our hero we are not told. Many believe he was carried to Egypt where he wrote the book of Job and some Psalms, especially the seventy-first.

Questions for Discussion

1. Can people in the church be both the conservers of moral gains and at the same time pioneers in reform?
2. Do you see any parallel in the spirit of a mob which demanded death for Jeremiah, crucifixion for Jesus, and death by lynching?
3. Could a true Christian be a member of a lynching party?
4. What is the proper Christian way of dealing with a radical prophet?
5. What are the sources of current objections to reforms?
6. How may we know who is a false prophet and who is a true prophet?
7. Are Christians to compromise with "the standards of the world"? Answer this question in the light of the repeal of the Eighteenth Amendment.

PASTORS' REPORT BLANKS

I'm busy this week helping our good women at the county fair. As soon as it is over, along about Tuesday of next week, I'll send out your report blanks. If you don't get them by Saturday week, drop me a line.

C. W. BATES, *Secretary.*

THE DEPARTMENT OF STEWARDSHIP

COMMITTEE: Rev. H. F. Fogleman, *Chairman,*
Dr. N. G. Bethea, J. G. Rogers

Paul in writing to the Corinthians told them that "your zeal hath provoked very many" to a similar generosity.

In our last appearance here we presented quotations from the *North Carolina Christian Advocate* in which Bishop Kern discussed their new financial plan.

Today we present further observations from the Bishop, growing out of his recent visitations. The whole thing sounds almost too good to be true. H. F. FOGLEMAN.

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We have had a marvelous experience in the districts of the Western North Carolina conference as we have presented to preachers and laymen the challenge of the hour in the realm of benevolences and evangelism. Worthy and responsible audiences have greeted us at every place. Enthusiasm has run beyond all normal bounds and victory is in the air.

Every single district, after a careful check, has said to me that they will pay every cent in full on their accepted benevolent quotas. One old preacher who had watched the conference for forty-five years said, "This is a revolution."

Only the grace of God and the fidelity of our preachers and laymen makes this glorious achievement possible. I am more certain today than I ever was at any moment that every district in Tenth Episcopal Area will report out 100 per cent on benevolences. The spirit of our people is beyond praise and it now becomes evident that like an ever-rising tide, this victory is becoming more certain every day.—*Bishop Kern.*

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WHAT'S RIGHT WITH THE CHURCH

By P. E. LINDLEY

Her Future Hope

Having surveyed several aspects of the life and work of the church and finding them good, I now cast a final look toward the future. This is a natural thing to do, since all progressive people want to know what to expect of the years that are yet to come. No institution can live on the reputation of the past, even though many seem to attempt to do so. Glorious has been the past of the Christian church and even brighter shall be its future.

There is permanency about the church of God. All prophecies pertaining to the life and nature of this kingdom on earth spoke of it in lasting terms. It was to be an everlasting kingdom; the Lord's dominion was to increase with the passing of time, and as to the extent of His government there is to be no end. So the Old Testament foresaw it, and so the New Testament confirms it. There was nothing surer about the teaching of the Master than that His church should stand the test of time. His parables and direct teachings explain it, and in this faith He lived and died.

Of course the particular organization of the church will change from generation to generation. But it will never know decay. Various branches and denominations will arise to carry forward a part of the divine plan and program. They will serve their day and generation and doubtless give place to some other plan of ecclesiastical management. Still the true, main stream of redemptive truth will flow on in its destined and providential course, bringing blessing and salvation to all who yield themselves to its power. Think not, therefore, that the life of the church is completely governed by or hanging on any one form of faith. Your denomination or mine might easily step aside and cease altogether to follow the leading of the Spirit of Christ, yet the Kingdom would go on nevertheless. We are privileged, of course, to give of our best to the building of the kingdom. This we ought to do, still there is wisdom and power enough in the cosmic plan of Christ to move forward in the economy of God, whether we will it so or not.

Theologians speak of the "church militant" and the "church triumphant," meaning, of course, the body of believers on earth and those "whose rest is won." Every day sees many souls transferred from the terrestrial church to the church celestial. The throng of the redeemed is ever increasing and it would seem that the number in the church militant would be diminishing, but such is not the case. There are more church members now than ever, and at the end of the century there shall be still more. Of course, great numbers are being translated to their heavenly home, but likewise recruits are joining the earthly church and starting their joyous journey with the saved toward the better days that lie ahead.

Yes, the future hope of the church is right. It will continue to grow. Her greatest days are yet to be. The past is a written record; the future is full of hope. Turn to Mead's book, *The March of the Eleven Men,* when you are tempted to doubt the goodness and the glory of the religious movement. Since the disciples began to march the world has been happier, brighter. And by the same logic we can scan something of the greatness of the Christian world as it is to be when Jesus becomes the Lord of Life more deeply enthroned in the hearts of the men who hold the destinies of the world in their hands. The leaven is working in the lump, and before the ages finally yield up their eternal harvests, the kingdom of love and truth will come in a manner only faintly foretold by the most optimistic of the prophets who have gone before. Christ is in His church, and where He is defeat can not be. The work is not over; the battles are not yet turned into victories. But the Holy Spirit will brighten the pathway before the saints and God will march with them into the better generations that are certain to be.

"Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest."

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We are sorry that Dr. Lindley is bringing his series to a close. The articles have been greatly appreciated.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

What Some Churches Have Done to Date

All churches on Midland have paid A. C. budget in full; all have had net gains in membership, not quite 10 per cent. All churches on Shiloh have paid all claims, A. C. budget in full and World Service, and have substantial net gain in membership. First church, Concord, has paid all A. C. budget in full. Kannapolis has paid A. C. budget in full and has substantial gain in membership. First church, Lexington, has paid A. C. budget in full, also World Service, and paid pastor in full for year, and besides it has a goodly sum in bank for new church. First church, Burlington, has paid A. C. budget in full, substantial net gain in membership, almost all W. S. in hand, together with pastor's salary. Both will be paid this month. This church also has in the bank a nice sum towards the new church. Pastor Paschall reports the best year in his ministry. Alamance charge has made a net gain of 10 per cent in membership and expects to make a good showing financially. *Are there others who can report now?*

Try to Keep Your Records Correct

I happen to know that some who send money in to Treasurer Allen are not always particular to state the claim it is to be credited to. This is important, now that we have the Annual Conference budget divided into church extension, superannuates, A. C. debt, A. C. expenses and High Point College. If all these claims are met in full it will not matter so much, but if they are not, and it is sent in as so much on A. C. budget the treasurer will not know which claims the money is to be applied to. Also the money raised for World Service should show so much for Easter program, so much for Children's Day, so much for Rally, etc. This will keep the records straight and will show what has been paid by all the churches on each of these claims.

How About That Offering for Superannuates?

When you read this there will remain just about three weeks, four Sundays, to complete your work in this conference year. We beseech you, therefore, brethren, that you be diligent in business, fervent in spirit as you serve the Lord. Our allotment for the superannuated preachers and their wives is too small not to secure it all. Every penny of it is needed and should be paid, and we do hope that you will see to it that it is paid by your churches.

Danville Church, Rev. C. P. Morris, Pastor

This was my official visit to this little group of workers. I arrived in time to see a very splendid presentation of the Biblical scene of Hannah bringing her son to Eli and the subsequent events. It was well done and evidently made a good impression. It was Rally Day in the Sunday school, the superintendent had set a high goal, and while the weather interfered greatly with the attendance there was present a good attendance. And the people took part with zest. More nearly all present sang than it seems to me I have heard in any like group in a long time.

The church service was likewise well attended. Not so many as at the Sunday school, but still it would have done credit to a much older organization. There are now 52 members in this church. Most of them are adults and a very fine type of people. They are all interested in the church, that is the reason they are there. And as a further testimony to their interest is the fact they are carrying 43 shares in B. & L., looking towards a new church, or shall I say a church building in which to worship. Pastor Morris is well liked and he is enthusiastic about the work. Bro. Ira Elliott is the delegate to the Annual Conference.

South Winston Church, Rev. O. B. Williams, Pastor

The occasion of this visit was to dedicate the church building and to lay the corner stone. Not often both these services are held together, but since there had been no corner stone placed the pastor and church officials thought it should be done and took this opportunity to do it.

There was a good congregation present and all seemed happy as they presented their church building for dedication unto the Lord. There has been quite a good deal of work done here since I visited it some two and a half years ago. It was then with only sub-floor, no ceiling, no paint. It has been ceiled, good top floor laid and painted on the outside. It makes a good appearance as you approach from the street. We rejoice with these people and sincerely trust that this service ushers in their greatest experiences in both their individual and church life.

Western Pastors' Federation Meeting

This meeting was held at Chapel Hill church, Davidson circuit. The officers are President E. A. Bingham and Secretary C. E. Ridge. There had been a full program arranged and all who had parts were present to take part. Besides a good attendance from the western area, there were several visiting pastors from the Central Federation and more laymen and lay women than usually attend these meetings. I think this meeting can be said to maintain the high level of previous meetings attended by me and we believe it is really serving a good purpose as it is carried on.

Plan of Appointments

October 13—First church, High Point, 11 a. m.; Level Cross, afternoon; Randleman, at night.

October 15—Denton, at night.

October 19—Hickory Grove, Guilford circuit, afternoon.

October 20—Tabernacle circuit.

October 21—Pastors' meeting, Greensboro.

October 22—Midland circuit, at night.

October 23—Board of Education in afternoon; Community church at night.

October 24—Mt. Hermon circuit at night.

October 25—Spring Church circuit at night.

October 26—Littleton in afternoon.

October 27—Littleton churches.

November 1—Bess Chapel at 11 a. m.

November 3—Moriah, 11 a. m.; quarterly conference in afternoon.

November 6—Henderson, Annual Conference meets at 10 a. m.

R. M. ANDREWS.

A DISMAL FLOP

Wets and drys wail together over the sorry fact that the evils which repeal was supposed to eradicate have greatly multiplied in this country.

Drunkenness has greatly increased. Bootlegging continues to flourish. Beer gardens, taverns and road houses debauch youth. And poverty and crime are still with us. Judging from its social and moral results, repeal is a dismal flop.

Judged by economic and financial standards, the record is little better. The real argument for repeal was that it would save taxes for the big taxpayers by shifting the burdens of taxation onto the backs of the drinking workingman.

The Association Against the Prohibition Amendment, the militant wet organization, on oath before a congressional investigating committee, admitted that to be the object of the organization.

Irenee du Pont, Santa Claus to the Association Against the Prohibition Amendment, and multi-millionaire munitions and chemical manufacturer, stated that repeal would save one of his corporations ten millions annually in taxes. But it didn't. His taxes are higher than under prohibition.

The people were told over and over again that repeal would make the levy of new taxes unnecessary and would eliminate the need of tax levies which were then on the statute books. But it didn't. New taxes have since been levied, until the present tax burden is the greatest in the nation's history.

Joseph H. Choate, late federal alcohol administrator, assured the people that repeal of prohibition would balance the budget. But it didn't. Repeal came, and the nation faces the most staggering peace-time deficit in history.

One of the owners of one of the largest breweries prophesied that the legalization of beer would produce revenue of more than two billions annually. But it didn't, and, disillusioned, he took his life less than twelve months after the ban was lifted from his product.

For wet and dry, for rich and poor, repeal has failed to produce a single one of the benefits promised for it, either moral, social or economic.—*Twin City Sentinel.*

Gordon Causey Killed in Accident

On last Thursday evening Gordon Causey, son of Mr. and Mrs. W. G. Causey, of Mt. Pleasant church on the Mt. Pleasant charge, was killed in an automobile accident at Julian. He was 26 years old and was married to Miss Mozelle Smith, of Liberty, last Christmas. The funeral was held at Mt. Pleasant church on Saturday afternoon, conducted by the pastor, Rev. J. W. Braxton, assisted by Rev. J. A. Burgess and Rev. F. R. Love.

THE ABC OF AMERICAN NEUTRALITY, THE ABC OF THE ITALO-ETHIOPIAN CRISIS

One of the most readable series of pamphlets on current world problems is published by the Federal Council's Department of International Justice and Goodwill under the general title "ABC Summaries on World Problems." Two new numbers have been added to this series, "The ABC of American Neutrality" and "The ABC of The Italo-Ethiopian Crisis," both of them written by Walter W. Van Kirk, secretary of the Federal Council's Department of International Justice and Goodwill.

In the first of these pamphlets the author takes into account the prevailing misconceptions of the neutrality legislation recently adopted by Congress, and refutes the argument that the Neutrality Act will hinder American co-operation with other nations for the prevention of war.

In his "ABC of the Italo-Ethiopian Crisis" Dr. Van Kirk traces the historical development of the dispute between these two countries. Particular consideration is given to the economic aspects of the relations between stronger nations and weaker peoples.

Each of these pamphlets is 5 cents for a single copy or $3 for 100 copies.

EXHIBIT NO. 3

Recently the Editor of the HERALD suggested that it might be a good thing for someone to come forward and explain "Why we fail, where others succeed."

Thus far, as I recall, two individuals have responded. This is exhibit No. 3.

First, we have tried to operate an itineracy under a system which never has nor never can give sufficient supervision.

Second, in our deliberations we have too often disregarded the fact that our church is essentially rural, and that ultimately and finally our conference stands or falls by the success or failure of our rural churches.

Third, we have followed a financial system based upon expediency rather than principle; it sought to raise so much money rather than develop so many people.

Fourth, a general disregard of the high and holy commandment, "Bear ye one another's burdens, and so fulfil the law of Christ."

STILL ANOTHER COUNTRYMAN.

THE WIDOW'S SHOES

A poor woman with an invalid son, a member of the church, could not attend church or the neighborhood prayer meetings for want of shoes. She asked the Lord for shoes. That very day the village schoolmaster called to see her son. Meanwhile he noticed that the boy's mother had very poor shoes. He said nothing, but felt impressed and inwardly resolved to purchase the poor woman a pair forthwith.

He accordingly hired a horse, rode two miles on horseback to a shoe store, bought shoes and requested them to be sent to the widow's cottage without delay. They proved a perfect fit. And that very night the overjoyed woman hurried to prayer meeting to announce that in answer to prayer the Lord had sent her shoes.—*Publisher Unknown.*

TO THE PASTORS AND LEADERS OF THE METHODIST PROTESTANT CHURCHES

By Rev. J. C. Broomfield, D.D., President,
General Conference of the M. P. Church

A national committee co-operating with the American Bible Society is sponsoring a nation-wide celebration of the Four Hundredth Anniversary of the Printed English Bible, and has invited our denomination to co-operate.

The plan meets with my hearty approval, and I would urge our pastors and people everywhere to unite in observing this significant anniversary. It has been suggested that the period of the celebration be from October 4—the exact anniversary date—to Bible Sunday, December 8. I shall keep you in touch with our plans for co-operation.

PAGES OF POWER

Four hundred years ago, for the first time, our Bible in English was put into print. Thus, in 1535, the "pages of power" wrought by the earnest English translator, Myles Coverdale, began to reach as never before the man on the street, in the field or in the shop, with their story, their message, and their inspiration. What had been the possession of learned men became in a day the common property of the English-speaking people.

Today we look back over four centuries in their history and find amazing evidence of the influence of the Bible in every aspect of their life and work. To meet their call for this Book, more copies of it have been printed and distributed than of any book in any language.

Its poetry, essays, prayers, sermons, proverbs, parables, history, and its supreme biography of all time,—that of Jesus Christ,—directly and indirectly influence our daily lives. They contribute to our civilization, through the arts and sciences, in man's dealings with man, and in the direction of government, to such an extent that he who, perhaps, has never opened the covers of a Bible nevertheless reads its words and phrases in newspaper, magazine, and book.

As We Read and Speak

"Without the Bible it is impossible to understand the literature of the English language from Chaucer to our own day."

In prose and in poetry, as well as in the common speech of everyday life, the Bible's contribution to us is surprising.

"The apple of his eye," "the salt of the earth," "the powers that be," "labor of love," "handwriting on the wall," "a mess of pottage," "the widow's mite," "we are the people," "the fat of the land," "the laborer is worthy of his hire," "whited sepulchres," "all things to all men,"—here are just a few of the hundreds of Biblical expressions used on occasion by every one of us—and in each is a Biblical story that makes its quotation significant.

In American History

How many of us realize the Bible's influence upon the history of the American people?

To common reading of its "pages of power" in England may be traced the forces which resulted in the coming of the Pilgrims to these shores, contributed largely to the settlement of the Thirteen Colonies, and provided a common bond of understanding, that was to make possible a new nation.

When Connecticut was born, its founders pledged themselves to "maintain the liberty and purity of the gospel"; and Roger Williams, under the same inspiration, sowed the seed of religious freedom in his government of Rhode Island.

Through the inscription on our Liberty Bell the Bible speaks to us again,—"Proclaim Liberty throughout the Land to All the Inhabitants Thereof."

In Social Welfare

From the Bible's inspiration have come many of the forces behind our social and economic progress. To the Golden Rule, the principle of brotherly love notably exemplified by William Penn and his Quaker settlement in Pennsylvania, and to the law of equality of men before God which was so revered by Abraham Lincoln, the American people owe a heavy debt. These great teachings of the Bible have combined to bring about popular action to allay the sufferings of the unfortunate; to effect an end to slavery; to promote moderation and temperance in all things, and make for a social order in which right living and right thinking shall be the rule.

In the Home

The strength of a nation is the home life of its people. From the Bible millions of homes in our history have drawn courage, guidance, and joy.

Almost without exception, our greatest leaders have acknowledged the influence of a home devoted to the Bible and its teachings. In the training of children and youth there is for it no substitute.

What our civilization has gained from the printed Bible during four hundred years can be multiplied by us many times over in the years ahead. All depends upon our faith in it and our devotion to its teachings!

For It Is *Your* Book

Centuries before English was a language, the Bible was begun.

Historians, statesmen, poets, and kings have contributed to it.

Brave men have defended it from destruction.

Patient scholars copied its text by hand, letter by letter.

Learned men have translated it into hundreds of languages.

Consecrated men have spent all they had, forsaken home and country, and have died in flames at the stake.

All,—that YOU might have this book for your own sake—for the world's sake.

Have you made it your own?—*National Commemoration Committee, Four Hundred Years of the Printed English Bible, Box 36, Station D, New York, N. Y.*

Mrs. H. F. Surratt in Hospital

Mrs. H. F. Surratt, wife of Rev. H. F. Surratt, pastor of Community church in Thomasville, is in St. Elizabeth Hospital in Richmond, Va., where she underwent a major operation a few days ago. The latest report stated that she was making progress, though somewhat slowly. We trust our people will remember her in prayer.

OUR STORY PAGE

BOB'S BEAUTIFUL HANDS

"O mamma! I am going to have the most beautiful hands you really ever saw. Miss Grace showed us how we could, and we are all going to start right away to make them handsome!" And Bob whirled in from school like a tiny cyclone.

"Isn't that splendid! I suppose Miss Grace has told you how to keep your hands clean and your nails neat, as I have tried so hard to do," and mother took the little fat hands in hers.

"Oh, no, not that way at all, though of course we must keep them clean; but I'll tell you how we are going to do it.

"We had a lesson about hands today around our little table, and we learned a lot of things.

"Miss Grace had us all show our right hand, then our left. Some of the children did not know which was which, but I did. Then we played 'Pretend,' and we had lots of fun. We played the piano and beat drums; we washed clothes, and our faces and hands; we sowed seed and gathered flowers; we made snowballs; we gathered oranges and figs and lemons and picked strawberries; we swept snow from our shoes, and picked up chips, and rang bells.

"Then, while we rested, we told what use our hands and arms were to us and what they did for us.

"They help us dress and comb our hair; they carry our books, and help us write, and play all our games.

"Miss Grace wondered if we could not make our hands of some use to other people, too; and all the children said they would try and have their hands do something for somebody.

"One little girl said she would look after baby, one boy said he would carry in the wood for his mother, another would run mother's errands.

"Then we learned the prettiest verse from the blackboard:

'Beautiful hands are those that do
Work that is earnest, kind and true,
Moment by moment the whole day through.'

"Can't you see, mamma, if we do that it will make our hands all perfectly beautiful?"

And mother was very sure it would.—*Council Fires.*

PETER'S FEAST OF CANDY

Peter's father gave him ten cents one Saturday morning. "I thought maybe you'd like to buy the children some candy," he said.

Peter was ten years old, but Dave was only eight, while Dot was five and a baby, so Peter always called them "the children."

Peter decided to buy candy before he told the others about it, so as soon as he could he put on his coat and ran around the corner to the grocery store.

Why, what a lot of candy there was in the case! Peter bought a yellow gumdrop and a pink one, too; a black all-day sucker, round and hard like a marble; a lemon and a peppermint stick, two pieces of licorice; a big piece of peanut brittle; a chocolate cream; five lemon drops, and three strawberry drops—all in a big, knobby sack. They looked good! Peter had never eaten all the candy he wanted, and on his way home he decided he would eat it all himself and not tell the children anything about it. He hoped to meet no one.

When Peter got home he went in the back door and climbed the steps very softly. He went away up to the attic, where he knew they wouldn't think of looking for him. It was cold up there, but he found a blanket and wrapped up in it and ate candy as fast as he could.

First he ate a piece of licorice, which stuck his teeth together and made him chew hard. Then he ate a yellow lemon drop, but he was in such a hurry that he bit it up before he thought and it didn't last long. Just as he started on the pink gumdrop he heard Dave calling from downstairs.

"Peter, where are you? Come here!" he called.

Peter sat very quiet. "They know I've got the candy, and they want some," he said to himself, "but they're not going to get any."

At last the children quit shouting and the house was still. Peter put the all-day sucker in his mouth and sucked all the black off until it looked like a white marble, but that took too long to eat, so he put it back in the bag and ate the chocolate cream.

As he ate, somehow the candy didn't taste as good as he thought it would. He ate slower and slower, and after a long, long time, two hours, maybe, he got most awfully tired and went downstairs.

Just as he got downstairs the front door opened and Dave and Dot came running in all wrapped up, their cheeks red and very excited.

"Oh, where were you, Peter?" cried Dave. "We hunted and hunted and called and called. Uncle Ed came and took us for a long drive in his new car."

"And we had candy and cakes," added Dot.

"Yes," agreed Dave, "he took us to a fine shop, and we had hot chocolate and cakes and sandwiches and he bought us each a big box of candy. See, I saved you some. Here it is."

"Here's some of mine for you, too," said Dot.

And both the children wondered why Peter looked funny and wouldn't eat any of the candy.—*Publisher Unknown.*

THAT EVIL MAN

A garrison is not free from danger while it has an enemy lodged within. You may bolt all your doors and fasten all your windows, but if the thieves have placed even a little child within doors who can draw the bolts for them, the house is still unprotected.

All the sea outside a ship cannot do it damage till the water enters within and fills the hold. Hence, it is clear, our greatest danger is from within. All the devils in hell and tempters on earth could do us no injury if there were no corruption in our natures. The sparks will fall harmlessly if there is no tinder.

Alas! our hearts are our greatest enemies; they are the little home-born thieves. Lord, save me from that evil man, myself.—*C. H. Spurgeon.*

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

AN OPEN LETTER TO THOSE WHO BELIEVE IN PRAYER

The work of the church can only prosper when it is carried on in God's way. His way is not the way of elaborate programs and formal worship. His way is the way of life and centers in Jesus Christ.

Christ made it very plain that no spiritual work can be effective except as the worker is indwelt and directed by His spirit. "Without me ye can do nothing." John 15:5. His orders to His followers are to preach His gospel and be His witnesses throughout the world.

The church has never been entirely faithful to His command and in these days many of its members have lost all sense of any responsibility in the matter. They have so reduced their giving to missions that much of the work of years is being undone. It has become a matter of grave concern to those responsible for the administration of mission boards and to those whose hearts are in the work. They are asking: What can be done to stem the tide of unbelief and indifference?

The Committee of Missionary Activity among the churches, appointed by the last Maryland Annual Conference, believes that it is futile to rely on man-made plans, human interest and money to carry on the work of God. There must be a return to that simple faith that relies implicitly on God to carry on His own work.

We believe that when the Lord Jesus said, "Ask and ye shall receive," He meant exactly that. And when He said that "men ought always to pray and not to faint" He was telling men that it was through prayer that the great spiritual forces of the universe are released and become available for the work of God in the world.

When Jesus said to His disciples, "The harvest truly is plenteous but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers unto his harvest," He was telling them that prayer was the condition necessary for the securing of workers in His Kingdom.

ADORATION OF JESUS

I never cared,
I never dared
To spend a whole night in prayer—
HE did.

I never tried,
I never cried,
"God forgive them, they do not know."
HE did.

I never fasted,
I never wrestled
Hours with temptation, all alone,
HE did.

I never thought,
I never taught
God's hungry children how to live.
HE did.

I never prayed,
I never stayed
To hear my God speak clear to me.
HE did.

—Russell Dicks.

Let everybody pray earnestly and a great spiritual awakening will follow.

Believing that missions are vital to the life of the church, the committee hopes that the following suggestions may find a response in the hearts of many of our people and that by acting upon them lives may be quickened and the work of the Kingdom may receive a fresh impetus.

First—That all ministers preach a series of sermons on missions.

Second—That they hold special prayer meetings for the purpose of praying for missions.

Third—That in each church, someone, minister or layman, take the lead in getting together a small group of those known to believe in prayer and missions, for times of prayer together.

Fourth—That every individual in his secret prayers plead continually, day by day, for the spiritual awakening of the church, and that the missionary spirit be revived.

Above all, be very definite, name individuals, groups, missions and special causes. Prayer to be effective must represent the heart's desire and must be persistent.

G. W. HADDAWAY, Chairman,
J. W. ARMSTRONG, Secretary,
W. B. JUDEFIND,
J. A. DUDLEY,
J. P. DODGE,
L. W. DYKES,
Maryland Conference Committee
on Missionary Activity.

EXECUTIVE BOARD MEETING OF N. C. BRANCH

In a beautiful natural setting on the mountainside above Bethel Home, the second quarterly meeting of the Executive Board of the N. C. Branch of Women's Work was called to order by the president, Mrs. W. C. Hammer. Mrs. J. T. Bowman, secretary of Spiritual Life, conducted the devotional, using an appropriate nature theme. She was assisted by Mrs. Teague and Mrs. Nicholson, who sang "This Is My Father's World." Minutes of last meeting were read and approved.

Motion to reimburse Rev. Mr. Casto for expenses to Board meeting, $10, paid by treasurer.

Report of corresponding secretary, Mrs. Geo. R. Brown, read by Mrs. R. M. Andrews, in the absence of Mrs. Brown. Two new auxiliaries formed. Much progress reported.

Motion to write notes to Mrs. Brown and Mrs. J. H. Allen, expressing regret of their being unable to attend. (Dr. Brown was sick and Mrs. Allen losing sister.) Motion also to write Dr. Joy Glascock expressing our regret that she was sick and unable to attend. A note of sympathy was also to be written to Mrs. H. A. Garrett, and Mrs. Stone was asked to go in person and express to Mrs. Pritchard our regret that she was unable to attend.

Miss Brona Apple, treasurer, gave a splendid report, stating that an increase of over $450 had been reported above the first six months in 1934.

Miss Mary Young read, in the absence of Mrs. Whitaker, Mrs. Whitaker's report, also her report as assistant secretary, reporting ten loans completed and first payment made, with five more pending getting the papers complete. Motion that Miss Young see what could be done in regard to getting recognition from the General Board.

Miss Young read letter from State Department regarding corporation tax. Matter given to Dr. C. W. Bates to look after.

Report from Mrs. S. W. Taylor, chairman of finance committee, read by Miss Young. Motion that the quilt squares be given to Mrs. H. C. Nicholson, district chairman, to be distributed in order to take care of the budget not apportioned.

Mrs. Nicholson's report as district chairman was very encouraging.

Report of Mrs. J. E. Pritchard, editor, accepted with thanks for the splendid work. Mrs. E. L. Ballard's report accepted. Mrs. Ballard was asked to prepare questionnaire and send to secretary of literature for sending out with literature, in order that we may be better acquainted with our work and workers.

Motion, committee be appointed to confer with Mr. Ballard in regard to slides, and that they be empowered to make a loan of $55 if committee can make proper agreements.

Report of Mrs. Younginer, secretary Scholarship and Workers, accepted.

Mrs. J. T. Bowman, secretary Spiritual Life, asked that we all take more time to read our Bibles and pray. Following her report, we stood and sang one verse of "Take Time to Be Holy," after which Mrs. Stone led in prayer for more consecration.

Adjourned for lunch, which was greatly enjoyed in the dining and living rooms of Bethel Home, which were beautifully decorated in fall flowers. Mrs. Hammer presided, and most all the ladies responded with a toast to the Bethel Home. Rev. Mr. Casto and Miss Potter gave words of welcome. A box of candy was presented by Mr. Auman. Mrs. Coltrane gave toast to Mr. Auman. We found our places at the table by place cards, which proved to be beautiful plaques.

Immediately after lunch we remained in the Home for the devotionals, which were conducted by Mrs. J. M. Stone, which was very inspiring. She was assisted by Mrs. J. S. Williams and Mrs. Teague, who sang "Have Thine Own Way." We then went to the cabin for our afternoon session.

Mrs. J. S. Williams presented a very attractive plate project, and several of the ladies carried plates home with them.

Reports from Mrs. P. S. Kennett, secretary Christian Education, and Mrs. W. F. Redding, Jr., secretary of Literature. A card was read from Mrs. Sides, secretary, stating that she had not done a great deal but was still trying and asking that she be given instructions as to what she might do. Our secretary of Y. P. work was instructed to put on a Youth Movement, and a committee, Mrs. Bowman and Mrs. Andrews, asked to work with her in preparing goals to be reached by the Y. P. or specific work to be done. Motion carried also to give to the Y. P. a budget of $250, special for India, for the remainder of this year.

Mrs. Bates, secretary T. O., gave a very encouraging report, and demonstrated the new T. O. boxes which are very attractive, and urged that we make our offering as much as possible this fall.

Mrs. R. M. Andrews, secretary of Temperance, gave a splendid report which was accepted. Also recommendation to have all reports for Branch meeting mimeographed and

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CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

LET'S CELEBRATE FOR PEACE ON ARMISTICE DAY

New Handbook for Peace Demonstration for Young People and Their Leaders.

Plans are going forward rapidly for the Youth Peace Demonstration on Armistice Day, November 11, 1935. Many communities are already at work on their plans. Reports to headquarters of the United Youth Movement, of which this Peace Demonstration is a part, indicate that Christian young people are alert in a new way on the matter of peace and are doing something about it.

A handbook for the guidance of local leaders and committees in peace demonstrations is just off the press. It contains suggestions for oragnizing a local committee, for setting up subcommittees, for getting a police permit for peace parades, for making floats for use in the parade, for conducting a peace mass meeting, and so on.

The price is 10 cents. Order your copy now from the Joint Committee on United Youth Program, 22nd floor, 203 North Wabash Ave., Chicago. F. L. GIBBS.

October 1, 1935, Pittsburgh, Pa.

A PROGRAM OF LEADERSHIP EDUCATION FOR THE LOCAL CHURCH

A New Beginning Point—First Series Courses. No Accredited Instructor Required. Is This What You Need?

Have you been looking for a good starting point in Leadership Education for your church or yourself? Are you seeking something that fits a small church? If so, the following First Series Courses are suggested. They are simple in nature. They may be offered in any church. The texts are inexpensive. The time required for each course is short (ten hours, including the time in class and time for study).

Courses for which texts and leader's guides are now available:

Group I. General Courses.

110a. Personal Religious Living.
111a. My Community and the Christian Ideal.
112a. The Missionary Character of Christianity.
120a. The Life of Christ.
121a. A Brief Survey of the Old Testament.
122a. A Brief Survey of the New Testament.
123a. The Life of Paul.
130a. The Meaning of Church Membership.
131a. The Program of My Church.
132a. Christian Stewardship.
140a. How to Understand Our Pupils.
141a. How to Teach in the Church School.
142a. Planning and Leading Group Worship.

Group II. Children's Division Courses.

210a. The Children We Teach.
211a. Planning for Children in the Local Church.
212a. Teaching Children in the Small Church.
221a. Planning for the Nursery Child.
231a. Teaching Beginner Children.
241a. Teaching Primary Children.
251a. Teaching Juniors.

Group III. Young People's Division Courses

310a. Understanding Youth.
311a. Teaching Youth.
312a. Youth at Worship.
313a. Planning a Young People's Society Program.
314a. Young People's Work in the Urban Church.
315a. Young People's Work in the Rural Church.
316a. Christian Youth Building in a New World.

If You Are Interested

Fill in the following blank and send it with 10 cents to F. L. Gibbs, Director of Leadership Training, 3267 W. Liberty Ave., Room 208, Pittsburgh (16), Pa.

Dear Sirs:

Please send me an Application Blank; also, a copy of Educational Bulletin 501, 1935 edition, which describes all First Series Courses, I enclose 10 cents.

Name ....

Address ....

Church ....

Conference ....

CHRISTIAN ENDEAVOR HELPS

"THE EFFECT OF ALCOHOL ON BODY AND MIND"

(Prov. 23:29-32)

Christian Endeavor Topic for Sunday, Oct. 20

By E. LESTER BALLARD

Preparation

Facts and figures on the subjects for this and next Sunday are available on every hand. The C. E. World Quarterly, Boston, Mass., is the first and foremost source. The Standard C. E. Quarterly, Cincinnati, Ohio, is another. The booklet, "Youth Faces the Liquor Problem," may be obtained from Allied Youth, National Education Association Building, Washington, D. C. "Prohibition—A Program Unit on the Christian Quest" (D. S. Patterson), Methodist Book Concern, New York City, 25 cents, is very good. The Signal Press, Evanston, Ohio, prints very cheap tracts and other prohibition literature. The Lincoln-Lee Legion, Westerville, Ohio, publishes considerable literature. The closest sources are the United Dry Forces of N. C., 1004-10 Raleigh Bldg., Raleigh, and the N. C. Woman's Christian Temperance Union, 300 E. Boulevard, Charlotte.

One of the most effective presentations on the effect of alcohol on the human body was given by a high school chemistry professor before a C. E. Society in Greensboro a few years ago. By the use of test tubes, the albumen of an egg and alcohol, he demonstrated clearly the detrimental effect of the poison on the body tissues and cells. It would be an impressive experiment during this program if you can secure one to present it with suitable comments.

Program

It is usually a poor policy to follow a printed program, item for item. You as a leader, and your society as audience and participants, will reap greater benefits if you prepare it yourself. Here are a few helps, however.

Suitable hymns: "Courage, Brother, Do Not Stumble," "Give of Your Best to the Master," "I Would Be True," "Just as I Am," "Thine Own to Be," "Keep Thyself Pure," "O Jesus, I Have Promised," "Purer Yet and Purer," "Stand Up, Stand Up for Jesus," "True-Heated, Whole-Hearted," "Yield Not to Temptation."

Scripture: Prov. 23:29-32. Comments upon, amplification and illustration of this ancient passage could be presented in application to present-day conditions by several Endeavorers selected beforehand.

Special music: One of the above-named hymns may be sung as a solo, duet or quartet, or some other appropriate music may be used.

Selections from poetry: One or two short poems will doubtless be sufficient. The C. E. World Quarterly quotes two verses of Henry C. Beeching's poem, "God Who Created Me," also found in hymn form in the New Hymnal for American Youth, No. 170. The large number of hymns is given above that the leader might select one or more of them to be read as poetry. Some lend themselves well to musical readings, i. e., the hymn read while the music is being played. This should be rehearsed beforehand between reader and pianist.

Participation

Here are some pertinent statements and facts that may be used. The participants may dress as near like the authors of these quotations as possible, and give them from memory; or they may have printed cards with the authors' names to hold in front of them as they speak.

Quotations: Richard C. Cabot, M. D.: "There is no safety for children on our highways until all those who drive automobiles can be prevented from taking a drink within six hours of the time when they go on the street to drive. . . . Alcohol is always a narcotic—never a stimulant. The supposed value of alcohol as a medicine has been exploded, long ago. In our best hospitals . . . it is almost obsolete."

Knute Rockne (football coach): "Alcohol in any form is absolutely prohibited to the players of the University of Notre Dame, either in or out of football season." He said his team abstained from drinking because he appealed to "the player's loyalty, his interest in the success of the team, and his honor in doing nothing that might in any way interfere with his efficiency as a player."

Helen Wills (tennis champion): "The precision that tennis demands makes necessary total abbstinence—even from beer."

Connie Mack (baseball star): "I wouldn't bother with a youngster who drinks. . . . Alcohol is a preventive of the clean living and quick thinking which leads to success."

Thomas Edison (electrical wizard): "I am a total abstainer from alcoholic liquors. I always felt that I had a better use for my head."

Lewis R. Horton (publisher): "Water is the strongest drink: lions and horses use it, and Samson never drank anything else."

Questions: Can you name anything good intoxicants have ever done for mankind? What is the strongest urge a young person has to cause him to take the first drink? Have you ever heard an habitual drunkard

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FROM PASTORS *and* PEOPLE

Gideon's Grove Mission Band, Flat Rock Charge.—The October meeting of the Mission Band of Gideon's Grove church was held at the home of Miller Angel last Saturday afternoon. There were 24 members and three visitors present. The program was directed by Orelia Friddle. A very interesting program was rendered, including helpful talks by Mrs. Coy Angel and her mother, Mrs. Fannie Cummings. After the conclusion of the business the meeting was dismissed with prayer Tempting refreshments were served by Mrs. Angel and her mother. It is always a delight for the boys and girls of the Mission Band to meet in the good home of Mrs. Angel.

The November meeting of the Mission Band will be held at the parsonage November 2. All members are urged to be present.

We are glad to learn that Flat Rock church has a young people's organization named "Willing Workers," which was organized some time ago with 19 members and the membership has more than doubled. The new organization is directed by Miss Ella Mae Friddle. who is an excellent leader for the boys and girls. MRS. C. B. WAY.

◆

State Street Church, Lexington.—Sunday, October 6, was a good day for State Street church, Lexington. Mr and Mrs. Bish Watkins, a couple unusually happy in their religious life, joined the church on profession of faith.

The Auxiliary held the thank-offering service during the church hour. Mrs. C. W. Bates gave a talk both encouraging and impressive. The very attractive thank-offering boxes were distributed for the coming year. We were glad to have Miss Ruby Tice, of Winston-Salem, worship with us in this service.

The Junior C. E. was suspended for a month and the Sunday school attendance was greatly reduced because of the infantile paralysis epidemic. But the attendance of both is now normal, that of Sunday school rather above for September. We now have an enrollment of 202 and a goal of 200 present has been set for Rally Day, October 20. The program will be given during the Sunday school hour and the offering for World Service taken.

The Vacation Bible School was called off because of the paralysis danger.

The attendance during our special meeting was quite encouraging. The people seemed worshipful in spirit. The sermons by Rev. H. Freo Surratt were inspiring and deeply impressive. Four were converted and joined the church.

Appreciation is here expressed of the splendid spirit shown and work done by our "Levite," John Bax Leonard, in keeping the church and parsonage lawn mowed during the summer. Mr. Tussey generously assisted much of the time. Their pay was the thrill they experienced.

The president of Ladies' Auxiliary, Mrs. F. J. Cox, and a group of willing helpers netted the church treasury $65 selling ice cream during the summer months. They recently served a chicken pie supper and netted $46.50.

The Young People's Circle of Auxiliary is collecting coupons to pay for a Baby Bond for the Children's Home.

The Lindsay Philathea Class held its last monthly meeting around a campfire about two miles from town. A similar meeting is planned for Friday, October 11. A devotional and business service was held, after which weiners were roasted and marshmallows toasted. The members enjoyed hiking out and back.

Our church will pay all claims in full. The third Sunday is set for Joash Day. Pay-up day of all regular pledges is the slogan. The goal for Joash box is $150. Last year the goal was $100, and $142 was received. When the church has paid all claims, Mr. J. A. Walser will donate $1,000 on the church debt.

Our church has been blessed with having Dr. Johnson as pastor for two years. Reporter hopes he will be back for another year's work. MRS. ANNIE HARKEY, Reporter.

◆

Spring Hill, North Davidson Charge.—Despite the inclement weather Sunday afternoon a good congregation turned out for the afternoon services. Rev. Mr. Grant used as his Scripture reading Mark 6:6. His subject was, "Herod and the Dancing Girl."

The Young Ladies' Class will entertain the Young Men's Class at a party Saturday evening at Mrs. Clark Haynes' home. A contest was held recently, of which the boys were the winners.

The Ladies' Aid and Sunshine Circle will meet with Mrs. George Craven Saturday afternoon at 2 o'clock.

Officers of the church will be elected the third Sunday morning at the 11 o'clock hour.

The fourth quarterly conference will be held at Mt. Pleasant Wednesday, October 23, beginning at 1:30 p. m. All official members are urged to attend this meeting.

Among the sick in our commmunity are Mrs. Julius Swaim and Vestal Griffin.

We are hoping to close this year with good reports at Annual Conference.

EDITH YORK, Reporter.

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Flat Rock Charge.—Our services at Bethel and Gideon's Grove churches last Sunday were well attended. The weather was unfavorable but the attendance was not affected. The congregation at Gideon's Grove church was delighted with the presence of Rev. and Mrs. B. A. Culp, of Winston-Salem. Rev. Mr. Culp, who is pastor of First Methodist Episcopal church in Winston-Salem, and an evangelist of ability, delivered the sermon, using as a subject "Entering the Palace of the King." It was a very helpful discourse.

A group of children from Our Children's Home at High Point, and Dr. Dixon, the superintendent, will render a program at Flat Rock church next Sunday afternoon at 3 o'clock. This arrangement was made with the superintendent last week and we are pleased to announce their coming, as we have not had a program by the children of the Home during the past two years. We are expecting our people from other churches on the charge to attend the program next Sunday afternoon.

The fourth quarterly conference for Flat Rock charge will be held at Bethany church on Saturday, October 26, beginning at 2 o'clock. We hope to have good reports of our finances. Important business will be transacted.

Since our last report we have been remembered with suitable gifts for our physical needs by the following: Mr. and Mrs. F. M. Pegram, Mr. and Mrs. Ira Johnson, Mr. and Mrs. N. W. Gordon, Mr. and Mrs. J. T. Sharron, Mr. and Mrs. W. A. Friddle, Mr. and Mrs. E. M. Parrish, Mr. and Mrs. A. L. Lemmons, Mr. and Mrs. D. P. Lemmons, Mr. and Mrs. W. D. Harrison, Mr. and Mrs. H. L. Johnson. We thank each one for their gift, which is deeply appreciated.

C. B. WAY, Pastor.

◆

Lexington, Mt. Carmel.—Rev. Mr. Isley filled his regular appointment Sunday morning. A large congregation was present to hear this excellent message that Mr. Isley delivered. The quarterly tithes service was held at this time, with the entire congregation taking part in this. Things look very favorable at Mt. Carmel for a successful year.

Mr. R. M. Rowe, Mr. C. A. Berrier and Mr. R. M. Fritts were appointed to select the church officials for the ensuing year.

The fourth quarterly conference will be held at Mt. Carmel on Tuesday night, October 22. Rev. Mr. Isley urges all officials to be present. At this time the delegate will be informed as to whom we want for pastor next year. I don't think this will be very hard to do, as every one seems very anxious that Rev. Mr. Isley be returned for his eighth year on this charge.

The women of the church will sponsor a booth at the Davidson County fair beginning October 15. We will appreciate the patronage of everybody very much.

ZULA FRITTS, Reporter.

◆

Whitaker's Church.—As the warm weather is over and the school season is here and our teachers are back to take up their work with us, we hope to have a better attendance and interest in our Sunday school and other church activities. Some of our own young people have left for school, and that, of course, makes vacancies which must come; however, we hope they will be just as faithful where they are and will be benefited. Our last quarterly meeting for the conference year will soon be here, and we hope to have a finished report by the time. Am thankful our sick ones are improving and able to be about again.

On the third Sunday in September we had a simple but very sweet memorial service for Miss Mamie Johnston, one of our departed. faithful members. We felt it would serve as a rally day, some of our off members and friends being present. It was very fitting that we had Dr. Andrews with us for the special service, and as he had lived in the home with her and knew her faithful, loving work in her Master's kingdom, he made a very appreciative discourse, using as a basis for his remarks the life of Dorcas, the sweet Bible character who was full of good works and alms-deeds which she did. The songs used were from among those she loved to sing. A special selection, "This Is My Task," was rendered by a cousin, Mrs. O. K. Dozier. The bronze tablet with the words, "To the Glory of God and in Loving Memory of Mamie E. Johnston," was presented by Mrs. Mamie Braswell, oldest member of the Auxiliary, in behalf of the Auxiliary in a few well-chosen words, quoting a much used and loved expression of the deceased, "I am glad that the

Bible doesn't say we must be successful, but 'Be thou faithful unto death and I will give thee a crown of life.'" Dr. J. H. Cutchin, in behalf of the trustees, in very appropriate and appreciative remarks of the devotion and exemplary life of the deceased and urging others to live as she had lived to the glory of Gol and for the sake of humanity, received the tablet. Dr. Andrews, in behalf of the Annual Conference, and Rev. E. O. Peeler, pastor, accepted it in behalf of the church.

We were very sorry that Rev. J. D. Williams, a former pastor who had also lived in the family, could not be with us. There was a profusion of beautiful flowers, some especially presented for "Miss Mamie" by a dear friend. It was considered a sweet service.

REPORTER.

◆

Mt. Pleasant, Mt. Pleasant.—The fifth Sunday evening ended a series of lectures by Dr. P. E. Lindley, of High Point College. These lectures were good, and we trust were profitable to all who attended.

Rally Day was observed in our church Sunday. A very interesting program was given. Mrs. C. C. Curtis and Prof. E. H. Thompson were the speakers. Miss Frances Causey rendered an appropriate vocal solo. The children gave a short program, after which the certificates of promotion were given to several children. This was followed by a sermon by Mr. Braxton.

The junior, primary and beginners are situated in their new rooms. They have their devotional in the new assembly room. The Philatheas also have a new room.

Mr. W. A. Stafford will represent our charge at the Annual Conference.

The Ladies' Auxiliary is sponsoring a chicken supper at Nathanael Greene school gym Saturday, October 12. A program will also be given.

Our community was grieved very deeply last Thursday evening by the tragic death of one of our promising young men, Mr. Gordon Causey. We extend our sympathy to the young widow, his parents, Mr. and Mrs. W. G. Causey, his brother and two sisters. The many beautiful flowers and overflowing house manifested the esteem in which he was held.

OLA STAFFORD, Reporter.

◆

Stallings, Mecklenburg Charge.—Last Sunday (the fifth Sunday) was a big day for us. We had our dedication service that day. Rev. A. Ridge preached the 11 o'clock sermon. He brought us a wonderful, heartfelt sermon, and we all sure did enjoy it. Rev. M. C. Henderson also preached a good sermon; we enjoyed his message. Both Rev. Mr. Ridge and Rev. Mr. Henderson are former pastors and have done a lot for our church, and we were glad to have them and their families worship with us again. A choir from the M. P. church of Concord was with us. They did some fine singing. Each song was like a sermon to us. We extend to them an invitation to visit us again. We had dinner on the grounds. In the evening Rev. G. H. Hendry, from Charlotte, preached the dedication sermon and dedicated our church. We sure did enjoy this service, also the choir from Charlotte There were a good many of Bro. Hendry's folks from Charlotte. We enjoyed having you with us and come back again to visit us

We were so glad to have Mrs. Mood Hunt and Mrs. Marvin Bishop, of Canaan church, with us. We hope you will come again.

We are doing fine at our church. The Sunday school and C. E. Society are doing good work. The C. E. Society is the best we have ever had. The older people are taking interest and coming out to our meetings.

The Ladies' Aid meets Thursday with Mrs. Everett Gibson. This has been a good year for us, We have our debt paid off. We feel that we can do more work for the Master. We ask the Christian readers to pray for us that we may go forward.

MRS. M. L. STALLINGS.

◆

Friendship, Mt. Hermon Charge.—Our pastor, Rev. T. J. Whitehead, delivered an interesting message Sunday morning, using the subject "Christianity and Woman." Text, Acts 16:14. He carefully explained what Christianity has done for womanhood.

On Saturday evening of this week there will be a brunswick stew at the parsonage sponsored by the Mt. Hermon charge. We hope there will be a large crowd present.

The fourth quarterly conference will be held at Cedar Cliff church on the 24th of this month.

The Woman's Auxiliary will meet with Mrs. Ralph Braxton on Saturday afternoon before the third Sunday in this month at 2:30 o'clock.

Mr. and Mrs. Daily Mansfield are now making their home with Mrs. Manfield's mother, Mrs. H. A. Garrett. Mr. Mansfield has accepted a position in Burlington. We are glad to have them come to our community to live.

We are sorry to report that Mrs. Byron Keck is very ill at Duke Hospital. We hope for her a speedy recovery.

MADGE MURRAY, Reporter.

◆

Asheville.—We are still here, even though old Jack Frost did descend on us tooth and nail Sunday. However, our attendance was very good in spite of the wintry winds. Am glad to note the Fawcett Bible Class is on the job; it led the entire Sunday school in amount of offering on Sunday. Watch out, Baraca-Philatheas, that bunch will beat you at your own game. These two classes have a contest on during this month and it is with a great deal of interest that the rest of us watch their progress.

Promotion certificates were given quite a number of our children by their respective teachers on Sunday morning. Mrs. E. A. Bolick promoted eight to the Primary group; Mrs. Robey Wilson promoted four to the Junior group. Mrs. J. S. Williams' boys and Miss Irene Miller's girls form the new Intermediate group. There are exactly eight boys and eight girls in this group, and a more wide-awake, co-operative crowd will be hard to find. The Intermediate group just promoted to Seniors will need to watch their progress lest this new class out-race them. We need to promote a spirit of good-will rivalry among our classes. A pride in one's Sunday school and church is a real requisite, provided, of course, it is not carried to the point of intolerance.

We were greatly pleased to have Miss Floy Barrett join our membership on Sunday. Miss Barrett comes to us from the West Asheville M. E. church, where she has been actively engaged in Sunday school work. She has already taken one of our classes and is serving as pianist of the children's department, so she is proving herself a blessing at the very start. We hope we may mean as much to her.

Circles of the Auxiliary have met recently as follows: No. 2, with Mrs. Y. D. Eller, 39 N. Ann street, on Wednesday last; No. 1, with Mrs. L. M. Joyner, 176 Merrimon avenue, yesterday (Monday) afternoon. General meeting of the Auxiliary will be held at the parsonage Thursday, October 17, at 3 p. m. All members are urged to be present.

Fawcett Bible Class held their regular monthly business meeting at the home of Mr. and Mrs. H. L. Hanner, 48 Soco street, last Tuesday evening. At this meeting the class agreed to assume the obligation of a long-standing lumber debt. We feel now that it is as good as paid. Thanks, folks!

We must not forget that Miss Melle Smith and Mr. J. R. Moore celebrate a joint (is it the 51st this time?) birthday on Friday, October 11. We join in wishing them happiness on that day and express our hopes that there will be many, many more October 11's for each of them.

Thanks to Rev. J. Elwood Carroll, our teachers are being saved a lot of work. His very splendid notes on the uniform lessons are worth the price of the Herald to those who teach; so we, in Asheville, wish to express our thanks to Mr. Carroll and to the person who is responsible for adding this feature to the Herald.

M. L. B.

◆

First Church, Burlington.—This is Rally Month in our church. Our people have been scattered for various causes and reasons during the summer. The stewards and Woman's Auxiliary are going to visit the members of the church. We are anxious for our people to rally to the support of the church's program.

The Evangelistic Club met last week. Dr. Paschall gave the club a valuable lecture on personal work.

A large number of pupils were promoted to new classes last Sunday.

Our pastor is assisting in a revival in Danville, Va. Rev. Milliard Stevens, a senior at Elon College, will preach for us at both services next Sunday.

We extend our heartfelt sympathy to the bereaved family of Mrs. Jeanettie Sutton.

MABEL THORNBURG, Reporter.

◆

West End, Greensboro.—A good number were out for both the morning and evening services last Sunday. Dr. Bethea preached at 11 a. m., choosing his text from Isaiah 64:54, "We all do fade as a leaf." A thought-inspiring sermon was delivered as to the kind of lives we live day by day, knowing the fact that we can die so quickly.

Dr. Bethea, having consented to help Rev. D. I. Garner at Concord with revival services this week, we were glad to have a visiting pastor with us on Sunday evening. Rev. Elwood Carroll, of Grace church, brought us a splendid sermon. His text was taken from Gal. 6:7, "Whatsoever a man soweth that shall he also reap." He showed us in his message the encouraging side of this truth. The Young People's Choir used the anthem, "Incline Thine Ear," as special music.

Circle No. 1 met Monday afternoon with Mrs. F. S. Stockard on Walker avenue. Only six members were present, but enthusiastic plans were made for the rest of the year.

Circle No. 2 met on Monday evening with Mrs. V. C. Stockard, Granite street.

Church members were distressed to hear that Marceline Hall was sick. She is the daughter of Mr. and Mrs. M. K. Hall, of Bessemer, and was very sick last winter. Everyone hopes that she will be all right real soon, and that this is nothing serious. We are sorry to report that Mrs. Maggie Stafford is still unable to come to church. She has been missed in the congregation for quite a while. M. STAPLETON, Reporter.

◆

Bessemer City.—The Christian Endeavor Society meets each Sunday evening at 6 o'clock. Our devotionals are conducted by our president, Mrs. Ambrose Lutz. We have a splendid attendance. Our society has a contest going on to build the society up. If we reach the goal of 100 in four weeks we will go on a picnic.

The Ladies' Aid Society met on last Friday night at the home of Mrs. A. L. Lutz. After the business was transacted, refreshments were served. After the society had completed their business there was a group of the church members met at the home there and had a prayer service for the revival meeting which started on October 5, our pastor, Rev. J. R. Anderson, doing the preaching. He preached an extra good sermon Monday evening. His text was found in the 103rd Psalm.

The Sunday school is also increasing.

We wish the prayers of all the readers of the Herald that our church will grow in number and faith also.

ELIZABETH LUTZ, Reporter.

◆

Mt. Hermon Church, Mt. Hermon Charge.—Just recently electric lights have been installed in our church building, and by a little remodeling two new Sunday school rooms have been added, making eight classrooms aside from the main auditorium. After conference we hope to be able to report some other improvements.

During this period of time Mt. Hermon has lost by death three of the older members of our church, Mrs. Julia Ann Payne, wife of A. M. Payne; Mrs. Florence Ellen Thompson, wife of C. H. Thompson; and Mrs. Mary Jane Holt, wife of J. H. B. Holt. In the passing of the fine Christian mothers, many hearts around Mt. Hermon were made sad. And personally they meant a lot to me. Mrs. Payne was a sister to my deceased mother. Mrs. Thompson was one of our very closest neighbors. And Mrs. Holt was my husband's mother. May we all be better Christians by having known and loved these who have now passed on to their reward.

September 21 at 8 o'clock several of our people drove over to the parsonage to witness the ceremony performed by Rev. T. J. Whitehead when Gladys Keck became the bride of Thomas C. Holt, and Dorothy Russell and Lynn S. Holt were married. Gladys, Thomas and Lynn are members of Mt. Hermon church; Dorothy is from Bethany Presbyterian church. They are now living in this community. We wish for these splendid young people much success and happiness.

September 15 at 7:30 o'clock a young people's meeting for the Mt. Hermon charge was held at our church. Rev. J. Elwood Carroll, former pastor of this charge, pastor of Grace church, Greensboro, came with a splendid message for the youth of the church. Not only the younger ones were present, but many older ones who are in sympathy with the new movement, "Christian Youth Building a New World."

Professor G. B. Robbins, from Alexander Wilson high school, was the speaker at Christian Endeavor last Sunday evening.

The young people of the community are missing the company of those gone away to college. Millard Isley is back at High Point. G. W. Holmes III has just entered High Point this year, and Norine Sharpe is in training at Appalachian State Teachers' College.

Junius Neese, of Graham, now a ministerial student of Elon College, has accepted the invitation of the Philathea Class to come for the fourth quarter and lead the discussion of their class. They are looking forward to an interesting series of lesons. He was present for the first lesson last Sunday. He assisted the pastor in the church service by leading in prayer. We are glad to have him worship with us.

Mr. Whitehead has been very busy filling all regular appointments and attending most all meetings of any kind that are connected with the program of the church. He and Mrs. Whitehead were present for the last Ladies' Auxiliary meeting which was held in the home of Mrs. Clyde Allen. They have been very sympathetic during the sickness and deaths in our community, doing a lot of visiting in the homes. He came to us last Sunday with a very good message at the regular 3 o'clock service. Scripture, Matt., 7th chapter, beginning with the 21st verse, "For he taught them as one having authority."

Fourth quarterly conference of this charge will be held at Cedar Cliff church October 24 at 7:30. Dr. Andrews will preside over the conference. All members are urged to be present.

Next Saturday, September 12, Mr. and Mrs. Whitehead are planning a get-together party to be held at the parsonage in the form of a brunswick stew. All churches on the charge are co-operating, furnishing the different things for the stew. Tickets are being sold and the proceeds are to be used for needy causes around the parsonage. We are looking forward for a good fellowship one with the other, and also a good supper.

We wish to express our heartfelt sympathy to Mrs. H. A. Garrett in the loss of her husband. He was not a member of our church but he worshiped with us often and we too feel the loss. MRS. L. P. HOLT, Reporter.

◆

Graham.—Our Rally Day service was held last Sunday morning. We used the program prepared by the Board of Christian Education. A number of the children, well trained by Mrs. Alvis Wilson, and members of the choir took part in the service.

We were happy to have Rev. R. S. Troxler with us in our revival services this year. He brought some great sermons which we hope left a lasting impression on our people. One night during the services we were favored with a song by a quartet composed of Rev. Mr. Troxler, G. C. Fogleman, C. F. Clapp, and P. B. Core. This same quartet sang at our church 15 years ago when Mr. Troxler was pastor here.

Our pastor returned last Wednesday from Bishopville, S. C., where he assisted in revival services. He reported a successful revival.

Definite plans were made for financing the painting of the church at a meeting of the trustees Monday night.

The fourth quarterly conference will be held Friday evening, October 25.

Mrs. C. H. McPherson, who has been quite ill at the Clinic hospital, Greensboro, is improving and is expected home in a few days.

Mrs. Heenan Hughes has recovered from a brief illness.

The Woman's Auxiliary will meet Monday evening, October 14, at the hut. All members are requested to attend this meeting. Our thank-offering service will be held Sunday evening, October 20. Mrs. C. C. Burke, chairman, Mrs. Charles Stafford and Mrs. J. Clyde Auman are the committee in charge of this program. REPORTER.

◆

Pensacola.—Those who won in our attendance contest in Sunday school during the past quarter were Mrs. Emma Hensley, Misses Kathleen Hensley, Mary Lou Silver, Mona Wood, Obera Wood and Messrs. M. H. Blankenship, Frank Silver, and A. G. Wilson.

Lon Autry was elected as our delegate to Annual Conference.

MRS. W. G. BLANKENSHIP.

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Brower's Chapel, Richland Charge. — The Ladies' Aid met at the home of Mrs. C. L. Winningham on October 3 with 15 members present. Mrs. A. M. Ragsdale read the 35th Psalm. Several offered sentence prayers. Mrs. M. C. Henderson had charge of the program, which consisted of several good readings.

Officers for the year were elected as follows: President, Mrs. A. M. Ragsdale; vice president, Mrs. W. Stultz; secretary, Mrs. C. L. Winningham; treasurer, Mrs. Z. L. Brown; committee to visit the sick, Mrs. Earl Vestal, Mrs. C. A. Pugh, and Mrs. C. R. Winningham.

The next meeting will be in the home of Mrs. Wiley Stultz on November 7. During the social hour the hostess served delicious refreshments. EFFIE BROWN, Reporter.

◆

Seagrove, Seagrove-Love Joy Charge.—Our pastor, Rev. E. G. Cowan, filled his regular appointment last Sunday with one of his splendid sermons.

Officers were re-elected for the coming year. Pastor Cowan said I did so well last year (reported twice) they were going to try me again. Hope I can do better next year. Officers were elected as follows: Sunday school superintendent, S. G. Richardson; assistant, L. A. King; secretary, Miss Hazel Comer; treasurer, Ernest Cagle; class leaders, L. A. King, Mrs. D. J. Johnson, Mrs. Nettie Allen; trustees, A. C. Harris, James Walker, Alson Auman, S. G. Richardson, Mrs. C. E King; stewards, Noah Williams, chairman, James King, Wade Harris, Leighton Laurence, Ross Walker; church treasurer, Mrs. L. A. King; pianist, Mrs. Joseph Comer; church clerk, Miss Euna Walker; reporter, Mrs. Noah Williams.

Plans are being made to install a heating plant at an early date.

A quantity of ware has been purchased for use at church suppers. Also we are planning to purchase new hymn books in the near future.

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(Continued on Page Fourteen)

IN HONOR OF THE DEAD

Hartgrove

Francis Robah Hartgrove was born in Forsyth county, North Carolina, January 13, 1892, died August 1, 1935.

He was converted and joined Hickory Ridge M. P. church about ten years ago and had lived a consistent Christian life since that time. He was faithful and loving as a husband and father, and was considered one of the best members of the church, always willing to do his part. He will be very greatly missed by his family, his church, and a large circle of friends.

Surviving are his widow, who before her marriage in 1922 was Miss Bessie Merritt; two daughters, Phyllis and Sarah, and two brothers, J. R. Hartgrove, of Germanton, N. C., and T. H. Hartgrove, of Rural Hall, N. C.

Funeral services were conducted from the home and Red Bank Baptist church by the writer and Rev. Fred N. Day, Baptist minister. Interment was in the Red Bank graveyard.

R. A. HUNTER.

◆

Grabs

W. Frank Grabs was born February 17, 1842, and died August 17, 1935, after being confined to his bed for several months.

Brother Grabs had been a lifelong Methodist Protestant and at the time of his death was a member of the Oak Grove church, Rural Hall.

He was known throughout this section of the state as "the apple man," having owned a fine apple orchard for a number of years. In addition to selling large quantities of apples each year, he gave away many bushels—to the Children's Home at High Point, to his pastor, and to his numerous friends.

Brother Grabs was always interested in the entire church, but had always seemed to take special interest in the Children's Home and the church paper, the Methodist Protestant Herald. One of the last things I did for him was to renew his subscription to the Herald, and I do not recall ever visiting him that he did not inquqire about the condition of the Children's Home and the large family of children there.

He is survived by three brothers, Lazarus, Virgil, and John, all of King, N. C.

Funeral services were held at King Moravian church by the writer and Rev. F. W. Grabs, Moravian minister and a relative of the deceased. Interment was in the Moravian cemetery at King.

R. A. HUNTER.

◆

Rush

Mrs. Ada Roanna Hunt Rush, born July 11. 1880, departed this life September 24, 1935, being a little over 55 years of age. On February 28, 1901, she was married to Mr. D. C. Rush, who yet survives. In 1907 Mr. and Mrs. Rush adopted a young girl by the name of Calmer Rich and reared her with the attention and care of a real mother. This adopted daughter married Mr. Dan Hill, but she died about a year ago, leaving four small children who since that time made their home with Mrs. Rush. They will now miss the attention and love of Mrs. Rush, who was almost a mother to them. She expressed the hope that she might be able to live and bring these children up in her own home as children of her own.

Mrs. Rush joined the Mount View M. E. church, South, when she was about 15 years of age, and remained a Christian throughout her life. She made known just before her passing that she was ready to answer the final summons, and a friend who prepared a paper to be read at the funeral said: "She was a good, helpful friend. Husband, children and friends will sadly miss the tender and loving service she always gave."

The funeral services were conducted by the writer of this article at Mount Pleasant Methodist Protestant church in Randolph county Thursday afternoon, September 26. The many friends and loved ones extend their prayers and sympathy to the members of the family who are so deeply bereaved at this time.

P. E. LINDLEY.

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BISHOP KERN GIVES GOOD ADVICE TO MINISTERS

While we might not agree with Bishop Paul B. Kern in some things, we do agree with him so heartily in the article which we are printing below that we take pleasure in passing this good advice on to our people.

"To my brethren who in the providence of God (let us hope) and in the turn of the itinerant wheel must move this fall, may I say these counseling words which have back of them many years of experience. Leave the parsonage and the premises clean. . . . Pay your debts or make honest and manly arrangements with your creditors if that is all that you can do. . . . When you leave a charge, leave it, and don't keep hanging around nursing your old affiliations and embarrassing your successor. . . . Speak a good word for the man who follows you. Tell them the good things you know about him and if you know some that are not so good let the people find that out without your help. . . Don't relay to your successor your own personal maladjustments in the congregation. There is no particular need for telling your successor about 'how he will have to watch Brother so and so' and 'how Sister so and so didn't co-operate.' You leave the new man to discover his own difficulties. If you have some fine things to say about some faithful folks, there is no law or gospel against that. . . . Study your new field. Don't think that you can carry over every method from one charge to another. Conrgeagtions are as individual as persons and the test of a man is his adaptability. . . . Don't tell your congregation your whole family history on the first Sunday. They will find out about you and your folks without much assistance from you. The less you can say about yourself the more they will like you. . . . Don't break your new relationship on the rock of a difference over salary. I find that when a preacher demands a certain salary usually at the end of the year the stewards demand a new preacher. Better work this thing out on a good-tempered, frank, brotherly basis. In 99 out of 100 cases the church will do the right thing."
—Paul B. Kern, in N. C. Christian Advocate.

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Our latest information is that the enrollment at High Point College has exceeded 275.

OUR CHILDREN'S HOME

Fair Grove, Haw River, Rally Day service	$ 3.08
New Hope, Why Not	1.70
N. C. Branch, Woman's Auxiliary, by the Treasurer	105.20
Mrs. Guy Osborn, Seattle, Wash., for shoes	3.00
Canaan S. S., N. Davidson	3.50
Mt. Hermon S. S., Creswell	2.00
Oak Grove S. S., Cleveland	2.38
Hope S. S., Siler City	1.00
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Albemarle S. S.	12.00

Special for Anniversary

Shiloh, Liberty	$13.00
Allenwood, N. J.	4.00
First Church, Winston-Salem, additional	.65

This brings the anniversary offering up to a total of $2,914.61.

Clothing and Other Gifts

Mrs. J. A. Gunn, Reidsville, 1 coat, 2 dresses, 3 hats and 26 half-gallon cans fruit and vegetables. Mrs. A. O. McCollum, Reidsville, 1 suit for a boy, and 1 can fruit. The Woman's Bible Class, Reidsville, 19 glasses of jelly. Shelter Church, Camden, Ala., 1 quilt and some items of clothing. Brower's Chapel, Richland, 1 qquilt. Flora Belle Jennings, Comanche, Okla., 1 quilt.

We greatly appreciate all these gifts. As usual following a fifth Sunday our report is short. We are hoping for good reports every week from now until conference. Please forward offerings to us as soon as taken and thus help us with our report. Thank you.

Harvest Home Offerings

October and November are the special months in which many fine Harvest Home offerings reach us, consisting of canned goods, potatoes, grain, chickens and other produce. Please begin in time and give all your people a chance to make donations. Send them to us if you can. If not, then please let us know just where to send for donations. Tobacco and other produce is being sold now, so make your October offerings the best yet.

Coupons

"Mother" Dixon is delighted at the way coupons are coming in. Keep it up. Thank you and God bless you.

Yours in His service,

A. G. DIXON, Superintendent.

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FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

A Christian Endeavor social will be held in the church basement Friday night, October 11. A supper is being planned by the ladies to be served Saturday night, October 26, proceeds to go toward the heating plant.

We believe much good has been accomplished here this year as our membership has been doubled. Sunday school attendance has increased and as the year draws to a close we are hoping every claim will be paid in full and that Brother Cowan and wife will come back next year and all work together with renewed vigor for still better results. Pray for us. MRS. NOAH WILLIAMS, Reporter.

DID GOD FORSAKE HIS SON?

Why should one ask this question? Because there are many who believe God forsook His Son at the time he hung on the cross. They reach that conclusion from Christ's utterance: "My God, my God, why hast Thou forsaken me?"

A careful study of the Scripture bearing on this subject will reveal the fact that Jesus was not forsaken by his Father and that he was not uttering a plaintive wail of despair. Concerning his Son, God said: "This is my Son in whom I am well pleased; hear ye him."—Matt. 17:5. At the baptism of Jesus, there came a voice out of the heavens, saying, "This is my beloved Son in whom I am well pleased." We have the statement that "God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved."—John 3:16, 17.

On one occasion when the Jews sought to kill Jesus because Jesus said God was his Father, Jesus said to them: "Verily, verily, I say unto you, the Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel." John 5:19, 20. In this discussion with the Jews, Jesus said: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of him that sent me." John 5:30.

Again he said: "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him." John 8:29. Again: "Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works." John 14:10.

Again Jesus said: "Therefore doth my Father love me, because I lay down my life, that I might take it up again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

These statements clearly show that when Jesus hung on the cross it was in accordance with the Father's will. How then could God forsake him when he was doing that which the Father sent him to do, namely to give his life a ransom for many? Paul does not hint at such a thing as God forsaking his Son, but says God was in Christ reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God were entreating you by us: we beseech you on behalf of Christ, be ye reconciled to God. II Cor. 5:19, 20. Christ Jesus came into the world to save sinners, and it pleases God through the simplicity of preaching to save them that believe. So then we see that there was perfect harmony between the Father and the Son in the plan of human redemption. You ask: Why then did Christ cry out while on the cross: "My God, my God, why hast Thou forsaken me?" When I was in Lewisburg, Pa., last April, I attended a Lenten service in which the seven ministers of the village treated the fourth word (My God, my God, etc.) and gave such a dark picture of the Father's treatment of his Son as to be a reflection on the Father's character. I felt sad that men who preach the gospel of love do not let Scripture interpret Scripture and thus come to a better understanding of the word. Matthew says that at the ninth hour Jesus cried with a loud voice, saying, "Eloi, E-lo-i, lamasabach-tha-ni?" Twice while on the cross Jesus cried with a loud voice. Have you ever asked yourself: Why was this, and then sought to answer the question? If you will turn to John 8:28, you will find the reason of his crying aloud. He told the Jews when they had lifted up the Son of Man then they should know that he was their Messiah.

When a minister says: "Let us sing 'Rock of Ages, Cleft for Me,'" he throws on the canvas of the people's mind the whole hymn, so when Jesus said, calling out loud and clear, giving the title of the Messianic Psalm, the Jews were given to understand they were crucifying their Messiah, so that it was not a plaintive wail of despair, but the fulfillment of what he had promised, that the Jews should know he was the Messiah, and that his words came true is shown by the fact that under Peter's preaching 3,000 accepted him as Messiah and soon the number was swelled to 5,000 and later to many thousands. It seems to me this explains why Jesus gave the title of the Messianic Psalm in a loud voice so the listening Jews might hear and know they had crucified their Messiah. In Gethsemane the Father sent an angel to strengthen his Son, and no doubt Jesus felt his Father's sustaining presence while on the cross. Twice from the cross Christ called out loud, the last time was when he laid down his life, as he said no man took it from him for he laid it down of himself. He died as he would, when he would, not as a weakling, but as the strong Son of God who said in clear tones that all might hear and know that he did not think God had forsaken him: "Father, into Thy hands I commend my spirit"; and having said this he expired. Tenderly his Father cared for him and declared him to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead Jesus Christ our Lord. Thus did God prove Himself the model Father for all time so that Paul in writing to disciples could say: Be ye imitators of God as dear children. Fathers should find great inspiration for the proper treatment of their sons in the study of the relationship existing between God the Father and his Son Jesus Christ, and in the study of the life of Jesus may we find unspeakable joy in our sonship to our loving heavenly Father and may we maintain that sonship in the spirit of Jesus who said: "I do always those things that please the Father."—S. Q. Helfenstein, in Christian Sun.

◆

ROSS CLAN TO HOLD REUNION

The Ross clan reunion which is usually held in August will be held this year on next Sunday, October 13, at Pleasant Garden. The address of the morning will be by Judge Johnson J. Hayes, while the afternoon address will be by Dr. W. A. Stanbury, pastor of West Market Street church, Greensboro.

Mrs. Lalah Ross Perkins, of Greensboro, is the president of this organization, J. D. Ross, of Asheboro, is vice president, and Miss Esther Ross is historian.

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Nine)

given to each one at the Branch, in order that each and every one may be informed just what is going on.

Report of Mrs. J. S. Williams, secretary of Bethel Home, was accepted, and she stated that she would be calling on us a little later for a donation to get blankets for the Home. Tray covers are also needed. If any one wants to send, size 36 by 36 inches.

No report from secretary of Children's Home, but Mrs. Bates urged that we send coupons and any print dresses that you might have that your children have outgrown. Mrs. Ragan was asked to ask Miss Boyles to get behind securing cakes, apples, bananas for school lunches.

Report of Mrs. L. W. Gerringer, secretary, accepted. Mrs. Gerringer's resignation was read and accepted with regrets, and Mrs. Kennett was appointed to fill this vacancy in connection with Christian Education. Mrs. Andrews led in prayer, and Miss Young concluded it, for Mrs. Gerringer, that Christ may be her companion all along life's way. It was voted to have a called meeting after supper.

Meeting adjourned and we had supper at the Bethel Home, after which we enjoyed a song service of old familiar hymns. We then went to the cabin for a short session, at which time a board of directors was elected for the corporation of the N. C. Branch. They were the incorporators.

Mrs. Redding was asked to express to the Bates' our gratitude for the very pleasant stay, Mrs. Teague to write the Weaverville ladies, and Miss Young to express to Mr. Casto our gratitude for the very pleasant day, and she asked that we all sing "The End of a Perfect Day," after which Mr. Casto dismissed us with prayer.

MRS. A. H. RAGAN, Temporary Reporter.

CHRISTIAN ENDEAVOR HELPS

(Continued from Page Ten)

advise another man or woman to start drinking liquor? If more liquor is sold under prohibition, why do the brewers oppose it? How can we best influence our friends to let alcohol alone in all forms of beverage? What did Christ say that directly or by implication would condemn strong drink? Is it a sin for a man to even drink moderately? Why? Who is the greatest offender, the licensed dispenser, the bootlegger, or the drinker? What is the greatest harm the frequent drinker of intoxicants does?

C. E. Topic, Oct. 27: "The Effect of Alcohol Upon Society."

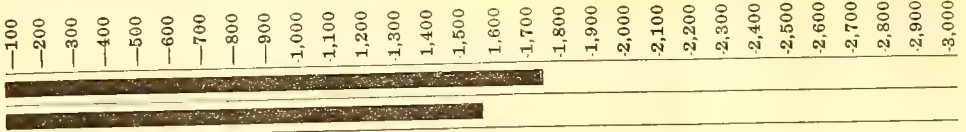
HOWARD EZELL ON STUDENT COUNCIL

Howard Ezell, a freshman at Westminster College, Tehuacana, Texas, and a native of Graham, N. C., has been elected a member of the student council. L. B. Ezell, also of Graham, N. C., is dean of the Westminster College, which is our denominational school for the southwest.

WEST END, GREENSBORO, C. E. SOCIETY WINS HONOR

The Christian Endeavor Society from West End church in Greensboro carried off the honors for having the largest number present at the Greensboro C. E. Union meeting held at Calvary church on Tuesday evening.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
ALBEMARLE	99
HIGH POINT, FIRST	96
GIBSONVILLE	95

No charge goes over the top this week, but several are getting mighty close. If you could have seen the figures when we ran up the percentages, you would have thought that a great many of them were going over the top pretty soon. Albemarle still holds on to top place. But High Point, First, comes right up and demands that Gibsonville get down out of second place and take third place. Well, Gibsonville is still in the running and some of these days she is going over.

And now for the receipts. There is not any doubt about who is in the lead. A blind man could almost see that. High Point First, which has been making a steady climb all the year, is getting in earnest now and is charging the goal line. Well, we knew they could reach the top and we fully expected them to do it. Now we know they are going to do it. And there is a city by the name of Asheboro that is very conspicuous in the receipts this week, although their contribution is sent in in three divisions. If the same person had sent in all of it, Asheboro would be in second place. Both Enfield and Lincolnton make a good showing and the former is getting near the goal. Glen Raven, Mebane and Whitakers send in more than one subscription. And then, what a fine line of smaller subscriptions we do have! It certainly is great to see the list lengthening again. Keep the good work up and within a few weeks a number of charges will have reached the goal, and the conference year will have ended.

And now, for the subsidy! Maple Springs on the Forsyth charge sends its quota. Rock Creek on the Alamance charge sends along the remainder for that charge and this entitles Alamance to a star. Mr. Printer, give them a good one.

The receipts this week are $72.12, $67.50 being on subscriptions and $4.43 on subsidy.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	21	*15.00
Albemarle	19	18.90	....
Anderson	29	10.73	....
ASHEBORO	42	58.25	*20.00
ASHEVILLE	14	18.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	2	....
BURLINGTON, FIRST	73	86.25	*20.00
Burlington, Fountain Place	12	10.50	....
Charlotte	27	21.95	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	19.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	8	....
Danville, Va.	5	3	....
Davidson	59	21.76	....
Democrat	11	1	....
Denton	37	21.25	*10.00
Draper	8	3.50	....
Enfield	15	13.50	*5.00
Fallston	60	26.52	1.00
Flat Rock	77	35.61	....
Friendship	18	8.90	....
Forsyth	47	15	5.00
Gibsonville	22	21	5.00
Glen Raven	48	20.76	....
GRAHAM	28	42.70	....
Granville	60	29.50	5.00
GREENSBORO, CALVARY	30	47	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END	26	35.25	*7.50
Greensville	60	3.25	....
Guilford	36	9	....
Halifax	54	15.25	....
Haw River	46	13.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.49	....
High Point, First	68	65.50	....
High Point, Lebanon	34	23	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	26.92	....
Kernersville-South Winston-Salem	36	10.25	....
Lexington, State Street	35	24.11	....
Lexington, First	48	20.75	10.00
Liberty	44	12.63	....
Lincolnton	37	23.52	....
Littleton	50	5.75	....
Mebane	28	13.50	....
Mecklenburg	36	7	....
Midland	60	21.07	....
Midway	5	4.50	....
Mocksville	52	2.50	....
Moriah	18	9.75	....
Mt. Hermon	104	23	*30.00
Mt. Pleasant	62	25.10	....
North Davidson	37	11.50	....
Orange	74	37.50	*23.00
Pensacola	6	5.50	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	6	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	15.50	....
REIDSVILLE	11	12	*5.00
Richland	41	18	1.00
ROBERTA	23	25	*7.50
Rockingham	24	9.25	....
Roseneath	2	....	....
Saxapahaw	59	14.00	*17.50
Seagrove-Love Joy	35	15.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	21.25	*20.00
SILER CITY	20	20.83	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	14.50	8.50
TABERNACLE	39	41.75	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	34.08	....
Weaverville	17	3.50	*7.50
West Forsyth	62	18	....
WHITAKERS	7	11	*2.50
Why Not	42	12.50	....
WINSTON-SALEM, FIRST	26	27.25	*7.50
Yarborough	10	13	*2.50
Miscellaneous	..	14.70	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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R. Z. Hornaday, Rock Creek, Alamance	1.93

* * *

CALVARY HAS GOOD RALLY DAY DAY PROGRAM

A committee composed of Mrs. L. W. Gerringer, Miss Vivian Sullivan, and Miss Sara McCulloch presented a splendid Rally Day program at Calvary church last Sunday evening. The offering for Christian Education amounted to $21.33.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., OCTOBER 17, 1935 NUMBER 47

Seminary Library Westminster Md

Praying for the Annual Conference

Quite frequently in the public prayer we hear people pray for the Annual Conference. When this is a desire of the heart it is a good thing to do, and we would not have less of it but more. For there has never been a time since the church was founded that it has not stood in need of prayer. An annual conference is made up of a number of ministers and a number of laymen representing a number of churches. These churches are a part of the general church, and the general church is very close to the kingdom of God. Then, what concerns the general church should be of concern to the Annual Conference, and what is of concern to an annual conference should concern our entire denomination and should even reach out to other denominations and to the kingdom of God. When we look at an annual conference in this broad light we can begin to realize to some extent the importance of praying for it that its work might be done in the best possible manner.

It ought not to be necessary to remind any group of church people of the importance of prayer. The Bible is so filled with the thought and the idea of prayer that we already realize the importance of it if we have been students of the Word even to a small degree. Our Lord said much about prayer and did much about it. Tennyson, the poet, has said that more things are accomplished by prayer than this world dreams of. If this be true, how important it is then to be praying for the work and the workers and these are embraced in the annual conference.

Now the question might come to us, Why should we pray for the annual conference? We should pray for it because so much depends on it and the way the work is done. If our institutions were children's play houses and those who are dependent on the annual conference were imaginary characters, then we might go to the next session and swap a few good jokes, have a lot of good things to eat, see a lot of friends and go home, saying we had done our duty. But it is impossible for us to see things in that light. Our institutions are not children's playhouses. They are real institutions and they have obligations to be met. These institutions have been established at great cost, and they mean a great deal to the church. They were established to supply a real need, and if they succeed the world will be richer, and if they fail the world will be poorer, our lives will be poorer, and the kingdom of God on earth will suffer. Until we can feel that our church, our institutions belong to God and are a part of His working force for the advancement of the kingdom, we shall not do much for them nor for anything else.

Perhaps a good way to find out whether these churches and the institutions are a part of the working force of the kingdom or not would be to find out what they do and what their functions are. Take, for instance, a local church. What is it supposed to do? Well, it is a place where the gospel is preached. What gospel? The gospel of Jesus Christ. This gospel is the "good news" that Christ died to save the sinner and that God loves us and wants us to be saved. Is that not the same kind of a gospel that Christ preached when He was here on the earth? Certainuly it is. Then if it is the same gospel that Christ preached, surely the church that preaches such a gospel has the Divine favour resting on it. But this local church does not stop there. When Christ was here he was interested in children and took them up in his arms and blessed them. Well, the modern church, through its Sunday school, is trying to do something for its children. Then there is the work of leading the young people to a decision for Christ, and the big task of getting the older ones to make a deeper consecration of their lives to Christ. Not only is there the work of the local church, but there is our College, our Children's Home, our missionary interests, our Church Extension work, our church papers. All of these are in line with the program of Christ for making this world a better place to live. Any board or institution that is trying to advance the kingdom deserves our support.

Since our work is so important and there is so much to be done, and since so much depends on the work being done in the right spirit, it does seem that this is a time when we ought to be praying for the coming annual conference. But praying for the annual conference might be too indefinite for some folks, so we might say that we ought to pray for wisdom for the stationing authorities. There will be more than eighty charges to be supplied. Much depends upon getting the right man in the right place. Not all charges are alike and not all pastors are alike. Since they are so different it is but reasonable that some ministers would suit better and be happier in one place than in some other place. It quite frequently happens that a good man is sent to a certain place but cannot do his best work there because of local conditions, whereas someone else might fit in this place. Surely this question of supplying the right charge with the right man is a tremendous one and one that is entitled to a great deal of prayer.

Then we need to be praying that the best thing might be done for our boards and institutions. And how much is involved here! A single misguided motion might spell defeat for a certain institution for a year. For motions are supposed to determine the direction in which the conference shall go during the next year. When the conference has adjourned and the members have gone home, it is usually too late to undo any mistakes that were made.

Finally, we need to be praying for Divine guidance in the problems that confront us. This is a time when representatives are to be elected to the General Conference. It would be a good thing to pray much before casting a vote. This will be much better and is a surer way of finding out the will of God than to campaign for some particular candidate with the view of "putting him over." Whether we are for union or against union, we would do well to pray about the matter and to seek the leading of the Holy Spirit. If we have His leading we shall not go wrong, but if we seek for personal preferment and gain, we are liable to do a great deal of damage to the kingdom. Let us be much in prayer.

MEMORY NOTES

Rev. W. A. Ledford

Formerly I took notes in the classroom, lecture hall, and in church services. The custom made it so easy to plagiarize, and savored so much of high school debaters that I dropped it. Now I attend lectures, hear great preachers, and even read good books without taking a note, or marking a section. If I am not sufficiently interested and impressed with things for them to "stick" in my memory, I allow them to pass into oblivion, so far as I am concerned. I am independent in some things. Once a busybody approached me with the information that certain of my members habitually slept during the sermons of my predecessor. I replied, "If I cannot make my sermons interesting enough, and deliver them loud enough to keep people awake, sleeping is their privilege."

Perhaps, the way many things are, often unconsciously done, makes one appear foolish, if not ridiculous. I overheard a young lady once playing and singing "The Home of the Soul," and when she came to the line, "While the years of eternity roll," she would say loudly and distinctly "eter-ni′-ty." Recently Gypsy Smith was leading a great congregation at Ocean Grove, N. J., in singing "The Beauty of Jesus." He suddenly paused and asked how many of us attended high school, and after having the word purity spelled and pronounced correctly, he asked again, "When you sing, why do you say 'pu-rat-ty'?" The singer ought to pronounce his words as clearly and correctly as the orator.

Gypsy Smith gave us a leaf out of his personal experience that is worthy of passing on. In substance it was as follows: "I was preparing a sermon the other day. I got to where I could go no further without help. Calling my wife, I said to her, Do you remember when I led you to Jesus? You were then 17 and I just out of my teens. Since then you have become my wife, and the mother of my children. I want to know if you see more of Jesus in me than you did when I led you to Jesus." He exhorted the preachers to pray often with their wives. I often wonder if women, after they have washed the flesh off of their fingers in a thousand dish waters for men, see as much good in them as they did the day they were led to the marriage altar. How many could say with the late Rev. J. B. Moton (just before his going home), "I love the furrows on her cheek more dearly than I did the rosy tint of her youth"?

I began this paper to pass on some good things that have "stuck" in my memory, and grow more important the deeper they penetrate, which came to me while attending camp meeting at Ocean Grove. I was born in an old-fashioned revival meeting and I hunger and thirst for one frequently. Bishop Edwin Holt Hughes, a great evangelistic preacher of the old school, and one of the foremost leaders of Methodist unification, preached twice. He is always refreshing and moving. Dr. George W. Truett, president of the Baptist World Alliance, and pastor of the First Baptist church in Dallas, Texas, for the past 35 years, was the special evening preacher. He is a large man in many ways: noble in bearing, towering in intellect, commanding in appearance, possessing a rare pulpit voice, and yet leaving the impression that he walks humbly with his God. He invariably spoke of his part on the program as his testimony. Like John the Baptist, "He is a bright and shining witness." He is pre-eminently a Scriptural preacher, following the expositoral style.

While Dr. Truett was master of the great evening assemblies, leading his audience into the secret place of the Most High, Dr. Merton S. Rice, pastor of Metropolitan M. E. church, Detroit, Mich., for the past 25 years, was doing equally as well for the morning congregations. Preacher of national repute, lecturer of great renown, voluminous writer, he has to be heard to be fully appreciated. Each sermon seemed to be his "sugar stick." Speaking primarily to ministers one day, he made this statement, adding that he was ashamed of the fact: "Insurance companies find ministers of the gospel their best, safest risks." It isn't very complimentary in the light of what Jesus said about saving one's life, and Paul's risks for the gospel.

One morning Dr. Rice read and expounded that passage of Scripture which tells of John the Baptist in prison, sending two of his disciples to Jesus to learn if he were the Coming One, or should they look for another. Some commentators hold that John's reverses had put him down in the dumps, while others think John was safe himself, but wanted to help his own disciples, whom he would soon leave behind. Most ministers whom I had heard stressed that some one had gotten on the shoals through doubt, but Dr. Rice took a hopeful, positive view, speaking reverently that even the failure of Jesus Christ would not shake the faith of John the Baptist. He would keep on looking. We might explain Jesus' tribute to John better with this emphasis.

The great preacher was making an eloquent appeal for a faith that would remain unshaken in our day. Many let little, trivial things upset their faith, and hinder them in working for God and humanity. Dr, Rice told of a brokenhearted husband and hysterical wife among his own members, whose case became so desperate that he and his chief assistant were both called in for counsel and consolation. After hearing the story of their losing all their fortune in the depression, the assistant pastor asked abruptly, "Is that all you have lost?" The lady saw the light and exclaimed that it was not so bad after all. No one is desperate with God and heaven as his very own. Faith is still the victory that overcomes the world.

McCULLOCH MEMORIAL FUND

Honor Roll

(No additions. Sorry, but can't help it. Can't put any church up here until it wins the place. If you want to have the name of your church here, it's up to you.)

"COME SEVEN, COME ELEVEN"

That's all I know about crap shooting, or any other kind of gambling. I do know that it is a term used in betting. Well, Bethel, Alamance, has sent in the seven. But I haven't seen the eleven; at least, not yet. But it's a safe bet, that we won't wind up the McCulloch Memorial Fund by conference unless the money comes in faster the next three weeks than it has in the last three months. And I, for one, would like to see it wound up by conference. I don't want to have to spend another year talking about it.

I understand some of the churches have put the McCulloch fund "in the budget." Well, I hope it comes out. We hide a lot of things in the budget, and they don't come out, or up.

And a word to the churches that haven't put it anywhere: Do you think it quite fair for some of the churches to accept this obligation, and make considerable sacrifice to meet it, and you ignore it? I'll let you answer the question. I hope you'll do so in dollars.

Amount previously reported	$1,934.89
Bethel, Alamance	7.00
Total to date	$1,941.89

This is the first remittance from Bethel, Alamance. Hope it won't be the last, because I want that church to get on the Honor Roll. Bethel—"House of God." And in it folks who seek to do the will of God. It's His will, isn't it, that we be square and honest?

C. W. Bates, Chairman.

"THE MESSAGE OF JEREMIAH"

The International Sunday School Lesson for Sunday, October 20, 1935

By Rev. J. Elwood Carroll

Scripture Lesson—Jeremiah 7:1-26.

Golden Text—"Hearken unto my voice, and I will be your God, and ye shall be my people."—Jeremiah 7:23.

Jeremiah lived and preached in a rapidly changing age. Last Sunday we noted the outstanding events in his life—his call (ch. 1); his first sermon (ch. 26); his imprisonment (ch. 37); and finally, his being carried captive. We now look at his message more thoroughly.

Before considering the message of Jeremiah, may we observe the book which bears his name. It is the longest of the prophetic books. Incidentally we understand that it is the only one of the prophetic books that explains its own origin: "Jeremiah called Baruch, the son of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the Lord which he had spoken unto him, upon a roll of a book" (36:4). Even if this first copy were cut into shreds by the king and burned, a second copy was made in the same order (36:32).

That manuscript dictated by Jeremiah and written down by Baruch marks the beginning of the present book of Jeremiah. Later, however, many additions were made to the book by Baruch, Jeremiah, and other scribes. As the book now stands it may be divided into four unequal parts: (1) the first twenty-five chapters contain prophetic sermons; (2) chapters 26 through 45 are mostly the memoirs of Baruch; (3) the section in chapters 46-51 is devoted to oracles spoken by Jeremiah against foreign nations; and (4) the closing chapter, 52, is an historical appendix taken largely from second Kings.

Jeremiah spoke God's message (7:2). Certainly there are words of wisdom which come from God by the working of his spirit upon the hearts of men. Jeremiah is delivering a divine message which has not been arrived at through philosophy, neither through human instruction, nor for the financial support he will receive for delivering it. It is God's impact upon his own soul. His refrain in every sermon was, "Thus saith the Lord." Yes, what a difference such a burning conviction would make in much of our modern preaching, Sunday school teaching, and even daily conduct.

God's righteousness was the foundation of Jeremiah's appeal to repentance. Surely he decried the many sins of his people. Just select most any passage in the first twenty-five chapters of the book and his spirit of denunciation is clearly proved. But who can denounce without pointing to that which is higher? Who can denounce the evils of sin without knowing the goodness of God? Jonathan Edwards of New England might scare people sick by proclaiming the thought of "Sinners in the Hands of an Angry God," but he could not get men to love such a God. The pit cannot be made dark nor the consequences of sin black without pointing the sinner to the "Light of the World." Heinous sin must be seen as the opposite of the glory of God. Thus, Jeremiah experienced in his own life and proclaimed without hesitation to the people.

The prophetic utterance of Jeremiah was set forth in the true style of any prophecy—it was based upon a condition. The outcome of the conduct of the people can be either of two things. The continuation of the present sinful acts will certainly bring destruction and captivity; or repentance for the definitely listed sins will be the only way to the continued existence of the kingdom of Judah. The alternative is, continue your present policy and go into captivity, or repent and possess your native land. The sins of the people are listed: (1) "Trust . . . in lying words" of the priests who assure you that all things will be well if you merely observe the rites of the temple regardless of the state of your individual life (7:4); (2) dealing unjustly with one's neighbor (7:5); oppressing the foreigner or tourist who comes to your country, oppressing the widow who has no husband to advise her in business affairs (7:6); (4) shedding of innocent blood; and (5) the worshipping of idols and other false gods as do the pagans (7:6). For cessation from such conduct the reward is "to dwell in this place, in the land that I gave to your fathers, from of old even for evermore" (7:7). Verses 8-11 are a repeated denunciation of the same sins just listed.

Jeremiah is historically accurate in saying that Jehovah did not institute nor command the sacrifices "in the day that (He) brought them out of the land of Egypt" (7:22). Offerings and sacrifices had existed as early as Cain and Abel's day (Genesis 4:3), but became an established custom gradually through the centuries which followed. There seems to be no particular objection to them until offerings and sacrifices became a substitute for personal righteousuness. Such an hour had come and God had raised up his man in Jeremiah to put the people right on this point. It required a captivity for the people to learn their lesson. With the destruction of the temple and the captivity, burnt offerings and sacrifices among the Hebrew people ended.

Thus, Jeremiah's message dealt with the glory of God and the shameful consequences of sin.

Questions for Discussion

1. Which of the sins listed by Jeremiah do you believe were present as causes of our depression?
2. Do you believe that we have sufficiently repented for the sins of the past and living for God thoroughly enough now to assure ourselves of a return of prosperity?
3. Do we have symbols in our churches and our ritual which have become gods in themselves to us? How about the ritual of baptism, the elements of the Lord's Supper, a crucifixion, or the rosary?
4. Which helps you to be a better Christian, the thought of punishment if you should sin, or the thought of fellowship with God if you live upright?
5. Is my personal conviction of right strong enough to make me suffer for that right?
6. Does not a true Christian minister warrant our respect as an authority in the field of morals and religion as does a doctor in the field of medicine? Why? Why not?

Miss Boyles to Wed

Last Sunday's daily papers carried the announcement that Miss Imogene Boyles, daughter of Mr. and Mrs. J. W. Boyles, of Thomasville, and Douglas Charles Crutchfield, also of Thomasville, are to be married in mid-winter. Miss Boyles is the Children's Home secretary for the N. C. Branch of Women's work.

It Is President Carroll Now

Those who meet Rev. J. Elwood Carroll will please learn to call him Mr. President, he having been elected president of the Greensboro Kiwanis club recently.

Grace Church's Sunday School Teachers Take Training

This week about a dozen of the Sunday school teachers of Grace church, Greensboro, are attending the Leadership Training School at the First Presbyterian church.

Calvary church in Greensboro has met both of its semi-annual payments to the Pilot Life Insurance Company this year, reducing the principal by $850, besides paying interest of more than $350.

WHY THE CHURCHES ARE OPPOSED TO WAR

The effect of the world crisis has been to strengthen the purpose of the churches to put an end to war. More than ever, the churches are convinced that the Christian religion and war do not mix. Churches in every land are denouncing the sinfulness of war; they are pointing out the incompatibility of the churches rendering moral support to nations that resort to war; they have given and are giving practical support to measures designed to promote peace and to uproot war.

And why? Why all of this concern among Christian churches regarding peace and war?

The economist opposes war because war is an economic folly. The humanitarian opposes war because of its devastating effect on human life. The statesman opposes war because war is political stupidity. The churchman opposes war not only for these reasons but for the deeper reason that war is alien to Christian faith and the very antithesis of the Christian way of life. Jesus exalted human personality as the creation of God; war degrades human personality. Jesus proclaimed the brotherhood of the human family under one Father of all; war is a denial of brotherhood. Jesus put his confidence in the constructive power of goodness; war is the enthronement of sheer might regardless of right. Jesus made primary the law of love; war makes primary the law of the jungle. Jesus taught the forgiveness of one's enemies; war makes necessary the hatred of one's enemies. What Jesus held dear, war denies; what Jesus hated, war extols. Jesus envisaged a Kingdom of God without racial or national barriers; war transforms the natural differences of race and of culture into divisive antagonisms.

The churchman opposes war also because war means the sundering of the Body of Christ. The church, as the fellowship of His disciples, is made up not of the citizens of one nation but of all the nations of the world. Of that supra-national character of the Christian church, the missionary movement, built up by the world vision sacrifice of generations, is the living expression. When war is seen as the dismembering of the Body of Christ, no Christian can tolerate it.

The churches, grounded in faith in a creative and triumphant God, do not believe that war is inevitable. They intend to utilize every constructive measure to prevent war and to establish peace with justice. Not only at home, but abroad, the churches are seeking to develop a strong anti-war sentiment and to secure effective action on the part of their respective governments, to rid humanity of the curse of war.—*From Armistice Day Program, Federal Council of Churches.*

How to Send Subsidy Money

In several cases recently, subsidy money for the Herald has been delayed in reaching us because people sent it to Treasurer Allen. This is to say that Mr. Allen, who is the treasurer of the annual conference, does not handle subsidy, neither does Dr. Bates handle it. It comes directly to the M. P. Herald. Mr. Allen handles the annual and general conference funds. Dr. Bates handles the McCulloch Memorial Fund, and the editor of the Herald handles subsidy. So, send it direct.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Other Pastors Reporting

Pastor Reynolds reports that Bethel has paid all annual conference claims in full, likewise the amount accepted on World Service. He expects pastor to be paid in full at next appointment. This church is on Randolph circuit.

Pastor Pegg reports that Haw River church has paid both annual conference claims and amount accepted on World Service. Glen Raven paid all annual conference claims in full. All these churches will pay pastor in full.

Brother Trogdon reports that Worthville church has paid all annual conference claims in full; that New Salem has paid A. C. expenses, superannuates and church extension in full.

Brother Cranford reports that Vance has made a 10 per cent net gain in membership this year.

Pastors' Report Blanks All Mailed Out

We put into the mails last week report blanks to both pastors and delegates. Yours should be in your hands many days before you read this; if it is not, write me. I was unable to send report blanks to all delegates—did not have the names of some, a few others did not have the post-office address. If you failed to receive blank please write for it. It is important that you have this before you start to conference.

IT IS IMPORTANT that the questions asked on these blanks be answered—important to me, at least. Please do not pigeon-hole it nor return it to me with only two or three questions answered. I will need some of the information in preparing my report to the conference. The ministerial member of the stationing committee will need to know certain things when he begins his work. So be specific in your answers. If some pastors were as forgetful about other things as they are about reporting to the president, they would forget the way home or even forget to eat at regular meal times. The annual conference makes this one of the duties of the pastor. It certainly is no fun for the president. Neither does he consider it a mark of respect or disrespect for you to send it or fail. It just shows how little thought such a preacher has of his task.

The Honor Roll of Churches and Charges

I am exceedingly anxious to have this list completed by Tuesday after the fourth Sunday. Then I want to prepare such a list for my report, and we certainly would regret to leave out any church which has paid all annual conference claims, i.e., church extension, superannuates, A. C. debt, A. C. expenses, and High Point College apportionment. Then tell if your charge paid the amount accepted for World Service, and if it has a net gain of 10 per cent in membership. Other items will be shown in the HERALD, such as the payment of subsidy, McCulloch Memorial Fund, etc.

Just a word about Annual Conference Debt. There is a misunderstanding about this item. It was not put into the budget to remain one year, nor to take care of the unpaid balance of the Gratitude Gift which hung over since 1928; but this item takes care of other debts which were made to keep the conference going and which totaled three years ago about $6,000. We have paid off some of these debts and we expect to pay off more of them this fall, but we cannot do it if you fail to pay your apportionment. So come along and pay this for two or three years longer and it will come out of the budget. We do hope you will do this.

First Church, High Point, Rev. J. C. Madison, Pastor

We visited this church last Sunday morning. It was our first visit in two years. There was present a congregation which very near filled the auditorium. The pastor installed the officials of the church who had been elected the previous Sunday with a very appropriate form. It was a fine body of people who occupied the seats reserved for these officials. We hope they will at least do as well as they look, which would be no mean standard of service they would set for this church.

First church has had to bear a heavy burden in its debt since it went into the present building. It has hardly done more than bear it, for it has been difficult to reduce it in these days of financial depression, and besides, the church has sustained some heavy losses by death. But these people are not under the juniper tree—not they. There are some plucky spirits here who will hardly park in that place at all, certainly not now. For the church is really in better condition in every way than it has been for quite a while. The attendance is much better, and there have been received into the church quite a number of new members; not yet 10 per cent gain, but approaching it, for this church has nearly or quite 800 members. The pastor is alert and sympathetic in his approaches and contacts, and the membership is showing its appreciation by good cooperation. Yes, First church will get out of its present financial embarrassment, and then we shall expect great things denominationally from her. Of course, all claims will be met by conference.

Level Cross and Mt. Lebanon Churches, Randleman Ct., Rev. J. B. Trogdon, Pastor

We were at Level Cross in the afternoon. There appears to have been some misunderstanding about the service, I was told, so the attendance was off a little. The pastor starts a revival meeting this week in this church, and we are hoping for a fine meeting. The people say they will meet all claims and pastor's salary before conference. We had with us Bro. Lee Moser, pastor of Spencer-China Grove charge, who delivered an interesting sermon which we think was much appreciated by the people.

At night we were at Mt. Lebanon or Randleman church. The people here were quite attentive and appreciative. It was not the regular hour for worship here. The pastor expects the four churches to pay all annual conference claims and pastor's salary and much more on World Service than was paid last year. Brother Trogdon is serving his fourth year here and is deservedly well esteemed.

Plan of Appointments

October 19—Hickory Grove, Guilford circuit, afternoon.

October 20—Tabernacle circuit.

October 21—Pastors' meeting, Greensboro.

October 22—Midland circuit, at night.

October 23—Board of Education in afternoon; Community church at night.

October 24—Mt. Hermon circuit at night.

October 25—Spring Church circuit at night.

October 26—Littleton in afternoon.

October 27—Littleton churches.

November 1—Bess Chapel at 11 a. m.

November 3—Moriah, 11 a. m.; quarterly conference in afternoon.

November 6—Henderson, Annual Conference meets at 10 a. m.

R. M. Andrews.

FROM REV. W. L. HARKEY

Dear Editor:

In looking through some of the old Heralds, which were about five years of age, I found this very interesting article. I feel that it is worthy of reprinting, since there are a great many people guilty of this act of disloyalty.

W. L. Harkey.

Weaverville, N. C.

Church Members and Hard Times

Hard times serve to reveal a difference between two classes of church members. Those of one class cut off their contributions to the church. They say to themselves, "I may not have enough for myself if I give anything to you. I will therefore withhold." They leave entirely to others the support of the church. Instead of growing in grace they shrink and shrivel. Members of the other class, if they cannot pay as much as before, still pay according to their ability, and they continue to grow in generosity and in every virtue.

Church people should remember that the church is not the cause of hard times. We would have hard times such as we never saw before if the light of the church were extinguished. Giving to the church and to its institutions is one way of giving to God. When did a man ever impoverish himself by giving to God? When was a generous righteous man ever forsaken or his children found begging bread? You can safely give to God's work your bottom dollar.

Moriah Church Pleased

Reports coming in from Moriah church, near Greensboro, indicate that the people are very much pleased with the preaching of Rev. W. M. Strickland, a student at High Point College, who has been supplying this church since Rev. W. M. Howard returned to the Seminary a few weeks ago. Brother Strickland, we believe, is a native of Louisiana.

PASTORS' REPORT BLANKS MAILED

The report blanks got in the mail this week, and you ought to have yours by now. If not, I do not have your correct address, or it has gone astray. In either case, write me.

There are no changes in the Statistical Blank. The President and the Secretary were made a committee to revise the Pastors' Personal Report Blank. We decided we could use the present blank by eliminating certatin items, and save the expense of having a new blank printed. So I've used a razor blade and a bit of "stickum." You'll do the rest.

We are asking you to help us arrange a new sort of Honor Roll this year, which, perhaps, will be as effective, and certainly much cheaper, than the form we have been using for some time. Please observe the following:

No form for reporting Honor Roll items is included in your envelope. I have even cut out the one that was on the Information Blank. Instead, please list on the back of your statistical blank all churches entitled to Honor Roll recognition; for example:

Annual Conference Expense—Harris Chapel, Gillburg, Spring Valley.

Annual Conference Debt—New Hope, Flat Rock.

And so on through the list. These are the items: Pastor's Salary, Annual Conference Expense, Annual Conference Debt, Superannuates, Church Extension, College, McCulloch Memorial Fund, Herald Quota, Subsidy, N. C. Conf. C. R. E., World Service.

How about that Journal money? Three weeks to conference and 31 charges still haven't turned in the money. Shall we report the pastors to the Committee on Official Character or the Committee on Ministerial Moral Character? If you don't know how much you owe, drop me a card; I'll let you know by return mail. Then you can drop me the money—and I'll drop the subject.

C. W. Bates, Secretary.

Send Material Early, Conference Week

In order that the editor may be at conference on Wednesday, November 6th, we have decided to make the deadline for turning in material for publication and money on Tuesday afternoon, November 5th. It may be necessary for you to mail your articles a day earlier that week than usual. If you want to reach your quota this year in the Herald campaign, just remember you must get your money to us by Tuesday afternoon, November 5th. Please do not take money to conference if you want credit for it on this year's quota.

Home-Coming at Flat Rock Church, Vance Charge

We have been asked to state that there will be a home-coming at Flat Rock church on the Vance charge next Sunday, October 20, begining at 11 o'clock. At the morning hour the address will be by Bennett Perry, attorney-at-law of Henderson. In the afternoon the time will be spent largely in singing. One special feature will be the Dixon quartet from Glen Raven. Dinner will be served on the church grounds at the noon hour.

"FOUR ACES—TEN HIGH"

As I write this note my hands are all stained with human blood—the blood of a young lady taken from the ruins of a wrecked car out on the highways where men meet, pass and repass, and sometimes never pass that way again. It was almost that way here. I had never seen any of the occupants of either car before, and since then I have often wondered if the poor girl lived through it.

They say: "Two wrongs never make one right," and I think it's just as true that two giddy-headed drivers never make a highway safe for anyone to travel. It was demonstrated in the abovenamed wreck. And it's bad enough when a sorry drunken man gets hold of a wheel, but when a mother with grown daughters takes the wheel and a few drinks—well, I guess she feels she has as much right to do it as the man.

One cannot easily forget the cries of that poor girl as she pleaded for daddy to take her away. Her face and neck were cut and gashed almost past mending, her body scarred and bruished almost beyond recognition, and her life blood poured freely before the physician arrived to help out. And yet this is just another instance of what happens on our highways every day. And you can believe it or not, I happen to have a check on things of this kind, and know that these wrecks have doubled in the eastern part of Carolina since July 1.

After the doctor had bandaged up the wounds and rushed the injured parties to the hospital, two of us looked in the cars to see if any belongings had been left there that might be taken by the curious or those minded to steal. In the back of one were a few magazines, a candy package, and a package of whiskey labeled Four Aces, whatever that is, and about half the contents had been used. In the other car were found a half dozen broken pop bottles and another package from a nearby liquor store marked Ten High—and these were the only clues the officials had as to what caused the wreck. And, of course, the whiskey was okeyed by the state and nation—and that was all right, as it had the sanction of both state and nation, and officers made no noise about the legal whiskey. But the results were seen in one of the worst wrecks on the principal highways of our state.

Alcoholic beverage control! Looks more like an Abominal Butchery Conflict, if you will get out on the highways and look. The most violated law of the state is our road laws. I travel the whole of the state east of Raleigh from Wilmington to the Virginia line and keep a check on things as I go, and I know it gets worse every day. Instead of those great A. B. C. stores doing such wonders, they have just doubled the amount of whiskey that can be purchased. They are open from morning to 6 p. m. and allow no drinking, but the bootlegger is open at night, and that doubles things up.

Is there no remedy to be found? God save us if there is not. There is no such thing as "control" for liquor—anybody knows that—but there could be a remedy for the highways, drunken drivers and road hogs. That sentence meted out by a judge down in Hertford the other day is the thing. A jail sentence, with permission to work the man on the road—a stiff fine and removal of his license. That's the thing.—*J. Vincent Knight, in N. C. Christian Advocate.*

THE CHURCHES AND THE WORLD CRISIS

The observance by the churches of the forthcoming Armistice season is of timely significance in view of the widespread talk of war in Europe. The Federal Council's Department of International Justice and Goodwill is inviting the churches of the United States to observe Armistice Sunday, November 10, by emphasizing afresh the place of the Christian gospel in the attainment of a warless world.

The Federal Council's 1935 Armistice pamphlet, "The Churches and the World Crisis," takes into account the threats to peace in Europe, the Far East and Africa. Christians are urged, in the light of these untoward circumstances, to study the neutrality policies recently initiated by the United States and to give their moral support to all constructive efforts designed to establish peace with justice.

The Department of International Justice and Goodwill, of which Dr. Walter W. Van Kirk is secretary, flatly denies that the Neutrality Act implies that the United States has gone isolationist. "Neutrality legislation is not interpreted by the churches as an isolationist policy," says the department in its Armistice publication. "On the contrary," it is held, "the churches believe that such legislation will conduce toward a more effective co-operation by the United States with the other nations for the prevention of war." It is further affirmed that "full support was given to this legislation by multitudes of church people who have long believed and who still believe that only through international co-operation will it be possible to rid the world of war."

This year's Armistice literature has a significant section entitled "Churches of the World Demand the Uprooting of War." Here will be found quotations from resolutions on peace recently adopted by a number of church and interchurch organizations.

The department invites the churches to consider the peril to peace implicit in the armament program of the United States and of other nations. The present-day armament race is described as "madness" and it is made clear that the churches cannot be expected to give their moral support to such war-provoking policies.

Pastors and church leaders will find in the Council's Armistice publication a genuine help in the observance of the Armistice season. Orders for this pamphlet should be sent to Walter W. Van Kirk, Federal Council of Churches, 105 East 22nd Street, New York, N. Y. The price is 5 cents for a single copy, $2 for 100 copies and $8 for 1,000 copies.

HARPOONS NEEDED

A sailor had just returned from a whaling voyage, and he was taken by a friend to hear an eloquent preacher. After the sermon he asked, "Jack, wasn't that a fine sermon?" "Yes, it was shipshape," said Jack, "the masts just high enough, the sails and rigging all right, but I did not see any harpoons. When a vessel goes on a whaling voyage, the great thing is to get whales, but they do not come because you have a fine ship; you must go after them and harpoon them. The preacher must be the whaler."—*Selected.*

OUR STORY PAGE

HARD TIMES AND ROVER

"What makes Rover cry so?" asked Polly.

"I believe that dog's hungry," said Paul. "He never used to carry on like that."

Rover was the next-door neighbor's dog. He was tied to his kennel and he was howling and howling.

"Mr. Jones is out of town looking for work," said the children's mother, "and Mrs. Jones has had to go to work herself. There's nobody home but little Mary. Perhaps she has forgotten the dog. Here she comes now, on her way to school. Do you want to ask her?"

Paul ran out to meet Mary. He didn't mean to hurt her feelings. He was just thinking about Rover.

"Mary," he called, "did you forget to give Rover his breakfast?"

Little Mary hung her head.

"I didn't have anything to give him," she said. "We don't have much ourselves since hard times."

Mrs. Kane, the children's mother, heard and was very sorry for Mary, and for Rover, too.

"Never mind, Mary," said she. "Polly and Paul will take Rover some breakfast."

"Thank you, Mrs. Kane," said Mary, politely.

Polly and Paul had heard a great deal of talk about hard times.

"What's the meaning of hard times?" asked Paul.

"It means," said mother, "times when many people are out of work and cannot buy the things they need."

"What do they do then?" asked Polly.

"Other people must help them. Everybody who has work ought to do something for those who have not."

"Daddy has work," said Paul, "but I don't suppose there's anything we can do, for Polly and I just play, and we don't have any money except our pennies."

"There are lots of kind things that can be done without money," said mother. "And there is one thing you can do right now and it won't cost a cent. Can you think what it is?"

"I know," cried Polly, her eyes shining with delight. "We can feed Rover till Mr. Jones gets work."

"And we can begin right now," said mother. "There's a nice bone and a plate of scraps in the kitchen that you can take him."

The children both ran to the kitchen. The bone was on the plate with the scraps. Both Polly and Paul wanted to carry it.

"Rover will want a drink of fresh water, too," said mother. "So one of you take the plate, the other a pail of water to fill his drinking pan."

Rover jumped with joy when he saw the nice breakfast, but, hungry as he was, he took a drink of water first, for his pan had been quite dry till Polly poured the fresh water in.

"Did Jesus love dogs?" asked little Polly when they came home.

"I'm sure he did," said mother, "and when he told us to feed the hungry, I'm sure he meant the hungry animals and birds as well as people."

"May we take Rover his meals every day?" asked Paul. "It takes a lot of grub for a dog like that."

"Yes," said mother, thoughtfully, "it does. I'm sure we haven't scraps enough to feed him, and especially meat."

"If we'd each save him a bite of ours at the table, you and daddy and Paul and I, that would be four bites," said Polly.

Mother smiled. "Four bites would help, but I think Rover would need more than that."

"I'm going to ask the butcher how much it would cost to buy him a bone. We have our pennies," said Paul.

When the butcher heard, he was very kind. He said he thought he could sell the children a pretty big bone for a penny.

"We're going to do without so much candy so we can buy him a bone every day," said Paul.

When daddy came home to supper, the children, happy in their sharing, told him about Rover.

"We're going to buy him bones and carry him fresh water," said Polly, "and mother's going to save him the scraps. Don't you want to help?"

Daddy laughed. "I think I'll have to have a hand in it, too," he said. "I'll give a box of dog discuits every week to piece out when mother is short of scraps."

"It's fun having hard times," said Paul. "If all the boys and girls would hunt the hungry dogs and cats and feed them—"

"Why, Paul," interrupted Polly, "then the animals would never know anything about hard times. They wouldn't ever have to be hungry."—*Selected.*

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THE SUNSHINE GIRL

One day everything seemed to go wrong with Helen. To begin with, when she got up in the morning she put the left shoe on the right foot, then she tangled the shoe lace and broke one in her hurry.

She was late for breakfast, so her oatmeal was cold. And just as she was ready to go to Nannie Gray's to play for an hour it began to rain, and she had to take off her hat and jacket and stay at home.

"There never was such a day!" she cried, "everything is wrong."

"I'll tell you how to make everything right," said her grandfather.

"How, Grandfather?" asked Helen, who felt quite sure that he could do almost anything.

"Just be a sunshine girl."

"Oh, Grandfather, how can I? It's raining."

"The rain needn't make any difference with you," he replied.

"Well—I'll try—to be a sunshine girl," Helen spoke doubtfully. "How do I begin?"

"First, you learn the rule for sunshine. Get some paper and write it down." Helen took her paper and pencil, and he told her to write: "When things go wrong, smile, and find a better way."

Helen was smiling already. That came easy enough, for no one was ever very gloomy where Grandfather was.

"I can't go to play with Nannie 'cause it's raining; but I can do something better right now," cried Helen. "I can begin a birthday present for Grandmother, and you can take it home to her when you go."

"Of course you can; that's the thing for you to do."

"And do you s'pose she'd like a motto painted with pretty letters on bristol board?" asked Helen.

"I suppose she would be delighted," replied her grandfather. "And if you paint it, I'll have it framed."

And the motto that Helen chose was: "When things go wrong, smile, and find a better way."

After that, when things did not go right, Helen would smile and look for a better way; and she almost always found it, too.

It is such a simple rule, not a bit hard to remember; and because Helen thought about it and put it into practice, she earned the name that Grandfather gave her, and in time her father and mother and even big brother Harry called her "Sunshine Girl."—*Publisher Unknown.*

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THE CAPTIVE INDIAN BOY

A small band of American trappers were wending their way across the western wilderness when they suddenly came upon an Indian encampment. They were horrified to find that an Indian boy belonging to a hostile tribe had been captured and was about to be burned at the stake. He was securely bound, and the fagots were ready to be lighted. Their deepest compassion was aroused in favor of the little fellow who was so soon to feel the scorching flames amidst the fierce exultation of his savage foes, and they resolved to redeem the captive if that were possible. Advancing toward the Indian chiefs, they offered to pay ransom price to give the lad his liberty. But this offer was rejected. They were not going to deny themselves the pleasure of witnessing their captive's dying agonies as he writhed amid the flames. The white man could keep his gold.

At this junction the trappers held a hurried consultation and determined that the Indian boy must be delivered. They could not stand by and see him slowly burned to death before their eyes. If gold could not redeem him they were prepared if need be to shed the last drop of their blood to effect his rescue. They knew the risks they were taking, but they had counted the cost, and were prepared for the consequences. Approaching the redskin warriors again, they said, "The Indian boy must not be burned. If you do not take the price we have offered we will fight for the lad, although the last man of us should have to die on the spot where we stand."

It was a striking situation. The little captive had no claim whatever on the white men's compassion. He belonged to an alien race. It was in a sense no affair of theirs.

When the warriors saw the set and determined faces of these few white men, each with his rifle ready to do its deadly work, they considered matters in a more conciliatory mood, and then said, "We will take the white man's gold." Immediately the ransom price was paid, and at the same moment the sharp knife of a trapper cut the bonds that held the captive boy, and he was free. What joy would fill the little fellow's heart! He understood all that was done. He knew what he had been delivered from. How true this is also of all who have received Christ as the "Ransom of the soul," and been delivered from the condemnation of sin.

But the work of the trappers was not yet done. They were resolved to keep the little captive safe till he was clear out of danger. Taking him along with them, they continued their journey, leaving the Indian encampment far behind. On the third day a solitary Indian was seen on the distant prairie. As he drew near the boy's keen eye recognized him. "This is my father," he said. And in a few minutes the trappers had the joy of presenting the boy safe and sound to him.

This speaks to us of a day yet to come, when Jesus, the great Shepherd of the sheep, shall present each one who has been redeemed through the precious Blood to His Father in Heaven. Will you be there?—*W. S., in Sunlight for the Young.*

◆

NOT FAIR

Don and Dora were on their way home from Sunday school.

"I don't think you and Ray behaved a bit nice in class today," remarked Dora. "I saw you laughing and pinching each other and teasing Will Reese while Miss Rodman was teaching the lesson. You wouldn't dare behave that way at school tomorrow."

"No, we'd be punished if we did," laughed Don. "They can't punish you at Sunday school, you know."

"Well, Don, I'm ashamed of you!" exclaimed Dora. "If you won't behave at Sunday school just because you know the teacher can't punish you or send you home, you ought to be ashamed!"

Don flushed. He had not thought about it that way before. It did seem a mean thing to do.

"I guess you're right, Dora. It isn't fair to the Sunday school, or to Miss Rodman, either, for us to act that way," he said. "Hereafter I won't do anything in Sunday school I wouldn't do in a week-day school."—*Dew Drops.*

◆

THINKING TOO MUCH OF SELF

An eminent surgeon, who was also an eminent Christian, visited a lady who was a professed believer in Christ, but who was frequently troubled with imaginary diseases. The good doctor was frequently called in to prescribe for her, until at last he said, "Madam, I will give you a prescription which I am certain will make a healthy woman of you, if you follow it." "Sir," said she, "I shall be so glad to have good health that I will be sure to follow it." "Then I will send you the prescription this evening." When it arrived it consisted of these words: "Do good to somebody." She roused herself to relieve a poor neighbor, and then sought out others who needed her; and from being so constantly despondent and nervous she became a healthy, cheerful woman, for she had an object to live for, and found joy in doing good to others. —*Selected.*

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

SOME ITEMS FROM MISSIONARY RECORD

Pine Ridge—The Store Building

Work on the store building is moving along as rapidly as the weather will permit. We appreciate the fine spirit of co-operation shown by the contributions already received. Just now we are in great need of additional funds for this work. Will you not please make a bit more of a sacrificial effort and send your contribution promptly

The secretary of benevolences in your Auxiliary can help stock this store by sending clothing. The winter is at hand and these things will help our workers at Pine Ridge and also render service to the community. Plan at your next Auxiliary meeting to send a box. Two or more Auxiliaries near enough might go in together and send a box.

Concerning Organization

"Think of the need of giving to the individual auxiliary member an intelligent understanding of the whole missionary organization of which she is an indispensable part. It is a matter of surprise to discover how many really missionary women have a very vague idea of the lines along which the Women's Work is organized.

"It is an excellent plan, at least once a year, to have some officers in the auxiliary give a talk on the relationship each member holds to the widening areas of circle, auxiliary, district, branch and worldwide service.

"Circles within an auxiliary must seek to help each other, so auxiliaries must reach out to other auxiliaries for mutual benefit. At a recent meeting of the Baltimore district of the Maryland branch the city was divided into sections and a key woman appointed in each section to work out ways of bringing the auxiliaries in her section into closer touch with each other. The first step in this plan is to ask certain auxiliaries to send representatives to visit a neighboring organization at their regular meeting to receive and to give fresh suggestions for programs, for methods of conducting business, for financial projects and other activities of common interest.

"If it should so happen that a neighboring church has no auxiliary, arrangement might be made for a visit to a Ladies' Aid or a Ladies' Bible class meeting, with the understanding that an opportunity be given for a brief presentation of the value of a Woman's Auxiliary."

Dorothy L. Warner writes from Nagoya. Japan:

"During the second week of June we had special evangelistic meetings with Rev. M. Ohashi, pastor of our church at Hiratsuka, as the speaker. He is a graduate of our Nagoya school, a young man of such pleasing personality and earnest faith that he made a great appeal to the boys. The boys who were already Christians, and members of the Christian Endeavor Society of the church, met together every morning for ten days to pray that the meetings would be a success, and that many of their classmates would decide to become Christians. As a result of those meetings, the earnest prayers of the Christian boys and teachers, and Paul's special classes for those who were interested in learning more about Christ, in early July twenty boys were baptized, and there will be more in the fall. These were some of our finest boys who stood very high in their classes."

Ethel L. Hempstead says there are 745 young men now in the Nagoya Middle School. And "this is still a Mission School. Having received the Board's consent, we have gone ahead with the plans for the Board-of-Trustee-Management (Saidan Hojin) of the school. In accordance with the requirements of the Japanese Department of Education an endowment fund of 50,000 yen is necessary. This amount has been oversubscribed, but incorporation will not take place until this amount of the pledges has been paid in. We expect to carry out our plans next year."

◆

COMMITTEE ON CHURCH MUSIC

Would like to have suggestions from members of church music committee in advance of conference, and will thank members of said committee to send in suggestions at once. The following are the members: Revs. E. L. Ballard, R. L. Hethcox, Robert Short, R. S. Troxler; lay members, Miss Marcie Foust, Mrs. C. E. Sykes, Miss Carrie Nicholson, J. L. Whitaker, Ralph Hull.

Will thank any others who may have suggestions to send them in. A study of the new Methodist hymnal is being made, and recommendations will be made concerning this book.

N. G. BETHEA, Chairman.
111 Granite Street, Greensboro, N. C.

◆

ASHEBORO METHODIST PROTESTANTS WIN HONORS

In the election of class officers for the senior class of the Asheboro high school, Methodist Protestants were considerably in the limelight. James Lowdermilk, son of Mr. and Mrs. R. D. Lowdermilk and brother of our agent, Miss Beatrice Lowdermilk, was elected president; Billie Bulla, son of Prof. and Mrs. T. F. Bulla, is vice president; and Catherine Phillips, daughter of Mr. and Mrs. S. F. Phillips, was elected treasurer. If our memory serves us correctly, we received all three of these young people into church membership in Asheboro only a few short years ago. We congratulate not only the students but also the parents.

◆

SEAGROVE CHURCH BEAUTIFUL

Recently while passing through Seagrove in Randolph county we stopped to see the new church there. We were delighted both with the beauty of the location and the beauty of the building. Now, we understand, the people are thinking about a new parsonage.

◆

HORNADAY BOYS WIN

Harold and Richard Hornaday, young sons of Dr. and Mrs. W. A. Hornaday, of Grace church, Greensboro, were awarded first prizes at the State Fair at Raleigh this week for having the best calves in the calf show.

◆

HARD TO BE A PESSIMIST

As we read about so many new church buildings and new parsonages as well as repairs being made on churches it is really hard to be a pessimist.

OUR CHILDREN'S HOME

Bethany S. S., Randolph	$ 1.37
St. Paul S. S., Greensboro	5.00
Grace Church S. S., Sept. and Oct.	16.50
Pleasant Grove S. S.	8.50
First Church S. S., Lexington	4.45
Fairfield S. S., Guilford	3.00
Efland S. S., Orange	2.15
Gibsonville S. S.	6.80
Mt. Lebanon S. S., Randleman	4.75
Mt. Pleasant S. S., Mt. Pleasant	7.00
Friendship Station S. S.	5.10
Worthville, Randleman	8.44
State St. S. S., Lexington	3.76
Baraca Class, Gibsonville, clothing child	5.00
Tabernacle S. S., Tabernacle	3.65
Concord, Saxapahaw	1.73
West End S. S., Thomasville	6.60
Kannapolis S. S.	5.00
Gibsonville Auxiliary, for shoes	2.00
Love's Grove S. S., Midland	3.67
Siler City S. S.	2.59
Whitakers S. S.	5.00
Elwood, Ind., feeding child	5.00
Woman's Auxiliary, Enfield, for shoes	2.25
Woman's Auxiliary, Smithfield, Ohio, for shoes	3.00
Mizpah S. S., Haw River	2.17
Woman's Auxiliary, Kansas City, Kans., for shoes	3.00
Flat Rock, Flat Rock, program	13.14
Bethel S. S., Flat Rock, Sept. and Oct.	4.57
Hickory Grove S. S., Guilford	1.79
Glen Raven S. S.	3.50
Friendship S. S., Mt. Hermon, Sept. and Oct.	10.00
Mt. Hermon S. S., Mt. Hermon	1.89
First Church S. S., Burlington	15.34
Denton S. S. and program	13.84
Canaan S. S., Denton	1.00

Special for Anniversary

Kistlers-Union, Cleveland	$ 7.30
Oak Grove, Cleveland	1.83
Mt. Moriah, Cleveland	7.17
Liberty Hill, Anderson	10.00
A Friend, Chapel Hill, Davidson	1.00
Mt. Hermon, Creswell	1.60
Efland, Orange, additional	2.45
Roberta S. S.	12.00
Canaan, Denton	4.00

Total amount on anniversary offering to date, $2,961.96.

An offering of $12.37 from West End, Greensboro, is recorded on our books as of September 18 and "reported in Herald" as of September 23. While that is our record, we are told that the item did not occur in Herald. We gladly call attention to it in this way. It is our purpose to report every offering.

Clothing and Other Gifts

South Winston, 6 cakes, 5 pair pillow cases, 4 towels, and 2 wash cloths. Grace church. Greensboro, 1 coat, a box and a bundle of clothing. Mrs. Harkey, State Street, Lexington, 3 coats, 4 pieces underwear, 2 sheets, 4 sweaters, 2 tams and 2 pair shoes. Harvest Home offering, Alamance, 50 half-gallon cans fruit and vegetables, 1 bag of pears from Center church, one-half gallon can of fruit from Mrs. Millard Johnson, Sapling Ridge. We are thankful for all these offerings of money and of produce.

(Continued on Page Fifteen)

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHRISTIAN ENDEAVOR HELPS

THE EFFECT OF ALCOHOL UPON SOCIETY

Isa. 28:1-8.
Topic for October 27
By E. LESTER BALLARD

Preparation

For sources for data and material on the topic, see C. E. column of the M. P. Herald October 10, first paragraph. Additional sources: The Christian Herald (New York), particularly editions of November, 1934, January and March, 1935. The Methodist Protestant-Recorder for October 11 contains splendid material.

A debate on the subject should be effective, with the proper prepaartion: "Resolved, that the social aspect of society is enhanced by the friendly cup"; or, "Resolved, that the drinker is the greatest sufferer from intoxicants"; or, "Resolved, that more people are benefited than injured—morally, physically financially—by the use of intoxicants."

The C. E. World Quarterly suggests: "Get together an exhibit of food, clothes, and other necessaries, that may be bought for about the same price as a few drinks of alcohol. Put above the exhibit the legend, 'Money Spent for Booze Can't Buy Shoes.'

"Get the retail price of a case of beer, a dozen bottles of American wine, a quart of whiskey. Compare it with your collection plate.

"Find out the amount spent for liquor in your state, and compare it with the money spent for libraries, schools, parks, etc."

Program

If a debate is used, begin with quiet music a hymn and prayer; then let the leader introduce the debaters. Close with a worship program that would serve as a dedication to Christian ideals. One similar to the following might be used:

I. Meditation: Hymn of consecration played through once—"I Am Thine, O Lord," "Take My Life and Let It Be," "O Master, Let Me Walk With Thee."

II. Call to prayer: Psalms 95:6, 7a; 19:14; 139:23, 24; John 4:24.

III. Prayer: By an Endeavorer; sentence prayers; silent prayer, followed by solo. "Just As I Am, Thine Own to Be," unannounced.

IV. Hymn: "Stand Up, Stand Up for Jesus," "Brightly Beams Our Father's Mercy," "Living for Jesus," "Jesus Calls Us."

V. Poem: "Rise Up, O Men of God" (Wm. P. Merrill); "Be Strong!" (M. D. Babcock); "Christ of the Upward Way" (W. J. Mathams).

VI. Sumamry: Brief closing remarks by pastor or leader.

VII. Hymn: One of those under above Item IV.

VIII. Benediction.

Participation

1. Alcohol and Congenial Home Life. No enemy so treacherous has ever invaded the congenial home circle with such tragic results as Demon Alcohol. Picture father, who several years ago pledged his troth in marriage to an attractive young lady "till death us do part." Mother and children are happy in each other's and father's love and loyalty. Demon Alcohol enters, seizes father in his destructible grip, and father becomes his slave. Mother receives less of father's income, so she has to cut the quality as well as the quantity of food. Decent clothes for the family become a problem. Mother's face becomes careworn and years of weariness pile upon her youthful form. The home fast becomes demoralized, and an early grave opens its mouth for one or more of this unfortunate family. A tale? Yes, but so typical of the destructiveness of Demon Alcohol.

2. Alcohol and College Life. Why is it necessary for college students to drink intoxicants at football games, dances, social gatherings, frat meetings, etc? Do they need exhilaration on these occasions, when exhilaration is already at white heat? Do they need a narcotic (not stimulant) to dull their senses to all that is decent? Are their social contacts so insipid as to require an agency that will destroy conventionalities and create abnormalities? Since it has been scientifically proven that alcohol impairs the normal functioning of the brain, surely college students should be among the most ardent total abstainers.

3. Alcohol and Citizenship. It has recently been declared that the objective of the liquor interests is to make America drunk. And they seem to be succeeding. It is almost inconceivable to think that our Christian nation —nominally at least—shall be dubbed a drinking nation! Such is preposterous. Christianity and inebriety are paradoxical terms. A drinking man or woman is by no means a good citizen, if for no other reason, because of the harmful influence he exerts upon other members of our national family.

4. Alcohol and Civilization. "An intoxicated man is a liability to society. He demands the best, offers nothing, and is a perennial jig-saw puzzle to organized society. What has an intoxicated person to offer except a problem? What has his liquor to offer except the reward (?) of degradation?"—M. P.-R. And society, "the common life of humanity in which each individual partakes," is the permeating spirit of that larger life called civilization. We are almost inclined to say that a nation or civilization stands or falls in proportion to its total abstinence or habitual drunkenness. Think it over.

Topic for November 3: What Christ Means to Me. Phil. 3:7-11.

YOUTH PEACE DEMONSTRATION—LET'S HELP BUILD A WARLESS WORLD!

A Call to Christian Youth

The following is the stirring call from the Joint Committee on United Youth Program for the Youth Peace demonstration now being organized all over the United States for Armistice Day, November 11, 1935:

"Youth today is faced with a world preparing for war. Our nation is steadily increasing its military expenditures and following policies which threaten to plunge the youth of the world into war. The first Armistice Day celebrated the ending of the World War and the coming of peace. Since that time Armistice Day celebrations have grown increasingly militaristic. Looking toward Armistice Day this year we would return to that first emphasis of peace.

"We feel the need for a constructive and dramatic demonstration against the rising war budget of our own nation, the further extension of civilian military training, and the economic policies which lead to war; a demonstration which will register the growing determination of youth no longer to be cannon-fodder for future wars.

"Recognizing that war and the religion of Jesus are incompatible: be it resolved that we call upon Christian youth of North America to unite in a great demonstration for peace of this coming Armistice Day."

This Youth Peace demonstration is being conducted in connection with the movement. "Christian Youth Building a New World," representing ten million Protestant youth in the United States and Canada, in fifty denominations and agencies, including Methodist Protestants.

The following supplies on the Peace demonstration are available:

Handbook entitled "Christian Youth Peace Demonstration," to help local committees plan the demonstration, 10c.

A small dodger for wide distribution, $2 per 1,000, 25c for 100, or ½c each for less than 100.

"Youth Action in Building a Warless World," a general help in peace education, 15c.

Order from the Joint Committee on United Youth Program, 22nd floor, 203 N. Wabash Avenue, Chicago, Ill.

F. L. GIBBS.

3267 West Liberty Ave., Room 208, Pittsburgh, Pa.

REPORT OF THE TREASURER OF THE COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:	
Forsyth, Hickory Ridge	$2.00
Haw River, Mizpah	1.50
Shiloh	5.00
Siler City, Hope	1.00
Randolph, Bethany	2.00
Enfield	2.00
Alamance, Rock Creek	2.00
Christian Endeavor:	
Siler City	.50
Mt. Hermon	1.00
Hihg Point, Welch Memorial	1.00
Enfield	.50
High Point, First (Senior)	.50

J. CLYDE AUMAN, Treas.

VANCE COUNTY MINISTERS STOP IN GREENSBORO

On Tuesday of this week Rev. Luther Medlin, pastor of our church in Henderson; Rev. C. L. Spencer, pastor of Granville circuit (which happens to be in Vance), and Rev. J. D. Cranford, pastor of the Vance charge, stopped for a few minutes at our office while on a journey to High Point. All of them seemed to be hopeful of finishing the year in a creditable manner. Brother Cranford brought the assuring news that his charge would reach its quota in the Herald campaign.

MEMBERS OF CONFERENCE TO BE SERVED CHICKEN

Rev. Luther Medlin, of Henderson, who is to be host to conference, informs us that the women of the Henderson church are planning to serve plenty of baked chicken at the noon hour. We predict a good attendance this year.

FROM PASTORS *and* PEOPLE

Union Ridge, Forsyth.—A large and enthusiastic crowd attended the 24th home-coming and reunion at Union Ridge Methodist Protestant church Sunday. The event marked the 64th anniversary of the congregation.

P. W. Mock, who has been in charge of this annual event for 24 years, presided during the impressive and enjoyable exercises. Judge G. H. Hastings and Rev. R. A. Hunter, pastor of the church, were the principal speakers, both discussing the reunion and its significance to the church and the community.

The annual memorial service was held, paying tribute to the memory of members of the church who have passed away during the past year. Four names were mentioned: Tom Rothrock, Mrs. Emma Vestal Long, George R. Knouse and Mrs. Lily Cope.

Throughout the program delightful music was rendered by visiting choirs and quartets from a number of churches in this vicinity.

The Ladies' Auxiliary held their monthly meeting at the home of Mrs. R. M. Romminger, Winston-Salem, Route 4. The meeting was opened by the president, Mrs Marbry. Prayer was offered by Rev. R. A. Hunter. Collected during the month $19.30. Delicious chicken pie was served to 25 guests.

Lena T. Bodenheimer and J. F. Snider were united in marriage September 28, 1935, at the Maple Springs M. P. parsonage with the pastor, Rev. R. A. Hunter, officiating. We wish Mr. and Mrs. Snider many years of happiness together.

H. L. MILLER, Reporter.

◆

Grace, Greensboro.—Rally and promotion day, with an offering for the Board of Christian Education, was observed the fifth Sunday in September. The attendance was fine, the exercises interesting.

The Baraca Class held its fall social meeting at the Odell clubhouse recently. An excellent supper was served by the Sutton Philathea Class, of which Mrs. J. M. Millikan is teacher and Mrs. O. S. Poer president. Following the supper, a few short talks were made, with a stirring plea by our pastor, Mr. Carroll, for increased activity and loyal devotion to the church. The attendance was good.

In celebration of the 400th anniversary of the translation and printing of the Coverdale Bible, Mr. Carroll is giving a series of appropriate sermons on the Bible. These sermons are proving to be very interesting and should make the church more appreciative of the Book, as well as enable the people to see at what great cost it has been preserved, and given to recent generations in such quantities as have marked its distribution.

Next Sunday, "Recognition Day" for the Boy and Girl Scouts of the Sunday school is to be observed. One of our boys, Jimmie Millikan, was promoted to the rank of first-class Scout at a Court of Honor held two weeks ago. He will make a talk on Scouting, and it is planned to give the school a clearer idea of what the Scout program undertakes to carry out than most people have at present.

Grace church is glad to welcome home Dr. and Mrs. Spahr, who have been away for the past six weeks. After attending the Pittsburgh conference, they made their annual visit to Bradford, Pa., the home of Mrs. Phillips, who is a daughter of Mrs. Spahr. The presence of Dr. and Mrs. Spahr is a benediction to our church and to our city, and we shall be ever grateful that they came to us nearly 12 years ago and have continued to make their home here. J. N. W.

◆

Orange Charge.—The fourth quarterly conference will meet at Chestnut Ridge Saturday, October 26, at 2 p. m. A full attendance of the official members is desired.

B. M. WILLIAMS, Pastor.

◆

Fair Grove Church, Haw River Charge.—Fair Grove church was glad to have the people from the other churches in the district meet with her on the fifth Sunday in September for the last district rally of the year. Quite a number were present. Draper had the largest representation. Rev. L. S. Helms, from Draper, conducted the devotionals, assisted by Rev. O. E. Easter, of Brown Summit church.

Dr. Brown, chairman of the district, preached at the 11 o'clock hour. His subject was "Finding Christ." It was most interesting and helpful.

In the afternoon Mr. H. C. Nicholson, of Mebane, gave a very interesting talk on the woman's work of the church and urged them to organize. Dr. Dixon also made a talk on the Children's Home.

We have had a very successful year under the leadership of our pastor, Rev. J. L. Trollinger. We only hope we can continue to have him with us.

We have a splendid Sunday school. Fair Grove church in the last few years, has suffered greatly in the loss of quite a number of her oldest and best members. We miss them very much and know their places can never be filled, but we only hope that the lives they lived will help the younger ones to find their own places and perhaps fill them better because of the influence of those gone on.

BARBA GRAY TROXLER, Reporter.

◆

Laurel Hill, Fallston Charge.—What is the difference between a church and a phaeton? Give it up? Well, a phaeton goes to sleep in the winter time and a church goes to sleep in the summer time. At least that's what has happened to us at Laurel Hill. But I think we are beginning to wake up.

We have done quite a lot of repairing to our church this summer. A new roof has been added, a coat of paint on the inside and also the pews, brick pillars built and steps to the front and back. The Ladies' Auxiliary realized most of the money to have this work done.

The fourth quarterly conference will be held at Knob Creek Saturday, October 26. Rev. J. D. Morris will preach the 11 o'clock sermon. This church has made a very good financial record this year, as the record will show at the Annual Conference. Mr. Lester Huss was made delegate to the Annual Conference.

Attendance at the unified service Sunday was the best in several weeks. Sunday school attendance was about on a par with the same date last year. Not many slipped out and some more slipped in; so we had a good many present for the worship part of the morning service. At the close of the service the Lord's Supper was observed.

The Ladies' Auxiliary will meet Thursday night at 7 o'clock with Mrs. Grace Miller. We are hoping all the old members will be present and a number of new ones to join.

We ask that you remember us each Sunday in our Sunday school, that we may serve God more and grow closer to him each day and be shining lights for the kingdom of God.

FLORENCE SAIN, Reporter.

◆

Beulah, Mecklenburg Circuit.—Our pastor, Rev. P. E. Bingham, filled his regular appointment at Beulah Sunday afternoon at 3 o'clock. He delivered for us a wonderful sermon, which was enjoyed by all present. The conference is drawing near and we are trusting that all the salary and budgets will be paid, or most all, anyway, for we feel that our pastor needs his salary very badly. Of course this year has been a pretty bad year for us farmers, as the crops are very poor, but still we all want to do all we can in order to raise this money. Our Sunday school, we are proud to say, is still getting along fine and we are having Sunday school every Sunday morning with very good attendance, and we also have prayer meeting and Christian Endeavor every Sunday night. We will be glad to have all that will to worship with us in these services. We are sorry to say that our Ladies' Aid has not held a meeting in quite a while, as every one has been so busy, but we are expecting to hold a meeting pretty soon, for we don't want our Aid to die down.

MISS LULA DEESE, Reporter.

◆

Asheboro.—Rally Day was observed the fourth Sunday in September. A special program was rendered in the Sunday school to a large congregation.

We were very glad to receive Mr. and Mrs. Millard H. Allred as members in the morning service. The rally for our district was held in our church in the afternoon of the fifth Sunday. Dr. Andrews, president of our conference, was on the program. Dr. H. T. Stevens, of the Baptist church, made a talk on evangelism. All present were benefited by the meeting. Were so sorry all churches were not represented with a large delegation. Dr. Taylor has preached evangelistic sermons for several Sundays, leading up to the special Bible study. Evangelistic services began last Tuesday night, October 8, and will continue through Friday night, October 18. Last week the subjects dealt with "What the Bible Says About the Christian." This week, "What the Bible Says About Sin." The attendance has been good and all have been greatly helped by these services. Church visiting was observed last week and aagin this week.

Sunday, October 20, will be Joash Day. Everyone is to bring an offering and put it in the Joash box. October 27 will be "Go to Church and Membership Day." In the evening the thank-offering service of the Woman's Auxiliary will be held. This is to be a play under the direction of the thank-offering secretary, Mrs. W. F. Redding, Jr.

The Auxiliary held their meeting of the second quarter in the social room of the church last night (Monday) with a large attendance. Mrs. J. T. Pugh, president, presided. Mrs. L. F. Ross led the devotions and Miss Lollie Jones the question box. Splendid reports were given for the quarter by all the chairmen and officers. Circle No. 2 served refreshments at the close of the business meeting.

The new Sunday school officers have been elected and have taken charge of their work, also the teachers. The Sunday school is doing fine work and large numbers are attending. Last Sunday there were 296 present with an offering of $12.

The Christian Endeavor Society is also doing some fine work.

November 3, the last Sunday in the conference year, will be "Pay Up Day" for the year. Mr. L. F. Ross will represent our church as delegate at the conference in Henderson.

All of the new church officers for the coming year have been elected, but space will not permit me to name them. Mrs. Earl Henley has been elected our new reporter and I am sure she will be sending in some good reports. LOLLIE JONES.

* * *

Shady Grove, Connelly Springs Charge.—The Ladies' Aid Society of Shady Grove church met Friday, October 11, 1935, at the home of Mrs. Southerland. There were 13 members present and 2 visitors; $8.17 was taken in. We were very glad to have our pastor, Rev. J. L. Love, to have charge of the Scripture discussion. At the close of the meeting Mrs. Southerland served delicious refreshments. The society is planning to have a supper at the parsonage Saturday night, October 26, for the purpose of raising money on our piano. We will serve oysters, weiners, sandwiches and cake. The society will meet again with Mrs. Bridges November 1.

Our church work is going on very well, although we feel there is space for improvement. The church is now being placed with electric lights. We are hoping to have good lights for our prayer meeting by next Sunday night.

We are very sorry to say one of our most faithful church and society members is in the hospital, and has undergone an operation This is Mrs. Ada Watson. She seems to be improving at the present time. Hope she will soon be back with us again. We ask all praying people to pray that this work might grow stronger both spiritually and financially.

RUTH AIKEN, Reporter.

* * *

Clark's Chapel, Weaverville Charge.—I am afraid I have been a little slow about reporting in the last few weeks. However, we have not been idle.

The Ladies' Aid met at our church last Wednesday for the regular monthly meeting, with a good attendance and an interesting program. Through various projects our Ladies' Aid Society has raised money and paid $12 on the conference claims (the rest being paid through the Joash box). We also voted to pay $10 on the pastor's salary.

Our last quarterly conference will be held at the Weaverville church on next Friday night, October 18. We hope for a good representation from all the churches.

The revival services began at the Weaverville church last Sunday, October 6. The Rev. J. F. Minnis, of Asheville, is assisting our pastor, Rev. W. L. Harkey. They are having a splendid meeting there, fine preaching, and much interest is being shown. And right now I'd like to tell you about the wonderful improvements that have been made on the Weaverville church since the repair work was started a few months ago Through the untiring efforts of our pastor and the splendid co-operation of the people, it is now finished and really must be seen to be appreciated.

It has been such a blessing and a privilege to us to have had Bro. Harkey with us this past year, and we hope to have him with us many more years to come.

MRS. CLYDE BLANKENSHIP, Reporter.

* * *

Philadelphia, Greensville Ct.—We are very proud of our new pastor, Rev. Eugene Lamb. He has been with us since June and we have all learned to love him and hope conference will send him back to us next year. He takes a lot of interest in the work, and with the co-operation of the people we know much good will be accomplished. He was married Saturday, October 12, and is at this time off on his bridal trip. We do not know his wife, yet we feel sure that she will be of great benefit to our church and community, and we gladly welcome her. May they have many happy years together and their young lives be blessed of God and crowned with much success.

Our revival meeting came to a close Friday night, October 4. Rev. Mr. Lamb had for the pulpit help Rev. J. T. Bowman, pastor of Denton charge. Rev. Mr. Bowman worked faithfully and untiringly in behalf of the church and lost souls in the community. It was a pleasure indeed to listen to his sermons and I am sure that the good he has sown will live on and on in the hearts of many of our people, and we do pray that the messages he has preached will cause the large number of unsaved people to realize their lost condition and accept our Lord and Savior before it is too late. Having Mr. Bowman in our homes and general association was great and we all welcome him to come our way again.

MRS. R. A. SHELL, Reporter.

* * *

First Church, Charlotte.—Our church has had such a phenomenal growth that some of our membership were strangers to others. In fact if a member missed a single Sunday in the last year, with the exception of only six, he would have failed to see some new member come into the church. For this reason our pastor conceived the idea of having a fellowship day, or more properly a get-acquainted day. Sunday, October 6, was set for this fellowship day, and we had a wonderful time all day regardless of the inclement weather. I think all of our 400 active members were there with baskets full of fried chicken and all that goes with it.

We started the day off at 9:45 a. m. with about 350 at Sunday school, and after having met in the classrooms for roll call, all assembled in the brick tabernacle for a joint service and promotion day exercise. The boys and girls were jubilant in receiving promotion certificates and in anticipation of entering into new and higher classes. One little girl, Jacky Tadlock, 10 years old, gave a personal testimony and with tears in her little eyes preached a sermon that touched every one in the building. The regular 11 o'clock morning service was next, with Rev. Jimmie Johnson, of Cleveland, Tenn., preaching to six or seven hundred and the power of God was there and in evidence. After the sermon we had planned to spread dinner out on the lawn, but there was a drizzling cold rain falling so we moved the lunch boards into the tabernacle and placed them on top of the benches next to the center aisle so every one was comfortable and enjoyed the bountiful dinner. Each person had his or her name pinned on their coat lapel or collar and before dinner was over there was not a stranger to anyone in the building. We had several prominent church leaders of other denominations with us, including the president of the Evangelical Bible League, an interdenominational organization, of Charlotte, who are doing a wonderful work for the kingdom and under whose auspices Rev. Jimmie Johnson is now holding a full month revival meeting in a Presbyterian church here in Charlotte.

At 2:30 p. m., dinner having been over and everything rearranged, we had another season of personal testimony when no less than 50 told what Christ meant to them, then "Jimmie" gave us another stirring sermon, and after this service we just had time to go home to see that everything was in order there, then back for the night service at 7:30 and for some more personal testimonies for Christ, and it seemed that time would not permit all of them. Mr. Hendry gave his personal testimony instead of preaching a regular sermon, but it was a good sermon anyway, and was truly a revelation. God sure revealed to this man what his life work should be and he is right in the midst of it now, and what a harvest! At the night service the large chorus choir sang "This Is the Crowning Day," our pastor's favorite song, and this certainly was a crowning day for the First church. May Jesus Christ be praised. H. T. ORR.

* * *

Shiloh, Shiloh Charge.—On Sunday, October 6, our pastor filled his regular appointment and preached another good sermon. He called it "Our Family Day" by having the families sit in groups as near so as possible. His text was Genesis 44:34, "How shall I go up to my father, if the lad be not with me?" This, of course, dealt with the story of Joseph. At the close of the sermon he mentioned the reunited family and then our broken families and the final united family. At the close a special selection entitled "Will the Circle Be Unbroken?" was rendered by the Berrier sisters.

The first Sunday was also our tithe offering Sunday. The pastor called this our "march offering," and each member marched to the altar and there laid the tithe, the total being $194.55; however, some additionals have come in since.

On Saturday before the fourth Sunday in October the fourth quarterly conference will be held at Shiloh church. We hope that every member who can will be present.

The Woman's Auxiliary will present a thank-offering pageant entitled "The Lost Church" next Sunday night, October 20.

A committee composed of Mr. Ira Koonts, Mr. R. B. Sink and Mr. Ray Leatherman was appointed to nominate church officers which will be elected by the church on the first Sunday in November. On that Sunday, also, it is planned to have the church treasurer read the amount paid by each member this year. There are some who have not contributed, but we hope that those who have not will do so on or before the first Sunday, so that no one will be read as having paid nothing.

We are working and hoping for a very successful ending of this year's work. Pray for us. MABEL BERRIER, Reporter.

Rehoboth, Creswell Ct.—Brother Mabry preached his last sermons here yesterday of this conference year. He always gives us much food for thought in his good sermons. Holy communion was observed, after which an installation of the new church officers was observed. We all gathered around the altar while he talked to us about our responsibilities in each line of work; in closing we sang "A Charge to Keep I Have." The night service was a sad, impressive service, "parting of the ways," so near conference, not knowing whether he'd preach here again, made it doubly sad. He said he had learned to love us all, and I'm sure everyone has learned to love him and his little family, and we hope to have him return. Our meeting at Creswell begins tonight. I hope many from this church will attend.

Bro. Mabry commended us to God's care if we should never meet again, and asked us to pray for him wherever he might be sent to labor in the work of the Lord.

Cedar Cliff, Mt. Hermon Charge.—Our church is moving along splendidly. We met at a business meeting last Wednesday night. October 9. The list of new officials will be in next month's report. We have had new church pews ordered for a pretty good while now, and we are expecting them this week.

The fourth quarterly conference will be held at this church October 24. We are expecting and are looking forward to having Dr. Andrews, president of Annual Conference, with us. As we near the close of this conference year we are looking forward to the future year with high hopes and greater ambition.

We are sorry to report that we have a case of scarlet fever in our midst. Our daily prayers are for her improvement.

We offer our sympathy to Mr. and Mrs. A. G. Cooper, Jr., since Jesus saw fit to take their baby, Elder Gray, home. It was laid to rest in the Cedar Cliff cemetery.

BERTHA BOGER, Reporter.

Asheville.—Our attendance increased by leaps and bounds on Sunday. There were 105 present for Sunday school and a larger number than formerly for church service. The splendid crowd seemed to inspire Mr. Minnis to bring us one of the best sermons of the year. His theme was "Going to Church," and he gave us many good reasons for being present each Sunday morning when services begin.

The Fawcett Bible Class and the Baraca-Philatheas are still working hard to see which can win the contest. Fawcett Bible Class led the entire school in amount of offering; Baraca-Philatheas in numbers present. Keep up the contest, folks, it creates interest.

Little Maragret Wilson had her tonsils removed yesterday, and is reported to be resting as well as could be expected today (Tuesday). We pray she may recover speedily.

The men of the church will have a supper meeting at the home of Rev. and Mrs. J. S. Williams Wednesday evening at 7:30.

The Woman's Auxiliary is to meet with Mrs. Minnis Thursday at 3 p. m. A full attendance is expected.

Church night is to be observed Wednesday evening, October 23, at the church. At this time new officers for the ensuing year are to be elected.

Mr. Minnis has been assisting with a revival at Weaverville during the past week. In his absence Sunday evening, Rev. Mr. Benfield, circuit rider of the Weaverville charge brought a good message to those present.

M. L. B.

Pleasant Grove.—Rally Day will be observed at Pleasant Grove Sunday, October 20. The children have planned an interesting program. It is hoped that the church will be greatly rallied.

The election of officers for the coming year was held last Sunday morning. The new officers will be installed the fourth Sunday, at which time the Lord's Supper will be administered.

The fourth quarterly conference will convene Wednesday at 8 p. m. All members are urged to be present.

The church is planning to install a new heating system in the next few weeks. The members are anxious to get the furnace as the heating system in the past hasn't been satisfactory.

YESABLE AND HAZEL HEDRICK.

Spring Church Charge.—On October 6 our thank-offering program was given at Lebanon church. Owing to bad weather we did not have as large a crowd as we had hoped for; however a good program was given and a thank-offering taken. At 7:30 o'clock on the evening of the same day our third and last thank-offering service was given at Pleasant Hill church and a thank-offering taken. This makes six thank-offering services for the charge this year. We believe that interest in these services is growing.

We were glad to have as visitors at Spring church yesterday Miss Katherine Crew, who is teaching at Marshville, N. C., this year; Miss Elizabeth Massey, who holds a position in the Vogue Beauty Shoppe at Roanoke Rapids; Mr. Lunsford Crew, a sophomore at Chapel Hill (these are all members of Spring church), and Mr. Teddy Boyce, of Lumberton, N. C. We always welcome our boys and girls back home and are always glad to have visitors.

Mrs. Rose Crew, who has been sick for several weeks, is still confined to her bed. She is missed very much from church and Sunday school. Mrs. Crew's daughters, Misses Aubrey and Olie, have also been absent from church and Sunday school on account of sickness. All three of these ladies are teachers in our Pleasant Hill Sunday school. Miss Olie is also organist.

Mrs. M. L. Crew, one of our faithful Auxiliary members, is in Portsmouth, Va., where she is undergoing treatment for sinus trouble. We will be glad when all these are able to be in church again.

On October 2 at 2 p. m. our circuit Auxiliary met with Mrs. Rupert M. Robinson. Due to sickness in the homes of so many of the members there were only seven active members and one honorary member present. Mrs. Robinson was devotional leader, and in a very impressive manner carried out the program as suggested in yearbook. Mr. Reese offered the prayer. Mrs. Robinson was instructed to order a new supply of Elizabeth Wade products.

The traveling overalls are still going around begging to be patched. We are very anxious for the patching to be completed so we can have the fun of tearing the pockets off and counting up the money hidden under them.

The dress committee was instructed to buy a coat and send to "our adopted girl" at the home, Esther Vuncannon. (The coat has been purchased and sent to Esther.)

Plans were discussed for first district rally to be held at Eden church October 24. Mrs. Neese had charge of the program for the day and was assisted by Mrs. H. E. Vassar.

At the conclusion of the program Mrs. Robinson invited the guests out to the scuppernong vine to eat grapes. In order to have another meeting before conference the Auxiliary will meet with Mrs. J. W. Crew October 30 at 2 p. m.

MRS. WM. H. NEESE, Cor. Sec.

Kannapolis.—Since our last report I think our reporter must have died. I don't mean in human life but in spirit of writing up a report.

Since our last report our church work has been moving along rapidly and good.

The Ladies' Auxiliary is coming along fine. All of the circles met Monday night at 7 o'clock. Circle No. 1 met with Mrs. (No name given.—Ed.) Circle No. 2 met with Mrs. Williams. The Business Girls' circle met with Miss Elva Sides, and the Young Girls' circle met with Miss Eunice Carter.

All of the circles are going along fine, especially the Young Girls' circle. The Young Girls' circle's program consisted of hymns prayers, and talks by different members of the circle. After the program the meeting was turned into a business meeting and turned over to our leader, Miss Laura Braswell. We all love her and try to do our best in trying to please her. We took in $14.85, the largest that has ever been taken in by our Auxiliary. We are trying to help in getting things that our church needs, especially a new church and some Sunday school rooms. If you don't believe that we need a new church and Sunday school rooms you come to see us sometime. We feel that our conference year is coming to a close and we surely have enjoyed having Mr. Aubert M. Smith for our pastor. We enjoyed his sermon Sunday morning which was on "Solid Foundation of Christian Life." We feel the need of your prayers every day and I assure you that you all have ours.

ANNIE MAE FAGGART.

TWO REPORTS FROM KANNAPOLIS

This week we have received two reports from Kannapolis, one properly signed and the other signed "Reporter." We are printing the one which is properly signed and will hold the other one for identification of the writer.

REVIVAL SERVICES AT MIDWAY

Rev. A. D. Shelton is assisting Rev. J. R. Hutton in a revival meeting at Midway on the High Point-Greensboro road this week.

HIGH POINT COLLEGE NEWS

Frank Niernsee, defending champion emerged victorious in the fall tennis tournament last week to win the net crown for the second consecutive year. After blazing his way through the early rounds of competition with the loss of only two games, he trounced Dale Jarret, of Thomasville, 6-3, 6-2, 9-7, in the finals. He will, in all probability, rank as No. 1 player on the tennis team next spring.

◆

The soccer squad will inaugurate the 1935 season Saturday afternoon when they clash with the Catawba Indians at Salisbury in a Central Carolina league tilt. The team lost several veteran shin-busters last year, and the initial contest will serve as a test for Coach Culler's eleven. Culler, a versatile Panther athlete, will coach again this year and fill the center position on the team.

◆

Ten days of official freshman initiation under the supervision of the Student Council came to a close Thursday night. Although the new students are still required to wear the freshman caps, and to observe certain courtesy acts, there will be no more stunts performed for the benefit of the upperclassmen.

◆

The two men's literary societies on the campus continue to take in new members. To date the Thaleans have 15 new men and the Akrothinians 11. Both societies are expecting a number of other men, who have not yet made the decision, to join them soon. There are still a large number of men who have not linked themselves up with a literary society.

◆

The Zenith staff began last Wednesday to get the picture section ready by taking the individual pictures of the senior and junior classes. Pictures of campus organizations will be made next Wednesday. The staff expects to have the yearbook out before commencement, as was done for the first time last year.

◆

The Christian Endeavor Society held its first monthly business meeting Friday night and made extensive plans for the year and made suggestions for raising the money for the yearly budget. Several new members joined at the meeting.

◆

Tryouts for the High Point College A Capella choir have been completed by Miss Margaret Sloan, director and head of the music department of the college. Officers for the choir are: President, Leo Pittard, Roanoke Rapids; librarian, Miss Pauline Parker, Richmond; property managers, Sheldon Dawson, Salisbury, Md., and Wilson Rogers, Denton. The choir will probably take a northern tour sometime in the spring. Forty voices compose the choir this year.

SPECIAL SERVICES BEING HELD AT LEVEL CROSS

Rev. W. F. Ashburn, one of our honored superannuates, is assisting Rev. J. B. Trogdon in a revival meeting at Level Cross on the Randleman charge this week. A meeting was held at this church earlier in the year, but rain interfered to that extent that it was thought best to hold another one.

OUR CHILDREN'S HOME

(Continued from Page Ten)

And we are specially emphasizing the Harvest Home offerings at this time. Canned goods, potatoes, corn, wheat, or grain of any kind, chickens and other produce will help us wonderfully. Get together your produce, send it to us if you can, and if not, then let us know when and where to send for it. Give everybody a chance and many will give.

Coupons

The coupons are coming in encouragingly. Keep it up. Help us to get a million coupons by June 1, 1936. It will not mean a million dollars, but it will mean $4,400 to the Home. We must not fail in this.

Conference and Conference Reports

Conference is just three weeks off, and all you collect for the Home before conference you will wish us to get into this year's report. So please send it to us the earliest possible date. Thank you.

Yours in His service,

A. G. DIXON, Superintendent.

FIRST DISTRICT RALLY

The first district will hold a rally at Eden church on Halifax charge on Thursday, October 24, beignning at 10:30 a. m.

The program:

Devotionals, Rev. R. L. Vickery; welcome address, Mrs. M. C. Moone; response, Mrs. Mae Alston; solo, Miss Marjorie Pittman; "Toward a Christian America," Rev. W. H. Neese; "Dillonvale" Ohio Mission, Miss Winnie Burt; homes for the aged and working girls, Mrs. H. E. Vassar; Bethel and Children's Home, Rev. O. C. Loy; offering for the Children's Home; lunch; devotionals, Mrs. H. W. Mitchell; roll call of Auxiliaries; solo, Mr. Smith, of Enfield; Methodist Protestant literature, Miss Blanche Hardee; Alvin Drew school, Mrs. J. H. Cutchin; Westminster Theological Seminary, Rev. L. E. Mabry; Adrian College, Adrian, Mich., Western Maryland College, Westminster, Md., Rev. E. A. Lamb; Westminster College, Tehuacana, Texas, High Point College, High Point, N. C., Rev. E. O. Peeler; reports of committees; benediction, Rev. R. L. Vickery.

Nominating committee: Mrs. W. H. Neese, Mrs. O. C. Loy and Mrs. S. C. Whitaker. We invite all to attend and carry lunch with you.

MRS. R. M. ROBINSON.

WEST END CHURCH, GREENSBORO, CELEBRATES PASTOR'S BIRTHDAY

On Friday evening of last week the West End congreagtion in Greensboro gave their pastor, Dr. N. G. Bethea, a birthday party long to be remembered. There were many useful gifts presented and a birthday cake with 72 candles on it. In putting so many candles on a cake for so young a man, very likely they thought that a man who has had as great a variety of experiences as Brother Bethea's series of articles on "Reminiscences" would indicate must have lived at least 72 years and maybe more.

WEST END YOUNG PEOPLE TO SING

The Young People's Choir of West End church in Greensboro, under the direction of Mr. L. M. Foust, is to sing in a district Christian Endeavor meeting at Mt. Pleasant M. P. church in the southern part of Guilford county next Sunday afternoon.

A NEW EXPERIENCE

This pastor has had poundings of all kinds, he thought, but last Friday evening was a new experience.

The word got out accidentally that the 11th of October was his birthday, and although he was in Concord in revival services, he was informed that there would be a business meeting on Friday night and that he would be needed at home. A business meeting! Indeed it was. Good business for a fellow who has the needs of the home to supply.

About 8 o'clock they began to come in. The first number to come in was the largest. They asked if the writer had any objections to them celebrating with him a birthday. Well, about that time he began to realize what it was all about. Wish they had put their names on all the packages, but since they did not, will only give this: There were 64 packages consisting of a variety of things to eat that will last for many days. There were about 30 people that took part. Some who could not come sent their gifts. Some useful articles to wear besides the things to eat. Even the car was not forgotten, as a good supply of the highest grade of cylinder oil was in the lot.

A large cake weighing four pounds was presented with 72 candles on it. Well, that was a joke! Nobody here that old. But even if there was, what difference would that make? Just so you do not feel it or look it, it is all right. But the recipient had as much fun out of that as the ones who decorated with the candles. The cake was big enough and good enough to put 100 candles on.

Another joke was a supposed bottle of milk. Looked like it, a pint bottle of the dairy variety, whitewashed. But when opened it had a dollar bill in it instead. Could use several pints like that.

After a while in pleasant conversation by this happy company, the preacher and his wife were left to take inventory and to rejoice over the spirit that led these kind neighbors and members to do such a generous act. Thank you every one.

N. G. BETHEA.

GREENSBORO MINISTERS MEET

The Greensboro Methodist Protestant Ministers' Association will hold its last meeting for the conference year on October 21 at 10:30 o'clock at Grace church, Greensboro. Dr. R. M. Andrews, president of our conference, will be our speaker and will discuss the theme, "Four Essentials of an Efficient Church."

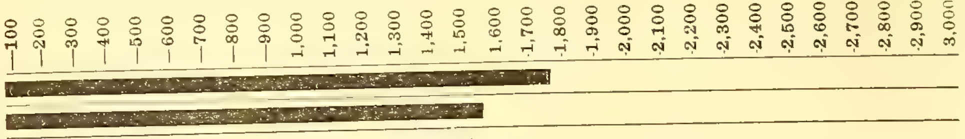
Brethren, you recall that we voted that our October meeting would carry through lunch hour. Each minister is to bring his wife and lunch. Dr. Andrews has a fine message for us and will be expecting a good attendance.

J. ELWOOD CARROLL, Sec.

ST. PAUL CHURCH, GREENSBORO, HAS REVIVAL

On Thursday evening of last week it was our privilege to attend the revival services at St. Paul's in Greensboro. Rev. Joel B. Trogdon, of Randleman, who was assisting the pastor, Rev. A. D. Shelton, preached very earnestly. There was one conversion the evening we were there.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
ALBEMARLE	109
HIGH POINT, FIRST	106
GIBSONVILLE	95

Those of you who have been waiting for some great event to happen certainly will not be disappointed this week, for two great things have happened. For about eleven months Albemarle and First church, High Point, have been pressing forward with their eyes fixed on a goal. It has been kind of a guiding star for them and has kept them from wandering around too much. This week both of these places have gone so far beyond that goal that they have to turn around and look away back down the road in order to see it, for they do not have any eyes in the backs of their heads. Well, congratulations. both of you. Wish we had some coats of many colors, we would put them on you.

Gibsonville still holds on to third place, but we are serving notice on her that she cannot hold to it much longer unless she gets busy, for other charges are steadily climbing. This week Fountain Place at Burlington comes up into the nineties. Others are just watching for a chance to supplant Gibsonville. Remember that next week Albemarle and First church, High Point, will be taken out of this column and will remain in the CAPITAL letters grand stand. We will need two new charges to take their places next week. The question is, Who will occupy these places?

Now for the receipts of this week. High Point, First, is away out in front. Next in order comes Graham. This church a long time ago passed its quota, but what does it care about that? It keeps right on, anyway. Quite a good many other places do some fine work this week. But wait a minute! Did you see that subsidy! If you have not already done so, you turn to the subsidy column and see what a fine list we have. That looks good to us. Let others do likewise.

The receipts are $79.96, $67.46 being on subscriptions and $12.50 on subsidy.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	48	21	*15.00
ALBEMARLE	19	20.70	....
Anderson	29	10.73	....
ASHEBORO	42	59.75	*20.00
ASHEVILLE	14	18.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	3	*2.50
BURLINGTON, FIRST	73	86.25	*20.00
Burlington, Fountain Place	12	11	....
Charlotte	27	21.95	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	19.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	8	....
Danville, Va.	5	3	....
Davidson	59	21.76	....
Democrat	11	1	....
Denton	37	21.25	*10.00
Draper	8	3.50	....
Enfield	15	13.50	*5.00
Fallston	60	26.52	1.00
Flat Rock	77	37.01	....
Friendship	18	10.55	....
Forsyth	47	15	5.00
Gibsonville	22	21	5.00
Glen Raven	48	20.76	....
GRAHAM	28	46.30	....
Granville	60	30.50	5.00
GREENSBORO, CALVARY	30	49.00	*7.50
GREENSBORO, GRACE	32	35.25	....
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END	26	35.50	*7.50
Greensville	60	3.25	....
Guilford	36	9	....
Halifax	54	16.25	7.50
Haw River	46	14.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	3.49	....
HIGH POINT, FIRST	68	72	....
High Point, Lebanon	34	23	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	27.42	....
Kernersville-South Winston-Salem	36	10.25	....
Lexington, State Street	35	24.11	....
Lexington, First	48	20.75	10.00
Liberty	44	13.63	....
Lincolnton	37	23.52	....
Littleton	50	5.75	....
Mebane	28	14	....
Mecklenburg	36	7	....
Midland	60	21.07	....
Midway	5	4.50	....
Mocksville	52	2.50	....
Moriah	18	10.75	....
Mt. Hermon	104	23	*30.00
Mt. Pleasant	62	25.10	....
North Davidson	37	11.50	....
Orange	74	38	*23.00
Pensacola	6	5.50	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	6	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	16	....
REIDSVILLE	11	12	*5.00
Richland	41	19	1.00
ROBERTA	23	25	*7.50
Rockingham	24	9.63	....
Roseneath	2	....	....
Saxapahaw	59	14.50	*17.50
Seagrove-Love Joy	35	17.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	21.25	*20.00
SILER CITY	20	21.83	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	14.50	8.50
TABERNACLE	39	42.25	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	34.08	....
Weaverville	17	3.50	*7.50
West Forsyth	62	19	....
WHITAKERS	7	11	*2.50
Why Not	42	12.50	....
WINSTON-SALEM, FIRST	26	27.25	*7.50
YARBOROUGH	10	13	*5.00
Miscellaneous	..	14.95	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

J. D. Lee, First Church, High Point	$13.00
Mrs. J. D. Linens, Graham	6.20
Rev. E. G. Cowan, Seagrove-Love Joy	4.00
Rev. D. R. Williams, Albemarle	3.60
O. L. Hatley, Friendship	3.11
Rev. C. B. Way, Flat Rock	2.80
Mrs. Carson Winningham, Richland	2.00
Rev. J. L. Trollinger, Haw River	2.00
Rev. O. L. Easter, Brown Summit	2.00
Rev. C. L. Spencer, Granville	2.00
Miss Sallie Smith, Siler City	2.00
Rev. G. B. Ferree, West Forsyth	2.00
Mrs. A. V. Kirkman, Moriah	2.00
Miss Beatrice Lowdermilk, Asheboro	2.00
Rev. F. R. Love, Liberty	2.00
Rev. G. L. Curry, Tabernacle	1.00
Rev. O. C. Loy, Halifax	1.00
Miss Kathleen Shearin, Halifax	1.00
Rev. G. L. Reynolds, Randolph	1.00
Mrs. H. C. Nicholson, Mebane	1.00
J. D. Ross, Asheboro	1.00
Mrs. E. D. Overcash, Calvary	1.00
R. F. Laughlin, Calvary	1.00
W. L. Caudle, Calvary	1.00
Mrs. Willis Booth, Calvary	1.00
Rev. B. M. Williams, Orange	1.00
C. B. Price, Kannapolis	1.00
Rev. J. Clyde Auman, Graham	1.00
Mrs. J. W. Wright, Burlington, Fountain Place	1.00
Mrs. Clem Crawford, Saxapahaw	1.00
Evins Dunn, Rockingham	.75
H. O. Vestal, Mt. Vernon Springs, misc.	.50
Mrs. F. S. Stockard, West End, Greensboro	.50

On Herald Subsidy

Rev. O. C. Loy, Eden church, Halifax, in full	$ 5.00
Rev. O. C. Loy, Bethesda church, Halifax	2.50
W. H. Ballentine, Harmony church, Yarborough	2.50
Rev. O. L. Easter, Brown Summit	2.50

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., OCTOBER 24, 1935 NUMBER 48

Westminster Md Seminary Library

An Expanding Business

Business men, generally speaking, are anxious to expand their business. Many of them become dissatisfied with their narrow, cramped quarters, and want to move out where there are greater opportunities. Not many men are able to hold their business on an even level. They either go backward or forward, upward or downward. It is hard to stand still.

The work of the church might be likened to a business enterprise. And the work that has been assigned to the disciples of Christ is the biggest business in the world. It touches every individual and reaches out to every continent. All races of people and all colors are included in the task. When Christ said, "Go ye into all the world and preach the gospel unto every creature," he realized that it was no easy task, and lest the disciples should be overwhelmed with the greatness of it he added, "And lo, I am with you alway, even unto the end of the world." If this task is ever accomplished, there must be some expansion in our business for the King. We cannot win the world for Christ with the amount of effort and enthusiasm we are putting into the enterprise at the present time. So long as there are large numbers of churches which go an entire year without having a convert or an accession we cannot hope to measure up to the requirements of our Lord. And the churches that are having some converts and some accessions are not gaining ground as rapidly as they could if there were a larger consecration on the part of both the ministry and the laity. If we had more money and more workers and more zeal to go along with these, we could go much further and much faster. One thing that handicaps the work of the average church is the tremendous loss that comes to it each year in the matter of people losing interest. While we are getting new ones in, others are going out. Where some are gaining in spiritual resources others are losing, so it seems hard sometimes to maintain the standard which we have already set up. The tragic thing about it is that there are so many churches as well as individuals that never get any larger. You can look at the record of these churches over a period of years and you can see that they are about the same, while in the case of the individual it is more difficult to measure his growth, yet from all outward appearances he never gets any larger. It is true that there are some notable exceptions to this rule, if it may be called a rule. The law of life is to go forward, and if we do not go forward we are on dangerous ground.

What, then, are some of the things we need to do in order to expand our part of the business that has been entrusted into our hands? In the first place, we need to redouble our efforts in the matter of evangelism. And when we speak of evangelism we need not confine ourselves to the annual revival meeting. That has been a part of our work in the past and we presume that it will be in the years that are to come. But real evangelism means more than getting religion one week and losing it the next. It must include some plan of developing and holding the new converts and of making workers out of them. So many people are satisfied simply with getting into the membership of the church. Church membership is good in so far as it goes, but it is not sufficient if we stop there. We must go on and become workers in the kingdom.

What we have said so far applies just as much to one denomination as it does to another. But we Methodist Protestants must do something else if we would expand our business. That one thing is to raise more money for Church Extension. There are many places where we could soon have good, strong churches if we just had the money to help the people get started. Several years ago we did give aid to a number of churches and now some of those churches that were aided are among our most progressive churches. But a few years ago our Board of Church Extension borrowed several thousand dollars to help some struggling churches and the depression came along, money became scarce and hard to get hold of, and about all we have been able to do for the past five years is to pay interest on the indebtedness. We can never expand by paying interest. The interest must be paid and so must the principal, but we must get some money over and above these amounts so we can again begin to help the struggling new churches to get on their feet. We think it is safe to say that no denomination ever need expect to grow that cannot help the weak ones. The church that is missionary in spirit lives, and Church Extension or Home Missions is the answer to the missionary spirit.

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Mail Letters Early Conference Week

Again we give notice that the deadline for turning in matter for publication and money will be moved forward to Tuesday afternoon instead of Wednesday of conference week. Material must reach us by Tuesday afternoon, November 5th, to be used that week. This change is made so that the editor can be at conference on the first day. If you have money you want credited on this year's quota please get it to us before conference.

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Bulla Brothers Bereaved

Brothers Earl F. and Jack Bulla, of our church in Asheboro, are bereaved on account of the sudden death of their sister, Mrs. Julian C. Woolard, which occurred at her home in upper Randolph Tuesday morning. Mrs. Woolard was a daughter of Dr. J. D. Bulla of near Trinity, N. C.

"BELSHAZZAR'S FEAST" *(Temperance Lesson)*

The International Sunday School Lesson for Sunday, October 27, 1935

By Rev. J. Elwood Carroll

Scripture Lesson—Daniel 5.

Golden Text—"Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."—Prov. 20:1.

Our lesson for today will be understood only as we grasp the meaning of the book of Daniel as a whole. This is no easy book to understand. It was written during days of persecution, therefore is much like "Revelation" in imagery and allegory. Such imagery and allegory was clear to the faithful Jew, but not to the Gentile who desired to persecute him. In the hour of persecution and strict discipline people re-name things, persons, and ideas, so as not to be arrested by the enemy. Many tourists in Italy today never speak of "Mussolini" but call him "Mr. Smith," "Mr. Jones," etc.

The book of Daniel became well known in the second century before Christ, but the story is of a boy who lived in the seventh century. The book could have been written in that earlier period during the captivity of Judah and not widely disseminated until a similar period of persecution during the Age of the Maccabees; or, it could have been written during the latter period about a boy of the earlier period as a great moral challenge to the youth of that second century. Regardless of when it was written, it remains a book born in the days of persecution.

The author told his story to inspire the Jews in their hour of trial and temptation. Daniel, as a mere boy, had been carried from a noble family into captivity in 586. Through his wisdom he had risen to a favored place in the royal government (ch. 2); by his faith in God he had been delivered from the den (ch. 6); and by his sensible diet he had been victorious over strong drink (ch. 1). So in the midst of severe trials and temptations, by his faith and trust in God, he remained true to the God of his fathers.

The incident taken for our lesson—"the handwriting on the wall"—takes us back to the remote ages (538 B. C.), when Babylon fell. Babylon (or Chaldean dynasty) was succeeded by the Persian rulers. The picture of the feast has been frequently the interest of the author or the artist. But the realism of the incident requires neither the color of the brush nor the ink of the pen to make it live as a great truth in teaching the value of temperance.

I. *The Revel* (vs. 1-4). Daniel was now an old man. He had been brought as a youth from Jerusalem way back in 586 and it is now 538. His captor, King Nebuchadnezzar, has passed away and his fourth successor, Belshazzar, sits upon the throne in Babylon. For more than ten years the king of the Persians, Cyrus, has been battering successfully upon eastern provinces, but now he demands surrender of Babylon.

The reckless character of Belshazzar may be inferred from the fact that the very night on which Cyrus made his attack upon Babylon the former was carousing. At such a perilous time, true men turn to sober thoughts and even prayer to Almighty God. What a knave was Belshazzar! Notice, please, the order of his sins—the drinking of wine, acts of immorality, and finally idolatry! These are all too frequently the three downward steps to utter degeneration. Wine—with its alcoholic content that destroys the most sensitive part of the brain so that the drinker loses self-control, self-respect, and respect for others; women—in the meaning here spoken of as "concubines," are only prostitutes used for the gratification of sex and Belshazzar steps from drunkenness down to licentiousness; and idolatry—the absolute disregard for the true God by calling for the altar vessels stolen from the Temple back in Jerusalem in 597, now to be used as wine jars. What sins! What low state a man can fall once he surrenders to alcoholic drink!

The modern tragedy is that we do not learn. "The world's annual drink-bill," says one writer, "even in hard times, staggers belief. More fearful still are the results of intemperance in debased manhood, degraded womanhood, and profaned religion. Men are made in God's image, and called to be kings that control their animal instincts. But, through intemperance, they lose sceptre and crown. Their thrones totter and fall, while they carouse, and descend to the level of beasts. Every community has its fallen kings, whose character is wrecked, whose home is disrupted, whose business is ruined by strong drink."

II. *The Warning* (vs. 5-9). Suddenly the sacrilegious revelers at Belshazzar's feast were startled. Right before their drunken eyes a hand wrote some words upon the wall. That sight sobered them. That mystic handwriting has become proverbial to mean doom. It expresses the conviction that divine warnings have been given to evil-doers. It is true that we may not any longer look to the sky for oracles, nor into the vitals of slain animals for messages from God; but we do look at the terrible lessons written across broken lives. The Bible and history are full of such great truths. To the sufferings of life from intemperance, science and industry add their endorsements of God's verdict.

III. *The Interpretation* (vs. 10-29). The appearance of the hand and its writing turned revelry to fear. "What does this mean?" Long had faithful Daniel been forgotten during the periods of gaiety, but immediately he was remembered and called in to interpret the sign. How true this is of human nature—forget God and forget friends until the hour of need, then we cry for help.

Daniel refused Belshazzar's gifts and proceeded to interpret the sign. He reminded the king of the fall of Nebuchadrezzar due to his folly. "But you, Belshazzar," he said in substance, "have not only forgotten the lesson of Nebuchadrezzar's fall, but to his wanton sacrilege you have added sinful pride. God has written your doom upon the wall."

The mystic words which appeared on the wall are names of coins. "Mene, mene, tekel, upharsin" mean, in the realm of money, "a mina, a shekel, and a half-shekel." But those words used as verbs meant, "Numbered, weighed, and divided." In this latter sense they applied to Belshazzar and referred to his kingdom. It had been numbered—brought to an end, it had been judged and found lacking, and it would be punished by divisions. It is to be divided between the Medes and Persians.

IV. *The Doom* (vs. 30, 31). The story ends in gloom. Only two verses are required to depict the tragic end. The kingdom falls, the king is slain. Such is the finale to every sinful life that refuses to repent. It is the story of the debauched soul. It is the story of any man who tries to buy the pleasures of this world with the price of his own soul.

Questions for Discussion

1. Do you think we have interpreted aright the depression?
2. Do you see any parallel between Belshazzar's request of advice from Daniel and President Roosevelt's request for the ministers' interpretation of our "signs of the time"?
3. Do you believe Daniel was sufficiently rewarded for his patient waiting before getting an opportunity to speak for God?
4. What do you think would have been the results had Daniel "compromised" the truth in making his interpretation of the handwriting on the wall? Suppose he had told the king that everything was to be all right?
5. Have "the wets" kept their promises about repeal?
6. Can you teach true temperance aside from the issue of liquor control?

◆

A NEW SPIRITUAL AWAKENING NEEDED

One of the great needs of the present time is a new spiritual awakening in our churches. Evangelism is not being stressed as it was some years ago. A new spiritual awakening in our conference would go far toward solving our financial problems. Attendance in our churches has fallen off. People have become careless and indifferent about their spiritual welfare. The Lord's day is being desecrated with baseball and movies. It is the writer's hope that our coming Annual Conference will inaugurate a program of evangelism covering our entire conference, and that group meetings can be held in every district to stimulate interest in this phase of our church work. The committee on evangelism will, perhaps, have some definite plans to present to the conference.

COUNTRY PASTOR.

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Captain A. M. Rankin in Hospital

Several days ago we had a letter from Mrs. A. M. Rankin telling us that our good friend, Captain A. M. Rankin, was in the Presbyterian hospital in New York City where he had undergone an operation on his eyes in the hope of having his sight restored. Mrs. Rankin stated that it would be at least two weeks before they would know whether the operation was a success or not. She also stated that he was regretting exceedingly his inability to attend the approaching session of our annual conference. If he could have gone to this conference it would have made his 37th to attend either as a delegate or a visitor. For a long period of years Captain Rankin, whose home is High Point, has been one of our outstanding laymen, and we are sure that his many friends will remember him while he is in the hospital. His address is: Mr. A. M. Rankin, Presbyterian Hospital, 635 West 165th St., New York, N. Y.

McCULLOCH MEMORIAL FUND

Honor Roll

73. Friendship, Shiloh
74. Shiloh, Shiloh

"WHERE ARE THE NINE?"

There must have been in the voice of Jesus something of the disappointment that was in his heart, when, of the ten lepers whom he cleansed, only one returned to give thanks. Seventy-four churches have paid the McCulloch Memorial Fund apportionment in full. Where are the one hundred and fifty-eight that haven't paid it? Are the 78 more grateful for what Dr. McCulloch did, are they more responsive to an obligation, than the 158? Well, I don't know. All I do know is, 74 churches have met this obligation in full. Some others have paid a little, others are almost out. Perhaps these ought to be omitted from the 158, since they have a measure, although not a full measure, of gratitude and obligation. Well, I'm not going to despair of them, or, for that matter, of the others. Maybe, in time, they will all return.

Congratulations and thanks to the good women on the Shiloh charge, who, I understand, voted to put some money they had left over on the McCulloch fund so their charge could be on the Honor Roll. Good for these Marthas or Lydias, or whatever their names may be in the catalog of the saints. Hope there are some more like them in some of the other churches.

The fund stands to date as follows:

Previously reported	$1,941.89
Shiloh, Shiloh (additional)	39.75
Friendship, Shiloh (additional)	14.00
Total to date	$1,995.64

I lack just $4.36 of having received $2,000. I had hoped some church would send me that amount, or more, today, so I could report at least $2,000 raised. But it didn't come. Please send it along next week and let us get just as much of this in hand before Conference as possible.

C. W. BATES, *Chairman.*

◆

Calvary Church and the Editorship of the Herald

On a recent Sunday morning the official members of Calvary church and any others who were interested were asked to remain in order to determine the church's attitude toward continuing the plan of letting Calvary's pastor edit the HERALD in case the annual conference should find it necessary to ask for this to be done. Those present, with the exception of one who asked to be excused from voting, voted to permit their pastor to give his time to this work. In making this statement the present editor is not committing himself as to whether he would be willing to do the work or not, but the statement is made to pay tribute to a church that appreciates the HERALD to that extent that it is willing for its pastor to give his time to this work.

LIQUOR LAWS DISAPPOINTING

A few short months ago the wets in North Carolina were arguing that if the state would repeal its prohibition laws and allow liquor to be sold legally, the bootlegger would be forced out of business and there would be far less liquor used than under prohibition. Sixteen counties in the eastern part of the state asked the last legislature to repeal the prohibition laws so far as they applied to them and allow them to sell liquor at certain hours during the day and under certain prescribed regulations. The request was granted, and for some weeks, judging by the reports in the papers, it was a perfect paradise in these counties. But now it seems that things are not going so well. Last week that eagle-eyed reporter, W. T. Bost, writing to the *Greensboro News* from Raleigh, intimates that the paradise has disappeared and in its place something has come that is worse than what the people formerly had. Read what Mr. Bost has to say in the article, which follows:

Liquor Law Repeal by State Assembly Being Predicted

North Carolina's reputed mandatory session of the general assembly, forced by social security national legislation and by a badly scrambled liquor situation, may come, but good drys are beginning to believe that if there is a call for liquor treatment the occasion will be used to repeal what the state now has.

There is no hiding the fact that the wets are getting into a mess. They had 30 to 90 days of fine luck. The drunks appeared to be staying off the streets and outside their automobiles. So suspiciously good was the behavior of the counties in which liquor is being sold that the drys said the wets were being good for pure meanness. It amused the wets very much, this backhanded boost to the behavior of the counties.

GOOD FOR SHORT TIME

Evidently that conduct was good for these two-three months, but the police and Superior court records of late do not support the hope. Craven, Nash, Wilson, Lenoir and New Hanover seemed to be getting along grandly. Even Pasquotank did so well that good Herbert Steele, while lamenting the liquor stores, saw no reproach as expressed in drinking. There were some blind-tigers who patronized the liquor store and sold their product at higher prices after regular selling hours had ended.

That bothered Webb Williams, daddy of the Pasquotank bill, which is the statute for 16 other counties.

The wets have plausible retorts to the drys. It is a very well known fact that the drinking in dry counties has increased and the police records show big additions to their already imposing list of drunks and disorderlies. In some counties protracted terms of Superior court have resulted in delayed dockets and piled up offenses. But the drys do not have to analyze the figures. They will let the wets do that. The dry thesis is that legal selling is an abomination and that making liquor semi-respectable enlarges rather than diminishes the evil.

DRYS GET PUBLICITY

The drys are getting a lot of fine publicity now. Tobacco has put money in the east and increased the liquor trade. The stores have done well in profits, the one attractive feature of them now. But the drys not only charge all the drunks in the wet counties to the liquor stores, but the drunks in the dry areas are also imposed upon these stores. The promised policing does not seem to be working out. The wets are not transporting the liquor on the inside of them with becoming grace. The half repeal of the Turlington act has not improved things this fall, the drys say.

So, if there is a special session the drys believe the state would be more inclined to repeal what is now on the books than to add any dry territory to the wet. It is known that Governor Ehringhaus was opposed to these local acts and that he very greatly doubts their constitutionality. He never has said so publicly. How he would vote nobody knows. But there is an increasing belief that the courts will uphold the legislation.

Meanwhile, the wet counties can become a very great affront to the state by showing the impossibility of controlling liquor by legal selling. That is exactly what the drys believe and on that rock they take their stand. They always have said that things will happen exactly as they have begun to happen recently.

The controllers undoubtedly can minimize the effects of the bad propaganda going out from these counties, but it is not going to be anybody's pleasant job to do that explaining. The 16 counties which have undertaken to set up a system of control will be in a bad way when it develops that they cannot control.

Many converts to the county stores have been made, some of them among prominent North Carolinians. There are members of the judiciary who have had to change their minds on the subject. The number of modernists who will praise the prohibition regime has suffered a terrible slump, but the counties show signs of being unable to control and control was what they were reputed to have.

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Methodist Protestants at C. E. Meeting

It looked somewhat like a Methodist Protestant convention at the meeting of the Central District of Christian Endeavor held at Mt. Pleasant church in Guilford county last Sunday afternoon. Rev. J. W. Braxton, the pastor of the church, led in prayer. The scripture was read by an Intermediate (we did not get her name) from Lebanon church in High Point. Rev. Clay Madison, the pastor of our First church at High Point, led the congregational singing. The Young People's Choir from West End church, Greensboro, sang several numbers. A children's quartet from First church, High Point, sang a selection. Rev. J. Elwood Carroll, the pastor of Grace church in Greensboro, spoke in one of the group conferences, while Mrs. Glenn Lambert, of Lebanon church, High Point, who is the state president of Christian Endeavor, addressed the assembly. The Welch Memorial Methodist Protestant society of High Point carried off the attendance honors, while the First church at High Point was given one dollar for having the second best attendance record. All of this took place while we were present. But we could not remain until the finish and we do not know what took place after we left.

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Mrs. Surratt Soon to Leave Hospital

We are informed that Mrs. H. F. Surratt, wife of the pastor of the Community church, Thomasville, who has been in St. Elizabeth Hospital in Richmond, Va., for the past three weeks, is improving, and that she hopes to return home the last of this week. We trust she may be completely restored soon.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Denton Charge, Rev. J. T. Bowman, Pastor

I held the fourth quarterly conference of this charge October 15. The session was held in the Denton church. There was a goodly number of the officials present and a most harmonious session was held. The salary for next year was increased $100; the delegate was instructed for the return of the present pastor, and Denton and Canaan will go on the Annual Conference honor roll as paying all these claims with pastor's salary in full. Good for Denton.

Guilford Charge, Rev. T. A. Williams, Pastor

The fourth quarterly conference was held at Hickory Grove church October 19. The conference voted to increase pastor's salary for next year $50; instructed delegate for return of present pastor. Hickory Grove paid pastor in full to date, also all Annual Conference claims. Fairfield had paid pastor in full for year and had paid some of the A. C. claims. All churches expected to pay pastor in full and conference claims.

What Others Say

Bro. Easter reports that Brown Summit has paid amount accepted for W. S. and has had more than a 10 per cent net gain in membership and paid the A. C. claims in full.

Bro. F. R. Love reports that all claims on Liberty charge will be met in full this year. Hurrah for Liberty.

Bro. J. P. Pegg reports all churches paid all A. C. claims; Fairview and Haw River paid pastor in full.

The Honor Rolls

The reports to Dr. Bates should give all the churches paying all claims. This list will doubtless be used in making up the completed list for the Journal. I want you to report to me the churches which have paid these claims that I may use the information in my report to the Annual Conference; so please be specific, giving the churches and items paid in full.

There Still May Be Time

After you read this there still will be two Sundays and some 10 or 12 days to work in. In these days under high pressure you can accomplish a great deal. If pastor and people will give themselves zealously and faithfully to the task, they will have much to reward them for their labors in results, because some of our people are trained to do this very thing. They wait until a few days before the pastor starts to the Annual Conference, then they take to the work as if to the manner born and behold how much they do in so short a time. So, beloved, if you are yet in the "red," spare no pains, rest not, until you have the funds necessary to put your churches on the conference honor rolls.

Get Ready for Conference

In the mind of some all the Annual Conference meets for is to assign pastors to churches. They go there with that in mind. If a delegate, they are much interested in this phase of the work until they get what they went for, then they return home. So far as they are concerned, conference is over. They will have their same preacher, or a new preacher next year. The real purpose of the conference, to hear reports, to consider them and find better methods, better ways of carrying the work forward, is left to those who remain. Those who have such pressing business back home have but little, if any, share in this part of the work. And yet this is most vital to the interest, to the progress, of the kingdom. So, beloved, when you pack your suitcase, put in enough collars, shirts, etc., to last until Monday, and come to stay with us. Have a share in what is done for the extension of the Master's kingdom and you will think more of the conference, think more of the church, and think more of yourself for having done it.

A conference will be "good" or "poor" according to us. We may have done well our part during the year; in fact, the reports may be above the average, the attendance good, etc., and yet the spirit of those who direct its activities or participate in the discussions may be such as to destroy its spiritual value. Really—make us wish we had not gone to it. We want to escape this. We CAN escape it, too. The door of escape is offered through each of us. If we shall have due consideration for all, if we shall be courteous to every one, if we shall faithfully perform our tasks while there, then we surely will have a good conference. It will be good even though the reports be a little below par. I am greatly concerned that we shall make it the BEST of all conferences. WE CAN DO IT. So come along with that determination and God will enable us to do that very thing.

Plan of Appointments

October 25—Spring Church circuit at night.

October 26—Littleton in afternoon.

October 27—Littleton churches.

November 1—Bess Chapel at 11 a. m.

November 3—Moriah, 11 a. m.; quarterly conference in afternoon.

November 6—Henderson, Annual Conference meets at 10 a. m.

R. M. Andrews.

Paul Hine in Arizona

Word comes to us that Brother Paul Hine, son of Mrs. C. L. Hine, of the Old Town community in Forsyth county and the late Mr. Hine, has been removed from the Forsyth County Sanatorium to the Veterans of Foreign Wars Hospital, Tucson, Arizona. We are glad to know that the Herald is to follow him there, and here's hoping he is going to be restored to health again.

Herbert Coe Visits Parents

Mr. and Mrs. Herbert Coe, of Steubenville, Ohio, recently visited Mr. Coe's parents, Mr. and Mrs. J. C. Coe, of Calvary church in Greensboro. All of the Coe boys have been home this summer except J. C., Jr., who lives in California.

COULD THIS BE TRUE?

Some time ago there was a minister of another denomination who spent quite a lot of time in the home of a member of another denomination from his own, and there was quite an attachment formed that caused the man of the house to follow that minister, in his interest, to another field where he had been placed by the authorities of his church.

Just six months after this young man was sent to a field that was new and where there was a big church debt, considered hard. This layman friend complained about this removal when the congregation wanted the young man to stay. The authorities placed an older man who had served the church well and long in this easier field. This layman said something like this: "I just don't like this kind of authority that picks a fellow up and places him in a hard place and puts an old man in the good place when the folks wanted the young man."

Of course they wanted the young man, they always do whether they know what they need or not, or at least in most cases this is the way the call is made.

That church that has made a practice of taking care of its men who have borne the burden and heat of the day has become a great church. I have been made to wonder this way: Does this have any connection with this scripture, "Touch not mine anointed, and do my prophets no harm"? Have we prospered as much as we might had we had more consideration for those who have accomplished so much for the Kingdom? Have we always treated our men, I mean our ministers, as we should have done? Have not works suffered because pastoral supply sometimes, both young and old, have been mistreated to humor the whims of some who cared nothing for the privations and discomforts they have had to endure, just so they got what they wanted, whether it was what was needed or not?

Now I have told this incident to lead up to a thing that needs to be said about our superannuates. And this is one thing that I would like to see undertaken at our Annual Conference: That is, a plan by which we may raise a larger fund for our superannuates.

I am making this suggestion that the committee who has this in charge may ask for a larger appropriation for our superannuates. These men, many of them, have not taken the time from their work to accumulate property, but have given their best to the work, and they certainly deserve the best that it is possible for the church to give.

Someone may say, "Let's wait till we see what the union question will amount to before we make any changes." We have waited on this question to our hurt in too many instances already. A thing that needs to be done should not be contingent upon what we or others do when it is a plain duty. I have always contended that even if union comes we could go into it with higher heads and without any feeling of compromise if we do our best for the interests of the Kingdom first.

This is one thing that I would like to see our Annual Conference do. Take a forward step towards taking care of the men who need our help today. For had it not been for their work, no one would care enough for us to even flirt with us, much less want a union that will mean the furtherance of Christ's cause in the world. N. G. Bethea.

WHISKY AT THE STEERING WHEEL

Severe as the drunken-driver problem was during prohibition, it has become doubly severe now. The best statistics obtainable indicate that 5 to 10 per cent of both drivers and pedestrians involved in traffic accidents are under the influence of liquor.

These statistics understate matters, since a multitude of accidents occur in which drinking is a factor but is not reported for one reason or another. A short time ago a thorough survey was made of 119 accidents involving 116 injuries and fatalities—and it showed that in 60 per cent of the accidents alcohol was involved.

Here is a problem that involves the health, life and property of every citizen. It is a problem that must be fought by us all, drys and wets alike. Under the best conditions, highways and streets are potentially dangerous—and they become slaughter houses when whisky takes the steering wheel.—*Kentucky Citizen.*

FACULTY MEETING

By mutual consent of several members of the faculty who were in the Greensboro meeting Monday, October 21, it was agreed to call the meeting for Tuesday, November 5, at 2 p. m. instead of 10 a. m. as last year. The main reason for this is that the distance would keep some of our members from reaching there on time.

So all who have any business with the conference faculty are hereby notified that this meeting will be in the Henderson Methodist Protestant church at the time stated above. All members of the faculty are required to be present unless providentially hindered.

S. W. Taylor, *Chairman,*
N. G. Bethea, *Secretary.*

Dr. and Mrs. Spahr Return Home

Dr. S. K. Spahr, the pastor emeritus of Grace church, Greensboro, and Mrs. Spahr have recently returned from their annual pilgrimage to Pennsylvania. Dr. Spahr is a member of the Pittsburgh Annual Conference, even though he has lived in North Carolina for several years. He reports that during the sessions of the Pittsburgh Conference all referencese to the proposed union of the Methodist Protestant church, the M. E. Church, South, and the M. E. church were enthusiastically applauded.

Rev. W. M. Loy in Hospital

Word reaches us that Rev. W. M. Loy, the pastor of Saxapahaw charge, was operated on for appendicitis last Friday at Duke University hospital in Durham. Our latest information is that he is doing nicely and will be able to return home the last of this week. His home address is Burlington, R. F. D. 1.

OUR STORY PAGE

A TRUTHFUL AND TOUCHING INCIDENT

In traveling, we often meet persons of different nationalities and languages. We also meet with incidents of various character, some sorrowful and others joyful and instructive. One of the latter character I witnessed recently while traveling upon the cars. The train was going west, and the time was evening. At a station, a little girl about eight years old came abroad, carrying a little budget under her arm. She came into the car and deliberately took a seat. She then commenced an eager scrutiny of faces, but all were strangers to her. She appeared weary, and placing her budget for a pillow, she prepared to try to secure a little sleep. Soon the conductor came along, collecting tickets and fares. Observing him, she asked if she might lie there. The gentlemanly conductor replied she might, and then kindly asked her for her ticket. She informed him that she had none, when the following conversation ensued:

Said the conductor: "Where are you going?"

She answered: "I am going to Heaven."

He asked again: "Who pays your fare?"

She then said: "Mister, does this railroad lead to Heaven, and does Jesus travel on it?"

He answered: "I think not. Why did you think so?"

"Why, sir, before my mamma died, she used to sing to me of a Heavenly railroad, and you looked so nice and kind I thought this was the road. My mother used to sing of Jesus and the Heavenly railway, and that He paid the fare for everybody, and that the train stopped at every station to take people on board; but my mamma don't sing to me any more. Nobody sings to me now, and I thought I'd take cars and go to mamma. Mister, do you sing to your little girl about the railroad that goes to Heaven? You have a little girl, haven't you?"

He replied, weeping, "No, my little dear, I have no little girl now. I had one once, but she died some time ago, and went to Heaven."

Again, she asked: "Did she go over this railroad; and are you going to see her now?"

By this time, all the persons in the coach were upon their feet, and most of them were weeping. An attempt to describe what I witnessed is almost futile. Some said, "God bless the little girl." Hearing some one say that she was an angel, the little girl earnestly replied, "Yes, my mamma used to say I would be an angel sometime."

Addressing herself once more to the conductor, she asked him:

"Do you love Jesus? I do, and if you love Him He will let you ride to Heaven on this railroad. I am going there, and I wish you would go with me. I know Jesus will let me into Heaven when I get there, and He will let you in too, and everybody that will ride on His railroad—yes, all these people. Would you like to see Heaven, and Jesus, and your little girl?"

These words, so innocently and pathetically uttered, brought a great gush of tears from all eyes, but most profusely from the eyes of the conductor. Some who were traveling on our Heavenly railroad shouted aloud for joy. She now asked the conductor: "Mister, may I lie here until we get to Heaven?"

He answered: "Yes, dear, yes."

She then asked: "Will you wake me up then, so that I may see my mamma, your little girl, and Jesus? For I do want to see them all."

The answer came in broken accents, but in words very tenderly spoken: "Yes, dear angel, yes."

"God bless you!" "Amen!" was sobbed by more than a score of voices.

Turning her eyes upon the conductor, she interrogated him: "What shall I tell your little girl when I see her? Shall I say to her that I saw her papa on Jesus' railroad? Shall I?"

This brought a fresh flood of tears from all present; and the conductor knelt by her side, and, embracing her, wept the reply he could not utter.

At this junction the brakeman called out.

The conductor arose, and requested him to attend to his (the conductor's) duty at the station for he was engaged. That was a precious place. I thank God that I was a witness to this scene, but I was sorry that at this point I was obliged to leave the train.

We learn from this incident that even out of the mouths of babes God hath ordained strength; and that we ought to be willing to represent the cause of our blessed Jesus, even in a railroad coach.

A few months after the above occurrence I received the following from the conductor:

Rev. ——: I wish to relieve my heart by writing to you, and saying to you that angel visit on the cars was a blessing to me, although I did not realize it in its fullness until some hours later. But blessed be the Redeemer, I know I am His, and He is mine. I no longer wonder why Christians are happy. Oh, my joy, my joy! I had purposed adopting her in place of my little daughter, who is now with the Lord. With this intention, I took her to —C - B., on my return trip to S - N, where she left the cars. In consultation with my wife in regard to adopting her, she replied, "Yes, certainly, and immediately, too, for there is a Divine Providence in this." "Oh," said she, "I never could refuse to take under my charge the instrument of my husband's salvation." I made inquiry for the child at S - N, and learned that in three days after her return she died suddenly, without any apparent cause, and her spirit had gone to dwell with the Lord. I was sorry to hear of her death, but my sorrow was turned into joy when I think that I too am on the Heavenly railway. Oh, sir, methinks I see my daughter near the Redeemer. I think I hear her sing, "I'm safe at Home, and papa and mamma are coming." And I find myself sending back the reply, "Yes, my darling, we are coming, and will soon be there."

Oh, by dear sir, I am glad that I ever formed your acquaintance; may the blessings of the great God rest upon you.—*A Reprint from a Tract a Half Century Ago.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

THE CONFERENCE COUNCIL PROGRAM AT CONFERENCE

The Conference Council of Religious Education will have its program on Sunday night, November 10, at Annual Conference in Henderson this year. Music is to be furnished by young people's choirs in that section under the supervision of Rev. E. Lester Ballard, director of church music for the Conference Council. Dr. H. Shelton Smith will deliver the address. At one time Dr. Smith was connected with the International Council of Religious Education. Later he was a teacher in Yale Divinity School. At the present time he is head of the Department of Religious Education in the School of Religion at Duke University.

Leaders in young people's activities, Sunday school teachers and superintendents, and church leaders are urged to attend this program. We are expecting it to prove a real inspiration.

Brother Pastor, please do not forget the apportionment for the Conference Council of Religious Education.

T. J. WHITEHEAD,
President of the Conference Council.

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CHRISTIAN ENDEAVOR HELPS

"WHAT CHRIST MEANS TO ME"

Phil. 3:7-11

Topic for November 3

By E. LESTER BALLARD

Preparation

This is the monthly consecration meeting Officers, leader, participants should be urged to prepare for it with daily prayer during the week previous, and a pre-prayer service before the meeting.

Hardly any topic could lend itself so well as this for a real testimony meeting. Let the leader have the meeting well planned but with only a brief message for himself—a personal testimony. He may begin the series of testimonies or close them. In the latter case he should have a dependable devout member to start. Insist that they be brief, earnest and to the point, especially if the society is large, and quite a number usually respond.

Some, not given to extemporaneous talks. may be requested to find a poem, a quotation, or a hymn that expresses their experience, and at a suitable time present the poem or quotation or call for the hymn to be sung. Try not, however, to permit those whose personal testimonies would be more effective to read, when they ought to talk.

Program

A suggestive program follows. Since all of us do not use the same hymn book, it is probably wise to give several hymns from which to select.

Quiet music.

Declaration of Faith: The Apostles' Creed. through the phrase "from thence to judge the quick and the dead."

Prayer for strengthening of belief in Christ.

Hymn: "All Hail the Power of Jesus' Name," "Jesus, Lover of My Soul," "My Faith Looks Up to Thee," "O Could I Speak the Matchless Worth," "Shepherd of Tender Youth."

Scripture: Phil. 3:7-11.

Silent prayer, while hymn, "I Love to Tell the Story" or "I Need Thee Every Hour" or "We May Not Climb the Heavenly Steeps," is being played.

Leader's remarks: A personal testimony or the development of one of the paragraphs under Participation (below).

Hymn: One of those above not used.

Participation: Personal testimonies, or as follows:

1. Jesus, My Leader. Hymn: "Anywhere With Jesus," "Down in the Valley," "He Leadeth Me."
2. Jesus, My Companion. Hymn: "I've Found a Friend," "Jesus Is All the World to Me," "O Master, Let Me Walk With Thee."
3. Jesus, My Strength. Hymn: "A Chargo to Keep I Have," "I Would Be True," "O Jesus, I Have Promised."
4. Jesus, My Example. Hymn: "I Would Be Like Jesus," "More Like the Master," "My Dear Redeemer and My Lord."
5. Jesus, My Saviour. Hymn: "I Heard the Voice of Jesus Say," "Jesus, Lover of My Soul," "Saviour, Thy Dying Love."

Special music: Several of the above hymns are suitable for solos, duets or quartets.

Sentence prayers.

Summarizing remarks by pastor, older Endeavorer, or church official.

Hymn: One of the above not used.

Benediction: Psalm 19:14.

Participation

1. Jesus, My Leader. No leader, however great, has ever excelled—nay, has ever equalled—my Christ. When on earth, He was the greatest leader. Since reigning on high He is the greatest lealer. Religious leaders have come and gone, but my Christ abides. The keen intellect and sensitive spirit of the Jewish scholar, Gamaliel, apprehended it (Read Acts 5:34-39.) He has been, is, and will be my Leader.

2. Jesus, My Companion. Many times in life I feel the need of a closer companion than even my parents, my favorite sister or brother, my best friend. They are of inestimable blessing to me, but my soul has craved a divine companion, and I have found him in Christ. He is the "On-going Companion." As He walked with and inspired the two disciples, as they trudged their weary way to Emmaus (Luke 24:13-35), so He "walks with me, and He talks with me, and He tells me I am His own."

3. Jesus, My Strength. O how weak I am! Not necessarily in physical ability; not particularly in mental attainment; but in power to do effectively His work. Day by day I am learning more convincingly that it is "not by might, nor by power, but by my Spirit, saith the Lord of hosts. (Zech. 4:6b). Furthermore I have learned that "when I am weak, then am I strong" (II Cor. 12:10b); for in my weakness I depend upon His strength. "I can do all things through Christ which strengtheneth me." Phil. 4:13.)

4. Jesus, My Example. Many who will not accept Christ as the world's Redeemer will acknowledge Him to be a good and wise man. As such, I can accept Him as my great Example. He was one person who followed his own teachings. He not only lived what is commonly called the good life, meaning self-restraint from evil, but He "went about doing good." (Acts 10:38.) He loved righteousness. but hated evil. He loved the sinner for his soul's sake. He loved His enemies, and prayed for them in His dying hour. (Luke 23:34). His whole life was exemplary. I can make him my Hero, my Captain, my Example, through all of my life.

5. Jesus, My Saviour. First of all, most of all, and last of all, Jesus is my Saviour! I have been reared in Sunday school and church, and have not fallen into the mire of sin as some unfortunates have; so He has saved me from sin. Or, since I have yielded to the enticements of the enemy of my soul. and have sincerely repented, He has saved me out of my sins. Any way it is taken, He is my Saviour. That means that salvation is mine for time and eternity, since I have surrendered the keeping of my soul to Him. (II Tim. 1:12b). "I will never forsake him. who has never and will never forsake his own."

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

MEN AND MISSIONS SUNDAY

November 17, 1935

Theme: Jesus Christ and the World Today.

The Laymen's Missionary Movement was launched November 15, 1906, and the observance of Men and Missions Sunday was introduced on the 25th anniversary of that day. The fifth annual observance of Men and Missions Sunday will occur on November 17, 1935. when the thought of churchmen everywhere will be focused upon their missionary obligations. The Laymen's Missionary Movement seeks by this observance and its other activities to enlist the interest of men in the missionary work of the churches to which they belong.

This day offers a real opportunity on the part of every pastor of the Methodist Protestant church to mobilize the men of his church to consider seriously their part in bringing Christ to the world.

Programs may be secured from The Laymen's Missionary Movement, 19 LaSalle Street, Chicago, Illinois, or 156 Fifth Avenue, New York, N. Y. Price $.05 each; $2.50 per 100, or $7.70 per 1,000.

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FROM SECRETARY OF STEWARDSHIP AND BENEVOLENCES

Wish it were possible for every Auxiliary to send at least three or four pairs of pillow cases and as many aprons to Pine Ridge for the new store. Have an all-day sewing bee. Take Father George unbleached muslin, trim with print of various colors, and get them to Pine Ridge before Thanksgiving.

The first of the year I have another project for Pine Ridge.

Get up your packages of used clothing, those who have not done so, for this stewardship of service.

DR. GLASCOCK,
Sec. of Stewardship and Benevolences.

OUR CHILDREN'S HOME

Hickory Ridge, Forsyth	$ 5.50
Charlotte S. S., Sept. and Oct.	19.47
Community Church, Thomasville	10.00
Lebanon S. S., High Point	4.87
Graham S. S.	5.37
Calvary S. S.	11.70
Pleasant Union S. S., Mt. Pleasant	3.00
Brower's Chapel S. S., Richland	3.85
Shady Grove S. S., Connelly Springs	1.05
Friendship S. S., Shiloh	3.00
First Church S. S., Winston-Salem	6.92
Baltimore S. S., West Forsyth	2.00
McCulloch Philathea Class, Grace Church, for shoes	2.25
Shoals S. S., Pinnacle	1.23
Center S. S., Alamance	5.25
Liberty Hill, Anderson, Aug., Sept. and Oct.	4.33
Salem, Saxapahaw	5.06
Whitakers Chapel S. S.	4.50
Liberty S. S., Liberty	4.00
Giles Chapel S. S., Richland	3.00
Fair Grove S. S., Haw River	1.35
Moriah S. S.	23.50
Bethesda S. S., State Street	3.73
Henderson S. S.	6.75
First Church S. S., High Point	15.08
Welch Memorial S. S., High Point	6.24
Brown Summit, program	11.76
Mitchell's Grove S. S., Guilford	3.48
Vickerys S. S., Guilford	1.25
Young Ladies' Class, Gibsonville, feeding child, three months	15.00
Harris Chapel S. S., Vance	6.46
New Hope S. S., Why Not	2.54
Eden S. S., Halifax	1.00
New Hope, Vance	4.00
Concord S. S.	20.00
Haw River S. S., Glen Raven	2.43
Fountain Place S. S., Burlington	3.77

Special for Anniversary Offering

Rev. and Mrs. J. W. Frank, Japan	5.00
Community Church, Thomasville, additional	10.09
Missionary Auxiliary, Washington, Pa.	5.00
Mr. J. Henry Ratlidge, Greensboro	5.00
Miss Edith Daniels, Dodo, Ohio	2.50
Mitchell's Grove, Guilford	2.36

The three following items we thought had already been reported, but for some reason it seems not.

Salem, on Saxapahaw	$15.27
Vickery, Guilford	1.10
Bethesda, on Halifax	3.09

We are getting very close to the $3,000 mark in this offering. If you have any anniversary money, please send it along and you may run over the three thousand.

Clothing and Other Gifts

Moriah, 3 waists, 2 skirts, and 1 pair pants. Circle No. 3, Woman's Auxiliary, Grace church, 1 bunch of bananas for lunches. The Woman's Auxiliary, Community church, Thomasville, cakes for lunches, and several articles of clothing. A Friend left about a peck of bulbs on the porch.

Clothing for Boys

Mr. Britt Armfield, of High Point and New York, came along on Saturday and took one of our boys uptown and dressed him out splendidly for the winter. A few mothers are clothing their boys, and a few Sunday school classes are clothing boys. But we need about 38 or 40 men, or men's classes, to do as Mr. Armfield did. Or better still, send us about $10 to clothe a boy for the winter. In addition to what they have, we can get a boy a suit, some shirts, some shoes and other articles for about $10 per boy, and there are still about 40 unprovided for.

Produce

We have a call to send at once for eight dozen half-gallon cans filled with fruits and vegetables, and other produce. We know of several other donations of produce being rounded up.

We were told this morning that the Mills Home had to build more room to put the corn and other produce the Baptist people are bringing in. Methodist Protestant corn and wheat and other produce will help to feed Methodist Protestant children just as well as Baptist corn and other produce will feed Baptist children. Get it together and let us know when and where. Thank you and God bless you.

Yours in His blessed service,

A. G. DIXON, Superintendent.

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A DELAYED WORD OF APPRECIATION

The folks in the mountains were so kind to us during our vacation, and we have delayed saying anything about it so long we fear they think all has been forgotten. But not so.

On arriving in Asheville we found a restful place in the home of Mrs. Jarvis Eller, Bro. Minnis having made the arrangements before our arrival. Here we were quartered during the entire stay. And let me say this, that no bunch of people were ever treated more royally than we were. Mrs. Eller made us feel at home from the start. We were supposed to do our own cooking, etc., but she looked after us so carefully and did so many things for us that we felt like we were being entertained rather than taking care of ourselves.

Our first experience of any note publicly was at the Eller reunion on the third Sunday morning in August, Clark's Chapel. The writer had the privilege of preaching to these folks at 11 o'clock and enjoying with them a bountiful repast at noon. This included his family, wife and daughter, Mrs. Wilcox, Miss Blanche Hardee, of Enfield, and Miss Edna Hughes, Ware Shoals, S. C.

Anyone who has ever attended one of these reunions knows something about Uncle Lucius Eller and his way of making you feel at home. Well, it seems like it makes no difference with him, if they go with me they are a part of it. I can hardly understand why I have been adopted into this Eller family, but somehow for a number of years I have had this opportunity of joining in with them in this festive occasion. And this year, while many were kept away on account of the infantile paralysis scare, seemed to me I enjoyed it more than ever.

Uncle Lucius is the life of the occasion, and we are hoping and praying that he may be spared to enjoy many more of these days with his kindred and friends. My company of vacationists came away singing his praises for the very generous way he treated them.

The third Sunday night the special meeting began in Asheville. The weather man seemed to be against us, for it rained every night that week. But the faithful ones were there, and while there were only three converts during the meeting, there was a fine spirit all the way through. And one Sunday morning, the last Sunday of the meeting, one of the best services it has been my privilege to be in for some time.

Bro. Minnis, that prince of a man, worked heroically all the way through, and I am sure that his people, who are appreciative, realize that in him they have one of the best of men and one who is really interested in the spiritual welfare of his flock. He and his good wife are putting their best into the church there.

Then we had the privilege of being associated with that tireless Good Samaritan and his good wife, Rev. and Mrs. J. S. Williams, in their home, at meals, in the church services, at Casto's "preacher picnic," everywhere to be with them was a benediction. Always look forward to seeing you good folks when we go on our vacation.

Then Casto and Bates. They certainly do their part to help a fellow feel at home when he is around Weaverville. In fact we have gotten so accustomed to being up there in the summer it would hardly seem that we had had our refreshing did we not have the opportunity of seeing these men and their wives. I came very near saying, but we all know about Casto. Ha! And "Sunshine" Altman, God bless him.

We wish we could mention all the good things that were said to us and the many favors shown us by all these good people, some of whose names we would like to mention but will not for lack of space; but suffice to say this: God bless you every one, for while the writer worked through his vacation it was one of the most enjoyable and never-to-be-forgotten experiences that refreshed in more ways than one.

N. G. BETHEA.

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Dear Friends of the Children's Home:

Dr. and Mrs. Dixon are counting on you to send in all the coupons you possibly can by the end of this year. Coupons from Octagon soap chips, Octagon cleanser, Octagon toilet soap, Octagon floating soap, also Kirkman's floating soap, granulated soap, soap chips, and cleanser have double value until December 31. If you get up your quota, the Home will get a large amount of cash which it needs very, very badly.

At this time I want to thank each and every one of you who helped with the 25th anniversary celebration. And please keep before the members of your Sunday school and church that one Sunday in each month is Children's Home Sunday and to give freely to this cause on that particular day.

Any time you folks can give something to the Home, please notify the secretary of Children's Home in your church. She will be responsible for collecting your gifts and getting them to the Home. Perhaps you can give cakes, cookies, fruits, or sandwich spread for the school lunches, potatoes, peanuts, molasses, canned fruit, canned vegetables, old magazines, clothing, and linens.

Now, please do your best in getting up the coupons.

Thanking you for anything you do to help along this line, I am

Most sincerely yours,

LELA MAUDE BOYLES.

FROM PASTORS *and* PEOPLE

First Church, Charlotte.—The Young People's Fellowship Club of the First Methodist Protestant church, Charlotte, N. C., was organized on August 18, 1935, and the following officers were appointed and installed on that date: Miss Sally Hollifield, president; Mr. Lewis Garmon, vice president; Mrs. Iberia Womack, secretary; Mrs. Gladys Croft, treasurer; Miss Mary Sykes, pianist.

The zeal of the club members in our activities is shown by full attendance and growing membership. Since the date the club was organized we have had approximately 30 new members to be accepted into the club.

The Fellowship Club creed appeals to the new members and through their example in adhering to the creed it is hoped that many more young people will wish to join the club

That our meetings are inspirational is evidenced by the fact that each member takes part in the prayers and testimonials in our regular meetings. Much interest is also shown by the club members in our intermittent meetings when the business of the club is conferred upon.

Each member is expected to further the work of the club in interesting other persons in the salvation of their souls. A member cannot do too much for the glory of God. We are working for Him, but we can never do enough for Him who died on the cross to save us from sin. What we do is so little. Jesus paid it all. All to Him we owe.

ARNOLD P. ALLEN.

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Pinnacle-Mt. Zion Charge.—The fourth Sunday in September we began our revival services at Pinnacle church with home-coming day. There were many friends and kindred from a distance to worship with us for the day. The pastor preached at the 11 o'clock hour. Dinner served picnic style. In the afternoon there were several short talks interspersed with good music. Rev. A. L. Hunter had charge of the music program and was master of ceremonies. Bro. Hunter still retains his ability to direct and lead a choir with great effect.

Rev. C. E. Ridge came to us on Monday and did the preaching till Friday night. Our congregations continued to grow from the beginning. Interest was exceptionally good But being in the midst of gathering and curing tobacco naturally kept some from the services, and the school having just started interfered some also. The more the people heard Bro. Ridge preach, the more they appreciated his preaching. The pastor closed the meeting with services the following Sunday morning and night with five accessions on confession of faith and two by transfer. Bro. Ridge so endeared himself to the people they will be glad for his return any time. This closed our revival meetings on this charge with 35 additions. I am here thanking our own people for the fine offerings they gave to the pulpit help at every church. The pastor feels that he has never had better co-operation from the people anywhere during his ministry. This charge has a live wide-awake Ladies' Auxiliary at Pinnacle, Mt. Zion and Shoals. The Auxiliary at Pinnacle has purchased a nice, up-to-date bulletin board and placed it in front of the church near the highway, which is very greatly appreciated by pastor and entire membership. They will soon install a nice Heatrola in the church.

J. D. MORRIS, Pastor.

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Davidson Charge.—As pastor of Davidson charge I have not reported until I hardly know where to begin. There are six churches on this charge. The following pastors have helped me in the meetings: Rev. J. T. Bowman at Pine Hill, Rev. D. I. Garner at Alleghany, Rev. T. G. Madison at Liberty, Rev C. L. Grant at Pleasant Grove, Dr. S. W. Taylor at Lineberry, and Rev. R. L. Hethcox at Chapel Hill. All these pastors did some good gospel preaching that we feel will be worth a great deal to the people on Davidson charge. We had very good meetings at the different churches with several additions. It was a pleasure to have these men of God with us. We feel that they have been a great blessing to our home. We hope they can be with us again.

We have had two great surprises recently. During the Pleasant Grove meeting they gave us a surprise pounding. Quite a number took part in giving us a very much appreciated pounding. During the meeting at the Chapel Hill camp grounds we sold a name quilt that had been made to make money for the new church at this place. To my surprise some of the members had made up money among themselves to bid it off for their pastor. We value this quilt very highly. It will help us remember the great experiences we have had with these good people. Others have remembered us thoughtfully in our visitation among them. We thank every one of them.

The fourth quarterly conference will be at Chapel Hill church Saturday, October 26, at 2 p. m. All members are urged to be present with good reports and to transact the business of the conference.

E. A. BINGHAM, Pastor.

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Flat Rock Charge.—We were at Palestine church last Sunday morning for the last service of this conference year. The attendance was about as usual. We held the election of officers, revised the church register, and administered the ordinance of the Lord's Supper.

The writer and family attended the homecoming program at Pleasant Hill church, on West Forsyth charge, in the afternoon. Doris Lemmons and Geneva Pearman accompanied us. We enjoyed the fellowship of the good people of Pleasant Hill church and the program of music and very impressive talk by Rev. T. F. McCulloch, one of the former pastors.

Our fourth quarterly conference will be held at Bethany church Saturday afternoon of this week, beginning at 2 o'clock. We are hoping for a good attendance and splendid financial reports. Every official member please be present if possible.

We have been remembered with suitable gifts since our last report, for which we are thankful. The following persons presented the gifts: Mrs. Robert Angel, Mrs. J. J. White J. Wirt Angel (a young chicken), Mr. and Mrs. F. M. Pegram, Mr. and Mrs. E. M. Parrish, Mrs. Fannie Cummings, Houston Landreth (supply of corn for our hog).

Flat Rock charge will have a very creditable report to make to the approaching Annual Conference. We will have four more services of this conference year, as follows: Next Sunday, Flat Rock church, 11 a. m.; Bethany church, 3 p. m.; first Sunday in November, Bethel church, 11 a. m.; Gideon's Grove church, 3 p. m.

C. B. WAY, Pastor.

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Lebanon Church, High Point.—Next Sunday morning will be Rally Day and installation service in our church. We desire to have the largest attendance of the year. Reader, please take note, and be there. The following church officials will be installed at the morning service: Church treasurer, Mr. R. E. L. Hayworth; class leaders, Messrs. J. A. Jones and F. F. Briggs; trustees, A. J. Payne, C. B. Welch, W. C. Montgomery, N. N. Briggs. V. L. Cook, H. E. Pitts, J. A. Gallimore, W. L. Lee, J. W. Montgomery; stewards, D. S. Hedgecock, D. C. Montgomery, F. S. Pritchard, C. A. King, E. C. Blair, S. E. Montgomery, J. A. Jones, V. I. Williard, Dallas Ring, Robert Briggs, Manley Craven, F. W. Easter. Howard Lambe, Mrs. Fay Cook, Miss Emma Wray, Miss Lucille Payne; ushers, Robert Briggs, John Wimberly, Staley Montgomery, Everett Lee, Lewis Huff, Manley Craven, Dale Montgomery, Herman Yokeley, William Brinson; church pianist, Mrs. V. L. Smith; assistant pianist, Ruth King; Sunday school superintendent, Herman Yokeley; assistant superintendent, C. A. King; secretary, Jewell Welch; assistant secretary, Lake Montgomery; Sunday school treasurer, D. C. Montgomery; pianist, Ruth King. The present reporter having tendered her resignation, to be in effect November 1, causes a vacancy here. A successor will be elected at an early date and announced later.

The fourth quarterly conference will be held on Monday, October 28. at 7:30 p. m. The Woman's Auxiliary will serve a chicken supper next Saturday on Commerce street (across from the public library) from 5 to 8 o'clock. They serve good food. Patronize them.

LENA H. THACKER. Reporter.

◆

Flat Rock Church, Flat Rock Charge.—The Ladies' Aid of Flat Rock church held their monthly meeting with Miss Ida Wray. During the session various projects for making money were discussed and several were definitely decided upon. At the close of the program the hostess served cake and coffee The November meeting will be with Mrs. M. W. Thomas. We are hoping all the old members will be present and a number of new ones to join. The Aid seems to be making excellent progress since being organized for two years.

We were very pleased to have Mr. and Mrs. A. G. Dixon and a group of the children from our Children's Home with us last Sunday An interested and appreciative audience enjoyed their singing very much. Mrs. Dixon gave us a brief sketch of the work done by the children, after which Mr. Dixon narrated incidents occurring at the home since he has been in charge. Following this he made a stirring plea for more liberal contributions for increased activity and loyal devotion to our children at the Home who are under his splendid leadership.

The children's society of our church held their regular meeting at the home of Mrs.

John Wray Saturday afternoon with Miss Treva Wray acting hostess. A large number of members were present. As an outside project the society is planning a Hallowe'en party on October 30 at Mrs. John Wray's home at 7:30 o'clock. A small admission will be charged for the benefit of the church. Everyone is invited to come and enjoy the fun together.

We are very sorry to learn of the illness of Mrs. Nannie Wilson and hope she may recuperate rapidly.

Two young members of our church, Miss Iver Dell Ellison and Mr. Harvey Thacker. were united in marriage October 11, 1935, in Chatham, Va. We all wish Mr. and Mrs. Thacker many years of happiness together

We have had a very successful year under the guidance of our pastor, Rev. C. B. Way. We only hope we may continue to have him with us. FRANCES THOMAS, Reporter.

◆

Denton Charge.—During this year the work on Denton charge has been going very nicely. Everyone has co-operated in the efforts put forth for the work of the charge and the advancement of the Kingdom. Much interest has been manifested in making progress spiritually as well as materially. During the year many improvements have been made at Denton church—among these the purchase of a new curtain for the choir loft and new kneeling pads for the altar. The Canaan church has been painted inside and outside

The officers of the churches for the coming year have been elected and will be installed before Annual Conference meets.

Dr. R. M. Andrews was with us October 15 for our fourth quarterly conference. We were glad to have Dr. and Mrs. Andrews in our home at this time and to have supper with us.

We were delighted to have Rev. and Mrs. E. A. Lamb worship with us at Denton church Sunday, October 20, and Rev. Mr. Lamb to bring us the morning message.

J. T. BOWMAN, Pastor.

◆

Concord.—We were glad to have Rev. N. G. Bethea, D. D., with us in our fall revival meeting which started September 30 and closed October 10. Dr. Bethea brought good messages at every service and the people heard him with interest throughout the meeting. There were several professions and reclamations and eight united with the church. Rev. Wayne Curtis, of Burlington, led our song services during the revival. Bro. Curtis is a splendid evangelistic singer and leader and was a great help to the meeting. Both these men endeared themselves to our people and we hope they can be with us again sometime.

As we look back over the conference year which is drawing to a close we realize that we have not accomplished what we had hoped to. But we are grateful to our Heavenly Father for the success we have had in the service of our Master. We have had 40 professions and reclamations on our charge this year and 26 have united with the church. All conference claims are paid in full for the conference year. So you see the board of stewards can start making plans for the new conference year. The street assessment has been paid in full. Three pianos have been bought and paid for by the Sunday school. The Ladies' Aid Society has made several improvements in and around the parsonage. They now have committee appointed to secure somebody to cover the parsonage porch.

Thirty-eight young people met together Sunday evening at 6 o'clock for the purpose of organizing a youth movement in our church. The organizing was consummated and we are expecting it to be a great help to the young people and to the church.

Our fourth quarterly conference will be held Monday night at 7 o'clock October 28.

D. I. GARNER, Pastor.

◆

Corinth, Littleton Circuit.—Our pastor, Rev. R. L. Vickery, filled his regular appointment here last night. He preached a very inspiring sermon. We have just one more preaching service here before conference.

Our Sunday school is being held at Bobbitt's Chapel this quarter. We are sorry to report Mr. A. G. Bobbitt is sick.

The fourth quarterly conference will meet at Littleton M. P. church Saturday, October 26, at 2 p. m. Dr. Andrews will be present for the meeting and we hope to have a large crowd present, as there will be lots of business to attend to.

Friday night, October 4, Mr. and Mrs. M. J. Morris and Mr. and Mrs. B. F. Morris entertained the members of the Sunday school at Mr. M. J. Morris' home. After many games were played, ice cream and cake were served, then all were invited out to a nice bonfire and weiner roast.

The officers of the church were elected last night. They are as follows: Treasurer, M. J. Morris; stewards, Mrs. W. R. Carter, B. F. Morris, G. D. Insco, W. I. Porter, Earl Harper; trustees, D. A. Insco, M. J. Morris, W. R. Carter, R. W. M. Harper; class leader, Sol Insco; church reporter, Mrs. B. F. Morris.

◆

Liberty Hill, Anderson Charge.—Since our last report we have had several good, inspiring sermons from our pastor, Rev. Robert Short. Next Sunday will be our last preaching day this conference year. The new officials will be elected Sunday morning. The nominating committee was appointed two weeks ago.

First Sunday in October the officers for the Sunday school were elected as follows: Superintendent, Mr. W. M. Compton; assistant, Mr. H. B. McClimon; secretary and treasurer, Mr. Marvin Smith; assistant, Mr. W. R Harrison; pianist, Miss Lucille Davis; assistant, Mrs. A. A. Foster; chorister, Mr. N. N. Smith; assistant, Mr. N. G. McClimon. Teachers elected were: Men's Bible Class, Mr. N. G. McClimon; assistant, Mr. Joe Leonard; Ladies' Bible Class, Mrs. W. M. Compton; assistant, Mrs. M. M. Westmoreland; Willing Workers' Class, Mrs. Cecil W. McClimon; assistant, Mrs. R. T. Bennette; Boys' Senior Class, Mr. Mack Compton; assistant, Mr Cecil W. McClimon; Intermediate Boys' Class, Mrs. W. R. Harrison; assistant, Mr. John D. McClimon; Intermediate Girls' Class, Mrs. N. N. Smith; assistant, Miss Lottie Harrison; Junior Class, Miss Lula Pearson; assistant. Mrs. A. A. Foster; Primary Class, Mrs. John D. McClimon; assistant, Miss Esther Compton; Beginners' Class, Miss Kate Poole; assistant, Miss Hortense Foster. As the new officers and teachers have taken their places there seems to be a greater zeal to press forward. It seems, too, nearly every class has determined to work harder to secure funds for our long hoped for Sunday school rooms.

Since our last report the Ladies' Aid have bought a new piano, desk, and table runners. They have elected their officers for the new conference year. They are: President, Mrs. N. G. McClimon; vice president, Mrs. W. R. Harrison; secretary and treasurer, Miss Romaine Poole; assistant, Mrs. R. T. Bennette; pianist, Mrs. A. A. Foster. Committees were also appointed.

Quarterly conference will meet here Saturday, October 26, at 2:30 o'clock.

The C. E. Society met Sunday night for the purpose of electing their officers for the coming year. Meeting was opened by the president, Miss Hortense Foster, and after song, scripture and prayer, Miss Lottie Harrison was appointed chairman and the following officers were elected: President, Miss Lottie Harrison; vice president, Miss Hortense Foster; secretary, Miss Esther Compton; assistant, Miss Kate Poole; treasurer Mr. Eddie Waddell; pianist, Miss Lucille Davis; assistant, Miss Hazel Masengale; song leader, Mr. Mack Compton; assistant, Mr Theron Davis; usher, Mr. Wilson Harrison; junior superintendent, Miss Romaine Poole; assistant, Miss Lucille Davis; junior secretary, Elaine Foster; assistant, Myles Compton. The president will appoint the committees by next Sunday night, when the new officers will take their places.

Our prayer meeting is still alive, and we aren't discouraged; but we do wish more could see the help of prayer service together and come out. Mrs. H. B. McClimon will lead the meeting Wednesday night.

One of our boys who has been working at Pelzer for some time, Mr. Fred Compton, was married to Miss Ruth Batts, of Piedmont. Friday, October 11. Mr. Compton is a fine young man and has many friends here who wish for them a happy, successful voyage on the sea of life. May God bless them.

We ask your prayers that we may ever keep true to our Savior and may grow in church, Sunday school and our organizations for Him.

LOTTIE L. HARRISON, Reporter.

◆

Henderson.—Our conference year is drawing to a close, and the official board of the church hopes to collect all pledges and pay all claims as usual by the time conference convenes. We are busily preparing for the entertainment of the 200 delegates and preachers who are expected. There are still a number of homes to be provided, but the committee on homes is still at work. Mr. L. R. Gooch is to be our delegate this year: it would be interesting to know just how many times he has been chosen to serve as delegate from this church.

The Sunday school attendance is still very small; many of the parents and children have never started coming to Sunday school and church since the summer when they were warned to stay at home on account of the polio epidemic. It is to be hoped that something will arouse them from their seeming lethargy, so that they will again take their places in the classrooms on the Sabbath day The Junior Christian Endeavor Society was disbanded also, but it will soon be reorganized for the winter months.

Yesterday was the communion service, and afterwards Mr. Gene Kelly was added to our membership. Mr. and Mrs. R. J. Daniel were to have joined by letter, but they were prevented on account of family bereavement. The mother of Mrs. Claude Harris was buried in Farmville yesterday afternoon.

Friends are glad that Mrs. Tom Hight and Mrs. Dixie Bobbitt are able to attend church again after long absence. Mrs. Hight had the misfortune to break several bones in her foot, but she is able to walk with the aid of a crutch and will soon be able to discard the crutch, we are glad to say. Mrs. J. R. Tompkins also had a serious accident, having fallen and broken two bones in her arm. She was confined in the hospital for three weeks and is not yet able to care for herself. However, her elbow will not be stiff, as the doctors at first feared. She has been greatly missed from her place in the choir.

Election of officers yesterday resulted as follows: Trustees, G. B. Harris, L. R. Gooch, S. R. Harris, S. R. Harris, Jr., J. B. Hicks. W. H. Grissom, J. B. Fox, E. C. Kittrell, W. R. Vaughn, C. L. Finch, Eugene Faulkner; stewards, C. M. Hight, J. M. Baity, Henry Powell, W. B. Hight, R. W. Dixon, G. G. Wilson, E. O. Falkner, W. R. Trogden; class leaders, Mrs. L. R. Gooch, C. N. Kalstrom, J. B. Burchett. Miss Lucy Y. Taylor; ushers, Henry Hight W. R. Trogden, E. O. Falkner, Melton Hight, C. F. Tankersly, Maurice Allen, Lueco Harris, J. B. Burchett, T. T. Powell; reporter, Mrs. S. R. Watson; treasurer, J. B. Hicks; assistant treasurer, E. C. Kittrell; choir director. Miss Elizabeth Fox; organist, Miss Hallie Mills; Sunday school officers: Superintendent, E. O. Falkner; assistant superintendent, J. M. Baity; secretary, R. W. Dixon; treasurer, J. B. Hicks; pianist, Henry Hight; superintendent Primary Department, Florence Falkner.

R. H. W.

◆

Graham.—The fourth quarterly conference convenes on Friday night of this week at 7:30. The matter of a parsonage for Graham will be definitely laid before this conference by the trustees. A full attendance of not only officials but of the members of the church in general is urged.

Next Sunday has been set aside as membership Sunday, when we desire every member of the church to be in attendance. At this time the church officials for the ensuing year will be elected. Following the service. which will be at 10:30, a fellowship lunch will be served in the hut, every family being asked to bring a basket and join in this family reunion of the church. We must conserve our unity and this is one way that we can do it. Be sure to go. Remember it is this coming Sunday, October 27.

Mrs. Heenan Hughes is in the hospital and has recently undergone a rather serious operation. We are praying for her early recovery

Mrs. John L. Amick, who has not been well for a number of years, has been confined to her room. Let us pray that she also may be restored to her usual health.

The annual thank-offering service will be held next Sunday evening at 7:30. Mrs. R M. Andrews, of High Point, will be the speaker. The people and the pastor are looking forward to having Mrs. Andrews.

Immediately following our revival service here, in which Brother Troxler assisted, the pastor hurried away to assist in a meeting in South Carolina and has not had the opportunity to refer to the splendid services which we had under Brother Troxler's leadership and splendid preaching. Every one, and especially those who knew him when he was here as pastor some 15 years ago, enjoyed having him. While there were little visible results, as far as converts were concerned, yet I am sure that the splendid work which Brother Troxler did will in the years to come bring forth abundant fruit.

J. CLYDE AUMAN.

◆

Enfield.—With the infantile paralysis scare over, the attendance at Sunday school and church is back to normal and we are happy to have the young folk back.

Things look favorable for a successful ending of the conference year with us. Reports show our financial obligations just a little behind, but special efforts are being put forth and we expect to reach the goal. We hope with this report our Herald quota will be reached—if not, it will be at an early date. We want both our pastor, Rev. E. O. Peeler, and our delegate, Mrs. E. I. Bellamy, to go to Annual Conference with a good report. We trust the conference will see fit to return our pastor and his family to us. They have served us so faithfully during their stay with us and all have learned to love them.

Our Woman's Auxiliary is doing very fine work now with Mrs. R. A. Jordan president. They have just sponsored a flower show which gave to Enfield a beautiful display of fall flowers and much interest was manifested, not only among our church people but also among the other local and community churches, and we appreciated their cooperation. Prizes were awarded the different entries, but the list is too long to give. However, Mrs. George Parker, with her first-year growing dahlias, won first prize for the best one variety with Dwight Morrow variety. The Auxiliary is planning a colonial carnival at an early date.

We are glad to report George Earl Sykes is home and doing nicely after several months' treatment at Sanatorium, N. C. We are glad that all on the sick list seem to be improving.

REPORTER.

◆

Weaverville Charge.—It is just two weeks until our Annual Conference and the pastor has made no general report to the Herald of the Weaverville charge this year. May I say the charge has made wonderful progress along all lines of church activities this year. One outstanding thing accomplished is the remodeling of the church at Weaverville. This has been one of the greatest needs at this place, and there seems to be a renewed interest among our people since the church has been rebuilt.

We have one Ladies' Auxiliary and two Ladies' Aid societies, all of which have shown a fine spirit of co-operation with their pastor. Another growth of the year has been the young people's work in the Christian Endeavor societies at two churches and a young people's circle under the leadership of Miss Mary Potter, of the Weaverville church.

Our charge is making special effort to pay all Annual Conference claims and pastor's salary this year. The revivals on the Weaverville charge have been very successful. Our first two meetings were held in August, with the Rev. C. B. Way, pastor of Flat Rock charge, as our helper. It was a pleasure for us to have Bro. Way and his wife with us The friendship which they made among our people will not be forgotten. Our meeting was held at Weaverville the first Sunday in October, continuing through the second Sunday, with the Rev. J. F. Minnis assisting. His strong gospel sermons were very helpful to our people and the community. There will be six accessions to our church as the result of this meeting. There is an increase of 18 members to our churches this year. For this we give the dear Lord all the praise.

W. L. HARKEY, Pastor.

◆

Graham.—We are planning to make next Sunday "Membership Sunday." Church officials for next year will be elected at the morning service. Following the service there will be a basket lunch served in the hut. We are hoping to have good attendance. Come and enjoy this fellowship. The fall thank-offering service will be held next Sunday evening at 7:30. Mrs. R. M. Andrews, of High Point, is the speaker.

We welcomed into our membership last Sunday Mr. Aubrey Clark. Mr. Clark just recently married one of our members, Dona Parks. We are glad to have him in the church.

The fourth quarterly conference will convene Friday evening, October 25, at 7:30 in the hut. All members are urged to be present. Some very important matters are to be decided at this meeting.

Mrs. Heenan Hughes is in Rainey hospital, Burlington, where she underwent an operation last week. She was reported better yesterday afternoon.

The Friendly Helpers' Class will meet Friday evening, October 25, with Mrs. W. A. Morrison.

REPORTER.

◆

West End, Greensboro.—The new year has started in the Sunday school with the following leaders elected last Sunday: L. W. Routh, general superintendent; L. M. Foust, assistant; S. E. Ratledge, secretary; F. S. Stockard, treasurer; Mrs. V. C. Stockard. pianist; Rosa Mann, assistant. Our attendance for Sunday school climbed to 236, which was very gratifying.

A church business meeting was held last Wednesday evening, following a short prayer service. We learned through the committee handling the matter that our proposition, presented to the mortgage company for reducing our church debt, had been accepted, and it is hoped that before many more years pass it will be paid off entirely.

The Ladies' Auxiliary accepted an invitation to meet with Grace church Auxiliary Thursday, October 24, to hear the two missionary study books reviewed. Miss Mary Young will give one and Miss Lily Hunter the other. Everyone knows Miss Young, and we are looking forward to enjoying the good fellowship together. Miss Hunter is a student at High Point College. Everyone will bring sandwiches and supper will be served in the hut.

About 30 of our young people attended the C. E. district meeting at Mt. Pleasant church last Sunday. The sessions were inspiring and the church was literally filled to overflowing with Endeavorers from the 10 counties comprising this district.

Dr. Bethea has been giving us good sermons, as usual, and has started a series of services on "Friendship" which are proving to be helpful and enlightening.

The fourth quarterly conference will be held on Wednesday evening, October 30. It is important that church officials and members be present.

MILDRED STAPLETON, Reporter.

◆

Lincolnton.—As you know, I once sang a lot. And when I was called on for help I was always ready. Well, I got quite a few kicks for being so. But I felt this way about it. I felt like if I was serving my Lord I wanted to brag about Him, so I was ready to do so whenever called upon. And I am ready to brag about Lincolnton today.

Lincolnton is doing fine. Reporting over $32 Sunday school collection for past two weeks and less than 170 present. Now isn't that good? The smallest class in the Sunday school had over $1 from 1 to 6 years. The second smallest had over $2. One class of boys 10 to 16 years had over $4 this last Sunday. And this quite often happens. Now don't you think we have something to brag about? I do.

We also have two good Christian Endeavor societies, Seniors and Juniors, which are doing fine.

Our Ladies' Aid is doing splendid. We want them to keep it up.

Rev. J. R. Anderson just closed a series of services. The messages he brought to the people were good, and we felt like it was inspiring to those who were present. We received a blessing for having attended, and we believe others did.

Well, we will discontinue our bragging until some future day. REPORTER.

◆

Yarborough's Chapel, Yarborough's Charge. Although we have not had a report from this church in several weeks, I am sure that we have not been idle. Our Sunday school attendance continues to increase and our church also.

Our pastor preached an impressive sermon Sunday, October 20, on "Jesus, the Ideal Man." The church and Sunday school officers were also elected. They are as follows: Superintendent, E. M. Hipps; secretary and treasurer, R. K. Wilson; organist, Miss Lily Yarborough; stewards, L. Yarborough, E. M. Hipps, R. K. Wilson; church reporter, Miss Lizzie Belle Gossett.

The fourth quarterly conference will be held at Yarborough's Chapel November 3 at 2:30 o'clock.

As our conference year is coming to a close we are working and praying for a very successful ending of this year's work.

It has been such a blessing and privilege to us to have had Brother K. G. Holt with us this past year, and we hope to have him with us many more years to come.

LIZZIE BELLE GOSSETT, Reporter.

◆

Efland, Orange Charge.—As the conference year draws near the close we have much for which to be thankful, but as in all life there are times when we can look back and feel that we could have done better.

A large and appreciative audience heard another good sermon Sunday morning. Pastor Williams always gives us a good sermon and much to think about. He is indeed a pastor with modern ideas combined with real Christianity—the old-fashioned kind.

After the service the church met in a business session to elect officers for the coming year and to discuss other matters of business. Very few changes were made in the church officers. Our secretary-treasurer, Mr. S. C. Forrest, made a very encouraging report in which he said we raised $3,600 this year. This includes balance on church and parsonage. so that now our church property is free of debt. He also stated that all claims for the year were practically assured. With a membership of 185 we feel that quite a big task has been completed this year. We might say here that our enrollment in Sunday school is the same as our church membership.

The evening service was well attended also. We were very glad to have Bro. Willard Clark with us for this service, and were inspired to try harder to be of service by the short but splendid talk he made. Bro. Clark is one of our members, but as a number of others are, is not permitted to be with us often.

The pageant, "The Lost Church," was presented by the Williams circle on the second Sunday evening. The circle appreciates the efforts of all who made this possible and the offering which will go on our budget. Miss Mable Sykes, our thank-offering secretary, had charge of the pageant.

Circle No. 2 is having a quilting party Wednesday morning and the Auxiliary meets in the afternoon of this week.

We hope to have a large delegation at Chestnut Ridge Saturday afternoon at 2 o'clock for the fourth quarterly conference.

REPORTER.

◆

Gideon's Grove, Flat Rock Charge.—On the second Sunday morning at 11 o'clock Rev. C. B. Way filled his regular appointment with an interesting and inspiring message to the congregation. A business session was held for the election of officers for the church for the coming year. We will have one more regular appointment before the Annual Conference—the first Sunday in November at 3 p. m. Our Rally Day service was held last Sunday morning. Misses Virginia Lemons, Mildred Way, Mrs. S. G. Lemons and Mrs. Howard Angel trained the children. The program was good and well rendered. Much credit was due both the children and the committee.

The next meeting of the Woman's Auxiliary will be held at the home of Mrs. J. J White on November 5.

We are sorry to note at this time the illness of Mr. John Lemons, one of our oldest and most faithful members. We wish for him a speedy recovery.

MRS. H. R. ANGEL, Reporter.

◆

Matthews Chapel, Greensville Charge.—We held our revival services during the third week in September. Pastor Lamb had as his pulpit help Rev. Wm. Neese, of Spring Church charge. It was a pleasure indeed to have him with us in these services and also in our homes.

Sunday school is doing well, but could be better. If the people in our community would take more interest, we would have a wonderful school.

The fourth quarterly conference will convene at Wesley's Chapel on Monday evening next.

The ladies of our church met recently and organized a Ladies' Auxiliary with Mrs. Givens Clary, president; Mrs. Nellie Lynch. vice president; Mrs. C. E. Ellis, secretary and treasurer; Miss Lottie Edwards, corresponding secretary. They went to work at once and gave a weiner roast and ice cream supper on Saturday evening, October 12. A nice sum was realized. They are also crocheting a bed spread, which will be disposed of as soon as completed.

We did not have any preaching services last Sunday (third Sunday), since Pastor Lamb was away on his honeymoon, but we are looking forward to the services on the first Sunday in November.

We have had a very successful half year under the leadership of Pastor Lamb, and we hope conference will see fit to return him to us for the coming year. We feel we can accomplish much with him as leader, and in behalf of our church we extend to Pastor and Mrs. Lamb our very best wishes as they journey together down the pathway of life.

REPORTER.

◆

Fallston Charge.—If this report is to speak the whole truth, it must say that we have had a profitable year on Fallston charge. Certainly, from a great many different angles, the most profitable year thus far given to me as a minister.

Never have I served a people more willing to discover and accept new approaches to the problems of the church. On every hand we have had fine co-operation and many unmistakable evidences of an overruling Providence. Truly, God has been good to us.

The need at Fallston for a new church was self-evident, but I wondered what would happen to our church program in the meantime. The Christian Endeavor Society moved their services to the Baptist church, the services are up to or above par, with an attendance averaging 38 to 40. Our evening preaching services are also held at this church without any interruption in attendance or interest.

All of our morning services are now being held in the local school auditorium. Our attendance at Sunday school and church yesterday morning revealed no sag either in interest or attendance. The Ladies' Auxiliary has recently taken on additional work, preparing clothes for one of the children at the Home, and a meal recently served to the postal employés of Cleveland county, realizing a neat profit, $40.

The new building is brick-veneer, beautiful, and fully adequate for every need. All bills are being paid as we go. The building should be completed around the first of the year. If someone at a distance wishes to see it, send us five "plunks" and a cut will appear in the Herald forthwith. I see Dr. Pritchard as he nods his approval. Behind the building stands the love, devotion and sacrifice of the people.

While the outstanding work of the year has been at Fallston, the other churches on the charge have by no means been idle. Slightly more than $300 has been spent on improvements at Laurel Hill church during the year. Within the last few days suggestions have been put forward which may mean still larger improvements. The suggestion will be taken up at our next regular appointment.

Minor improvements have been recently made at Hebron church. Knob Creek is setting aside a fund for new pews. Macedonia has plans on foot which will soon mean a new coat of paint for the interior of their church.

To group our endeavors together: All collections are running ahead of last year, approximately $5,000 will be raised by the churches during the year, 46 new members have been added to the churches, thanks to the fine efforts of Revs. E. A. Bingham and Robert Short who helped in revival services.

Our circuit Auxiliary, organized a year ago with a circle in each of the five churches, is no longer an experiment. Thus far the organizations have been responsible for raising some $400. Within the month, three of the circles, Macedonia, Laurel Hill and Friendship, have promoted special endeavors.

Our fourth quarterly conference will be held at Knob Creek church this Saturday October 26. Rev. J. D. Morris will preach for us at 11 o'clock. The quarterly conference proper will be held at 1:30 in the afternoon.

This word about our district rallies. In every case the attendance has been fine, especially on the part of the ministers. At our last rally, held at Knob Creek church, every minister in the district was present. I, as chairman, appreciate this more than words can tell.

All of our meetings have been in the nature of joint meetings with the missionary work in the district. Through the fine co-operation of Mrs. B. L. Heavner, chairman of missionary work, this type of rally has proved unusually successful. H. F. FOGLEMAN.

* * *

First Church, Lexington.—As I am the successor of Paul Wallace, reporter for the past conference year, I will endeavor to keep the readers of the Herald posted as to the business of our church.

Last Sunday was a good day at our church. There was an increase of 46 in Sunday school from a year ago. We had a large congregation at the 11 o'clock hour. Our pastor, Rev. C. G. Isley, spoke on the duties of our church officials. Following the sermon, officers were installed for the coming year, followed by communion service. Our good and faithful superintendent, Mr. H. C. Koonts, was re-elected for his 16th year as superintendent of the Sunday school. When he took charge of Sunday school 16 years ago there was only about 50 enrollment. Now we have an average enrollment of around 500. Mr. J. J. Mallard was re-elected as treasurer for the coming year, in which he is ending his fourth year. We are glad to state since he has been treasurer all claims have been paid up to date. He puts his whole heart and soul into the work. Mr. Phonse Bean was also re-elected as the chairman of the board of stewards in which he has served very faithfully.

There was a good crowd to assemble for the evening worship. We have something to be very thankful for, our evening worship, as we have an average attendance of 200.

Our fourth quqarterly conference will be held Tuesday, October 22, at Mt. Carmel church, at which time we will instruct our delegate to bring our present pastor back for the eighth year. We hope our president will see fit to send him back to us, as we are planning to build a new church and we will need his assistance.

We are very glad to state that we have secured 150 new Cokesbury hymnals for our church.

The Men's Baraca Class will have a supper Thursday night. We're hoping all members will be present for the occasion.

We were very glad to have Mr. Glen Hendricks back with us Sunday, as he has been in the Statesville hospital.

We sincerely hope all churches will end up with a good conference year.

MRS. WILLIAM McBRIDE, Reporter.

* * *

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery preached second Sunday morning on "The Vows of the Church." If we would think more sincerely of this matter, our church work would grow more for the kingdom of heaven.

Our church officers were also elected for the coming year. You can hardly find this to happen—not a one gave up their places.

Mr. E. B. Pair held prayer service last Sunday morning.

Our president, Rev. R. M. Andrews, will be with us the fourth Sunday evening at the 8 o'clock service. Our Auxiliary also will have a thank-offering service.

Woman's Auxiliary will meet fourth Sunday at the church, right after Sunday school. Mrs. H. L. Glasgow is leader.

Our fourth quarterly conference will be held at Littleton Saturday evening, October 26, 1935.

In my last report I overlooked something I should have reported. Second Sunday morning Miss Sadie Shaw joined our church by faith and baptism. Her father and mother, Mr. and Mrs. Joe Shaw; two sisters, Misses Iona and Bettie Mae, and one brother, Mr. Woodrow Shaw, came to us from New Hope M. E. church by letter. We were indeed glad to welcome them.

We are missing Mr. Leo Pittard and Misses Mary Green and Alice Mae Glasgow since they returned to college.

Mr. Vickery was the guest of Mr. and Mrs. Howell Hawkins second Sunday. Mrs. J. W. Hale and two daughters, Fannie Mae and Mrs. Woodrow Shaw, and Mr. Woodrow Shaw were also the guests of Mrs. Hale's sister, Mrs. B. S. Hawkins, of Roanoke Rapids.

Mrs. Martha Snipes was the guest of Mr. and Mrs. Baldy Green Sunday.

Mrs. C. M. Hawkins is expecting her son, Mr. Raymond Hawkins, of Richmond, Va., to spend the week-end with her.

Mr. Arthur Hawkins spent Monday night with his brother, Claude.

Mr. Zeb Hawkins was the guest of Mr. Dave Medlin Sunday.

Our conference year is almost come to an end. May God bless all the ministers. I am quite sure we all love our pastors and hate to see them go. But let's pray that each and every one may be sent where God sees best.

MRS. CLAUDE HAWKINS, Reporter.

GREENSBORO MINISTERS HOLD MEETING

Dr. R. M. Andrews, president of the Annual Conference, was the principal speaker at the Greensboro Methodist Protestant ministers' meeting at Grace church Monday morning.

OUR ERROR OF LAST WEEK

Last week we made the statement that Miss Imogine Boyles, of Thomasville, was the Children's Home secretary, but as a matter of fact her sister, Miss Lela Maude Boyles, is the secretary for the Children's Home in the N. C. Branch. We are sorry for the error.

MARRIED

Best-Gooch

Henderson, Oct. 19.—Today, at noon, in the Methodist Protestant church, Miss Martha Willis Gooch, daughter of Mr. and Mrs Lueco Richard Gooch, was married to Farquhard Smith Best, of New York City.

The pulpit and choir loft were banked with long-leaf pine and southern smilax. Two tall baskets of white dahlias stood on each side of the altar, and the beauty of the decorations was enhanced by the soft glow of burning tapers in branched candlestands.

Miss Dorothy Jones gave a beautiful program of music on the organ. The first number was the "Meditation" from "Thais," which was followed by "Chanson," by Friml; "Calm as the Night," "Fragments," from the "Unfinished Symphony," and Liszt's "Liebestraum." The bridal chorus from "Lohengrin" was played as the bridal party entered the church.

Ushers were Richard Gooch, brother of the bride; Julian Connelly, of New York City; William Graves, of Wilson, and Gene Smith, of Dunn.

Miss Page Gooch, only sister of the bride was maid of honor, and the only attendant. She was gowned beautifully in Botticelli green velvet with a tiny veil. She carried an arm bouquet of bronze dahlias.

The bride wore a Patou model white transparent velvet gown, with an off-the-face white velvet hat. She entered with her father. Her bouquet was a sheath of white roses and valley lilies. She was met at the altar by the bridegroom and his best man, Edwin Yarborough, of New York City.

The ceremony was performed by Rev. L R. Medlin, pastor of the bride. "O Perfect Love" was played as the vows were spoken. The recessional march was from Mendelssohn's "Midsummer Night's Dream."

Immediately after the ceremony a delightful luncheon was served to the bridal party and about 50 out-of-town guests.

The young couple left by motor for an extended bridal trip, the bride's going-away costume being olive green with black accessories. After November 1 they will be at home at 333 East 53d Street, New York City.

Miss Gooch comes of distinguished ancestry on both sides. Her maternal forebears were the Pages, Careys, and Whitakers, of Virginia, her grandfather the seventh generation back being the Rev. John Whitaker, who baptized Pocahontas upon her accepting the Christian faith. On her paternal side, she is a lineal descendant of the second rector of the old church at Jamestown, and a collateral descendant of one of the royal governers of Virginia. She is a graduate of Converse College.

Mr. Best is a graduate of Duke University, being a member of the Kappa Sigma fraternity, and has held a responsible position with the Reynolds Tobacco Company in New York since his graduation.

MT. PLEASANT S. S. BUILDING

While at Mt. Pleasant church, Mt. Pleasant charge, last Sunday afternoon we observed that the new Sunday school building is practically complete and is in use,

IN HONOR OF THE DEAD

King

Mr. George M. King was born in Alamance county on July 24, 1872. He was the son of the late James and Mattie Graham King. He was married to Miss Luella Kernodle and to this union were born three children. The wife and three children survive. The soul of Mr. King departed this life on the 26th of September, 1935. Mr. King had been in ill health for several months. Last May he underwent a rather serious operation. Yet the day prior to his death he was about as well as usual and his death came as a shock.

In 1925 the Ham-Ramsey revival moved in mighty power within the hearts of the people of Alamance county. It was during this revival meeting that Mr. King made a confession of Christ. He then united with the First Methodist Protestant church of Burlington.

Dr. S. W. Taylor assisted the writer in the funeral service. May the bereaved be comforted and sustained by the peace and strength of the Heavenly Father.

FRED W. PASCHALL.

Sutton

The soul of Mrs. Jeanette Sutton departed this life on October 5, 1935. Mrs. Sutton was born in Caswell county, but had made her home in Burlington for a number of years. She had been in ill health for several months and physical death brought relief to her suffering.

Mrs. Sutton loved the church, but ill health and the care of two grandchildren kept her from the services. She invested her life in these children. She did her best to train them right. She did what she could for their good, growth and development. What a marvelous investment of life!

May the bereaved be comforted, especially the son and daughter, with the unfailing and all-sufficient peace and comfort of the Heavenly Father.

FRED W. PASCHALL.

Buck

Ernest Robert Buck first saw the light of day the 11th of February, 1895, at Rigsby, Tenn., the son of Landron A. Buck and Jane Bow Buck. Moved with his parents to Cooper, Texas, while a boy and grew to manhood there. Three sisters survive, Mrs. Allen Campbell, Tyler, Texas; Mrs. Carol DeBoe, Logansport, Ind., and Miss Pearlie Buck, Cooper, Texas.

Married to Florence Thompson at Norfolk. Va., October 3, 1918. Six children were born to the union: Robert Lankford, Ernest, Jr., Lewis, Earl, Ronalee and Marion.

Converted November 28, 1935, and united with First Methodist Protestant church of Charlotte, N. C.

He was present at the services on Fellowship Sunday, October 6, and went home and never left the room again. Sunday night pneumonia set up and on Sunday evening, October 13, at 10 o'clock he passed from labor to reward.

A short service was held at the chapel of Douglas and Sing Monday evening, October 14, at 7 o'clock, conducted by Rev. G. H. Hendry, after which the body was shipped to Norfolk, Va., where the funeral proper was conducted on Wednesday by Rev. G. H Hendry from the chapel of Hollomon and Brown Funeral Home. Interment followed on a beautiful mound in Forest Lawn cemetery, Norfolk, Va. The American Legion of which he was a member concluded the rites at the grave, firing a salute over their fallen comrade, blasted taps, and placed the flag in the hands of the widow and the work was done.

Brother Buck was a good man, faithful to all responsibilities, much loved by those who were associated with him in business, and is greatly mourned by the church he loved so well.

"Rest in the Lord and wait patiently for him and he shall give the desires of thine heart."

"Weeping may endure for a night but joy cometh in the morning."

Ever in Him, G. H. HENDRY.

Holt

Mrs. Mary Jane Holt, the wife of J. H. B. Holt, passed from this life to the immortal life on September 26 at 7:30 o'clock in the morning. She had been in ill health for several years. During the past three years she had been confined to her home most of the time.

She is survived by her husband and six children, Mrs. J. L. Isley, Miss Dorothy Holt, L. P. Holt, C. C. Holt, W. G. Holt, and T. C. Holt. One sister, 14 grandchildren and a host of other relatives and friends mourn the loss of this good woman, also.

Mrs. Holt had been a citizen of the Mt. Hermon section all of her life. When she was still a young woman she united with Mt. Hermon church. As long as her health was good enough to allow her to go to church, she attended her church regularly. She was a faithful Christian woman in her church, community, and home.

Funeral services were conducted at Mt. Hermon church on Friday, September 27, at 3 o'clock in the afternoon. Rev. J. Elwood Carroll, Rev. D. I. Offman, and the writer had charge of these services. The body was laid to rest under a large and beautiful mound of flowers in the church cemetery.

T. J. WHITEHEAD.

Hardee

Whereas, it has pleased our Heavenly Father to call from earth to heaven our beloved friend and president, Mrs. Z. A. Hardee of the Eden Auxiliary;

Be it resolved: First, that we as individual members of the Auxiliary ever remember Mrs. Hardee's beautiful character, her kind and gentle manners and smiling face, and ever thank God for the wonderful privilege of having known her and worked with her in our church and Auxiliary.

Second, that her life and loyalty and faithfulness to her church and her Christ has been an inspiration to our Auxiliary, and although gone beyond, her life has left its imprint upon us. To know her was to love her and we shall cherish her memory as an example of Christ in humanity. She was thoughtful in little things, generous and giving to many good deeds and words of love. In her passing her friends and loved ones have lost a loyal loving companion, the church and Auxiliary a devoted laborer in God's vineyard, a wise and efficient worker.

Third, that we express our heartfelt sympathy to the families and commend them to the Heavenly Father who doeth all things well.

Be it further resolved that a copy of this tribute be given to the families and be recorded in the minutes of the Auxiliary, and that it be published in the Methodist Protestant Herald, Missionary Record, and the Enfield Progress.

MRS. MARY BARNHILL,
MRS. WALTER MOON,
MRS. EGBERT BARNHILL.

ON GOING TO CHURCH

(From West End Church, Greensboro, Bulletin)

"Go to church. Not only be punctual, but be in your place before the hour for the service is announced to begin. Then you will not disturb other worshipers. Go in a reverent spirit. On the way remember whither you go. Avoid lightness of manner and conversation on worldly topics. Before you enter and as you enter the church, breathe a silent prayer of invocation for the influence of the Holy Spirit. As you take your place, bow your head reverently in prayer for yourself and for all others who enter the sanctuary for the services about to begin. Resolve that you will foster no thought, fix your eyes on no object, utter no word, that will tend to divert your mind from the holy purpose for which you have come into this place. As the minister enters the pulpit, offer an earnest, silent prayer in his behalf. In all the service take an active part as hearer, as worshiper. At the close of the service, after a moment of prayerful silence, greet with cheerfulness all whom you happen to meet, remembering that Christian fellowship is a part of Christian worship."—Bishop Vincent.

PAGEANT-PLAY TO BE GIVEN AT CHESTNUT RIDGE

"The Lost Church," a four-scene pageant-play, will be presented at Chestnut Ridge Methodist Protestant church Sunday night, October 27, at 7:30 o'clock (changed from Saturday, October 26).

This play is very impressive and beautiful. The characters are well selected and will be able to present the play very effectively. Special music will follow each scene.

This program is sponsored by the Woman's Auxiliary of the church. All are cordially invited. A silver free-will offering will be taken for home benevolences.

Cast of characters: Mr. Sam Hayes, Mrs. Addie Sykes, Mr. Marion Hobbs, little Miss Dorothy Thompson, Mr. G. P. Sykes.

A NOTE OF THANKS

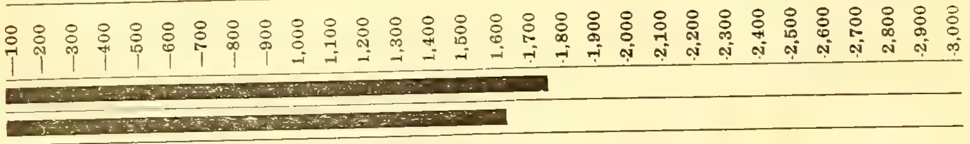
We wish to express our sincere appreciation to our friends for the many beautiful flowers, expressions of sympathy, and the many kind deeds shown to us in the loss of our husband, son and brother.

MRS. GORDON CAUSEY,
MR. AND MRS. W. G. CAUSEY
AND FAMILY.

◆

The women of Calvary church cleared a little more than $275 while serving meals at the Greensboro Fair. One hundred and twenty-eight chicks were consumed.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
FOUNTAIN PLACE	104
GIBSONVILLE	100
MIDWAY	100

Well, well, just look at the top of this column! Who ever saw anything like it! Three charges go over the top the same week. And two of these charges are served by the same pastor, although they are separate and distinct charges. Congratulations to Rev. R. C. Stubbins, the pastor, and Mrs. Amick, the agent at Fountain Place. And congratulations to the same pastor and the agent, Mrs. Waynick, at Gibsonville. Also let us extend our congratulations to Rev. J. R. Hutton, the pastor at Midway, and to all the members who in any way have helped to put the charge over the top. If we could have charges to do like these three every week, it would not take long to get all of them across. Several other places are very near the goal and it is a question who will occupy this column of honor next week.

NOW FOR THE BIG NEWS OF THE WEEK! Look in the receipts column and see if your eyes deceive you. Can you believe it? Why, sure it is true. No, those figures were meant to be there. What charge is it? IT IS SHILOH! And it is the SHILOH church on the Shiloh charge that sent in such a tremendous sum. In so far as we remember, this takes the cake for the year so far as the amount is concerned. Others, perhaps, have sent in as good money, what there was of it, but there was not as much of it. We sure do extend our congratulations to that Herald agent over at Shiloh, Ray Leatherman He is certainly setting the pace for other charges right here at the end of the conference year. We just wish that we could put Shiloh in capital letters, but we cannot just yet.

Charlotte, Mt. Hermon, First church Burlington, Tabernacle and Calvary all send in more than one subscription. Thanks, thanks thanks.

And did you see that subsidy? Kannapolis is over and Creswell makes a good showing Our receipts are $107.69, $98.36 being on subscriptions and $9.33 being on subsidy.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	21	*15.00
ALBEMARLE	19	20.70	....
Anderson	29	10.73	....
ASHEBORO	42	59.75	*20.00
ASHEVILLE	14	18.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	3.50	*2.50
BURLINGTON, FIRST	73	87.25	*20.00
BURLINGTON, FOUNTAIN PLACE	12	12.50	....
Charlotte	27	25	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	19.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	8	4.33
Danville, Va.	5	3	....
Davidson	59	22.26	....
Democrat	11	1	....
Denton	37	22.25	*10.00
Draper	8	4.50	....
Enfield	15	14.25	*5.00
Fallston	60	26.52	1.00
Flat Rock	77	37.01	....
Friendship	18	10.55	....
Forsyth	47	15	5.00
GIBSONVILLE	22	22	5.00
Glen Raven	48	20.76	....
GRAHAM	28	46.30	....
Granville	60	30.50	5.00
GREENSBORO, CALVARY	30	50.25	*7.50
GREENSBORO, GRACE	32	36.25	....
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END	26	35.50	*7.50
Greensville	60	3.25	....
Guilford	36	10	....
Halifax	54	16.25	7.50
Haw River	46	14.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	4.49	....
HIGH POINT, FIRST	68	72	....
High Point, Lebanon	34	23	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	27.42	*5.00
Kernersville-South Winston-Salem	36	10.25	....
Lexington, State St.	35	24.61	....
Lexington, First	48	20.75	10.00
Liberty	44	13.88	....
Lincolnton	37	23.52	....
Littleton	50	5.75	....
Mebane	28	14	....
Mecklenburg	36	7	....
Midland	60	21.07	....
MIDWAY	5	5	....
Mocksville	52	2.50	....
Moriah	18	10.75	....
Mt. Hermon	104	25.63	*30.00
Mt. Pleasant	62	25.10	....
North Davidson	37	11.50	....
Orange	74	38.50	*23.00
Pensacola	6	5.50	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	6	....
Porter	5	....	....
Randleman	48	10.50	....
Randolph	73	16	....
REIDSVILLE	11	12	*5.00
Richland	41	19	1.00
ROBERTA	23	25	*7.50
Rockingham	24	9.63	....
Roseneath	2	....	....
Saxapahaw	59	14.50	*17.50
Seagrove-Love Joy	35	17.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	46.50	*20.00
SILER CITY	20	21.83	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	14.50	8.50
TABERNACLE	39	43.50	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	34.08	....
Weaverville	17	3.50	*7.50
West Forsyth	62	19	....
WHITAKERS	7	11	*2.50
Why Not	42	12.50	....
WINSTON-SALEM, FIRST	26	27.25	*7.50
YARBOROUGH	10	14	*5.00
Miscellaneous	..	16.70	....

* Subsidy paid in full.

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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Rev. J. R. Hutton, Midway	1.00
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Rev. Fred Love, Liberty	.50
On Herald Subsidy	
C. B. McCommons, Kannapolis	5.00
Rev. L. E. Mabry, Creswell, Creswell Charge	4.33

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SUCCESSFUL REVIVAL AT MIDWAY

Rev. J. R. Hutton, the pastor of Midway church, reports that the revival which closed Tuesday night was very successful, there being 15 professions and 10 accessions.

Methodist Protestant Herald.

ONE IS YOUR MASTER EN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, OCTOBER 31, 1935 NUMBER 49

Seminary Library Westminster Md

First Methodist Protestant Church, Henderson, N. C.

The North Carolina Annual Conference will meet in this church November 6-11, 1935

Methodist Union

Since some people seem to be wondering about our silence on the question of union of the Methodist Protestant church, the Methodist Episcopal church, and the Methodist Episcopal church, South, it seems wise that we make some statement concerning our attitude. Up to the present time we have not said much because there has not been much to say that was definite enough to warrant an assumption. While the three commissions were working on a basis of union at Evanston, Illinois, last August, certain information was given to the daily press; but in this there were conflicting opinions expressed from day to day, indicating that the commissions had not definitely settled upon some of the major issues. After the adjournment of the meeting of the three commissions we were told that an editorial committee had been appointed that would release its findings about October 1. Later it was said the report of the committee would not be released until some time in December. Until that release is made it does not seem wise to say much about the question. What we want is some official news rather than hearsay. But, looked at in general, without knowing definitely the particulars, we could see both advantages and disadvantages in union from the standpoint of our own denomination. When the time comes for our General Conference to pass upon the question the members of that body will have to make up their minds which outweigh, the arguments for or the arguments against the proposed union.

But one reason we have not said more about the union is that until the time comes when we shall know what the basis of union is, we have work to do and we ought not to weaken our efforts in our work by any division of sentiment in regard to union. In any union that might be proposed, not all of our people will see it in the same light. People seldom ever see things just in the same way. And the thing that we most dread is the long-drawn-out period of discussion that must be endured before it can be settled. For unless the General Conference of the Methodist Episcopal church, South, is called in extraordinary session the matter cannot be finally settled until 1939. If our efforts should be dissipated by any serious division of sentiment, a great deal of damage could be done to our church.

But while there are some things that are uncertain, there are also other things that are certain. One of these is that we have church debts that must be paid. We cannot afford to wait in the hope that if we unite, somebody will pay our debts for us. We also have institutions that must be supported, and by no stretch of the imagination can we make ourselves believe that we can fold our hands and wait without our institutions suffering. The very nature of the case makes it necessary that the Methodist Protestant church should be affected more by union than would either of the two larger denominations. This is always true, because it would be unreasonable for the larger denominations to change their entire system simply to accommodate a smaller denomination. But until the time comes when we have the official basis, the thing for us to do is to go right on with our own work and use every ounce of strength in helping our church to measure up to its present opportunity.

"JUDAH TAKEN CAPTIVE"

The International Sunday School Lesson for Sunday, November 3, 1935

By Rev. J. Elwood Carroll

Scripture Lesson—2 Kings 25:1-12.

Golden Text—"Righteousness exalteth a nation; but sin is a reproach to any people."—Proverbs 14:34.

Our lesson for today is a sermon written from the experiences of a nation demonstrating the truth of the Golden Text, "Righteousness exalteth a nation; but sin is a reproach to any people." Ordinarily we hear sermons carved with the words of a speaker, but for today we have our sermon in the form of historical facts recorded about the experiences of the people of a nation. We are interested in these facts as challenges and warnings to us.

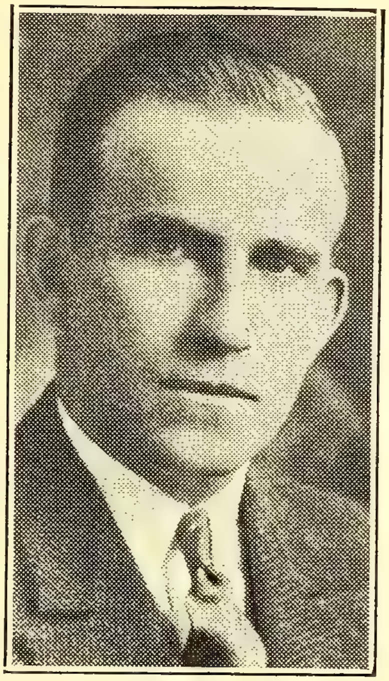
A review of our lessons for this quarter up to the present will help us greatly to clarify our minds on the background of the facts. Written across all progress are the words "sacrificial suffering." This fact we studied at length in our first lesson about "The Suffering Servant" as portrayed by Isaiah. Jeremiah attracted our attention as the great prophet of the latter days of Judah (621-586 B.C.) We spent two weeks studying him and his message. Then for our fourth lesson we omitted much and moved to the fall of Babylon (538 B.C.) For many of the facts of our sermon of today, we need to go back about fifty to sixty years before the fall of Babylon,—go back to the time of Jeremiah (621-586 B.C.) Having placed ourselves, therefore, at the opening of the seventh century before Christ, we proceed to discuss the facts of our text.

"Righteousness exalteth a nation." These words can be added to every story of progress in the history of the Hebrew race from Abraham to Jeremiah. Every backset was the offshoot of sin; every progressive move was the reward of righteousness. The high marks may be noticed in the faith of Abraham, the devotion of Joseph, the courage of Moses, the refinement of David, the wisdom of Solomon, and the high ethical ideals of Jeremiah. The Golden Age of Israel was not the product of a single person, nor a single generation, but the crystallization of the dreams, ambitions, sacrifices of tens of thousands of peoples and hundreds of years of time. "Righteousness exalteth."

The Golden Age of Israel was reached under the reign of David and Solomon. The twelve tribes had become thoroughly united into a great nation, the palace and temple had been constructed, many of the Psalms had been written, and Israel was a commercial nation of no mean standing. The Golden Age had been attained by righteousuness. Shortly after the day of Solomon the prophets arose to decry the sins of the people and the inevitable doom if repentance were not speedy and thorough. Despite the warning of the prophets, who lived before that day, the ten tribes of the north (sometimes called Israel in contrast with the two southern tribes which are called Judah) were carried captive and are henceforth known as "The Lost Tribes of Israel." The reproach of sin in this case was captivity.

Jeremiah arose to warn Judah of a like fate unless she trusted in God. He did not use the words of our Golden

REV. N. G. BETHEA, D.D.
Pastor of West End M. P. church, Greensboro, who will preach the Ordination Sermon on Sunday, November 10



REV. T. G. MADISON
Pastor First M. P. church, Thomasville, N. C., who will preach the Conference Sermon on Wednesday, November 6

REV. L. R. MEDLIN
Pastor of the Henderson Church and Host to the Annual Conference

Text, but the gist of his preaching is the identical thought. Jeremiah had seen good King Josiah laid to rest. Jehoahaz ruled for three months as his successor, then Jehoiakim became king (608-597). Jeremiah knew the power of the great and ancient Egypt. He saw the threat from the East in the rapidly rising Babylonia. This new empire centered about the city of Babylon and had been forming since 625 B.C. Nebuchadrezzar became king of Babylonia in 605 and henceforth was a power to be reckoned with, both by Egypt and Judah. In fact, the following year Nebuchadrezzar met the Egyptian king and defeated him in the battle of Carchemish. Now Babylon was the stronger of the two enemies of Judah, hence for three years after 600 Judah paid an annual tribute to Babylon for her friendship and protection against Egypt. Shortly before his death, King Jehoiakim reverted to his former loyalty to Egypt. Before Babylon could demand allegiance, Jehoiachin became king, who ruled for only three months. For at this time Nebuchadrezzar made an attack upon Jerusalem (2 Kings 25:1). The date is 597. Instead of Jehoiachin, Nebuchadrezzar placed on the throne of Judah the third son of Josiah, Zedekiah. The new king vacillated between Babylon and Egypt as did Jehoiakim, hence in 586 Nebuchadrezzar dealt a final and crushing blow to Judah. The story of Judah's disgraceful defeat is told in our printed text for today.

The sin of Judah, as manifested in her rulers, her citizenry in general, and her national policy, was to forget God. It seems that everyone was concerned about loyalty to Babylon, or loyalty to Egypt, as a possible means of protection. But what of God? The kings, the people, the priests had forgotten God—the true Leader of their empire.

Questions for Discussion

1. Was it sin for Judah to enter into a covenant with a foreign power? Would you consider it a sin for the United States to enter into agreements with other nations?

2. Was the root cause of the fall of Judah a foreign foe or was it inward corruption? Do you consider our American policy of a larger army and navy the proper proceedure for our protection?

3. Do you believe that our recovery program is adequately based upon a trust in God or is it merely man's ideas of reform?

4. Do you believe that God is going to prosper a nation which openly permits gambling, drinking, commercialized Sunday sports, and the general slaughter of humanity by our autos?

5. What are you doing as an individual to make America a Christian nation?

6. What is your church doing to exalt America in righteousness?

7. Can we build a Christian America without being concerned with all other nations of the world? In this particular, are missions a help?

McCULLOCH MEMORIAL FUND

Honor Roll

75. Thomasville, First

I'M HAPPY

I haven't disturbed the neighbors with my shouts, nevertheless I am happy. I am rejoicing greatly, with joy unspeakable. And the cause? Why, the McCulloch Fund has reached, and passed, the $2,000 mark! That, I hasten to remark, is $1,300 short of the full amount—which I had hoped we might get it by Conference so we could discharge this obligation. Nevertheless, $2,000 is a long way from where we started last February. And there will be some more come in, I am certain, at Conference. Perhaps we shall be able to report the amount needed to finish the job is less than $1,000. If so, I shall rejoice some more. And I shall rejoice with those who do rejoice. And we shall all have a good time together. But what shall I say, brethren beloved, about those churches, delegates, pastors, who have done nothing to help us rejoice? Maybe they will stand around and say, "We killed a bear." (You know that story?)

It was First church, Thomasville, that made it possible for me to rejoice. Brother Madison—who evidently reads these Memorial Fund articles—said in his letter that he saw I just lacked $4.36; but he was sending me $4.50. That put him and his church over—and me, too.

And while I'm in this business of rejoicing, I want to do a little raving—begging the Editor's pardon and permission—about the $2.00 that is reported this week from Pensacola. The one sending me the money said they would have the balance of their apportionment—$3.00—by conference. Pensacola? Do you folks know anything about that church? Well, it's as far removed from the Atlantic ocean as it is possible for a church in our conference to be. It is at the foot of Mt. Mitchell, in Yancey county. There was a time when the town and the church were pretty prosperous. But the timber has been cut out, and many of the members have moved away. The town is largely Baptist in sentiment and denominational affiliation, and the church is cut off from the rest of our Methodist Protestant churches, even in that section where there are not so many of them to start with. But here is that $2.00! It's bigger than any other $2.00 that has come from anywhere else in the conference! I take my hat off to these folks, and rave.

I don't dare take up much more space with this report. Here's how we stand to date:

Previously reported	$1,995.64
Pensacola	2.00
Thomasville, First (final payment)	4.50
Total to date	$2,002.14

I am expecting to sit at the seat of custom, as is my custom, at Conference. Bring or send your money for the McCulloch Fund. If you can't do either, mail it to me in care of the Conference church, the Henderson M. P. church. The Certificates will be awarded to the churches entitled to them some time during the session. C. W. Bates, Chairman.

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A NOTE FROM THE HERALD PUBLISHERS

As the conference year draws to a close, we wish to be allowed sufficient space in the Herald columns to extend our appreciation to the Memorial Fund Committee and to those churches, pastors and individuals who have expressed their devotion and loyalty to the Herald, and to the church whose interests it seeks to advance, through their contributions to the McCulloch Memorial Fund. While the Memorial Fund Committee had as their purpose to so apportion this debt among the churches as to impose no hardships anywhere, nevertheless we know that many churches which were already struggling under financial burdens, but which have shouldered this added load and successfully gained places on the Honor Roll, have done so only because they were willing to give to the point of sacrifice.

Oftentimes those who know nothing of the meaning of sacrifice cannot recognize or appreciate that virtue in others. Because the work of the Herald has meant to us, the printers, a definite sacrifice, we feel especially capable of appreciating the spirit that has prompted those who have so splendidly come to our rescue this year. Many of the members of our churches who have been engaged in business enterprise of one kind or another through these lean years know how extremely difficult it has been to keep the sheriff away from their doors. With us the task has been doubly difficult because the loss we have taken on the Herald each week has been a constantly increasing drain on our resources. Only those who have had intimate contact with us can know how valuable has been the aid that we have received from the Memorial Fund, and how essential it has been that this aid be forthcoming.

To all those who have given themselves sincerely and faithfully to the discharge of this task, we again say, Thank you.

McCulloch & Swain,
Printers of the Herald.

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Mail Early Next Week

Again we say, please mail your letters early next week, as TUESDAY AFTERNOON will be the deadline for turning in matter for publication, as well as money. This is made necessary by the fact that the editor wants to be at Conference the first day.

If you have any money for the Herald, send it to us by mail on Monday instead of taking it to Conference.

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David Glass' Brother Passes

Brother David Glass of Calvary church suffered the loss of his brother, C. M. Glass, of Bessemer, near Greensboro, on Tuesday night of this week. Mr. Glass was injured in an automobile accident in Greensboro Tuesday afternoon. The funeral is being held in the Bessemer M. E. church, South, this afternoon.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

What Some Pastors Say

Brother Grant reports that Canaan church has paid pastor in full, A. C. items in full, and World Service in full.

Bro. T. G. Madison reports that First church, Thomasville, has paid both A. C. budget and W. S. budget in full.

Bro. O. C. Loy reports that Eden and Bethesda churches have paid A. C. budget and pastor in full.

Brother Peeler reports that Whitakers has paid A. C. budget in full.

Bro. B. M. Williams reports that Efland has paid A. C. budget in full.

Bro. D. R. Williams reports pastor paid in full.

Brother Mabry reports that Creswell church has paid A.C. budget in full.

Bro. F. W. Paschall reports all claims paid in full: pastor, W. S. and A. C. budgets; increase of $250 for pastor next year, and has several hundred dollars in hand for new church.

Brother Medlin reports that Henderson will pay A. C. budget in full and pastor's salary.

Brother Cook reports all A. C. budget paid except College.

Bro. H. L. Isley reports Center church paid out on A. C. budget.

Bro. J. C. Madison reports that First church, High Point, will pay all claims.

Bro. O. B. Williams reports South Winston church has paid pastor in full, also paid A. C. claims. The charge has increased pastor's salary $100 for next year.

First church, Concord, Brother Garner reports all claims paid in full for year.

Brother Helms reports Draper has paid A. C. budget in full, also pastor in full.

Grace church, paid pastor in full.

Bro. C. P. Morris, Danville, reports pastor paid in full.

Some Churches Visited Since Last Report

Midland Charge, Rev. J. H. Trolinger, Pastor.—The fourth quarterly conference was held the 22nd of October at night in Pine Bluff church. There was a splendid attendance and a good conference. However, it was found necessary to hold an adjourned session of the conference. This charge was the first to pay all A. C. claims. Pastor Trolinger has done a fine work here, and we expect him to bring a good report to the annual conference.

Mt. Hermon Charge, Rev. T. J. Whitehead, Pastor.—Brother Whitehead has the honor and privilege of serving the largest pastoral charge, numerically, in the annual conference. The churches appeared to be in good shape and the people are expecting the pastor to return.

Spring Church Charge, Rev. W. H. Neese, Pastor.—He expects to change. This conference was held in Spring church with a good attendance and a harmonious conference. This is Pastor Neese's fourth year on this work and he has done very good work at all churches. Finances were not yet up, but we believe will be by the time he starts to the annual conference.

Littleton Charge, Rev. R. L. Vickery, Pastor.—The fourth quarterly conference was held at Littleton. There was present an unusually large attendance for this charge. Here is a work that has slumped for several years, but some of the churches are now aware of their decline and are eager to climb back up the scale of achievement; we believe Littleton charge will do this very thing. Hawkins has pastor paid in full and was working on the budgets. I visited Vaughn and Hawkins churches on Sunday. Had present very good congregations who listened attentively to my messages. This is Brother Vickery's second year on Littleton.

Plan of Appointments

November 1—Bess Chapel at 11 a. m.

November 3—Moriah, 11 a. m.; quarterly conference in afternoon.

November 6—Henderson, Annual Conference meets at 10 a. m.

R. M. Andrews.

Mailing List to Be Cut Next Week

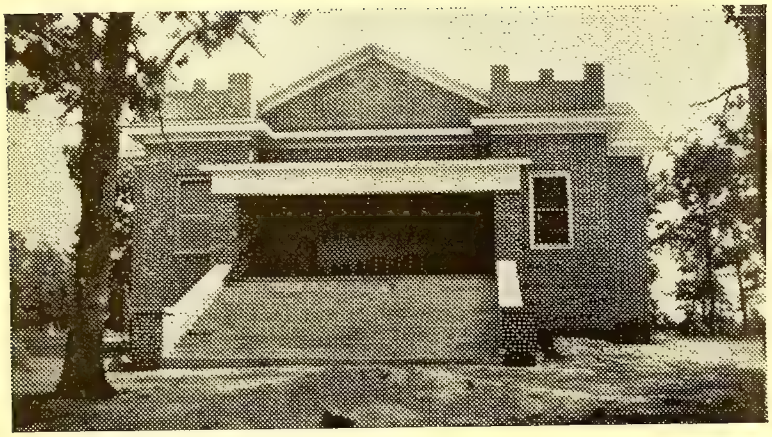
During this year we have experimented from time to time with various methods of getting people to renew their subscription to the Herald. For the past two months we have been very lenient with the delinquent subscriber, and have not only sent the usual notification postal before the subscription expired, but have followed this up with a card informing him or her that the subscription had already expired. This has meant a great deal of extra work to the editor, but he did not want to lose any subscriber. But next week we must use the knife. The end of the conference year is close at hand, and this problem belongs to the present management of the Herald. So, if a lot of people do not get any Herald next week, just let them remember that we have been patient and have done our best to get them to renew. Any money that reaches us by Tuesday afternoon of next week will keep that subscriber from being cut off the mailing list. The problem of what to do with the delinquent subscriber is a big one. We confess that we do not know what is the best method to pursue. Herald agents tell us that it is hard to get some people to renew while they are getting the paper.

Calvary Invites Its Pastor to Return

Since others are reporting that quarterly conferences are asking for the return of the present pastor, we will fall in line also and say that Calvary church has asked for the return of its pastor, who also happens to be editor of the Herald.

Henry Floyd Claimed by Death

The daily preses on yesterday carried the news of the passing of Brother Henry Floyd of the Granville charge. Brother Floyd was the father of Mrs. A. C. Bergeron of near High Point. He was a good man.



THE NEW OAK GROVE M. P. CHURCH, CLEVELAND CHARGE
Built 1934 and 1935. Rev. R. S. Troxler, Pastor.

"OUR SUPERANNUATES"

I read with much interest the article by Dr. N. G. Bethea in last week's Herald about the interest of our Superannuates. I have been thinking for several months that I would try to get something before our next Annual Conference through the Committee on Superannuates, or in the form of a resolution.

We have got to do more for our Superannuates, one way or another, and we had just as well face the task squarely.

In the first place, the apportionment to the charges should be at least three times what it is. You will find that there is less than $2,000 apportioned for this purpose. That is less than some of our pastors get as salary. Counting the Superannuates, their wives and widows of Superannuates, you have about 33 persons, who would receive about $60 each if divided among them.

The goal for our Children's Home for this, the 25th year, is set for $25,000. That is not too much—I wish we could raise more. But if we raise this it will be about $227 for each child in the Home. I feel that each beneficiary of the Superannuate fund should receive this much—I mean a Superannuate and his wife should each receive this amount. In the Conference Journal of November, 1920, I notice that some of our Superannuates received as much as $420; that was $210 each for Superannuate and his wife. I do not think any Superannuate and his wife who have rendered service to this conference should receive less.

In our institutions we have a president or superintendent, and in our different boards we have a chairman, who always keep us informed of the needs of the same. But our Superannuates have neither president, superintendent, or chairman to present their needs.

Probably it would be well for us to elect a board of Superannuates whose duty it would be to present their interests to the people, and look after their needs in case of sickness or misfortune.

Let us think and pray over this until our next conference.

C. L. Spencer.

METHODIST PROTESTANT CHURCH, WEAVERVILLE, N. C.
Rev. W. L. Harkey, Pastor
This church has recently undergone extensive repairs.

NEW KISTLER'S UNION M. P. CHURCH, CLEVELAND CHARGE
Rev. R. S. Troxler, Pastor
This building was erected in 1934 and 1935 and is a consolidation of Pleasant Hill and Kistler's Churches.

Subsidy and the McCulloch Memorial Fund

So many people have asked us the meaning of Subsidy and the McCulloch Memorial Fund that we are again repeating what we have said lots of times before. By Subsidy we mean an assessment over and above the receipts from subscriptions which helps to pay the present expenses of the Herald. The amount is $2.50 for each one hundred members of the church, or fraction thereof. By the McCulloch Memorial Fund we mean the fund that was established by the last Annual Conference to pay the printers for printing the Herald during the last years of Dr. J. F. McCulloch, when the resources from subscriptions were not sufficient to pay expenses. The Subsidy is handled by the editor of the Herald, while the McCulloch Memorial Fund is handled by Dr. C. W. Bates, 906 Carolina Avenue, Winston-Salem.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

NOTICE TO M. P. ACCREDITED DEANS AND INSTRUCTORS IN LEADERSHIP TRAINING SCHOOLS AND CLASSES

Our Board of Christian Education has authorized the use of the new Standard Leadership Curriculum. As rapidly as possible this curriculum will take the place of the old Standard Curriculum. The courses will be offered in summer conferences and local church schools and classes, also through correspondence.

The following bulletins are available through our office:

The 1935 edition of Educational Bulletin No. 501, describing the First Series courses of the new curriculum, is ready. Price 10c.

Educational Bulletin No. 502, giving full information regarding the Second Series courses is available for 20c a copy.

The Dean's Manual, for deans of schools offering Second Series courses, may be secured for 10c.

Order from F. L. Gipbs, 3267 W. Liberty Avenue, Room 208, Pittsburgh (16), Pa.

F. L. GIBBS.

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CHRISTIAN ENDEAVOR HELPS

WHAT WARS DO TO THE WORLD

Isa. 13:6, 7, 17-22

Topic for November 10

By E. LESTER BALLARD

Preparation

This is a service in commemoration of Armistice Day, and the theme is appropriately Peace. Advertise the meeting with peace posters, home-made, if you have the talent among your Endeavorers; or write to the National Council for Prevention of War, 532 17th St., N. W., Washington, D. C., for information concerning the procuring of posters as well as for other anti-war data.

Decorate the room with one or more U. S. and Christian flags. If you have to make the Christian flag out of paper, be sure to have it. Remember, we are first citizens of the Kingdom of Christ, then of the republic of the U. S. A. If possible to obtain it, have an adult picture of the Christ on the front wall of the room.

Material aplenty is available on this topic. Several articles in our own M. P. Herald for October 17 give facts, as well as suggestions of sources of literature. The Christian Herald for February and May, 1935, contain articles by Smedley D. Butler, Daniel A. Poling Beverly Nichols, and others; also in the February issue, a poem, "Never Again," by Grace Noll Crowell.

The International Journal of Religious Education, 203 N. Wabash Avenue, Chicago. Ill., will furnish needed data. The November issue of this magazine contains several worthwhile 'articles. And don't forget our official church organ, the Methodist Protestant-Recorder, 516 N. Charles St., Baltimore Md. Rev. Raymond W. White gives a splendid supply of material on the C. E. topic each week. The one under discussion here appears in the October 25 edition.

Program

Why not have a report on one or two magazine articles, followed by a general discussion? Or, divide your society into several groups, with a competent leader of each, to take up phases of the war question and report findings to the whole group. Committee meetings could be held during next week in preparation. Suggested subjects: The Financial Cost of War; Taking the Profit Out of War; The Human Cost of War; Ways to Promote Peace; Who Pays?; Who Wins?; Mars or Messiah? Some of these topics are suitable for brief talks, if this is preferable.

A suggested program, which we would not advise to be used "as is," follows. Adapt it to your own needs.

Prelude: "Sweet Peace, the Gift of God's Love," played quietly. (Note: God's peace in the heart is necessary before genuine peace among nations can be established permanently.)

Call for Peace: Psalm 34:12-14, by the leader.

Prayer for peace among individuals.

Hymn: "Dear Lord and Father of Mankind."

Poem: "O Brother Man, Fold to Thy Heart Thy Brother," John G. Whittier.

Connecting Link—Remarks: Peace Without, the Outgrowth of Peace Within; by the leader or selected person.

Meditation: "It Came Upon the Midnight Clear," played quietly.

Voice from Without: Luke 2:14, spoken clearly and hopefully.

Hymn: "We've a Story to Tell to the Nations," stanzas 1 and 2.

Prayer for peace among nations.

Participation: (a) Talks or reports on assigned subjects; (b) poem, "Who Goes There?" Thos. G. Clark, or "God the Omnipotent," Henry F. Chorley; (c) open forum for others.

Hymn: "Hail to the Lord's Anointed," M. P. Hymnal, No. 137.

Aaronic Benediction: Numbers 6:24-26; responsively: leader, vs. 24; group, vs. 25; leader, vs. 26; all, Amen.

Pointers

"War is one of the greatest plagues that can afflict humanity: it destroys religion, it destroys states, it destroys families. Any scourge, in fact, is preferable to it. Famine and pestilence become as nothing in comparison with it."—Martin Luther.

"The church is opposed to war. It is opposed to war because Christianity, which is the reason for the church's existence, is opposed to war. Christianity is opposed to war because her Founder, Jesus Christ, taught that love, which is far more powerful than hatred, the cause of war, could satisfactorily adjust the affairs of human relationships on earth. There may be given many reasons for not believing in war. But the Christian's reason is this: Because he believes in the gospel of Jesus Christ."—Raymond W. White.

"The World War cost us 39 billion dollars. Sixteen years have passed. These bills are not paid yet. We will go on paying them all our lives . . . in taxes, and our children after us.

"We already pay taxes, direct and indirect. of about 30 cents out of every dollar we earn. Taxes are bound to increase. Our country spends $83,355 per hour on its army and navy.

"Somebody made money out of the last war . . . or else we wouldn't have had any! Who did? 21,000 millionaires and billionaires emerged from the war profits.

"Is it any wonder that one of the chief means of doing away with war is to take the profit out of war? Limit companies to their average percentage of yield as a profit . . and see whether or not they yell for war!" —C. E. World Quarterly.

Briefs from Dr. Harry Thos. Stock, in the C E. World Quarterly:

1. Wars make liars of the people of the world.
2. Wars make wholesale murderers of the people of the nations.
3. Wars destroy our civilization.
4. Wars make wars.
5. Wars interfere with the future prospects of millions of men.
6. Wars pile up tremendous debts for the next generation to pay.
7. Wars halt progress.

Topic for November 17: Investments in Health — Physical, Mental, and Spiritual. Prov. 4:20-27.

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REPORT OF TREASURER N. C. COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:	
Randleman, Mt. Lebanon	$2.50
Charlotte, First	5.00
Mt. Pleasant, Mt. Pleasant	6.00
North Davidson, Canaan	2.00
Thomasville, Community	4.00
Alamance, Sapling Ridge	2.00
Christian Endeavor:	
Anderson, Liberty Hill	1.00
High Point, First (Y. P.)	1.00
Kannapolis	1.00

J. CLYDE AUMAN, Treas.

◆

MISS MARY MITCHELL BAITY VICE PRESIDENT

Miss Mary Mitchell Baity, a member of Henderson church, was elected vice president of the freshman class of High Point College last week when the class met for organization.

Miss Baity, a graduate of Henderson high school, entered High Point College this year as a freshman and is already taking part in various extra-curricular activities on the campus. She is a member of the Artemesian Literary Society, the Christian Endeavor Society, and will as soon as she has gained the required number of points join the Women's Sport Association.

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M. P. CHILDREN'S HOME SPECIAL

We are making up our honor roll of the churches which have made regular monthly offerings to the Home, or more. If you hold any money for the Home which you wish to have counted in this year's report, please get it to us at the earliest possible moment. Because of the conference faculty meeting in Henderson at 2 o'clock next Tuesday we must leave Tuesday. We plan to remain here for the morning mail on Tuesday, so mail your Sunday collections on Monday and they should reach us Tuesday. Thank you.

Yours in His service,

A. G. DIXON, Superintendent.

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A great deal of material is crowded out this week. This will be run next week.

OUR CHILDREN'S HOME

Flat Rock, Vance	$ 5.00
Friendship S. S., Haw River	5.00
Midway S. S., Haw River	2.76
Union Ridge S. S., Forsyth	5.00
Shiloh S. S., Liberty	2.30
Chapel Hill, Davidson	2.08
Union Grove S. S., Orange	1.00
Enfield S. S.	2.00
Mt. Carmel, Forsyth	2.40
Maple Springs, Forsyth	5.00
Level Cross S. S., Randleman	1.70
Shiloh S. S., Shiloh	6.50
The Myrtle Bates Class, Calvary, for shoes	3.00
Eden Auxiliary, Halifax, for shoes	3.00
Pensacola S. S.	1.00
First Church S. S., Thomasville	15.00
The Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
First Church Auxiliary, Burlington, for shoes	3.00
Hickory Grove, Guilford, Sept. and Oct.	3.45
Bethel, Alamance	5.75
Rehoboth, Granville	10.00
Danville, Va.	6.00
Woman's Auxiliaries of First District.	13.90

Clothing and Other Gifts

The women of Level Cross, Randleman, 96 half-gallon cans of fruits and vegetables. The Board of Education, by Rev. F. L. Gibbs, a box of books. Woman's Auxiliary, Liberty, 1 quilt, the top made by Mrs. Lina Fink. Danville, Va., lining given by Miss Daisy Eulis, Greensboro, and the quilt finished by Liberty Auxiliary. The Woman's Auxiliary, Bethesda, Halifax, 1 coat, 2 coat suits, 1 sweater suit, 15 dresses, 3 slips, and 1 little sweater, 1 pair pants, 1 sweater and 1 pair shoes for boys. North Davidson charge: Canaan, C. V. Motsinger, one-half bushel sweet potatoes; Mrs. S. L. Weaver, 1 half-gallon can of fruit; Rev. and Mrs. C. L. Grant, 2 half-gallon cans of fruit; Mt. Pleasant, G. W. Hayworth, one-half bushel sweet potatoes and 1 gallon of molasses; Mrs. Roy Ball, 2 half-gallon cans fruit; J. C. Hayworth, 1 gallon molasses; H. L. Everhart one-half gallon molasses; Mrs. J. L. Shoaf, 3 half-gallon cans fruit and 1 bushel sweet potatoes; Spring Hill, D. E. Halton, one-half bushel Irish potatoes, 1 bushel sweet potatoes, and 1 pumpkin; W. W. Tice, one-half bushel sweet potatoes; George Craven, 1 peck sweet potatoes and 1 pumpkin; Mrs. Virgil Swain, 2 half-gallon cans fruit.

Special on Anniversary Gift

At the last minute a birthday offering came of $1.20, addition from First church, Thomasville. With that amount we lack just $10.25 of reaching $3,000 on the anniversary gift

Note that the harvest home offerings are beginning to come in, and we appreciate them very greatly. Those coming in so far have been good. We call special attention to the one from Level Cross on Randleman. That church is among the smaller churches of the conference and yet they sent us eight dozen half-gallon cans filled with fruits and vegetables. The one from North Davidson, just brought in today, was fine also. The pastor kindly brought it to us himself. Send them or bring them if you can, but if not, let us know where to send for them. Thank you and God bless you every one.

Yours in His service,

A. G. DIXON, Superintendent.

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MISSES MARY MARGARET AND HELEN BATES HONORED

High Point, N. C., Oct. 26.—Among the students honored at High Point College in recent elections were Mary Margaret Bates and Helen Bates, of Winston-Salem, junior and freshman at the Methodist Protestant institution.

Mary Margaret, who is president of the Christian Endeavor Society, vice president of the Modern Priscilla Club, and a member of various organizations on the campus, was chosen last night as one of the college marshals for the ensuing year. Marshals at High Point College are selected from the junior class by the faculty with regard to scholarship, dependability, leadership, and personal appearance.

Helen, a graduate of R. J. Reynolds high school, was elected representative of the freshmen to the Women's Dormitory Student Government. She has, since she entered High Point College this fall as a freshman, joined various organizations. She is a member of the Nikanthan Literary Society, the Christian Endeavor Society, the Y. W. C. A., and the Woman's Sports Association. She was recently one of the three members of the freshman class to be added to the staff of the college newspaper, the Hi-Po.

Mary Margaret and Helen are the daughters of Dr. and Mrs. C. W. Bates.

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MAX ROGERS CLASS PRESIDENT

High Point, N. C., Oct. 26.—Mr. Max Rogers, of Denton, N. C., son of Mr. J. G. Rogers, was elected president of the freshman class of High Point College this week when the class met for organization.

Mr. Rogers, a graduate of Denton high school, attended school at Burlington, N. C., until his junior year, when he moved to Denton. He entered the freshman class at High Point College this fall as a pre-medical student, but began his medical course in summer school this past session. He is a popular member of the freshman class, and has recently been chosen to play the part of Donald, the love-sick would-be artist in the dramatic performance, "Three-Cornered Moon," which will be presented by the college's Little Theatre in November.

He is also a member of the A Capella Choir, the Akrothinian Literary Society, and the Christian Endeavor Society.

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MISS INZA HILL ELECTED COLLEGE MARSHAL

High Point, N. C.—Miss Inza Hill, of our Denton church, was elected college marshal by the faculty last Friday.

She was selected along with six other members of the junior class for her high scholastic standing, appearance, dependability, and leadership.

Miss Hill, one of the most popular co-eds on the campus, has been prominent in many of the extra-curricular activities of the college since she entered as a freshman. She is vice president of the Nikanthan Literary Society, treasurer of the C. E. Society, member of the Y. W. C. A., Art Club, Woman's Sports Council and Association, and on the Hi-Po, weekly newspaper, staff. She was treasurer of the Woman's Student Government Association in her sophomore year, and a member of the Little Theatre of College Play Production group.

HIGH POINT COLLEGE NEWS

The faculty of High Point College Friday elected the college marshals for the coming year. They had to come from the junior class and had to be scholastically in the upper third of the group. Appearance, dependability, and leadership were determining factors in the selection. Those chosen were: Chief marshal, Paul Owen, Shoals, N. C.; Miss Mary Margaret Bates, Winston-Salem; Miss Inza Hill, Denton; Alton Hartman, Mocksville; Miss Margaret Dixon, Miss Frances Gueth, and William Weisner, High Point.

The above named students will marshal at all formal college programs such as lyceum programs and commencement.

For the first time since the organization of the four literary societies on the campus the joint memberships will meet together every fifth Thursday during the coming year. There will be only two such gatherings this year. The first falls on All-Hallow's eve and the last in April.

In the past the brother and sister societies have held joint meetings and socials, as have also the two women's and the two men's organizations, but they have never come together in one large group. The heads of these organizations hope that this venture will result in more good-will and co-operation among the entire group. There has always been a friendly rivalry and keen competition between the four societies.

Fall rush week for the six campus Greek letter social clubs has been on the campus during the past week. Only upperclassmen who have attended the college for a previous semester are eligible to receive bids at the end of this period. Rushing will continue through Monday, at which time official bids will be issued through the office of Dean Lindley.

The High Point soccer team took the first step last Saturday in their desperate attempt to lengthen their winning streak to six consecutive years, when they mastered the Catawba College Indians by the count of 5-0 at Salisbury. The strong defense displayed by Coach Culler's team and the wonderful showing of the new men and reserves were the outstanding features of the game.

The freshmen started their cage drills last Wednesday afternoon, with a large group reporting. However, more are expected later. These drills are held early in the fall and enable the coach to determine those freshmen with varsity ability. The players showing exceptional ability on the court will later be shifted to the Panther varsity.

With the soccer season now in full swing, Coach Yow has called a halt in the fall baseball practice. After three weeks of drills, the candidates out for positions on the Panther nine next spring showed much improvement. Due to the fact that many of the players are on the soccer squad, Yow decided to stop drills until the Pointers enter the North State conference race next spring.

FROM PASTORS *and* PEOPLE

Love Joy, Seagrove-Love Joy Charge.—Our pastor, Rev. E. G. Cowan, filled his last appointment today, giving us a fine sermon, taking his text from Matthew, 10th chapter, 32nd and 33rd verses.

The second Sunday in October at the close of the preaching service our pastor had the church officers elected and installed, as follows: Sunday school superintendent, D. F. Hulin; assistant S. S. superintendent, Clyde Green; S. S. secretary, Gatha Hamilton; church officers: class leaders, Hobart Reynolds, Paul Hamilton, Winborn Hulin, Charles Russell, Coie Moore, J. G. Strickland, and Att Russell; trustees for church, Garfield Hamilton, Clyde Green, D. F. Hulin, W. L. Atkins, and D. F. Suggs; stewards, J. G. Strickland, Clyde Green, Charles Russell, D. F. Suggs, Coie Moore, Theodore Hulin, Thomas Russell, and D. W. Hamilton; church treasurer, Hobart Reynolds; church reporter and Herald agent, Mrs. Charles Russell; pianist, Miss Gatha Hamilton; church clerk, Hobart Reynolds; Sunday school teachers: Men's Bible Class, H. F. Hulin; Ladies' Bible Class, Mrs. Clara Hoffman; Young People's Class, Mr R. J. Elliott; Intermediate Class, Mr. Kenneth Galloway; Junior Class, Mrs. Garfield Hamilton; Primary Class, Mrs. Charles Russell; Beginners, Mrs. Hazel Atkins. We elected assistant teachers for all classes.

The third Sunday in October the Billie Sunday Club No. 15, from Winston-Salem, was with us in the afternoon at 2 o'clock. They had a fine service and a large crowd of people. We are hoping Bro. Cowan and wife will come back to us for another year. We have learned to love these good people and love to work with them. We are looking forward to a good year's work next year. Hope our Sunday school attendance will increase.

MRS. C. T. RUSSELL, Reporter.

* * *

Knob Creek, Fallston Charge.—The auxiliary met last Wednesday with Mrs. Jessie Willis. Miss Zella Willis and Mrs. Lovie Chapman acted as joint hostesses. The president, Mrs. A. J. Jeffers, presided at the meeting. The memory quilt, just finished, has added $26.65 to the treasury.

On September 11 we entertained all the circles on the charge in a joint meeting held at the church. Mrs. A. J. Jeffers had charge of the program. Mrs. F. B. Toney presided over the business meeting. Mrs. B. L. Heavner, district chairman, made a short talk and presented a mission study book to the society. All the circles on the charge were represented at the meeting. The next joint meeting will be held at Laurel Hill church November 14.

We had 99 present at Sunday school yesterday morning. Mr. Fogleman preached at 11 o'clock. Church and Sunday school officers were elected at this service.

The fifth Sunday rally met with us September 29. Rev. R. S. Troxler preached in the morning. Bess Chapel Missionary Auxiliary gave a missionary pageant in the afternoon. A number of preachers and laymen made short talks.

The fourth quarterly conference was held here Saturday. Our church was able to report pastor's salary, A. C. B. and G. C. B. paid in full. This is the best work done any time recently by the church. The quarterly conference voted unanimously for Mr. Fogleman to return. B. A. Sain was elected alternate.

Our Sunday school and church misses the presence of Mrs. W. W. Richard, who is now confined in the hospital at Pinehurst. We hope she may return to us soon.

MAGGIE MYRR CHAPMAN, Reporter.

* * *

Harmony Church, Yarborough Charge.—We all hate to see the conference year come to a close but we are all 100 per cent for our present pastor coming back. He has been very faithful in his work and visiting in our homes and he has put the church paper in lots of homes where it has never been before. We sincerely hope he will be sent back to be with us another year.

The ladies of the community have raised enough money to put a new heater in church and buy new curtains for the Sunday school classes, and are planning on painting the church.

May the new year be more prosperous.

REPORTER.

* * *

Halifax Charge.—We are glad to report to the readers of the Herald that Halifax charge is not dead, even though we have not been doing very much reporting through the church paper for some time. Our spirits are high and we are working faithfully to have one of the best reports to take to conference that the circuit has had for several years. Our spirits have never been dead but our hands have been crippled by the hard times and we have been unable to do that which we were anxious to do. The people of eastern Carolina are beginning to get back on their feet again financially, and I do not hesitate to say that you are going to see a marked improvement in the reports to the Annual Conference from this section as they reach normal financial conditions again.

We are glad to report that some of our churches are going to pay pastor's salary and all conference claims in full, which has not been done for several years. Our charge is clothing three children at our Children's Home, one each being clothed by the Eden, Hollister and Union-Ringwood Auxiliaries Bethesda Auxiliary has also been sending clothing to the Home, though they have not assumed responsibility for clothing any one child. These auxiliaries are keeping their budgets paid up to date or in advance. The Union-Ringwood Auxiliary is having a new roof put on Union church. We are very proud of the splendid work the women of our churches are doing.

At the last meeting of the Union-Ringwood Auxiliary the pastor was called from the room in which we were having our meeting to meet an unexpected caller at the front door. On stepping from the living room into the hall of Miss Mattie Anderson's home, he saw a wagon loaded with all kinds of good things to go in a pantry, then he began to hear laughing and giggling in the room he had just stepped from. Of course a trick had been played on him, and a very clever one, but he was not offended in the least even though the trick was pulled on him, but to the contrary he was made very glad. Because all the gifts were useful and much needed at the parsonage. The pastor and family appreciate more than words can tell the spirit of good will and love that prompted this pounding, and to each donor they feel very grateful.

Since our last report Mrs. J. R. Dickens donated to the parsonage of our charge a large and expensive refrigerator. It has been quite a while since she made this splendid gift, but it has been even longer since our last report. The pastor and family appreciate this gift very much and we feel that the entire charge is indebted to her for this donation.

We have not accomplished all we wished to during this conference year, but our work, though hard, has been pleasant. We have a people on this charge to be appreciated, and they were kind enough to vote to allow the return of the present pastor for another year if he so chooses. This we appreciate and hope that next year will be a greater one for them than they have ever had before.

O. C. LOY.

* * *

Fountain Place and Gibsonville.—Fountain Place has made a financial record this year. Mr. A. V. Amick and Mr. Lednum Amick deserve much credit for this faithful work. Mr. V. A. Amick has worked to make the Herald quota go over.

Pastor's salary at this church was paid ten days before Annual Conference. Mr. Talton Johnson, Jr., son of Rev. T. M. Johnson, D. D., has been elected Sunday school superintendent to take the place of Mr. G. L. Amick, who has served so faithfully for many years. Other good things will be reported from this church at the Annual Conference.

Gibsonville church has made a fine showing this year. Has paid Annual Conference budget and pastor's salary in full more than a week before conference. Will raise good part on World Service and college, etc. The church hut has been improved, the parsonage has been furnished bedroom suites, the kitchen with electric stove and refrigerator and kitchen cabinet, and the people have been very liberal with poundings and gifts.

Thanks to Mesdames J. T. Roundtree, W. S. Jennings and D. M. Davidson for truckload of kindling wood, and to D. M. Davidson for set of automobile tires. Many other donors have been good to us and we cannot forget.

Our new Sunday school superintendent is Mr. F. R. Owen.

Looking forward for a good conference among the Henderson people, I am

R. C. STUBBINS.

* * *

Rankin Memorial Church.—On the past Sunday our first communion service was held in the new church. It was a very impressive service, with a large number taking part. Our pastor, Rev. Edw. Suits, brought us an inspiring sermon at the 11 o'clock hour also. Interest and attendance have been increasing each Sunday since coming into the new church building.

Joash Day was observed on the past Sunday and proved to be quite a success.

New officers of the church were elected recently, with the following being elected: Superintendent of the Sunday school, A. L. McBride; assistant, J. A. Lee; trustees, W. T. Kennedy, P. L. Pegram, J. S. Loflin, and C. J. Burton; stewards, Dewey Cates, J. A.

Bowers, M. J. Setzer, C. M. Queen, A. L. McBride, Charlie Loflin, and Kathleen Embler; church reporter, Mrs. M. J. Setzer; ushers, Charles Loflin, P. M. Daily, and C. M. Queen; treasurer, Dewey Cates; and class leader, Mrs. A. N. Lineback.

The fourth quarterly conference of this charge will be held on Monday evening of this week at the West Thomasville church.

We are very sorry to report that one of our most faithful members, Mrs. J. C. Johnson, has been ill for some time and unable to attend services. We wish for her a very speedy recovery.

REPORTER.

◆

Chapel Hill, Davidson Charge.—Rev. E. A. Bingham preached a good sermon for us today. We are expecting him with us for another year and shall be disappointed if he is not returned to us. We have preaching the third and fourth Sundays. The Lord's Supper was observed the third Sunday with a large number partaking. We were glad to see so many take that much interest.

Our Sunday school attendance is fairly good. We cannot get people to come out in large numbers. I sometimes wonder why people do not like to go to Sunday school. We have enough people in the community to make a large Sunday school if they would come out.

Our pastor's salary has not all been paid yet. There are so many that do not pay that it makes it hard on the faithful few. We must all work together. We must pay Bro. Bingham what was promised him at Chapel Hill. We must get it up before he goes to conference, and I think we will. We ask all Christian people to pray for us.

MRS. LIZZIE CRANFORD.

◆

Alamance Charge.—It is somewhat unusual for a pastor to be pounded at the close of the conference year. On the third Sunday in this month the members of Bethel church gave this pastor a generous pounding, completely filling the Ford, consisting of almost everything needed for the pantry, a large per cent of the membership participating. Since some names were not given, and to save space, we will not give any names. The Lord knows who they are. May the blessings of heaven rest upon each one.

Just recently Mrs. Clyde Thompson united with Bethel church, coming from Saxapahaw M. E. church, South. We were glad to receive this splendid Christian woman into our fellowship. Her two children joined this church during the revival on profession of faith. We are gratified to report that 55 members have been added to the churches this year.

H. L. ISLEY.

◆

First Church, Burlington.—Our fourth quarterly conference met on Wednesday night, October 23. A large crowd was present and much business was transacted. God's great goodness and love were manifested in the splendid reports of this year's work.

Financially this has been the best year in the history of our church. The treasurer's books were closed at the conference. There is money in the treasury to pay all bills and a balance with which to start the new year. Our stewards and preacher have not talked money this year. We had a three-month tithing campaign and many continued tithing. The people gave for the joy of giving.

Our Sunday school superintendent reported that over 16,000 people attended Sunday school during the past year. All Sunday school bills are paid and there is a balance in the treasury.

Our church officers were installed last Sunday morning. We pray for God's blessing on each officer. May each officer strive to do his work well so that the Master may say, "Well done, good and faithful servant."

Our members voted last Sunday morning to cover the main auditorium and hut.

We pray for the work and workers of our Annual Conference, and we hope that every preacher and delegate will carry good reports to the conference.

MABEL THORNBURG, Reporter.

◆

Hobbs Chapel, Greensville Charge.—After two weeks of "honeymooning" in Maryland, West Virginia, and North Carolina, our pastor, Rev. Eugene Lamb, accompanied by Mrs. Lamb, met the appointment at Hobbs last Sunday. Bro. Lamb brought us a very interesting and timely message, using for his subject "Mountain Top Experiences in Religion." He said some sects as well as some people believed that one should have mountain-top experiences all the time: that is, experience the emotional side of religion. However, he believed that there were three sides to be developed to be truly religious: the mental, the emotional, and the practical, and without these three one became unbalanced.

Bro. Lamb came to us when religion was questioned, faith shaken, and the work almost at a standstill; he came here from the seminary, young and inexperienced; he has visited his folks, preached a practical doctrine, and has gone about doing good. With his companion to help him, we believe he can accomplish greater things here next year. We trust that the coming Annual Conference will see fit to return them to this work for the coming year. And we warn you other folks to not ask for them, please!

DORA PAIR.

◆

Flat Rock Charge.—The fourth quarterly conference for Flat Rock charge was held at Bethany church last Saturday afternoon with a fairly good attendance of official members from all the churches. The business was transacted in a spirit of harmony. Reports made by the pastor, Sunday school superintendents and other officials indicated much progress was made during the past quarter. The pastor reported a net increase in membership of approximately 30 during the year. The license of Rev. G. A. Middleton, of Gideon's Grove church, was renewed for another year. Bro. H. M. Combs, of Bethel church, was elected alternate delegate to the Annual Conference. The pastor's salary was fixed at $1,100 for next year and the conference voted unanimously for the return of the present pastor for the third year. Palestine church was the only church paying the pastor's salary in full for the year. Two other churches were nearly paid in full, these being Gideon's Grove and Bethel.

At Flat Rock church last Sunday morning the election of church officers was held, the church register was revised, and the ordinance of the Lord's Supper was observed. Mrs. Ira N. Johnson was elected reporter to the Methodist Protestant Herald, and we presume she will send a report of the service.

We were at Bethany church at 3 o'clock and held the election of officers and revised the church register. Mrs. T. F. Humphreys was elected reporter to the Herald and will write a report soon.

Since our last report we have received a number of gifts from our people on Flat Rock charge. We appreciate the gift of more than a bushel of corn from Bro. W. E. Johnson. (The corn is for our hog.) Mr. and Mrs. H. L. Johnson, Mr. and Mrs. J. C Tucker, and Mrs. W. E. Johnson have made appropriate gifts also.

This pastor has received poundings at church and at the parsonage and at various times and places, but a nice pounding was given for the first time at a quarterly conference. Last Saturday the people of Bethany church brought a nice assortment of gifts and placed them in our car. We appreciate very much these gifts as tokens of the love and esteem of Bethany church. We did not secure the names of all who had a part in the pounding, but among the names found on packages were McCollums, Simpsons, Lesters Baynes. We thank each one for the gifts.

We will complete our second year as pastor of Flat Rock charge with the services at Bethel and Gideon's Grove churches next Sunday. We trust to have a good report to take to the Annual Conference next week. May we have a most successful and harmonious conference.

C. B. WAY, Pastor.

◆

Lexington, Mt. Carmel.—The fourth quarterly conference of First church, Lexington, and Mt. Carmel met Tuesday night, October 22, at Mt. Carmel with a large attendance from both churches. Both churches had good reports. Pastor's salary paid to date at both churches. First church had paid several claims. Both auxiliaries had good reports. Mt. Carmel reported they had raised $379.79 the past year. Mr. R. M. Rowe, the delegate to Annual Conference, and Rev. O. C. Loy were asked to come to the front after all business had been transacted and take a vote as to whom we wanted for our pastor next year. The vote was unanimous for the return of our present pastor for his eighth year. Rev. Mr. Isley and mother have been very faithful the past seven years, putting their whole heart and soul into the work. Rev. O. C. Loy made a short talk before they adjourned. Rev. Mr. Loy is not a stranger at Mt. Carmel, as he has helped in two revivals. We were very glad to have him and Mrs. Loy and son with us on this occasion.

The Ladies' Auxiliary of Mt. Carmel met with Mrs. H. V. Swicegood on West Eighth avenue, Lexington, Friday night, October 25 The meeting was called to order by the president, Mrs. Hattie Isley. Rev. C. G. Isley led in prayer. Mr. H. V. Swicegood read the Scripture lesson. Short readings were given by Miss Beautus Waitmon, Mrs. Clifton Rowe and Zula Fritts.

The following officials were elected for the ensuing year: Mrs. Hattie Isley, president; Miss Beautus Waitmon, vice president; Miss Vada Swicegood, secretary; Zula Fritts treasurer devotional leader, Mrs. W. W Swicegood; pastor's aid, Mrs. Clifton Rowe. Mrs. Oscar Coppley, Mrs. R. M. Fritts; social committee, Mrs. Paul Tysinger, Mrs. H. G Swicegood, and Mrs. Early Hedrick.

The ladies were very successful in serving meals at the Davidson county fair under the leadership of Mr. R. M. Rowe; $145 was received from these sales after all expenses were paid.

A heating system of some kind will be put in the Sunday school rooms shortly.

Next Sunday, November 3, will be the last appointment for this year. The stewards have asked that we tithe at this time. Also all officials are urged to be present for the installation service at that time. The communion service will be held at this time too.

ZULA FRITTS, Reporter.

◆

Mebane.—We are closing up the year's work well. We expect to pay all claims in full and expect the return of our pastor and wife. Church officers were elected yesterday at the morning service. The evening service was a picture service, showing pictures of the development of Methodism. One of the interesting things of the day was having J. L Amick, of Graham, to teach the Baraca Class. Mr. Amick was a member of our church several years ago and we always enjoy having him with us. We have not forgotten how he labored shoulder to shoulder with those of us who were here in the earlier days of our church, thus doing his part to promote the Kingdom through this church. We hope he will come again.

Mr. and Mrs. C. C. Smith, the oldest members of our church, have been too feeble to attend church regularly for some time. We miss them and hope they may soon be at their accustomed places. Mrs. Julius Cheek and daughter, Elevene, have been sick for several weeks but are improving, we are glad. Mrs. J. W. Nicholson has been put to bed for a rest. We hope this much needed rest will soon bring her back to her normal strength.

The Sunday school is planning a fish fry and general good time Friday evening at the home of Mr. and Mrs. Fletcher Terrell. We hope every member will be present.

Mrs. J. R. Boone, of Hebron, is in Rainey hospital, Burlington, having undergone a major operation last Monday. She is a sister of J. W. and H. C. Nicholson. Our prayers are for her speedy recovery.

The Woman's Auxiliary held their monthly meeting Monday night at the church. Circle No. 2, Mrs. J. E. Barnette, chairman, gave a very interesting program.

MRS. H. C. NICHOLSON.

◆

Kernersville.—The Ladies' Aid Society recently held a very interesting meeting with Mrs. Clint Dillon as November hostess. The treasurer, Mrs. A. N. Linville, reported $106 in the treasury. This organization plans to repaint the church soon.

Our church is making good, according to the reports heard at the fourth quarterly conference which was held last Saturday afternoon.

We have paid the pastor's salary and are now raising the balance on the Annual Conference budget. The quarterly conference instructed our delegate, Miss Hazel Hendrix. to request the stationing committee to return our pastor for another year.

Our pastor preached Sunday night. His subject was "Wandering Thoughts."

We have elected our church officers for the new conference year. They are: Board of stewards, A. N. Linville, Paul Butner, Mrs. Clay Parrish, and Mrs. Pink Linville; trustees, A. N. Linville, Seymour Albert, and Charles Cooke.

The men of our church and Sunday school have organized a "Fellowship Club" which meets monthly. You will hear from their reporter soon.

Our parsonage trustees expect to have the parsonage repainted before conference meets

A very sad death occurred in our midst about six weeks ago. On September 18, 1935 Mrs. C. R. Ragland, age 60 years, slipped quickly from this life into the beyond. She had been in declining health for the past five years, but her death came as a complete shock to her family and friends. Former pastors of this charge, their families and all who were privileged to know her will remember Mrs. Ragland as one devoted to her family, interested in religious and civic affairs, and never too busy to search for and aid suffering humanity. She will be greatly missed in the community which she served, but her kind, loving disposition and influence will live always in the minds of her family and all who knew her. Those surviving are her husband, C. R. Ragland; six children, Misses Meta and Fleta Ragland Mrs. Fay Ragland Butner, Messrs. Joseph, Kemp, and Vinson Ragland; also three grandchildren, Sue Butner, Jimmie and Barbara Anne Ragland. The family wishes to thank all the Herald readers who have so lovingly extended their sympathy during these sad days. FAY RAGLAND BUTNER, Reporter.

◆

First Church, Burlington.—Our church is closing one of its best years in many respects, as evidenced by the reports submitted at the fourth quarterly conference held on October 23. The treasurer reported that funds were in hand to pay every claim for the year, and that a balance of $200 or more remained in hand. Previously $575 had been placed in a reserve fund for a new church building at some future time, as a result of our tithing campaign last spring.

The Sunday school superintendent, H. W. Wade, reported that an average attendance of more than 320 for the year had been maintained, despite the request that children not attend the school during the infantile paralysis epidemic last summer. An average offering of $17.50 per Sunday was contributed for the expense of the school, and monthly offerings averaging around $20 have been sent to the Children's Home. All bills for the school have been paid, with a nice balance in treasury.

The Woman's Auxiliary has also had a good year, and reported through the president Miss Bettie Thompson, that all budgets of the auxiliary were paid to date

Without a dissenting vote the delegate to conference, W. W. Wiles, was instructed to ask for the return of our pastor, Dr. F. W Paschall, for his sixth year, and salary was fixed at $2,250, an increase of $250. James Crutchfield was elected alternate delegate,

In addition to paying pastor and all local expenses in full, all Annual and General Conference claims are met, the Herald quota has been more than secured, Herald subsidy paid and McCulloch Memorial Fund of $150 paid in full.

Many other worthwhile accomplishments for the year are in evidence, and our only regret is that we cannot report an ingathering of souls such as we should have had. While the efforts along this line have been productive of some results, they are not what a church of this size should have had; for this is the supreme mission of the church.

The new officers were elected on October 20 and installed yesterday morning, and First church is now ready to begin the new conference year. Envelopes will probably be furnished the membership this week so that we may begin using them the first Sunday in November. Included in the many officers who were installed are W. E. Smith, who becomes superintendent of the Sunday school; H. B. Cole, chairman of board of stewards; John C. Jones, church treasurer; Miss Mabel Thornburg, reporter; and H. W. Wade, chairman of board of trustees. The list is too long to give in full, but we feel sure all will be right on the job that we may have an equally good report for 1936. S. Q. C.

◆

Albemarle.—Just one more appointment before we start to the Annual Conference. We are closing our first year with the Albemarle church, and we feel we have made some very dear friends during this year. In fact they have proved their loyalty to their pastor. And as I have a birthday every year, of course I had one this year, and the people remembered me with many nice things. Later the men of the church handed me a purse of $11.20 to purchase a pair of shoes. And the Ladies' Aid wanted Mrs. Williams to look nice at conference, so they gave her $10 to buy a new dress. We appreciate all the good people have done for us, and if it were not for our heavy church debt we could and would pay all conference claims, for the people here are loyal. D. R. WILLIAMS.

◆

Bethesda-State Street-Yadkin College. — A full attendance and a spirit of worship were pronounced during the special meeting in each of the three churches. The spirit of revival was present. At Yadkin College, one profession, one accession. At Bethesda, ten professions, ten accessions. At State Street. four professions, four accessions during the meeting. Two joined later on profession of faith, and twelve have joined during the year by letter, seven adults and five young people making eighteen in all for State Street.

Rev. Edw. Suits did the preaching at Bethesda and Rev. H. Freo Surratt at State Street.. Each did earnest, impressive preaching. It was interesting to note during those meetings how the plain gospel, clearly and forcefully presented, attracts and impresses people, though presented through personalities wholly differing from each other, and in style of preaching not at all alike—but it's the same gospel.

Both Bethesda and State Street will pay accepted amount for World Service in full. State Street will pay all claims in full and by the generous offer of J. A. Walser will reduce the debt in the sum of $1,000. Bethesda is near enough out that it would be a pity not to finish and report all claims paid in full

Twelve members of Bethesda Women's Bible Class read, each, through the New Testament recently.

The Lord's Acre plan is being worked successfully by the Bethesda Christian Endeavor Society and the auxiliary. The C. E. Society cultivated a patch of cotton which is making an encouraging yield. The auxiliary cultivated garden plots mainly, some members are turning in proceeds from the poultry yard or the dairy lot. The auxiliary has 60 half-gallon jars filled for the Children's Home and netted $25 for the India hospital by working a quilt square.

Bethesda Sunday school has given a Bible or Testament to every member of the Sunday school, including teachers and superintendent.

Third Sunday in October was Joash Day for Bethesda. The amount needed to finish paying all claims, $232, was the goal; $179 was put into the Joash Box.

When Bethesda holds Rally Day on first Sunday in November, both churches will have held all the special day services planned by the general church. Officers have been elected and installed for the coming year at both churches.

It has been suggested, but not definitely decided, to make second Sunday in November "Planning and Pledging Day" for the coming year, using the "honor system."

State Street Christian Endeavor Society puts a temperance fact or thought into the program the last Sunday in each month Thirteen members of the society reported 546 chapters read in the Bible during last month.

Two suppers served by State Street Auxiliary recently netted $46.50 and $57, respectively. The auxiliary has a quilt in the process of making, with names of contributors stamped on it. Thirty-six dollars has been received and $10 or more is expected by the sale of the quilt when finished.

First Sunday in October was a good day for State Street. Interesting Rally Day program by young people and children during the Sunday school hour, directed, of course by older heads. The offering was not so large but gratifying. Joash Day activities followed; the activities consisted of a steady stream of folks, of all ages, marching single file by the Joash Box, dropping in their Joash envelopes. One hundred and eighty-five dollars was the amount received, $150 having been set for the goal.

State Street Cradle Roll is being reorganized.

Mr. John Lee Foust, of Bethesda church, is delegate to the Annual Conference.

T. M. JOHNSON.

* * *

Shiloh, Shiloh Charge.—I don't know whether it is necessary for me to report much of our financial work or not. Most of it has been reported before; but briefly, some of our work is as follows: Pastor's salary paid in full, World Service paid in full, A. C. expense in full, superannuates in full, college in full, A. C. deficit in full, local church expenses paid, church floor painted, new carpeting put down and paid for, Sunday school building repaired, a $3,000 parsonage completed and over half paid for. Of course much of this is extra to what last year's work was. We hope that the remaining indebtedness shall be paid within a reasonable time.

On Sunday, October 20, the communion service was observed. Our pastor preached a very appropriate sermon, using Hebrews 2:9 as a text. Next Sunday will be the last appointment for this conference year, but the fourth quarterly conference which was held last Saturday voted unanimously for his return.

Our church has also shown much spiritual life in all organizations and among all ages. Our monthly prayer services, which are conducted by different Sunday school classes or organizations each time, have shown great spiritual life in the church and is a great help in the growth and spiritual progress. Our Woman's Auxiliary has done a wonderful work. The Sunday school has been good and shown great interest and good attendance. A new roll is made at the beginning of each quarter. The enrollment for the last quarter is 227 and last Sunday 217 were in attendance.

The pageant, "The Lost Church," will be presented by the Woman's Auxiliary next Sunday night. This was to have been given the third Sunday but Mrs. Kyle Sink, who was one of the leading characters, was taken to the Davidson hospital for an appendix operation. She has recovered nicely and was taken home last Monday. Miss Emma Berrier, who has been a patient at the Burrus Memorial hospital, High Point, from an operation, is at home and recovering nicely. There has been sickness among some other members of our church, among whom are Mrs. W. B Swicegood, Mrs. Mollie Waitman, Mrs. Vilas Swicegood, Miss Edith Lanning and probably others. We hope for all these a speedy recovery.

It was announced through last week's Herald that Shiloh church had reached the quota for Herald subscriptions. We hope that the paper will prove to be a great help to all the new readers. Pray for us in our work.

MABEL BERRIER, Reporter.

* * *

First Church, High Point.—Church Loyalty Day was observed Sunday, October 27, with splendid attendance upon both services. The stewards were served breakfast at the church and started on the every member canvass at 8:30 and worked until 9:45. In the afternoon the work was resumed and at the end of the day gratifying results had been achieved The pastor brought a splendid message at the morning service on "Victories of Faith." At the evening service Rev. J. Elwood Carroll brought the message on "Dividends from a Life Investment in the Church."

Monday was another busy day. The chairman of the board of ushers, Mr. J. H. Pritchard, arranged a supper meeting for the entire board at the church at 6:15 o'clock. If one may judge by the care the ladies who prepared the meal took to have everything just right, it would certainly be said that the ushers are an important set of men. And certainly no one doubts that the services the ushers of the church render Sunday after Sunday is of a great deal of importance in creating a reverential atmosphere and at the same time a feeling of cordial welcome.

The fourth quarterly conference met Monday evening also.

If ever a church was served by a man who gave himself unstintedly, this one was this year, in the person of Rev. J. C. Madison. He has spared no effort to build up the church along all lines, not forgetting that the Kingdom of God must be built by individuals. It was quite natural that such wholehearted endeavor should be met by the wholehearted unanimous request for his return to this church for the coming year.

Thirty-five of our Junior Christian Endeavorers attended the recent district C. E. rally at Mt. Pleasant church. The Young People's Society presented a pageant, "The War," and a quartet from our junior church rendered special music.

Several changes were made in the official personnel here in the recent church elections Mr. J. C. Whitesell succeeded Mr. A. J. Koonce as chairman of the board of stewards; Dr. L. H. Zimmerman succeeds Mr. C. C. Robbins as president of the Laymen's Fellowship; Mr. Ralph Vance succeeds Mr. J. H Jennings as superintendent of the Sunday school; Miss Myrtle Davis succeeds herself as superintendent of junior church; Miss Grace Koonce succeeds Mrs. R. M. Andrews as reporter.

Following the usual custom, the church invited the college faculty and student body to an evening of fun and fellowship. The committee in charge of the program planned a most unique one which seemed to meet the approval of the guests of the occasion.

We are sorry to report the grave illness of Mr. H. M. Sechrest, one of our oldest members, also that Mrs. T. C. Potts and Mrs. A W. Gibson are patients in a local hospital

We welcome to our cradle roll the infant son of Mr. and Mrs. L. D. Gibson.

Our felicitations go to Sarah Louise Bundy infant daughter of Mr. and Mrs. Reuben Bundy, on being granddaughter of Dr. and Mrs. A. A. York.

As this reporter bows off the scene, she most heartily commends Miss Grace Koonce who will assume her new duties by next reporting time.

MRS. R. M. ANDREWS.

* * *

Gibsonville.—Sunday evening, October 20. at 7:30 p. m. the Young Ladies' Circle of the Woman's Auxiliary presented a very interesting play called "Let Mary Do It." It was well given and very helpful. The church was crowded and a splendid offering was received. Mrs. D. M. Davidson directed the play.

The Woman's Auxiliary met in the church hut Wednesday evening, October 16, at 5 o'clock for a review of their study book. This review was conducted by Mrs. F. R. Owen, Mrs. B. B. Greeson, and Mrs. W. L. Robinson. At the conclusion a covered dish supper was held. A business session followed. Later a social hour was enjoyed by all.

Mr. and Mrs. W. J. Jennings have returned from a visit to Winchester, Va.

Mrs. J. R. Apple is ill at her home here.

REPORTER.

* * *

Bellemont, Mt. Hermon Charge.—Mr. Whitehead preached his last sermon of the conference year on Sunday morning, October 27 to a large audience. Sometimes we become discouraged and feel that people do not attend church as they should, but the increase in both the Sunday school and preaching services last Sunday was very encouraging.

Our new church officers were elected last Sunday morning. Mr. Whitehead reminded them of the great task that was before them, but that the co-operation of the entire membership was the first essential in carrying on the work.

Miss Carrie Nicholson will represent our church at the Annual Conference in Henderson.

Mr. V. B. Webster has been unable to attend church on account of sickness. He spent some time in the hospital, but last Sunday he was back at his regular place in church. We hope that he continues to improve.

There will be a Hallowe'en party at the hut next Saturday night, November 2. The Ladies' Auxiliary is sponsoring this party and they are urging everyone to be present to enjoy an evening of fun and at the same time to help a good cause.

A wedding of interest in our community occurred last Saturday when Miss Mattie Rich became the bride of Mr. Walter Cates. These young people are from our church and we wish for them much joy and happiness.

MARGARET PICKETT, Reporter.

◆

Union Grove Church, Mocksville Charge.—Rev. R. L. Hethcox filled his last appointment for this conference year last Sunday night, October 27. His sermon was beautiful. His text was taken from the 11th verse of the first chapter of St. John, "He came unto his own and his own received him not."

The Sunday school is getting a secretary's blackboard. This will be of much help to the secretary. The new officers for Sunday school are: Mr. Fleet Madison, superintendent; Flora Mae Wooten, secretary and treasurer.

The Christian Endeavor Society started off this quarter with more interest and better attendance than it has for several quarters. We're hoping this quarter will be the best in Union Grove Christian Endeavor history. The officers are as follows: Flora Mae Wooten, president; Sadie White, secretary and treasurer and C. E. reporter. Our contest for this quarter is having three groups instead of two. The captains look after their groups and see that they get all the points coming to them, including attendance, collection, sword drill points, and new members.

FLORA MAE WOOTEN, Reporter.

◆

Asheville.—Conference just around the corner! Church members getting excited about the return of their particular preacher. I wonder if it would not be wiser to adopt a philosophical attitude and believe that "whichever way the wind doth blow, some one is glad to have it so!" 'Twould also be more to the point to make up our minds to continue doing our especial duties and co-operating gladly in any general project, whatever happens. Let's try that, for our church must go on whether Mr. Minnis is returned or not, and we need the co-operation of every member to make it go.

Our attendance is still splendid. Every effort possible is being made to put us "over the top" financially, and we believe, with every one doing his part, it can be done. A supper and Hallowe'en party is planned for Wednesday evening under the auspices of Mrs. Y. D. and D. J. Eller, Mrs. J. R. Moore Mrs. J. W. Gentry and Miss Nell Carter. A good attendance is expected. Another supper is scheduled for Monday night, November 4 before the pastor and our delegate, Mr. J. W Boling, leave for conference. This is also the night for the meeting of the fourth quartery conference.

Our sympathy is extended Miss Joan Capehart in the loss of her brother during the past week.

Mrs. Hale Thomas and Mrs. J. O. Barrett are on our sick list, We trust they may soon be well again,

Mr. Minnis brought us a splendid message on Sunday morning on the subject, "Be a Good Neighbor." At the evening hour the Woman's Auxiliary held its fall thank-offering program. Mrs. J. F. Minnis, president of the auxiliary, explained the reason for the program and introduced Mrs. J. S. Williams who had charge of the program. Interesting reports were given of the work of our church in both home and foreign missions by the following women: Mrs. E. A. Bolick, Mrs. H. O. Charnock, Mrs. J. F. Minnis, and Mrs. C. B. Baker.

At a recent meeting of the church the following members were elected to office:

Church trustees, J. R. Moore, chairman R. R. Hanner, E. H. Pratt, J. W. Boing; parsonage trustees, Mrs. L. M. Joyner, Mrs. J. S Williams, Mrs. D. J. Eller, Mrs. Hale Thomas Mrs. J. R. Moore; stewards, J. R. Moore chairman, C. C. McNeill, L. S. Neville, D. J. Eller, Hale Thomas, H. L. Hanner; secretary and treasurer, J. R. Moore; recorder, D. J. Eller; church reporter, Mrs. C. B. Baker; ushers, L. S. Neville, Hale Thomas, Sam Hendrickson, Dick Barrett, James Clouse; communion stewards, Mrs. H. L. Hanner, Mrs J. R. Moore, Mrs. L. M. Joyner, Miss Frances S. Cunningham; choir director, James H Bailey; pianist, Miss Nancy Clouse; auditors D. J. Eller, H. O. Charnock; Sunday school superintendent, J. A. Barrett; assistant, Mrs. C. B. Baker.

The above-named officers were installed at the 11 o'clock service at the church on Sunday morning last.

The following Sunday school officers were elected and will be installed by Mr. J. O. Barrett:

Children's superintendent, Mrs. Robey Wilson; assistant, Miss Estelle Swain; pianist Mrs. H. L. Waddell; assistant pianist, Miss Nancy Clouse; pianist, chidren's department Miss Floye Barrett; secretary and treasurer, Miss Nell Carter.

The following Sunday school teachers were re-elected: Mrs. J. S. Williams, Mrs. Robey Wilson, Miss Frances S. Cunningham, Mrs E. A. Bolick, Miss Floye Barrett, Miss Irene Miller, Mrs. C. B. Baker, Mr. J. A. Hornaday.

M. L. B.

◆

Roberta.—As reporter from Roberta I am going to try to give to you the outstanding things here as they happen.

The fourth quarterly conference was held October 13 with between 75 and 100 present. An unusual interest was shown in all activities of the conference.

The pastor's salary was raised to $900 for next year. This was unanimously favored by the entire conference. Mr. R. H. Love, father of Rev. Fred R. Love, the delegate to the Annual Conference, was unanimously instructed to ask for the return of the present pastor for next year.

The Christian Endeavor was reorganized some time ago. They have sponsored several suppers and raised $55 for local interests.

Mr. Z. D. Cochran, our superintendent, has just returned to his home after undergoing treatment at a Charlotte hospital. Rev. Mr. Cook, Raymond Carter and Mr. Cochran's son gave him blood.

The church officials were elected on last Sunday and will be installed next Sunday They are as follows: Church treasurer, Bettie Love; superinendent, Z. D. Cochran; assistant superintendent, J. C. Furr; trustees, R. H. Love, chairman, A. J. Backwelder, F. M. Motley; parsonage trustees, D. V. Furr, Mrs. Z. D. Cochran, Mrs. Roe Starnes; stewards, D. V. Furr, chairman, Arthur Lambert, Mrs. C. S. Cochran, J. W. Sutton, J. Ivy Cline R. H. Love, L. J. Foster, Rob Pennager; class leaders, Ralph Whitley, A. J. Blackwelder; choir leader, L. J. Foster; assistant, J. C. Furr; pianist, Lillian Blackwelder; assistant, Gertrude Furr; reporter, Ralph Whitley.

RALPH WHITLEY.

◆

Cleveland Charge.—We hope we will get our pastor back. He is a good pastor. We had our last preaching day Sunday before conference. New officers were installed and will take their places soon. Oak Grove still owes our pastor some, but we hope to be out soon.

Mr. Troxler has done a lot of good work on this charge. He has built two new churches and done a lot of good preaching.

Our Sunday school is over 100 now and we have a good Christian Endeavor Society, which we owe to Mr. Troxler.

The people of Oak Grove are glad of their new church. It is nearly completed and is a pretty church. The members from other churches on this charge came to Oak Grove for preaching Sunday and the quarterly meeting Sunday afternoon.

MRS. RALPH SELF, Reporter.

◆

Shiloh, Liberty Charge.—Sunday morning at 10 o'clock our pastor, Rev. F. R. Love, gave us an inspiring message, using the first 14 verses of the 10th chapter of John. Communion was observed and official members of the church were installed.

Official members met with the pastor at Mr. J. A. Crowson's Monday night, October 28, to revise the class book.

Ladies' Aid met with Mrs. F. R. Love Friday night, October 25.

Fourth quarterly conference was held at Flint Ridge Friday night, October 25. Miss Emma Dora Burrow, who has been sick for the last four weeks, is slowly improving.

Mrs. Cora Glasgo, who has been sick for several months, shows little signs of improvement. Mr. John Murphy, who has been sick for some time, went to Durham, N. C., last week for examination. Miss Pauline Whitaker is very much better.

REPORTER.

◆

Winston-Salem, First.—I forgot to ask our reporter if she expected to send in a report this week, but for fear she hasn't, I'll take my pen in hand to say a word or two.

First, about the booth at the fair. The women folks cleared $115. Which, everything considered, isn't bad. Anyway, they are well pleased with the effort.

Second, about the quarterly conference. It was held last Wednesday with a fine attendance, and a finer spirit. Financially we are a bit behind, without much likelihood of getting all the way out. But we look forward to a better year, on a sounder financial basis. The salary was set the same as this year. And the pastor was given a unanimous vote to return. Which same he greatly appreciates.

As has been said before, the Winston church has a good many problems, most of which are not financial, that are peculiar to it, and that are cause for a good deal of concern. But one of the hopeful signs is a much better spirit among the folks, and a much greater willingness to co-operate in the work. We have not made a great deal of progress during the past year—unless you take this as a sign of it.

The folks have been exceedingly kind to me and mine during the year, indeed during the two years I have been here. We appreciate every courtesy and kindness they have shown us. From that standpoint no pastor could ask to serve a finer group.

C. W. BATES, Pastor.

Orange Charge.—The fourth quarterly conference was held at Chestnut Ridge Saturday, October 26.

The business of the conference was transacted harmoniously. Bro. G. G. Bivins was elected alternate delegate. Bro. Willard C. Clark was licensed to preach, and recommended to the committee on entrance at our Annual Conference.

We are hoping to wind up a successful year's work. B. M. WILLIAMS, Pastor.

Chestnut Ridge, Orange Charge.—Sunday the last preaching service for this conference year was held at Chestnut Ridge. Our pastor Rev. B. M. Williams, delivered to a fairly good congregation one of his fine sermons We feel that much has been accomplished in our church this year. Our church debt hasn't been paid up in full yet, but trust it will be on the honor roll before conference.

We were glad to have two of Mr. Andrew Williams' children to join our church Sunday afternoon.

At the close of the service a business meeting was held for the officers. Very little change was made.

The Ladies' Auxiliary had their pageant at this church Sunday night. Everyone present seemed to enjoy it. Trust it will be a wonderful help to the church. We were indeed glad when we learned that the fourth quarterly conference, which met with Chestnut Ridge church Saturday, October 26, voted unanimously for the return of our present pastor. We want our pastor to return to us. We would feel lost without him, but all we can say is His will, not ours, be done.

ANNIE SQUIRES, Reporter.

Asheboro.—The attendance at all services the past two Sundays has been fine. The third Sunday there were 314 present for Sunday school with an offering of $40. Last Sunday there were 319, an offering of $45. This the fourth Sunday, $30 of the amount went to the Children's Home and part of the offerings applied on the piano debt. With Mr. C. E. Bulla and his able staff of workers, the Sunday school is making progress. A large congregation was present last Sunday for "Go to Church and Membership Day." All pews were filled, with chairs in the aisles. Were very glad to have so many of the Methodist Episcopal church to worship with us their pastor being away at conference. Dr. Taylor, our pastor, made a most helpful talk on "The Significance of Church Membership." The choir rendered a suitable anthem, "Hear. O Israel," with Mrs. Robert Wood taking the soprano solo. Immediately following the sermon, 14 people presented themselves for church membership. These were Mr. W. P Stone and eight-year-old daughter, Juanita Phillips Stone, Mr. J. F. Lamb and Miss Ray Lamb, Joseph Pugh Henley, John Wesley Hill, Jr., Mrs. Lyndsay Kennedy, Katherine Elizabeth White, Mr. Howard Allred and Nat Mason Harrison, Jr., on profession of faith, and Mr. and Mrs. Cecil Bulla and Mr. and Mrs. J. J. White by letter. The church extends to all these a hearty welcome.

On Sunday evening at 7:30 a large congregation enjoyed the pageant, "The Lost Church," with Mrs. W. F. Redding, Jr., thank-offering secretary, in charge. The characters were Mr. and Mrs. Earle Henley, S. W. Taylor, Jr., Josephine Pugh, Mr. Robert Wood Misses Ethel Lovett, Enolia Presnell, Beatrice Lowdermilk, Patty Cranford, Kate Hammer Mrs. N. M. Harrison and Mrs. L. F. Ross. Mrs. Robert Wood was soloist. This was splendidly given, each one rendering their part well, and made a deep impression upon all who saw it. The thank-offering amounted to $31.10.

The fourth quarterly conference is being held at the church on Thursday evening of this week. It is hoped that this may be well attended and that all the business and finances may be finished up for the year at this time.

Next Sunday's services will be the last of the year. In the morning Dr. Taylor will speak on "Causes for Praise," and in the evening on "The Place of Leadership in the Church." Then the installation of all officers of the Sunday school and church will follow the sermon. LOLLIE JONES.

Siler City Church.—"And I, if I be lifted up from the earth, will draw all men unto me." John, 12th chapter and 32nd verse. This was the text used by our pastor the third Sunday at the 11 o'clock hour. Theme: "The Drawing Power of Jesus," or "The Gravity of Christ." This was just another one of his good sermons.

The fourth quarterly conference for this charge was held in the Siler City church on October 16 at 8 o'clock. Each church was well represented. The pastor's salary for the coming year was voted to remain the same as last year. Mr. W. E. Sharpe was elected delegate to the Annual Conference with Mr. Arthur Poe as alternate. The delegate was instructed to bring our present pastor back for another year by a rising vote of everyone present.

The Woman's Auxiliary and all circles are working hard to make this year a success in every way. Some good work is being accomplished.

Our Children's Day, which was held several weeks ago, was too good not to make mention of it, even if it is too late to talk about Children's Day. It was a success in every way. Mrs. T. L. Smith and Miss Flossie Siler directed the children and Miss Verda Shaw Fox had charge of the music. Each child did his or her part well and the collection was good.

The fourth Sunday we observed Rally Day at each service. The C. E. Society directed each program and the collections at all services were used for Rally Day funds. Mr L. L. Wrenn presented one of his very best talks on the subject, "Building a New Person," at the Sunday school hour, and Mr. W. E. Sharpe, our superintendent, made an excellent talk on "The Effects of Alcohol on Society" at the C. E. meeting. To close the services for the day, our pastor gave us another of his good sermons from the text, "He that refuseth instruction despiseth his own soul." Proverbs 15:32. Theme, "Despising Oneself." The officers for church and Sunday school were elected at this time. Mr. L. L. Wrenn was re-elected church treasurer; Mr. Sharpe, our present superintendent, was re-elected by a 100 per cent majority, also Mr. W. H. Andrew was re-elected secretary and treasurer for Sunday school. Mrs. Irvin Ellington was also re-elected pianist, with Miss Verda Shaw Fox assistant.

The first Sunday morning will be our last service for this conference year. This will also be communion day.

Here's hoping that we have the best conference in the history of our church.

MRS. J. A. COOPER, Reporter.

Mt. Pleasant Business Girls' Circle.—Mrs. Coley Shoffner and Mrs. Carl Curtis were joint hostesses at the October meeting of the Business Girls' Circle of Mt. Pleasant church when they met Saturday night, October 26, at the home of Mrs. Shoffner.

Christian Education was the theme of the program for the evening and was carried out in talks by Mrs. W. A. Stafford, who discussed "The Meaning of Christian Education," and by Mrs. Carl Clapp, who discussed "Christian Education Colleges." Miss Ruby Roberson read the 123rd Psalm for the devotional service and Mrs. Ned Suits closed an impressive program by reading "Trees," by Joyce Kilmer, and "Home," by Edgar Guest.

The group decided to give a play, sell Christmas cards, and sell toys at the December meeting for money-making projects.

After the business session ice cream and cakes were served by waitresses in Hallowe'en costumes. Mrs. Carl Clapp and Mrs Curtis Shoffner will be hostesses in November at the home of Mrs. Clapp.

REPORTER.

Pleasant Hill, Spring Church Charge.—The Christian Endeavor Society of Pleasant Hill held its regular Friday night meeting on Thursday night due to the quarterly meeting of the charge. After an interesting program, planned by Guy Crewe, the society elected officers for the coming year as follows: President, Cullen Barnes; vice president, Guy Crewe; secretary and treasurer, Georgie Mae Shaw, and reporter, Erlene Barnes. Several committees were also elected.

As the conference year nears the end the C. E. Society of Pleasant Hill has a record to be proud of. Through co-operation of its members and outsiders as well it has been possible for the society to pay its assessments in full, the superannuate and McCulloch funds, and has contributed to the Children's Home.

Wilson Garner, who was leaving for Sanatorium, N. C., where he will be a patient in the hospital there for an indefinite length of time, was given a shower on October 17 by the Christian Endeavor Society of Pleasant Hill church. He received many useful articles. Wilson was an active member of the C. E. Society here and will be greatly missed.

ERLENE BARNES, C. E. Reporter.

BRO. C. A. SHOFFNER'S FATHER PASSES

Bro. Charles A. Shoffner, of Climax, bereaves the death of his father, D. I. Shoffner. Mr. Shoffner's first wife was Miss Laura Bowman, sister of the late Rev. J. H. Bowman.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

HEARTENING NEWS!

In a recent personal letter from a friend in Concord I got the very gratifying information that their new Secretary of Temperance had supervised a most effective and impressive temperance program. Among the things used by Mrs. R. H. Haupt on this program were passages from different books of the Bible on the subject of temperance, quotations from five eminent men giving their views about alcohol, and the play "The New Ideal." The songs were carefully selected and the tone of the whole meeting was reverential.

If you are a secretary of temperance and have not put on a program, here is a good example, and I do hope some friend at each place or the secretary of temperance herself will send along the good reports, they do help such a lot.

MRS. R. M. ANDREWS,
N. C. Branch Sec. of Temperance.

DISTRICT CHAIRWOMEN

Dear Chairwomen:

The Branch, through the Executive Committee, has asked that we put over the raising of the money for India Hospital. A quilt has been planned to do this. Each square represents $10 and each church is asked to take a square. Now, each of you are to be responsible for the squares for your district. Each square is accompanied by a letter of explanation. If you have 10 or 15 churches, then I send you that number of quilt squares and letters. You then put one in the hands of each auxiliary and some interested member. With the assistance of the pastors this should not be hard. Now this is the first big job that the Branch has asked of us. The results can be counted, so let's do our very best. We want to do it to prove our worth, but most of all we want to do it because of the great good it will do both in spreading the gospel and relieving the suffering of many—and least, but much talked about, help to raise our World Service budget.

I am counting on each of you.

MRS. H. C. NICHOLSON,
Chm. of Districts, N. C. Branch.

GRACE CHURCH AUXILIARY

The women of Grace Church Auxiliary and friends from West End and Midway churches met in the ladies' parlor of Grace church on Thursday afternoon, October 24, for a mission study course. (Calvary could not be present because of conflicting engagements.)

Words of welcome were given by the pastor of the church, Rev. J. Elwood Carroll, to our visitors. Then Miss Lena Hunter, of the High Point College student body, was presented. She gave the foreign study book on South America, entitled "Women Under the Southern Cross," by Margaret Ross Miller. Miss Hunter, of the Pleasant Hill church on the West Forsyth charge, handled her subject with marked ability. Her presentation was greatly enjoyed by all present. We highly recommend Miss Hunter for any auxiliary program. Mr. Carroll had closing prayer.

At 6 o'clock supper was served and all enjoyed a chat together.

At 7:30 we assembled in the parlor again for the evening session. Mrs. E. W. Teague, our very efficient president, presided. After song, "Living for Jesus," prayer was made by Mrs. E. S. Wills, then Mrs. D. S. Coltrane presented the speaker, Miss Mary Young, dean of women at High Point College. Again we had a rare treat; this was in the presentation of the home mission study book, "Toward a Christian America," by Herman B. Morse. Before the study, Miss Young made a suggestion that the auxiliaries keep in closer touch with their young people, have the children present at the auxiliary, have them do things, let them have responsibilities, and thereby grow up in their local church activities. Also Miss Young stressed the idea of unity in our efforts. She cited as example the various churches in closest proximity having its own Leadership Training School instead of going together in a united school and thus cut expenses.

In the book review Miss Young discussed the various problems toward a Christian America; the problem of discrimination, such as prejudice against the Jew and negro; another, the problem of sectionalism, which is the tragedy of America, where special groups work for their self interests; and another, social instability.

All present were glad to hear Miss Young and greatly appreciated her coming to us. We saw all through her most splendid presentation of her subject that sharing with others is the very heart of the gospel.

To other auxiliaries we folks at Grace say: Have Miss Young and Miss Hunter on your program whenever possible.

MRS. J. M. STONE.

WOMEN OF FIRST DISTRICT HOLD FALL MEETING

The women of the first district held their regular fall meeting on October 24 at Eden church on the Halifax charge.

The morning devotional service was conducted by Mrs. H. M. Mitchell, who used our November program topic as her theme. Following the devotional Mrs. M. C. Moon, of Eden Auxiliary, gave the welcome address, to which Rev. O. C. Loy responded, in the absence of Mrs. Austin.

After the reading and approval of the minutes, Miss Margie Pittman, of Whitakers Auxiliary, sang a solo.

The chairman had prepared a complete program, using as her theme the topic of our study book, "Toward a Christian America." Rev. W. H. Neese, pastor of Spring Church circuit, briefly reviewed the book. This was followed by talks which showed just what the Methodist Protestant church is trying to do "Toward a Christian America."

Miss Winnie Burt, of Eden Auxiliary, told of our work at Dillonvale, and Mrs. H. E. Vassar, of Spring Church circuit, gave an interesting account of the homes for the aged at West Lafayette, Ohio, and Westminster, Md. She also included interesting facts concerning our home for working girls in Baltimore. The history of Bethel Home and our Children's Home was given by Rev. O. C. Loy. At the conclusion an offering was taken for the Children's Home amounting to $13.90. The chairman appointed a committee to draw up resolutions for our deceased secretary, after which Rev. R. L. Vickery, of Littleton charge, dismissed us and we retired to the newly built hut for our lunch.

Ample lunch had been brought, which was supplemented with chicken salad and hot coffee furnished by the ladies of the Eden Auxiliary. The hut is a new addition since our last meeting at Eden, and I think I voice the sentiment of each auxiliary represented when I say I think we would all be pleased to have such a building for recreational purposes.

After an hour of fellowship together we reassembled in the church to be led in our afternoon devotion by Rev. R. L. Vickery, of Littleton charge. Roll was called, showing each charge represented. The pastors and their wives from all charges in the district were present, which was the first time such has happened since we began our district meetings. After the reports of the various auxiliaries, Mrs. Cecil Mathews, of Enfield Auxiliary, sang a solo.

The following phases of work were discussed: Literature of Methodist Protestant Church, by Miss Blanche Hardee; Alvin Drew School at Pine Ridge, Ky., by Mrs. J. H. Cutchin; Adrian College, Western Maryland College, by Rev. Eugene Lamb, of Greensville charge; Westminster Theological Seminary, by Rev. L. E. Mabry, of Creswell charge; High Point College and Westminster College in Texas, by Rev. E. O. Peeler, of Enfield, Whitakers charge.

Each auxiliary had prepared a gift for Rev. and Mrs. Lamb, recently married, which were presented.

Mrs. Grant, of Spring Church circuit, informed the women of the distributions of funds sent to Branch treasurer.

Most beautiful floral decorations were requested to be placed on the grave of our beloved secretary, Mrs. Z. A. Hardee, and one basket sent to Mrs. J. M. Cutchin. On invitation our next meeting will be held at Lebanon church on Spring Church circuit.

Eden is an outstanding church in our district, and we voiced our appreciation by a rising vote of thanks for their hospitality which we always enjoy.

Officers for the ensuing year were elected as follows: Chairman, Mrs. R. M. Robinson; vice chairmen, Mrs. E. I. Bellamy, Miss Winnie Burt, Mrs. C. N. Davenport; secretary, Miss Margie Pittman; assistant secretary, Mrs. Egbert Barnhill.

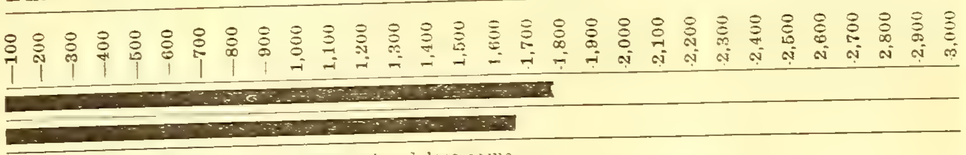
MARGIE PITTMAN,
Secretary of First District.

MISS VIRGINIA CURRY CLASS SECRETARY

Miss Virginia Curry, daughter of Rev. G. L Curry, was elected secretary of the freshman class of High Point College at a meeting of that class last week for organization.

Miss Curry, a graduate of Pleasant Garden high school, entered the freshman class this fall, and has already taken part in various extra-curricular activities on the campus. She is a member of the A Capella Choir, the Nikanthan Literary Society, the Y. W. C. A., the Christian Endeavor Society, and is planning to join the Woman's Athletic Association as soon as she gets the required number of athletic points for membership. She was recently one of the three members of the freshman class to be added to the staff of the college newspaper, the Hi-Po.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
ENFIELD	108
CHARLOTTE	100
DANVILLE	100
PENSACOLA	100

Could yoo believe it? Believe what? That four charges would reach the goal in one single week. Well, it is so, whether you believe it or not. Just look at the one hundred per centers. And here we have an interesting coincidence. From Whitaker's Chapel church on the Enfield charge came the wherewithal to put Enfield on the map this week. Whitaker's Chapel is where the N. C. Conference was organized more than a hundred years ago. This church may not be the oldest church we have, but it is one of the oldest. But the same week in which the charge to which this old church belongs, Danville, Va. our youngest church, goes over the top. So. stand up there, Danville, by the side of Whitaker's Chapel and let us look at the oldest and the youngest. Well, both of them look good. Enfield and Whitaker's Chapel have retained their youthfulness and Danville looks very mature. And now, HATS OFF to CHARLOTTE and PENSACOLA. Both of these go over the top. How fine that is! Congratulations, everybody.

Now for the receipts this week. Flat Rock leads. Granville is a close second. Other charges do well. Thanks a lot.

Hurrah for Subsidy! First church, High Point, pays in full. Friendship pays in full Canaan on the North Davidson charge pays its subsidy in full but the charge is not out yet. Pleasant Grove pays in full. Lebanon church on the Spring Church charge pushes the Spring Church charge over for a touchdown. Good for all of these places.

Our receipts this week amount to $91.50 $53.50 being on subscriptions and $38 being on subsidy.

GET YOUR MONEY TO US NEXT WEEK BY TUESDAY AFTERNOON, AS THE ACCOUNT WILL CLOSE THEN.

Charge	Quota	Rec'd	Subsidy
Alamance	48	21	*15.00
ALBEMARLE	19	20.70	....
Anderson	29	10.73	....
ASHEBORO	42	59.75	*20.00
ASHEVILLE	14	18.75	*5.00
Bess Chapel	19	2	....
Brown Summit	6	3.50	*2.50
BURLINGTON, FIRST	73	87.25	*20.00
BURLINGTON, FOUNTAIN PLACE	12	13	....
CHARLOTTE	27	27	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	19.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	8.50	4.33
DANVILLE, VA.	5	5	....
Davidson	59	22.26	....
Democrat	11	1	....
Denton	37	22.25	*10.00
Draper	8	4.50	....
ENFIELD	15	16.25	*5.00
Fallston	60	28.02	1.00
Flat Rock	77	40.51	....
Friendship	18	10.55	*5.00
Forsyth	47	15.50	5.00
GIBSONVILLE	22	22.50	*5.00
Glen Raven	48	20.76	....
GRAHAM	28	46.80	....
Granville	60	33	5.00
GREENSBORO, CALVARY	30	50.75	*7.50
GREENSBORO, GRACE	32	36.25	....
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END	26	35.50	*7.50
Greensville	60	3.25	....
Guilford	36	10	....
Halifax	54	16.25	7.50
Haw River	46	14.05	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	4.49	....
HIGH POINT, FIRST	68	73.50	*20.00
High Point, Lebanon	34	23.50	....
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	27.42	*5.00
Kernersville-S. Winston	36	10.75	....
Lexington, State St.	35	24.61	....
Lexington, First	48	21.25	10.00
Liberty	44	13.88	....
Lincolnton	37	24.52	....
Littleton	50	5.75	....
Mebane	28	15.50	....
Mecklenburg	36	7	....
Midland	60	21.07	...
MIDWAY	5	5	....
Mocksville	52	2.50	....
Moriah	18	11.75	....
Mt. Hermon	104	25.63	*30.00
Mt. Pleasant	62	25.10	....
North Davidson	37	12.50	5.00
Orange	74	39.50	*23.00
PENSACOLA	6	6	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	6.50	*5.00
Porter	5	....	....
Randleman	48	11	....
Randolph	73	16	....
REIDSVILLE	11	12	*5.00
Richland	41	19	1.00
ROBERTA	23	25	*7.50
Rockingham	24	9.63	....
Roseneath	2	....	....
Saxapahaw	59	14.50	*17.50
Seagrove-Love Joy	35	17.75	....
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	46.50	*20.00
SILER CITY	20	21.83	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	15	*11.50
TABERNACLE	39	43.50	....
Thomasville, Community	16	12.50	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	34.08	....
Weaverville	17	3.50	*7.50
West Forsyth	62	19	....
WHITAKERS	7	11	*2.50
Why Not	42	12.50	....
WINSTON-SALEM, FIRST	26	27.25	*7.50
YARBOROUGH	10	14	*5.00
Miscellaneous	..	16.70	....

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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Rev. C. L. Spencer, Granville	5.00
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J. D. Lee, Fisst Church, High Point	3.00
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Mrs. C. B. Welch, Lebanon, High Point	.50

On Herald Subsidy

Robert B. Rankin, First Church, High Point	$20.00
J. H. Snotherly, Friendship	5.00
Rev. C. L. Grant, Canaan, North Davidson	5.00
Mrs. Ralph Kennedy, Pleasant Grove	5.00
W. W. Grant, Lebanon, Spring Chorch	3.00

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W. F. MEDEARIS CLAIMED BY DEATH

On Friday of last week Brother W. F. Medearis, a former member of Calvary church, was claimed by death. The funeral was held in Calvary church Saturday. Mrs. Medearis was the former Miss Vesta Coe, of Greensboro.

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* Subsidy paid in full.

Methodist Protestant Herald.
ONE IS YOUR MASTER E N CHRIST AND ALL YE ARE BRETHREN.
VOLUME XLI GREENSBORO, N. OVEMBER 7, 1935 NUMBER 50

Seminary Library
Westminster Md

Myles Coverdale's Gift to England

The Quatercentenary of the English Bible

THE appearance of the whole Bible as a printed book in English was an event to the importance of which 400 years of the history of English-speaking peoples, spiritually, literary, socially, have borne eloquent witness. It was the beginning of the greatest adventure and triumph in the printing and circulation of books. It is fitting that a National Memorial Committee, one of the most formidable and representative ever organized for any purpose, has been at work in America to assure adequate celebration and recognition on this side of the water of the greatest heritage that has come to English-speaking peoples throughout the world. It is from the splendid publications of this committee, as well as from other sources, that we gather here some evidences of what the Book of books has meant to England, to America, and to the world.

A Symbol of Liberty. It was the work of reformers on the Continent that made possible the translation and printing of the Bible in English when this was not possible in England itself. The struggle for the publication and circulation of the English Bible made it a symbol of the struggle of the English people for liberty to think, speak, and act. The "open Bible" has been for generations the symbol of liberty, and it is more than a coincidence that in every land where the Bible has been openly read and cherished there has been a higher order of religious and political liberty than has been known in countries where a closed Bible has symbolized a closed press and the dominance of political or ecclesiastical dictatorship over liberty of thought and expression. The "open Bible" and its open influences are needed in America today when conditions that confronted Tyndale and Coverdale, and compelled them to do their work in exile, would be repeated if reactionary and timid souls in the American democracy had their way. The printing of the English Bible began for the freedom of the press against which bigotry, prejudice and fascist tendencies in American life have raised new threats and perils. Let those who read and value the Bible emulate the vision and courage of the men who gave it to the common people of England!—*Advance.*

Going to the Annual Conference

As this is being written on Monday evening, Methodist Protestants all over North Carolina are getting ready to go to the Annual Conference which meets at Henderson on Wednesday morning. Last-minute plans for transportation have been made. The pieces of wearing apparel not already bought have been purchased today. Suitcases are being packed, and everything will be in readiness by tomorrow. Many will leave tomorrow and some will wait until Wednesday morning to make the journey. But about one-half of those who are preparing for this trip have something else on their minds except clothing, suitcases and things of that nature. That something else is weighty and it rests heavily on the hearts of a good many people who will go to conference. That something else is the pastor's report. For days he has been thinking about it. It has been on his mind, more or less, all the year. He has thought about it by day and by night, while he was making sermons and while he was making calls. While riding from one place to another, whether in the city, the town or the country, this thing called a report to conference has been on the preacher's mind. For his report is his record. The sum total of a minister's report in large measure is his life's work. For in this report he gives an account of his stewardship for the year. The number of conversions he has had, the amount of money he has raised, the increase or decrease in church membership, the pastoral calls he has made, all are a part of his work for the year.

To some, perhaps, it will be the last report they will ever carry up. Almost every year someone is superannuated. And it is very seldom that we go through the year without some minister passing into the Great Beyond. While some go with faltering step and slow, others will go with the buoyancy of youth. One is thinking about the end, while the other is thinking of a new day, a new year. Some are thinking about the accomplishments of other years when hundreds came flocking to the altar, while others are thinking in terms of the great things they are going to do in the years to come. And so we have a great cross-section of life. While the ministers are anxious about their reports, some laymen who will be going will be having some serious thoughts also. They will be wondering if the church to which they belong has done its best to help the pastor take a good report to conference. Have they stood by the pastor and the leaders of the church? Have they done all that it was possible for them to do, will haunt the honest and sincere layman as he goes to conference. And really, it is a pity that the laymen cannot share more largely in the pastor's report, for the laymen have a great deal to do with the kind of a report the pastor takes to conference. A minister with only ordinary ability can accomplish great things if properly backed up by a consecrated laity. But without this backing not much can be done by the minister.

But in our minds we are now ready to start to conference and we shall soon be off. As we leave and as we journey, this thought might come to everyone, "What am I going for and what do I expect to find when I get there?" While we cannot answer all the questions that might arise, we think we can answer at least one. We are going to try to advance the kingdom of God. It is doubtful whether we ever get a more serious-minded group of people together than at an Annual Conference. Not only are we going for the purpose of advancing the kingdom of God through the efforts of our church, but we are going there expecting to have the most delightful fellowship. It would be difficult to find the same kind of fellowship anywhere else in the world as is found at an Annual Conference. For it is the ordinary fellowship augmented by Christian fellowship. When the men in an Annual Conference clasp hands they do it as Christian comrades. They acknowledge one Master, even Christ, and all are brethren in Him. Is it any wonder then that people who go to an Annual Conference from year to year go with the feeling that they are going to have a good time in the highest sense of the word?

Not only do we expect delightful fellowship at conference but we look forward to singing the hymns of the church with an enthusiasm that is seldom ever found anywhere else. In the last article that that great preacher, Dr. T. H. Lewis, ever wrote, he made the statement that people have never heard singing unless they have heard an Annual Conference sing. These men, both ministers and laymen, as well as some women, come from the various fields of labor, some in the city, some in the small town, and some in the country, but when they come together they forget, in a sense, the hardships of the year and they sing themselves away to everlasting bliss. They exalt Jesus Christ. They praise Him in song whom they have served and who has brought them through the year.

Finally, ministers go to the Annual Conference to get a place in which to serve for another year, and the laymen go there to get someone to be a real minister in their church. The minister knows that whatever charge he receives there will be plenty of work there, and the laymen know that the men they are getting are only human and that they will need help. But it is a beautiful sight to behold the optimism that usually obtains on the part of the minister who goes to his new field and the layman who takes him there. We trust that beautiful relationship may last all next year and as long as the pastor remains on the charge.

But going to conference to get a charge or to get a pastor is not all of it. There is much work to be done. The conference must look carefully after every phase of the work. The best thought of the conference must be harnessed and put into the form of motions looking to the future efforts of the church. Boards and institutions must be provided for, for these are dependent on the conference for help. In fact, the work of the churches back home will be determined in large meaesure for the next year by what the Annual Conference does in its session of only a few days. For the conference makes the program by which the churches work. When looked at from this standpoint, then, it becomes a matter of great importance that every man, both minister and layman, be present at the first, at the last and all the time. No one should leave until the work is done and the conference will not finish its work until it adjourns. May this conference be the best ever, and may the will of the Lord be done.

McCULLOCH MEMORIAL FUND

Honor Roll

78. Canaan, North Davidson
79. High Point, First Church.
80. Reidsville.

YOU "OUGHTER" SEEN HIM GRIN

I went by the HERALD office last Friday to give McCulloch & Swain a check for $200. Jim Swain wasn't in; but Warren McCulloch was. When I went in he was busy examining some proof, and didn't look up from his work to see who had come in. So I slipped up, and laid the check on the paper he was looking at, and stood back to watch the reaction. (I believe that's the word the highbrows use.) It wasn't long coming. Warren's eyes bulged out, and a grin spread over his face. He looked up, saw me, grabbed my hand, and shook it like a pump handle. You'd a-thought I'd brought him a fortune. Well, $200 would look like a fortune to me just now, so I can appreciate how he felt.

I haven't charged any fee for my work on the McCulloch Fund. But I assure you I have been paid a handsome salary. No, not in $$ and cc, but in the kick I've gotten out of seeing hese boys' faces light up when I've taken them these checks. And, even though they haven't said so every time, I know omthing of the burden you and I have helped lift. "Life-avers," Jim calls them. And they don't have holes in them ither.

And you folks who haven't helped lift this load can come n for some of the joy if you'll just get busy and raise your pportionment.

Well, you want to know how far we've gone this week. Here's the report to date:

Previously reported	$2,002.14
Canaan, North Davidson (balance) ..	5.65
High Point, First (in full)	135.00
Reidsville (balance)	40.00
Rockingham	10.00
Mrs. W. C. Lassiter	2.00
Total to date	$2,194.79

High Point, First, Reidsville, and Canaan, North Davidon, go on the Honor Roll this week. High Point, First hurch, is struggling under a heavy debt. Reidsville has just uilt a parsonage. Did I hear somebody say they could not aise this McCulloch Memorial Fund apportionment because he church was in debt, or building, or something? Well, early beloved, if these churches can do it, you can do it. 'hat excuse hasn't a leg to stand on.

And before I quit, let me call your attention to the $2.00 Irs. Lassiter sends. "The widow's mite." Along with it omes a nice letter that I may read to the conference. Thank ou, Mrs. Lassiter. And thanks to everybody else who has elped put the M. M. Fund as far along as it is. "And so ng until . . ."

C. W. BATES,
Chairman, M. M. Fund.

"EZEKIEL TEACHES PERSONAL RESPONSIBILITY"

The International Sunday School Lesson for Sunday, November 10, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson—Ezekiel 33:7-16.

Golden Text—"Each one of us shall give account of himself to God."—Romans 14:12.

In recent months there has been a new debate topic. Not so many years past, those who liked to debate discussed freely the relative importance of environment and heredity. Now the issue pivots on the word responsibility as related to self and to society. The question is frequently stated for formal debate, and in essence of informal conversation, Resolved: That a person's responsibility is greater to himself than to society. We might judge the issue new, having arisen with the denunciation of so-called "Rugged Individualism" and the advocacy of "The New Deal." The issue, in fact, is thousands of years old and was discussed by Ezekiel.

Prior to the age of the prophets, the Hebrews thought almost entirely of their responsibility to God as a national whole and little as personal individuals. Abraham, the father of the Hebrew nation, had been called and promised descendants as the sands of the sea (Gen. 12:1-3). Ever thereafter every descendant gloried in the fact that he had the blood of Abraham pulsing through his veins. Each conceived of his duty bound up with the program of the national life, each believed his personal salvation merged in the salvation of the group. The thoroughness of such a belief is clearly taught in the secretive act of Achan (Joshua 7:19-26). And despite the teaching of the prophets on personal responsibility, the Jews still clung to the idea of a national salvation even in Jesus' day. Notive how the Pharisees and Sadducees refused to repent at John the Baptist's preaching because they trusted to their blood inheritance from Abraham (Matthew 3:7-9).

If a Hebrew must trust to the national life for his salvation at the time of Ezekiel, surely he was of all men most miserable. Ezekiel had been carried captive to Babylon with the first invasion of Nebuchadrezzar. In the fifth year of his captivity he was called to prophesy (Ezekiel 3:16-22). Shortly thereafter, in the year 586, Jerusalem was invaded a second time and completely destroyed. Where was there any hope of salvation of the individual if it were to come only through a national life when that nation lay in ashes and ruins? Ezekiel set himself to proclaim a salvation based upon individual responsibility to God, hence we have the words of our Golden Text, "Each one of us shall give account of himself to God."

Personal salvation was to be gained by personally repenting of one's sins and by warning other individuals of their need of repentance. Ezekiel uses the figure of a watchman set on the wall of the city to proclaim any signs of approaching danger. He calls himself that watchman (Ezekiel 3:22, 33:7).

One is lost or saved according to his final state. Ezekiel clearly points out that God has no wish that any man shall be lost. God has created each person a free moral agent, hence leaves to that individual to choose good or evil. The individual's salvation rests upon his selection of the good. God has made man so free that even after man has continued for many years in a general course of conduct, either good or bad, he is not absolutely bound to it. Habit does tend to bind us to a general course of living, hence it is far better to start out in life on the side of right. But God does not bind us absolutely to either course. Our condemnation or salvation rests upon our final status. If a person lives the good life many years, then changes his mind, turns to evil, surely by such a change he has repudiated his former belief in the right. That person deserves to die. On the other hand, the very converse is true—if a man has lived on the wrong side of life many years, then alters his loyalty so as to dedicate himself to the good, he thereby repudiates his former way of living and pledges himself to the right. That person deserves to be saved, and so he is.

The tragedy of repentance late in life is that we then are left mostly to die for God instead of to live for Him. Paul tells us that we ought to present our bodies "a living sacrifice, holy acceptable unto God" (Romans 12:1). If one waits until late in life to pledge allegiance to Christ, that person has set going countless chains of evil influence in the world. In order to count for most in Christ's kingdom, therefore, one ought to surrender himself early in life to Christ. In so doing our evil influences are reduced to the minimum, habit formation is rapid and almost guarantees our faithfulness to Christ, and our influence for Christ is raised to the maximum. Having said all that, we must ever remember that there is an open door of salvation for him who would repent regardless of his age, and there is also the possibility for one falling from his status of salvation. The state of being lost or saved is ever a matter of personal responsibility of the individual.

In our suggestions for home Bible readings we notice three areas of personal responsibility:

1. Responsibility for Stewardship, Luke 16:1-10.
2. Responsibility for Conversation, Matthew 12:31-37.
3. Responsibility for Conduct, Romans 14:1-12.

Questions for Discussion

1. Why did Ezekiel's hearers believe that they were undeservedly punished?
2. How do we attempt to avoid responsibility for sin?
3. What individual responsibility can we accept?
4. Is every Christian expected to be a "watchman"?
5. Does our personal responsibility excuse us from social responsibility?

PREACH PEACE ON NOVEMBER 10

It is the request of the North Carolina Council of Churches that all ministers make mention of world peace in their services on Sunday, November 10. This date is the day immediately preceding Armistice Day and the Council feels that all churches ought to utilize the interest and sentiment of the season for the promotion of peace among the nations. Of course it happens this year that November 10 is our conference Sunday. Yet ministers may, perhaps, be preaching in churches of the conference city and can find it convenient to stress the ideal of international good will.

P. E. LINDLEY.

AN EQUALIZED INCOME FOR MINISTERS

One of the difficult tasks of Christianity from its very beginning has been to determine just what status or position it would occupy in relationship to the physical and material world in which it existed. Should Christianity be a sect entirely other worldly in nature or should it be a social movement crystallized into an organization that is deeply involved in the interests and practical problems of society? The more pious of its adherents have held to the former view and have, from time to time, withdrawn themselves into cloisters in order that they might better cultivate the spiritual life. Of course the world has long since recognized the ineffectiveness of this procedure as a means of combating social sin. This does not comply with the Christian ideal of service to others. It was the more practical-minded Christian element that became the church. And down through the ages until this day it has been the practical-minded Christian people who have participated in that institution in an effort to make it a real force in the task of building a better world in which to live. We believe that these are they who have the spirit of Christ.

But there is another side to this whole matter. During many periods the church has been helpless to give effective direction to the processes of society because it was too deeply involved in the sins of the society of which it was a part. In the middle ages the church could not condemn the sins of feudalism because it was the chiefest sinner of all. In many instances we have suffered from an over-conformity to the fickle philosophies of life which were set by the pagan forces of society rather than by the Christian forces. We simply accept as Christian those things which are expedient. The church has been most effective as a social organization when it dared to stand apart. Somehow the church must keep itself disentangled from the fundamental patterns and processes of society if it is to keep its vision clear so that it can give a Christian appraisal and criticism of social procedure. The church cannot stand upon "the vantage ground of truth" and judge the world when the very shadow of the world is in its eyes.

The majority of the Christian leaders today are beginning to recognize the evil influences that the profit motive in industry is having upon the accepted values of society. Men work for money and not for the joy of serving their fellow man. Under the present organization of society and industry the church can preach and pray until doom's-day and yet the average man will consider that he has virtually failed in life unless he has succeeded in accumulating a respectable portion of this world's goods. Thus the competition of today and the scramble for material possessions. And thus the maldistribution of wealth as the more fortunate, the more industrious, and the more intelligent get ahead. Thus the resulting poverty, unemployment, misery.

Again the church is embarrassed by the fact that it is proceeding by the same motives and values that are condemning society. If you want your pastor back, you had better boost his salary a little, for some other church might offer him more. He, of course, is very pious and sincere, but he might decide that there is a larger field of service where the money flows more freely. And when a new minister comes to your church the congregations soon find out just what kind of a church he has been serving and the size of the salary he has been paid. In other words, the profit motive, the desire for the material, is just as much a part of the church as it is a part of any other institution in society. This is not a fault of an individual or of individuals, but it is a fault of the system of values for which we work.

All of this may seem to be inconsequential due to the fact that salaries are usually small, anyway, but in my opinion it has a far-reaching influence upon the message of Christianity. No minister can effectively condemn society for breeding millionaires and charity patients at the same time when within his own profession men are receiving from $200 to $25,000 per year for rendering a similar service. That variation within our own conference would be more like $500 to $2,000 per year. But even so, it is only a conceited fool who would argue that his services as a pastor are worth eight times as much as the services of some other equally consecrated man on a different charge. At the same time, however, it is basically un-Christian to attempt to measure the value of Christian service in terms of dollars and cents. For if you try thus to measure, inevitably you will come to be influenced by your desire for material goods, and it is then that you lose your perspective as an objective critic of a society that lives by the same false values of life.

It is my conviction that our conference should take some steps to equalize the incomes of its members. A minister should be paid somewhat in proportion to his need in a given situation rather than according to the charge he serves. We can preach our most effective message on human equality by setting a good example before the world. Also it seems to me that salaries should be paid and apportioned in such a way that they have no influence upon an individual in his choosing of a charge to serve or in his being chosen for a given work. As to how this could be done in a satisfactory way is hard to say. Among other things it would certainly demand an enlarged superannuate fund which we sorely need anyway. Whatever the details of such a plan might be, it is worth trying, for the church cannot effectively preach the gospel of Jesus Christ while at the same time it is bowing to the god of mammon. J. C. MADISON.

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NOVEMBER—THANK-OFFERING MONTH

From almost the beginning of our material existence the fourth Thursday in November has been observed as Thanksgiving Day. Thanks to God for His material and spiritual blessings of the year. November, therefore, is the most fitting month for all Methodist Protestants to make generous thank-offerings toward the denominational interests for the blessings of God during the year. May every member and friend of the church heartily observe this month as a real thanksgiving occasion for the benefit of missions and education.

Please do not forget also Men and Missions Sunday, November 17. May it be observed in all our churches, especially among the men. G. W. HADDAWAY,

Executive Secretary of Board of Missions.

JAIL POPULATION INCREASING IN VIRGINIA

The jails of Virginia received an all-time high number of prisoners during the fiscal year ending June 30, 1935, according to the report of Arthur W. James, state commissioner of public welfare. The record for the past six years is as follows:

1930	49,655	1933	62,842
1931	53,759	1934	60,973
1932	59,496	1935	74,599

Of the total increase of 13,626 in 1935 over 1934, the county jails accounted for 6,688, city jails for 5,546, and city farms for an extra 1,392. With the exception of Alexandria and Hopewell, every city jail in the state had more inmates last year than the year before. Norfolk had the largest increase, 2,068. Danville ranked second with a jump of 1,117, and Richmond was third with 843.

A detailed study of the jail cards showing the offenses responsible for the arrests has not yet been made. It is suggested that the increase may be due to the greater number of drunks being given the lock-up treatment, and also to an increase in cases of petty thievery as a result of the depression. Governor Peery thinks the trial justices, put in office throughout most of the state for the first time during the last fiscal year, may have been sterner in their judgments than the old-time justices of the peace.

Jail costs mounted to $410,007 last year as compared to $360,705 for 1934, an increase of $49,302.—*The American Issue.*

◆

"I WILL NOT LEAVE THEE"

God is with us in our sorrows. There is no pang that rends the heart, I might almost say, not one which disturbs the body, but what Jesus Christ has been with us in it all.

Feel you the sorrows of poverty? He "hath not where to lay His head."

Do you endure the griefs of bereavement? Jesus wept at the tomb of Lazarus.

Have you been slandered for righteousness' sake, and has it vexed your spirit? He said, "Reproach hath broken my heart."

Have you been betrayed? Do not forget that He, too, had His familiar friend who sold Him for the price of a slave.

On what stormy seas have you been tossed which have not roared about His boat? Never glen of adversity so dark, so deep, apparently so pathless, but what in stooping down you may discover the footprints of the Crucified One.

In the fires and in the rivers, in the cold night and under the burning sun, He cries, "I am with thee: be not dismayed; for I am both thy Companion and thy God."—*Spurgeon.*

◆

DR. LINDLEY'S BOOK NOW $1.00

The recent book, *Human Nature and the Church,* by P. E. Lindley, is now priced only one dollar and can be purchased at the conference at that figure. The original cost was two dollars. The publishers, Macmillan Company, have reduced the price and placed the book on what they term the "Religious Classics" list.

WORLD'S SUNDAY SCHOOL CONVENTION

The next World's Sunday School Convention will be held in Oslo, Norway, next July 6th to 12th, 1936.

These great world gatherings of Protestant leaders are held every four years in some part of the world The last one was in 1932 in Rio de Janeiro, the farthest point south that a group of Christians ever met. This next one will be the farthest point north—in the land of "sunlit nights."

These great conventions generally have delegates from many parts of thirty or more nations of the world, and are exceedingly colorful, inspiring and instructive. Outstanding Christian leaders from all parts of the world exchange views and discuss methods of furthering the work of the Sunday school in various lands; and these discussions are in both the English and native languages.

A great chorus of several hundred native voices render inspiring music. Pageants, illustrating great Bible truths, are rendered by native Christians under the direction of some outstanding world leader.

A great hall, filled with handwork, made by the Sunday school children of many of these lands, is in itself worth the trip.

A number of inexpensive trips are planned so that delegates may visit the neighboring countries in connection with the convention.

We are pleased to learn that Miss Myrtle A. McDaniel, Director of Leadership Training of the North Carolina Sunday School Association, Salisbury, N. C., is very much interested in trying to organize a fine delegation to go to this convention from this section; anyone interested in going may secure further information by writing the above.

◆

THE SECRET PLACE

There is a place where thou canst touch the eyes
  Of blinded men to instant perfect sight;
There is a place where thou canst say, "Arise!"
  To dying captives, bound in chains of night.
There is a place where thou canst reach the store
  Of hoarded gold, and free it for the Lord;
There is a place here, or on a distant shore,
  Where thou canst send the worker and the Word.
There is a place where Heaven's resistless power
  Responsive moves to thine insistent plea;
There is a place, a silent holy hour,
  Where God Himself descends and works for thee.
Where is that secret place?—dost thou ask where?
  Oh, soul! It is the secret place of prayer.

—*Publisher Unknown.*

◆

OUR FELLOWSHIP AND OUR HOPE

Our fellowship—save when marred by sin—extends to the utmost limits of the one mystical body of Christ. The limit of the body is the limitation of our fellowship.

Our hope, just about to be realized, is His personal presence for us, His personal coming with us, the revelation of His personal glory, and our share in the vast, grand, and everlasting inheritance with Him. Oh, what a magnificent future!—*The Witness.*

DRYS OF WEST VIRGINIA CONTINUE TO WIN

September *American Issue* reported early dry victories i West Virginia elections. Since this report West Virginia ha continued her march toward sobriety.

State Superintendent of the Anti-Saloon League B. E Ewing writes this office:

"The count is now ten to nothing. Five counties and fiv towns have voted dry. On September 3 Jackson county vote dry by three to one, and on the 17th Lincoln county vote dry by approximately two to one. The towns where election have been held were small, Blackville's vote being 81 dry t 31 wet; Wayne, 156 dry to 107 wet; Pennsboro, 349 dry t 265 wet. The election in Pennsboro was called by the wet after the county (Ritchie) in which it is located voted dr by more than five to one.

"Other important elections are pending, including nin counties and several towns. The wets, financed by distillers funds, have blocked local option temporarily by halting th election in Roane county on the ground that the local optio provision of the law is unconstitutional in that it does no authorize the payment of costs of the election. The drys hav mandamused in the state supreme court the Roane count court to proceed with the election. Hearing date has been se and allowing reasonable time for continuance a decisio should be rendered about the middle of October."—*America Issue.*

◆

"IT IS NOT MY BUSINESS"

A wealthy man in St. Louis was asked to aid in a series o temperance meetings, but he scornfully refused. Bein pressed, he said, "Gentlemen, it is not my business."

A few days later his wife and two daughters were comin home on the limited express. In his grand carriage wit liveried attendants he rode to the depot, thinking of his splen did business and planning for the morrow. Hark! Did som one say "Accident"? There are fifteen railroads centerin in St. Louis. If there has been an accident, it is not likel to have occurred on the —— and Mississippi Railroad. Yet troubles him. It is his business now. The horses are stoppe on the instant, and on inquiry he finds that the accident ha occurred twenty-five miles distant on the —— and Mississipp He telegraphs to the superintendent:

"I will give you five hundred dollars for an engine."

The answer flashed back, "No."

"I will give you one thousand dollars for an engine!"

"A train with surgeons and nurses has already gone fo ward, and we have no others."

With white face and anxious brow, the man paced th station to and fro. In a half hour, perhaps, which seemed t him a half century, the train arrived. He hurried toward i and in the tender found the mangled bodies and lifeless form of his wife and one of his daughters. In the car followin lay the other daughter with her dainty ribs crushed in, an her precious life oozing slowly away.

A quart of whisky, which was drunk fifty miles away by railroad employe, was the cause of the catastrophe.

Who dare say of this tremendous question, "It is not m business"?—*Publisher Unknown.*

OUR STORY PAGE

WHO WERE THEY FOR?

Jack swung into step with Harold.

"Come over with me to the florist's," the latter said, laying an affectionate arm across the broad shoulders, for the two were great friends.

"Glad to," he replied. "But who is the favored recipient? I'll wager, now, it's the charming Miss Cranston."

Harold shook his head.

"The charming Miss Cranston, as you call her, has flowers in plenty, and doesn't need mine. These are for a little girl who doesn't receive any. Never mind guessing. I'll tell you who she is. It's my little sister, Pearl. She's going to a little social gathering tonight, and I thought flowers would go well with her white dress. I'd like to see her face when she opens them."

He paused.

"She's such a good little girl; good to dad, and I can't begin to tell you what she is to mother––washes dishes so willingly, helps with the meals, and is always pleasant and sweet-tempered. As long as I can remember, I've yet to hear her say the first disrespectful or unkind word to mother. She's always doing something for all of us. What she is to me, I can't begin to tell you. Keeps my room like a pin, sews on all my buttons, mends my gloves, mends my socks, embroiders initials in my handkerchiefs, and if I'm late to supper, it's my little sister Pearl who sees that things are kept hot. And so, when I found that she was invited to this party, I wanted to give her some flowers. They'll be the first ones she ever received, and somehow I wanted them to come from her brother."

He choked a little.

"You see, she's such a good little sister," he added huskily.

Jack nodded.

"I see she is," he replied gently.—*Boys' Life.*

THE TELL-TALE SPOON

She sat up in bed. The curtain was drawn up, and she saw the moon, and it looked as if it were laughing at her. "You needn't look at me, Moon," she said. "You don't know about it; you can't see in the daytime, besides I am going to sleep."

She lay down, and tried to go to sleep. Her clock on the mantel went "tick-tock, tick-tock!" She generally liked to hear it, but tonight it sounded just as if it said, "I know! I know! I know!"

"You don't know, either," said Minnie, opening her eyes wide. "You were not there, you old thing! You were upstairs."

Her loud voice awoke the parrot. He took his head from under his wing and cried out, "Polly did!"

"That's a wicked story, you naughty bird," said Minnie. "You were in Grandma's room, so now!" Then Minnie tried to go to sleep again.

She laid down and counted white sheep, just as Grandma said she did when she couldn't sleep. But there was a big lump in her throat—"Oh, I wish I hadn't!"

Pretty soon there came a soft patter of four little feet, and her pussy jumped upon the bed, and kissed Minnie's cheek, and began to purr-r-! purr-r-r! It was very queer but that, too, sounded as if pussy said, "I know! I know!"

"Yes, you do know, Kitty," said Minnie, and then she threw her arms around Kitty's neck and cried bitterly, "And —I guess—I want—to see—my—Mamma!"

Mamma opened her arms when she saw the little weeping girl coming, and then Minnie told her miserable story.

"I was awfully naughty, Mamma, but I did want the custard pie so bad, and so I ate it up—'most a whole pie, and then—I—I—Oh, I don't want to tell it, but I 'spect I must—I shut Kitty in the pantry to make you think she did it. But I'm truly sorry, Mamma."

Then Mamma told Minnie that she had known all about it, but she had hoped the little daughter would be brave enough to tell her about it.

"But, Mamma," she asked, "how did you know it wasn't Kitty?"

"Because Kitty would never have left a spoon in the pie," replied Mamma, smiling.—*Publisher Unknown.*

THE KEY TO A REVIVAL

David put it right. He cried, "Restore unto me the joy of thy salvation; and uphold me with thy free spirit." This comes first.

"Then will I teach transgressors thy ways; and sinners shall be converted unto thee." This follows as a certain sequence.

Beloved, let us pray likewise. It is vain to pray otherwise.

If you have lost spiritual joy, if you have experienced better days, acknowledge it. Break down in sorrow and shame. Confess the crimes of carelessness and prayerlessness. If you deplore and believe, God will restore and receive.

Your restoration will result in some sinner's regeneration. You are the key to a revival. Unlock it, beloved!—*P. H. Advocate.*

YOU CAN'T RUB IT OUT

Robert was amusing himself by writing with a piece of glass on a window-pane. "Don't write there, my son," said his father.

"Why not?" asked Robert.

"Because you can't rub it out," replied his father.

Did you ever stop to think that the mean, hateful, wicked things you do and think cannot be rubbed out by anyone on this earth? There is only one Person who can wash away sin—and that Person is the Lord Jesus. If you have done wrong things, thought bad thoughts, or said unkind, hateful words, take them to Jesus and ask Him to wash your heart and mind with His Blood. That is the only thing in earth or heaven that can take away sin.—*Light and Life Primary Paper.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHRISTIAN ENDEAVOR HELPS

INVESTMENTS IN HEALTH, PHYSICAL, MENTAL AND SPIRITUAL

Prov. 4:20-27

Topic for November 17

By E. LESTER BALLARD

Preparation

Three suggestions:

1. If possible, obtain pictures or photographs of prominent men and women who exemplify good health, keen mind, and devout spirit—a champion in athletics, a brilliant educator, a religious leader. Display these on the front wall of your room. Of course have a strong picture of Christ in the midst or above them.

2. Have an athlete, a teacher or professor a lay leader in religion, to speak briefly on: Dividends from Investment in (a) Physical Health; (b) Mental Health; (c) Spiritual Health, respectively.

3. If neither of the above are available assign the subjects, The Value of (a) a Healthy Body; (b) a Healthy Mind; (c) a Healthy Soul; to three Endeavorers for short talks. (See paragraphs under "Participation" below.)

Program

Prelude: My Faith Looks Up to Thee; This Is My Father's World; or an unused hymn below.

Hymns: Awake, My Soul, Stretch Every Nerve; Give of Your Best to the Master; I Would Be True; Just As I Am, Thine Own to Be; O Jesus, Prince of Life and Truth

Scripture: Prov. 4:20-27; Eph. 6:10-17; Jas 1:5, 6.

Poems: God of Our Boyhood—Wm. Byron Forbush; Be Strong!—Maltbie D. Babcock; Father in Heaven, Who Lovest All—Rudyard Kipling; Glad That I Live Am I—Lizette W Reese; God Give Us Men—Josiah G. Holland.

Be strong!
We are not here to play, to dream, to drift:
We have hard work to do, and loads to lift.
Shun not the struggle! Face it! 'Tis God's gift!
Be strong!

Be strong!
Say not the days are evil, who's to blame?
And fold the hands and acquiesce—O shame!
Stand up, speak out, and bravely in God's name.
Be strong!

Be strong!
It matters not how deep entrenched the wrong;
How hard the battle goes, the day how long;
Faint not, fight on! tomorrow comes the song;
Be strong!

Glad that I live am I;
That the sky is blue;
Glad for the country lanes,
And the fall of dew.

After the sun the rain,
After the rain the sun;
This is the way of life,
Till the work is done.

All that we need to do,
Be we low or high,
Is to see that we grow
Nearer to the sky.

Questions: Does or should the church provide a program for health? In what order of importance would you list the three health divisions of the topic? Why? Does Jesus have anything to say about the care of the body. mind, soul? Does Paul?

The following extracts from Harry T. Stock in the C. E. World Quarterly:

If dissipation and unwise habits were to shorten your life ten years, but to "put more thrills" into the years that you do live—which would you choose?

Is it just "my own business" whether I drink, or is it also a matter which concerns my present and future family?

One of the best investments in health is to go to bed. How many hours of sleep are needed daily?

Some young people say, "We know enough to be healthy. There is no use giving us advice, for we'll do what we want to regardless of its effect." Is that true? If it is, how wise is this younger generation?

Participation

The Value of a Healthy Body.

Who is it that does not admire a man or woman with a healthy body? That's one reason athletes are so popular. In most cases those healthy bodies were gained by care perseverance, self-denial. Over-indulgence in anything is harmful. The "eat, drink and be merry" theory is poor philosophy. Just the other day a young lady was relating her grandmother's policy of always rising from the table feeling that she could eat more. She is alert and sound in body at 85 years of age. Insurance companies have proven that total abstainers from alcohol are healthier and live longer. Why risk one's health and longevity by imbibing poisons? Invest in health and live long and happy. Jesus will help you.

The Value of a Healthy Mind.

Why is it railroad companies, machine shops, and other like industries will not employ dope fiends and habitual drunkards? Because men's minds must be clear to handle machinery, especially where much human life is involved. This applies more or less to the professional and business realms as well.

". . . The time demands
Strong minds, great hearts, true faith, and willing hands."

Furthermore, so closely associated are the body organs with the brain that physical disease is caused by mental disorders. A tragedy occurred in a certain educational institution some years ago, when a brilliant popular Christian student committed suicide. It was thought that, being overloaded with studies and responsibilities, something snapped in his mind, and he yielded to an insane impulse. Care for that mind, young man, young woman.

The Value of a Healthy Soul.

We don't often speak of the soul as being healthy or unhealthy, but it nevertheless is true. Some souls are suffering with inertia. Some are afflicted with atrophy. Souls are diseased with sin. Many physical diseases have their counterpart in the spiritual. A normal man, physically and mentally, cannot be a healthy Christian without interest in the activities and attendance upon the services of the church, because these are means of grace and growth. The soul is oneself. It is also a part of God. To keep the soul healthy by regular and constant communion with Him who gave it is of primary and utmost importance.

◆

HAPPY MAN

A cozy home in woodland grove
Where shades are dotted by the sun;
Tame shrub and bush look out in love
To see the beds of ivy spun:
Such is the place for home.

Gay walks that lie in angle ways
And ranks of Time's sequestered rose
Become the escorts of the days
For house and barn and garden close,
Which there adorn the home.

The orchard fields, the meadows green,
And silver brooks where cattle drink,
Attract the eyes in wonders seen
And let the mind repose and think:
How beautiful the home!

The mocking birds and whippoorwills
With lives atune for mirth and song,
Send out their cheers across the hills
To further help life move along;
Yet, there is more to home.

Forget the landsdape, tree and bird,
And home and things of fancy bright,
Then think of that which is preferred
To make the picture look just right—
A real happy home.

No mansion house nor cottage small
On city street, in plain or grove,
Will answer to life's innate call
Except through things we truly love—
Found in the hearts at home.

Thus love is needed to design
The scope, the object and the plan,
And execute the works benign,
And thus portray a happy man,
Reflecting life at home!

—Victor P. Hammer.

◆

TITHING BULLETINS OFFERED AT A SAVING

At least $5 a week can be saved by any church that customarily uses a four-page bulletin each week. The Layman Company, 730 Rush Street, Chicago, offers this saving when using their four-page bulletin. Two pages are printed with a stewardship message, and two pages are left blank for local announcements The company suggests that churches conduct a five weeks' or ten weeks' course of tithe education by using its bulletins, which are offered at a nominal sum. It offers a sample set containing 32 different tithing tracts at 20 cents. Please mention the M. P. Herald also give your denomination.

THE LAYMAN COMPANY.
730 Rush Street, Chicago.

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THE PRINTERS WILL HAVE TO DO THE REST

Monday and Tuesday the editor worked feverishly trying to get the Herald material ready for the printers so he could leave on Wednesday morning for conference. That far in advance it is impossible to take care of every detail. So the only thing the editor could do was to do as much as possible and leave the rest with the printers.

OUR CHILDREN'S HOME

Flat Rock, Vance	$ 5.00
Friendship S. S., Haw River	5.00
Midway S. S., Haw River	2.76
Union Ridge S. S., Forsyth	5.00
Shiloh S. S., Liberty	2.30
Chapel Hill, Davidson	2.08
Union Grove S. S., Orange	1.00
Enfield S. S.	2.00
Mt. Carmel, Forsyth	2.40
Maple Springs, Forsyth	5.00
Level Cross, Randleman	1.70
Shiloh S. S., Shiloh	6.50
The Myrtle Bates Class, Calvary, for shoes	3.00
Eden Auxiliary, Halifax, for shoes	3.00
Pensacola S. S.	1.00
First Church S. S., Thomasville	15.00
The Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Woman's Auxiliary, First Church, Burlington, for shoes	3.00
Hickory Grove, Guilford	3.45
Bethel, Alamance	5.75
Rehoboth, Granville	10.00
Danville, Va.	6.00
Woman's Auxiliaries of First District	13.90
Mr. J. R. Pitts, Canaan, N. Davidson	1.00
Brown Summit S. S,. Sept. and Oct.	2.40
Pilot, Pinnacle	1.10
Lebanon, Spring Church	1.00
Mt. Pleasant, N. Davidson	1.72
Charlotte, Richland, Sept. and Oct.	10.62
Mr. O. F. Jones and family, Chestnut Ridge, Orange	5.00
Spring Church S. S., Spring Church	1.39
Mt. Hermon S. S., Creswell	1.00
Midway S. S., Haw River	3.78
Bellemont S. S., Mt. Hermon	5.36
Reidsville S. S.	9.00
Oak Grove, Cleveland	1.66
Canaan S. S., N. Davidson	7.00
Yarborough's Chapel S. S.	2.68
Gideon's Grove S. S., Flat Rock	2.00
Sapling Ridge, Alamance	5.50
Friendship, Fallston	2.00
Palestine S. S., Flat Rock	2.00
Bethel S. S., Mocksville	3.00
Mt. Zion S. S., Pinnacle	5.50
Asheboro S. S.	30.00
Miss Mary Bradshaw, Greensboro	5.00
N. C. Branch, Woman's Auxiliary	129.08
Calvary S. S.	10.01
Kannapolis S. S.	7.00
Mr. R. M. Whitt, for shoes	3.00
Midway	12.00
Washington and Virginia Branch, for clothing	1.75
Mt. Gilead Auxiliary, Bolivia, Ohio	5.60
Mrs. L. L. Jackson, Birmingham, Ala., for shoes	5.00

Anniversary Offering

Ai, Kernersville	$ 1.65
Fair Grove Seagrove-Love Joy	3.67
Love Joy, Seagrove-Love Joy	.75
Seagrove, Seagrove-Love Joy	5.58
Lawndale, Cleveland	6.27
Mr. and Mrs. T. F. Humphreys, Bethany, Flat Rock	2.00
Miss Leta Morgan, Pine Grove, Why Not	.28

This makes a total of $3,017.70 on the anniversary gift.

It has been an exceedingly good year for us and the children, and we thank everyone who has helped in any way to make it so There are some fine harvest home offerings to report, but to save space in the Herald this week they will be reported later.

Yours in His blessed service,

A. G. DIXON, Superintendent.

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TWENTY-MINUTE SERMONS

We have a growing conviction that the finest sermons preached in America are delivered during the month of August. Then visiting ministers try for the second or more times their favorite discourses on congregations where they are acting as supplies. That is the month of conferences where ministers meet for inspiration and instruction. Every worthwhile preacher does his best when speaking to ministers. The realization that his audience knows and sympathizes spurs him to his noblest efforts. Preaching reaches high altitudes when churches strike low ebb This is paradoxical but it is our experience.

We have heard much said in praise of twenty-minute sermons. There are ministers who can speak enough in that time and there are laymen who can hold no more. Some of the greatest preachers in America can preach for twenty minutes and give a satisfying message. There are many who find that twenty minutes limit them and they cannot do their best work in that space of time. It is our conviction that twenty minutes is too short for the best grade of preaching. The homiletical form is a distinct type of literary style as the essay or short story. A sermon can hardly be developed with introduction argument, and conclusion, with illustrations. in that time. An outline is not a sermon When time counts more than content, as it does with many, the twenty minutes may be the highest praise for a discourse, but there are other considerations.

The above sentences were written in remembrance of a conference in which we listened to four great American preachers who spoke for forty minutes each in a single morning with only ten minutes intermission between the succeeding lectures. They made great deliverances, packed, concise, comprehensive, probing and with mighty outlook Such utterances, such discussions of mighty themes, could not have been squeezed into twenty minutes. They needed range of time as well as thought. To listen to these successive sermons was a delight and an effort that left one mentally full and yet exhausted

The interesting thing is that some of the men who were in the audience were twenty-minute men and pulpit princes in power. When their congregations listen to them for twenty minutes again, let them remember that they are not men who themselves limit their hearing and studying to twenty minutes. They sit in on fifty-minute lectures They read the books in which years of research are crowded in chapters. They toil to simplify great ideas and epitomize large areas of truth. The twenty minutes have behind them years of study and hours of thought. We counsel congregations not to discount short sermons as lacking in effort nor to refuse longer sermons as requiring too much time. A sermon is an attempt to convey eternal truth through personality and in it the clock cannot be made the single standard of excellence without losing something that is even more excellent.—Methodist Protestant-Recorder.

HERALD SUBSCRIPTION RECEIPTS

Rev. C. L. Spencer, Granville	$31.00
Rev. J. L. Trollinger, Haw River	23.00
Rev. C. B. Way, Flat Rock	9.00
Mrs. J. D. Linens, Graham	5.05
Rev. O. L. Easter, Brown Summit	5.00
Rev. T. M. Johnson, State Street	4.80
J. C. Taylor, Davidson	4.36
Mrs. W. G. Starr, Grace	4.00
Rev. H. L. Isley, Alamance	4.00
Mrs. T. A. Williams, Guilford	4.00
Rev. E. O. Peeler, Enfield	4.00
Mrs. G. L. Davenport, Creswell	4.00
Mrs. E. S. Taylor, Orange	3.50
Rev. Robert Short, Anderson	3.50
Rev. J. R. Anderson, Lincolnton	3.00
Rev. J. H. Trolinger, Midland	3.00
Rev. J. W. Braxton, Mt. Pleasant	3.00
Rev. H. F. Surratt, Community, Thomasville	3.00
C. F. Garrett, Calvary	2.00
Rev. P. E. Bingham, Mecklenburg	2.00
Miss Flora Riley, Orange	2.00
Rev. J. C. Auman, Graham	2.00
Rev. W. D. Reed, Friendship	2.00
Mrs. Robert P. Petree, West Forsyth	2.00
Rev. Edw. Suits, English St.-West Thomasville	2.00
Rev. G. L. Reynolds, Randolph	2.00
Mrs. Otis Campbell, Calvary	2.00
W. D. Moore, Why Not	2.00
J. D. Ross, Asheboro	2.00
Mrs. H. L. Miller, Forsyth	2.00
Mrs. Ross Bowman, Tabernacle	1.00
Herbert Andrew, Siler City	1.00
Mrs. H. C. Nicholson, Mebane	1.00
Joseph R. Payne, North Davidson	1.00
Miss Blanche Hardee, Halifax	1.00
Mrs. T. A. Amick, Fountain Place	1.00
Miss Ola Whiteley, Tabernacle	1.00
Rev. E. A. Bingham, Davidson	1.00
Rev. Fred R. Love, Liberty	1.00
E. F. Caudle, Calvary	1.00
Rev. B. M. Williams, Orange	1.00
Mrs. Edw. R. Thomas, First Church, Burlington	1.00
Rev. T. J. Whitehead, Mt. Hermon	1.00
Rev. C. W. Bates, First Church, Winston-Salem	.50

Herald Subsidy

Rev. A. G. Dixon, Children's Home	$100.00
Rev. J. W. Braxton, Mt. Pleasant	20.00
F. S. Pritchard, Lebanon, High Point	10.00
Rev. G. L. Curry, Tabernacle	10.00
Mrs. Carl Sykes, Mebane	7.50
Rev. E. G. Cowan, Seagrove-Love Joy	5.00
R. D. Huff, Union Chapel, Granville	5.00
M. H. Woody, Sapling Ridge, Alamance	5.00
A. W. Staley, Grace	2.55
Mrs. J. D. Linens, Graham	1.75

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MRS. J. W. SWAIN BEREAVED

Mrs. J. W. Swain, of Calvary church, mourns the loss of her mother, Mrs. Burton, who passed away at the home of Mrs. Swain on Friday of last week. The funeral was held from the First Baptist church in Greensboro on Sunday afternoon. Mrs. Burton had been a member of this church for twenty years.

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MRS. E. F. ALLMAN CRITICALLY ILL

Friends in North Carolina have been informed of the critical illness of Mrs. E. F. Allman at her home in Lost Creek, W. Va. Mrs. Allman is the wife of Dr. E. F. Allman, who was superintendent of our Children's Home at High Point before Dr. and Mrs. Dixon took up the work there.

FROM PASTORS *and* PEOPLE

Palestine, Flat Rock Circuit.—Our pastor, Rev. C. B. Way, filled his last appointment for this conference year at Palestine church last Sunday. Our people have enjoyed hearing Pastor Way this year, and all are anxious for his return. He has preached plain Bible truths that everyone can understand, so plain that even the little children can understand. And our prayer is that conference may return him to Flat Rock for another year. He and his family have endeared themselves to our people and we would regret very much to have to let them go. Brother Way and Mrs. Way have worked hard, and used every effort they could to have the work advanced. Especially have they tried hard to get our allotment for the Herald. While they have succeeded in getting only a little over half, yet I believe there are more Methodist Protestant Heralds coming to Flat Rock circuit than ever before at one time.

The Sunday school continues to go on. The attendance is small, yet the interest is good, we learn.

Mrs. Hilton Sharon is confined to her bed, we learn. Hope she may soon be out.

The last quarterly conference was held at Bethany church Saturday at 2 o'clock. All the churches were represented. The financial reports were very good. Palestine stewards reported pastor's salary paid in full, some paid on budget (other reporters will report from their churches). Conference voted unanimously for the return of the present pastor. Also voted to do some needed improvements at the parsonage, to be done at once. GRACE R. TUCKER, Reporter.

(This report came too late for last week.)

Flat Rock Charge.—We did not intend to send any report to the Herald this week, but things will happen. Bro. Houston Landreth, generous-hearted member of Palestine church, sent the pastor and family 50 pounds of flour last Saturday, for which we are very appreciative. An almost constant stream of gifts has come to us from various members during the past few weeks. We are very thankful to all these good people of Flat Rock charge, whose kindness and generosity have been highly appreciated during the two years of our pastorate. C. B. WAY, Pastor.

Friendship Station.—It is with a tinge of sadness that we pen our last letter to the Herald from our church for this conference year. As we look back over the past year we realize how little we have done. Our pastor has filled all appointments and at each one delivered true gospel sermons. And we trust he may do so again next year. We are hoping to send him to conference with a report that will be a credit to our church. Our efficient superintendent, Mr. O. L. Hatley, is our delegate. Our gain in membership this year has not been as large as some others report, neither is our Sunday school and church attendance, but we have a "faithful few" that go and render service each Sunday. It's rather late to mention this, but seldom has a visiting pastor so endeared himself to our people as did Rev. J. Elwood Carroll during his short stay with us. The people at large appreciated his splendid service.

Friendship church suffered a loss in the death of "Uncle" Frank Mason, who passed away October 7. Funeral service was held at Friendship church, conducted by his pastor, Rev. W. D. Reed, assisted by Revs. Atlas Ridge, C. H. Hill and O. B. Williams. Special songs of his own selection were sung by the choir. He had also selected his pallbearers, these being L. P. Lowder, W. A. and W. V. Hatley, G. C. Marton, C. A. Harkey, and D. N. Sides. The flowers, which were profuse and lovely, were borne by the Ladies' Sunday school class of which Mrs. Mason is a member, assisted by Mesdames G. C. Marton, A. A. Burris, B. H. Harkey, Alice Shankle, and Miss Emma Harkey.

MRS. D. W. SIDES, Reporter.

Liberty Hill, Anderson Charge.—The fourth quarterly conference met here Saturday afternoon. There was a good number present and fairly good reports. There was a unanimous vote for the return of our pastor, Rev. J. R. Short, if the conference sees fit to return him to us. We have greatly enjoyed having Mr. Short, also his wife and children, with us for the past two years. He has done a good work which we appreciate.

Services were well attended Sunday. Communion service was observed; also election of officers. The officers elected were: Stewards, W. R. Harrison, W. M. Compton, E. L. Davis, H. R. Smith, H. R. McClimon, C. W. McClimon, David Pearson, and Joe Leonard; trustees, B. A. McClimon, B. P. Smith, P. W. Smith, and N. G. McClimon; class leaders, Mr. and Mrs. J. K. Poole; clerk, Mrs. N. G. McClimon; church treasurer, Lula Pearson; reporters, Miss Lottie L. Harrison and Mrs. C. W. McClimon.

There have been some changes made and two reporters have been elected for the incoming year.

The Boys' Senior Class, under the sponsorship of Cecil W. McClimon, will have charge of the opening service at Sunday school next Sunday morning.

MISS LOTTIE L. HARRISON,
MRS. C. W. McCLIMON,
Reporters.

(This report came too late for last week.)

Mebane.—We have paid all claims and our pastor will go to conference feeling good so far as finances are concerned. We have had a good year and appreciate the work of the pastor and wife. The fourth quarterly conference was held Wednesday evening. Mrs. Carl Sykes, our faithful church treasurer, is delegate to conference, and was instructed to ask for the return of our pastor. The installation of officers and the communion service were combined in the Sunday morning service. The young people of High Point First church put on a play, "This War," for us at the evening service. This was very effective and was enjoyed by a very appreciative audience. The Ladies' Aid met Monday afternoon at the home of Mrs. J. H. Payne. Mr. Talmadge Jobe had his tonsils removed this week and is improving rapidly. Mr. and Mrs. Lon F. Wilkerson have announced the marriage of their daughter, Lois, to Mr. Erwin Taylor, of Efland, Friday, October 18, in Graham. Rev. J. C. Auman, of the M. P. church, heard the vows in the presence of a few friends. Mrs. Taylor has spen her life in Mebane. She is a graduate of th Mebane high school and has always been a interested and willing worker in our church She has been our pianist for several years first in Sunday school and now in church. Sh is an attractive and lovable girl and very bes wishes for a happy married life are bein expressed by her many friends. Mr. Taylo is the only son of Mr. and Mrs. J. R. Taylo of Efland. He is a young man of sterlin qualities. He is in business in Mebane an we are glad they will make this their home

MRS. H. C. NICHOLSON.

Guilford Charge.—Today was the last appointment for the conference year. We hav had a good year. All the churches have don well. All have paid pastor in full, Fairfiel and Hickory Grove paid A. C. B. in ful Vickory and Mitchell Grove A. C. B. excep the college. This is our second year wit these people and we have enjoyed workin with them. The Mitchell Grove ladies fille two dozen cans of fruit for us, so two week ago they returned them and several mor also; lots of other things I won't try to mention. They gave the writer a nice quilt. O last Saturday afternoon Brothers J. L. Cashatt and Hermon Billings came and carrie Mr. Williams to town and dressed him up i a new suit. The other churches were so nic always giving us things for the pantry. W were so grateful to them for the kindnes shown us this year. May the Lord bless eac and every one. MRS. T. A. WILLIAMS.

Fair Grove Church, Haw River Charge.—Our church has just closed one of the mos successful years it has had in a long tim The financial report is very good. Pastor salary has been paid in full. On last Sunda our pastor preached his closing sermon. was preached mainly to the new officers wh were then installed.

Much work has been done this year on ou church. A stone porch has been added an the inside worked over. The ladies are no planning to have the grounds beautified b planting shrubs and rebuilding the old roc fence around the cemetery. They also inten buying new lights and curtains.

Today the Sunday school elected teache for the coming year and planned to equip room for the Primary Class.

Mr. Trollinger has been such a good past that we have all learned to love him and w sincerely hope that he and his family wi be with us another year.

BARBA GRAY TROXLER, Reporter.

South Winston.—With all our debts pai and a clear record, we are happy to end a start a conference year.

Things look favorable for a successful en of the conference year with us. We a happy to say that without any special dri we have all our debts paid and everything in our favor for a new conference year begin.

Our new officers for the following ye are: Superintendent, Mr. Ernest Johnson; se retary and treasurer, Mr. W. C. Norris. W are grateful to say that Mr. W. H. Smith h been successful in serving as our Sund school superintendent for about eight yea

Our Young People's Class has been ve good in helping out with the church neces ties. They have bought a new piano and they also bought the church cornerstone to be laid in the near future. We are proud of this good work and hope they will continue to do so.

MISS BEATRICE MARKLAND, Reporter.

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West End, Greensboro.—We are glad to report that the closing of the conference year finds us with a clear sheet and grateful hearts for a number of things that have been accomplished this year.

The fourth quarterly conference met on last Wednesday evening and a unanimous vote was cast for the return of our very able leader and friend, Dr. N. G. Bethea. We appreciate his tireless efforts on our behalf and pledge our full co-operation in his return to us. It was voted that the pastor's salary be raised $200 also. Mr. L. M. Foust is our delegate to Annual Conference and Mr. W. W. Eldridge is alternate.

Noteworthy also is the fact that through negotiations with the company handling our church debt we have been able to reduce same to a great extent. For every dollar we raise we will be given credit for two until half the total amount is raised. Paying interest on the other half only during this period. Now we can feel that we are accomplishing something when the "Building Fund" is stressed.

The circles are meeting on Monday, as follows: No. 1 with Mrs. J. K. Osborne, 3 p. m.; No. 2, 7:30 p. m., at the church.

The auxiliary will meet at the church on Monday, November 11, at 8 p. m., with Mrs. S. H. Stapleton as hostess. A special effort is being made to get as many there as possible who have not been to a meeting this year.

The Senior Choir will meet for rehearsal and election of officers with Mrs. A. E. Pleasants, 912 Silver avenue, on Friday, November 8, at 8 p. m. All the old members and any others interested in the choir and singing are urged to come.

MILDRED STAPLETON, Reporter.

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Spring Church Circuit Auxiliary. — On Wednesday, October 30, at 2 p. m., the Spring Church Circuit Auxiliary met in the home of Mrs. J. W. Crew with 13 active members, one honorary, and one Precious Jewel present. Mrs. R. M. Robinson was devotional leader. Mrs. J. W. Crew read the Scripture lesson, using the 96th and 100th Psalms. Mrs. Robinson assigned different parts of the program to Mesdames J. M. Dunham, H. E. Vassar, Temana Hart and Wm. H. Neese. Mrs. Robinson's subject was "Christ Our Companion in Gratitude." During the business hour reports from the different committees were given and plans discussed on how to make our treasury grow. A number of our ladies are expert with the crochet needle, so it was decided to buy thread and crochet a bedspread to be sold. Our society is by no means dead, but we do wish we could get more of the folks interested in the work. Mrs. J. L. Glover had charge of the program and was assisted by Mesdames Temana Hart and G. J Mitchell. Mrs. C. E. Dimick conducted the question box.

An interesting report of the first district meeting held at Eden church October 24 was given by Mrs. H. E. Vassar. For the benefit of those who did not attend the rally I just want to say you missed a treat. To my way of thinking it was the most interesting and best attended of any rally held in this district during the last four years. At this auxiliary meeting the writer offered her resignation as thank-offering secretary and also of corresponding secretary, which offices she has tried to fill for the last four years. It has been a pleasure to work with this band of interesting and consecrated women, and my sincere prayer for them is that they may continue in the great work they are trying to do for the cause of missions. Mrs. H. E. Vassar in a few well-chosen words told how much the society appreciated the writer's efforts in the work of the society and called for a standing vote of thanks. Just at this time the writer received a very pleasant surprise when Mrs. G. J. Mitchell, president of the auxiliary, presented her with a nice glass casserole dish, an appreciation from the auxiliary. Words failed when an attempt was made to respond to the honor bestowed. This remark was made, though, that regardless where this writer is another year there will be a warm spot in her heart for Spring Church Circuit Auxiliary and she will be trying to carry on the same kind of work somewhere else.

The closing prayer was offered by Mrs Neese, after which the hostess, assisted by her sister, Mrs. R. M. Robinson, served delicious refreshments.

MRS. WILLIAM H. NEESE.

P. S.—John Cook, young son of Mr. and Mrs. J. C. Cook, of our Lebanon church, was operated on for appendicitis Saturday afternoon at Roanoke Rapids hospital.

MRS. W. H. N.

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Dulin's, Mocksville Charge. — Conference year closed yesterday with a small congregation to hear our pastor, Rev. R. L. Hethcox, deliver his last sermon for the year.

All business matters were settled and officers are duly elected for the next year.

Our Sunday school has been well attended throughout the year. We also have our Sunday school rooms finished and the church painted on the inside and outside.

We had to worship with us Mr. and Mrs. Fritts, from Danville, Va. Mrs. Fritts' father is the man who gave the lot for our church and from which it received its name, Dulin's. We were delighted to have these people with us. They have given two donations to the church for which we are grateful.

LEONA M. HENDRIX, Reporter.

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Shiloh, Shiloh Charge.—Our pastor preached his last sermon today, which seemed indeed to have been the best of the year. However, all have been good. His subject was "The Tragedy of Building Without God," using as a text Genesis 11:4.

At the close of the sermon, 35 or more officers were elected and installed. They are: Sunday school superintendent, H. A. Leonard; trustees, numbering seven; J. L. Evans, church treasurer and chairman of board of stewards, consisting of 20 other members; class leaders, W. J. Berrier, R. B. Sink and J. F. Fritts; pianist, Mabel Berrier; assistant pianist, Gladys Evans; choir leader, Floyd Leonard; assistant choir leader, Ray Leatherman; church reporter, Mabel Berrier, with Blanch Sink assistant.

We hope that our pastor will be proud to make his report of the work done, and that he will be returned to us to do even greater work for the upbuilding of the kingdom of God.

We are praying for the work of the conference, that God's will may be carried to the fullest extent possible.

Hoping for all churches of the conference a great prospect for a good year's work soon to be begun, we ask an interest in your prayers for our success in the Master's service.

MABEL BERRIER, Reporter.

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Fair Grove, Seagrove-Love Joy Charge.—Our pastor, Rev. E. G. Cowan, filled the last appointment for Fair Grove church yesterday at 10 a. m. Pastor's salary paid in full and hope that all other claims will be paid before Bro. Cowan goes to conference. Officers for the new year are: Trustees, E. K. Auman, W. G. Hunt, J. D. Lilly, Frank Steed and R. R. Auman; stewards, M. C. Auman, H. E. Cagle, Ernest Cagle, Miss Johnsie Lawrence, and Mrs. L. E. Cagle; class leaders, L. E. Cagle, C. E. Stuart, Mrs. Frank Steed, Mrs J. D. Lilly, Mrs. M. C. Auman; Sunday school superintendent, M. C. Auman; secretary, R R. Auman; teachers, Mrs. C. E. Stuart, James Lilly, Mrs. R. R. Auman, Mrs. James Lilly, Mrs. J. A. Auman; pianist, Misses Nancy Auman and Margie Alexander; president C. E. society, H. E. Cagle.

We are planning for better service next year with the same pastor to serve us.

MRS. C. E. STUART.

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Hickory Grove Church, Guilford Charge.—Our Sunday school is doing very good, although our attendance is not as good as we would like.

The fourth quarterly meeting was held at our church on Saturday afternoon, November 19, at 2:30 p. m. Bro. Andrews opened the meeting and a good number were present. We were very proud to report our church having paid in full.

On the fourth Sunday at 11 a. m. our pastor was with us and the Lord's Supper was observed. Officers of the church elected at this time were as follows: Superintendent, Claude Tedder; assistant, Lester Weadon; secretary, Miss Gertrude Gardner; assistant, Miss Ruth Hassell; stewards, O. E. Hassell, C. D. Tedder, Clayton Edwards; trustees, A. L. Jones, R. L. Borum, W. A. Matthews, Clayton Edwards, Henry Cook, E. E. Pitts; class leader, Mrs. Claude Tedder; ushers, Lester Weadon, E. E. Pitts.

MRS. JULIUS TEDDER, Reporter.

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New Hope, Why Not.—Bro. Hill preached at the regular appointment in last month, also he came back the first Sunday in November with good messages each time. The third Sunday in October all the officers of the church were either re-elected or new ones elected instead. Also some entirely new ones were added.

On the first Sunday in November the Lord's Supper was held and the doors of the church were opened, with three new members being admitted.

Mr. Lester Dorsett, one of our young men members, and Miss Anne Pickett were married recently. Bro. Hill performed the ceremony. We wish for them a long and happy life.

Mr. W. R. Williams, one of our faithful members, has been confined to his home for several weeks but is slowly recovering. We hope he will soon be able to come back to church. We miss him very much.

We are hoping the conference will send Bro. Hill back to us for another year, since the quarterly conference voted unanimously for his return and we have learned to love and appreciate him and his good wife. But if they should not return, may God's richest blessings follow them to their new work and prosper their every deed is our prayer.

MRS. JASPER VONCANNON, Reporter.

Liberty.—We are closing a most successful year. Prayer meeting has been carried on for the longest period of time, and the best attendance that we have any record of for Liberty charge. Our pastor has been so faithful in every line of Christian duty all the time all these three years he has been with us. He has visited the sick, comforted the sorrowing and tried to encourage everyone to live the Christian life. He did so much in improving the Liberty church. The new roof was put on, the inside painting done, chairs for the choir loft, new carpet, new flower vases and pedestals, also new song books. He also did a great deal to improve the country churches on his charge. Numbers of new members were added to the churches.

Mrs. Mamie Smith was hostess to Circle No. 2 of the Woman's Auxiliary Thursday afternoon. After the business session Mrs. Smith served refreshments, assisted by Mrs. Estella Ray. At the same hour Miss Bertine Shepard was hostess to Circle No. 1 at her home. After the business session the hostess served refreshments, assisted by her sister, Mrs. Wade Hardin.

BERTINE SHEPARD, Reporter.

Enfield.—The district meeting of the Woman's Auxiliary at Eden church was greatly enjoyed by the people of this vicinity. Fourteen members of the Enfield auxiliary attended and found the program interesting and inspiring. The gracious hospitality of the ladies of the Eden congregation was greatly appreciated.

The October meeting of the Woman's Auxiliary was held at the home of Mrs. R. A Jordan. The thank-offering program, which was in charge of Mrs. Cecil Matthews, was very interesting and appropriate. The thank-offering amounted to about $17. By special request Mrs. Cecil Matthews sang the solo which she had sung at the district meeting. At the conclusion of the business session Mrs. Eli Bellamy presented to Mrs. Mary Barnhill a birthday gift from the auxiliary. About this time a telegram was received from Mrs. Barnhill's daughter, Mrs. B. O. Rigsbee, of Durham, expressing her thanks to the auxiliary for the lovely way in which they always remembered her mother's birthday.

The auxiliary has recently held a very successful flower show. The display of fall flowers would have done credit to a much larger place.

A few weeks later a colonial tea and display of antiques was given in the hut. A large number of very interesting antiques was on exhibition. Mrs. Whisnant gave a most interesting demonstration of carding and spinning.

The fourth quarterly conference of the Enfield-Whitakers charge was held in Whitakers. The conference unanimously voted to ask for Mr. Peeler's return. Pastor's salary for next year was increased $180. There were very good reports from both charges. The conference gave Mr. and Mrs. Peeler a rising vote of thanks for the splendid work they have done. Mrs. Peeler made a very good talk, expressing their appreciation of the kindnesses and co-operation manifested by the members of all churches on the charge.

Church and Sunday school officers were installed in a beautiful and dignified service on the fourth Sunday in October.

REPORTER.

Center, Alamance Charge.—As we end another conference year we feel that much has been accomplished in our church this year.

Rev. H. L. Isley filled his last appointment the first Sunday evening. He was at his best and gave us a very impressive sermon.

Mr. Isley's report was fine and showed he has not been idle but has been about the "Master's business." His salary was paid in full, and we are hoping the conference will send Rev. Mr. Isley back to us again.

We were very glad to have Rev. A. O. Lindley with us. The Lord's Supper was administered at this time. At the close of the service there was a very impressive installation service for the new officers for the coming year. VERLA MANN, Reporter.

Lincolnton.—In talking to some of the official board I understand that our church is going to the Annual Conference with the best report in years. As the old saying is, you can't keep a good man down. You can't keep a good church down. Our church had a hard pull this year, with some pulling and others sitting down, but we have come out over the top. So we are often made to see if we don't do the church can get along without us. We are glad for the co-operation of one and all.

In making a special drive our Sunday school collection was $61.65 and attendance 161. That is very good with such small attendance.

Rev. J. R. Anderson preached his farewell sermon Sunday morning, his text being found in Acts 20:32, where Paul preached his farewell message. Scripture text: "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." REPORTER.

Asheville.—Last Sunday of the conference year. Things are winding up, but not quite as well as hoped. It is too bad that so much is left until the last few months, instead of being kept up to date each month. Still we do have many things for which to be thankful as a church and as individuals. May we not forget to "count our blessings"!

Sunday school started off on time for the first time in months. Everyone seemed quite pleased with the way Mr. Barrett, our newly elected superintendent, is taking hold of things. With the splendid corps of officers and teachers our Sunday school should have a banner year, and we will have if everyone will stand behind the leaders. Maybe all of us will not agree with everything that is proposed, but I hope and pray that we as a church and Sunday school will stop backbiting and learn to uphold the ones who are doing things. In other words, let's try being Christians, sometimes we are anything else but (not a very elegant expression, but an expressive one). If we could, when things arise to vex us, think what would Christ do under these particular circumstances, we should be saved much trouble and sometimes many hard feelings. "It matters a lot to all eternity whether we do right or wrong today!"

Mrs. Robey Wilson, superintendent of the children's department, is having a meeting of the teachers in her department Tuesday evening at her home to discuss plans for the new year. Mrs. Wilson is a splendid teacher and under her able supervision it is expected the children's department will make great progress this year.

Auxiliary circles are to meet as follows: No. 1 with Mrs. H. L. Hanner, 48 Soco street, Thursday, 3 p. m.; No. 2 with Mrs. J. R. Moore, 19 North street, Wednesday, 3 p. m. All members are urged to be present.

As conference convenes in Henderson this week we join with many others in praying that all that goes on in the meetings will inspire those present to be more Christian in everything they plan for the coming year.

M. L. B.

Spring Church Charge.—Excepting some shortage in A. C. and World Service claims, the year is ending exceptionally fine. While no startling advances have been made, the attendance, interest and pastoral support have gone beyond my expectations. The general good feeling existing between pastor and people has never been equalled at the end of a four years' pastorate in the experience of this pastor. This is a splendid field; it is so because the people are a fine people. I hope that my successor will render better service than I. WM. H. NEESE.

Mill Grove, Midland Charge.—We had our last quarterly conference at Pine Bluff church October 22. Dr. Andrews was present. We appreciated having him. I feel like our charge has the best report for the Annual Conference which is now on hand that it has had in many years. Let's thank God for this report. The charge voted a majority for the return of our present pastor, Brother Trolinger. The delegate to conference, Brother Voncannon, was so instructed. I joined the M. P. church because I like its government of a majority to rule. So a word to the minority of voters on return of the pastor. We don't expect 100 per cent to vote for any man to return at any time. But we do expect the minority to be Christlike enough to say the government of our church is majority to rule, and I am a Christian and the majority's pastor is my pastor. And I feel like every born again Christian will co-operate to his fullest extent under such a wonderful government as our church has. Let's pray for the Annual Conference to have the best report it has ever had, and for next year to be the best year we have had yet.

Our church has re-elected all officers for next year except one, and that will be attended to after Annual Conference. That is reporter. However, we are thinking of adding to our official list at least two more positions, those to look after the Annual Conference claims. That is under consideration. I wish to say a word to the members that had the names of this year as a steward. They all paid me in full amount asked for, except four, and they paid part of theirs. I am proud of each name I carried in my steward book. I admit it took gas and expense to get around, but it was for the Lord's work, what do I care? I am expecting the measure to be heaped with blessings in return. In fact I have already been blessed.

The other stewards in our church have done exceedingly fine too. One of them collected more than any of us. I congratulate him. He is Brother O. B. Furr. Many members in the N. C. Conference know him. Although I can give the ones I have listed in my steward book credit for one thing, Brother Furr didn't collect from all his members, like you folks paid me. This report is a little lengthy, I admit, but as this may be my last report to the paper, I trust you will forgive if it is too long, as the church no doubt will elect another reporter next year. I am sure they can get a much better one than I am. We have a fine set of people to get one out of. But I have tried in my weak way to give you a few items along of what our church was doing. May God bless our work all over the field everywhere and let's make 1936 the best year yet. Good-by.

L. W. McCOY, Reporter.

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Mt. Pleasant, North Davidson.—The fourth Sunday our pastor, Rev. C. L. Grant, filled his last appointment for the conference year, giving us a fine sermon, taking his text from John 3:3.

The attendance for the year has been good and much interest has been shown. The pastor's salary has been paid in full, and some on the conference claims.

The Ladies' Auxiliary met with Mrs. C. A. Green last month. The auxiliary served a supper a few weeks ago and added several dollars to the treasury.

The C. E. Society met Sunday and a very interesting program was given.

REPORTER.

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Calvary, Greensboro.—Last Sunday was known as "Loyalty Day" at Calvary. Some member or members of the official board were present throughout the day at the church to receive pledges for the new conference year.

Our pastor will go to conference with a gratifying report from Calvary. All financial requirements have been met with the exception of World Service. We will find ourselves on honor roll "C" in that. We feel sure that one of the best years, if not the best year, of the church's existence has just closed. Dr. Pritchard has just finished a fine year's work as Calvary's pastor. It has been a very busy year for him as he has edited our church paper, but not one single time has he neglected the church work or anything pertaining to his church work.

It was interesting to see the enthusiasm with which each member present at the fourth quarterly conference voted for the return of our pastor for another year.

Both the church and Sunday school officers for the ensuing year were installed last Sunday at the morning church service.

W. F. Parker is our new Sunday school superintendent. He seems to be entering into the work wholeheartedly. We feel that the entire school is going to back him up in anything he undertakes to do.

W. L. and J. F. Caudle accompanied our Boy Scouts to Vade Mecum mountain last Friday afternoon where they enjoyed an overnight visit. They returned to Greensboro Saturday afternoon.

H. W. Highfill was recently elected troop committeeman of Calvary's Boy Scout troop.

Mrs. J. E. Pritchard and J. Frank Coble entertained the Junior Christian Endeavors with a weiner roast back of our church hut Thursday evening.

We wish to extend sympathy to two of our members who are bereaved, Mrs. J. W. Swain, whose mother passed away last Saturday morning, and David M. Glass, whose brother passed away last week, his death being caused by injuries received in an automobile wreck.

MRS. HOWARD R. NEECE, Reporter.

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Pine Bluff, Midland Charge.—I am not trying to take the place of our good reporter from Pine Bluff, but just feel that I would like to have a little space in the Herald to report some of the things we have done in our church during the year that is closing.

On Sunday, November 3, we had Sunday school and preaching service, the last preaching service before conference, with a splendid attendance. Brother Trolinger preached on tithing, and received as a response from many that they would give this subject their prayerful consideration.

We feel that during the year Brother Trolinger has given us his best service in preaching, holding Bible study, visiting in the homes, and visiting our sick in the hospitals, and in all phases of pastoral work. We feel that our entire church is very deeply appreciative to him and Mrs. Trolinger for their good work among us. They have shown us that the good work of a pastor does not consist merely in preaching from the pulpit, but that it reaches out to the homes of the members of the church and even to those who are members of no church at all, who need to know of the spirit of Christ.

Before our last quarterly conference was held our church had paid up the pastor's salary and all the Annual Conference claims in full. We are glad of this, and thankful that our people are interested in the work to this extent. It has been a good year for Pine Bluff, and we think that much of the credit for this should go to our pastor.

J. E. JENKINS.

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Union Ridge, Forsyth.—The fourth quarterly conference of Forsyth charge was held at Mt. Carmel church Sunday afternoon. Encouraging reports were made by the leaders of every organization of the various churches of the charge. Miss Anna Tesh was elected delegate to the Annual Conference which will convene in Henderson. By unanimous vote of the conference, which was composed of about 40 official members, the delegate was instructed to ask for the return of the pastor Rev. R. A. Hunter, who has served us so faithfully for four years. We had a large congregation at the 11 o'clock hour last Sunday. Our pastor, Rev. R. A. Hunter, preached on the duties of our church officials. Following the sermon, officers were installed for the coming year. Supt. C. A. Cranford was re-elected for superintendent of the Sunday school. Mr. Francis Snyder was re-elected as treasurer for the church.

Alberta Oldham and Ralph Inscoe were united in marriage October 26, 1935, at the Maple Springs parsonage, with Rev. R. A. Hunter officiating.

We are glad to report that Miss Katherine Burns, who has been ill, is able to be with us again.

The stewards and trustees held their monthly meeting at the home of H. L. Miller.

Financially this has been the best year in the history of our church. We have paid our pastor in full and most of the conference claims.

Two of our charter members, Mr. and Mrs. P. W. Mock, celebrated their golden wedding October 20, 1935. Many of their friends called to see them during the day. We wish for them many more years together.

H. L. MILLER, Reporter.

◆

Gibsonville.—At the church hour Sunday evening, October 27, an old-time singing was held, taking the place of our usual evening service. Hymns of long ago were sung. Mr. Stubbins gave a brief history of each hymn, its author and origin. A large crowd was present.

The Young Ladies' Class will hold their monthly meeting Tuesday night, November 5, with Mrs. Walter Petty. New officers have been elected for the coming year.

Mr. Clayton Faucette is very ill at his home here.

Mrs. Norman Brown is a patient at Long hospital, Greensboro, N. C., and is improving nicely.

Rev. R. C. Stubbins will leave Tuesday, November 5, for Henderson to attend conference. Mr. Rountree will also leave this week for Henderson.

REPORTER.

◆

First Church, Charlotte.—We are very glad indeed to submit a brief summary of the activities of this church during the past year. God has been most wonderful to this church and this community. We can never do enough for Him who died on the cross of Calvary to save us from sin.

During the past year there were over 600 persons who dedicated their souls to the work of God in the services held in this church. Approximately 230 new members have been accepted into the church during the year. This is a gain of nearly 100 per cent of the total membership a year ago.

The Sunday school attendance record was broken again on November 3. A total of 384 were present. The Young Men's Class alone had 84 members and visitors present. May the entire Sunday school work to break the record each Sunday, and to win souls to Jesus.

The Young People's Fellowship Club which was organized August 18, 1935, has been doing wonderful work for the glory of God. Every Saturday night the club holds street meeting services at various places in the city. Sunday afternoons are devoted to the holding of meetings in mission houses or at other places where God leads the club. During the week there are various meetings of the club and a large attendance is always present. The club has approximately 125 members who are separated Christians. All members of this club adhere strictly to the Fellowship Club creed.

The regular Wednesday night prayer service meetings have the interest of every member of the church. We believe that the attendance of these prayer meetings is the largest of any church in the Carolinas. At these meetings there is a special part for testimonies. Every member of the Fellowship Club always has a testimony for Jesus and are willing to give it at any time. The younger people of the church attend these Wednesday night meetings as much so as the older. The attendance is ever increasing. It is hoped that we will be able to broadcast a portion of the Wednesday night services beginning at the first of the new year.

This is only a very brief summary of the activities. Space will not permit a more lengthy summary.

ARNOLD P. ALLEN, Reporter.

◆

Gideon's Grove Mission Band.—The Mission Band of Gideon's Grove M. P. church met at the parsonage last Saturday afternoon. An interesting program was rendered. The devotional service was conducted by Eloise Friddle. We decided to serve an oyster supper on Saturday night, November 16, in Stokesdale. The members are looking forward to this occasion with the hope of making it a success. The December meeting will be held at the home of Mrs. Sam Lemmons Mildred and Louise Way will be program leaders. We urge every member to be present

We were pleased to have with us in our church service last Sunday afternoon Miss Almeta Creech, of Winston-Salem. She was the guest of the pastor and family during the week-end. ORELIA FRIDDLE, Reporter.

◆

First Church, Danville, Va.—Although we are only 35 weeks old, we are 21 members stronger than we were on March 10 (when our church was organized with 73 members)

The subject of the last sermon of our pastor, Rev. C. P. Morris, was "Gideon's Three Hundred." In comparing our church with Gideon's army he said that success was not gained by numbers alone, and if you could see how each member works for the advancement of God's kingdom on earth, you would certainly agree with him. We are proud of everyone and also our pastor, who has only been with us since May. We have all grown to love him and sincerely hope he will be returned to us for the next year. We are also proud to send our delegate, Mr. Ira Elliott, to conference with a clean sheet to start next year with—pastor's salary and all debts paid in full.

While mentioning the gain of 21 members in our church, we must report the loss of one faithful brother, Mr. J. W. Peavy, who was taken to glory November 1. We still love to count him with us although his body has been laid to rest. His influence and spirituality will forever remain in our midst.

At Sunday school last Sunday we had a banner attendance of 98 and a banner collection of $13. We are working and hoping that we will be able to report 98 regular attendants later on.

Interest seems to be growing in our Christian Endeavor with about 23 regular and active members in the Senior group. We all became kids again with Hallowe'en ghosts and witches roaming about at the home of Miss Ethel Spain, at the last monthly C. E. meeting. Miss Ora Whisenant was re-elected president and Miss Virginia Fowler and Mrs. Tate Rice leaders of the Junior class.

We enjoyed hearing and seeing Mr. Joe Lamb lead our Sunday school so much last year that we couldn't give him up. Now we'll all be able to see our superintendent each Sunday for another year, no matter where we're sitting, for if we can't see his head, there's always his sides to see. Where he's big in size he's twice as large in heart and we're all praying and hoping for his success. We each desire the prayers of the older and more experienced churches in our work. ELEANOR TANNER, Reporter.

MARRIED

Lamb-Barnhill

Miss Sallie Bett Barnhill, daughter of Mr. and Mrs. L. J. Barnhill, Enfield, N. C., and the Rev. Eugene A. Lamb, pastor of Triplet Methodist Protestant church in Triplet, Va., were married by candlelight in Baker Chapel. Western Maryland College, Saturday, October 12, at 5 p. m. The officiating clergymen for the ring ceremony were the Rev. Dr. Fred G. Holloway, president of the Westminster Theological Seminary, and the Rev. Dr. Hugh L. Elderdice, president emeritus of the seminary. The groom is the son of Mr. and Mrs. W. A. Lamb, of Greensboro, N. C.

Charles E. Forlines, organist, played a recital beginning at 4:30 o'clock. At 5 o'clock Mrs. Loureta Rawsthorne, of Pittsburgh, sang "Somewhere a Voice Is Calling" and "Because." This was followed by the organ selection, "Ah, Sweet Mystery of Life."

The groom and his best man, his brother, Bryon Lamb, of Greensboro, took their places at the altar. The ushers followed: Theodore Landis, Falling Waters, W. Va.; William Howard, Burlington, N. C.; and Renno Barnhill and Horace Barnhill, Enfield, brothers of the bride. Miss Kathryn Smith, Westminster, was the maid of honor.

After the ceremony the bride and groom received their guests in the rear of the chapel.

Following a motor wedding trip they will be at home at Enfield, N. C., after November 22. The bride has served several years as secretary of the office of the Board of Christian Education of the General Conference of the Methodist Protestant church located in Pittsburgh, with offices formerly located at the Westminster Theological Seminary. The groom is a graduate of Western Maryland College class of 1932, and he graduated from the Westminster Theological Seminary three years later. Upon his graduation in May he accepted a charge in Triplet where he will continue in that pastorate.—Methodist Protestant-Recorder.

Bivins-Boggs

Miss Margaret Lucile Bivins and Carl Andrew Boggs, of Burlington, N. C., were married by the writer at the home of the bride's parents, Hillsboro, N. C., Saturday, October 26.

Mrs. Boggs is the daughter of Mr. and Mrs. C. A. Bivins, of our Efland church.

We wish for this promising couple much success through life. B. M. WILLIAMS.

REV. E. W. FOX TO KINGS MOUNTAIN

Rev. E. W. Fox, one of our highly esteemed subscribers who has served the M. E. church, South, at Elkin, N. C., for the last four years, has been transferred to Kings Mountain, N. C.

IN HONOR OF THE DEAD

Hardee

In the life of Mrs. Z. A. Hardee the command of our Master, "Love one another as I have loved you," has been exemplified. Her life radiated love; love for her family, her neighbors, her church and her community. Her efficiency and her desire to serve gave her ample opportunity to fulfill the desires created by her broad vision of Christian service.

Therefore, be it resolved:

First, That we, the women of the first district, bow in humble submission to the will of Him who can make no mistakes, and strive harder as individuals to follow her example of sacrificial service.

Second, That we recognize the loss of an efficient secretary.

Third, That a copy of these resolutions be sent to the bereaved family, a copy spread on our minutes, and copies be sent to the Missionary Record and Methodist Protestant Herald for publication.

MRS. E. I. BELLAMY,
MRS. O. C. LOY,
MRS. J. H. CUTCHIN.

Paylor

John William Bird Paylor, age 67 years, passed from this life on the 4th day of September. For 19 years Mr. Paylor had been a loyal member of the Methodist Protestant church and was looked upon as a practical and sincere type of Christian character.

The survivors are his widow, Mary Huffine Paylor; nine children, George, Ernest, John. Garland, Hurley, Amanda, Clara, Ruth, and Gladys. The good influence of Mr. Paylor still lives with us and we shall look forward, hoping to see his face when "the day breaks and the shadows flee away."

R. C. STUBBINS.

Waynick

Mrs. Sallie A. Waynick, 75, who for more than 30 years had been a member of Grace church, passed away at St. Leo's hospital on Saturday afternoon, October 12, 1935. She had been in poor health for many years.

Mrs. Waynick united with Grace church during the pastorate of Dr. R. M. Andrews hence it was her request that he conduct the funeral services, which were held on Monday morning at 11 o'clock at the home of W. D Waynick, a son, who lives at 353 W. Lee street. Dr. Andrews was assisted by Rev. J. Elwood Carroll, pastor of Grace church. The pallbearers were grandsons. Interment was in Green Hill cemetery.

Mrs. Waynick was born in Southmont, Davidson county, March 20, 1860. She was married to Philip Jesse Waynick, who passed away in 1923. Surviving are four daughters Mrs. Sparger Boyles, of Atlanta, Ga.; Mrs L. J. Blackwood, Mrs. R. C. Lewis, and Miss Nina Waynick, of Greensboro; two sons, W D. Waynick and J. M. Waynick, of Greensboro; a stepbrother, Webster Ogburn, of Summerfield; 20 grandchildren and one great-grandchild. For many years she had made er home with Mrs. L. J. Blackwood, who ives near Sumner school.

For 30 years Mrs. Waynick had been a aithful member of Grace church. Her health ad not been good, hence she was unable to ttend church often and do what she wished o do in and through her church. Those who new her loved her and spoke often of her eautiful character. Surely the membership f Grace church is the poorer at her passing ut the sweetness of her life lingers with us s a benediction. J. ELWOOD CARROLL.

AN APPRECIATION

Resolutions of Respect for R. R. Ross, of Asheboro

The death of R. R. Ross, of Asheboro, July 6, 1935, cast a gloom over the length and readth of the Methodist Protestant church. he state and his large circle of friends and cquaintances everywhere. His four-score nd four years had truly been filled with houghts, deeds, time and services, which were plifting and beneficial to those with whom e came in contact. His was

"A LIFE THAT COUNTS"

The life that counts must toil and fight;
lust hate the wrong and love the right;
lust stand for truth, by day and night,
his is the life that counts.

The life that counts must helpful be;
he cares and needs of others see;
lust seek the slaves of sin to free—
his is the life that counts."

Mr. Ross was a man of unusual Christian tainments, business ability and was at all mes considerate of his fellowmen, indeed e was "a friend to man." A veritable huanitarian, whose kindly interests and sinre loyalty and devotion began in his own ome and extended through religious, eduitional, civic and political interests. A tribte without reference to his love of animals ould be incomplete, for those who knew him new his love for animals, especially horses. n indication of which was evinced by his arf pin—a horse—pictures in his home, and prized set of book-ends with a primitive overed wagon with horses. His loyalty to iends was never questioned, nor was his nse of justice and right. In youth, early anhood, middle age and approaching old ge, merited honors were conferred upon him one however more appreciated than those ertaining to his beloved church, especially s position as a member of this body, the oard of trustees of the Children's Home, of e Methodist Protestant church, a position which he was of inestimable value.

For this we offer gratitude.

That the Lord has blessed him and kept him.
hat the Lord has made his face to shine
upon him and been gracious to him,
hat the Lord has lifted up his countenance
upon him, and given him peace."

hat for these blessings to our beloved memer, and for his interest, influence and useilness, that we place the name of R. R. Ross nong our most hallowed memories, as one those who shall shine as the stars in the ight and beautiful forever.

Resolutions of respect:

That we, as a body, extend to his bereaved nd honored family our appreciation for his life and service, and sympathy in the loss which we share.

That a copy of this appreciation with resolutions be placed upon the minutes, a copy sent to the Methodist Protestant Herald for publication, and to the esteemed family.

MRS. WM. C. HAMMER.

Willey

In the afternoon of October 10, death made its silent entrance to the home of Brother B. F. Willey and took away from us his dear companion of many years, Mrs. Willey. This brought to an end a very anxious watch of considerable duration, because Mrs. Willey had apparently lingered in the very throes of death since the first week in August. We do not feel that death was cruel to her, though it brought great sorrow to her family and the entire Eden community, because it brought to her relief after all human power and skill had failed, and opened for her the gates to eternal life and the ever presence of her Savior and loved ones who have gone on before. Death for her had no sting, and she faced the end bravely with an unfaltering trust in the Christ whom she had served for many years.

Mrs. Willey was converted and joined the church when very young, her membership being at Eden M. P. church on the Halifax charge. She loved her church and grieved when health would not permit her to attend its services. Her passing has brought a great loss to our church and community, because she was a loyal church member, a devoted wife and a praying mother. Though she is gone, yet we thank our Father for the goodly heritage she has left us, for her Christian influence is left with us, and is seen in the religious lives of her children, a part of which are leaders in our own Eden church.

Mrs. Willey was one of the kindest and most gentle and loving women the writer has ever known, and the high esteem in which she was held was well manifested by the large attendance at the funeral and the beautiful floral display.

Survived to mourn their loss are her husband, Mr. B. F. Willey, and ten children, as well as a host of relatives and friends. To them we extend our deepest sympathy, and for them we offer our most sincere prayers.

Funeral services were conducted in the home by her pastor, O. C. Loy, assisted by Rev. E. O. Peeler, of Enfield, and Rev. R. L. Vickery, of Littleton, after which she was tenderly laid to her final resting place in the family burying ground on the family's estate.

O. C. LOY.

Garrett

Since the previous meeting of the trustees of the Methodist Protestant Children's Home Henry Arlendo Garrett, a member of the board, has been called from his earthly labors to his eternal reward. We, his associates desire to express our sense of loss, and our appreciation of his life, of his service to the Home, and to the church in other fields of endeavor.

When the Home was removed from Denton to its present location, the superintendency was accepted by Mr. Garrett at a financial sacrifice. But he was interested in the work in behalf of unfortunate children, and it was in response to a conviction that it was the will of God that he should thus serve Him that he became connected with the Home. Under his wise administration, the work was expanded, a more generous support secured and the confidence of the church increased. He continued to serve as superintendent for eleven years, resigning when he felt that the work had become too severe a tax upon the strength of Mrs. Garrett. But his interest in the Home did not cease, and as associate superintendent, and as a member of the board of trustees, he continued his work in its behalf, as opportunity arose, until he was taken from us.

Following his resignation as superintendent, he acted, for over two years, as agent for High Point College, after which he retired to his farm in Alamance county. There as a member of his home church, and as a citizen, he continued his labors in behalf of the church, the Kingdom of God, and his community.

He was, on more than one occasion, a delegate to the Annual Conference, and represented the church in the General Conferences of 1916, 1920, 1924 and 1932. In our opinion he was, at all times, a good and faithful servant of the Master, who has left an example that rising generations will do well to emulate.

Be it resolved, that this tribute be recorded in the minutes of this meeting, and that a copy be sent to Mrs. Garrett, and to the Methodist Protestant Herald for publication.

MRS. WM. C. HAMMER,
V. W. IDOL,
J. NORMAN WILLS.

May

Myrtle Whitesell May, age 27, passed to her reward September 9, 1935. She united with Gibsonville M. P. church at the age of 13 and lived a brief but beautiful life. She will be missed in the hearts of many. She leaves behind the husband, E. M. May; her parents, Mr. and Mrs. Henry Whitesell; two sisters, Mrs. C. E. Hall and Mary Whitesell; two brothers, Samuel and Charles.

R. C. STUBBINS.

Adkins

J. D. Adkins was born April 13, 1861, and departed this life September 28, 1935. He joined Zoar M. P. church in 1887 and was faithful until the end. He was always present at Sunday school and church so long as his health permitted. And was ever ready to do his part in all the activities of the church. The Golden Rule was his standard of living.

He is survived by his wife, four sons, three daughters, several grandchildren and one great-grandchild.

Funeral services were held in the Zoar M. P. church by his pastor, assisted by Rev. G. H. Hendry, of Charlotte, and Rev. J. R. Smith, of Flint Hill Baptist church. Interment followed in the church cemetery beneath a beautiful mound of flowers. Mr. Adkins will be greatly missed in the church and community. The family and loved ones have our tenderest sympathies. P. E. BINGHAM, Pastor.

F. R. BRITTAIN HAS EYE REMOVED

Brother F. R. Brittain, of Grace church, Greensboro, had an eye removed at a local hospital the first of the week. He did not have to remain in the hospital long after the operation.

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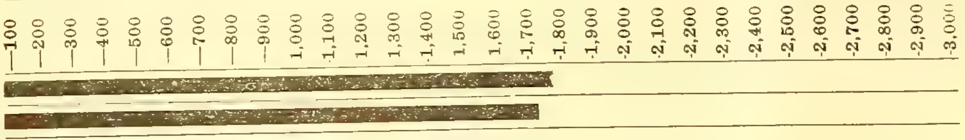

Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
BROWN SUMMIT	100
COMMUNITY, THOMASVILLE	81
GRANVILLE	81

The hour is getting late and all day long we have worked to get out from under the avalanche of dollars. It is great to see the money come rolling in, but when the Herald week, the Herald year and the conference year all end at the same time, it does make a lot of work.

Last week we said it was a problem to figure out who would be at the head of the list this week. Well, by looking at the top of this column you will see that Brown Summit is right up on top of the mountain. Rev O. L. Easter, the young pastor over there certainly is to be commended for putting his charge over the top when he has been there only a few months. That is a good beginning. And we welcome Community church and Granville to the place of honor.

Now for the receipts of this week. THEY SPEAK FOR THEMSELVES. Any amount of raving would not be as eloquent as the figures. But at the very head of the list is that valiant son of Randolph county, Rev. C. L. Spencer, of Granville. This time he came to the top of the list with a vengeance. But he is being hotly pursued by that fine conference reporter, Rev. J. L. Trollinger, who services notice on the world that he means business. Then Rev. C. B. Way, of Flat Rock, comes in for deserved praise. Following these are so many we cannot mention all of them Look at the list.

Now for the subsidy. LOOK AT THAT $100.00 FROM THE CHILDREN'S HOME And a whole lot of others send in the full amount. While we cannot give them a star, yet Rev. E. G. Cowan tells us that Fair Grove and Seagrove have raised their apportionment, although the charge is not out yet. And let us say that Mrs. E. S. Taylor tells us that the Efland church on the Orange charge has reached its quota of subscriptions. Our receipts this week are $325.51, $158.71 being on subscriptions and $166.80 being on subsidy.

THANKS, THANKS, THANKS TO EVERYBODY WHO HAS HELPED.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	23	*20.00
ALBEMARLE	19	20.70	....
Anderson	29	12.48	....
ASHEBORO	42	60.75	*20.00
ASHEVILLE	14	18.75	*5.00
Bess Chapel	19	2	....
BROWN SUMMIT	6	6	*2.50
BURLINGTON, FIRST	73	87.75	*20.00
BURLINGTON, FOUNTAIN PLACE	12	13.50	....
CHARLOTTE	27	27	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	19.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	10.50	4.33
DANVILLE, VA.	5	5	....
Davidson	59	24.94	....
Democrat	11	1	....
Denton	73	23.25	*10.00
Draper	8	4.50	....
Enfield	15	18.25	*5.00
Fallston	60	28.02	1.00
Flat Rock	77	45.01	....
Friendship	18	11.55	*5.00
Forsyth	47	16.50	5.00
GIBSONVILLE	22	22.50	*5.00
Glen Raven	48	20.76	....
GRAHAM	28	50.32	1.75
Granville	60	48.50	*10.00
GREENSBORO, CALVARY	30	53.25	*7.50
GREENSBORO, GRACE	32	38.25	2.55
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END	26	35.50	*7.50
Greensville	60	3.25	....
Guilford	36	12	....
Halifax	54	16.75	7.50
Haw River	46	25.55	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	5.49	....
HIGH POINT, FIRST	68	73.50	*20.00
High Point, Lebanon	34	23.50	*10.00
High Point, Welch Mem.	22	8.50	....
KANNAPOLIS	19	27.42	*5.00
Kernersville-S. Winston	36	10.75	....
Lexington, State St.	35	27.01	....
Lexington, First	48	21.25	10.00
Liberty	44	14.38	....
Lincolnton	37	26.02	....
Littleton	50	5.75	....
Mebane	28	16	*7.50
Mecklenburg	36	8	....
Midland	60	22.57	....
MIDWAY	5	5	....
Mocksville	52	2.50	....
Moriah	18	11.75	....
Mt. Hermon	104	26.13	*30.00
Mt. Pleasant	62	26.60	*20.00
North Davidson	37	13	5.00
Orange	74	41.75	*23.00
PENSACOLA	6	6	....
Pinnacle-Mt. Zion	52	10	....
Pleasant Grove	19	6.50	*5.00
Porter	5	....	....
Randleman	48	11	....
Randolph	73	17	....
REIDSVILLE	11	12	*5.00
Richland	41	19	1.00
ROBERTA	23	25	*7.50
Rockingham	24	9.63	....
Roseneath	2	....	....
Saxapahaw	59	14.50	*17.50
Seagrove-Love Joy	35	17.75	5.00
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	46.50	*20.00
SILER CITY	20	22.33	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	15	*11.50
TABERNACLE	39	44	*10.00
Thomasville, Community	16	13	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	34.08	....
Weaverville	17	3.50	*7.50
West Forsyth	62	20	....
WHITAKERS	7	11	*2.50
Why Not	42	13.50	....
WINSTON-SALEM, FIRST	26	27.50	*7.50
YARBOROUGH	10	14	*5.00
Miscellaneous	..	16.70	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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All communications should be addressed to 808 Brown Street.

Entered as second-class matter at the post office at Greensboro, N. C.

MR. AND MRS. MOCK ARE HONORED ON ANNIVERSARY

Mr. and Mrs. P. W. Mock celebrated their golden wedding anniversary at the home of their children, Mr. and Mrs. J. Montie Mock, on the Clemmons-Waughtown road, Sunday. The couple were surprised on the night before when a group of young people from Union Ridge M. P. church serenaded with song and lovely string music. They also presented Mr. and Mrs. Mock with a large picture of "Jesus in the Temple" in a gift frame.

The home was beautifully decorated Sunday with autumn flowers and many of their friends called to extend them congratulations.

At the door were Mrs. R. L. Hooper, of Greensboro, and Mrs. Fred Mock, of Bethania.

In the receiving line were Mr. and Mrs. P. W. Mock, Mr. and Mrs. J. M. Mock and Mrs. D. C. Hendricks, of Rural Hall.

Miss Edith Mock poured tea and Mrs. Florence Hilton served tea and cookies.

The table was spread with a beautiful lace cloth and its centerpiece was a large bowl of cut flowers.

On the table of gifts was a water set 50 years old, this being a gift from Mr. and Mrs. Henry Fries to Mr. and Mrs. Mock at their wedding.

Mrs. James Auman presided at the piano and lovely music was rendered.

Mr. and Mrs. Mock received many useful and lovely gifts, as well as congratulations both verbal and by mail. They wish to extend their sincere thanks and best wishes to their friends who remembered them.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

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VOLUME XLII GREENSBORO, N. C., NOVEMBER 14, 1935 NUMBER 1

Annual Conference News

Knowing how anxious a great many of our people are for some of the most important news of the 108th session of the conference, held in Henderson, N. C., November 6-11, it seems wise to use the space which is usually allotted to us to give our readers a few of the most important happenings.

The conference opened on Wednesday morning at 10 o'clock. The devotional services were in charge of the President, Rev. R. M. Andrews, D.D. The conference sermon was preached by Rev. T. Glenn Madison, who for the past five years has been pastor of our First church at Thomasville. As we are to publish this sermon in full we will let you read it. Following the sermon the roll of the Honored Dead was called while the members of the conference stood with bowed heads. This was followed by the communion service.

One of the very enjoyable features of the afternoon services was the singing of old hymns, led by Rev. A. L. Hunter, one of our best loved superannuate ministers. Brother Hunter rendered a similar service to the conference last year.

On Wednesday afternoon Rev. J. C. Broomfield, D.D., President of the General Conference, brought his official message, in which he reviewed the work of the denomination. His address was filled with optimism. Two of the things that he mentioned that are helping wonderfully in building a better church are the work of Rev. F. L. Gibbs in the leadership training schools and the work of the women.

Following this address the election of officers of the conference took place and Rev. R. M. Andrews, D.D., who has served the conference for the past three years, was elected to succeed himself. Other officials who have served for the previous year were re-elected. When the results of the first ballot for the lay member of the Stationing committee were announced it was found that Brother L. R. Gooch of our Henderson church, Brother J. Norman Wills of Grace church in Greensboro, and Miss Blanche Hardee of Eden church on the Halifax charge were the three highest. On the second ballot Brother Gooch was elected.

At the evening hour on Wednesday Rev. J. C. Broomfield, D.D., the President of the General Conference, preached a splendid sermon.

Beginning with Thursday morning, Rev. T. M. Johnson, D.D., delivered a series of devotional talks each morning. These were very helpful and the conference expressed its appreciation to Dr. Johnson for them. At 10 o'clock on Thursday morning the order of the day was for the turning in of reports by the pastors. Dr. Bates, the secretary, announced that the record was broken this year, as only three pastors failed to turn in their reports.

The most of the time Thursday afternoon was given over to committee work, as very little could be done by the conference until the committee could formulate their reports. The evening hour on Thursday was given over for a presentation of the work of the women of the North Carolina branch, Mrs. W. C. Hammer of Asheboro presiding. When the women had finished giving information concerning their work, Rev. G. W. Haddaway, Secretary of the Board of Missions, spoke.

Friday morning was given over to High Point college and the Children's Home. Dr. Humphries spoke for the college in most hopeful tones. In the absence of Dr. Dixon, Superintendent of the Children's Home, Rev. C. K. Proctor, Superintendent of the Oxford Orphanage, made a wonderful address. More handkerchiefs were in evidence than at any other time during the conference.

Friday afternoon the balloting for representatives to the General Conference which meets in High Point next May began. The voting was continued at each session until Saturday night. The large number of persons voted for made the work very laborious for the tellers. Ministers elected in the two days of intermittent balloting are: C. W. Bates, F. W. Paschall, R. M. Andrews, Geo. R. Brown, J. E. Pritchard, S. W. Taylor, T. M. Johnson, P. E. Lindley, J. D. Williams, J Elwood Carroll, C. E. Forlines, J. C. Auman, N. G. Bethea, H. F. Surratt, and R. A. Hunter. Laymen elected are: J. Norman Wills, Mrs. W. C. Hammer, Dr. W. C. Goley, C. C. Robbins, J. H. Allen, J. G. Rogers, Capt. A. M. Rankin, Mrs. D. S. Coltrane, L. R. Gooch, W. A. Davies, L. L. Wrenn, Mrs. H. C. Nicholson, L. F. Ross, J. B. Hicks, and J. M. Cutchin. Ministerial alternate delegates are: H. F. Fogleman, T. J. Whitehead, J. L. Trollinger, G. L. Reynolds, B. M. Williams, and R. C. Stubbins. Lay alternate delegates are: Mrs. Geo. R. Brown, Miss Blanche Hardee, C. G. Hunter, M. A. Coble, T. B. Nally, and W. L. Ward.

The Friday evening service was given over for a consideration of the work of the Laymen's Fellowship. The meeting was aoddressed by Mr. J. C. Kittrell of the Henderson bar and by Mr. Henry White, also a Henderson attorney. In the election of officers for the next year, Henry Powell, of Henderson, was elected president, R. S. Garmon of Charlotte vice-president, Henry White of Henderson secretary, and J. W. Boyles of Thomasville treasurer.

During the sessions of the conference we were fortunate to have Dr. Frank Stephenson and Rev. F. L. Gibbs of the General Board of Education to speak to us. Dr. Stephenson spoke during the High Point College Hour, and Mr. Gibbs spoke on Saturday morning. Both brought timely messages.

On Saturday morning the editor of the HERALD made his report, in which he stated that the HERALD was closing the year with a balance of $415.00 and with an increase in subscriptions over last year of almost 30 per cent. The conference stood in appreciation to Calvary church for letting its pastor edit the paper. The adoption of the HERALD committee report carried with it the election of the same editor for the new year.

At the evening service on Saturday, Dr. W. R. Cullom, of the School of Religion of Wake Forest College, made a most illuminating address on the 400th anniversary of the printing of the English Bible. We have the manuscript of Dr. Cullom's address and it will be printed just as soon as we can find room for it.

Sunday was a great day at conference. Visitors came from far and near. There was a fine worship service in the Sunday school, conducted by Miss Elizabeth Fox. At the morning church service the music, under the direction of Miss Fox, was superb. The ordination sermon by Dr. N. G. Bethea was of a high order. This sermon also will be printed soon. Rev. Eugene Andrews Lamb was ordained as elder, President Andrews being assisted in the service by Drs. Bethea and J. D. Williams.

The memorial service on Sunday afternoon was very touching. Dr. S. W. Taylor read the obituary of Rev. E. G. Lowdermilk, the editor of the HERALD read the one for Rev. C. H. Whitaker, Rev. C. L. Grant read the one for Mrs. I. I. York, Dr. N. G. Bethea for Mrs. J. H. Moton, and Rev. J. Elwood Carroll for Mrs. J. R. Hutton. Several members of the conference spoke briefly.

At the evening hour Rev. T. J. Whitehead, President of the Conference Council of Religious Education, presided. The music was furnished by the Young People's choirs of Vance county. The address of the evening was by Dr. H. Shelton Smith, of the Duke School of Religion, and was of a high order. We hope to print this also.

Monday morning is always a great time at conference. Many reports were adopted which we cannot mention here. But as usual, everybody was waiting for the report of the Stationing Committee. This was not read until about one o'clock. Quite a good many changes were made, but as we are printing this we will let you look for yourself.

A report of the conference without any reference to the pastor and members of the entertaining church and the people of Henderson in general would be a monstrosity. While this was the pastor's first experience, he did it like a veteran, leaving nothing undone for the comfort and convenience of the conference. The church lived up to its fine reputation. This church has entertained the annual conference so many times, it has become accustomed to doing it and is getting very near perfection. The editor could not be in all the homes to see what was going on, but he did have the feeling that he was in the best one in Henderson, that of the Hon. J. H. Bridgers, who is not only a lawyer of ability but a former treasurer of the North Carolina Annual Conference, M. E. Church, South, and a Christian gentleman of whom any community might be proud. Brother Bridgers is the leader of the prohibition forces in Vance county and is a leader to be trusted.

The annual conference happened to be in session on the birthday of our venerable brother, George B. Harris, who was 84 years young on that day. The conference took notice of this great occasion by pausing to do honor to him.

All in all, it was one of the best conferences the editor has ever attended.

JEREMIAH

(The following sermon was delivered by Rev. T. G. Madison to the N. C. Annual Conference at Henderson, N. C., Nov. 6, 1935, and is published by request of the Conference.)

Since the time I was elected to this place of responsibility it has been my desire and prayer that God may direct the message of the hour. I trust that you may share this same desire.

About six hundred years before Christ in the ancient village of Anathoth, three miles from Jerusalem, there was born to the Priest Hilkiah a baby boy. When this boy was in his late teens God spoke to him a definite message: "Before I formed thee . . . I sanctified thee, and I ordained thee a prophet unto the nations." Not through the cowardice that fears danger, nor through the indolence that dislikes effort, but through humility and the diffidence of youth, the lad shrank from the great work to which God was calling him. "Ah, Lord God! behold, I can not speak: for I am a child." But God hushed his alibi! "Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Quite a task to which God was calling this boy! A mere lad without the experience of years. He had held no former pastorates nor filled any prophetic offices. Yet he was the person God wanted to do His work. And He called him regardless of his age!

And Jeremiah went. Without any reference to his conference journal he went forth to his new field of labor! His was a two-fold task: destructive and constructive. Destructive in that God said "To root out, and to pull down, and to destroy, and to throw down." Constructive in that God said "To build and to plant."

Jeremiah's time was one of the most crucial times in the history of Judah. His boyhood days saw the wickedness and idolatry of Manasseh's evil reign. In his mind was definitely fixed the need of religious and social reform. His eyes were not blind to the sins of his day. God was sounding divine condemnations upon the sins of His people who had gone from Him. "Thus saith the Lord, What iniquity have your fathers found in me, that they are gone far from me and have walked after vanity, and are become vain?"

God said, "My people have committed two evils": (1) "They have forsaken me, the fountain of living waters." (2) They "hewed them out cisterns, broken cisterns, that can hold no water." They had turned their backs upon the living God! "Hath a nation changed their gods, which are no gods? But my people have changed their glory for that which doth not profit." Too, they had made for themselves idol gods and worshiped them!

God said, "See thy way in the valley, know what thou hast done." "Thine own wickedness shall correct thee, and thy backsliding shall reprove thee." "And thou saidst, I will not transgress, when upon every high hill and under every green tree thou wanderest, playing the harlot." Jeremiah said, "Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush." Have we ever seen an age when people could not blush? Despite the fact that we are all optimists, we can not help but see sins, open and aboveboard, which should make us hide our faces in shame! But we can not even blush! Rather, society has placed her stamp of approval upon them! So have our state and nation!

Jeremiah's parish was not a religious Utopia! The tragedy of it all was the fact that not all of the sins of his day were upon the people of the pew! They were in the pulpit, too! "The priests said not, Where is the Lord? and they that handle the law knew me not; the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

It is a serious thing to be a minister of the gospel! God's anointed! We as ministers are public examples of the work of grace and the power of the gospel of Jesus Christ which we preach to others. Dr. Charles E. Jefferson, in his book, *The Minister as Shepherd,* said: "There are laymen whose faith has been destroyed forever by the unworthiness of their pastor. They once had confidence high and glad in Christian ministers, and were foremost workers in the church, and then, alas, one day there came a minister who, preaching with his lips the gospel of unselfishness, hid behind his preaching the corruption of an avaricious spirit. Little by little it became revealed that the minister was working for himself, that the welfare of the parish was not in all his thought. And when laymen have at their head a coveteous leader, they oftentimes say nothing—they sicken and die spiritually. They lose their faith in their minister and then their faith in all ministers. They lose their interest in their church, and finally in all churches. Woe to the minister who by his selfish heart not only loses heaven himself but closes the door so that others cannot enter—he is the worst man in the parish, he is worse than a robber." What minister is there among us who can pick up his Bible and read Jeremiah 2:8, "The pastors also transgressed me," without a heartache?

It is a serious thing to be a minister, not only because we are public examples, but because there is upon us the responsibility of declaring the whole truth of the gospel to dying men and women who are trusting us and depending upon us to declare it! They are paying us our living to do it! And it is not always an easy thing to declare the whole truth of God's Word. It was not in Jeremiah's day; neither is it in our day! How can I stand behind the sacred desk and look my congregation in the face as I denounce the sin of lying, while Brother Ananias sits on the front pew, and I know of a truth that Brother Ananias is guilty of the particular sin which I am condemning! And who is Ananias? Why, he is the chairman of my official board! And he is popular in my church in spite of his sins. How can I stand behind the desk and pronounce God's wrath upon a certain ungodliness, while Sister Jezebel occupies the chief seat in the choir, and I know of a certainty that Jezebel is possessed with the same spirit of ungodliness which I am condemning! And who is she? Why, she is the president of the Woman's Auxiliary! And she is popular in the church in spite of her sins! Well, what shall I do? They both pay liberal amounts to my salary. And I know if I condemn their sins they will come to the fourth quarterly conference and cast their votes for a change in pastors. Then I will not be able to report to the Annual Conference and the stationing committee that I had a *unanimous* vote for my return! What shall I do? Shall I retain my popularity with these two official members by treading lightly upon their sins or omitting the mention of them altogether? Or shall I deliver God's message regardless of personalities?

Well, what did God say to Jeremiah? "I will utter my judgments against them, touching all their wickedness. . . . Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Can a minister be popular with all his people and at the same time preach God's wrath upon their sins? People do not want to hear their sins condemned. "The wages of sin is death," "The soul that sinneth it shall die," are unpopular texts in our day. Jeremiah says: "The prophets prophesy falsely; and my people love to have it so." They did not want the truth. They preferred a preacher that would pat them on the back and tell them they were all right. As in Ezekiel's day, when they said, "Peace, and there was no peace." If preachers do condemn sin, when will the people be convicted of sin. And if they are not convicted of sin, when will they repent of their sins, and when will we have a Christian church?

Shall I make my sermon such as will make my hearers hasten to shake my hand and congratulate me on my message? Or shall I make my sermon such as will make my hearers forget me and "Behold the Lamb of God, that taketh away the sins of the world"? God forbid that I should sell the pulpit for the price of praise and popularity! Ezekiel 33:6 says, "If the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand."

Jeremiah delivered God's message and spared not. He warned conceited Judah of their impending doom, and exhorted her to repentance, with the assurance of God's forgiveness. But she did not repent! Instead, she turned upon him, shouting, "Thou shalt surely die! Why hast thou prophesied in the name of the Lord?" They took him to task. The priests and the prophets reported him up to the princes and the people, saying, "This man is worthy to die; for he hath prophesied against this city." Was he unpopular? Yes! Because he had preached the truth of God and that truth did not harmonize with the life and character of the people. He endangered his life.

But he did not apologize for his message! Neither did he run away. Heroically he faced those jealous priests and false prophets, saying: "The Lord sent me to prophesy against this house and against this city all the words that ye have heard. Therefore, now, amend your ways and your doings, and obey the voice of the Lord your God; and the Lord will repent him of the evil that he hath pronounced against you. As for me, behold, I am in your hand: do with me as seemeth good and meet unto you. But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city." They put Jeremiah in prison, cast him into the mirey dungeon, and finally exiled him into Egypt, but they could not keep him from speaking in the name of the Lord. He was willing to trust in God and risk the consequences. And he did.

What was the final result of Jeremiah's life and preaching? He lived to see the fulfillment of many of his prophecies, viz., the death of Jehoiakin and his queen-mother; the death of Hananiah, the deceitful prophet; the inglorious end and shameful burial of King Jehoiakim; the fate of Zedekiah; the invasion of Judah by the king of Babylon, and the Jewish captivity; the rifling of the temple by Nebuchadnezzar; the destruction of Jerusalem by fire; and the Chaldean subjugation of Egypt. And the remaining prophecies were fulfilled after his death.

These prophecies, as they were seen by the exiled Judah, fulfilled in their most literal form, effected a complete revolution in the esteem with which Jeremiah became cherished. His predictions of their deliverance and restoration, and his promises of a Messiah, upheld in the minds and hearts of the people the most cherished and ardent hopes. And he whom they had molested as the herald of their national doom became revered as the evangel of their redemption. And around his name gathered countless legends investing him with an ideal glory.

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last."

New Church at Danville, Virginia, Received

The new church at Danville, Va., was received into the conference last week and will be known as First church, Danville. Mr. Ira Elliott was the delegate from this new church, and it was his first experience at a Methodist Protestant conference. While he was a new man at conference, yet he seemed to be at home and made a good impression.

Greensboro M. P. Ministers to Meet

The Greensboro Methodist Protestant ministers will meet in Grace church next Monday morning, November 18, at 10:30 o'clock. An interesting program is being prepared.

N. G. Bethea, President,
J. Elwood Carroll, Secretary.

Dr. Dixon Not Able to Be at Conference

The many friends of Dr. A. G. Dixon were very sorry that he was not able to be at conference last week, due to illness. While he was not seriously ill, yet the physician put him to bed for a rest. We trust he may soon be well.

LOSING ONE'S LIFE TO FIND IT

"He that loseth his life for my sake shall find it." I did not understand the meaning of that line until Paul Blaikie came home. Paul was an old school-chum of mine. For seven years he had buried his life in a two-by-four foreign settlement in western Canada as preacher, counselor, health inspector, teacher and what not else. This was his first holiday home.

"Paul," some one asked, "why do you bury yourself in that forsaken hole when you might be making a name for yourself in the city?"

He smiled. "Bury myself? Why, no. It's real living out there. There's a job to do. They need me. I know it means losing myself; but by losing my life I have found it."

Through such missionaries we get a glimpse of what Jesus was like. How completely Jesus obliterated self in order that men might see God's will. He was entirely without self-regard. There was to be no profit in it for Him. There was no personal ambition—His ambition was always for others. His Name did not count. He gave His all that men might see the Kingdom, and enter therein. He was content to be snubbed, to be spat upon, to wear a crown of thorns—content to lose His life because He had found it. Today He gives the same call. Jesus, the great Adventurer, who staked His whole life on God and won out, He who found the secret of real life says:

"He that loseth his life for my sake shall find it."—*F. C., in Boy Life.*

HOW TO MAKE A PRAYER MEETING SUCCESSFUL

"Be on time; do not be late. A straggling presence is better than none, but is poor.

"Be a constant attendant at the midweek prayer service.

"Occupy a forward seat. Do not sit in the most distant seat as if you were a stranger, or ashamed.

"Be brief; others will want to speak and pray.

"Be interesting in your remarks.

"Make strangers and others welcome by a warm handshake and a word of welcome at the close of the meeting.

"Enter into the singing heartily and earnestly.

"Avoid the habit of complaining and criticizing; be cheerful.

"Expect God's presence.

"Go home feeling it was good to have been there."—*Herald of Light.*

EXCUSES FOR FAILURE

Everybody is a very peculiar person; I never met anybody who did not excuse himself for being a failure as a Christian on the ground that he had very peculiar difficulties; but if you will remember that Jesus Christ died for you as if there were not another soul on earth, and that He was the omnipotent Son of God as well as the perfect Man, and that He is now in Heaven on the right hand of God, with all power in Heaven and on earth, then you will begin to see that the Gospel of Jesus Christ is true when it teaches that men can live a life of victory and power and unceasing joy.—*Prebendary Webb-Peploe.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Salutatory

It is again my privilege and pleasure to be your annual conference president. As the president of our conference I am put in the position as your leader. It becomes my task to present the projects and goals of this conference and to urge their acceptance and to help you plan for their achievement. I hold no brief authorizing me to compel anyone to do anything. If a pastor is unwilling to abide by his ordination vow to be faithful to his tasks as a pastor, it becomes his duty to resign from his pastorate and to surrender his membership in the conference. If any member of the church is unwilling to perform the duties enjoined by his membership in the church, then he should have the grace to withdraw from the church in which he finds himself unhappy.

But to those who DESIRE to live true to their pledge as minister and as member, I want to pledge my whole-soul devotion to the cause which is so dear to us all—the promotion of the interest of the Kingdom of God as these interests abide in our denomination. There is a great work before us. The door of opportunity is barred only to the unwilling and indolent; but to those whose faith motivates through wise plans and consecrated endeavors, God speaks as to Joash of old, wherever soles of your feet shall tread have I given thee. Be not afraid. I crave your prayers, your counsel, and your fellowship; I want to be the brother of all.

The Dixons Challenge Us

At the meeting of the trustees of the Children's Home, Dr. Dixon flung a challenge to the membership of the Methodist Protestant church—that he and Mrs. Dixon would give one month's salary as a Thanksgiving offering to the Home to match the one day's wage of our people. For years the people of North Carolina have been urged to give an amount equal to one day's wages to the orphanages of the state. The movement was inaugurated by the chairman of our board, Mr. J. M. Millikan. It has been a means of bringing to the orphanages many dollars for their support. While our people have not always led the other denominations by large gifts, hundreds of them have contributed. And now, this year, as we begin to think of Thanksgiving day, let us plan to lay upon the altar of the Lord one day's income for the Children's Home. It would not be fair for Dr. and Mrs. Dixon to make this great sacrifice while we withhold our gifts from the Home. So Superintendent Dixon said when asked if any condition was attached to his challenge, he said if sixty per cent of our pastors would state that they would join in the effort to challenge our people and work for such a goal, then he would gladly make this sacrificial gift to the Home. Let us meet this challenge and prove to these faithful workers that they have our whole-hearted support in their efforts to carry on the work of this institution.

The First Quarterly Conference

This is, in many respects, the most important quarterly conference of the year. At this conference the work of the pastoral charge is to be planned; plans adopted; officers inducted into their official positions, etc.; budgets accepted, pastors' salaries apportioned, etc. It must indeed be unwise to wait for many weeks to hold this conference unless it cannot be held earlier. But when the first quarterly conference has accepted a definite amount for that church or charge, then plans must be made for raising this amount. It is obvious that these should be made and set in motion during the first weeks of the new conference year.

The Annual Conference Budget

This budget has in it five items: A. C. expenses, A. C. debt retirement, church extension, and High Point college. The apportionment for these items will be published in the Herald next week. They will vary but little from what was set for each claim last year. There is one change: we are setting definite periods as the times for raising each of these items. January and February are set for raising the A. C. expense item. No conference claims are set for December. The time for raising other items will be stated later, but will appear in the Journal when it is printed.

We shall be interested in what charge and what pastor will head the list of those charges which pay this item in full.

When You Leave——Leave!

It is very difficult for pastor and people to say good-by, sometimes. That is when the pastor is sent to another charge. But he should say good-by and mean it. While he treasures in his memory numerous friends whom he served as pastor and shall doubtless always hold them tenderly in his memory, nevertheless for his successor's sake he should leave them and stay away from them. Give his successor a chance to win their love and esteem. Especially is this true if there is some dissatisfaction on the part of any because of the new pastor. There has been much suffering, misunderstanding, and sometimes bitterness caused by the failures of preachers to stay out of the pastorate where they had no official business. It is harsh to say "No Trespassing," but there should be none just the same.

R. M. Andrews.

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Our Conference Hates Liquor

One thing that our conference has just about as much love for as it would have for a rattlesnake is liquor. At the recent session at Henderson the conference expressed itself in no uncertain terms in regard to this evil. Every speaker on the floor who said anything against liquor had the hearty endorsement of the conference. The Committee on Social Service let it be known where the committee stood on the question of liquor and the conference endorsed the report with a vengeance. It was the unanimous verdict of the conference that liquor is one of man's worse enemies and that there is no way to make it respectable. The only way to get rid of it is to outlaw it.

"THE RETURN FROM CAPTIVITY"

The International Sunday School Lesson for Sunday, November 17, 1935

By REV. J. ELWOOD CARROLL

Scripture Text—Ezra 1:1-6; Psalm 126:1-6.

Golden Text—"The Lord hath done great things for us, whereof we are glad."—Psalm 126:3.

God's way is an open door both for an individual and a nation. Last Sunday we saw that the final state of a person's life was the one which God accepted as the one which man intended to present before his Maker, therefore God reckoned with the man in that attitude. One's salvation depended upon his right attitude towards God. The same is true of a nation. Both to the fallen man and the fallen nation God forever holds open the door to opportunity. A new day awaits him who will arise to accept it.

Movement is rapid in our brief survey of the history of Judah. Israel is taken captive in 721, Judah is made a subject nation by Nebuchadrezzar in 597, but due to the former's revolt is completely destroyed and taken captive in 586, and this mighty nation of Babylonia is in turn captured by Persia in 538. This latter incident was discussed in connection with Belshazzar's feasts and the handwriting on the wall. Cyrus, the great king of Persia, upon capturing Babylonia, issued the following year (537) a decree which granted the Hebrews the right to return to Palestine. God's door of opportunity swung wide for a race of people to return to their beloved hills of Galilee. It all came about "that the word of Jehovah by the mouth of Jeremiah might be accomplished. Jehovah stirred up the spirit of Cyrus king of Persia." (Ezra 1:1).

The decree of Cyrus is a turning point in Hebrew history. Among the many things with which it was connected, we might mention the following:

(1) It marked the close of the so-called "Babylonian captivity," 597-537. No doubt following the decree there was a rather constant stream of Israelites moving back to Palestine. But like our western movement in America during pioneer days there was a constant stream which from time to time became a "rush" in its swollen flow of humanity. With the steady flow from Babylon came three great waves: the first under Zerubbabel in 536, the second under Ezra in 458, and the last under Nehemiah in 446. These "rushes" will be discussed in later lessons. But let it be remembered that each depended upon the decree of Cyrus of 537 for its right to be. Not all the Israelites returned to Palestine, hence they are known as the Dispersion.

(2) The decree of Cyrus marked the close of an era in which the local Hebrew congregation was born. From the time of the Exodus out of Egypt the people have focused their worship in the Ark and later the Tabernacle. When they became established in Palestine they built the Temple in Jerusalem and centralized their worship in that building. After the burning and destruction of the temple in 586, where were they to focus their religious life? In the synagogue. In fact, the synagogue came in answer to a need of a captive people. It developed in Babylon. It kept alive the true faith in Jehovah amidst paganism. It kept the Hebrew race exclusive so that it did not to any great degree contaminate itself with the customs and practices of the Babylonians. It was so exclusive, in truth, that very little intermarrying took place between the two races. The synagogue became the local church and was transported to Palestine with the return. It has played an important part in the Hebrew faith even right down to our own day. Even now in every community where there are a few Hebrews (Jews) we find a synagogue over which is a rabbi (preacher).

(3) The Hebrews are given a new name after the date of the decree of Cyrus. The descendants of Abraham had up to that time been known as Israelites or Hebrews. Henceforth they are also called Jews. They did not lose their other two names, but acquired a third. The use of either of the three today is proper. But the use of the title "Jew" to refer to Hebrew prior to the decree of Cyrus is incorrect. Why the change? They were a new people! Why was Simon called Peter? After he had beheld Jesus as the Son of God he was a new person. Why was Saul called Paul? After his Damascus road experience he was a different character. And so it is with the Hebrews. No longer is there a nation of sin suffering under punishment, but a people humbly trusting in Jehovah for their salvation.

(4) After the period of the captivity the Hebrews are no longer a nation but a congregation. Many of them returned to Palestine to rebuild the kingdom of David and Solomon, but truly they may never again be spoken of as a nation. They are more a religious organization. So they were when Jesus was born in their midst. So they ever have been through the centuries. When they failed as a nation God opened to them the door of a congregation. So He opens some door for all of us.

Questions for Discussion

1. What doors of opportunity has God opened to you?
2. Did you enter all these doors? If not, why not?
3. Do you consider our suffering in America God's way of showing to us an open door to new opportunities? What are the opportunitiese?
4. In reference to your spiritual nature how many names do you have?
5. Are you personally in captivity? If God released a whole nation can He not likewise set you free?
6. Can you be free amidst those who are in slavery?
7. Do you have "date" in your personal spiritual history?

One Day's Wage for the Orphanage

We call attention to the request that comes each year for a contribution to the Children's Home equal to one day's wage. This custom sprang up when our Children's Home was young, and since then it has been adopted by all the denominations in the state. While this may not be much of a sacrifice on our part, yet it will mean a great deal to our Children's Home. Let every pastor present this matter with all the earnestness he can command, and let the people rally to the call. Let there be an offering that we shall be proud of.

BELSHAZZAR'S CROSS-WORD PUZZLE

By W. A. Ledford

The above theme is more than a catchy title; yea, it is a red flag that might wave before us all. If ever a man needed help on a puzzling, mysterious writing, it was Belshazzar. His puzzle was not the modern type with horizontal and vertical lines to be worked out in one's pastime, but were all probably horizontal, written by the hand of God, and pronounced the doom of this worldly, profane and reveling king. After all the other wise men of the realm failed to interpret the writing, Daniel was called in. The three mysterious messages hidden in the symbols were numbered, weighed and divided. The gentle, tactful way Daniel approached the awful message to Belshazzar reminds one of Micah before King Ahab, or the Prophet Nathan before King David.

The repetition of the first word, "mene," sounds like the "verily, verily" of Jesus, expressing both emphasis and certainty. The word translated into our language means "numbered." For Belshazzar it meant that his kingdom was numbered, his course finished, and his race ended. Unlike his predecessor, he was allowed no additional time in which to repent. The judgment sent on his predecessor, Nebuchadnezzar, was warning enough for Belshazzar. He had been warned again and again. The finish is one of those inevitable things that comes to us all. With God's help we can determine the finish. Contrast the glorious, triumphant finish of Jesus on Calvary, and Paul in or near Rome, with the tragic, dramatic, disastrous finish of Belshazzar.

Scriptures are silent as to what Belshazzar was celebrating in this feast to a thousand of his lords, when they drank from the golden vessels taken from the temple in Jerusalem. It may have been one of their national days, as our Independence Day. It may have been his birthday party. Could have been his wedding anniversary, when he would live over again the day when he led the beautiful queen to the marriage altar. More likely the celebration was in honor of his ascension to the throne. This much can be said truthfully: the hand could not have written at a more embarrassing moment. If the famine had not come when the prodigal was "broke," and depression in hard times, both might have been met with less embarrassment.

When Belshazzar had run his race, finished his course, and ended his days of probation, he was weighed in the balances of Almighty God and found wanting. He may have taken great pride in his own integrity, and his associates may have looked on him as a very shrewd king, and also his contemporary rulers may have envied him his success and prosperity; but in the sight of God he played the fool. Men are prone to look on the outward appearances, and judge people as they appear outwardly; but God looks on the heart. Whatever there may have been of good in this dissolute, sacrilegious king, he was rejected by Him "Who is too good to be unkind, and too wise to make mistakes."

All who will read this word of warning have neither finished their course nor been weighed in the balances of God and found wanting. For this we thank God and take courage; but let us not be deceived by the false prophets, who may attempt to lead us into believing that such a judgment as befell Belshazzar could not befall us. The Apostle Paul must have been conscious of such a peril when he wrote, "I keep my body under, and bring it into subjection: lest by any means, when I have preached to others, I myself should be a castaway." This word of warning comes both to Christians and sinners, to church people and non-church people. The church people of the day of Jesus had, as a whole, an insufficient and unbalanced religion, which Christians must surpass, if they are privileged to enter the Kingdom of God.

The final word in this famous, bewildering and meaningful handwriting on the wall, in the banquet hall of Belshazzar, is the logical sequence to such a life. He had forfeited his right to the things God had entrusted him with. In such a case these goods would be divided among others. Jesus plainly and unmistakably taught this lesson in both the parables of the Talents and Pounds. In the days of Paul, "The wages of sin is death." Jacob's wages may have been changed ten times, and most of ours suffered more changes than Jacob's; but the wages of sin have not changed since the days of creation. A witty old man of nearly ninety summers remarked that boils were worth five dollars each when he was a boy, and the price of them had never changed. The judgment for sin is among the unchangeables.

The suddenness in which Belshazzar was called to judgment is in keeping with all Scriptural teachings. The end would come as a thief in the night, Jesus explained. Of the time not even the angels, much less men, knew. The only safe way is to prepare to meet God, here and now, and keep on watching and praying. If we walk humbly with God, He will do by us like a little girl said He did to Enoch, when the night overtakes us, He will take us home with Him. When the day for our numbering, weighing and the division comes, let us hope, watch and pray that the Master's "Well done, good and faithful servant" may be ours.

Boundary Changes

The following changes were made by the Boundary Committee of the annual conference:

Shiloh church was detached from Liberty and attached to Randolph. Mt. Pleasant and Mt. Zion were detached from Randolph and were made a charge to be known as Mt. Zion charge.

West Thomasville church was detached from English St. and attached to North Davidson.

The name English St. in High Point was changed to Rankin Memorial and the name English St. is dropped.

The church at Danville, Va., was received into the conference, to be known as First church, Danville.

Mt. Ebal was detached from Denton charge and was made a station.

Liberty church was made a station.

Hickory Grove, Zion and Flint Ridge were detached from Liberty and constitute a charge to be known as Chatham.

Bessemer City was detached from Lincolnton and made a station.

Cid was detached from Why Not charge and attached to Mt. Zion.

OUR STORY PAGE

"THANK YOU"

Little Jack was only four years old and a great pet of his Aunt Ruth on account of his sweet and loving ways. One day his cousin, a boy of sixteen, set Jack to work for him. He told him to pull some weeds in the field while he finished his story. Little Jack worked away until his fingers were sore and his face very hot. When, at length, he returned to the house, his aunt said to him, "Jackie, what have you been doing?"

The tears came into his eyes, and his lips quivered, and for a moment he did not speak. Then he said, "I've been kind to Cousin Frank; I worked hard for him and he never said 'Thank you' to me."

Poor little Jackie! I felt sorry for him. It was very hard not to receive a word of thanks after all his work. But that night when I put him in his little cot he said to me, "Aunty, this morning I was sorry that I pulled the weeds, but now I'm not sorry."

"How is that?" I asked. "Has Cousin Frank thanked you?"

"No, he hasn't; but inside of me I have a good feeling. It always comes when I've been kind to anyone; and, do you know, I've found out what it is?"

"What is it, darling?" I asked.

Throwing his arms around my neck, he whispered, "It's God's thank you."—*Publisher Unknown.*

A MOTHER'S PRAYER

A Christian mother wtih love uppermost in her heart placed a New Testament in the hands of her boy who was just about to go as a sailor. The lad was thoughtless, careless, and although so young, was quite unmanageable—the result of mixing with evil companions. But his mother's prayers followed him; and although many years passed away without seeing or hearing anything of her boy, the loving mother never forgot him in prayer.

One day a sailor knocked at her door to ask for relief. The sight of a sailor always interested her, and she heard his tale. He had seen great perils, and had been wrecked several times, but was never so destitute as at one time, when he and a "fine young gentleman" were the only individuals saved of a whole ship's crew.

"We were cast upon a desert island, where after seven days and nights I closed his eyes." And while tears stole down his face, he told of the happiness experienced by his mate, which he said he got by reading a little book his mother had given him when a boy, and which was the only thing he saved. "He gave it to me," he continued, "just as he was dying, and said, 'There, Jack, take it and read it, and may God bless you.'"

"Is all this true?" asked the astonished mother.

"Yes, madam, every word of it." And then, dragging from his ragged jacket a little book, much battered and time-worn, he held it up, exclaiming, "And here's the very book."

She seized the Testament, descried her own handwriting, and beheld the name of her son coupled with her own, on the cover. She gazed, she read, she wept, she rejoiced. She seemed to hear a voice which said, "Behold, thy son liveth." —*Publisher Unknown.*

BETSY JANE'S RICHES

Betsy Jane was a very poor little girl. She lived in a tiny house and her clothing was thin and scant. Often Betsy Jane felt hungry and sometimes her home was cheerless and cold, but Betsy had the sunniest of faces and the warmest of hearts.

"It won't always be so hard," she said. "Father has been sick, you see; but he is growing stronger now. When mother and I see that, we feel like the richest follk in town. God is so good to us always. Baby keeps well. If he were not so little, mother could earn more money, but he will soon be older. So now we are rich, don't you think so?"

And Betsy Jane's teacher said, "Betsy is one of the richest girls I know. She sings and smiles; and if her little heart grows sad, as I think it must sometimes, she runs off and tells Jesus. She shares her sunshine and her wealth of hope and contentment with others. I'm thinking that, one of these days, God will send the clouds away from her skies. Even now she is the richest girl that I know."—*Joy Bells.*

LOVE IN ACTION

A class of girls was learning to spell. They spelled a number of small words, such as "pig," "cat," "dog," "cow," and amused themselves with imitating the sounds that these animals make. Then Mary was asked to spell "love." She didn't stop to give the letters, but ran and threw her arms around the teacher's neck, and kissed her on the cheek. "We spell 'love' that way at our house," she said.

The girls laughed, but the teacher said, "That is a beautiful way; but do you know another way to spell 'love'?"

"Oh, yes," cried Mary, "I spell 'love' this way," and she began to put the books in order on the teacher's desk. "I spell 'love' by helping everybody when they need me."

Isn't that the best way to spell love? The things we do for people will tell them in a bigger way than our words how much we love them. And if we say we love Jesus, our actions ought to show it.—*Our Pentecostal Little Folks.*

THE BRIGHT SIDE

"I am on the bright side of seventy," said an aged man of God; "the bright side, because nearer to everlasting glory." "Nature fails," said another, "but I am happy." "My work is done," said the Countess of Huntingdon, when 84 years old; "I have nothing to do but to go to my Father." To an humble Christian it was remarked, "I fear you are near another world." "Fear it, sir!" he replied, "I know I am; but blessed be the Lord! I do not fear it; I hope it." —*The United Evangelical.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

STATEWIDE YOUTH CONFERENCE

November 29 to December 1, 1935, First Baptist Church, Winston-Salem, N. C.

Have your young people been facing the living issues of today in their meetings? Would they like to know what other young people in the state are thinking on these topics? Would they like to help in arriving at a Christian way of living under the leadership of men who have spent much time and thought on these problems?

Less than one month from today the young people of North Carolina will have an opportunity to come together in Winston-Salem and consider these facts, led by Dr. Jesse M. Bader, of New York City, chairman of the National Committee for Youth Conferences, and a faculty including Dr. Harry Holmes, field secretary World Alliance for International Friendship Through the Churches; Dr. John W. Rustin, minister of Ghent Methodist church, Norfolk, Va.; Dr. G. Ray Jordan, Winston-Salem; Prof. E. R. Groves, of Institute for Research and Social Science, University of North Carolina; Dr. Francis C. Anscombe, of Salem College and Duke Institute of International Relations, and Dean Elbert Russell, of Duke University. There will be nine discussion groups, giving each person a chance to participate in one or more of his favorite topic discussions. These groups will include:

1. Developing Personal Christian Living.
2. Helping Other Young People to Be Christian.
3. Assisting in Bringing about World Peace.
4. Helping to Solve the Liquor Problem.
5. Helping to Build a Christian Economic Order.
6. Providing a Constructive Use of Leisure Time.
7. Being Christian with other Racial and Cultural Groups.
8. Preparing for Marriage and Home Life.
9. Developing a Christian Type of Patriotism.

If you have discovered the inspiration gained when young people from various parts of the state come together in your own conferences, you will certainly appreciate the inspiration that will come from this larger enterprise including all the churches of all the state. Through their working together, playing together, thinking together, and praying together, these people will get a new vision of "Christian Youth Building a New World."

Plan to have your people here by Friday noon, so that they may enjoy the opening session and the banquet Friday night. Do not rush them home, but let them remain for the Saturday sessions, the afternoon recreation, trip around the city and tea at Salem College. We will close Sunday afternoon with an impressive commitment service led by Dr. Bader.

This conference should be the most outstanding youth activity of the state. Will your young people co-operate to make it so? Will you see that they share in its blessings?

Pastors are requested to call this meeting to the attention of their young people. Let us co-operate to send a large delegation. Send registrations to Rev. Carroll Roberts, Fourth Street Church of Christ, Winston-Salem, N. C. Registration fee is one dollar.

CHRISTIAN ENDEAVOR HELPS

WHAT "GREAT THINGS GOD HATH DONE" FOR US!

(Thanksgiving Program)

Luke 8:26-39

Topic for November 24

By E. LESTER BALLARD

Preparation

It is always necessary for every Endeavorer, but especially the leader and those assigned special parts, to prepare his heart for the presentation and discussion of the topic at least a week in advance. This time, in your daily devotions or Quiet Hour, spend part of the period in meditation upon God's mercy to you as a human being, as a citizen, as a Christian. Practice a spirit of gratitude, if it does not already come naturally. Let it become contagious in your daily contact.

In preparation for the meeting, create a thanksgiving atmosphere. Hang branches of autumn leaves around the room and over the electric lights. Shocks of corn in the corners of the room will help. The horn of plenty with fruits and vegetables rolling from it, on a box or table, or on the platform, is suggestive of Thanksgiving. Posters, with pictures of things for which we should be thankful, cut from magazine advertisements, may be placed in conspicuous places around the room a week in advance of the meeting. At least on one poster have the Bible, a happy home, a school building, friends in conversation or communion, the church, and such things as minister to our spiritual welfare.

Urge that your offering be large so that it may be combined with the special Thanksgiving offering for our Children's Home, unless your pastor has some other plan.

Program

During the program you may have the President's Thanksgiving proclamation read, also the famous poem, "Landing of the Pilgrim Fathers" (Mrs. Hemans), or some other suitable poem, such as "Thanksgiving" (John K. Bangs); "Thankful for All" (Thomas W. Higginson); "Blessings" (Katharine Lee Bates); "For Peace and for Plenty" (Margaret Sangster); "This Is the Land" (Grace Noll Crowell, in Christian Herald November, 1935).

Hymns a-plenty are available: Count Your Many Blessings; For the Beauty of the Earth; America, the Beautiful; Come, Ye Thankful People, Come; Now Thank We All Our God; We Plow the Fields and Scatter; There's a Wideness in God's Mercy.

Special music: Any good Thanksgiving hymn, or sacred song, not too classical.

Questions: What is God's greatest blessing? Is religious liberty as great a blessing as people say it is? How does God work in human society? Are we thankful enough for the ability to work? Is it possible for the worst afflicted, the most dejected, the least fortunate to be thankful? How is gratitude linked up with the discovery of God's plan for one's life? In what ways can our national life be improved, that we may see greater cause for thankfulness?

Subjects for special talks: The Greatest National Blessing; God's Work Among Nations; Scriptural Reasons for Gratitude; The Influence of the Grateful Life.

Participation

"Citizens of Immortality."

This is the unique way the C. E. World Quarterly has expressed the fact that Christians are citizens of heaven as well as earth. The old hymn used to put into the mouths of the worshipers the words, "Earth is not my dwelling place; heaven is my home." Upon accepting Jesus Christ as our personal Savior we receive our naturalization papers in the heavenly kingdom. This is a cause for thanksgiving that the man of the world cannot enjoy, because he has not been adopted into the family of God.

Gifts of the Spirit.

In Gal. 5:22, 23 is listed "the fruit of the Spirit." Although nine different consequences of the indwelling Spirit are given, the singular form of the word "fruit" is used, suggestive of completeness. They fall into three divisions of three each: Inward, man-ward, God-ward. Material blessings are manifold, and call forth unreserved gratitude, but the blessings of the Spirit are immeasurable, and impel unlimited thankfulness.

Privileges of the Church.

"I love thy kingdom, Lord,
 The house of thine abode;
The church our blest Redeemer saved,
 With His own precious blood."

Love of the Church of Christ—of our own local church—will cause us to ever be thankful for the privileges it offers for worship, for service, for growth. "I was glad when they said unto me, Let us go into the house of the Lord," declared the grateful Psalmist (122:1). Is attendance upon the services of God's house a joy? It should be. The opportunities afforded for the use of our talents and the expression of our love through sacrificial service create in us the spirit of the hymn, "I Am Happy in the Service of the King." Do you find it a joy to do your Master's will? And the growth that follows personal devotion, public worship, and persevering service is a source for additional thankfulness. Are you thankful enough for the privileges of your church?

Topic for December 1: Christ Walks the City Streets; or Missionary Work in the Cities. Acts 14:1-7.

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CAUSEYS AND STAFFORDS ATTEND CONFERENCE

Mr. and Mrs. R. C. Causey and Mr. and Mrs. Seymour Stafford, of the Mt. Pleasant church, Mt. Pleasant charge, attended conference on Sunday.

◆

MRS. E. G. LOWDERMILK ATTENDS CONFERENCE

Mrs. E. G. Lowdermilk, widow of the late Rev. E. G. Lowdermilk, attended conference on Sunday. Mrs. Lowdermilk is still making her home at Washington, N. C.

◆

THE WHITAKERS ATTEND CONFERENCE

Mrs. C. H. Whitaker and daughter, Emma Lewis, of Winston-Salem, and Miss Alice Whitaker, of Washington, D. C., attended conference on Sunday.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

OUR THANK-OFFERING

Searching back carefully through the records of the Woman's Foreign Missionary Society, the first mention of this plan of raising money is found in the minutes of the fourth annual meeting of the Board in the year 1833. There is this simple statement: "During the year mite boxes were introduced." A brief statement it was, but far-reaching in its application, because it was the sign of hopeful hearts seeking a tangible means for the expression of their love. "As long as there are grateful hearts, there will be a thank-offering." It is not strange, therefore, to find the thank-offering growing in value and significance through the years.

The next mention of it is in the minutes of the meeting of 1845, where this item appears: "The 14th of February, or the day most convenient to that date, was adopted to be observed perpetually by the Women's Foreign Missionary Society as 'Thank-offering Day.'" There is no further record in the history compiled by Mrs. E. C. Chandler, from which these facts are taken, nor any mention as to the amount of distribution of the offering.

Slowly but surely the plan grew in importance. Now we have two thank-offering services, one in November emphasizing the educational phase of our program, and one in February emphasizing the missionary phase of our program, the receipts of which are divided on a basis of 67 per cent for missions and 33 per cent for Christian education. We have set a goal for our November thank-offering of $8,600, and of $8,600 for our February thank-offering.

The more our church can see their thank-offering as an opportunity to share in the great Kingdom enterprise, the more readily will they be stirred to sacrificial giving.

> "Over against the treasury,
> He sits Who gave Himself for me.
> He sees the coppers that I give
> Who gave His life that I might live.
> He sees the silver I withhold
> Who left for me His throne of gold,
> Who found a manger for His bed,
> Who had nowhere to lay His head,
> He sees the gold I clasp so tight,
> And I am debtor in His sight."

Our November thank-offering will help accomplish three things:

First—Increase the effectiveness of our educational program. Part of your thank-offering will go to maintain the Westminster Theological Seminary, Westminster, Md. It is the "School of the Prophets" and those that are trained there will be the leaders in spiritual realms tomorrow. They come from practically every conference in the Methodist Protestant church, and most of them could never finance their education were it not for the help of the Ministerial Loan Fund. Several young people have approached the writer in our Leadership Training Schools with this statement: "I know I am called into the missionary work, but how can I hope to prepare myself for this task?" The Student Loan Fund is helping some of these students in our denominational colleges this year. That young person might be your son or daughter. Shall we give them a chance?

Second—Carry on our home mission enterprises. A very successful summer program has just been completed at Dillonvale, Ohio, and plans for the fall and winter program are now going forward. Mrs. Greenwald sees in each of these young lives "a door of opportunity." Truly, it has proved to be so. Rev. and Mrs. Andrew write that their task has been easier this year at Pine Ridge because the Board of Missions has sent checks every month. These boys and girls are so fine. We must not lessen our efforts in this important field.

Third—Keep faith with our missionaries on the foreign field. A report from Japan which has just been received says: "As you will observe from the treasurer's reports, the finances of the mission are in a satisfactory condition. This is due to the regularity with which the appropriation from the Board has been sent." A letter from Betty Cassen, of India, says Dr. Lacy is working too hard and is in need of a helper. They hope to secure someone but what they really need is an American nurse. The work in China was never more challenging.

Plans for the thank-offering were outlined in the August and September issues of the Missionary Record. These materials, thank-offering boxes and envelopes may be secured by writing Department of Women's Work, Board of Missions, 516 N. Charles Street, Baltimore, Md.

BETTIE S. BRITTINGHAM,
Promotional Sec. of Women's Work.

A SHORT HISTORY OF WILLIAMS CIRCLE OF EFLAND M. P. CHURCH, EFLAND

Dedicated to Rev. and Mrs. B. M. Williams and Family

On July 24, 1935, the young ladies of the Efland M. P. church met with Miss Margaret Efland to organize a missionary circle. We were at first known as Circle Number 3 of the Efland M. P. Auxiliary, but later we named our circle in honor of our pastor and his family, who have been with us for 11 years—Rev. B. M. Williams. Thus, we became known as the "Williams Circle." Our enrollment was 17, which increased to 25 by the end of the year. The ladies of the other two circles were of great help to us and especially Mesdames B. M. Williams, O. E. Burns, M. P. Efland and G. M. Dunn and our pastor, Rev. B. M. Williams, who helped us. Our officers for the year of 1934 were: President, Margaret Efland; vice president, Mable Sykes; secretary and treasurer, Ruby Young.

Our circle meeting was set for the first Monday night of every month, and at the different homes. At the end of our first auxiliary year our books showed that our circle had accomplished the following things: Gave two church suppers; paid budget in full; paid money on church debt; helped get names on auxiliary quilt square; gave Thanksgiving dinner to needy family; gave toys at Christmas for needy family; sold hose to raise money.

At the beginning of our new 1935 auxiliary year we elected our same president and vice president, with Edna Mae Mayes as secretary and treasurer. Our enrollment up to date is 31 members. Our books for this year to date show that our circle has put over the following activities: Helped in auxiliary supper; sponsored measuring party; selling sponges; helped raise money for church rug; helped clothe High Point orphan; paid church debt assessment; put on pageant, "The Lost Church," for October thank-offering.

In the near future we are sponsoring an "overall social" and sponsoring "Ward's Tobacco Tags" of Radio Station WPTF, Raleigh, Tuesday night, December 10, at 8 o'clock at Efland high school and to raise money for auxiliary budget.

Thus concludes the history of the Williams Circle of the Efland M. P. church of Efland, N. C., to date, but we hope and plan to do much more for our M. P. auxiliary in the future.

EDNA MAE MAYES,
Sec.-Treas., Williams Circle.

SEVEN YEARS ON HAW RIVER CHARGE

It is impossible to give here all that our heart has felt, and recount all the wonderful and happy experiences that have been ours, but we do want to say that these have been happy years. They have been years filled to the brim with good things: things that every pastor remembers long after they have happened. It seems to us now as we look back from this day to that one when our pastorate began that only the beautiful and good stands out most prominently in our minds tonight as we write these lines.

Serving with a people that love you, and whom you love, one comes to the place where he feels a part of them, and they a part of himself. This is our experience. We start tomorrow for Annual Conference, but in spite of the fact that every pastor among us faces the possibility of a change, we feel that here are some of the most deeply consecrated and most lovable people to be found in our entire brotherhood.

I have said the above in order to better say this: The people at Friendship church will never know just how much this pastor appreciated the gift of a new suit of clothes which they made yesterday. Throughout these years our people have been giving us things—no, we have not reported them to the Herald, but they have not ceased to come in—but yesterday, when the money for the purchase of a new "conference suit" was given, it seemed that this was the outstanding single gift we have received.

People from the other churches have been most generous and thoughtful of our comfort, and have done much to make our work a pleasure, and the parsonage family is taking this method of thanking every church and each individual for everything they have done, from the smallest to the largest, and praying God's richest blessings upon them, again we say thank you and God bless you one and all. J. L. TROLLINGER.

(This came too late for last week.—Ed.)

MR. AND MRS. F. M. TAYLOR AT CONFERENCE

Mr. and Mrs. F. M. Taylor, of near Enfield, on the Halifax charge, attended conference on Sunday. Mr. and Mrs. Taylor are the parents of Miss Maxine Taylor, who is so well known in the Daily Vacation Bible School work of our conference.

FROM PASTORS *and* PEOPLE

Mt. Zion, Pinnacle Charge.—It has been so long since Mt. Zion sent in a report I hardly know where to begin.

Our Sunday school is moving along just fine, although there are some that have not been attending, but we are in hopes they will start in and come regularly.

On the fourth Sunday night Mr. M. H. Needham was elected superintendent for the year. Let's all co-operate with him and do our part and I think he will do his very best to make our Sunday school a success.

Rev. A. L. Hunter was elected choir leader. Words can't express how much we appreciate having Mr. Hunter with us. He has been with us so long we would feel lost without his help. We also appreciate having Mr. and Mrs. A. L. Hunter in our Sunday school as teachers. We hope their health will continue to be good so they can be with us every Sunday.

Mr. Reece, of Pinnacle high school, made a visit to our church last Sunday. He taught the Men's Class and also made an interesting talk to the Sunday school. We appreciated him and his wife coming and hope they will visit us quite often.

There were quite a number to attend the fourth quarterly conference last Sunday. There was a 100 per cent vote for our delegate to bring our pastor, Rev. J. D. Morris, back after conference. I am sure everybody enjoyed having Bro. Morris and his wife with us. I feel as if everybody is waiting with a warm heart and a welcome hand for their return. ETHEL LANE, Reporter.

(This came too late for last week.—Ed.)

* * *

Rehoboth, Granville Charge.—The end of another conference year is drawing to a close and a sad feeling comes over us as we think of the past year and check up on our work and ask ourselves the question, Could we have done better?

Since my last report, we have held our revival services at Rehoboth. Owing to the epidemic of polio in our midst (there being two cases within a mile of the church) we postponed our services till the first Sunday in October. We had our services only at night so the children could come, as they were in school all day. The services were conducted differently from the way we usually have them. Instead of having one preacher or maybe two to do the preaching, we had the preachers from different churches to preach each night till the last three nights, then Rev. C. L. Spencer, our own pastor, preached. It was wonderful how each service would lead right into the next one, when one preacher did not know what the other one had preached about.

Last Sunday the doors of the church were opened and the following new members were taken in, one by letter, Mrs. H. P. Wright. The others were Shirley Mae Greenway, Ettie Marshall Greenway, Emily, Hickman and Brantly Crews, Catherine Renn and Beth Breedlove.

The following officers were also installed: Trustees, J. T. Cozart, H. B. Hicks, H. L. Wright, W. W. Grissom, K. E. Parrott, R. W. Harris and W. R. Kittrell; class leaders, W. E. Renn and W. R. Kittrell; stewards, W. H. Greenway and H. L. Wright; S. S. superintendent, S. B. Greenway; reporter, Miss Crystal Bobbitt; pianists, Mrs. Maude Hight and Miss Sue Harris. This is a splendid set of officers and their work will never be left undone. For they are workers for the advancement of God's Kingdom and the best interest of the church. May God bless them. This is Bro. Spencer's sixth year on Granville charge and each year he goes to conference with a unanimous vote for his return.

We held our thank-offering service the third Sunday in October. Dr. Morris, from Oxford, made us a splendid talk. Mrs. H. L. Wright gave the reasons for having thank-offering services and what the collections were used for. The collection was fair and the ladies of the auxiliary were well pleased.

This will be my last report, for we have a new reporter for next year and my wish is that she will do her work so well that she will make up for all of my shortcomings as a reporter. Hoping to see lots of my friends at conference, I will close with a hearty God bless you all.

REPORTER.

(This came too late for last week.—Ed.)

* * *

Gideon's Grove Mission Band.—Our Mission Band held its regular monthly meeting Saturday, November 2, at the home of Rev. C. B. Way. Fifteen members answered the roll call. A very interesting and helpful program was rendered by different members of the Band. All members had been asked to bring a gift for a box to be sent to the Children's Home at High Point. Quite a nice little assortment of things were brought for this.

At the conclusion of the program the Band went into a business session and ways and means for raising some money were discussed. We decided to hold an oyster supper in the near future.

The meeting adjourned to meet with Doris Lemons in December. Tempting refreshments were served by the hostess during the social hour. ORELIA FRIDDLE, Reporter.

(This came too late for last week.—Ed.)

* * *

Friendship, Mt. Hermon Charge.—Rev. T. J. Whitehead filled his last appointment of the conference year the first Sunday with a splendid message. His text was taken from the 28th chapter of Matthew, "Appointments Jesus Has With Men." The Lord's Supper was observed with a large number partaking.

The following officers have been elected and installed: Church trustees, Lacy Isley, E. Patterson, T. F. Overman, Joel Graves, J. G. Holt, Sr.; stewards, Knox Lamar, Earl Loy, Early Edwards, Paul Graves, Miss Elma Sharpe; treasurer, H. T. Patterson; pianist, G. R. Isley; Sunday school superintendent, J. A. Sharpe; class leaders, Mrs. H. A. Garrett, Mrs. Hermon Isley, T. F. Overman; church reporter, Madge Murray.

On Thanksgiving morning at Bellemont church at 9:30 o'clock there will be a harvest offering for the Children's Home. We have been asked to bring or send a harvest offering.

There will be services at our church the third Sunday in this month at 3 o'clock.

The next meeting of the Woman's Auxiliary will be held at the home of Mrs. C. M. Mann, Burlington, on Saturday before the third Sunday at 2:30 o'clock.

We are glad to have Mr. and Mrs. Daily Mansfield received into our church. Mr. and Mrs. Mansfield are both good church workers and we feel sure the church will be benefited.

We are glad to report that Mrs. Byron Keck, who has been in Duke hospital for the past month, is improving, and we hope she will soon be well again.

It has been such a blessing and a privilege to us to have had Rev. Mr. Whitehead with us this past year, and we hope to have him with us many more years to come.

MADGE MURRAY, Reporter.

(This came too late for last week.—Ed.)

* * *

Union Chapel, Mocksville.—The members of the Christian Endeavor of Union Chapel church, Mocksville charge, gave a Hallowe'en party Friday night, November 1, at the school house near the church. All members and many friends were present. A number of games were played and enjoyed by all. The refreshments served after the games consisted of banana sandwiches, cakes, pears, peanuts and lemonade. CAMILLA HOLMAN.

* * *

Piney Grove, Siler City Charge.—As we all know, the conference year has come to a close. But we hope that our pastor, Rev. J. A. Burgess, will return to be with us for another year, as we appreciated and enjoyed the splendid messages which he brought to us during the past year. The new officers for the coming year have been elected and are as follows: Trustees, W. A. Poe, C. M. Beaver, D. I. Hinshaw; stewards, C. M. Beaver, Miss Wilma Dark; class leader, Mrs. W. A. Poe; treasurer, W. A. Poe; ushers, Guy Dark, Howard McPherson; janitor, Guy Dark; reporter, Lela McPherson.

Our Sunday school is progressing nicely with W. A. Poe as superintendent. Mr. Poe was re-elected for the coming year.

LELA McPHERSON, Reporter.

* * *

First Church, Danville, Va.—Our church extends a hearty welcome to our pastor, Rev. C. P. Morris. We are overjoyed to have him back with us another year. Our Sunday school superintendent, Mr. Joe Lamb, had a good old-fashioned case of the "blues" last Sunday in the absence of the pastor. The Sunday school had to sing "Glory, Glory Hallelulia" three times before getting him to hold his head up and keep his chin out. Our attendance fell eight short of that of November 3, giving us only 90 in Sunday school last Sunday. Now that Mr. Morris is back, we're looking for everybody in his place, long faces put back in the attics, and broad smiles everywhere.

We had two very interesting speakers at the morning and evening services. Mr. Robert McNeally, a young boy just starting out in ministry, used as his topic for the morning service "Glorying in the Cross," using as an example Paul the Apostle. He said that although Paul had a high education and was an excellent orator, he forgot his position and humbled himself in the glorifying of God. Rev. Mr. McAllister gave us some good points Sunday evening on the tragedy of sin.

Our Sunday school and Christian Endeavor are going forward with plans for a large harvest offering along with our Thanksgiving prayers on November 24. The superintendent has asked that each person bring some article of food to be distributed to the needy in the community Thanksgiving day. It gives us great joy to share our harvest meal with others and to try to count the many blessings God has bestowed upon us in the past year.

We are all looking forward to a big success for our officers and teachers for the new year. We each pledge our support and prayers and earnestly desire and need your prayers.

In last week's article an error was made in printing. Instead of 73 charter members the article should read, "Our church was organized with 37 members."

ELEANOR TANNER, Reporter.

Grace Church.—In the absence of Mr. Carroll at conference, our pulpit supply was Dr. Clyde A. Milner, president of Guilford College, who is no stranger to a Grace church audience.

Dr. Milner's subject was "The Spirit of Peace." He was in school in England when everything in all England was stopped for two minutes on that first Armistice Day. In relating it, he said that was one of the deepest experiences of his whole life. Dr. Milner said in part, "I will focus my remarks around two words, 'new' and 'old'; new, in the sense of being made popular by modern thinking; old, because of theology thinking of a generation ago. Just as the child trying some new task and fails, turns back to the accustomed thing, in failing to perform a new pattern of behavior they regress. The same happens in the adolescent age—acting like a grown-up, then reverts to the most childish behavior. We adults do much that same way. We strive at some new task, then drop back to do the same old accustomed way. It is also characteristic of the groups of people. We must as honest thinking people face the fact that it is perfectly possible for us to regress into another war. We have failed in that nobler way; it is easy to become disheartened. Shall we regress? There is a better way, a finer pattern of behavior. We could use this one—that is redemption. If we have caught the meaning of Christ's life while with His disciples, we cannot regress. They were redeemed by the living Power. Only as you and I are redeemed with the eternal spirit can the world find a higher and better way out. Only as His great love redeems us and we are co-workers with Him will we have the spirit of peace and approach unto His Kingdom which is Peace and Love."

MRS. J. M. S.

Kannapolis.—The work of this church is going on very nicely. We have had some very efficient leaders for the past year but yet they decided to make some changes for the ensuing year which, we trust, will be a success for soul-winning as well as member and financial gain. On Sunday, November 7, Rev. Aubert Smith, assisted by Mr. R. T. Sides, installed the following officers for the year: Superintendent of S. S., Mr. W. T. Kiser; assistant, Arthur Tutterrow; secretary of S. S., Miss Alma Braswell; assistant, Miss Ruth Marshall; C. L. Hampton, treasurer of S. S.; Miss Elva Sides, pianist, with Miss Laura Braswell her assistant; Mr. M. W. Henderson, chairman of trustees, with C. B. McCommons, C. B. Price, M. E. Marlow and L. C. Carter; stewards, R. T. Sides, E. Steele, J. V. Dwiggens, D. F. Abernathy, M. W. Hudson, V. M. Whitley, Edward Sides, J. F. Faggart, M. E. Marlow, C. E. Gabriel, M. W. Henderson; Mrs. C. B. McCommons, chairman of committee on communion; ushers, M. W. Hudson, David Cartner, Curtis Tutterow, Clyde Henderson; reporter, Mrs. X. E. Grayson; president of Woman's Auxiliary, Mrs. J. S. Marshall; president Senior C. E., Miss Ollie Sloop; Intermediate C. E., Miss Dorothy Clampett; Junior C. E., Miss Beatrice Cartner; advisory committee, H. W. Sides, X. E Grayson, C. W. Tutterow; lay leaders, R. T. Sides and C. W. Tutterow. At the close of the installation service communion was observed by a very impressive service.

At the evening service on November 7 Rev. Mr. Smith brought us a good sermon, this being his farewell sermon. "There was rejoicing among us at his coming and of course tears at his leaving," but we pray and trust for his success in the spiritual as well as financial future.

On Sunday, October 27, Rev. Clarence P. Morris, a former pastor of our church, and Rev. Aubert Smith changed pulpits and it was indeed a pleasure to have Rev. Mr. Morris with us and we feel his coming did us good and truly hope Rev. Mr. Smith was equally welcomed to Danville, Va., and that much good will be accomplished by his going there. Mr. Morris is always welcomed to our church and community as well as anyone else who comes our way. The doors are always open. And may we all not lean too much on the pastor but put more trust and faith in God and work this year as never before for the upbuilding of His kingdom.

MRS. X. E. GRAYSON, Reporter.

Liberty Hill, Anderson Charge.—Conference is here. What has been done we do not know at this writing. But our prayers are that whatever is the Lord's will will be done.

As our pastor was away at conference Sunday and it is our usual preaching day, Mr. Talmadge Chapman, a ministerial student, came and preached for us. He brought us an inspiring sermon. Our prayers go with this young man as he goes forward in the cause of the Master.

Sunday night after Christian Endeavor Mr. Charlie Rollins, who taught a singing school here the first week of August, came back and we just had a singing at the regular preaching hour. We also had the Franklin male quartet from Greer and Junior Girls' quartet from the Southern Worsted Mill with us again at this time. Everyone certainly enjoys hearing them and hope they will come back again.

The Boys' Senior Class opened Sunday school first Sunday morning. Everything was carried out splendidly and everyone enjoyed it.

Morehart Davis, one of the young men of our church, underwent the operation of having his tonsils removed last Friday at the Mary Black hospital in Spartanburg. We are glad to report he is getting along just fine and hope he will soon be back with us.

We are also sorry to report little Junior McClimon, small son of Mr. and Mrs. N. G. McClimon, is ill. We hope he will soon be cut again.

Our prayer service is still being held each Wednesday night. Last week Mrs. C. W. McClimon led the service, the topic of prayer being discussed. One of the interesting features was the reading Mrs. McClimon gave, "Tommy's Prayer." This week Mr. Tom Gaston will lead the prayer service. For the past two years Mr. and Mrs. Gaston have lived some distance away and did not get to attend church here often. We are glad to have them move back into the community and take up their places in our church work.

As we stated in our last report, there were two reporters elected for this conference year. Although you will still hear from me, Mrs. C. W. McClimon is the other reporter and is a young woman of remarkable ability and you will hear from her next.

We wish to express our appreciation of the Christian Endeavor aids and discussion of the Sunday school lesson in the Herald. They are interesting and helpful.

We ask all Christian readers to pray for us that we may go forward in the cause of Christ. LOTTIE L. HARRISON, Reporter.

South Winston.—The Loyal Sons and Daughters Class of the South Winston church are having a contest for the upbuilding of their class. The girls are racing against the boys for the most points. The losing side is to give the winning side a social. We are anxious to see which side will win.

The new officers and teachers took charge Sunday and are doing fine with their work and are making a good start for another successful year.

BEATRICE MARKLAND, Reporter.

Orange Charge.—Am pleased to be assigned to Orange for another year. The first services to claim our attention are our regular Thanksgiving services, at which we make our offerings for our Children's Home. These services will be held in November as follows: Third Sunday, 3 p. m., Union Grove; 7 p. m., Efland; fourth Sunday, 11 a. m., Hebron; 3 p. m., Chestnut Ridge.

The first quarterly conference will meet with the Hebron church Saturday, November 30, at 2 p. m.

May we get into the new year's work at once and strive to make it the best of our existence. B. M. WILLIAMS, Pastor.

Union Chapel, Granville.—We feel that some real good work has been done through our church under the leadership of Mr. and Mrs. Spencer since they have been with us. We are glad to welcome them back again.

We were very fortunate in securing two of our former pastors to preach for us on Sunday during the conference. On Sunday morning at 11 o'clock Rev. H. F. Fogleman brought a splendid message. At 7:30 Sunday evening we were honored by hearing another fine sermon by Dr. C. W. Bates. Large crowds attended both services.

May our prayers, co-operation, and presence make this year the best ever.

MRS. E. C. HUFF, Reporter.

MRS. A. D. SHELTON IN HOSPITAL

Mrs. A. D. Shelton, wife of Rev. A. D. Shelton, the pastor of St. Paul's Methodist Protestant church in Greensboro, is a patient at the Clinic hospital in Greensboro.

DR. AND MRS. AMICK AND MISS DEVINNEY ATTEND CONFERENCE

Dr. and Mrs. T. C. Amick and Miss Frances Devinney, of Louisburg College, attended conference on Sunday.

REPORT OF STATIONING COMMITTEE

First District

District Chairman, T. M. Johnson

Creswell, O. L. Easter; Enfield, E. O. Peeler; Whitakers, E. O. Peeler; Greensville, J. M. Morgan; Halifax, W. M. Loy; Littleton, T. M. Johnson; Chase City (to be supplied); Spring Church, G. L. Curry.

Second District

District Chairman, L. R. Medlin

Henderson, L. R. Medlin; Vance, J. D. Cranford; Granville, C. L. Spencer.

Third District

District Chairman, B. M. Williams

Alamance, H. L. Isley; Orange, B. M. Williams; Mebane, E. L. Ballard; Saxapahaw, E. A. Bingham.

Fourth District

District Chairman, F. W. Paschall

Burlington, First, F. W. Paschall; Graham, H. F. Surratt; Gibsonville, R. C. Stubbins; Fountain Place (to be supplied); Glen Raven, R. S. Troxler.

Fifth District

District Chairman, J. Elwood Carroll

Greensboro—Calvary, J. E. Pritchard; St. Paul, A. D. Shelton; Grace, J. Elwood Carroll, S. K. Spahr, pastor emeritus; West End, N. G. Bethea; Midway (to be supplied); Moriah, W. M. Howard; Tabernacle, E. A. Lamb; Shady Grove (to be supplied).

Sixth District

District Chairman, Geo. R. Brown

Haw River, J. L. Trollinger; Reidsville, G R. Brown; Brown Summit (to be supplied); Draper, L. S. Helms; Danville, C. P. Morris; Flat Rock, C. B. Way; Kernersville-South Winston, O. B. Williams.

Seventh District

District Chairman, J. W. Braxton

Liberty, Aubert Smith; Mt. Hermon, T. J. Whitehead; Mt. Pleasant, J. W. Braxton; Siler City, J. A. Burgess; Chatham, A. O. Lindley.

Eighth District

District Chairman, S. W. Taylor

Randleman, J. B. Trogdon; Randolph, G. L. Reynolds; Asheboro, S. W. Taylor; Richland, M. C. Henderson; Why Not, C. H. Hill; Seagrove-Love Joy, E. G. Cowan.

Ninth District

District Chairman, J. C. Madison

High Point—First, J. C. Madison; Rankin Memorial, Edward Suits; Welch Memorial, J. D. Williams; Lebanon, J. R. Hutton.

Tenth District

District Chairman, J. C. Auman

Thomasville—First, O. C. Loy; Community, J. C. Auman; Pleasant Grove, F. R. Love; North Davidson, W. H. Neese.

Eleventh District

District Chairman, C. E. Ridge

Lexington—First, L. E. Mabry; State Street, J. P. Pegg; Shiloh, C. E. Ridge; Mocksville, R. L. Hethcox; Spencer-China Grove, R. L. Moser.

Twelfth District

District Chairman, J. T. Bowman

Davidson, C. L. Grant; Mt. Ebal, J. T. Bowman; Denton, J. T. Bowman.

Thirteenth District

District Chairman, C. W. Bates

Forsyth, R. A. Hunter; West Forsyth, G. B. Ferree.; Pinnacle, J. D. Morris; Winston, First, C. W. Bates.

Fourteenth District

District Chairman, H. F. Fogleman

Bess Chapel, D. T. Huss; Shelby-Caroleen, J. L. Love; Connelly Springs, Herman Yokely; Cleveland, T. G. Madison; Lincolnton, J. R. Anderson; Fallston, H. F. Fogleman.

Fifteenth District

District Chairman, D. I. Garner

Midland, J. H. Trolinger; Roberta, E. A. Cook; Concord, D. I. Garner; Kannapolis, D. R. Williams; Friendship-Porter, W. D. Reed; Albemarle, C. G. Isley.

Sixteenth District

District Chairman, G. H. Hendry

Rockingham, H. W. Bell; Mecklenburg, Robert Short; Charlotte, G. H. Hendry.

Seventeenth District

District Chairman, Kenneth Holt

Anderson, R. L. Vickery; Yarborough, Kenneth Holt.

Eighteenth District

District Chairman, J. F. Minnis

Weaverville, W. L. Harkey; Democrat (to be supplied); Pensacola, J. O. Fry; Asheville, J. F. Minnis.

In the hands of the president: P. E. Bingham.

Honorary Members: Drs. S. K. Spahr and G. I. Humphreys.

Professor in Westminster Theological Seminary: C. E. Forlines.

Professors in High Point College: P. S. Kennett, P. E. Lindley, N. M. Harrison.

Loaned to Mission of Good Samaritan, Asheville: J. S. Williams.

Associate Secretary, Board of Christian Education: F. L. Gibbs.

Superintendent of Bethel Home: Homer Casto.

President of North Carolina Annual Conference: R. M. Andrews.

Editor of Methodist Protestant Herald: J. E. Pritchard.

Supernumerary, Richland: W. F. McDowell.

Superannuates: W. T. Totten, W. F. Kennett, T. F. McCulloch, W. M. Pike, G. W. Holmes, W. F. Ashburn, H. S. B. Thompson, G. F. Millaway, A. L. Hunter, H. L. Powell.

Respectfully submitted,

R. M. ANDREWS, Chairman,
L. R. GOOCH, Secretary.

◆

HERALD SUBSCRIPTION RECEIPTS UP TO NOVEMBER 9, 1935

Rev. R. L. Hethcox, Mocksville	$ 6.00
Rev. J. D. Morris, Pinnacle-Mt. Zion	4.00
Rev. O. C. Loy, Halifax	3.00
Rev. H. W. Bell, Rockingham	2.00
C. G. Hunter, West Forsyth	2.00
Rev. M. C. Henderson, Richland	2.00
Rev. Earl A. Cook, Roberta	2.00
Rev. L. S. Helms, Draper	2.00
Mrs. J. R. Dickens, Halifax	2.00
Rev. R. L. Vickery, Littleton	1.50
Rev. J. B. Trogdon, Randleman	1.00
Rev. W. H. Neese, Spring Church	1.00
Rev C. L. Grant. North Davidson	1.00

On Herald Subsidy

Rev. J. C. Auman, Con. Council Rel. Ed.	$50.00
Rev. T. M. Johnson, State Street	10.00
Rev. J. D. Williams, Welch Memorial	8.00
Rev. Robert Short, Anderson	5.00
Rev. F. R. Love, Liberty	5.00
Rev. R. C. Stubbins, Gibsonville	2.50
Rev. J. C. Auman, Graham	.25

LEST WE FORGET

To the Friends of Orphanages in North Carolina:

The Thanksgiving season rapidly approaches, reminding friends of the orphanages of their urgent needs and the necessity of supplying them. Care of the large number of homeless children in North Carolina is of prime importance and people of our state never forget the orphanages at this time of the year. Annually, for years, there has been a special effort to aid them at Thanksgiving.

The North Carolina orphanages are supporting approximately 5,000 homeless children each year. This does not include the number assisted through Mothers' Aid. The supporting agencies of these orphanages have gone into this work on a voluntary basis and churches and fraternal orders have been impelled by an inner motive of kindness and service to take upon themselves, and into their hearts, the care of the needy, homeless children of the state. The Thanksgiving season has been made far more beautiful since the people, generally, have found joy in the opportunity this season presents to assist in the program of child care and training.

Every orphanage in North Carolina needs money. During the depression, and even before, a great many things were left undone at the orphanages. That condition still exists, but with liberal Thanksgiving donations by interested citizens, especially from those best able to give most, the orphanages will be enabled to pay their bills and face the winter with a greater sense of security. We, therefore, wish to impress upon your minds and hearts the needs of the orphanages of North Carolina at this season of the year. It is an opportunity to render a service to homeless children and, at the same time, make an investment in worthy childhood that will pay dividends far beyond all human expectation.

Not a single citizen in the state, either male or female, should fail to join in the movement to provide room for helpless orphans in the homes supported by loving generosity. We cannot escape condemnation here or hereafter if, seeing human need, we "pass by on the other side," or, if facing manifest duty, we seek to shift responsibility to others.

On Thanksgiving Day, the Master expects everyone to do his duty to the orphans, His children, our neighbors—our brethren. Every citizen of the state is admonished to forward the INCOME OF A DAY to the orphanage of his or her choice. It will be an investment in the mind and heart and soul of an orphan child, or children, with all their infinite capacities for good, or evil, in the world.

Respectfully,

M. L. SHIPMAN, Chairman,
A. S. BARNES,
C. K. PROCTOR,
MISS LILY MITCHELL,
R. C. HOUGH,
Publicity Committee.

Raleigh, N. C., November, 1935.

◆

W. T. HANNER AT CONFERENCE ON SUNDAY

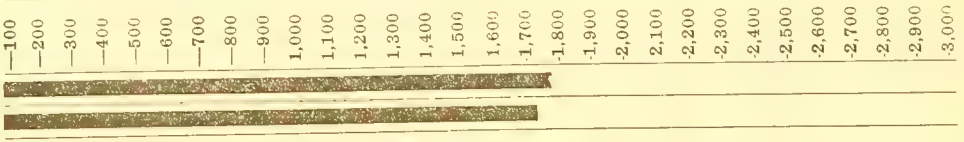
Brother W. T. Hanner, of Julian, drove down to Henderson on Sunday to be at the Annual Conference.

◆

T. A. AND C. B. AMICK VISIT CONFERENCE

Messrs. T. A. and C. B. Amick, of Burlington, attended conference on Sunday.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman: E. L. Douglas, J. E. Pritchard.

	%
COMMUNITY CHURCH, THOMASVILLE.	81
GRANVILLE	81
STATE STREET, LEXINGTON	77

Last week when we were working this page we thought we were saying good-bye forever to the old quotas and that this week we would be filling in the new spaces. However, so much money was turned in at conference before the editor could make his report on Saturday morning and so much of it was subsidy that really counted on last year's quotas that we decided to include that money in our report to conference, run the old quotas this week and start with new quotas next week. The money turned in at conference after Saturday morning is being acknowledged separately this week and will be a credit on the new quotas next week.

The only difference in the percentages this week over last week is that State Street, Lexington, comes up into third place. This same church raised its subsidy in full last week also.

We are so crowded with material this week and have been so rushed with work since coming home from conference that we are going to leave off our ravings and just let you read the list of contributions except to call your attention to the payments on subsidy, both by the churches and the Conference Council of Religious Education. We are profoundly grateful for the fine work which has been done for the Herald during the past year and we trust this is but the beginning of bigger things for the year to come.

Our total receipts since our last issue amount to $175.25, $94.50 being on subscriptions and $80.75 on subsidy.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	23	*20.00
ALBEMARLE	19	20.70	....
Anderson	29	12.48	5.00
ASHEBORO	42	60.75	*20.00
ASHEVILLE	14	18.75	*5.00
Bess Chapel	19	2	....
BROWN SUMMIT	6	6	*2.50
BURLINGTON, FIRST	73	87.75	*20.00
BURLINGTON, FOUNTAIN PLACE	12	13.50	....
CHARLOTTE	27	27	*7.50
Chase City	12	....	....
Cleveland	56	10.20	....
Concord	27	19.50	*7.50
Connelly Springs	21	2.58	....
Creswell	30	10.50	4.33
DANVILLE, VA.	5	5	....
Davidson	59	24.94	....
Democrat	11	1	....
Denton	73	23.25	*10.00
Draper	8	5.50	....
ENFIELD	15	18.25	*5.00
Fallston	60	28.02	1.00
Flat Rock	77	45.01	....
Friendship	18	11.55	*5.00
Forsyth	47	16.50	5.00
GIBSONVILLE	22	22.50	*7.50
Glen Raven	48	20.76	....
GRAHAM	28	50.32	*2.00
Granville	60	48.50	*10.00
GREENSBORO, CALVARY	30	53.25	*7.50
GREENSBORO, GRACE	32	38.25	2.55
Greensboro, St. Paul	16	9	....
GREENSBORO, W. END.	26	35.50	*7.50
Greensville	60	3.25	....
Guilford	36	12	....
Halifax	54	19.25	7.50
Haw River	46	25.55	....
Henderson	35	19	*10.00
High Point, English St.-West Thomasville	26	5.49	....
HIGH POINT, FIRST	68	73.50	*20.00
High Point, Lebanon	34	23.50	*10.00
High Point, Welch Mem.	22	8.50	*8.00
KANNAPOLIS	19	27.42	*5.00
Kernersville-S. Winston	36	10.75	....
Lexington, State St.	35	27.01	*10.00
Lexington, First	48	21.25	10.00
Liberty	44	14.38	5.00
Lincolnton	37	26.02	....
Littleton	50	6.50	....
Mebane	28	16	*7.50
Mecklenburg	36	8	....
Midland	60	22.57	....
MIDWAY	5	5	....
Mocksville	52	5.50	....
Moriah	18	11.75	....
Mt. Hermon	104	26.13	*30.00
Mt. Pleasant	62	26.60	*20.00
North Davidson	37	13.50	5.00
Orange	74	41.75	*23.00
PENSACOLA	6	6	....
Pinnacle Mt. Zion	52	12	....
Pleasant Grove	19	6.50	*5.00
Porter	5	....	....
Randleman	48	11.50	....
Randolph	73	17	....
REIDSVILLE	11	12	*5.00
Richland	41	20	1.00
ROBERTA	23	26	*7.50
Rockingham	24	10.63	....
Roseneath	2	....	....
Saxapahaw	59	14.50	*17.50
Seagrove Love Joy	35	17.75	5.00
Shady Grove	5	....	....
Shelby-Caroleen	41	2.62	....
Shiloh	65	46.50	*20.00
SILER CITY	20	22.33	*5.00
Spencer-China Grove	6	3	2.50
Spring Church	34	15.50	*11.50
TABERNACLE	39	44	*10.00
Thomasville, Community	16	13	*5.00
THOMASVILLE, FIRST	22	23.25	*7.50
Vance	47	34.08	....
Weaverville	17	3.50	*7.50
West Forsyth	62	21	....
WHITAKERS	7	11	*2.50
Why Not	42	13.50	....
WINSTON-SALEM, FIRST	26	27.50	*7.50
YARBOROUGH	10	14	*5.00
Miscellaneous	..	16.70	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

Subscribers can remit directly, or hand their subscription to the pastors, who act as our agents in the field.

In directing change of address, give the old as well as the new. In renewing, please give the same initials as before.

We acknowledge receipt of money on subscription accounts by changing the date on the label. If this date is not changed within two weeks after your money is forwarded, write us.

All communications should be addressed to 808 Brown Street.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS SINCE NOVEMBER 9, 1935

Miss Lillian Lindley, Saxapahaw	$ 7.00
Mrs. F. S. Stockard, West End, Greensboro	6.00
Mrs. W. G. Starr, Grace	4.00
C. P. Suits, Glen Raven	3.50
J. D. Lee, First Church, High Point	3.00
Mrs. T. E. Marley, Randleman	2.00
Miss Elma Sharpe, Mt. Hermon	2.00
Rev. F. W. Paschall, First Church, Burlington	2.00
Cale K. Burgess, Raleigh, N. C., misc.	2.00
Mrs. W. R. Neville, Halifax	2.00
Rev. G. L. Curry, Spring Church	2.00
Mrs. J. A. Howard, Great Falls, S. C., misc.	2.00
Geo. B. Harris, Henderson	2.00
Rev. A. O. Lindley, Chatham	2.00
Mrs. F. M. Taylor, Halifax	2.00
Rev. H. L. Isley, Alamance	2.00
Rev. J. D. Williams, Welch Memorial	2.00
Mrs. C. C. Garrison, First Church, Burlington	2.00
Mrs. W. G. Blankenship, Pensacola	1.00
Mrs. B. L. Heavner, Bess Chapel	1.00
Mrs. M. Russell, First Church, High Point	1.00
J. F. Jenkins, Midland	1.00
Miss Sallie Smith, Siler City	1.00
Mrs. Q. L. Joyner, Newton, N. C., misc.	1.00
Mrs. A. K. McAdams, Orange	1.00
Mrs. C. B. Welch, Lebanon, High Point	1.00
S E. Montgomery, Lebanon, High Point	1.00
J. T. Voncannon, Midland	1.00
G. B. Ferree, West Forsyth	1.00
Mrs. C. C. Durham, First Church, Burlington	1.00
Miss Sallie McCain, Richland	1.00
Miss Iris Caudle, Rankin Memorial, High Point	.50
Mrs. R. Dwight Fields, Tabernacle	.50
C. W. Haynes, North Davidson	.50
Rev. Edw. Suits, Rankin Memorial, High Point	.50
J R. Moore, Asheville	.50

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WHO WROTE IT?

We have received a church report from First church, Thomasville, signed "Reporter." This report will be held for identification of the writer.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLII GREENSBORO, N. C., NOVEMBER 21, 1935 NUMBER 2

Westminster Md
Seminary Library

Thanksgiving

We are now approaching that season of the year which we usually call Thanksgiving. The origin of this day is so familiar that every child in the grades in the public school is familiar with it. One reason for the great familiarity with the day is the fact that almost every teacher in the schools puts on some kind of a program bearing on the origin, the aims, the purposes of the day. Also, our churches have made much of the idea. In fact, we sometimes wonder if people have not thought so much about a particular day on which they cease, in a manner, from their usual occupation and go to church or go hunting or go to some big football game, or something else like this, that we have come to think of it largely as a day rather than a season.

Now, it is difficult to repeat anything from time to time without its losing some of its original purpose. Our forefathers had a cause for thanksgiving. They had been through the ''starvation'' period and had come out of it with a consciousness of what it meant. In our day with our granaries bulging, with so much on hand that even the government is trying to limit production, it is hard for us to put ourselves in the place of the Pilgrim Fathers who had come to a strange land and had endured the cold and had lived on half rations while they were trying to make a crop. There was no big-hearted government watching over them, seeing to it that not one went hungry. To them it was a life and death struggle and the great question with them was, would the food hold out until they could produce some more? We sometimes wonder if anybody is in position to enter into the real spirit of our Thanksgiving day who has not passed through the fires of want and misery. It is true that a great many people have known for the past five years what it is to be without plenty. Many have suffered hardships and privations which have tested their faith, but not so many of these will be in the church on Thanksgiving day. Unfortunately, too many of these people do not frequent the church. Some of them ceased going under the pretense that they could not dress like other people, hence they felt embarrassed. Others have used the excuse that they have not been able to pay anything to the church, hence they did not feel like accepting its benefits. Of course both of these attitudes are wrong. But that does not change the matter with some people.

Who then will be in the sanctuary for worship and for giving thanks on Thanksgiving day? In large measure it will not be the rich nor the real poor, but it will be the great middle class who have not had as many of the comforts of life during the depression as they had before it came, but who have had enough to keep the wolf from the door. And the truth of the matter is that a great many of these who thought they were having things hard have had so much more than the average person had years ago that it should be cause for thanksgiving on their part that they have had as much as they have had. Comforts and conveniences are only relative terms. It depends upon the age in which men have lived as to how much of these things they have had.

But there are some things that always call for thanksgiving. We have them in any age, in any clime, in any nation. And while it may seem trite to some people for us to mention them, yet we are going to risk that in the hope of helping some people realize how rich they are. To all of us there comes the sunshine and the rain. But somebody will say that the rain indicates gloom, shadows, unpleasant things. But the rain is just as essential as the sunshine. It takes both to make the earth yield her increase. In the dry time of summer when the crops are being parched, what is better than to have a refreshing shower to water the earth. Fortunately the people of this state usually have just about enough sunshine and rain. Here in this section in which God lets us live we seldom have enough of either to work much destruction. Both of them are blessings for which we should be thankful. Our state has been marvelously blessed. So far this year no section of it unless it be some small area has suffered much from drought or flood. The winter winds and the summer's heat have both been tempered, so that we can say we have thus far passed through a normal year. When the sun has shined, that sunshine has been as beautiful as it has ever been. When it rained, the rain was as wet as it was in former years. The autumn leaves were just as beautiful this year as we have ever seen them. Our hills and our valleys, our rivers and our mountains have had as much charm as we have ever known them to have. So far there is no evidence that nature is failing in its attempt to make for us a scene that is so beautiful that it will point us to God. And the beautiful sunset belongs to the poor just as much as it does to the rich. No one has a corner on the beauties of nature. The only limitation put upon us in this respect is that some people limit themselves by not being willing to see. We may not own a foot of land and yet the landscape is just as much ours as it is the man's who owns the land. There is such a thing as being poor and yet being very rich. Health is just as sweet to the man of low degree as it is to the mighty. The air we breathe is worth just as much to one as it is to another. It all belongs to us and was given that we might enjoy it.

But while there are many things that all can enjoy equally, there are some things some people do not enjoy as much as others do. The things that mean most to men are the things which they choose. And only those who choose them can get the enjoyment out of them. Christ is here for everybody. He says, "Behold, I stand at the door and knock. If any man will hear my voice and will open the door, I will come in and sup with him, and he with me." But it is only the man who opens the door and lets Christ come in who enjoys Him. It is true that everybody living in our country is a beneficiary in a way of Christianity, but it is also true that those who embrace it have more to make them happy than does the person who pays no attention to it. But we do have something to be thankful for in that we have Christ as our Savior, our Redeemer. We can never thank God enough for the gift of His Son. For this we ought to be thankful for all the year and throughout all eternity. And so on this Thanksgiving day, as well as on all other days of service, we ought to go into our churches and enter into the spirit of thanksgiving. And one of the best ways to show our thanks is to share what we have with others. And in this we do not mean with those who can return the favor, but the children in our Children's Home who are looking to us for their daily bread, with any unfortunate families living in the community who do not have plenty, with the unfortunates anywhere and everywhere. Let the spirit of praise be manifested everywhere, in our churches and in our homes. Let us open the doors of our hearts and let Christ come in, and if we do this we shall have something to be thankful for.

A Campaign for the Herald

As soon as Thanksgiving is over we trust that HERALD agents and pastors will launch a campaign for the HERALD that will take advantage of the fact that many people have more money at this time of the year than they do in the summer time. If we could get the HERALD into each home in our conference we would see a lot of difference in every phase of our work. People just cannot be interested in a thing they do not know about, and they cannot know much about the church without the church paper. So, HERALD agents, get busy. Pastors, if you do not have HERALD agents at your churches, then appoint some, unless you are willing to do the work yourself.

Send a Good Offering to Children's Home

A good way to express our thanks this year is to send a good offering to our Children's Home at High Point. Remember, the Home is depending on us and we dare not fail them. If you cannot have a regular service in your church on Thanksgiving day, then take an offering next Sunday or the next. Give out envelopes to all the people and press the offering. All working together can do wonders.

Mail Early Next Week

In order that the printers of the HERALD may rest on Thanksgiving day, the HERALD will be printed one day earlier next week. Let correspondents remember this and mail their communications early.

"THE MESSAGE OF HAGGAI AND ZECHARIAH"

The International Sunday School Lesson for Sunday, November 24, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson—Haggai 1:2-8; 2:8, 9; Zechariah 4:6-10.

Memory Verse—"I was glad when they said unto me, let us go unto the house of the Lord."—Psalm 122:1.

The sub-title, or theme, of our lesson today is a little nearer the heart of our printed text than the broader general subject. May we then keep in our minds the memory verse and the theme, "Why We Build Churches."

The lesson for today follows so closely our study last Sunday of "The Return from Captivity" that it will take little time to get ourselves placed historically You recall that we learned of the fall of Babylon in 538, the decree of Cyrus of 537 granting freedom to the Jews, and in 536 a group of 15,000 Jews under Zerubbabel came back to Palestine. They set themselves immediately to rebuild the Temple which had been destroyed in 586, but got no further along than the laying of the foundation. Sixteen years of stagnation followed (536-520 B.C.). It might be concluded that they ceased from the construction because of drought and famine. But whether the drought and famine were the causes of the cessation or the punishment for the cessation is not clear. According to Haggai 1:6 it seems the latter case. If such is accepted, then as to the cause, we are not informed. (If you check the last clause of verse 6 in your Bible you will find that the word "but" as printed in our M. P. quarterly should be "put.")

The prophet Haggai arose to condemn the people for neglecting the building of the Temple, and to challenge them back to their divine duty. He uttered four prophecies amidst this time of coldness and neglect (520 B.C.). At this time he was an old man, having seen Solomon's Temple before its destruction in 586 (Haggai 2:3). By his prophecies we conclude that he had been carried captive to Babylon, returned under Zerubbabel, and now was called by Jehovah to stir the people to action for God.

Hagai pointed out that the poverty of the people was not a reason for their cessation of building the Temple because they lived in "ceiled houses, while this house (the Temple) lieth waste." The sin of luxury certainly was a root evil that caused God to speak through Amos. Read most any chapter in the book of Amos for a proof of this contention. Would it not be a little challenging for even us American Christians to compare our homes with all their luxuries with many of our debt-ridden, unpainted, bat-ridden churches? No community, unless it is overchurched, would permit its church buildings to be any whit less attractive than its homes. If we permit our churches to fall into disrespect because of their unattractiveness, then some Haggai should come into our midst and command us in the name of the Head of the Church to "go up to the mountain, and bring wood, . . . and silver, and gold" that there might be a neat, comfortable, attractive earthly tabernacle in which men might worship God.

Haggai did what he could; then Zechariah, a young man, came to his aid. He, too, had come from Babylon. He and

Haggai had a singleness of heart in their desire for Jehovah: the rebuilding of the Temple. Four great phrases from Zechariah should be engraved upon our memory: "Not by might, nor by power, but by my spirit, saith the Lord," 4:6; "A brand plucked out of the fire," 3:2; "Who hath despised the day of small things?" 4:10; and "And the streets of the city (the new Jerusalem) shall be full of boys and girls playing in the streets thereof," 8:5. By their concerted effort they aroused the people to a determined zeal. In about five years the Temple of the Return, often also called the Second Temple, was rebuilt and dedicated. It stood from 515 until 20 B.C. when Herod rebuilt it and called it Herod's Temple.

Questions for Discussion

1. Why was it considered such a sin not to complete the construction of the Temple?
2. What are some of the motives why people build churches? What is the true motive?
3. Could Christianity long live in a world of clubs and organizations as ours without churches?
4. What was the determining factor in your joining the church of which you are a member at present?
5. Why is not our modern church more effective in developing the kingdom of God on earth?

BE FAITHFUL

This story is taken from the *American Magazine*. It is about a young girl who was on her way to work on a very stormy day. The whole country was covered with ice and snow. A man started to his office in a limousine, but the car stuck in the drifts. No trolleys were running; there was nothing for him to do but to walk. He turned up his great coat collar and struck out. Soon he came alongside a slight girl beating her way against the wind and snow. 'Say, this is fierce!" he said to the girl. "Not so good; but it might be worse," she said, smiling back at him. For another hundred yards they fought the storm together; then he stopped. "Sister, this is no day for you to be out," he said; "let's turn back." "Oh, I can make it all right," she bravely answered. "But what's the use?" he asked; "I can go back and do my business by telephone." She waved her hand cheerily. "No," she said, "I can't go back. I'm your telephone operator."

If the girl who was the telephone operator had stayed at home that day how many might have been hindered that day! Perhaps mesesages of great importance, messages of life and death would have been hindered. But you say, "Oh, well, perhaps some one else might have taken her place." Yes, that is true, but when pay day came she would have been disappointed. Another would have drawn the pay. There is a pay day coming for us all. If we are not faithful we shall miss our pay. God says, "Be thou faithful unto death, and I will give thee a crown of life."—*The Lighted Pathway.*

Mrs. E. F. Allman Passes

Information has come to friends in North Carolina of the passing of Mrs. E. F. Allman of Lost Creek, West Virginia, on November 13, following a lingering illness. Mrs. Allman was the wife of a former superintendent of our Children's Home at High Point.

McCULLOCH MEMORIAL FUND

Honor Roll

81. Mt. Pleasant.
82. Pleasant Union.
83. Gibsonville.
84. Henderson.
85. Whitaker's Chapel.
86. Charlotte.
87. Enfield.
88. Saxapahaw.
89. Fairview, Anderson.

$833.87

My last report to the Herald showed that we still lacked $1,136.91 of having the full amount of the McCulloch Memorial Fund. I am reporting this week that we lack only $833.87. That is, $306.04 came in at Conference. So we're on our way out. But I hope we won't wait until next Conference to get out. I want to see this $833.87 raised in the next three months. IT CAN BE DONE.

Well, they re-elected the same old board; meaning to say that the McCulloch Memorial Fund Committee is continued as was: C. W. Bates, R. M. Andrews, J. G. Rogers. So I've got my old job back. How long I'll keep it depends on you. But I don't want it; and the sooner you send in the money, the sooner I'll be able to quit. But I won't quit until I get it.

And we voted—which was the only fair thing to do—that the churches that had paid the McCulloch Memorial Fund apportionment in full would not be asked to pay any more. It falls where it belongs—on those churches and charges that have not met this obligation. Next week, I shall give the apportionments by charges, indicating the credits, if any, that the churches have on their apportionments. If you'll start right in after next week, you can raise what you are asked to raise, and have it done with.

Not to make this report too long, I am reporting where we are to date:

Previously reported	$2,194.79
Pensacola (additional)	1.00
Mt. Pleasant (balance)	90.00
Gibsonville (in full)	50.00
Henderson (balance)	36.00
Whitaker's Chapel (balance)	10.00
Bethel, Alamance	2.55
Bethesda, Halifax	2.00
Mitchell's Grove, Guilford	6.20
Charlotte (in full)	25.00
Enfield (balance)	21.00
Saxapahaw (balance)	10.00
Concord, Saxapahaw	6.03
Fairview, Anderson	12.50
Liberty	23.25
Salem, Saxapahaw	7.81
Total to date	$2,497.83

All right, folks, bring on your money, and let's quit talking about what we're going to do. My address is the same as last year. If you don't remember the street number just send it to Winston-Salem, C. W. Bates, Chairman.

APPORTIONMENT

Charge	*W.S.*	*A.C.Ex.*	*A.C.D.*	*Ch.Ex.*	*Super.*	*Col.*
Alamance	$550	$110	$48	$48	$32	$ 75
Albemarle	430	35	14	14	27	60
Anderson	300	33	15	15	24	38
Asheboro	665	80	35	35	54	100
Asheville	390	25	13	13	28	35
Bess Chapel	500	20	10	10	13	60
Bessemer City	25	8	4	5	10	25
Brown Summit	25	8	4	4	6	25
Burlington, First	825	150	66	66	60	125
Burlington, Ft. Pl.	275	25	12	12	18	35
Caroleen-Shelby	100	10	5	5	12	30
Charlotte	430	50	25	25	46	100
Chase City	50	10	5	5	8	25
Chatham	110	16	8	8	10	25
Cleveland	850	75	34	34	42	75
Concord	540	110	55	55	42	100
Connelly Springs	200	8	4	4	9	25
Creswell	525	25	13	13	15	35
Danville	75	12	6	6	27	75
Davidson	645	55	25	25	28	60
Democrat	110	4	2	2	5	10
Denton	455	35	16	16	21	50
Draper	150	12	6	6	15	25
Enfield	250	28	14	14	25	50
Fallston	125	55	25	25	36	75
Flat Rock	690	85	45	45	33	75
Friendship	300	30	15	15	14	50
Forsyth	500	75	35	35	48	75
Gibsonville	320	30	15	15	24	50
Glen Raven	450	30	15	15	36	75
Graham	450	37	17	17	41	75
Granville	600	110	55	55	45	85
Greensboro, Calvary	620	40	20	20	45	80
Greensboro, Grace	640	70	35	35	50	100
Greensboro, St. Paul	400	30	15	15	36	50
Greensboro, W. End	400	30	15	15	30	75
Greensville	500	30	15	15	30	60
Guilford	500	30	15	15	26	60
Halifax	600	60	30	30	36	75
Haw River	750	45	25	25	46	75
Henderson	700	50	25	25	41	100
High Point, First	1100	150	67	67	72	300
High Point, Lebanon	535	55	25	25	38	100
High Point, Rkn. Ml.	75	25	13	13	20	50
High Point, Wch. M.	300	44	22	22	36	75
Kannapolis	225	20	10	10	21	25
Kernersville-S.Win.	300	33	15	15	27	60
Lexington, First	350	40	20	20	45	60
Lexington-Bethesda	450	33	15	15	32	50
Liberty	350	30	15	15	18	25
Lincolnton	300	30	15	15	25	50
Littleton	350	40	20	20	19	60
Mebane	325	33	15	15	30	60
Mecklenburg	325	33	15	15	17	60
Midland	540	33	15	15	22	60
Midway	150	10	5	5	6	25
Mocksville	300	40	20	20	25	30
Moriah	225	25	12	12	16	40
Mt. Ebal	25	4	2	2	5	10
Mt. Hermon	900	90	45	45	38	100
Mt. Pleasant	750	82	41	41	36	75
Mt. Zion	50	15	8	8	10	25
North Davidson	520	50	25	25	25	80
Orange	750	90	45	45	45	80
Pensacola	75	10	5	5	4	10
Pinnacle-Mt. Zion	600	50	25	25	30	65
Pleasant Grove	400	50	25	25	15	65
Porter	75	4	2	2	3	10
Randleman	400	50	25	25	30	65
Randolph	500	70	35	35	35	100
Reidsville	450	22	11	11	45	50
Richland	500	33	15	15	24	65
Roberta	320	33	15	15	27	50
Rockingham	180	20	10	10	19	35
Saxapahaw	350	55	25	25	34	60
Seagrove-Love Joy	450	45	23	23	22	50
Shiloh	750	55	27	27	45	60
Siler City	350	50	25	25	24	60
Spencer-China Grove	50	10	5	5	2	15
Spring Church	500	50	25	25	32	65
Tabernacle	550	66	33	33	33	75
Thomasville, Com.	400	66	33	33	54	100
Thomasville, First	450	44	22	22	36	60
Vance	450	55	27	27	37	75
Weaverville	250	18	9	9	27	30
West Forsyth	350	55	27	27	25	50
Whitakers	190	18	9	9	15	50
Why Not	450	38	19	19	17	50
Winston, First	450	50	25	25	38	70
Yarborough	160	15	8	8	13	30

NOTE: The apportionment for Superannuates is based on 3 per cent of the salary received for the year 1934-35. (See report of President and Committee on President's Message.)

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Change of Address

The following have asked us to change their address: Rev. G. L. Curry to Pleasant Hill, N. C.; Rev. C. L. Grant to Denton, N. C.; Rev. L. E. Mabry to Lexington, N. C., Box 158; Rev C. P. Morris to 810 Second street, Durham, N. C.; Rev. Robert Short to R. F. D. 3, Matthews, N. C.; Rev. Eugene Lamb to R. F. D. 4, Greensboro; Rev. R. L. Vickery to Easley, S. C.; Rev. T. M. Johnson, D.D., to Littleton, N. C.; Rev. H. F. Surratt to Graham, N. C.; Rev. J. C. Auman to Thomasville, N. C.; Rev. R. S. Troxler to Glen Raven, N. C.

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J. W. Tucker and Family Move to Albemarle

Mr. and Mrs. J. W. Tucker of Calvary church have moved to Albemarle where Mr. Tucker is a clerk in the post office. Mr. Tucker resigned a similar position in Albemarle before coming to Greensboro several years ago. Calvary church regrets exceedingly to lose them.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

W W B F

Let this be our slogan— *We Would Be Faithful.* It would be fine if every pastor and every church official would set this for their task. And thus become an example to others. If our leaders would lead—not drive or lag—our churches would advance rapidly in all the ways of doing good. "The pastor must give the vision."

Appointments Made

E. P. Hamilton, student at High Point College, supply pastor of Mt. Zion charge. Mt. Zion charge is composed of Mt. Pleasant, Mt. Zion, and Cid churches.

W. C. Clark is appointed supply pastor of Democrat charge.

W. D. Reed is released from Porter and C. G. Isley is appointed pastor of same.

Corrections

Guilford charge was omitted from the Stationing Committee's report as it appeared in the Herald of last week. Bro. T. A. Williams is pastor.

Bessemer City did not appear. It is now a station and is to be served by D. T. Huss.

The typist made me say Joash, when speaking of the Lord's command to Joshua in last week's Herald. I abbreviated the word—Josh.—which was doubtless responsible for the mistake.

That Thank-Offering Again

It is none too soon to plan for the Thanksgiving gift to the Children's Home. Let us meet the challenge of the Dixons. Just work out what one day's wage is and give it as your Thanksgiving gift. Let those who are thankful for health, for a place to labor, for the unbroken family, for friends who are true, for the blessings of heaven which have been so multiplied, join in this beautiful service. It should not be a task; no one should give of necessity or grudgingly, but cheerfully, for the Lord loveth a cheerful giver.

The Budgets

When planning for the first quarterly conference, be sure to make provision for both the W. S. and A. C. budgets. Get your officials to accept a definite amount of the World Service, and apportion it to the churches to be raised by them. Apportion the five items in the A. C. budget. These should be raised in full, but need not be all raised at the same time. Some pastors prefer to lump them and raise them that way. That may suit your particular way of doing it, but the conference is only asking that you take one at a time. First is A .C. expenses. You will have two months to raise this in—January and February. By raising these items this way you will not draw so heavily upon the pastor's salary, which should be paid regularly.

Set a Quota for Membership Gain

It is so easy in our efforts to raise money for buildings, debts, conference expenses, etc., to overlook the main purpose for the existence of the church—the saving of the unsaved in the community. These must be converted. They must be brought to Christ through you and yours. And what if we forget them altogether? We must not. We must raise the money needed to keep the church going, but we must also seek and save the lost about us. One pastor told me that he began when he got back from conference by securing the enlistment of his auxiliary in this work, that he expected to present it to the other organizations of his church. We hope he will give the readers of the Herald a report on this activity when he gets it fully under way. It certainly would stimulate interest in evangelism in all of us.

Quarterly Conferences

Saturday, November 23—Bethel church, Randolph charge.

Wednesday, November 27—Rankin Memorial.

Saturday, November 30, 2 p.m.—Hebron, Orange circuit.

Saturday, December 7, 2 p.m.—Mt. Pleasant church, Mt. Zion charge.

I shall be glad to meet as many appointments as I can where my services may be helpful. Call on me and if I can go, I shall be pleased to go when needed.

R. M. Andrews.

THE INFLUENCE OF ONE BIBLE

Nearly fifty years ago a Jew stepped into a Bible house in Constantinople to purchase a Bible because he could secure both the Old and New Testaments a dollar cheaper than the Old Testament alone could be obtained from the Jewish Publication Society. He became interested in the New Testament and was led to accept Christ. His wife also became a Christian, and they added to their line of merchandise a volunteer Bible agency, handling the Scriptures in thirty-three languages. Twenty-five years ago they moved to the Far West and opened their business as importers in San Francisco His ruling passion was to preach Christ and distribute Bibles among the Jews. Two years ago he died, leaving his entire property, except a life income for his wife, to the San Francisco agency of the Bible Society to be spent in the distribution of the Bible among the Jews throughout the world —*The Watchman-Examiner.*

THE BREAKING POINT

"Don't you feel you're liable to break?" was asked of a devoted Christian man who was in the midst of severe testings.

"Yes," he replied, "I often feel I might, but not until the 50th Psalm breaks at the 15th verse."

"What does that say?" his friend asked.

He opened his Bible and read: "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

Take God at His word.—*Pentecostal Testimony.*

OUR STORY PAGE

TIME FOR RELIGIOUS INSTRUCTION

Billy and Patty and Joe heard the big clock in the big tower solemnly ring out the hour of five, so they laid down their balls and started home in spite of the protests of their small friends. ''It's time for our study period,'' explained Patty. ''You can come and sit with us if you choose.''

''Don't want to! Just like school,'' objected Martin.

''Is it fun?'' asked Homer, who was a new boy in the neighborhood.

''It isn't school and it isn't fun, but you'll like it,'' said Joe. ''Come and see.''

It was more like a story-telling hour, but all the children soon realized that they were getting a little drill in the Sunday school lesson for next day. They asked questions and made comments just as Mrs. Groton wanted them to do.

''If I had been Joseph I never would have given my wicked brothers a bit of corn to eat,'' said one child.

''That wouldn't be right,'' put in another.

''Don't you know the Golden Rule?'' said little Patty. Presently Mrs. Groton was aware that two ladies were hidden behind the screen of vines listening. She motioned them to join the group but they shook their heads and touched their lips lightly with their fingers.

''May we come again?'' asked the neighbor children when the study hour was over and a small treat of fruit was distributed. ''We like it.''

Of course permission was given, and then the two listeners came out from their hiding place after the children scampered away to play.

''So that is the way you get time to instruct your children in religious matters,'' said one of the visitors. ''You simply appoint a time just as you would for a meal and then stick to it.''

''That is the only way I can manage,'' said the hostess. ''I used to teach in the Sunday school and miss the sessions greatly, but Baby is too small to take just now, so this is my substitute.''

''I wish you'd see your way clear to take my child—no, I won't say that either,'' said the other visitor. ''I'll try to learn your method and teach my children myself. I find time to clothe and feed and care for them, so of course there is time for their higher life.''

''I feel that way, too,'' said her friend thoughtfully. ''I've worried about leaving everything to the Sunday school, but now I see a way out of the difficulty. Thank you very much, Mrs. Groton, for this pleasing object lesson. You see two of your pupils—and you didn't know you had us for pupils until the lesson was nearly over—took your instruction so seriously that they are going to put it into immediate action. That is something few teachers of adults can say.''

''I know you'll enjoy it as much as I have,'' said the hostess. ''When the clock strikes five we can all be thinking together and praying together that God will help us fill the precious minds intrusted to our care with thoughts that will please Him and help keep our little ones in right paths.'' —*Mrs. W. C. Kohler.*

HOW MARGARET HELPED

Margaret tiptoed into the house. She put her schoolbooks quietly in their usual place. Then she went into the kitchen where her aunt was.

''How is Mother now?'' Margaret asked, looking into her aunt's anxious face.

''Not any better yet,'' replied her aunt.

''Isn't there anything I can do for Mother?''

''The nurse is doing everything that can be done. You and I must be quiet and wait. That is all we can do, Margaret.''

Margaret sighed. ''It is hard to wait.''

For a whole week, Margaret's mother had been ill, getting sicker every day. In all that time Margaret had not seen her once. Never before had she been away from her mother that long. She was very unhappy about it. She tried to be just as quiet and good as she could be, so that mother might not be disturbed. But every night she cried herself to sleep.

That evening Aunt Bessie seemed more anxious than ever. Father hardly spoke at all. He spent the evening sitting in the hall outside Mother's door. Twice Margaret heard the doctor come and go. The second time he brought another doctor with him. They talked a long time with Father in the hall. Margaret knew then that Mother must be very ill, indeed.

Noiselessly she crept up to her room and began to undress. ''Oh, I wish that I could do something! I do wish that I could do something!'' she kept saying over and over.

Suddenly a thought popped into her head. Magaret smiled for the first time that week. ''Why didn't I think of that before?'' she scolded herself as she scrambled out of her clothes.

When she was ready for bed, she knelt down and said her prayers as usual. Then she began a little prayer of her own: ''Oh, please make my mother better! We need her so. Please, Lord Jesus, make her well like You did the people long ago.'' Over and over again, Margaret said her prayer. When Aunt Bessie peeped into the room an hour later, she found Margaret still kneeling, but sleeping soundly.

In the morning, Margaret was awakened by a smiling-faced aunt. ''Mother is better, but we must still be quiet,'' said Aunt Bessie.

Margaret looked radiant. ''I knew she would be. I asked Jesus to make her well,'' said she.—*Olive Plants.*

HER MISTAKE

''I have tried to come to Jesus many a time, but I have never reached Him,'' said a downcast lady at the close of our gospel service one evening.

''How did you try to come?'' I asked. ''Was it as a saint or as a sinner?''

She hesitated a moment, then said, ''I believe I tried to make myself something like a saint; but I see my mistake now. I should have come to Jesus as I was.''—*Glad Tidings.*

THE ADDRESS BY DR. CULLOM

Below we print the address of Dr. W. R. Cullom, of the School of Religion of Wake Forest College, as delivered to the 108th session of the N. C. Annual Conference of the Methodist Protestant church in Henderson, N. C., November 6-11, 1935, in commemoration of the 400th anniversary of the English Bible.

TWO TURNING POINTS IN CHRISTIAN HISTORY—1535 AND 1935

(By Dr. W. R. Cullom, of the School of Religion, Wake Forest College)

On October 4, 1535, Miles Coverdale gave to the world the first printed English Bible. From October 4, to December 8, 1935 (Bible Day) the Christian world is celebrating that significant event. Here are two dates, surely, that are fraught with meaning to all Christendom. The Calvinism of the author of this paper is not so rigid as to single out October 4, 1535, as a particular day of destiny. It is rather my thought that this day brought to the attention of the world in a concrete way a series of movements of world significance. Many of them preceded the day in question; many of them followed it; but they were all tied up together in such a way as to constitute a fresh, distinct, and a most meaningful message of the "Spirit to the Churches." It is also my thought that this good year of our Lord 1935 comes likewise in the midst of a series of events and movements that constitute an equally clear, and, if possible, a very much more challenging call of that same Spirit to the churches of this day. May we try as best we can to hearken to and follow the call of God's Spirit!

1535

Many movements and influences of world significance lie in the approach to 1535. To discuss them would be entirely out of the question in such a paper as I am here offering. Simply to catalogue them would be to outline the main points in that very significant change from Mediaevalism to our modern world. I shall attempt merely to point to a few of the more outstanding of them in the hope of bringing my hearers to a little deeper appreciation of that event which gave the common man access to the rich treasures of that Book about which the dying Sir Walter could say: "There is but one Book."

To begin with, let us think for a moment of that gap between the Ural Mountains and the Caspian Sea which has more than once been the gateway through which central Asia has emptied hordes of its surplus population into the Levant and thence on into Eastern, Central and even Western Europe. Rome went down before and the new Rome was built out of just such hordes. The Crusades were brought on by the coming in of a new invasion from this same background and through this same gap. When one pauses for a moment and allows his imagination to picture to himself the composition of the several European states and the whence and the how of the formation of that composition, he can understand somewhat the various, the perpetual, and the apparently incurable antagonisms among these several peoples. If I may stop here to make a sort of summing up of these antagonisms, I would say that there were three of them which constitute a fairly good summary of Mediaeval history. First, is the fierce conflict amongst the dozen or so barbarian tribes. that came in from the North and East and formed the Europe of that day; second, is the conflict between the Bishop of Rome and the Emperor of the Holy Roman Empire for supremacy in Europe; and third, is the conflict between the Mohammedans and the Christians for the supremacy over each other. Here are three conflicts whose influences have been most powerful through all succeeding centuries, and they are a mighty power even today in every nook and corner of Christendom in determining the attitude of nations and peoples toward one another.

When will we Christians return to the spirit and fellowship of the early days when the pagans said, "Behold how those Christians love one another!" When will we learn that "they that take the sword shall perish with the sword"?

From such a background may I pass on to name a few incidents which may serve as pointers toward 1535? The Crusades held the spotlight in Europe during the twelfth and thirteenth centuries; Wycliffe's translation of the Bible was made in the fourteenth century; the city which was called by the name of the first Christian emperor and which was the capital of Christendom for several centuries fell into the hands of the Mohammedans in 1453; the announcement of the important discovery of movable type was made in November, 1454; in 1487 Vasco da Gama sailed around the southern point of Africa; in 1492 Columbus sailed westward in search of India and discovered America; in 1519-1522 Magellan sailed around the earth and thus proved conclusively that the world was round; in the winter of 1510-1511 the Monk of Wittenburg made that visit to Rome which was to result soon in causing him to become Luther the Reformer; on October 31, 1517, this same monk nailed his 95 theses to a door of the Castle church in Wittenburg; on April 17, 1521, Luther stood before the Diet of Worms, and on the following day, April 18, he defied the entire Roman Catholic church and the Holy Roman Empire, declaring, "Unless I am refuted or convicted by testimonies of the Scriptures or by clear argument, I cannot and will not recant anything, since it is unsafe and dangerous to do anything against the conscience"; in 1516 Erasmus' Greek New Testament was published; William Tyndale took his Master of Arts degree at Oxford in 1515. He went at once to Cambridge where he associated himself with Erasmus, that great humanist and master of the Greek New Testament. Tyndale then returned to his native Gloucestershire where he became tutor in the family of Sir John Walsh. Here he met many traveling leaders of the church and others with whom he often argued. In one of these discussions one day one of his opponents remarked: "We had better be without God's laws than the Pope's." Tyndale rose in indignant wrath and cried, "I defy the pope and all his laws; and if God spare me I will one day make the boy that drives the plough in England to know more of Scripture than the pope does." He issued his New Testament in 1526 and other parts of the Scriptures from time to time until he was treacherously taken and strangled to death; in 1530 Copernicus completed his epoch-making book which was to revolutionize men's conception as to the whole of the physical universe; henceforth the earth was no longer the center around which the sun and the planets moved, but was only a speck, as it were, floating around in space; an important principle was enunciated in the Marburg Colloquy between Luther and Zwingle October 30 to November 5, 1529. Luther's position was that anything might be practiced in the church which was not forbidden in the Scripture. Zwingle's principle was that men should go to the Scriptures, find what they taught and follow that. Luther's hot temper led him to denounce Zwingle, saying to him, "You are no brother of mine," and again, "You have a different spirit from us"; in 1530 the Augsburg confession of faith was set forth. This confession was prepared by Melancthon and approved by Luther. It is the great Protestant declaration and committal to the Scriptures as God's authoritative message to the soul. Surely it is time for some one to put forth a Bible in English that can minister to this new faith —a faith which recognizes each individual as directly responsible to God.

Let us, then, turn and give attention to the main facts as to the man whose translation of the Bible we are celebrating. Like Wycliff, Myles Coverdale was born in Yorkshire, about 1488, probably in the district of Coverdale near Middleham. He was educated at the Augustine Convent at Cambridge, took priestly orders in 1514 at Norwich, and became a bachelor of Canon Law at Cambridge in 1531. At Cambridge he was one of the group who met with Dr. Barnes, prior of the Convent after 1523, to discuss ideas "out of Germany." Coverdale followed him to London when, in 1525, Barnes was called to account for his ideas. About this time Coverdale left the Augustines and became a secular priest, going about preaching against various current religious practices. In Cambridge he had known Sir Thomas More and had come under the patronage of Thomas Cromwell to whom he wrote, possibly in 1527, "Now I begyne to taste of Holy Schryptures; now (honour be to God) I am sett to the most swete smell of holy lettyres, with the godly savour of holy and awneyent Doctoures, unto whose knowledge I can not attayne, without dyversyte of bookys." Coverdale early acquired a reputation for being one wholly given up to the preaching of the Gospel. In 1528 he found it expedient to leave England for Germany. He may have met Tyndale in Hamburg in 1529, but the evidence is doubtful. He drops from sight until 1535 when his translation of the Bible was printed, probably in Zurich. Hoping to secure open circulation for the book, he prefixed to it a fulsome dedication to Henry VIII, and, to distinguish it from the banned Tyndale translations, signed his name to the prologue to the reader. In 1540, on Cromwell's death, he returned to Germany, staying for a time at Tubingen, then going to Bergzabern, near Landau, where he held a benefice and conducted a school. About this time he married Elizabeth Macheson, a Scotchwoman. He was awarded the doctorate of divinity by the University of Tubingen; in 1547 or 1548 he returned to England as almoner to the Dowager Queen Catharine and later became chaplain to King Edward VI, but is soon heard of in Devon, by his preaching helping Lord Russell put down a rebellion, for which he was awarded in 1550 40 pounds. He was also a member of a commission to examine anabaptists, heretics, and contemners of the Book of Common Prayer. In 1551 he was appointed Bishop of Exeter and served as a member of a commission of bishops and others to revise the ecclesiastical laws. He regularly attended the House of Lords, a busy man, who took his responsibilities seriously.

In 1553, on King Edward's death, Coverdale was deprived of his see and was summoned to London, on the grounds of a technical debt, with other reformers. Several appeals to Queen Mary by King Christian of Denmark, whose chaplain was Coverdale's brother-in-law, succeeded in securing his release in 1555, and although his works were proscribed, he was allowed to leave England. From Denmark he went to Wezel in Friesland, where he preached to English refugees for a time before returning to his old charge at Bergzabern. He was in Geneva in 1558 when the Geneva Bible was in preparation, but probably took little, if any, part in it. In 1559 he was back in England, preaching. Although he attended as a bishop, but in plain black gown, the consecration of Matthew Parker as Archbishop of Canterbury, and always used his title, he did not return to Exeter nor accept another bishopric.

"He was appointed rector of St. Magnus, close to London Bridge, in 1563. He resigned in 1566, because he would not conform to the requirements of Queen Elizabeth's church laws, but continued preaching to large groups in various parts of London. He died in February, 1569, and was buried at St. Bartholomew's church; due to the destruction of much of this church in the London fire, his remains were removed in 1840 to St. Magnus. An old picture shows him as a man of unattractive physical appearance; but his writings reflect a strong, sweet personality, and his contribution to our English Bible reveals beauty and aptness of thought."

If we turn now and try to summarize a few of the leading tendencies of the age of which 1935 is a part we shall have to note the following: (1) It was an age of remarkable expansion in man's knowledge of the physical universe. (2) It was an age of great intellectual awakening. (3) It was a time of much and deep searching of spirit as to men's relationship to God and to one another (4) There was a fresh emergence of the spirit of individual responsibility. (5) It was a time when men wanted to get back to the sources and form fresh contacts with vital reality. (6) This last tendency gave rise to a fresh interest in the Bible along with all the classics. (7) All of these begot a new and enlarged interest in education.

If we turn again to note the trend of Christian thought and life following 1535, we are not surprised to find that the Bible is exerting a most wholesome and even a controlling influence in theology. Note especially such works as Calvin's Institutes of the Christian Religion put forth in March, 1536. This was a clear, dignified, vigorous presentation of the beliefs of Protestants. If we turn to the Elizabethan era of English literature, we see its whole spirit saturated with and dominated by Bible ideals, Bible ideas, and much of it even in the very phraseology of the Bible. When we pass into and through the Victorian era we find very much the same. If we look at the influence of the Bible in civic life, in education, in the formation of social ideals, in the field of music, in domestic life—in short, in the making of the English people and in laying the foundations of the American Republic, we are impressed that this Book has truly been the fountain whence have come to us streams of life and of power and of blessing that should call forth from us the deepest and strongest feelings of gratitude, and at the same time should beget within us correspondingly deep and strong resolutions and purposes to make it an even greater power for good and blessing in the new civilization which is emerging even while we celebrate this happy anniversary.

And this brings me to a consideration of

1935

Like its predecessor of four hundred years ago, this good year of 1935 is the recipient of many powerful influences that have gone into the making of the life about us today. This year and its immediate context will, in turn, set in motion influences and let loose powers in the earth that should challenge us to be on our guard at every possible point and in every possible way lest the streams that shall go from us to the making of the future for our children and children's children shall prove to be streams of death and destruction rather than streams of life and of blessing.

In giving a sort of summary statement as to some of the main factors in and the general trend of modern life, Dr. Henry P. Van Dusen has this to say: "The life of every one of us in any age is compact of two great sets of factors. The one, the external circumstances of life, differs from age to age and marks each man's and each generation's distinctive history. The other, the primordial forces within his own soul and the problems they beget, each man largely shares with all mankind; they vary little from age to age. Of the two great factors whtich determine's man's experience, one—the first—has suffered more radical transformation within the lifetime of our generation than in all of human history before. The external setting of the life of every citizen of the western world today — all that surrounds his spirit and makes incessant impact upon it, moulding and fashioning it beyond his realization—is more completely different from that of his grandfather than his grandfather's was from that of Socrates. it is a new creation. That fact furnishes the key to modern life.

"The by-products of this basic fact are likewise a tale too familiar. Let us mention four: 1. The advance of man's effective mastery over Nature has accomplished the unification of the world. Through multiplied and instant communication, through the worldwide dispersion of invention and education and culture, through interlocking commercial and financial interests, the peoples of the world live in continuous and intimate contact with each other; and their interests are largely one And this unification has found its most significant expression in—the World War.

2. The advance of man's effective mastery over Nature has, for the first time in all human history, made thoroughly practicable the provision of adequate food, shelter, security, education, recreation and a modest comfort for every single inhabitant of the western world. And that possibility has taken actuality in—the present depression, with its immeasurable want, hardship, degradation, and despair.

3. The advance of man's effective mastery over Nature has opened wide the doorway to culture, acquaintance with the rich treasures of man's past, participation in the delicate and deep imponderables of the human spirit for all who will enter. And the most general response to that invitation has been—the movies, the radio, jazz.

4. The advance of man's effective mastery over Nature has promised modern man achievements and satisfactions beyond the wildest dreams of his forbears. And that promise has seen realization in the typical successful American of today—superficial, crude, blatant, confused, restless, inwardly dissatisfied.

"The promise—a united world, security and comfort, culture, happiness. The fulfillment —a World War, the depression, jazz, disillusionment. A partial and one-side picture, to be sure; one thread among many. But will any one question that it is the dominant character of the portrait of our world's life today, the central thread in the tangled skein which is Modern Life?"

The truth of the matter is that the man who is only in the prime of life today has seen four world revolutions going on contemporaneously about him. The revolutions here in mind are these: (1) The astronomers and the physicists have given us a physical universe whose reality far outstrips anything that could have been invented by the imagination of the author of Arabian Nights. When the astronomers begin to measure distances in millions and even hundreds of millions of light years, and when the physicists begin to tell us that the atom contains within its make-up many millions of universes, the average man is lost and can only stand and gaze in amazement and wonder. And I confess to being one of the average men at this point. (2) A second revolution has come to pass within that same period with reference to men's method of living. The application of the power generated by steam, electricity, and gasoline to the tasks, the recreations, and the general uses of modern life has placed upon all of us the necessity of learning afresh the simplest lessons of living. Roger Babson said in a magazine article several years ago that the automobile had put hell on wheels and that the flying machine had given it wings. Who is not made to cry out for wisdom in the use of such powers lest they prove to be an army of Frankensteins let loose in the earth? (3) A third revolution may be seen in the way men look at the most elementary, the most sacred, and the intimately meaningful institutions of life. I have in mind here such institutions as the home, the Sabbath day, the Bible, education, the state, business of all sorts, and all the rest. (4) I would mention here, finally, the conception of a human being which some so-called scientific theories are trying to put on the people of this generation. Dr. P. B. Watson, for example, would insist that there is no such thing as moral purpose. All men's impulses, aspirations, hopes, ambitions, prayers, and what not are merely the result of physical stimuli. There is, according to these behaviourists, no such thing as a spiritual personality. Faith, hope, love, consecration to high ideals, and all such are absolutely and only illusion.

There have been great revolutions in the earth before. It seems to me, however, that there are two things about these revolutions which, taken together, are unparalleled. One is their radical nature. They certainly go to the very roots of all life. The second is their extent over the earth. Other revolutions have been confined to limited areas. These take in the whole round earth.

When I bring myself to face such facts and such a challenge as all this sort of thing brings to the followers of Christ, I am made to feel that surely the need for the Bible and its influence in the world's life today is multiplied over that of 1535 by at least the number of years that have elapsed between the two dates in question. Nor am I alone in this feeling. If I were called upon to name the half dozen men who are possessed of the best first-hand acquaintance with all the peoples and with the most significant movements of the earth today I should certainly put Dr. J. H. Oldham near the top of that list. A few months ago he gave to the world a little booklet whose purpose is to orient a limited group of people for a very important world conference to be held in 1937. Among many other suggestive statements in this booklet I find this one: “Even a slight acquaintance with the recent literature of different countries is sufficient to show how widespread and deep in thoughtful minds, both Christian and non-Christian, is the sense that we stand today at one of the great turning points in human history comparable in significance to that in which the Middle Ages gave birth to the modern world. The ideas which have given character and shape to modern civilization are in the melting pot. The old order is passing into something new. We do not know what the future will bring. . . . The members of a modern community find themselves more and more closely bound together in a common life and subjected as never before to the continuous pressure of a common culture. The crucial issue is whether this common life and culture will be inspired by Christian or pagan conceptions of the meaning and purpose of human life.” Along with Dr. Oldham's statement I should like to place another which is to be found in a recent book by Dr. P. Carnegie Simpson. This book is called “The Fact of the Christian Church,” and the statement in question is this: “There is in our world today a kind of apprehension which it is not too much to say has never been felt before. In history there have been occasions when Western civilization was in real fear of some external peril—of Barbarian invasion, at one time, or, at another of the Saracen menace. But I do not think that ever before in history has Western civilization been as it really is today afraid of itself. What is wrong is essentially this: that in a world in which we are bound together by innumerable inter-relationships and common needs, the nations and classes have not learned to live together with reciprocity and harmony, but on the contrary are entrenching themselves behind ramparts of international enmity, class war, economic rivalry, and racial exclusiveness. To put it in simple while metaphorical language—the world is today, as it never has been before, one household; but mankind is not living in it as one family.”

My friends, if I have made any impression on you for good, I am more than glad. It has been my thought to impress upon you two or three simple things. The first is the eminently worthwhileness of this celebration. I am glad you are having it, and thank you most heartily for giving to me the honor and the pleasure of sharing it with you. My second purpose has been to impress you somewhat as to the seriousness of the issues that confront all of us as followers of our Lord in this day of fearful crisis. The crisis is indeed a fearful one, but let me remind you also that it brings with it a correspondingly great opportunity and privilege of service. The people of God must do one of two things: they must lay aside their little, narrow, selfish, and altogether unworthy bickerings and piddling in which they are indulging and put themselves under the load that God would lay upon us today; or, they will be swept aside as were God's chosen people in the long ago. Which shall it be? May the Holy Spirit open our eyes, help us to see our opportunity, and enable us to lay hold of it with an earnestness and a determination of purpose that will at least be approximately worthy of Him whose we are and Whom we serve.

Now I am going to ask you to let me append to my word a paragraph from the pen of Dr. Charles Clayton Morrison which seems to me to form a most fitting climax to what I have wanted to say to you. You will find this paragraph in the current issue of the “Christian Century Pulpit” and it is as follows:

“Something like an intellectual revolution is on the way among Christian thinkers. It is of prime importance that we shall be aware of it, intelligent about it, open-minded toward it, and critical in the manner in which we accept and adjust ourselves to it. Surely the time is ripe for a change in the mood of the Christian church. It has been timid and apologetic for a long time—for at least two generations. The higher criticism shattered the traditional conception of the Bible. The doctrine of evolution shattered the age-old conception of man, and where it did not destroy it thinned out the conception of God. As for the church, we Protestants never had a worthy conception of it. Science has seemed to lead theology around by the nose to physics, to biology, to psychology, to sociology, all the time forcing her to make new adjustments to one department of assured knowledge after another. It has been a dizzy experience. Now at last we are becoming aware of the fact that religion is itself a field for the operation of a science which is not an imitation of other sciences, nor an echo of them, nor an ‘application’ of them, but one whose data are as truly independent of them as the data of any science are separable from the data of the others. Theology is about to recover her long lost position as the queen of the sciences. We are going to hear a great deal in the immediate future about the independence of theology, the independence of the church, the independence of Christian ethics, the independence of the Christian tradition. Let us be prepared for it—both hospitably and critically prepared. I think I sense the coming of a reformation along the whole range of Christian thought—from fundamentalism on the right to extreme liberalism on the left. The new speech of the Christian faith will be confident and militant. Religion is in the way of becoming again the supreme interest of humanity.”

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

ATTENTION, PASTORS

Congratulations, pastors, upon your splendid work during the past year! As you enter upon a new year's work may you seek the support of the youth of your church. There is your enthusiasm and your action. Plan a constructive, active program for them. I now have some suggestions ready for your leaders. Please let me send these suggestions to you. Just send to me the name of your secretary of Young People's Work. If you have failed to select one in your auxiliary to carry on this work, then send me the name of a consecrated worker in your church. She should be selected with the greatest of care. She must be young enough in spirit to be sympathetic with youth's problems. She must be willing to sacrifice many hours in order to think as fast as her young people. She should be able to eat weiners, hike, lead in prayer, laugh, and cry. A very hard life is that of the alert Young People's secretary. But such a life pays big dividends.

Please, pastors, send to me the name of such a person for every church on your charge. I hope to have a response from every church in North Carolina within the week.

MRS. C. D. SIDES,
Sec. of Y. P. Work of N. C. Branch.
156 N. Union Street, Concord, N. C.

THANKSGIVING OFFERING FOR CHILDREN'S HOME—THE DIXONS OFFER CHALLENGE

The membership and friends of the Children's Home of the Methodist Protestant church hardly need to be reminded of the proclamation of our governor that the sum equal to one day's earning be set aside for the orphanage. Dr. and Mrs. Dixon have thrown out the challenge of giving one month's salary. If the pastors and Sunday school superintendents do their best to secure a good Thanksgiving offering and as many as 60 per cent of the pastors will certify to the president of the conference by January 15, 1936, that a faithful effort was made to raise a Thanksgiving or a Christmas offering for the Home in each church on their charge, Mr. and Mrs. Dixon will give one month's salary. This is a challenge, the need at the Home is great. Women, do your best by making your own gifts and encouraging others to do the same. Preachers, talk this and urge it for the benefit of the children, the child of our church and the workers, our friends. Let us join in observing Thanksgiving by contributing generously to the Home.

Very truly,
MRS. WM. C. HAMMER, Pres.,
N. C. Branch Women's Work.

MUCH MATERIAL CROWDED OUT

We have several pages of good material which is crowded out this week. We hope to run this next week.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHRISTIAN ENDEAVOR HELPS

MISSIONARY WORK IN CITIES

(Christ Walks the City Streets)

Acts 14:1-7

C. E. Topic for December 1

By MRS. EUGENE A. LAMB

Since this is Consecration Sunday, let us plan and conduct a thorough worship service for our meeting. Keep in mind that little quotation by Oliver Wendell Holmes: "I find there is in the corner of my heart a little plant called Reverence, which wants to be watered once a week." This is a suggested outline:

Prelude: "O Master, Let Me Walk With Thee."

Call to Worship: "Verily, I say unto you. inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Hymn: "O Master, Let Me Walk With Thee."

Reading of Scripture and Comments: Acts 14:1-7.

Prayer of Meditation: (The leader should guide the thoughts of the people praying, pausing after each sentence or paragraph for silence. Let us give thanks for health and strength, for friends and loved ones, the joy of living, the joy of knowing and serving Jesus, a place in His work here as a missionary to those less fortunate than we.)

Leader's Talk.

Special Music: "Where Cross the Crowded Ways of Life."

Discussion of Topic.

Devotional Poetry:

Of all things beautiful and good,
The kingliest is brotherhood;
For it will bring again to earth
Her long lost poesy and mirth;
And till it comes these men are slaves,
And travel downward to the dust of graves;
Clear the way, then, clear the way;
Blind creeds and kings have had their day.
Break the dead branches from the path;
Our hope is in the aftermath.
To this event the ages ran;
Make way for brotherhood—make way for man.

Offering: (So often the offering is not a part of the worship service. What could be more sacred than giving of our material gifts to the work of Christ. As we receive our offering tonight, let us give with thoughts of those who have so little of life's joys—those less fortunate than we.)

Consecration Service: Hymn of Consecration, "Just as I Am, Thine Own to Be"; prayer of consecration, dedicating our lives to the work of giving to every human being a chance to know and love Christ.

Mizpah.

Leader's Talk

All of us are interested in the city, town or community in which we live. And, too, we are interested in learning how to give Christ to the millions of non-Christians who live in our great cities today. That is our special concern tonight. It has been said, "The only Christianity that can do anything for us is a Christianity that makes us want to do something for others." For so long we have interpreted the word "missionary" as a Christian who goes across the seas to preach Christ—every man, woman, boy or girl who tries to further the cause of Christianity is a missionary. Too, it has been said that we cannot believe in the religion of Jesus if we do not believe in missions—in giving our Christ to other people. What a wonderful field for genuine mission work in our large cities today, our small towns and even our rural communities. How are we to cope with the situation —how are we to so love and live Christ that they might want Him?

Discussion of the Topic

Why is the situation more serious in our larger cities than in rural communities? There is a tendency today to leave the congested districts and to establish homes in the suburbs. That leaves the vacated places to the poorer classes of people, who are compelled by their poverty to remain in the downtown districts. Oftentimes the churches are moved to the suburbs also. Of course the people in the suburbs want their churches close, but we must continue our mission work in the congested districts for the unchurched multitudes. For if this is not done, the sections will become regions for the spreading of crime.

Can we accomplish our mission work among these non-Christians through political and social reform? It is fine to have political purity, industrial integrity and social reform, but all of them combined cannot Christianize one single individual. We may clean up the slums of the cities, work for health conditions, beauty the districts, etc., but all this is of secondary importance. We must preach the gospel with these things. We must not put the cart before the horse. Social and political reform should grow out of hearts warmed by the gospel of Jesus.

Questions for Discussion

1. What type of missionary work is most effective in the cities?

2. Must the church seek to be popular in order to be effective? Can cheap popularity actually rob a local congregation of its spiritual effectiveness?

3. Does your city, town or community need mission work?

4. Is it possible to enlist the youth of our cities and communities in service for Christ and His church?

5. What should influence one to do missionary work in the city?

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WHY WE CANNOT ALWAYS GRANT REQUESTS

In almost every mail we receive requests that the enclosed article be printed "in this week's Herald." If it were optional with us whether we printed a sixteen, twenty-four or thirty-two page paper, then we could comply with these requests, but since we can print only sixteen pages, some material must wait. Some articles are of such a nature that they must be run immediately, while others would be good any time. It is our responsibility to do the best we can with all the material sent in.

IN HONOR OF THE DEAD

Medearis

William Fletcher Medearis was born in the Bethel church community near the Guilford-Stokes county line 69 years ago and departed this life from a hospital in Greensboro on October 25, 1935. In the earlier years of his life Brother Medearis moved to Henderson. where his first marriage took place and where he became a staunch member of our church there. The writer of this sketch served the Henderson church years after he left there, but Brother Medearis' name was frequently used by the older people in the church, indicating that he was held in high esteem. Later in life he came to Greensboro, became a prominent business man, united with Grace Methodist Protestant church, and was a faithful member until Calvary church was organized 11 years ago, when he moved his membership to Calvary, becoming a charter member. Several times the writer has heard people make the remark that Brother Medearis was one of the best members that Calvary ever had. When he retired from business four or five years ago he moved to his farm a few miles from Greensboro. Being nearer to Brown Summit church than he was to Greensboro, he moved his membership there where it remained until the time of his death. The funeral was held in Calvary church on Saturday afternoon, October 26, and was conducted by the editor of the Herald assisted by Rev. R. C. Stubbins. Burial was in Green Hill cemetery in Greensboro. Rev. O. L. Easter, the pastor at that time of the Brown Summit church, assisted at the grave.

Brother Medearis is survived by his second wife, who was Miss Vesta Coe, of Greensboro, and by a host of friends who shall continue to remember him as the years come and go and who expect to meet him in the better land.

J. E. PRITCHARD.

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Durham

Mr. Lee Durham possessed a kind, gentle spirit. External noise and disturbances did not make him impatient. He was a man of kind words and pleasant disposition. In the midst of intense physical suffering he manifested a sweet spirit and he did not complain or grumble even when medicine had lost its power to relieve his pain and suffering.

Death had no horror or dread for Mr. Durham. He had found peace in Him who hath put all enemies, even death, under His feet. Mr. Durham's physical death, therefore, was not defeat, but victory and triumph.

Mr. Durham was born in Chatham county on the 20th of April, 1876. His soul departed this life on the 1st of November, 1935.

May the bereaved be comforted and sustained by the presence and peace of our loving Heavenly Father.

FRED W. PASCHALL.

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MR. WOODBURN PASSES SUDDENLY

Just as our forms were being closed today word came that R. C. Woodburn, father of Miss Kate Woodburn and Mrs. Maud Johnson, of Calvary church, had passed away suddenly.

OUR CHILDREN'S HOME

Lincolnton S. S.	$ 4.00
Shiloh S. S., Randolph	2.00
New Hope S. S., Vance	2.00
Liberty S. S.	5.00
Brower's Chapel, Richland	3.00
Hickory Ridge, Forsyth	5.50
Friendship S. S., Shiloh	2.50
Reidsville S. S.	12.00
Baltimore S. S., W. Forsyth	3.00
Victory Church, Georgia Conference	2.40
Woman's Auxiliary, Whitakers, clothing for boy	10.00
Haw River S. S., Glen Raven	2.00
Grace Church, Greensboro	8.00
Mizpah S. S., Haw River	2.11
The Women of Friendship, Fallston, for shoes	3.00
Fair Grove S. S., Haw River	1.60
Giles Chapel S. S., Richland	2.39
Eden S. S., Halifax	1.00
Henderson S. S.	14.50
Charlotte S. S.	20.31
For Thanksgiving	
Mr. C. Clarence Stamey, Fallston	$100.00

Clothing and Other Gifts

Mrs. C. B. Way and children of Gideon's Grove, Flat Rock, 12 pencils, 7 tablets, 2 crayon sets and 3 handkerchiefs. Mr. Clark Kirkman, Tabernacle, 6 fine pigs.

We are thankful for these gifts and also for those reported last week.

If there are items which came in last week which have not been answered personally, they were duly reported in Herald. Wife is having her own work and most of mine to do these days, and it is difficult to keep up with it all.

Thanksgiving

Note above that we have one fine Thanksgiving offering already in. Mr. Stamey always sends his offering just ahead of Thanksgiving. We thank him for the example, and may many others follow suit. We are expecting great things from the Thanksgiving offering this year from Methodist Protestants and their friends. God is wonderfully blessing you in increased prosperity, so be sure to share it with His dependent ones.

"The Barium Springs Messenger" devotes its entire front page in its last issue to saying:

A Butterfly Lives But a Day; Suppose It's a Rainy Day?
How Would You Like to Be That Butterfly?
The Lives of 300 Motherless and Fatherless Boys and Girls
Depend Upon a Season
That Season Is Thanksgiving
Suppose You Fail to Make an Offering

Their number is 300 while our number is only 115, but they are appealing to 80,000 Presbyterians for support, and we are appealing to 30,000 Methodist Protestants. A day's wage, or more from all who can, and everybody giving something, if worked in every church and Sunday school in the conference, will bring us a great Thanksgiving offering.

Thank you every one for doing your full share.

Harvest Home Offerings

We have two harvest home offerings to send for on the day before Thanksgiving. What about yours? Is it coming or shall we send for it? Note above, a few weeks ago Mr. Clark Kirkman gave us eight bags of flour, and now he gives six pigs.

Yours in the Master's service,
A. G. DIXON, Superintendent.

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THANKSGIVING OFFERING FOR CHILDREN'S HOME

High Point, N. C., Nov. 14, 1935.

Our Dear Friends:

Thanksgiving is almost here, and it is with the deepest feelings of thankfulness that I send this letter to you. We are profoundly grateful to all who helped so nobly and well in the anniversary offering. It was a splendid response to the occasion, and hearty co-operation in the state and out of it. It has lifted the burdens here at the Home greatly.

It seems close on the heels of that offering to send out this Thanksgiving appeal. But we have depended so much on the offerings at Thanksgiving and Christmas to see us through the year that without these offerings we would lose all that has been gained in the anniversary offering and so get farther behind. So feeling that you will understand and appreciate our position, I am sending our regular Thanksgiving letter to you.

Thanksgiving is a time when all the good people in the state who love children and are concerned about the welfare of orphan children give liberally and cheerfully to the support of orphanages. Please do your best for your Children's Home this time and get every one about you to do likewise.

Your Home has 115 children to feed, clothe, keep warm and comfortable, send to school and train during the winter. We cannot and you cannot do it alone, but together we can. Among your people please stress "The care of the orphan child," "A day's wages for the orphan at Thanksgiving," and "Everybody contributing." Urge your people to give a day's wage and especially urge that every member of your church and Sunday school contribute something. Certainly 75 per cent of your people should be reached and led to make an offering to the Home at or near Thanksgiving. If the day set for the offering is rainy, cold, or if for any other reason the people are not present, please give them another chance at another time.

A Challenge

If the pastors and Sunday school superintendents do their best to secure a good Thanksgiving offering and as many as 60 per cent of the pastors will certify to the president of the conference by January 15, 1936, that a faithful effort was made to raise a Thanksgiving or a Christmas offering for the Home in each church on their charge, Mrs. Dixon and I will give a month's wages to the Home over against a day's wages on the part of our people. Our need is great and we know you are interested, so we leave our case with you.

Enclosed is a list of coupons for which we get cash—emphasize the cash. Please do all you can to get your women's and children's organizations to collect and send to us these coupons. If the churches will collect 1,000,000 coupons by June 1, 1936, the Home will get $4,000 plus a bonus of $400, making a total of $4,400 cash. There has been a thousand "Baby Bonds" sent out to churches, and if each receiving a bond raises only 1,000 coupons, that will make the million.

Under doctor's orders I am in bed trying to be perfectly quiet and forget responsibilities, but it is a bit hard to forget that 115 children must be cared for through the winter

God bless you and yours and give you a good year in service for Him.

A. G. DIXON.

WESTERN MARYLAND ALUMNI MEET

Twenty-one North Carolina students and friends of Western Maryland College were called together on Friday evening during Annual Conference by Dr. Lawrence Little for a fellowship supper and to honor the memory of Dr. A. Norman Ward, late president of Western Maryland College. The meeting was held in the dining room of the Henderson church and the tables decorated in Western Maryland colors—green and gold.

The program was arranged by Dr. Little, who presented Dr. T. M. Johnson as one of Dr. Ward's best friends in North Carolina. After expressing his appreciation of Dr. Ward as a fellow student and personal friend, he presided over the meeting.

Dr. G. I. Humphreys gave a brief resume of Dr. Ward's achievements, and spoke of him in highest terms as president of the college, as co-worker in Methodist Protestant educational institutions, showing particular interest in High Point College and as a fellow member of the Maryland Conference.

Calling him an "adjective," Dr. F. W. Stephenson explained that this part of speech does not take from but adds to. Dr. Ward did not touch an institution or individual without changing it—contributing to it. He had a deep interest in and devotion to young people.

Dr. C. E. Forlines, who was in college two years with Dr. Ward, spoke in terms of his friendship with the family, mentioning particularly the fact that he performed the ceremony when Dr. and Mrs. Ward married, he being Mrs. Ward's pastor at LaGrange, N. C., where the wedding took place.

Dr. Little then presented the matter of a field house for Western Maryland College, the last project Dr. Ward had undertaken. Through Dr. Ward's influence all the proceeds from the sale of tickets for the football game between the University of Maryland and Western Maryland College, to be played at the Baltimore stadium December 7, will go toward financing this building, which will care for the indoor athletic activities and physical education program particularly during the winter months. Since it was hardly possible for North Carolinians to attend this game, each alumnus and friend was given an opportunity to help further the campaign by contributing to the fund, thus showing appreciation for Dr. Ward's efforts in what he termed his "last campaign."

It was suggested that a note of sympathy from the North Carolina group be sent Mrs Ward and Norman, and Rev. C. W. Bates was requested to write the note to be sent in care of Dr. Little.

The meeting was dismissed with prayer by Rev. C. W. Bates.

MRS. E. LESTER BALLARD.

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IT IS PAPA CARROLL NOW

Those who wish to do so may now address Rev. J. Elwood Carroll, the pastor of Grace church, Greensboro, as Papa Carroll, a daughter having been born to Mr. and Mrs. Carroll at the Clinic hospital in Greensboro on Monday evening.

FROM PASTORS *and* PEOPLE

Cedar Cliff, Mt. Hermon Charge.—Our church has been moving along nicely since our last report. Since conference is in session we have not had preaching for the past two Sundays. But we expect to resume our regular church activity on the fourth Sunday of this month.

The fourth quarterly conference was held at this church. Dr. Andrews was present. We had a very good crowd.

At our business meeting the church officials were elected as follows: Stewards, Lee Crabtree, A. G. Cooper, Sr., Desmond Woods, W. T. Coble; treasurer, Mrs. W. T. Coble; pianist, Mrs. Margaret Woods; assistant, Miss Flora Cooper; class leaders, Mrs. A. G. Thompson, W. M. Boyer, J. D. Payne; trustees, A. G. Cooper, Sr., E. G. Edwards, J. B. Williams, W. T. Coble, J. D. Payne; Sunday school superintendent, Lee Crabtree; assistant, Roy Boyer; ushers, Carl Thompson, James Boger, A. G. Cooper, Jr., Kernett Lamb; church reporter, Bertha Boger. The above officials are to be installed next Sunday.

BERTHA BOGER.

Haw River Church, Glen Raven Charge.—I had the privilege of attending the conference at Henderson for two days. The business seemed to be progressing smoothly.

There were considerable changes made in the pastoral charges. Our former pastor, Rev. J. P. Pegg, who served us faithfully for the past four years, moved Thursday to State Street, Lexington. The Lexington folk may consider themselves very fortunate to have Mr. Pegg next year. Our new pastor is Rev. R. S. Troxler. We wish to extend him a hearty welcome, and we offer our co-operation to make this year a great work.

We are installing a new heating system at the Haw River church, and we hope to have it in working order by the fourth Sunday.

T. S. COBLE.

First Church, Lexington.—We are beginning a new conference year with our new pastor, Rev. L. E. Mabry, coming to us from the Creswell charge highly recommended. We are hoping all our members will co-operate with our new pastor as they did with our former pastor. We regret giving up Rev. C. G. Isley very much, as many of our younger people know of no one else. We consider that he has done a great work here and we will always love and hold him in high esteem for his efficient service. We realize it is our loss and Albemarle's gain. We welcome Rev. Mr. Isley and his mother, Mrs. Hattie Isley, with us at any time.

Mr. William McBride was elected as assistant Sunday school superintendent last Sunday to fill the vacancy of Mr. Oscar Koontz, who has joined the army. We regret very much losing Mr. Koontz.

The following teachers have been elected for the coming year: Mr. C. L. Hedrick, Mrs. Phonse Bean, Mrs. H. C. Koontz, Mr. Henry Yates, Mr. Phonse Bean, Mrs. J. J. Mallard, Mrs. Lester Koontz, Mr. Willie Kimball, Mr. R. L. Everhart, Mrs. Willie Craven, Mrs. Henry Yates. Some of these teachers have been teaching for quite a while. We feel that we have an efficient set of teachers.

We are proud of our auxiliary for what they did in the past year. We have recently organized a new circle with Mrs. Mock Hedrick chairman.

Mr. Phonse Bean conducted prayer meeting Wednesday night. His message was very inspiring. We had a good attendance of 63.

We are very sorry to note at this time the illness of two of our faithful members, Mrs. C. L. Hedrick and Mrs. David Brooks. We wish them a speedy recovery.

MRS. WILLIAM McBRIDE.

Pleasant Hill, West Forsyth Charge.—Rev. G. B. Ferree filled his regular appointment here Sunday, November 17. This was his first service of a new year. We are indeed glad to have him back with us for the coming year.

The Woman's Auxiliary will meet at the home of Mrs. G. B. Ferree Tuesday night of this week.

We are proud to have some of our members move back in this community. We hope they can attend church regularly.

The young people of Pleasant Hill organized a Christian Endeavor society last Sunday night with an enrollment of 25. We hope to enlarge our roll and have a great society. The following officers were elected: Leader, Mrs. Edgar Waller; assistant leader, Miss Milna Long; president, Miss Grace Sprinkle; vice president, Miss Jewel Long; secretary, Ralph Ferree; assistant secretary, Elwood Sprinkle; treasurer, Mrs. Edgar Waller; and pianist, Miss Johnny Speas.

MISS JEWEL LONG, Reporter.

Pensacola.—We have closed a very successful church year. Of course we could have done more, but we are glad for what we accomplished the past year. We paid pastor's salary in full and also three of the Annual Conference claims. We paid part of the McCulloch Memorial Fund apportionment. We secured our quota of Herald subscriptions. We put a new roof on the parsonage and made a contribution to the Children's Home each month.

We are very glad indeed to have Rev. J. O. Fry and family back with us again this year. We feel they will be a great help to us. Rev. J. O. Fry has already organized a Christian Endeavor with 21 members. The officers are: President, Miss Kathleen Hensley; vice president, Mrs. J. O. Fry; secrtary, Miss Emma McMahan; and treasurer, Mrs. Emma Hensley.

MRS. W. G. BLANKENSHIP.

Mt. Pleasant Church, Mt. Pleasant Circuit.—We are very glad to have Mr. and Mrs. Braxton back with us for another year. We hope that every member will give them their support and co-operation, and that this will be a very successful year.

We started the year with a good attendance at Sunday school and for our church services. Our pastor gave us a splendid sermon on the "Working Church." Scripture taken from the 28th chapter of Matthew. He told us of the importance of the church, and each individual setting a goal for the year

Some of the ladies of our church have been faithful in helping to make our church a more worshipful place by placing flowers around the altar each service. A flower committee consisting of Miss Callene Phillips, Messrs. J. L. Garrett, J. T. Shoffner, J. E. Kirkman and Lonnie Shepard was appointed for the year.

We are planning a sunrise Thanksgiving service at our church on Thanksgiving morning. We are also planning to send a harvest home offering to the Children's Home.

The Business Girls' Circle of our auxiliary will meet at the home of Mrs. Carl Clapp Saturday evening, November 23, with Mrs. Clapp and Mrs. Curtis Shoffner as joint hostesses.

The first quarterly conference will meet at Mt. Pleasant church at 3 o'clock on the first Sunday afternoon.

MRS. W. A. STAFFORD, Reporter.

New Hope, Why Not Charge.—We were very glad indeed that the conference decided to send Bro. Hill back for another year. He filled his regular appointment the third Sunday in the form of a funeral. Mrs. Lucy Jane Williams, wife of the late Thomas Williams and one of the oldest members of this church, died Friday night and funeral services were held at the 11 o'clock service Sunday, November 17, Bro. Hill having charge of the services. She was 81 years old and she was said to have kept the faith until the end came.

Our Sunday school attendance is still good and we hope that with the coming of cold weather we will have the same large crowds present each Sunday that come during nice weather.

We were glad to have Bro. W. R. Williams back at church yesterday, he having been sick for two months or more. We hope he will be able to attend services every Sunday now.

We are hoping that this church will do more for the Master this year than we've ever done before. Pray for us that we may.

MRS. JASPER VONCANNON, Reporter.

Canaan, North Davidson.—Everything is moving along nicely here at Canaan. Everybody is looking forward to a prosperous year that is just before them. We are thrilled to know what our future pastor looks like. He is a new one to us, coming from quite a distance, something like 200 miles away. We feel assured though from the correspondence that some of us have had from him that we are not bitten, and feel that we are going to have a treat when he gets here. He is expecting to move sometime this week if our former pastor can get away in the next day or so. Seems as though he has been delayed in getting out.

The Ladies' Aid met at the home of Mrs. Holland Craver this month with 11 members present. It still is doing good work, everybody alert, looking for something to do to help to carry the work on. The building of the Sunday school room will soon be in progress as the men are planning to get the framing out in the next few days. When this undertaking is carried through we will have rooms for all classes except one, and that is for the old men's class. Don't think they will stay behind long, though, because their ability to be up with the others is too strong to stay behind.

Oh, I almost forgot to say we are looking forward to a Thanksgiving service on Wednesday night, November 27, expecting the future pastor to be present at that time. Hope everybody will come and join us in this service. The Lord is good and merciful unto us all and we should give thanks unto Him who sendeth His blessing to us through power and grace from on high. May we all live a life here that in the end we shall gain a glorious victory.

MRS. CARL W. CLODFELTER, Reporter.

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North Davidson.—I hope to be able to move on the charge sometime this week. In case I do so, I will preach at Mt. Pleasant the fourth Sunday at 11 a. m. and at West Thomasville at night. I am now 200 miles from North Davidson and cannot meet my appointment until the final move is made.

WM. H. NEESE.

◆

Flat Rock Charge.—We have begun our third year as pastor of Flat Rock charge. We have elected a reporter at each church and shall not write reports during the coming year. We will depend on the reporters to keep the Herald readers informed about our work.

Bro. Archie Tucker, of Palestine church, is the first new subscriber to the Herald for the new conference year. We trust many others will follow his example.

The first quarterly conference for Flat Rock charge will be held at Gideon's Grove church on Saturday, December 21, 1935, beginning at 2 p. m. We are expecting a large attendance of official members and others interested in the work of the new conference year.

C. B. WAY, Pastor.

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Hollister, Halifax Charge.—As we are entering the new conference year, may we make this prayer our prayer during the year: Help us, O Father, to do our very best to be honest with Thee, with other people and with ourselves. To make our work an offering to Thee. To labor in the spirit of love and to work cheerfully even when we are tired or bored. To grow more like Jesus. To bless others with our work as well as with our words. To be faithful laborers with God, even to the end. Amen.

We were very much disappointed when we heard that our pastor, Rev. O. C. Loy, had been assigned pastor of First church, Thomasville. We have enjoyed having Mr. Loy as our pastor for the past two years and we appreciate the good work he accomplished while pastor of Halifax charge. We wish for him and family success and happinesss as they go to Thomasville. May they have a good year there, is our prayer. Mr. and Mrs. Loy are held in high esteem by the people of Halifax charge and we extend to them a cordial welcome to visit us whenever they can.

We are proud of the fact that even though the conference did change our pastor it did not change our pastor's surname, as we have his brother, Rev. W. M. Loy. We welcome Mr. Loy and family to Halifax charge. We hope to accomplish great things on Halifax charge this year.

I attended several services during the session of the Annual Conference in Henderson and I surely enjoyed them. The ordination sermon preached by Dr. N. G. Bethea was splendid. I always enjoy hearing Dr. Bethea preach, as he was my pastor for several years. I have just read the conference sermon in the Herald as delivered by Rev. T. G. Madison and I think it is a wonderful sermon. I urge all of you who were not at conference to hear this sermon to get your Herald and read it as it is worth reading and meditating upon.

We are glad to know that Rev. J. E. Pritchard is going to serve as editor of the Herald for another year. I think he is a splendid editor as well as a preacher.

May God's blessings be upon the Herald and its readers.

KATHLEEN SHEARIN, Reporter.

(Thanks for the compliment.—Ed.)

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Rockingham.—We are very glad to have our pastor, Mr. Bell, back with us another year. We hope to do all that we can toward the advancement of God's kingdom during this new year which lies before us. May all the churches remember us in prayer that we may accomplish this.

Our Sunday school is about the same, but the attendance of our midweek prayer meeting is not as large as we would like. We sincerely hope to see an increase in the future.

We are hoping to have a good Christmas program this year. Miss Luvenia Perkins is in charge of this.

ELLEN MARTIN, Reporter.

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Denton.—We are glad indeed to have Rev. and Mrs. J. T. Bowman back with us for another year. The church has been doing good work for the past year and we hope to make the coming year better.

We appreciate Mrs. Bowman's work with the children. She has been giving a special service twice each month for the children for the past two years. The children of our church are very important and should not be neglected.

The new church and Sunday school officers began their work for the coming year yesterday. Mrs. Paul Hamilton, our new superintendent, had charge of the Sunday school. We should all try to co-operate and make this one of our best years.

The Thanksgiving service will be held with this church Thursday evening, November 28. Rev. Mr. Rathburn, pastor of the M. E. church, will deliver the sermon. Let us all come to this service and give thanks for our many blessings.

RUTH FLOYD, Reporter.

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Community Church, Thomasville.—Mr. C. L. Berrier was our delegate to Annual Conference, this being his first time to attend. He found the meetings very interesting and helpful, he reports. Mr. Berrier is a splendid suprintendent of the adult department of our Sunday school. Mr. J. W. Boyles attended one day's session.

Mr. H. Freo Surratt has been our pastor for the past three years. We have enjoyed having him and Mrs. Surratt with us very much. We feel a regret at their leaving, as we esteem them very highly, and our love and best wishes go with them to Graham. Mrs. Surratt is recuperating satisfactorily from a recent serious operation in a Richmond hospital. We hope that her health will improve steadily and surely. They leave us Tuesday.

Mr. Surratt preached for us Sunday morning. There was a large number present and it was said by many to be one of his best sermons. It was such a hopeful sermon that we were not allowed to dwell so much on the sadness of parting. We were glad to have Dr. Glenn Perry, of High Point, worship with us at this time.

Rev. J. Clyde Auman and family come to us this year. He is not a stranger to many of us and we welcome him and his family most heartily. We trust we will have a happy year together—one in which much and lasting good will be accomplished.

We sympathize with Mr. and Mrs. J. E. Clodfelter on the death of their grandchild in Danville, Va. Burial was held there Sunday. The parents, Mr. and Mrs. Clarence Clodfelter, also have our sympathy.

Mrs. C. L. Berrier, who has been ill for some time, is improving.

Our annual turkey dinner was served to about 90 people by the auxiliary at the church last Thursday. Everyone seemed to enjoy the evening so much.

REPORTER.

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Yarborough's Chapel.—Our church extends a hearty welcome to our pastor, Rev. Kenneth G. Holt, who returns to us for another year. We have been very fortunate in having Mr. Holt for our pastor for the past year, and we feel that both our Sunday school and church will make even greater progress this year under his leadership.

Sunday morning Mr. Holt brought us a very helpful and appropriate message for the beginning of the new year on "Looking Forward," using as his text a portion of the 18th verse of the 29th chapter of Proverbs: "Where there is no vision, the people perish." At this service Mr. E. M. Hipp, our delegate to conference, gave a very interesting report.

While our attendance at both Sunday school and church services has been small, our offerings have been exceptionally good.

We are glad, indeed, to have the new teachers in our community attend our church. They are accomplished musicians, and their music adds much to our services.

VERA P. WILSON,
LIZZIE BELLE GOSSETT,
Reporters.

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First Church, Charlotte.—We are so very glad that we have Rev. G. H. Hendry for our pastor for another year. This church has grown continuously in membership and attendance since Mr. Hendry has been with us, and we don't see how we could do without him. Rev. Mr. and Mrs. Hendry are "Big Brother and Sister" to all who are acquainted with them. Our prayers are for them both, that they may serve the Lord in a great way, and that through their teachings souls may be saved in our Savior's name.

On last Sunday evening there was a beautiful and impressive service held by the Senior Christian Endeavor Class of this church. Part of the program was for the installation of class officers. The following officers were installed by the pastor: Thelma Tadlock, president; Sara W. Allen, vice president; Margaret Dellinger, secretary; Tom Broome, treasurer; Mrs. A. F. Love, adviser. May God be with these officers and with the entire class, and may they be used in a great way for the service of God.

The Young People's Fellowship Club of the church is growing in membership every week. Seldom does a week pass that there are not some to join the class. This club consists only of young Christians who are living the separated life. The class membership now totals 130 members. This club goes to different places during the week to hold religious services and to do personal work. On Saturday night they hold a street meeting service at different places in the city. Every member of this club is a live-wire worker for Jesus, always having a testimony, and giving it whenever the chance comes to do so. "Remember now thy Creator in the days of thy youth." Ecclesiastes 12:1.

The Young Men's Bible Class is another class that is growing in membership and attendance continuously. Every week this class has a large number of visitors, and usually there are some of these who join the class. Recently there was a membership goal set with the goal at 125 members by January 1, 1936. Every member of the class is working towards this goal, and it is believed that they will have a victory. Mr. R. S. Garmon, teacher of this Young Men's Bible Class, is a very competent teacher, and always gives a vivid description of the Sunday school lessons. We are glad that we have such an excellent teacher as Mr. Garmon, and we hope that through his teachings someone's heart may be touched in such a way that they will accept Jesus as their Savior. A member of the class. Mr. Lucien C. Croft, has been called to do some specific work for the glory of God. It is not known as to what he will study for, but he is preparing to enter Bob Jones College, Cleveland, Tenn., on January 22, 1936. May God use this young man in a great way and may he be of service to our Lord and Savior Jesus Christ.

ARNOLD P. ALLEN, Reporter.

◆

Concord.—We Concord folks are really glad that the conference sent our beloved pastor and family back to us for another year. We all enjoyed working with them last year and we think we had the best year our church has known in a long time. We are making a good start for this year and we hope and pray that this will be the best year yet for our church. The new officers were all elected and installed for the church, also the new officers for the Ladies' Aid Society. Mrs. Garner will be our president for the Ladies' Aid again this year. Some folks say a good beginning makes a bad ending, but we are glad to say that the chairman of our board of stewards doesn't believe that, because last year we had a right good beginning on our budget and we had a real good ending, and this year we still have a better beginning and we hope that we will all co-operate still better than we did last year. The every member canvass has been made and we hope every member will co-operate so good that the only work the stewards will have to do will be to visit the members and all get better acquainted. Mr. B. F. Waddell is our chairman of the board of stewards again this year, and if we will only try to do as he tells us we know we will have a good year. On Wednesday night after conference we had a little surprise for Mr. and Mrs. Garner. Mrs Esther Litaker, the chairman of the religious work of the Youth Movement, got her young folks and the older folks together and put on a real interesting program. About 150 of our folks met in the church auditorium and tried to show our appreciation to Mr. and Mrs Garner. Someone from each class of the Sunday school and each department, also the Ladies' Aid and Missionary Society, made a short talk and pledged their co-operation to them for this year. Our Ladies' Aid did a fine work last year under the leadership of Mrs. Garner. We have made some improvements at the parsonage and we hope to do lots more this year. We must give the men credit for being so nice in helping any time they could. We decided to have the front porch of our parsonage covered and one of our faithful brothers, Mr. Edd Beaver, got some of our men together and got the work done much cheaper for us. The ladies appreciate that very much. The Ladies' Aid is very dear to us women folks so I got off of my subject about our reception for Mr. and Mrs. Garner. After we finished our meeting in the church Wednesday night we all went down in the Baraca room where we had slipped another little surprise on them. There we gave them a pounding and then gave them a chance to talk after we had done all our talking upstairs. Mr. Garner then made a real good talk and told us that he wanted to be our pastor in every way that he could, said he was ready to serve as our pastor at any time. He said many, many good things. We just feel sure that we will all work together fine this year. After the reception the young people took charge and put on a program that was enjoyed very much by all present. We are so glad that Mr. Garner organized the Youth Movement and we feel that it is going to be a great thing for our young folks. They held their fourth meeting last Sunday night with Mr. Garner the leader. Mr. Garner urged the boys and girls to live a life of devotion. Sunday morning we feel like we started good, right in our Sunday school. An appeal was made to get up some money for a colored girl that is in the hospital, a very worthy case. Our folks responded fine. Then at the morning church service our pastor gave a good message on "The Christian Model." We were glad to welcome Mr. Carl Mabry in our church family at the morning service. Mr. Mabry came to us from the Love's Grove church. We are glad to have Miss Helen Blackwelder worship with us while she is in Concord. Her home is in Weaverville, N. C.

All families have their joys and sorrows. So our church family is rejoicing with Mr. and Mrs. Fred Sides over the birth of a son, also Mr. and Mrs. Oscar Little, a little daughter. Our hearts are sad because we have some members in the hospitals and some sick at their homes. Mrs. Pearley Harget and Mrs. Ephrin Little are in the hospital. Mr. Wade Little has returned home from the hospital and is able to be out some. Grandma Thomas is right sick at this time. She has been confined to her bed for several months.

BERTHA EARNHARDT, Reporter.

◆

Thomasville, First. — Another conference year has passed and gone. We have now entered into a new year with its duties and opportunities.

Our hearts have been saddened by the loss of our pastor and his family who have been with us five and one-half years. We feel that they have been a great blessing to us and our community. It is with real regret that we see them leave us, however we pray God's richest blessings on them in their new work.

We also extend a welcome to our new pastor, Rev. O. C. Loy, and family in our midst. They have been with us at times previous, and we feel that they, too, will prove a blessing to us.

We had quite a large attendance last Sunday morning to greet our new pastor, who preached a very fine sermon. His text was taken from the 16th chapter of St. Matthew, and part of the 18th verse, "I will build my church." Again at the evening service we had another good congregation who heard another splendid sermon.

Our Christian Endeavor Society will meet each Sunday evening at 6:15 o'clock instead ot 6:45 o'clock and will be followed by the preaching service at 7 o'clock.

The Woman's Auxiliary met at the church last Friday evening. Circle No. 1 had charge of the devotionals and gave a very interesting program.

On last Sunday morning the "Precious Jewels" were presented with a silver cup honoring them for the best work done for the year in the North Carolina Branch of Woman's Work. The cup was presented by Mrs. T. A. Lloyd, secretary of Young People's Work.

The Woman's Auxiliary sponsored a miscellaneous shower for Mr. and Mrs. Madison on Monday evening, November 18. They received many gifts of different kinds for the entire family.

The Woman's Bible Class held its regular monthly business meeting on Tuesday evening, November 19. Mrs. John C. Lloyd president of the class, had charge of a very helpful devotional. At this time they made plans regarding Christmas.

MRS. W. A. LEONARD, Reporter.

◆

Sapling Ridge, Alamance Charge.—It is a pleasure to know the conference saw fit to send our pastor, Rev. H. L. Isley, back on our charge again. He has proven exactly what we needed. a good church worker and pastor as well as bringing us helpful, inspiring sermons twice each month. We welcome him and Mrs. Isley back for another year.

The Alfred M. Self Auxiliary of our church has been meeting in the homes for a year, which has proven successful. It has created more interest and a more friendly spirit. We have more time than had been taken up at church and have much more effective programs. We have learned how to co-operate more closely and discuss our church work and needs very prayerfully, so when we go to church on Sunday morning each lady knows her duties.

We held our regular monthly meeting Saturday afternoon, November 16, at 2 o'clock. For this meeting, it being more convenient, we met at the church. Mrs. Mabel S. Teague, the president, presided over the meeting. Mrs. Lizzie Johnson read our Scripture lesson and Mrs. W. W. Woody led the prayer. After the roll call, business, minutes, etc., an interesting program was given. Mrs. W. A. Pugh led the "Question Box." Mrs. Laverne Woody gave a very effective reading and Mrs. T. M. Clark gave a reading. It was discussed and decided to make a gift for Thanksgiving to our Pine Ridge school consisting of aprons, pillow slips and towels. We adjourned to meet December 14.

Since last November we have held a bazaar, sold flavoring and got subscriptions to "The Farmer's Wife" and cleared for our auxiliary $24. The first money we ever raised for our auxiliary, though even small, we feel very proud.

At our prayer service, which is held each third Sunday morning, Welford Campbell, a young boy, made a good leader last Sunday. It is the prayer of our hearts to interest our young people in our church work. Hiram Perry, another young boy, will conduct our next prayer meeting. Special prayer was offered for Mr. Will Jones, who is seriously ill. However, not being a member of our church, he has many relatives and friends who are members of Sapling Ridge church and he is a member of a neighboring church. We feel deeply interested in him and much concern was felt as we grieved over his serious illness. May God's richest blessings rest with him and his family and if it be God's will may he be restored to good health again.

MRS. MABEL S. TEAGUE, Reporter.

◆

Bethel, Flat Rock Charge.—I am glad to report that we have our pastor, Rev. C. B. Way, back with us another year. Mr. Way has brought to us some splendid messages during the past two years. Rev. Mr. Way filled his first appointment of the new year Sunday afternoon at 3 o'clock with a splendid message. His text was taken from the 12th chapter of 1st Corinthians, "We are laborers together with God." In his message he explained the duties of the pastor and the duties of the people in the church work.

On the last first Sunday the new officers were elected for the ensuing year, as follows: Church trustees, C. T. Pope, W. S. Dwiggins, G. L. Anthony, J. F. Browning, and R. C. Gordon; stewards, Pink Dwiggins, L. P. Combs, Mrs. V. O. Jones, and N. W. Gordon; class leader, J. H. Pearman; pianist, Avahlee Combs; assistant, Myrtle Pearman; reporter, Vassie Gordon.

At our next preaching service, which will be the first Sunday in December, a Thanksgiving offering will be taken for our Children's Home.

Our Sunday school is moving along just fair. There are some who have not been attending, but we are in hopes they will start in and come regularly. We have already started plans to have a Christmas program.

May we start into the new year's work at once and try our best to make it another successful year. We ask all Christian readers to pray for us.

VASSIE P. GORDON, Reporter.

◆

Hawkins Chapel, Littleton Charge.—We were glad to have Rev. R. M. Andrews to preach for us last fourth Sunday evening. His text, "Paul's Great Ambition." His sermon was greatly enjoyed. Misses Virginia Hawkins and Eunice Green rendered a beautiful duet.

Rev. R. L. Vickery preached his last sermon the first Sunday evening before conference. His Scripture was from St. John, 14th chapter.

Second Sunday morning after Sunday school Mr. E. B. Pair, the class leader, asked Miss Mildred Hawkins to conduct prayer service. Her topic, "Balancing the Scales and Balancing the Ledger." Several took part and glad indeed to have Mr. Joe Lucas, of Tabor M. E. church, to take part.

Misses Grace and Maragrette Pittard and Mattie Ree Collum were the guests of Miss Maggie Hawkins Saturday before last.

Miss Virginia Hawkins spent the week-end with Miss Dorothy Green week before last.

Mrs. G. L. Green and Mr. and Mrs. Georgie Thompson and two children spent Sunday before last with Mr. and Mrs. A. D. Pittard.

Mr. and Mrs. Tom Carpenter and daughter, Mr. Arthur Hawkins, Mr. and Mrs. Paul Hawkins and four of their children were the guests of Mr. and Mrs. Claude Hawkins Sunday before last.

Mrs. Woodrow Shaw was the guest of her mother, Mrs. J. W. Hale, Friday before last.

Mr. and Mrs. Willie Hawkins and two children, of Roanoke Rapids, spent the week-end with his mother, Mrs. Captian Hawkins.

Our auxiliary will meet Thursday afternoon, November 21, in the home of Mr. and Mrs. Baldy Green.

MRS. CLAUDE HAWKINS, Reporter.

◆

Mt. Hermon Church, Mt. Hermon Charge.—We are very grateful that the Rev. and Mrs. T. J. Whitehead are to be with us another year, for they have both endeared themselves to us and we should have been greatly disappointed had they not returned. We are hoping that as we begin another year together that we may have a greater determination, by the help of God, to make the incoming year even better for the cause of Christ.

Our pastor filled his regular appointment Sunday morning, November 17. The Scripture lesson was taken from Isaiah 54:1-10. The subject was "Lengthen Thy Cords, and Strengthen Thy Stakes." Mr. Whitehead stressed the fact that our general theme for the coming year would be "Greater Things for My Church and Christ."

There will be a Thanksgiving service held at Bellemont church on Thanksgiving morning at 9:30. Everyone is urged to come and bring their harvest offering for the Children's Home.

The first quarterly conference will be held at Friendship church November 27 at 7:30.

New officers for the coming year have been elected and installed. They are as follows: Board of trustees, J. A. Crabtree, G. M. Isley, J. H. Coble, A. C. Thompson, and Ben Neese; board of stewards, Willard Isley, J. H. Keck, Clyde Allen, E. H. Coble, and Mrs. G. F. Holt; church treasurer, Mrs. L. P. Holt; class leaders, Mr. James Thompson, A. A Sharpe; Sunday school superintendent, L. P. Holt; church reporter, Joy Thompson; pianist, Truth Isley.

The Ladies' Auxiliary will meet at the home of Mrs. J. F. Isley Saturday, November 23, at 7:30.

The Christian Endeavor officers for the coming year have been elected. Miss Doris Holmes is president. The C. E. Society went to Bethany church last Sunday and gave a program.

The county Christian Endeavor Union will meet at Mt. Hermon church Friday, November 29, at 7:30.

REPORTER.

◆

First Church, Danville, Va. — Congratulations, Mr. President! We Danville people are proud to have you as our conference leader again. We have learned to love you since you first visited our church and wish you a glorious success. If you ever need our help, call on us. We are 57 willing workers.

We are traveling on the road towards a new church with 42 subscriptions to the Building & Loan Association all paid up to date. On November 17 we had $210. We are at present worshiping in a building formerly occupied by Jordan's drug store and are all looking forward to the day when we can walk into our own little church and praise His holy name.

Before waiting longer I cannot refrain from telling how impressed we were by the report brought back by our conference delegate, Mr. Ira Elliott, concerning the Children's Home. We are following up our superintendent's suggestion that the whole Sunday school Thanksgiving offering be sent to this institution to show the great love and interest we have for these children. During the coming year we are going to help support our Children's Home in every way possible—prayerfully and financially.

Sunday school seemed normal again last Sunday with our pastor, Rev. C. P. Morris, and delegate, Mr. Ira Elliott, back with us. Mr. Elliott is a much loved teacher of our young people. Our attendance didn't exactly come up to expectations on our first Sunday. We had only 75 at Sunday school, but we have the weather on which to lay the blame. It was what we might call "overcoat" weather and all of us did not have new shining overcoats as our superintendent and treasurer, Mr. J. W. Lamb. The old saying, "You can't keep a good man down," is certainly true about Mr. Lamb. He was right there with a smile on his face as broad as his sides and before Sunday school was over he had us all smiling, although there were only a few present.

Our pastor brought us two inspiring sermons Sunday, especially the evening service on "Friendship With Christ," which was devoted to young people. After listening to this sermon, one was fully convinced that he has enjoyed this beautiful friendship.

ELEANOR TANNER, Reporter.

◆

Asheboro.—We wish to welcome our pastor, Dr. Taylor, and his family back to us. He preached two inspiring sermons for us last Sunday. The morning subject was "Setting Up Our Standards" and the evening subject "A New Conference Year Prayer." We had a large attendance at both services, and a record-breaking attendance for the Sunday school recently. There were 333 present, with an offering of $26.

We were delighted to have three new members join the church after the morning service, Mr. L. D. Burkhead and Mr. and Mrs. A. R. Lowe. They were received by letter from the M. E. and Friends churches of this city.

We are anticipating another profitable year in our church and wish to assure our new pastor our heartiest co-operation in his efforts.

We were pleased to have Mrs. Henry Powell, of Henderson, guest of the pastor's family, worship with us Sunday.

We are glad to report that one of our choir members, Miss Kate Hammer, is out again after having been ill for several days with influenza.

With best wishes for a splendid conference year.

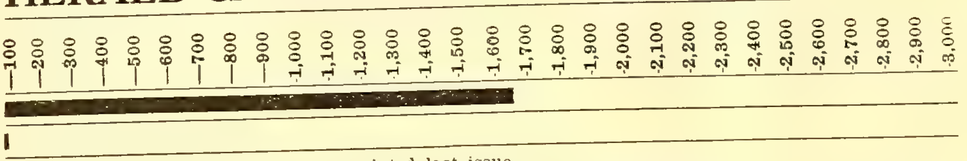
MRS. E. E. H., Reporter.

DOUBLE WEDDING

The following were married by the writer at the parsonage in Efland November 14: George Winder Long and Virginia Clayton, Jesse W. Nichols and Nellie Long. After a short wedding trip these young people will reside in Mebane, N. C. We wish them much success through life.

B. M. WILLIAMS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
PENSACOLA	20
HENDERSON	18
DANVILLE	17

How do you think the new quotas look? Well, there they are. This week we took all the credits of last week and added them to this week's credits, so this is the result in so far as we know. Working with such haste as is necessary here on Wednesday and taking credits off of two sheets at the same time is no small job. We hope we did not overlook anybody. Also, several people sent in money without telling us what charge they belong to, so in one or two cases we had to guess at it.

Now for the percentages. Pensacola, away up in the mountains, is at the top of the list. Guess they are accustomed to being up high. And Henderson comes next, with Danville right on their heels.

Now for the receipts of this week. There is not any doubt about who is at the head of the table. Miss Gertha Trogdon, of Henderson, who hails from Randolph county, is so far in the lead that she is almost out of sight. But while Henderson leads, there are others very much in the running. Mrs. Baity of Forsyth, Dr. Bates of First church, Winston-Salem, Mrs. Paul Waynick of Gibsonville and several others made a fine beginning. It is going to be interesting to see this race warm up this year.

Now for the subsidy! There certainly is no competition here. On Monday morning Dr. Bates handed us the subsidy in full from First church, Winston-Salem, and this is absolutely THE FIRST SUBSIDY THIS YEAR. So there is at least one distinction for both pastor and people. Thanks, a lot.

Our receipts for the week amount to $84.00, $76.50 being on subscriptions and $7.50 being on subsidy. This compares very favorably with the $47.90 which we received the second week after conference last year. Let the good work go on.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	53	1	....
Albemarle	15	....	....
Anderson	32	1.75	....
Asheboro	43	....	....
Asheville	15	.25	....
Bessemer City	12	....	....
Bess Chapel	20	1.50	....
Brown Summit	7	....	....
Burlington, First	74	3	....
Burlington, Fountain Place	12	....	....
Charlotte	47	1.50	....
Chase City	12	....	....
Chatham	11	1	....
Cleveland	61	.75	....
Concord	29	....	....
Connelly Springs	21	....	....
Creswell	29	....	....
Danville	6	1	....
Davidson	61	1	....
Democrat	12	....	....
Denton	34	....	....
Draper	10	....	....
Enfield	15	....	....
Fallston	87	....	....
Flat Rock	78	1	....
Friendship	17	....	....
Forsyth	49	2.50	....
Gibsonville	22	3	....
Glen Raven	48	1.75	....
Graham	28	....	....
Granville	60	.50	....
Greensboro, Calvary	31	1	....
Greensboro, Grace	33	3.50	....
Greensboro, St. Paul	18	....	....
Greensboro, West End	23	3	....
Greensville	60	....	....
Guilford	34	....	....
Halifax	54	3	....
Haw River	47	....	....
Henderson	38	7	....
High Point, First	73	4.50	....
High Point, Lebanon	34	1	....
High Point, Rankin Mem.	12	.50	....
High Point, Welch Mem.	23	1	....
Kannapolis	19	....	....
Kernersville-S. Winston	35	....	....
Lexington, First	52	....	....
Lexington, State Street	35	....	....
Liberty	14	....	....
Lincolnton	17	....	....
Littleton	52	....	....
Mebane	27	....	....
Mecklenburg	29	....	....
Midland	52	1	....
Midway	6	....	....
Mocksville	56	....	....
Moriah	18	.50	....
Mt. Ebal	4	....	....
Mt. Hermon	103	1.50	....
Mt. Pleasant	61	1	....
Mt. Zion	19	....	....
North Davidson	48	.25	....
Orange	75	2.25	....
Pensacola	5	1	....
Pinnacle-Mt. Zion	55	1	....
Pleasant Grove	19	....	....
Porter	5	....	....
Randleman	50	2	....
Randolph	72	....	....
Reidsville	12	....	....
Richland	43	.50	....
Roberta	27	1	....
Rockingham	21	....	....
Roseneath	3	....	....
Saxapahaw	60	3 50	....
Seagrove-Love Joy	36	....	....
Shelby-Caroleen	17	....	....
Shiloh	65	.50	....
Siler City	20	.50	....
Spencer-China Grove	6	....	....
Spring Church	34	1	...
Tabernacle	40	.25	....
Thomasville, Community	16	.50	....
Thomasville, First	23	....	....
Vance	51	....	....
Weaverville	20	....	....
West Forsyth	66	.50	....
Whitakers	7	....	....
Why Not	38	....	....
Winston, First	26	2.50	*7.50
Yarborough	9	....	....
Miscellaneous	..	2.50	....

* **Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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Miss Romaine Poole, Anderson	3.50
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On Herald Subsidy

Rev. C. W. Bates, First Church, Winston-Salem	*7.50

Methodist P[illegible]testant Herald.
ONE IS YOUR MASTER EVE[illegible]RIST AND ALL YE ARE BRETHREN.
VOLUME XLII GREENSBORO, N. C., NOVEMBER 28, 1935 NUMBER 3

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Beginning the New Conference Year

Since the HERALD is a conference organ, we feel that we are fully justified in writing often on themes that concern the church. This week we are thinking in terms of the new conference year. By the time this is in print practically all of the ministers will be in their new homes, ready for a year's work if they moved, while those who did not move will be fairly well started on the work that is before them. So much depends on getting a good start that we wish we could help things along some, and in this hope we venture a few suggestions.

One thing that helps a good deal is the right understanding on the part of both pastor and people. If the people can just remember that the new pastor and his family are human beings and that they want things somewhat in keeping with the things of other people it will help a great deal. The house they live in ought to be well kept and it ought to look well enough for the pastor and his family not to be ashamed to have their friends from other places see it. The furniture should be such as is usable, not being simply for show nor the cast-off of somebody else's home. Too many times parsonages are furnished with things that nobody else would want. After the pastor and his family move in, it cheers things up a good deal to have a number of the people call at the parsonage from time to time. In case it is thought best, all may go at the same time, taking such things with them as the family might need. Where some other plan is desired, a reception can be made to serve a good purpose. This is one of the best ways for the new family to meet the people. In case the reception is used, other people besides the members of the church should be invited. Prospective members and people who are not actively identified with other churches might be invited. Members of other churches who are interested would appreciate an invitation. We will suppose now that the pounding or the reception, or whatever other feature is used, is now over and the new minister and his family are alone. They are now ready to begin a year's work.

How shall the new minister start his work? With a determination to be a real minister in the community. He should visit all of his people as early as is possible. No one, rich or poor, should be overlooked. In order to do this it will be necessary for the minister to refer quite frequently to his church roll. It is a good idea to consult the church register with the help of some family that is thoroughly fmiliar with the families of the church. Visits might be grouped so as not to require too much driving. As soon as possible the minister should be able to call the people by name. Very few things help quite so much as for the minister to recognize his people, and very few things hinder quite so much as for the pastor not to know the folks. Our personal opinion is that each minister ought to be interested in whatever it is that the people are doing, whether it is farming, merchandizing, banking, or anything else. People really like to talk to a man who can talk intelligently about many things.

Now, we will go to the church. The people naturally come out to hear the new man. It is superfluous to say that the new minister ought to preach the best he can. He ought always to do that. But before he preaches he will want to say a few things. It will be becoming in him to have a proper sense of modesty. If he should want to refer to his plans for the work, it might be a good idea for him to remember that other people in the past have had plans also and that no one's plans will solve all the problems. If he should want to refer to his predecessor, it ought to be done in the most respectful manner. No man ever gets far with a new congregation by speaking disrespectfully of the man who has gone before him. Even the most ardent supporters of the former pastor can be won by the new one more quickly by kind words than by harsh words.

We will presume that the first sermon is enjoyed by the congregation and that a lot of people have told him so, and still the minister is humble. Now we will go into the first quarterly conference. This is the official business meeting of the church and the place where the plans are made for the year. This meeting is full of dynamite. It may make or break the new pastor. If the pastor is very wise he will proceed cautiously with drastic recommendations for changing things. Many men try to drive people too rapidly. Some people must have time to think things out and the pastor who loses patience because the people do not fall for everything he has used somewhere else has some disappointments in store. But while this is true, the pastor must have some plans and he must present them. Perhaps the greatest barrier to success consists in not having any plans. The pastor must have a program and must let it be known. If the people are willing to use all of it, all well and good; but if not, let them use what they will.

While we are in the quarterly conference we might say that one thing that the minister must be able to do is to talk intelligently of the work of the Annual Conference. Every man ought to know the names of things. If he should speak of the Board of Church Extension as the Church Extension Committee he will grade himself downward several points in the estimation of those who know. If he should refer to the Stationing Committee as the Stationing Board, then he is cutting his own throat. Intelligent people want the pastor to be intelligent, and every man ought to do his best to measure up in this respect. Every minister ought to know the rules and the workings of the Annual Conference, and if he does not know these things he is the loser. Every man who accepts an appointment from the Annual Conference ought to be loyal to that Annual Conference and do his best to carry out its mandates. If he cannot do this, then he should resign and get in somewhere where he can be loyal. When the pastor has done his best to present all the interests of the church, he may find that not everything has been done that he was expected to do. But he can derive comfort from the thought that he has done his best.

A great deal of what we have said about the new minister applies equally to the one who is not new. In every pastorate it requires planning, praying, preaching, and hard work, and then some things will not be done. We trust the new year may be successful for every minister and every charge.

REPORT OF COMMITTEE ON SOCIAL SERVICE

We have reviewed the social issues which are factors in our program of building the Kingdom of God on earth. There are many hopeful signs; but, there are likewise many issues which cause our hearts to grow faint if we counted not the Lord with us. As your committee, we beg to review some of these hopeful signs, the problems which confront us, and some means of solving these problems.

We desire to note three signs of rejoicing. First, there are in every town and in nearly every community certain so-called character-building organizations. Among these agencies we might mention the Red Cross, the Y. M. C. A., the Y. W. C. A., Boy Scouts, Girl Scouts, Nursing Councils, Salvation Army, etc. All of these organizations are dedicated to the purpose of enriching personality. Without question most all of these organizations are the children of the Gospel of Christ, though not definitely connected with the church. We rejoice in the work these organizations are doing and urge our ministers to know their local organizations and to help them by a good word, moral support, and assistance in whatever way possible.

We rejoice, furthermore, because our governments have become more humanitarian in their interest in relieving suffering. Our federal government, without question, averted a revolution by launching a relief program for the unemployed and otherwise handicapped. We do not necessarily endorse all the methods employed to inaugurate that program of relief, but we do feel a sense of gratitude for the good which has been accomplished. In this connection, we also rejoice in the beautification program of our government which is intended to make our cities more attractive, our highways safer, and give an opportunity for the proper enjoyment of leisure through the recreational facilities provided by the government. And furthermore, we rejoice that our church in its superannuate fund society has long held an ideal before the nation as to how the aged should be treated. We are happy that steps have been taken, looking towards the day wherein workers shall have a sense of security from the dread of unemployment and old people may approach the sunset of their lives without the haunting ghost of an institution or dependence upon relatives forever hovering about them. Religious bodies have been excused from this national program since it was assumed that we were already doing more than the letter of the law for our employers during the time of service and after their days of active usefulness. We rejoice that the government has been a pattern of living in our relationships, and pray that God may hasten the day when real security shall exist for all.

A third source of our encouragement is for the deeper spiritual note of our churches. During recent days there has come a new clarion call for righteousness. Our churches have moved away from the ''prosperity sins'' of discussing ''isms'' and ''ologies'' and have again proclaimed in no uncertain terms the gospel of Jesus Christ. Besides that clearer call for righteousness, the churches have in many ways lent helping hands in troublesome days. Our ministers and laymen have acted as free dispensers of charity, relieved suffering, and helped with the character-building organizations during the days when the personnel of these organizations had been greatly decreased. Our church has helped, and stood, and prospered because her foundation was a rock—even the rock of Jesus Christ, her Lord!

Even with these sources of encouragement pouring new life into our morale our souls grow faint when we consider the many problems about us—grow faint only if we leave God out. We may merely mention the greater issues as a means of suggesting the problems which we confront.

1. *War.* Thousands of our American boys and millions of the youth of the world were pushed into the slaughter of the World War by our general wild-eyed enthusiasm and belief that it was to be a ''war to end war.'' The disillusionment gave the world a headache. Immediately around the globe ran the universal pledge to peace. But so soon we forget our disillusionment, so soon we betray our pledge, so soon we prepare for another holocaust. As Christians—the followers of the Prince of Peace—we ought to set going every possible influence for peace that the kingdoms of this earth might become the kingdoms of Christ!

2. *Gambling.* There seems to be among our citizens an increase in the desire to get something for nothing. The practice of gambling ranges all the way from ''flipping coins for a soda'' to horse-racing with millions of dollars at stake. The general practice of gambling is becoming worse, as is evident by the fact that in recent years many states have legalized betting on various forms of sport. Such practice, we hold not to be in harmony with the teachings and spirit of Christ, and urge our people not to participate therein even in the smallest degree.

3. *The Liquor Traffic.* In the minds of the Christians there is no question about the harmful effects of alcohol upon the human system. Science corroborates Christian principle! Our problem today is to rid humanity of the curse of whiskey. We deeply regret that during the year certain counties of our state have opened liquor stores within their borders. With our highways filled with automobiles, our girls with new freedom, and our disregard for human life,

as Christians we cannot help but believe that liquor, legal or illegal, has no place in our social order.

4. *Sabbath Observance.* We decry the passing of observance of the Lord's Day. Slowly, but no less certainly, commercialized interests are encroaching upon the church's claim of the Lord's Day. In many cities of our fair state there are on the Lord's Day open movies, swimming pools, ball games, and other entertainments which are conducted, not for recreational purposes at all, but purely for the profit derived therefrom. The experiences of history, the facts of science, and the teachings of Jesus bear out the belief that we ought to observe the Lord's Day with worship of God and not by a rushing struggle for gold.

5. *Movies.* We recognize in the cinema great educational possibilities. We likewise recognize that these possibilities may be used to develop Christian personality or to debase our very souls. We rejoice in the co-operative fight of many denominations to clean up the movies. Progress has been made. We also look with favor upon the effort to get national laws passed which would prohibit "blind-buying" and "block-booking." But it ought to be remembered that our greatest power over indecent pictures is the price of the ticket. As Christians we ought to know what we are going to see before we see it; then if the picture is not good, to boycott such a picture by refusing to attend and getting others to pledge themselves not to attend.

6. *Child Labor.* In a nation where unemployment is a grave problem there should be no question about exploitation of children in labor. But since children work cheaper many fields of industry and agriculture continue to employ them. We look forward to the day when there shall be education for the youth and work for the mature.

7. *Economic Situation.* We believe that a great majority of our social problems have their roots in our economic situation. Our entire system is built upon the desire for wealth. The profit motive is our urge. Wealth is our standard of measure for greatness. We are too much materialists. As Christians we ought to re-emphasize the value of every human being, the worth of social brotherhood wherein each had work, the necessities of life, and the pursuit of happiness, and above all the tremendous fact of the supreme value of all values—personality! We cannot blame any social pattern for our ills, neither can we blame the impersonal "social order" for our troubles, but we can blame the ignorance, indifference, and selfishness of our individual citizens for them. We affirm our belief in the conviction that the Kingdom of God would be much more of a brotherhood than our present order realizes.

8. *Marriage and Divorce.* We regret the continued lightness with which the people look upon both marriage and divorce. Through the centuries the church has proclaimed the sacredness of the marriage vow. We still consider it as such and thoroughly denounce all practices which tend to minimize that sacredness. As a means of more wisely dealing with the problems related to this subject we feel that a national uniform marriage and divorce law would be beneficial. We are under no disillusionment to believe that a law would solve all our problems here, because at the root of practically all, if not all, divorces there is sin We, therefore, call upon our people to enter into this holy estate with clean lives, and to endeavor diligently to educate themselves on domestic questions so as to keep the union once established permanently joined.

9. *Propaganda.* The power of propaganda can be seen by the use of it in the World War. Propaganda did not end with the war, but has entered the field of modern advertising. Off of the press, through the ether, and from speakers' stands come terrible information. Possibly such propaganda comes to the worse in our modern advertisements of cigarettes and whiskey. Such misleading statements are contrary to the Christian way of living by the truth. As ministers and laymen we pledge ourselves to have no part in any such advertising and in all manner of conduct to proclaim the truth of Christ which will set men free.

10. *Freedom of Speech.* We believe as Americans and as Christians in the freedom of speech, press, and assemblage. We regret that in its battle for the right, *The Churchman,* organ of the Protestant Episcopal church, was fined in a libel suit. This, with other threats, points to the danger of secular interests robbing us of our rights to the freedom of speech. As ministers especially, we feel called of God and to deliver the message of God; therefore, any limitation put upon the expression of our divine convictions tends to thwart God's message to men. We believe in the right to utter one's convictions. Our very right to preach rests upon this premise; therefore we shall fight any force that tries in any way to hamper our speech, press, or assemblage.

Having noted the signs of encouragement, also the problems which confront us in the building of the Kingdom of God, we would suggest a few means of helping to solve these problems. First, we would urge regular attendance upon the church services. Our business as officials in the local church is to make every service just as attractive and meaningful as possible. A real revival of interest in church attendance would do more to stop this wave of Sabbath desecration than all the laws man has ever written. Church attendance that led to real worship would put an end to many of the other ills herein mentioned. We urge our ministers and officials to exert themselves in getting people to attend church.

A second means of combatting all the evils would be a more thorough study of the Bible. Too often our reading of the Bible has been done at night when our eyes were half-closed with approaching sleep, or at morning when we were only half-awake from past sleep. As a people we do not know the Book. No finer way of commemorating the 400th anniversary of the printing of the English Bible can be conceived than a thoroughgoing revival of studying the Word.

A third suggestion in helping to solve these problems is to know the issues. Because there are so many problems and the propaganda floods upon us so fast, many of our people are bewildered beyond the degree of useful action. As a people who know God, we ought to see the issues clearly. Valuable information of every issue herein discussed may be obtained for a few cents, if not free, from the Federal Council of Churches of Christ in America, New York City. Our own church papers are helpful. General religious journals are of much value. Know the truth and there is hope that we shall be free.

Having said the above about the issues of building the Kingdom of God, we unreservedly affirm our faith in the gospel of Christ as the power of God unto salvation, both personal and social. We believe that the church must be concerned with the issues of moral reform about us, but we believe that no social system can succeed without right individuals to compose that system. We believe, therefore, that our churches must not become mere reform societies, but must forever remain proclaimers of the eternal message of God's gospel of personal repentance and righteousness. But that message must not end with a demand for right relationships between man and God, but must carry on into the right relationships between man and man.

DANCING AT HIGH POINT COLLEGE

The High Point College is sending out questionnaires in regard to dancing in the college. If we try to teach God's Word as Jesus wants it taught we will not say unto our brethren, "Go ye out and dance," unless to the joy of the Lord. Can we say to our students in the colleges, go out and dance, for the people of God say there is no harm? And in sanctioning the whims of the devil we will be doing just that. Our discipline of the churches forbids anything contrary to God's wishes, and if it were not against the wish of God the prophets of old, and Jesus Christ would not have condemned it. Old Noah told the people to stop their dancing and merry-making, drinking and revelry, and hearken unto God: if they did not stop God would destroy them. But they were having too good a time listening to the whispers of the devil, so God brought about a flood and destroyed them. Now, if we say that we are having too good a time listening to the whispers of the devil, and go on and instruct the students in our college to dance, and not take God's warning laid down in the Holy Bible, we will say as the people did of old, Oh! that I might have another chance! Now let's not flirt with temptation, lest we fall into temptation. Let us not fall into this temptation of letting our High Point College permit dancing, lest we be tempted also.

C. R. ALLRED.

Central Falls, N. C.

More About R. C. Woodburn

Last week, just as our forms were closing, we made the barest reference to the passing of Mr. R. C. Woodburn, father of Mrs. Maude Johnson and Miss Kate Woodburn, of Calvary church. Brother Woodburn, who was a devoted member of Centenary M. E. church, South, lived near where the HERALD is printed and will be greatly missed. He was a friendly man and useful in many ways. Anything he had he was willing to share with others. He was the editor's competitor in gardening, and he took delight in helping the editor along. Such fellowship as we enjoyed in him makes the world brighter. The funeral was held at Centenary church Saturday afternoon, and the editor of the HERALD felt honored in being given a part.

McCULLOCH MEMORIAL FUND

THE BALANCE OF THE McCULLOCH FUND MUST COME FROM THESE CHARGES

And here's what they are asked to raise:

Creswell	$ 17.50*	Siler City	$ 46.88*
Littleton	22.00*	Randleman	30.00*
Halifax	48.00*	Randolph	6.60*
Spring Church	15.00*	Richland	8.50*
Vance	19.94*	Why Not	25.00
Alamance	28.07*	Seagrove-Love Joy	31.00*
Glen Raven	35.00*	Lebanon	50.00
Fountain Place	20.00	Welch Memorial	50.00
Saxapahaw	34.96*	Rankin Memorial	10.00
Grace	89.00*	Guilford	12.55*
Midway	10.00	Lexington, First	100.00
Moriah	25.00	Lexington, State St.	50.00
St. Paul	50.00	Mocksville	20.00*
Haw River	100.00	N. Davidson	16.00*
Draper	10.00	China Grove	5.00
Flat Rock	75.00	Forsyth	56.25*
Kernersville	50.00	Pinnacle	25.04*
Liberty	6.05*	Bess Chapel	25.00
Connelly Springs	10.00	Cleveland	42.85*
Fallston	100.00	Lincolnton	50.00
Rockingham	15.00	Yarborough	20.00
Mecklenburg	40.00	Anderson	12.50*
Asheville	25.00	Weaverville	15.00
Democrat	5.00		

* Balance of last year's apportionment.

To keep faith with the charges that have already raised their apportionment, these charges must do their part. We have no other expectation: *they will do their part.*

C. W. BATES, Chairman.

The New President of Western Maryland College

At a meeting of the Board of Trustees of Western Maryland College on November 8th, Rev. Fred G. Holloway, D.D., President of the Westminster Theological Seminary, was unanimously elected president of the college to succeed the late Norman Ward. In the comparatively few years that Dr. Holloway has been president of the Seminary he has made a profound impression on the entire church, and we predict that his administration as president of the college will be equally successful. Our only regret in the matter is the loss that comes to the Seminary in having to give up this fine leader.

Brother Pegram Likes the Herald

A note from Brother Wm. N. Pegram, now of High Point but formerly one of the outstanding members of our First church in Winston-Salem for a long period of years, says, "I simply cannot get along without the HERALD." We certainly thank our good brother for this compliment.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.
CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.
CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Pastoral Appointments

J. Elwood Carroll pastor of Shady Grove church.
W. M. Loy pastor of Fountain Place church.
Leo Pittard pastor of Brown Summit church.

Service for Halifax

J. E. Pritchard will fill the appointments for first Sunday in December. N. G. Bethea will fill appointments for second Sunday in December. R. M. Andrews will hold quarterly conference December 14, and fill appointments for third Sunday in December. Other preachers will be announced later.

Four Hundredth Anniversary of the Translation of the English Bible

Possibly every pastor has received literature enough to enable him to hold a most creditable service celebrating this anniversary in a most fitting manner. We sincerely hope that all of our pastors will join in this effort to emphasize the importance of Bible study and of living the truths it teaches. It should be easier just now to do this than on any other occasion.

Shall We Turn Congregational?

Some of our churches, in other annual conferences, have adopted the congregational system in pastoral supply. The annual conference only approves of such arrangements. We have not yet adopted this system openly. Some do practice it. Some pastors seem to think it is perfectly proper for a preacher to candidate for a pastorate. But really just how far can a preacher go in candidating for a pastorate and maintain an ethical standing with those who do not? How far can a church go in this same business and maintain an ethical standing with other churches?

If the annual conference is to supply all the churches of preachers at its annual session, then this conference must have an absolutely free hand. It is difficult and almost impossible for the conference to act oftentimes. This difficulty having been created by the great activity of some pastors and some delegates. Just how far can a pastor go in candidating for a pastorate and maintain his ethical standing with other pastors? Is a pastor really free to visit members of another pastor and discuss with them conditions of the work which are more or less acute already without impairing greatly his standing with his brother pastor? Is it proper, under our system, for a pastor to try to arrange boundaries (changing churches) in order to prepare a place for himself? If it is proper for one, it is perfectly proper for all. And when all go to doing this thing you will have a big muss.

Is it perpectly proper for a preacher when at the annual conference to candidate, interview delegates, explain his own fitness for certain pastorates? If this is perfectly good ethics then we would urge all pastors to do this. Many do not. There are preachers in our conference who have served for years, served most acceptably some of our best charges, who have never in all those years candidated for a pastorate. Never in the interim of conference, nor during the annual conference have these men been found trying to secure a pastorate for themselves. We repeat, if it is right for some, it surely is proper for all.

First Quarterly Conference, Randolph Charge, Rev. G. L. Reynolds, Pastor

This conference was held at Bethel church last Saturday. Shiloh church was received back upon this charge. A definite amount for World Service was accepted, like manner the A. C. budget; the apportionments are to be worked out by the pastor. This is Pastor Reynolds' second year on this work, and he is making plans for more intensive and extensive development. Randolph has in it the making of one of the best of our rural charges. It is fairly compact, has some very fine people, and most of the church buildings are in fair repair. The parsonage is nothing to brag about, but they know that, and this knowledge will doubtless be the means of improving it.

First Church, High Point, Rev. J. C. Madison, Pastor

I filled the two appointments here last Sunday and held the first quarterly conference Monday night in the absence of the pastor, who is sick. The pastor had been busy since the adjournment of conference preparing his program for the new conference year, and we are expecting good results from such thoughtful planning. First church has a heavy load to carry; it also has a great opportunity for service, and we believe the membership will respond to the efforts of the pastor, and together they will make much progress in the new year.

Plan of Appointments

November 30—Quarterly conference at Hebron, Orange charge, 2 p.m.

December 1—Fairgrove church, 10 a.m., Seagrove-Love Joy circuit. Seagrove church at 11 a.m. Quarterly conference in afternoon.

December 7—Quarterly conference, 2:30, Mt. Zion circuit, Mt. Pleasant church.

December 8—Grace church, 11 a.m.

December 14—Quarterly conference, Halifax circuit.

December 15—Appointments on Halifax circuit.

R. M. Andrews.

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Too Late for This Week

Last week we announced that on account of Thanksgiving it would be necessary to go to press one day earlier this week. It is now Wednesday morning and the make-up man is ready to go to work, and just now a whole batch of church reports came in. But there is no time for setting type nor reading proof now except for this notice. We are sorry, but we cannot help it.

"EZRA'S MISSION TO JERUSALEM"

The International Sunday School Lesson for Sunday, December 1, 1935

By Rev. J. Elwood Carroll

Scripture Lesson—Ezra 7:6-10; 8:21-23, 31, 32.

Golden Text—"The hand of our God is upon all them that seek him, for good."—Ezra 8:22.

Ezra is the great leader of the second group which returned from Babylon. You recall that we studied how Zerubbabel led back the first group in 536 and undertook to rebuild the Temple; how the work fell into stagnation; and how Haggai and Zechariah had to arouse the people to the Lord's work so that the Temple was completed in 515. Many years later a second group of Jews was forming in Babylon with the intentions of coming back to Jerusalem. Ezra was their leader. They returned in the year 458 B.C., which was the seventh year in the reign of King Artexerxes of Persia.

Ezra was an all-round talented man. He was a scribe. In modern language that means he was a secretary in the local church. His primary duty was to make by hand copies of the Mosaic Law and the comments on that Law. This, with other sacred literature, constituted the Old Testament. The office of scribe is not to be despised because Jesus condemned those who held this office during his day. What Jesus condemned them for was their exploitation of the people for support and also because they failed to experience the religious truths which they wrote down for others to observe. Ezra was a noble scribe. He was also a great leader. It certainly would take a man of unusual leadership ability to gather several hundred persons into a march across thousands of miles of arid region to a land which they themselves had never seen. Ezra did just this. In the third place, Ezra was a talented man because he was successful as a settler. By careful leadership, under God's guidance, he brought the people safely to Jerusalem. They settled down as hard-working citizens. The news of the success of Ezra's party reached back to Babylon, so almost immediately a third group started for Palestine (446).

All phases of the greatness of Ezra rested upon his complete dependence upon God. Certainly his own religious experience came from a vital touch with the Divine. As Ezra copied the truths of the Eternal from one manuscript to another it is clear that his heart burned within him for the realization of those truths in actual life. His own life was alive to God's love and zeal.

Ezra waited upon God for guidance in reaching Jerusalem. God's spirit had stirred the heart of Ezra to gather a group for Palestine. He had responded. The people were assembled but were at a loss as to the way to travel. Who knew the road which led to Palestine? Not a Jew! Surely, thought Ezra, the same God who called me to this task will direct me in the performance of it. The practical, shrewd Jew would suggest that they employ a pagan guide to direct them. Such a move might mean their destruction since the guide would be free to lead them into a trap of any enemy or robber band. Ezra was wise enough to hold steady and wait for God's guidance. His guidance came. Ezra moved westward and the company followed. They not only avoided all possible mishaps, but learned a great lesson of trust in God.

Ezra found God's guidance in prayer. There is something about prayer that unites all the forces within a person or organization about a given objective. How many of us have found victory through prayer! How many organizations have blossomed forth from their seemingly dead selves when their members humbly turned to God in sincere prayer! There is, also, something about prayer which unites all forces towards the realization of that single chosen end. Nothing quite so unites a family as an attack by some outside force. The strength of each member of the family is combined against a common enemy. The thorn in the flesh of an organization has often proved to be the very cross of salvation of that organization. It was the spur which called forth a thoroughly united action. The complete ignorance of the people concerning the road back to Jerusalem led them through prayer into the guiding hand of God. Happy is the man who, out of his own personal experience can say, "The Lord is my shepherd. . . . The hand of our God is upon all them that seek him, for good."

Questions for Discussion

1. Would Ezra have been considered a liberal in our day? And why do we hate those who are liberal?
2. Has my church found its greatest problem and conscientiously laid that problem before the throne of God's grace?
3. We agree that a person may have his "thorn in the flesh," but do we agree that an organization also does? Does the church?
4. Were the Jews under Ezra justified in their adventure? What was their reward in Palestine? What would have been their reward for remaining in Babylon?
5. What "new" do you have in your church which was not there in 1915? How did you get that which you have? Why do you not have more?

Mrs. C. A. Parrish's Father Passes

Mrs. C. A. Parrish, of Calvary Church, mourns the passing on Thursday of last week, of her father, Mr. W. H. Jennings, of Central Falls. Mr. Jennings was familiarly known as "Bud" Jennings and lived for a long period of years at Cedar Falls, where he was one of the dependable members of our church there. After his second marriage he moved to Central Falls.

The Editor to Be on Halifax Charge

In conformity with an agreement on the part of President Andrews and Miss Blanche Hardee, the delegate from Halifax charge, the editor of the Herald is to be on Halifax charge next Sunday, preaching at Eden at 11, Union at 3:00 p.m. and Hollister at 7:30 p.m. We hope to see a lot of old friends of our first charge during the day.

OUR STORY PAGE

DON'T FORGET YOUR LANTERN

"It will be quite dark before you return, Charley; don't forget your lantern," said a mother to her son, who was going to spend his half-holiday at a farm about two miles distant.

"I'm not afraid of the dark and I know my way well enough," he muttered. "No, I shan't take the stupid old lantern; it will only be in the way."

Off he went and spent a merry afternoon with his companions, never thinking of his mother's words, or troubling about his journey home. It was quite dark when he said good-by to his friends at the farm, and as there was no moon the night was very dark, so they kindly offered to lend him a lantern. But he was too proud to accept it after boasting to his mother that he knew his way so well, and declared more loudly than ever that he knew his way blindfolded, and would be half home before the lantern was lighted.

He ran down the path, along the road and across the field. In the corner of the field was a broken stile which had to be crossed in order to enter the wood. Part of the stile had rotted away, but the long nail which had fastened it still remained, and, catching Charley's jacket as he climbed it, it tripped him and threw him suddenly into a bed of sting nettles in the dry ditch beyond. Bruised and smarting and mortified, he crept out of the ditch and began to make his way through the wood. There were several paths, but the widest and most frequented was his nearest way.

Perhaps it was the pain he was suffffering or the annoyance he felt which caused him to forget to take the turning on the right, for after walking a short distance he found the bushes were close to him on either side, and he felt sure that he had strayed into one of the narrow pathways which crossed the wood in every direction. How he longed for his lantern! He had no idea which way to go, but wandered on and on until he grew tired and footsore.

At last he came to a more open space and, thinking he had reached the road, he pressed boldly on, but found the ground gave way beneath his feet, and in another moment he was struggling in the water. There was a large pool in the midst of the wood and into this he had fallen. Happily, it was not very deep, and, after groping about for something to which he could cling, he seized hold of a tough bough, and by its aid managed to scramble out of the water into the pathway.

Some minutes later, bruised and bleeding, with clothes torn and stained with mud and weeds, and soaked with water, he reached the gate of his own home where all the family were assembled, wondering what had become of him.

"Mother," said the miserable but penitent boy, "I've been very foolish; but I will never go without the lantern again."

Four years passed and Charley, grown a fine, tall lad, stood again by the gate saying farewell to his mother, not for a few hours, but for months—perhaps years.

"Don't forget your lantern, my boy," she said, as she placed in his hand a small Bible. "Let God's Word be a 'lamp to your feet and a light to your path.' Whenever you are in doubt as to the way you should take, let the light of this Book shine upon your path and the way will be plain."
—*Publisher Unknown.*

NANCY'S DREAM

Nancy had been in bed almost an hour when Mother heard her scream, "I want to go—wait—wait a minute!"

Her mother was soon by her side. "What frightened you, dear? Mother is right here."

"Oh, I couldn't go, and I wanted to!" sobbed Nancy. "I wanted to go with Jesus. I guess I was dreaming." She rubbed her eyes and looked around the room.

"I thought our Sunday school class was sitting around the table and Jesus came in. He asked us if we all had our lamp. In Psalm 119:105, it says, 'Thy Word is a lamp unto my feet, and a light unto my path.' We each held up our Bible. Then He asked if we had oil in our lamps. The oil, He explained, was the Holy Spirit in our hearts. I didn't have the Holy Spirit because I was too selfish. Jesus spoke to my heart, I know, but I kept saying, 'I don't want to give up my own way yet.' I do want to be ready when Jesus really does come, though, Mother, what must I do?" Nancy spoke very earnestly.

"I am sorry that you have had to have a dream to wake you up, but it is true that when Jesus does come He will find many who are not ready.

"When I was a little girl, one day Mother said if we would be ready when Papa came home he would take us for a ride into the country. I took my shoes and stockings off and was playing. Mother called, 'Come,' and I put my stockings and shoes on faster than I ever had before. I just made the jump into the spring wagon as Papa started to drive away. I often felt I just started for the Kingdom at the last minute," said Mother.

"I thought you were a little girl when you let Jesus come into your heart," said Nancy.

"I was only a small child, but the enemy was already getting me to want worldly things and to say slang words." Mother looked Nancy straight in the eyes.

Nancy asked Mother to pray with her. Then Nancy prayed. She told Jesus how ashamed of herself she was, how sorry for her selfishness, and she really got oil in her lamp.

"My sins are under the Blood and I'm so happy," she said, "and best of all, if Jesus comes I can go with Him."
—*Sunbeams.*

Mrs. Thompson Has Birthday

On last Sunday quite a lot of the relatives and friends of Mrs. J. H. Thompson gathered at the home of her daughter, Mrs. W. A. Blalock, on Randolph avenue in Greensboro, to celebrate Mrs. Thompson's 76th birthday. We trust she may have many more birthdays.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

ANNUAL CONFERENCE VISITATION

The Executive Committee of the General Conference assigned the Executive Secretary of the Board of Missions to conferences in the south and southwest. We have had an unusually strenuous conference visitation this fall. Twelve annual conferences were visited and 22 addresses and sermons delivered before the same. Also, we delivered 16 addresses and sermons to churches and other organizations, making a total of 38 addresses and sermons in all. The distances traveled for most part were long, reaching upward of 11,500 miles. In it all we have enjoyed the best of health and thus far without accident. Thanks be to a kind Providence.

We found the people more hopeful than they have been for several years. There has been a decided improvement in the leadership and conduct of business among the weaker conferences. Good spirit and good fellowship seemed to prevail everywhere. "Behold how good and how pleasant it is for brethren to dwell together in unity."

Our visit to the North Carolina Conference this year was the most pleasant we have ever made. We enjoyed the delightful fellowship of the conference and the fine way in which the said conference conducted business and the hopeful and successful attitude of the people.

G. W. HADDAWAY.

TO AUXILIARY SECRETARY OF SCHOLARSHIPS

Dear Friends:

So many of you have asked for information concerning scholarships that we venture this letter explaining this very important phase of our missionary task.

Why Scholarships

Scholarships offer to the local auxiliary a personal contact with the various fields of service: Pine Ridge, India, China, Japan, and our Christian colleges. For example, a local church decides to support an evangelist in China. The name of the evangelist is given to them, and if possible, the picture of the evangelist. The Missionary Record reports on the activities carried on by the evangelist and the auxiliary supports the definite project.

Upon What Basis Are Scholarships Given?

The Board of Missions votes an annual appropriation to each of the mission fields. The amount of the appropriation is based upon the receipts for World Service of the previous year and the need in that particular field. No sum of money can actually be guaranteed to any field with the exception of missionaries' salaries, because the local church, annual conferences, and branches do not guarantee any sum to the Board of Missions. Of course, if each annual conference and each branch raised their apportionments, sums could be guaranteed the mission field, work would not have to be curtailed, additional scholarships could be given, and there would not be that constant worry on the part of the missionary lest some important phase of the work of their mission be closed for lack of adequate support.

Now, upon the basis of the appropriation made to the field, the mission writes that so many evangelists, Bible women, scholarship students, orphan children, can be supported. The names are given to the board and upon this list the scholarships compiled. Of course, if the Board of Missions is able to send the full amount to the mission field, these scholarships are taken care of regardless of whether or not the local church takes them as private projects. The chief reason for scholarships is to personalize the budget.

What Scholarships Are Available?

We have a few scholarships in China for evangelists and Bible women. As was noted in the July Missionary Record, these scholarships are $70, $110, and $160 per year. In India, we have scholarships for the orphan children, evangelists, and medical workers. The orphan scholarships are $35, evangelists $125, and hospital bed scholarships $35. We have also added another type of scholarship this year, that is, the medicine units. In speaking with Miss Miskimen, since her return to America on furlough, we decided that 100 medicine units could be given out to auxiliaries on the present India budget. We have quite a number of medicine units which have not been taken. We suggest these particularly for young people's groups, Sunday school classes, etc. In Japan, we have teacher scholarships in the elementary and kindergarten schools, also in the high school. Support of a teacher at Eiwa Jo Gakko school, Yokohama, Japan, is $75 and those in the elementary school and kindergarten $120. Naturally, these amounts do not cover the entire amount paid to the teacher per year but the difference between the salary and the tuition charges. We have eleven of the $75 scholarships and seven of the $120 scholarships.

At Pine Ridge, scholarships are handled differently. Instead of giving a name to the auxiliary, designations may be made to the scholarship maintenance fund. Because of the number of children that need help financially these concessions are made by Rev. G. W. Andrew, superintendent. All children receiving concessions on their tuition do some work to merit the scholarship or concession.

How to Secure Scholarships

Secure scholarships through your Branch Secretary of Scholarships. These are a credit on the budget of your auxiliary unless special arrangements have been made by individuals who are supporting scholarships as a special outside the budget. The money should be sent to the treasurer of your Branch and clearly designated for the person whom you are supporting unless it is Pine Ridge. Warning! The Board of Missions has no way of knowing how much money a local auxiliary has paid on a scholarship unless this information is given them by the Branch Secretary of Scholarships. The Branch Secretary is dependent upon the auxiliary for this information. So please report NOT LATER THAN APRIL 1 of each year. Many misunderstandings and discrepancies occur over the list given in the July Missionary Record due to this neglect. Please do not designate any money for scholarships to India, China, or Japan, unless your auxiliary has agreed to support a definite scholarship. We only have a certain number of scholarships and unless we adhere to this policy there is danger that your designations cannot be honored.

If you have a scholarship this year we are counting on you to meet this obligation. There are many groups desiring scholarships that we cannot give because we have already given one to your auxiliary. CONSEQUENTLY WE MUST DEPEND UPON YOU. If you had a scholarship last year, we are taking it for granted that you desire to support the same one this year unless a necessary change has to be made in the office because the child you had last year has died, married, left school, or is now self-supporting. Sometimes this information does not reach our office for some months after the student is off the school roll, therefore necessary adjustments have to be made in the annual list appearing in the Missionary Record.

Try to interest your group in a scholarship, either on the mission field or a student in one of our denominational colleges or seminary. Write Rev. F. W. Stephenson, D. D., 3267 W. Liberty Avenue, Pittsburgh (16), Pa., about student scholarships in our colleges.

Very sincerely yours,

BETTIE S. BRITTINGHAM,
Denominational Scholarship Secretary.
MRS. G. P. YOUNGINER,
Branch Scholarship Secretary.

If any of the auxiliaries desire a typewritten copy of this letter, please write me, 91 Elizabeth Street, Asheville, N. C., and I will gladly send it.

Friends, please get busy and send in a scholarship as the year is speeding along.

Sincerely yours in His service,

MRS. G. P. YOUNGINER.

FOURTH DISTRICT RALLY

Notice is hereby given that the women of the Fourth District will meet in the First M. P. Church in Burlington on Friday, December 6 at 7:30 p. m. in the first district rally of this conference year. Rev. R. S. Troxler, the new pastor of the Glen Raven Charge will conduct the devotional services. Mrs. H. C. Nicholson of Mebane, chairman of Districts will speak on Organization. Mrs. D. S. Coltrane of Greensboro will speak on the subject, "Women's Part in the Great Work of the Church."

The churches in the district are: Haw River, Glen Raven, Fairview, Graham, First Church, Burlington, Fountain Place, and Gibsonville. A full attendance of the women in the district is desired.

MRS. W. J. JENNINGS, Chairman.

MORE CHANGES OF ADDRESS

Since last week we have received the following changes of address: Rev. C. G. Isley to Box 223, Albemarle; Rev. D. R. Williams to Box 732, Kannapolis; Rev. O. C. Loy to 315 Taylor Street, Thomasville; Rev. J. P. Pegg, 208 State Street, Lexington; Rev. W. H. Neese, R. F. D. 5, Winston-Salem; Rev. R. S. Troxler, R. F. D. 4, Burlington; Rev. T. G. Madison, R. F. D. 1, Lawndale.

BROTHER IVESTER ALSO LIKES HERALD

Brother Velus Ivester, of the Cleveland charge, in sending in his renewal this week, says he does not want to miss a single issue of the Herald. We are glad he feels that way about it, and trust there may be more of those of like sentiment.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

CHRISTIAN ENDEAVOR HELPS

TYPES OF MISSIONARY WORKERS

Acts 8:5-18; Eph. 4:11-13
C. E. Topic for December 8

By MRS. EUGENE LAMB

Suggested Program:

Prelude: "Savior, Like a Shepherd Lead Us."

Call to Worship:

Stir me, oh! Stir me, Lord I care not how;
But stir my heart in passion for the world!
Stir me to give, to go—but most to pray:
Stir, 'til the blood-red banner be unfurled
O'er lands that still in deepest darkness lie
O'er deserts where no cross is lifted high.

Hymn: "Savior, Like a Shepherd Lead Us."

Prayer: For all peoples who do not know Jesus everywhere; in our great cities, in the country lanes, in our own country and across the seven seas. End with the prayer of all peoples. . . . .the Lord's Prayer.

Leader's talk

Scripture: Acts 8:5-8; Eph. 4:11-13.

Hymn: "Jesus Shall Reign Wherever the Sun."

Discussion of the Topic.

Sentence Prayers: For the work of all our missionaries, home and foreign, and particularly for those laboring in our own Methodist Protestant fields. "For more things are wrought by prayer than this world dreams of . . . . "

Closing Minutes: Sing as your closing hymn "Am I a Soldier of the Cross?" Ask each individual to make it a personal question as he sings it. Close with a prayer for the speedy evangelization of the world for Christ.

Suggestions to the Leader

Back several years ago, our missionaries went to foreign and home mission fields with the idea of giving them our civilization and modes of living along with Christianity. That plan did not work. Stanley Jones tells us that the peopel of India want our Christ and our Christianity but they do not want our civilization—that is, the part that is selfish, weak and ugly. Today, the methods of missionaries are different. No longer do they try to force our civilization upon the people to whom they minister but they endeavor to elevate the living customs of the people and make them Christian in their own civilization. When we think of the great responsibilities that rest upon these men and women who go into mission fields, we realize that they, too, must be thoroughly prepared just as other professional men and women are today. It means both consecration and training and preparing themselves for this service. Let us think of some of them now:

Stanley Jones—is a missionary of the M. E. Church in India. Nowhere is there a man who has a more magnetic, attractive and striking personality. As in his own country, America, the people of India are charmed by him and Dr. Jones is doing a marvelous piece of work there. This does not mean that he has Christianized all India, no, not by any means, but he has done much and is continuing his work. Dr. Jones has written several splendid books: "Christ of the Round Table," "Christ of the Indian Road," "Christ on the Mount," and "Christ and Human Suffering," and others. He emphasized in his writings that missionaries often fail in their purpose because they are pessimistic and continually speak of the weak points in a country's life instead of the strong ones. Dr. Jones says the Indians are alive to the evils in their country and are combatting them, and they can do more than we can. He says we should lay foundations of Christian missions deeper than upon particular evils found in a particular race. Dr. Jones does much evangelistic work in India and conducts round-table discussions at which times the natives are free to ask questions and present problems which perplex and trouble them. Dr. Jones was in America on furlough Christmas 1933 and delighted and thrilled many audiences by his thorough, practical and consecrated philosophy of life.

Albert Schweitzer—has been called the missionary who plays on the souls of men. When Albert Schweitzer plays the organ in the capitals of Europe, there is standing room only for he is a musician who can sweep the soul heavenward. He began playing the organ at nine years old and grew up to be one of the greatest organist of this day. This, somehow, did not satisfy Schweitzer for he wanted to be a minister like his father. He became a minister, then the principal of the Theological College of St. Thomas at the University of Strassburg. He lectured on theology all over Europe. A musician and an educator—surely a rich and full life for any young man not yet 30. But this was not enough for Schweitzer—he wanted to be a missionary. He reasoned this way: every man is valuable to the world only for what he can give to his fellowmen in direct service. The yearning in his heart to serve—for Jesus' sake—was not satisfied. He began to study medicine in order that he might go to Africa as a medical missionary. Against the protests of his friends and family in Europe, he went to Africa, and built his hospital. The first day 40 patients came and soon the river was full of canoes and boats bringing the sick and dying for the Christian doctor to see. As he healed men's bodies, he told them of Jesus, of the Great Physician who had sent him there. Today his hospital accommodates 200 patients, and what a marvelous work Schweitzer is doing!

In our own M. P. Church, we have a medical missionary in India. Dr. Edith Lacy went to Dhulia, India, and with some native nurses carried on the work in the little hospital there. For a while the hospital was closed because of insufficient funds. Now a part of it has been opened but they need more resources to take care of the patients. Can't we Christian Endeavorers be of help to them? An average of 5,000 patients are treated each quarter.

Questions for Discussion

1. What was Paul's method of missionary work?
2. How do you account for Paul's success in missionary work?
3. Do you think modern missions have underestimated the importance of preaching the gospel?
4. Can you ever **force** men to share with each other permanently? Is there any practical way of sharing besides loving your neighbor?
5. Why do you think non-Christian countries appreciate the work of our missionaries? Is their opposition strong enough to offset their real need of help?

OUR CHILDREN'S HOME

Guilford, Mitchell's Grove S. S.	$ 2.00
Delphia Harris, Oxford, N. C., T. O.	5.00
Rev. and Mrs. B. M. Williams, T. O.	5.00
Fountain Place S. S.	5.00
Salem S. S., Saxapahaw	2.50
Miss Anna Barron, Greensburg, Pa., T.O.	5.00
Mrs. Charles Mellors, Weir, Kan., T.O.	5.00
Union Ridge S. S., Forsyth	5.00
Mt. Carmel S. S., Forsyth	2.60
Maple Springs S. S., Forsyth	5.00
Pensacola S. S.	1.60
Mr. and Mrs. S. R. Stafford, Julian	6.00
Community Church, Thomasville	10.00
Union Chapel, Granville	20.43
Mr. L. E. Sykes and family, Chestnut Ridge, Orange	2.00
Mr. and Mrs. J. S. Dezarn and Claud Dezarn, Pilot Church, T.O.	3.00
A Friend, Fountain Place, T.O.	5.00
M. P. Sunday Sch., Alexandria, Va., T.O.	10.00
The Ladies' Bible Class, R. I. Avenue, Washington, D. C., clothing child	5.00
Rev. and Mrs. C. E. Ridge, T.O.	5.00
Spring Hill, North Davidson, T.O.	5.50
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Freindship S. S., Haw River, T.O.	8.15
The Golden Rule Circle, Westminster, Md.	15.00
Hickory Grove S. S., Guilford	1.72

Clothing and Other Gifts

The Woman's Auxiliary, Fountain Place, 8 cakes, 2 dozen cookies and 11 jars of marmalade for lunches, also some fruit and 2 dresses. The Erlanger Cotton Mills Company, Inc., Lexington, 50 pounds remnants for bedspreads. Hickory Ridge, Forsyth, 171 quarts canned fruit, vegetables pickles and preserves, 1 gallon of molasses, 25 pounds sugar, 25 pounds meal, 277 coupons, 4 pumpkins, 2 chickens, one-half bushel walnuts, one-half bushel turnips, 2 bushels sweet potatoes, 1 peck Irish potatoes and 1 dozen wash cloths.

Spring Hill, North Davidson, 1 1-2 bushels sweet potatoes, 1 bushel apples, 3 cans fruit and 3 pumpkins. Some M. E. Friends, High Point, 1 1-2 bushels apples.

Missionary Circle, State Street, Lexington, 12 cakes for lunches, 2 boxes of Rinso and a rain coat.

Flat Rock, Flat Rock, 2 bags flour, 2 pumpkins, 1 bushel Irish potatoes and a bundle of clothing.

Moriah Church, 12 cakes, 2 boxes cookies, 1 pumpkin, 5 half-gallon, 7 quart and 3 pint jars of canned fruits and vegetables. About 1 1-2 bushels Irish potatoes and a bundle of coupons.

The E. M. Holt Plaid Mills, Burlington, a bundle of dress materials.

The Mineola Manufacturing Company, Gibsonville, a bundle of outing flannel.

Mrs. J. L. Dobbs, Conley, Ga., 1 bedspread.

(Continued on Page Thirteen)

FROM PASTORS *and* PEOPLE

Lexington, State Street.—We have now been in Lexington a little more than a week and the membership of State Street has received us with many expressions of gratitude. An informal reception was given us on last Wednesday evening.

Brother John Leonard and Dr. A. E. Brannock extended greetings in behalf of church and the community at large.

The work of Dr. Johnson with this church during the last two years has been of a high order of service. Both among our people and those of other churches, he is held in love and esteem.

Brother J. A. Walser has been thoughtful of us, bringing gifts to help supply the pantry.

On the afternoon of November 17, we were at Yadkin College, preaching at 3:30 p. m. Brother W. L. Totten, a superannuate, lives there. Also we visited the mother of Dr. S. W. Taylor. She is very old but bright and cheerful.

Yesterday morning, November 24, at Bethesda, we were welcomed by a congregation of about 200 persons. This is one of our largest and best equipped rural churches. Mr. and Mrs. Everhart gave us a good dinner.

With the people of Glen Raven, Haw River, and Fairview, who worked with us so faithfully for four years, we leave our best wishes and kindest regards. J. P. PEGG.

◆

Welch Memorial, High Point.—Sunday, November 17, Rev. J. D. Williams started his fifth consecutive year at Welch. The writer is expressing the opinion of the entire church in saying that we feel very fortunate to have him with us again this year.

The board of stewards is inaugurating, this year, a new plan for raising our finances. This plan is being undertaken with the hope that it will start the membership on the road of systematic giving.

The general board is divided into three special boards each having its own chairman and co-operating together through the general chairman— these boards are: men's board, which will contact all adult men members of the church; ladies' board, to contact all adult lady church members; junior board, to contact all members under twenty-five years of age.

The following are members of the board: O. W. Brown, general chairman; Mrs. Tom Morgan, secretary; men's board, W. W. Frye, chairman, Roscoe Briley, Howard Vuncannon, M. L. Vuncannon, Cleve Loman, Floyd Vuncannon, C. H. Lambeth, S. E. Cashwell, and W. L. Edwards; ladies' board, Mrs. J. W. Mitchell, chairman, Mesdames D. G. Hiatt, Dan Joyner, C. W. Hoover, Roy Medlin, W. R. Brackett, Pearl Greenwood, Tom Morgan; junior board, Henry Kivett, chairman, Mrs. Ruth Cashwell, Mrs. Mattie Hughes, Miss Grace Wood, Miss Kathleen McLean.

It is hoped that through the activities of the junior board the children at the church will receive training in systematic giving. In the opinion of the writer, this is a most important work.

Everyone is looking forward to Baraca home coming day, Sunday, November 24. There will be an outstanding group of speakers, both of local and state-wide recognition. If the class puts forth the effort this year it did last year, then there is no doubt of the results.

The Baraca class has done a wonderful piece of work in undertaking the problem of Christmas treats for the Sunday school children up to eighteen years of age. But since quite a few of us are approaching our second childhood, we wonder where we come in. It is rumored that two other adult classes are going to stand treat for all Sunday school members over eighteen years old.

At last, after sleeping through the summer, the plans for a church hut have awakened and specifications for same are to be submitted to contractors next week. The writer sincerely hopes that the plans do not fall asleep again until the hut is completed.

CLEVE LOMAN, Reporter.

(This report came to late for last week)

◆

Graham.—Rev. J. Clyde Auman closed his pastorate at Graham church last Sunday with very impressive messages. The entire congregations of the M. E. church accompanied by their pastor, Rev. C. Freeman Heath worshiped with us Sunday morning. This came as a complete surprise to us and our pastor. We greatly appreciate this interest of our sister church.

We are sorry to have Rev. Mr. Auman and his family leave us. Our prayers and best wishes go with them to their new church and home. May we again express our appreciation for the good work Mr. and Mrs. Auman have done during their five years with Graham church.

We heartily welcome our new pastor, Rev. H. F. Surratt and Mrs. Surratt to our church and community. We hope they will find their work with us pleasant and successful. Rev. and Mrs. Surratt will arrive at the parsonage Tuesday afternoon.

Our new church officers have been elected and installed.

We are glad to report that Mrs. Heenan Hughes is able to be out again.

The Friendly Helpers class will meet Friday evening, November 22, with Mrs. Alvis Wilson. All members are urged to be present. Officers for next year will be elected.

MRS. CHARLES CATES, Reporter.

(This report came too late for last week)

◆

Gray's Chapel, Randelph Charge.—It is a pleasure to report that we have our pastor, Mr. Reynolds back with us for another year. He filled his first appointment of the new year last Sunday morning with a splendid sermon on "Power." He also told us some of his plans for the new year. I am sure that if the members will do their part to help carry out these plans, we will have the most fruitful year ever.

The new officers for the coming year have been elected and installed. They are: Board of Trustees, J. P. Lineberry, Brower York, Isaac Routh, M. S. Lineberry and Erastus Routh; Board of Stewards: C. N. Nixon, Clyde Routh, Henry Hackett, Hobert Lineberry, G. D. Pugh, Carl Brower and Juanita Brower; Class Leader, R. P. Foust; pianist, Ina Lee Pugh; choir leader, O. P. Brower; secretary and treasurer of the Sunday school, Mrs. Carl Brower; Sunday school superintendent, T. F. Nixon; and assistant superintendent, Bruce Pugh.

Next Sunday we are going to take a special offering in our Sunday school for the Children's Home. We hope everybody will come prepared to contribute according to the many blessings we have received this year.

Our ladies have recently organized an auxiliary, and under the leadership of Ina Lee Pugh have started to work with real earnestness.

Since last report, death has claimed two of our faithful members: Mrs. W. M. Cates and Mrs. Filmore Pugh.

We are proud to report a new piano installed in our church and completely paid for. I have never seen members respond more promptly in raising money for anything. We want to thank those who are not members for their contributions.

MRS. BRUCE PUGH, Reporter.

◆

Grace Church, Greensboro. — Yes! we are smiling at Grace church these days! There is truly a Thanksgiving spirit in the atmosphere for several reasons—Conference was good to us in sending back our much-loved ministers, Rev. J. Elwood Carroll, and Dr. S. K. Spahr, pastor emeritus, for which we are thankful. Another reason: there has come to live at the parsonage a beautiful little baby girl, Elizabeth Anne. Mrs. Carroll and the baby are doing fine, for this we are thankful.

We observed Thanksgiving on Sunday, the offering was taken for the Children's Home. The music was unusually good, the sermon on "Thanksgiving," by Dr. S. K. Spahr. He very feelingly, referred to the sense of wonder in his own heart how he was led to this Southland in 1924 to serve this church. How fortunate Grace people are to have a man like Mr. Carroll. Though we now are Mr. Carroll's people, he can sit in the pew and hear the gospel every Sunday by one, who knows so well how to be kind to "the old man" and had given him the opportunity to bring this Thanksgiving message. He spoke of his title "Emeritus" and smiling said he was proud of his appointment by the Conference. Dr. Spahr held the closest attention of a large congregation with his great message on Thanksgiving. His text was Ps. 116:12: "What shall I render unto the Lord for all his benefits toward me." He said in part: "This is a very personal Psalm, for each of us there is only one other its equal in being personal, that is the 23rd Psalm. This 116 Psalm contains in it our duty to God,—our privilege in a thanksgiving. The president, nor governor, by issuing a proclamation for a given day as Thanksgiving Day, cannot bring from the people a true sense of thanksgiving for 'our benefits.' That only can come from within the soul. The way things have drifted we are leaving God out and do not thank Him. I am afraid most of us think of it as just a big feast day, just a splendid meal, then later figure up the cost of it.

"We should stand in such a relationship with the Divine Giver that our souls be filled with praise for the goodness of God to us. Then, too, the glory of Christmas has been made commercial by having great noises and parades to draw the crowds as a business plan to bring trade. It makes me sad to think of it; we do not say that these things are wrong, we know those things do not touch the heart and I wish we might have such scenes as the

Babe of Bethlehem shown in some way to awaken in us a deeper sense of gratitude for the Christ.

"What shall I render to God? We think too little of our many blessings. We take for granted too much the things we have, and do not trace them back to God.

"Is there a way in this modern time, we can say our daily bread is God's bread to us? To whom are we thankful? We need to take ourselves to task; to renew our vows unto the Lord. We have trouble, do we complain about it, or pray about it? I am sure many of the hard things in these recent years have been real benefits to us. We may not see it that way. But 'all things worketh together for good to them who love God.' It is wonderful to be a follower of the Christ. A real Christian with a devotion and a consecration in our hearts to Him.

"When we, you and I, say like the Psalmist, 'I will take the cup of salvation and call upon the name of the Lord.' 'I will pay my vows unto the Lord now,' we will enjoy a better Thanksgiving, we will feel a comfort, a help and support, and have a new confidence in the Christ. We can say 'Lord we love Thee; and we want to love everything that Thou lovest'."

Dr. Spahr in closing stressed the offering for our Children's Home, that it would be a pleasure to Grace church people to give for the Home was so dear to us all.

MRS. J. M. STONE.

[Because of the great value of what Dr. Spahr has to say we have suspended our rule and are printing in full this rather lengthy comment on the sermon as made by Grace Church's reporter. We trust other reporters will not ask us to do likewise.—Ed.]

Efland, Orange Charge.—While many people went to church last Sunday to see and hear their new pastor; Efland went to hear and welcome our former pastor, Brother B. M. Williams and his family, for their twelfth year with us. We were very much gratified when we learned that they would be with us again. We hope to make this the best year Efland has ever had.

At the morning service Brother Williams spoke briefly about some things we hope to accomplish this year, then brought us a splendid message with thought centering around Thanksgiving.

The evening service was our Thanksgiving service and an offering was taken for our Children's Home.

We are glad our Sunday school superintendent is able to be out after about two weeks' illness. Mr. Dureen is faithful in discharging his duties and is missed when absent.

The auxiliary held its monthly meeting Wednesday with the program in charge of Circle No. 1, Mrs. C. A. Boggs, leader. Mrs. Boggs spoke on "Ingratitude and Its Effects," Mrs. J. M. Dureen made a very interesting talk on "Gratitude," and Mrs. B. M. Williams spoke on "Thanksgiving," leaving with us two words "Think" and "Thank." I'm sure if we would stop to think we would thank more.

Mrs. Boggs in her own pleasing manner spoke very fittingly words of welcome to our President, Mrs. B. M. Williams, who then conducted the business session.

All Circle reports were encouraging and show that progress is being made. Circle No. 2 recently made and sold three quilts. These were donated by members and the circle sponsored an all day quilting at which they served a bountiful luncheon to about 40 members and friends of the auxiliary. A very pleasant and profitable day was spent.

On Tuesday, December 10, the William's Circle will sponsor a program by Ward's Tobacco Tags in the high school auditorium, at 8:00 o'clock. We hope to have a large attendance. The admission will be 15 and 25 cents.

We want to take this opportunity to wish Democrat charge much success with its new leader. While Brother Clark has not been one of us long we have known him long enough to appreciate him and feel that by following his guidance much good can and will be accomplished. He, we feel sure, will give his best to the cause. Efland is indeed glad to have one of her members "go and tell others the story."

May we not forget the reason for Thanksgiving and give thanks to whom it is due.

PATTYE G. CRUTCHFIELD, Reporter.

First Church, Burlington.—We are indeed glad to have our pastor and family with us another year. We are thankful for the good work accomplished last year, but we are looking forward to greater goals for this year.

The contractors are expected to begin work on the new roof for the church and hut this week. A part of the money is in the treasury for this work and the remainder is being pledged. We need a new roof badly, and we pray God's richest blessing on all who are helping in this noble work.

The Evangelistic club met at the parsonage on last Monday night. The first quarterly conference met November 27.

May we all be truly thankful to God at the Thanksgiving season for His loving kindness and mercies toward us.

MABEL THORNBURG, Reporter.

Lebanon Church, High Point. — Yesterday was another good day at Lebanon. Our pastor, Rev. J. R. Hutton, preached two great gospel sermons to large, appreciative congregations. His morning text, "Lord, teach us to pray." (Luke 11-1.) This sermon was so appropriate just now as we enter into a new conference year's work. How we do need more effectual, fervent prayers! Rev. Mr. Hutton so ably explained the importance of prayer in the Christian life and taught us so clearly how to pray that even the child could understand. His evening text found in Acts 10:44 served as a base for the four essentials of salvation: the Preacher, the Word, the Receptive Heart, and the Holy Spirit. This was a wonderful message, challenging to the church, edifying to the soul!

We have the preacher and the blessed Word. Now let us pray without ceasing for receptive hearts and the outpouring of the Holy Spirit to make this the banner year in extending Christ's Kingdom in the radius of Lebanon church's influence.

The first quarterly conference will be held on Wednesday evening, December 4 at 7:30 in the church. This is an important session. May every member be present.

The young people entertained at a very enjoyable banquet in the hut on Tuesday evening, November 19, with our new pastor as guest of honor. It is a very evident fact that our new pastor is already popular among the young people. Just another proof that one is just as old as one is old in spirit. Each Christian is a minister in some sense of the word ("He that would be great let him serve") and a man may give years of service, becoming old in the field of experience, but so long as he is young in spirit there is that congenial friendly relationship, that connecting link binding the Father in Israel as it were to mere children in Christ.

The Ladies' Aid gave a turkey supper in the hut last Friday evening which proved to be very profitable financially as well as enjoyable socially.

Mrs. Fred Pritchard has been elected pianist to fill the vacancy caused by the resignation of Mrs. V. L. Smith. Mr. and Mrs. Smith have recently moved to Shelby, N. C., to live.

Mrs. Roxie Huff is visiting her brother, Mr. Mayfield Crouch, in Martinsville, Va.

Our C. E. society will take part in the sunrise Thanksgiving service to be held at First M. P. Church, this city, Thursday morning. We are certainly sorry to hear of the illness of Rev. Clay Madison, pastor of First church. He is dear to the hearts of Lebanon people, having served as pastor here two years. We hope for his early recovery.

LENA THACKER.

Clark's Chapel, Weaverville Charge. — We are very thankful that our pastor, Rev. W. L. Harkey has been sent back to us another year; and we trust that all may co-operate and work with him to make this one of the best years in the history of our church.

We realize that our older members are fast passing away, and the younger ones must take up the work and carry on!

We have just lost one of our most loyal and beloved members, Mr. Lucius Eller, age 74, passed away on Friday morning at 6:30 o'clock at his home near Weaverville. Funeral services were conducted at Clark's Chapel at 11 o'clock Sunday morning, with Rev. Mr. Harkey officiating assisted by Rev. J. S. Williams of Asheville, and Rev. Homer Casto. The large crowd of friends and relatives which more than filled the church showed the love and esteem in which he was held.

He was the last member of his immediate family but is survived by several nieces and nephews and a host of friends!

MRS. CLYDE BLANKENSHIP, Reporter.

Shiloh, Shiloh Charge.—You have not heard from us since conference. The reporter, it seems, has been too busy to report. But anyway we say first that we are very proud of the return of our pastor, Rev. C. E. Ridge, for the third year. We hope that this year will be even greater in the Master's service than the other years have been.

He preached his first sermon for the year on November 17, using as a subject, "A Reasonable Question," text Acts 10:29. We want to pray more for him this year that he may be able to preach the gospel plainly and forcefully because we feel that it needs to be preached with no lightness or compromise in these days.

Our monthly prayer service was held Sunday morning and was led by three of our young men, Frank Shoaf, Homer Sink and Grady Leonard. They read Scripture and made some wonderful explanations. The attendance at this service was 90. These boys showed that they have had some spiritual training, and we feel that there are many more in our church who are receiving training both in the home and the Christian Endeavor society, which gives an opportunity for beginning leadership for young people.

The Union Thanksgiving service of three of the neighboring churches is to be held on Thursday night at 7:30. Special singing from each church and talks, and an address by Rev. H. C. Sprinkle, pastor of First M. E. church, Lexington, will constitute the main program.

Our Thanksgiving offering for the Children's Home was taken Sunday and amounted to over $35.00.

Let every Christian pray as never before that God's will may be more fully accomplished in our churches this year than ever before. MABEL BERRIER, Reporter.

◆

First Church, Winston-Salem.—Back again with us for another year are Dr. and Mrs. C. W. Bates. We were glad to have them returned to us.

Dr. Bates' very impressive Thanksgiving message on Sunday morning was "Where Are the Nine?" After hearing this sermon one could not but go home feeling more thankful for one's blessings and with an earnest desire to show one's gratitude to God for all those blessings.

The congregation is pounding the pastor and his wife at the parsonage Monday night

The Junior choir is beginning work on Christmas music. On December 22 Dr. Bates will broadcast the regular Sunday afternoon devotional service from 5:30 to 6:00 o'clock and he has invited the Junior choir to appear on the air with him at that time and sing Christmas carols. Mrs. Charles Stonestreet is the capable director of the Junior choir.

A Thanksgiving basket is being gotten together by the Sunshine Circle for a needy family. They are a fine group of boys and girls. PAULINE BRANSON, Reporter.

◆

Asheville.—I'm going to be fired from this job if I don't get a report in this week, so here goes.

Things are starting off well for the new year. Mr. Minnis is back and seems to have acquired an extra amount of pep during the week away at Conference, so it is expected that this year will be the very best the Asheville church has ever known. Let's all unite to make it so. Let's all be "Builder-uppers." Even if you don't agree with everything that is being done, don't shirk your job. Each of us doing our best will encourage Mr. Minnis so much that he will be able to do more than ever and our church will really enjoy the best year in its history. May we each ask ourselves this question, "Am I a 'builder-upper' or a 'puller-downer'?" None of us wish to be labelled "puller-downers." I am sure.

We rejoice with Mr. and Mrs. Guy Allison in the arrival of a little son on November 14. to bless their home; also with Rev. and Mrs. J. Elwood Carroll in the arrival of their little daughter.

Sorry that Mrs. Arlene Hanner Nodine and Edna Moore are on the sick list. and we wish for them both a speedy recovery.

Our Sunday school is going on fine. The children and young people are on the job on time each Sunday; sorry we cannot say as much for the adults. Miss Estelle Swain and Miss Hilda Brownlow are being added to the group of teachers in the primary department, and the work seems to be going forward well. Food of different kinds was brought in by the entire Sunday school this Sunday and it will be used to fill baskets for some needy folk in our community, Mrs. Robey Wilson is heading this project.

A vote of thanks is extended Mrs. J. S. Williams and her circle of the Woman's Auxiliary for repairing the hymn books and cleaning and mending the curtain around the choir-loft.

Mrs. H. L. Hanner celebrated her birthday yesterday. We all join in wishing her many, many more.

The first quarterly conference will be held Wednesday evening at the church. All are urged to attend.

A young people's party is scheduled for Friday evening and it is earnestly hoped that something of this nature can be put on weekly for our youth. I think every church should provide a certain amount of social activity for its youth. Every parent should be willing to co-operate with Mr. Minnis in this movement, then we would not be wondering where our youngsters were spending their leisure time.

We are happy that Mr. Pritchard is again editor of the Herald, and we wish him more success than ever. M. L. B.

◆

Weaverville Charge. — The pastor of the Weaverville charge, Rev. W. L. Harkey, has returned from Conference, who is permitted to serve this charge another year. The people from the different churches seem to be glad to have him back. When the pastor returned the official board had approximately $13.00 awaiting him.

Weaverville church was the only one which payed out in full. Clark's Chapel church came near to paying out and Mt. Zion also came near to paying out.

The official board held its first meeting of the year at the parsonage last Friday to discuss problems of the coming year.

The first quarterly conference will be held Friday night, November 29, at Mt. Zion church. JUANITA HARKEY, Reporter.

◆

Moriah.—Since the election of church reporter was overlooked until last Sunday, this is the first report of the conference year.

There was great rejoicing among the members of our church and friends in the community when the Conference saw fit to return to us our beloved pastor, Rev. W. M. Howard, Jr. Though he is attending the Seminary at Westminster at present we are looking forward to his return. During Mr. Howard's absence however, we have with us Rev. Mr. Strickland of High Point college, one whose messages give us hope and cheer and an inspiration for better living. Mr. Strickland preaches for us every Sunday morning at our regular church hour, 11 o'clock.

Few changes were made at the election of officers for the year and from a financial standpoint our church is doing better than in several years past but not yet as good as we hope to do. It pleases me to report too, that our Sunday school is doing well under the leadership of our able young superintendent, Charles Sharpe, Jr., and attendance is good Everybody is welcome at our Sunday school and church services.

The Thank-Offering was taken last Sunday and the ladies of the church brought cakes and fruit for the Children's Home. The Young People's Bible class and the Junior Bible class are giving a pie supper Wednesday of this week. Practice for our Christmas program was started Sunday afternoon with the organization of a Junior choir under the direction of Wilbur Sherrill and Lillian Kirkman. Let it be said here that a spirit of fellowship and good will is more manifest in our church than ever before; and it's a good feeling too, In closing we'd like to say "hello" to Mr. Howard way up in Maryland.

POLLY UNDERWOOD, Reporter.

◆

Lincolnton.—We are entering a new Conference year with an earnest and prayerful desire to do more in the great work of our church than we did last year. Although we considered it a successful year, we are always striving to do better. Our Sunday school at Lincolnton is moving along nicely, although the cold weather has kept some of our people away. Our attendance last Sunday was one hundred and thirty-eight, and the offering was $22.00.

We were glad that the Conference saw fit to return our former pastor, Rev. J. R. Anderson, to us for another year. We are still enjoying his wonderful and inspiring messages. We are all glad that his family is back to normal after some very serious illness that they have gone through while they have been in Lincolnton.

Our Christian Endeavor is still going with the young people taking a great interest in it. The intermediate C. E., too, is in capable hands and is progressing rapidly. A committee has been appointed and informed to make arrangements for our Christmas program. We will be busy on it from now until Christmas. The small children have shown a great interest in it already and we are sure that it will be a worth-while project.

We are having our first quarterly conference Wednesday night and hoping that all our officers will be present because our pastor has some plans for the new year to lay before them. Again, we are praying for a wonderful year.

FLORENCE HARTMANN, Reporter.

◆

Randleman Charge.—I trust the editor can give a little space in our church paper for a few lines from us, as we have returned to this charge. The people have received us very kindly and we have met three appointments. This morning Mrs. Trogdon did not feel like going with me to Level Cross and was not there to share with me an experience through which I had to go. They began to pound and pounded with everything from a can of honey to keep us sweet to a cake of soap to keep us clean. We cannot gives names because not many names were given. Mrs. Trogdon and Inez join me in thanks to all and pray God's blessings upon each one.

The Ladies' Aid of Mt. Lebanon church met with Mrs. Trogdon Thursday evening, November 21; fifteen members were present, and they were wide-awake and laid plans for their work for this conference year, and instructed the writer to pursue the quicker way to put water and sewer connection into the parsonage. And the big hearts led them to give the largest offering to our Children's Home they have perhaps given as a thank offering, $25.00. I think that is fine and these ladies are always ready to get anything needed at the parsonage.

The people of Mt. Lebanon will soon realize Sunday school rooms if the weather keeps favorable. They are much needed and may God bless them in their undertaking.

Level Cross is planning to paint or put rock board on the inside of the church which will add much to its appearence.

Everything looks very favorable for a good year on this charge. I forgot to say that there was a big home-made cocoanut cake in the pounding for Thanksgiving. If any of you brethren come by we will give you a piece.

Our first quarterly conference will meet at Mt. Lebanon church on Saturday before the second Sunday in December at 2:00 p. m. Brethren come and let us plan for the year's work in the service of our Master, Jesus Christ our Lord.

JOEL B. TROGDON, Pastor.

◆

Shiloh, Randolph. — Rev. G. L. Reynolds preached his first sermon yesterday morning at 10 o'clock, using for his text Acts 1:8.

Our new Sunday school superintendent, Mr. James Brown, is much awake to his work. We hope this shall be a good year for church.

We were glad to have several of our young married people out for worship yesterday.

Our Sunday school shows some signs of interest. There were 83 present yesterday, we hope to reach the 100 mark soon.

If the bad weather or sickness does not prevent we shall have a Christmas service and a Christmas tree.

The sick of our community are all much better we are glad to report.

The supper given by the women of the church Saturday was quite a success. Thank one and all who helped.

First quarterly conference of the year for Randolph charge was held at Bethel Saturday at 2:30 o'clock.

There will be a steward's meeting at Mr. Eugene Brown's Friday night, November 29.

The next Ladies' Aid meeting will be held at the home of Mrs. Callie Coble, December 5. Let's make this the best meet of the year.

MRS. GRADY HEMPHILL, Reporter.

◆

Calvary, Greensboro.—We are indeed glad to have Dr. and Mrs. Pritchard with us another year. They are both splendid people and are doing splendid work. We feel that we are fortunate in having them in our midst.

Dr. Pritchard has started the new year off with more of his fine sermons. He preached a wonderful Thanksgiving sermon last Sunday at the 11:00 o'clock hour.

In the absence of our pastor next Sunday, Dr. G. I. Humphreys, president of High Point College, will preach for us at the 11:00 o'clock hour and Rev. J. Elwood Carroll, pastor of Grace church, will preach at 7:30 o'clock Sunday evening. We are looking forward with pleasure at having them with us.

Our first quarterly conference is meeting tonight, Tuesday, at which time Dr. Pritchard is planning to introduce several new plans for the new year.

The Senior C. E. society boasts good attendance and fine programs. Mrs. Floyd G. Reynolds is the new president

The Sunday School Workers Council meeting recently held at the home of W. F. Parker was attended by a large and interested group.

We wish to extend sympathy to Miss Kate Woodburn and Mrs. Maud Johnson, whose father, R. C. Woodburn, died last Thursday morning. Mr. Woodburn, however, was a member of Centenary M. E. church but Miss Woodburn and Mrs. Johnson are members of Calvary.

Mrs. L. A. Michael is a patient in Memorial Hospital, Richmond, Va., where she is receiving treatment and will probably undergo an operation later.

Our Missionary circles will meet Monday afternoon at 3:00 o'clock as follows: No. 1, Mrs. R. F. Laughlin, 1007 Martin street; No. 2. Miss Cozy Whitt, 514 Julian street; No. 3, Mrs. J. F. Caudle, 1415 Asheboro street.

MRS. HOWARD R. NEECE, Reporter.

◆

Midway, Haw River Circuit.—We are very glad to have Rev. J. L. Trollinger and family back with us for another year, this being their seventh year with us. We have learned to love them very much. And we feel sure if every member on the charge will give their support and co-operation we will have another successful year. We are sorry Brother Trollinger's throat is giving him trouble again. Hope he will soon be well. Dr. P. S. Kennett was with him yesterday and preached for us. His sermon and visit were appreciated very much.

Our hearts were made sad in the death of Mrs. J. A. Dixon of Jamestown, whose funeral was conducted at this church yesterday afternoon by Dr. J. D. Williams and our pastor. May the Lord comfort the bereaved family.

All officers have been elected and installed for the new year with only a few changes being made. Our Sunday school attendance has fallen off some due to the fact that so many of our young people are away, some in school, others at work.

With best wishes for a splendid conference year. MRS. G. W. APPLE, Reporter.

◆

Maple Springs, Forsyth Charge.—Our church is doing nicely. We are very glad to have Rev. R. A. Hunter and family back with us again. We have preaching services twice each month, each first Sunday morning at 11:00 o'clock and each third Sunday night at 7:30. We have good attendance at these services even though our membership is small.

Our Sunday school is doing nicely also. We have had some new members recently both on church and Sunday school rolls.

Brother R. E. Watts was elected as our superintendent to relieve Brother Ira Baity, who has served so faithfully for so many years. Brother Watts is very interested in this work and we are sure of fine co-operation throughout the entire Sunday school.

A committee has been appointed, and plans are being made for a Christmas entertainment at our church.

The November meeting of the Woman's Auxiliary was held at the home of Mrs. R. E. Watts, with ten members and one visitor present. Several business items were discussed after which a delicious salad course was served by the hostess.

Mr. and Mrs. Brady Beck announce the birth of a daughter, Joanne, October 13, at City Memorial hospital. Mrs. Beck prior to her marriage was Miss Nina Watts.

According to the latest reports Brother Paul Hine, who is a patient at the U. S. Veterans hospital in Tucson, Arizona, is showing slight improvements.

Miss Ida Long, one of our faithful members has had her tonsils removed and is not able to be out much as yet.

The Ann Forrest Bible class held its annual chickenstew at the home of Mrs. E. N. Grubbs on Tuesday, November 19. Their families were invited guests and about 30 people were present at this happy occasion. After delicious chickenstew pumpkin pie, stuffed peppers and roasted peanuts were served; the men and boys enjoyed an opossum hunt while the business meeting was held. Mrs. Ira Baity and Mrs. Brady Beck having a birthday in November were each given a shower of gifts from class members.

When this letter has reached you we will have given Rev. R. A. Hunter and family an old-time pounding which is scheduled to be Tuesday night, November 26.

We had a special Thanksgiving offering in our Sunday school Sunday for the Children's Home and a nice sum was received.

MRS. E. N. GRUBBS, Reporter.

◆

Knob Creek, Fallston Charge.—We are really glad to welcome our beloved pastor and wife, Rev. and Mrs. Fogleman, back with us for another year. And we can truly say that they have been a great help to us, in all that we have undertaken to do. On last Sunday morning Rev. Mr. Fogleman preached a very interesting sermon. His text was Psalm 122:1 and his subject was based on, "Building Adequate Churches."

On Wednesday, November 20, the Woman's Auxiliary met at the home of Mrs. A. J. Jeffers and completed their memory quilt, which had lacked the quilting. This quilt is to be sent to the orphan home.

We are able to report great improvements in our Sunday school. On last Sunday there was 87 present. Some of this is due to the fact that the junior class, of the church, is having a contest, which started the last of October and will end at Christmas. The aim of the class is to secure new members.

As we are approaching the Thanksgiving holidays, we should all be very thankful for all that God has given us. We should do as the Pilgrims did long ago. Be very happy and thankful that our lives have been spared. Now in closing I want to say, that we, the church, as a whole, want to wish every one especially those who are sick, the very best and happiest of Thanksgivings, this year.

MAGGIE MYRR CHAPMAN, Reporter.

OUR CHILDREN'S HOME

(Continued from Page Nine)

Miss Norma Muir, Leeds, Ga., 2 boxes of cookies.

The Ladies of Stallings Church, by Mr. H B. Furr, 2 quilts.

Union Chapel, Granville, 1 quilt.

We are profoundly grateful for all these gifts and wish we had the strength and a bit of Brother Pritchard's ability to rave over them. But you will please accept our great big thank you this time. We do wish to say a special thank you for the advance Thanksgiving offerings this week. We believe the promise is for a great offering for the Home this year. So mote it be.

The many dear friends who have written cards and letters, and who have called to see us during these shut in days have our great appreciation. It is fine to have so many good friends. God bless you every one.

A. G. DIXON, Superintendent.

IN HONOR OF THE DEAD

Magee

Joseph William Magee, son of Henry J. Magee and his wife, Sara Jane, was born April 4, 1859, in Northampton county, North Carolina. Brother Magee was twice married. his first wife being Mrs. Amos D. Stephenson. to whom he was married in 1882. This union came to an end when she passed away in 1905.

After living alone for seven years, he was again married, his second wife being Mrs. Virginia Wright Massey, of Pleasant Hill, N. C.

It was during the happiness of this last marriage that the writer became his pastor in November, 1921. At this time Brother Magee was a prominent and influential member of the Pleasant Hill Methodist Protestant church on Spring Church charge. His membership had been transferred from Elam Baptist church only a few years prior to our pastorate. At the time we first knew him he was Sunday school superintendent, which office he filled with grace and dignity, remaining in this position for the two years of our pastorate.

Brother Magee was not only a prominent member of his church, but was prominent in the governmental circles of his county. He served as justice of the peace for more than 30 years, he was township tax collector and list taker for a quarter of a century, resigning in 1933 on account of ill health. He became an invalid in March of 1930, and after a long stay in a Richmond hospital returned to his home, where he remained in retirement, and most of the time confined to his bed, until his tired spirit took its flight from a pain-racked body on August 13, 1935.

Brother Magee was counsellor, friend, companion and Christian father to us in the first days of our ministry. His confidence, friendship and sympathetic understanding will ever remain fresh in our memory. When we were discouraged, he found something to make us feel that our work was not in vain. We do not feel that we contributed much to his life, but we know that our own life would have been less happy and useful had he not come into it just when he did.

"Judge" Magee left something of good in the life of the little community of which he was such an important part. It was our privilege to visit him once or twice during the last year of his life, and in those short visits we found the radiance of Jesus shining out of his eyes, and heard testimonies of a never failing faith coming from his lips.

"Sometimes when all life's lessons have been learned,
And sun and stars forevermore have set,
The things which our weak judgments here have spurned,
The things o'er which we grieved with lashes wet,
Will flash before us out of life's dark night,
As stars shine most in deepest tints of blue;
And we shall see how all God's plans are right,
And how what seemed reproof was love most true.

"And we shall see how, while we frown and sigh,
God's plans go on as best for you and me;
How, when we called, He heeded not our cry,
Because His wisdom to the end could see.
And e'en as prudent parents disallow
Too much of sweet to craving babyhood,
So God, perhaps, is keeping from us now
Life's sweetest things because it seemeth good.

"And if sometimes commingled with life's wine
We find the wormwood, and rebel and shrink,
Be sure a wiser Hand than yours or mine
Pours out the potion for our lips to drink;
And if some friend we love is lying low,
Where human kisses cannot reach his face,
Oh, do not blame the loving Father so,
But wear your sorrow with obedient grace!

"And you shall shortly know that lengthened breath
Is not the sweetest gift God sends His friend,
And that sometimes the sable pall of death
Conceals the fairest boon His love can send.
If we could push ajar the gates of life,
And stand within and all God's workings see,
We could interpret all this doubt and strife,
And for each mystery could find a key.

"But not today. Then be content, poor heart:
God's plans like lilies pure and white unfold,
We must not tear the close-shut leaves apart,
Time will reveal the calyxes of gold,
And if through patient toil we reach the land,
When tired feet with sandals loosed may rest,
When we shall clearly know and understand.
I think that we shall say, 'God knew the best.' "

J. L. TROLLINGER.

◆

Whitaker

Reverend Carey Hamilton Whitaker was born in the Whitaker's Chapel community near Enfield in Halifax county, North Carolina, on November 30, 1860, and departed this life to be with those who have been promoted from the church militant to the church triumphant from his home in Winston-Salem, N. C., on the 18th day of August, 1935. The time and the place in which one is brought up have something to do with one's after life. Brother Whitaker was brought up in the troublesome times following the Civil War, and from his earliest days he learned the lesson of struggle. He united with Whitaker's Chapel church when he was only eight years old, and it was said of him that he would not be turned aside from his purpose to unite with the church simply because his widowed mother was not able to buy shoes for him to wear while he was being received into church membership. As he grew to young manhood he shouldered a great deal of the responsibilities of the home and helped to support his mother and his younger brothers.

After leaving the schools of his community. Brother Whitaker went to Western Maryland College where he remained for two years. He was in college with Dr. A. N. Ward of sainted memory who, on hearing of Brother Whitaker's death, wrote these words: "He was one of the finest men that ever came to college hill and I loved him dearly."

His first work was in Washington county in 1893 and his last regular work was on the West Forsyth charge in 1928. During his lifetime as a minister Brother Whitaker was interested in young people. Our Church Record, now the Methodist Protestant Herald, printed in 1901, refers to the fact that Brother Whitaker had delivered an address to the state Christian Endeavor convention, which address was said to be one of the very best delivered. As a preacher he was earnest and sincere. He realized the high calling of the preacher of the Word and gave himself to the task without stint. While he was a good preacher he was also a good pastor. One of our ministers recently wrote of him: "He was the best pastor I ever saw. From my earliest days in the ministry I took lessons under him." While he was pastor at Littleton the church there was begun, and while he was pastor in Graham the church there was built. At many other places he had a profitable ministry. It is true that the charges he served never paid large salaries, but he did not slacken his interest because of that. He was willing to serve wherever he was sent.

Being brought up near to the place where our Annual Conference was organized and among people who could remember very well the circumstances leading up to the organizing of our church, it is not to be wondered at that Brother Whitaker was one of the most loyal men our conference ever had. He loved his church and he knew what it stood for. Few men, if any, ever took the work of an Annual Conference session any more seriously than did Brother Whitaker. When the conference adjourned he knew what had been done. For a long period of years he was on the conference Faculty of Instruction. If any man ever had a right to be a member of this body, he did, for when he was a student in the course of instruction he mastered it in one year.

Brother Whitaker was superannuated in 1928 and the remaining years of his life were spent in Winston-Salem where he took great interest in the work of our First church, in evangelistic clubs and any other work he was able to do. At the time of his death, Santford Martin, editor of the Winston-Salem Journal, wrote of him: "Death has called home another faithful minister in the person of Rev. C. H. Whitaker, retired, of the Methodist Protestant church. Mr. Whitaker was a minister of the old school, his work in the divine services carrying him to many points. For years he served as a circuit rider, glorying in the hard tasks which fell upon his shoulders as a guide to the higher ideals among the rural people of the state."

Brother Whitaker was a man who made friends and kept them. He was often referred to as a sweet-spirited man. Those who have been associated with him in the work of the ministry for these many years will sorely miss him, but we shall still think of him as a brother beloved, a friend, a servant of God, a Christian gentleman, and we hope to meet him on the other shore.

He is survived by his widow, who before her marriage was Miss Elizabeth Speight, of Edgecombe county, and who resides with her children at 111 Gloria Avenue, Winston-Salem, and by two sons, Carey, Jr., and Richard, both of Winston-Salem, and by three daughters, Mrs. G. D. Thorne, of Venezuela, South America; Miss Alice Whitaker, of Washington, D. C., and Miss Emma Lewis Whitaker, of Winston-Salem.

A brief funeral service was held in honor of Brother Whitaker in a funeral parlor in Winston-Salem and was conducted by Rev. R. A Hunter, while the funeral proper was held at Whitaker's Chapel church near Enfield and was conducted by Rev. J. E. Pritchard, assisted by Rev. R. C. Stubbins.

J. E. PRITCHARD,
J. D. WILLIAMS,
R. A. HUNTER.

Swaim

James Willis Swaim was born in Davidson county April 6, 1861, the son of E. V. and Mary Kennedy Swaim, and departed this life on November 8, 1935. Mr. Swaim was a member of the Spring Hill Methodist Protestant church near High Point and for many years he was a trustee of that church. On December 6, 1886, Mr. Swaim was married to Miss Lutricia Kennedy, who, with four sons and two daughters, survive. The sons are Carl, Roy, Jennings, and Wayne Swaim, and the daughters are Mrs. D. L. Johnson and Mrs. Henry Byerly.

Mr. Swaim was a well-known farmer, an honorable and highly respected citizen. In the home, the church and the community his life was upright and firm. Now that his spirit has been transferred to its heavenly home, his good influence will long remain a blessing to those who follow.

The funeral services were conducted at the Spring Hill M. P. church Saturday afternoon, November 9, at 2:30 o'clock. Rev. C. K. Gentry, pastor of the First Wesleyan Methodist church of High Point, was in charge. assisted by Dean P. E. Lindley, of High Point College, and by Rev. I. T. Sisk, of the Wesleyan Methodist church. The great throng of friends, neighbors and loved ones attending the funeral gave evidence of the wide circle of friends who felt the loss of a good man in the community. There was a fine offering of beautiful flowers. May our Heavenly Father in His loving care keep those who are so sorely grieved at this time.

P. E. L.

Gray

Junius Alson Gray, a son of Armenius and Emma Elizabeth Walker Gray, and a grandson of Rev. Alson Gray, one of the founders of the Methodist Protestant church in North Carolina, was born at the ancestral home of his grandfather in the Fairfield church community, Guilford county, June 20, 1872.

He died January 31, 1935, after a lingering illness of many months.

He attended the public schools of the community and the academy at Jamestown, N. C

He came to High Point when a young man and identified himself with the business interests of the town. For over 25 years he was connected with the High Point Hardware Company and was industrious and honorable in all his dealings. His life endeavors as business man, civic and religious leader, contributed much to the town.

J. A. Gray joined the First Methodist Protestant church of High Point in 1895, under the pastorate of Rev. W. R. Lowdermilk. He was active in all the affairs of the church as long as his health permitted, and spared not himself or his means in promoting the best interests of the organization. He was superintendent of the Sunday school for 15 years. He served as chairman of the board of stewards, was a member of the board at the time of his death, and had held practically every place of honor and trust the church could bestow upon a layman. He loved his church and served it well.

In character and life he was unblameable. He was clean in thought and circumspect in example, and most highly respected by all who knew him.

In his home he was a devoted husband and a dutiful father. He was tenderly nursed by his loved ones during the long months of his decline and bore his illness with patience and fortitude.

On October 25, 1916, he was married to Miss Ilene Hutchinson, of Charlotte, N. C., who survives with four sons: Alson, Jr., Joe, Gilbert, and William; a sister, Mrs. J. B. Spencer, and one brother, C. L. Gray, both of High Point, N. C.

In the death of J. A. Gray our church has lost one of her most loyal members.

Since an all-wise Father in His infinite wisdom has taken from our midst J. A. Gray;

Therefore, be it resolved:

That we cherish as a rich legacy the memory of this faithful and consecrated member.

That we express to the family our profound sympathy in the great loss we have sustained.

That a copy of these resolutions be recorded in our minutes and a copy be sent to the Methodist Protestant Herald for publication and to the bereaved family.

"There is no death;
What seems so is transition,
This life of mortal breath
Is but a suburb of the life elysian
Whose portals we call Death."

E. L. AUMAN,
MRS. M. P. HARRELL,
V. W. IDOL,
Committee.

Willey

Sarah Dorr Willey, born December 25, 1864; died October 10, 1935.

"God's finger touched her and she slept."

When on the afternoon of October 10, 1935, the sweet spirit of my beloved mother was called to her heavenly home, a beautiful life was ended here and a life more beautiful begun There, "in that house not made with hands, eternal in the skies."

Heaven is another place because she is there, just as earth is another place because she is not here.

Looking backward, I recall no act or evidence of selfishness through the years of her life. In the closest of life's relationships she was the ideal home-maker. She made her home the center of loving interest to her husband and 12 children, 10 of whom survive her. It was a gathering place for friends young and old.

Mother was modest and shrinking in her estimate of self, but we know that great hearts never beat loud and that her influence will be felt throughout the years, for she lives in the hearts of her children and of all who have been touched by her saintly life. Her lofty ideals and the sunshine of her faith in her God and fellow-man was so radiant that it was never marred by a cloud of doubt or bitterness.

She was a loyal and devoted member of Eden Methodist Protestant church, and while she was not always permitted to be there in presence for the services she was there in spirit. One of the stewards of the church once said to me, "To see your mother at church is an inspiration and a benediction." She loved and contributed to every activity of her church and worked even beyond her physical strength.

When she was no longer able to attend the meetings of her missionary society it was my great privilege and pleasure to entertain them in her home once each year.

It was these attributes of soul which made her the friend and counselor, the inspiration not only to her husband and children but all with whom she came in contact.

For her the scene is closed,
The day is done,
And I doubt not that could she but speak to
us from the other side,
She would say, "It is well with my soul."
Tread soft, speak low,
God's angels guard her holy rest;
Our lips are dumb, we loved her so,
And yet we know God loved her best.

Her devoted daughter,
FRANCES WILLEY NEVILLE.

THANKSGIVING TURKEY

A bird of fame but not of mirth,
Whose prominence sweeps o'er the earth;
  Roosts high beneath the summer skies,
  Most always walks and seldom flies;
Well known for stride and quickened breath,
And famous for a place in death:
  The casket is an oven hot;
  Pall-bearers, "friends" there on the spot.

Thanksgiving Day ends that career,
Brings forth rejoicing and good cheer;
  The sacrifice is not of choice,
  Yet makes folks happy and rejoice;
That life obscure is not in vain,
For gladness follows in the main,
  And, in the wake, come out "glad hands,"
  Which this old world well understands.

A turkey dinner, hot and rare,
Enough for all and some to spare,
  Unlooses tongues and unlocks hearts
  And unfolds minds in many parts;
It even draws a larger laugh,
A bigger joke—and that's not half:
  It limbers up a fellow's ways
  To act the same on other days.

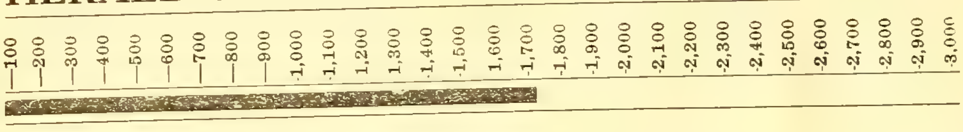
Therefore, Thanksgiving means a joy—
A time of sunshine to employ
  The virtues of life's dearest trends
  To mix and mingle with one's friends,
And think, of course, about the bake
Of rarest fowl and pie and cake
  And how the turkey graced the plates
  Of ev'ry one who celebrates!

—Victor P. Hammer.

CATASTROPHE AVOIDED AT CHILDREN'S HOME

The daily press reports the near tragedy at our Children's Home at High Point. On Monday night a person passing the Home discovered a fire in the girls' dormitory and turned in the alarm in time for the High Point fire company to save the building. Sixty-one persons, all children except three, were sleeping in the building, and the fire soon would have cut off the only stairway exit. An electric iron caused the fire. It makes us shudder to think what might have happened.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
Pensacola	20
Henderson	18
Danville	17

There has been no change in the percentages since last week. The same figures stand there, bearing testimony to the fact that no place did any great things this week.

Now let us look at the subscription receipts. Mr. C. B. Price, the agent at Kannapolis leads the list in individual amounts this week, however, Cleveland circuit really sent in more money than did any other charge. The difference was that three different persons sent it in and we credit money to the person sending it in as well as to the charge. Other contributions were in two and one dollar amounts.

While there was not much doing along the line of subscriptions, there was one fine payment on subsidy, this being from the Henderson church. Thew pay subsidy in full, besides they are one of the largest contributors in subscriptions since the Annual Conference closed. We are fully expecting Henderson to do big things for the Herald this year.

This is being written late Tuesday afternoon and we are acknowledging all money received up to that time. We are of the opinion that a good many folks failed to read our notice of last week saying that on account of Thanksgiving we would close our books one day earlier and would print the Herald one day earlier this week. Money that comes in later in the week will be acknowledged next week.

Thanksgiving will soon be over and we are asking all pastor and Herald agents to get busy and send us in enough subscriptions during the winter months to tide us over the lean months of next summer. We did well last year and we ought to do better this year.

Our receipts this week amount to $39.00, $29.00 being on subscriptions and $10.00 being on subsidy.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	53	1	....
Albemarle	15	....	....
Anderson	32	2.25	....
Asheboro	43	1	....
Asheville	15	.25	....
Bessemer City	12	....	....
Bess Chapel	20	1.50	....
Brown Summit	7	....	....
Burlington, First	74	4	....
Burlington, Fountain Place	12	1	....
Charlotte	47	1.50	....
Chase City	12	....	....
Chatham	11	1	....
Cleveland	61	4.25	....
Concord	29	....	....
Connelly Springs	21	....	....
Creswell	29	....	....
Danville	6	1	....
Davidson	61	1	....
Democrat	12	....	....
Denton	34	....	....
Draper	10	....	....
Enfield	15	....	....
Fallston	87	....	....
Flat Rock	78	1	....
Friendship	17	.50	....
Forsyth	49	3	....
Gibsonville	22	3	....
Glen Raven	48	1.75	....
Graham	28	....	....
Granville	60	.50	....
Greensboro, Calvary	31	1	....
Greensboro, Grace	32	4	....
Greensboro, St. Paul	18	....	....
Greensboro, West End	23	3	....
Greensville	60	....	....
Guilford	34	....	....
Halifax	54	4	....
Haw River	47	....	....
Henderson	38	7	*10.00
High Point, First	73	5	....
High Point, Lebanon	34	1	....
High Point, Rankin Mem.	12	.50	....
High Point, Welch Mem.	23	1.50	....
Kannapolis	19	2.50	....
Kernersville-S. Winston	35	....	....
Lexington, First	52	....	....
Lexington, State Street	35	....	....
Liberty	14	....	....
Lincolnton	17	....	....
Littleton	52	....	....
Mebane	27	....	....
Mecklenburg	29	....	....
Midland	52	1	....
Midway	6	....	....
Mocksville	56	....	....
Moriah	18	.50	....
Mt. Ebal	4	....	....
Mt. Hermon	103	1.50	....
Mt. Pleasant	61	1.50	....
Mt. Zion	19	....	....
North Davidson	48	.25	....
Orange	75	2.75	....
Pensacola	5	1	....
Pinnacle-Mt. Zion	55	1	....
Pleasant Grove	19	....	....
Porter	5	....	....
Randleman	50	2	....
Randolph	72	....	....
Reidsville	12	....	....
Richland	43	.50	....
Roberta	27	1	....
Rockingham	21	....	....
Roseneath	3	....	....
Saxapahaw	60	3.50	....
Seagrove-Love Joy	36	....	....
Shelby-Caroleen	17	....	....
Shiloh	65	.50	....
Siler City	20	.50	....
Spencer-China Grove	6	....	....
Spring Church	34	1.50	....
Tabernacle	40	.25	....
Thomasville, Community	16	.50	....
Thomasville, First	23	....	....
Vance	51	....	....
Weaverville	20	....	....
West Forsyth	66	.50	....
Whitakers	7	....	....
Why Not	38	....	....
Winston, First	26	2.50	*7.50
Yarborough	9	....	....
Miscellaneous	..	2.50	....

* **Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

Subscribers can remit directly, or hand their subscription to the pastors, who act as our agents in the field.

In directing change of address, give the old as well as the new. In renewing, please give the same initials as before.

We acknowledge receipt of money on subscription accounts by changing the date on the label. If this date is not changed within two weeks after your money is forwarded, write us.

All communications should be addressed to 808 Brown Street.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

C. P. Price, Kannapolis	$ 5.00
Mrs. T. S. Peeler, Cleveland	3.00
Rev. T. G. Madison, Cleveland	2.00
Velus Ivester, Cleveland	2.00
Rev. F. W. Paschall, First Ch. Burlington	2.00
Mrs. T. A. Amick, Ft. Place, Burlington.	2.00
Wm. N. Pegram, First Ch., High Point.	2.00
Miss Beatrice Lowdermilk, Asheboro	2.00
Mrs. J. R. Taylor, Halifax	2.00
Miss Romaine Poole, Anderson	1.00
Mrs. W. G. Starr, Grace	1.00
J H. Snotherly, Friendship	1.00
Mrs. T. L. Spease, Forsyth	1.00
Mrs. H. E. Vassar, Spring Church	1.00
Rev. B. M. Williams, Orange	1.00
Miss Dovie Mendenhall, Mt. Pleasant	1.00
On Herald Subsidy	
J. B. Hicks, Henderson, in full	10.00

◆

COUPONS FOR THE CHILDREN'S HOME

Many of the coupons redeemable by the Colgate people have double value up to January 1, 1936, but the company asks us to get the coupons to them as early as may be in December that they may not be overwhelmed with the counting of them late in December.

So please send in all you possibly can early in December. This will help us and the company. Then go on saving until December 30 and mail me then all you have at that time, so we may get the advantage of all the double value ones.

The campaign for coupons continues until June 1, 1936, but the double value is only promised until January 1, 1936.

We greatly appreciate your help in this undertaking.

MRS. A. G. DIXON.

High Point, N. C.

◆

MRS. MICHAEL IN HOSPITAL

Mrs. L. A. Michael, of Calvary church, who has been sick the most of the time for the past several years, is in the Memorial hospital in Richmond, Va., where she is to undergo an operation on Friday morning of this week.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLII GREENSBORO, N. C., DECEMBER 5, 1935 NUMBER 4

Seminary Westminster Library Md

A Day on Halifax Charge

It was our great privilege to spend last Sunday with the people of Halifax charge, the first charge we ever served. There were three appointments during the day, at Eden at 11 o'clock, Union at 3, and Hollister at 7:30.

The congregation at Eden was said to be larger than usual and we enjoyed speaking to them. This church is well located in a good farming section of Halifax county, and is four miles from Enfield. The church building is neat and makes a good impression on the stranger. Because of sentimental reasons it may look better to us than it does to others, for while we were there as a very young preacher this church building was considerably remodeled, a recess pulpit, a tower and vestibule being built, and art glass windows and the new pews were put in. Last yea, under the leadership of Rev. O. C. Loy, a hut was built on the church grounds, which adds considerably to the convenience of the women when they want to serve. This charge at the present time is without a pastor, hence our visit at this time.

The afternoon appointment was at Union church. The Woman's Auxiliary had their Thanksgiving service at 2 o'clock, Mrs. J. H. Cutchin of Whitakers being the speaker. Following her address we had the privilege of speaking to a good-sized congregation. This church also has a tender spot in our heart, for it is the only church building that has ever been erected from the ground up under our ministry. The old one was torn away and the new one built on the same spot. While the building is not large, yet it has served a good purpose for more than twenty years.

The evening appointment was at Hollister. And here we register another first: we were the first to preach in Hollister. Back in the days when it seemed that Hollister was destined to become a real city we began preaching in the school house there in the hope that Lee's Chapel church, which is a little more than a mile away, might be moved to Hollister. This was accomplished during the pastorate of our successor, Rev. R. A. Swearingen. The Hollister church building is the best on the charge and is ample, we presume, for the needs of the congregation. Since the lumber industry that was once the outstanding thing in the life of Hollister no longer plays the part it once did, the place is not growing much, although there are several people there. It was a great privilege to preach to the people there as well as at the other places. There are three other churches on the charge, but we could not visit all of them the same day. Dr. Bethea will be on the charge next Sunday, Dr. Andrews the third Sunday, and Rev. E. O. Peeler the fourth Sunday.

And now, having said some things about the services, we want to say a few things about the charge in general. Halifax ranks as one of our best rural charges. A few years ago it stood at the head of the list of all of our rural charges in the matter of salary paid. From the standpoint of culture and refinement it is one of the best we have. And in the matter of appreciating a pastor, we feel that we would be safe in saying it has no superiors and but few equals. During our pastorate there we had so much given to us that it did not require much money to live on. As we think back over the days of our sojourn in these parts we have a feeling that we would like to go the second round some time. If we were not already tied to more jobs than we can handle, we might be beseeching President Andrews to send us down there now.

Halifax not only has some of the finest people in the world, but it is also a fine farming section. A great many of the people raise cotton, tobacco, and peanuts, not in terms of hundreds of dollars but thousands. To see their fine, level fields with the rows of cotton so long you can hardly see to the other end gives one a feeling of bigness that he does not get everywhere.

During the past week-end we were entertained in the very hospitable home of Brother J. W. Hardee and family, and are under lasting obligations to them, not only for courtesies received on this occasion, but on many other occasions. Brother Hardee's daughter, Miss Blanche, was the delegate to the recent session of the Annual Conference at Henderson, and as we have said before, made a good run in the voting for the lay member of the Stationing Committee, and was also elected an alternate delegate to the next General Conference. We are also indebted to her and to Brother Z. A. Hardee for wheeling us around at a good speed in the Terraplane. While on this trip we were able to pick up some renewals with the promise of some new subscriptions for the HERALD at an early date. Taking everything into consideration it was a great trip for us, and we hope to go again some day.

In our absence from Calvary last Sunday, Dr G. I. Humphries preached for our people at the 11 o'clock hour, and Rev. J. Elwood Carroll at 7:30. Both, we understand, delivered fine sermons.

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Material Crowded Out This Week

We have so much material on hand this week that it is impossible to run it all. In order to run as much of it as possible, we have set some of it in smaller type than usual. We hope to see daylight by next week. In the meantime, let correspondents keep on writing, but let them condense as much as possible.

CHRISTMAS GIFTS FOR THE SEMINARY

Christmas is almost here. It is a great festival—the festival of giving. It is the anniversary of God's greatest gift to men. It is also the anniversary of men's first gift to Jesus Christ. We will, of course, celebrate Christmas by giving.

The value of our gifts is determined by three factors—the spirit of the giver, the need of the receiver, and the adequacy of the gift to express the devotion of the benefactor and to meet the need of the recipient. Of these factors, the first is by far the most important. Because of her generous spirit, the poor widow's two mites were declared by the Master to be "more" than the "much" which all the rich cast into the treasury. "The gift without the giver is bare."

" 'Tis not the weight of jewel or plate,
Or the fondel of silk or fur;
'Tis the spirit in which the gift is rich
As the gifts of the Wise Men were;
And we are not told whose gift was gold
Or whose was the gift of myrrh."

When the spirit of the giver is devoted and loyal, it is certain that the gift will suitably express that spirit and worthily serve the needy recipient.

Every reader of these lines is going to make some Christmas gifts. Already the list of recipients and gifts is being prepared. The Westminster Theological Seminary asks for a place on that list. And it makes bold to suggest what it would like to receive.

It is always grateful for gifts to its permanent endowment fund, its scholarship fund, and its current fund. Because of several unusual expenses incurred this year, gifts to the latter fund are especialy desired. Then, too, it has no library fund. It is constantly in need of such funds for the purchase of new books and religious and theological journals. Just now the library needs very badly Webster's New International Dictionary and the new Encyclopædia Britanica. The president's office needs a new typewriter, adding machine, and mimeograph. The Chapel needs a new pulpit Bible, 100 of the new Methodist Hymnals, and about 125 new seats.

Your love for the institution and its pressing needs warrants a generous Christmas gift. Give it now. Speak to your friends about it and ask them to join you in this giving. It will do you good. "It is more blessed to give than to receive." "God loves a cheerful giver." It will do the Seminary good. God loves a grateful receiver.

Send your gifts to the Westminster Theological Seminary, Westminster, Maryland. Should you wish further information, write to

C. E. Forlines, Acting President
Westminster, Maryland.

Liquor a Great Menace

Already a number of people have had their driver's license canceled for driving while drunk. We are glad the courts have the courage to cancel the license of the intoxicated driver for he is a menace to society. When we remember what liquor has done and what it is doing, we wonder how anybody can defend it. It is one of man's greatest enemies. Away with it!

McCULLOCH MEMORIAL FUND

Honor Roll

90. Siler City.

AN HONEST CONFESSION

They tell me "an honest confession is good for the soul." If it's true, then the folks down at Siler Sity, including Brother Los Wrenn, ought to be feeling much better. I had this letter from him last Monday:

> "I enclose check for $31.25, our part of the McCulloch Memorial Fund. We were sorry that we could not send it last year but did not. But last Sunday morning we got busy at Sunday school and raised the balance in a very short time and without any great ado about it. It made me so glad that we could join the other churches in paying this worthy sum."

You folks that ain't done it, how do you like that? Read them words careful: "Sorry." "Got busy." "Glad." "Join other churches." "Worthy sum." Well, they certainly had a godly sorrow, and brought forth "works meet for repentance." "Go thou and do likewise." It can be done just as Brother Wrenn suggests: "Get busy in the Sunday school." Take it up with the classes and organizations, and put it over. As soon as you get it, I'm through. And I want to quit.

Here's how we stand:

Amount previously reported	$2,497.83
Siler City (in full)	31.25
Total to date	$2,529.08

C. W. Bates, Chairman.

THE FIRST IN TEN THOUSAND YEARS

The following letter, telling us about the resolutions passed by the Enfield-Whitakers quarterly conference, is the first of its kind ever received by us, and the editor greatly appreciates it. Now read the letter from Brother Peeler.—*Editor's Note.*

Enfield, N. C., December 3, 1935

Rev. J. E. Pritchard, D.D.,
Greensboro, N. C.

Dear Dr. Pritchard:

Enfield and Whitakers charges held their first quarterly conference for the year 1935-36 jointly in the Enfield church on December 2, 1935, at 7:30 o'clock, and delegated the pastor to write you this note extending you their greetings, and their appreciation for your faithful and efficient service as editor of the Methodist Protestant Herald.

I am Yours truly,
Edgar O. Peeler, Pastor

The Herald as a Christmas Present

What about giving the Herald to some friend for Christmas? Think it over and send us the subscription as early as possible. After this week there will be just two more issues before Christmas, no paper being printed Christmas week.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Did Your Church Take Thanksgiving Offering for the Home?

The challenge of the Dixons is, if sixty per cent or more of the pastors will write to me that this offering was taken in their churches, then the Dixons will give one month's salary instead of one day's wage to the Home. I have been notified by Pastors B. M. Williams, E. G. Cowan, and J. C. Madison that their churches took the offering. How about yours? Let me hear at once, please, so I can certify that the condition has been met.

W W B F (We Would Be Faithful)

I am here proposing five channels of activity through which your faithfulness might go. These objectives have their roots throughout the entire personal and denominational life and activity of every loyal church member. These are as follows:

1. I will be faithful in my daily Christian duties and try to bring at least one soul to Christ this year.
2. I will be faithful in my endeavor to increase the attendance upon the worship service of my church.
3. I will be faithful in my endeavor to increase the spiritual atmosphere of my church service. By prayerfulness, by attention and meditation in the service I will seek to produce a better spiritual atmosphere.
4. I will be faithful in my endeavor to increase the contributions to all the benevolences sponsored by my denomination. By giving of my own means and encouraging others to give.
5. I will be faithful in my endeavors to increase the circulation of our church papers. By subscribing and reading the papers myself and by endeavoring to get others to do likewise.

Faithfulness is the one requirement of all God's children. There is no other standard set by which we are to be judged that ranks with its importance. There is no list of activities which all of us must make the same grade of efficiency in. Some may grade low and succeed, while others grade high and lose because the low grader did the best he could, while the high grader could have done so much better that his high grade was low for him. So we come back to faithfulness as the real test. "Be thou faithful unto death."

The great problem all have to meet is to keep out of our thoughts and lives those things which would prevent our being faithful. The preacher has to guard his life lest he be unfaithful to his ordination vow—lest he be unfaithful to the flock of God over which he is the watchman. Many temptations to waste his time, gadding around over the country, neglecting his church members, neglecting to prepare his messages, etc., have to be recognized and resisted And every church member has the same task. He is due his Lord and Master the best there is in his life. He must give this to Him or he will be unfaithful to Him. Whatever comes in your way, preventing your doing your part in the work of the Kingdom, must be resisted. So let's make this slogan ours—*We Would Be Faithful.*

Orange Charge, Rev. B. M. Williams, Pastor

I attended the first quarterly conference of this charge at Hebron last Saturday and thereby assisted in starting Brother Williams off on his twelfth annual journey around this circuit. Brother Williams may become a "fixed star" before very long, as he is now entering such an area or period. Anyhow, the people express pleasure at his return, and the work is planned for increased activity along many lines. I heard the expression, "We have no debt now," so I presume the people will do more for the denominational claims than formerly, for there must be no retrenchment in financial activities.

Sunday, I spent the day with Brother E. G. Cowan on Seagrove-Lovejoy charge. We began the day at Fairgrove church. This is one of the older church centers in the community. It is the seat of a high school which was run in a building near by the church. The building is gone, but here and there we meet with some who attended this preparatory school. It is the home of two of our preachers, Bros. J. Clyde Auman and B. M. Williams. There are also three of the Auman brothers in our First church, High Point. Not many churches have made such a contribution to the denomination as Fairgrove. The congregation was not large but interested. I enjoyed preaching here. The service was held at 10 a.m., and at 11 a.m. we were at Seagrove church. I have written of this church upon my former visit here. But the whole surroundings have a pleasing effect upon one, the exterior and the interior of the building, etc. There was a much larger attendance here than when I visited the church more than a year ago. The church membership has almost doubled during the present pastorate, and there is evident a most hopeful attitude on the part of the members. The delegate to the last annual conference from this charge is a member of this church, and is one of the most active members of the church, being superintendent of the Sunday school. The pastor remarked about him that Brother Richardson recognizes the youth in his programs in a way that is always helpful.

Dinner was served in the basement of the church, as we were to hold the quarterly conference in the afternoon, and all certainly enjoyed this part of the program to the fullest limit, including the pastor and the president.

A new heating system has been installed, so the building can be made most comfortable; a church bulletin is also typed for the congregation, and there is evidence in the attitude of the members that they appreciate the presence of visitors. I enjoyed my visit to this loyal band of workers.

The quarterly conference was held at Fairgrove in the afternoon. The usual business at the first conference was transacted, except the salary was increased more than one hundred dollars for the year. That is quite out of the ordinary, but certainly good form. Seagrove appreciates its pastor, and we believe the new year will be a good one. We leave the details of the conference to the local reporter to cover.

Plan of Appointments

December 6—Meeting with Committee on Rural Church at Duke.

December 7—Quarterly conference at Mt. Pleasant church, Mt. Zion circuit, 2 p.m.

December 8—Grace church, 11 a.m.

December 11—Siler City, 7:30 p.m.

December 12—Spring Hill, North Davidson circuit, 7 p.m.

December 14—Quarterly conference, Halifax circuit.

December 15—Appointments on Halifax circuit.

Services for Halifax

December 8—Preaching by Dr. Bethea.

December 14—First quarterly conference.

December 15—Preaching by the president of the conference.

December 22—Preaching by E. O. Peeler at Hollister at 11:15; Bethesda at 2 p.m.

R. M. Andrews.

THE CRY OF DISTRESS

"A friend asked a life-saver at Newport, R. I., how he could tell when any one of the thousands of persons on the beach and in the water was in need of help, to which he replied: 'There has never been a time when I could not distinguish the cry of distress above all other noises.' And that is exactly like God. In the midst of the babel and confusion He never fails to hear the soul that cries out to Him for help amid the breakers and storms of life."—*Selected.*

Why We Cannot Supply Back Numbers

Quite frequently people write us asking us to send them so many copies of a previous issue. Many times we cannot grant the request for this reason: The Herald does not own a printing plant, but pays McCulloch & Swain, who are commercial printers, so much a copy to print the paper. Not knowing that we shall be able to dispose of them, and since we have to pay for every copy printed, it can readily be seen that we cannot afford to have many more copies printed than is required for the regular list.

Those who want extra copies will confer a favor on us by letting us know it by Wednesday noon of each week.

FAILURE OF REPEAL

The records of a leading insurance company reveal the fact that with people under thirty years of age there has been an increase in the use of liquors of 138 per cent since repeal. Repeal has failed.—*Herald of Holiness.*

Dr. Bethea to Be on Halifax

Dr. N. G. Bethea, the pastor of West End church in Greensboro, will supply on Halifax charge next Sunday, being at Bethesda at 11 a.m., Ringwood at 3 p.m., and Hollister at 7:30 p.m. Dr. Bethea served this charge for several years.

JAMES AND THE POISON IVY

James lived near Lake Michigan and among the trees that surrounded his home there was a great deal of poison ivy. James' father was careful to show him the dangerous plant, explaining that he was not to touch it because it would poison his hands and get on his face and make him sick.

"Do you think you know the plant now, James?" asked his father.

"Yes, daddy," was the reply.

"Well, then, see if you can find some."

James searched under an oak tree and soon called to his father, "Here I have found some, daddy."

After walking on for some distance he asked again, "Can you find some poison ivy here?"

"Here it is, daddy," said the boy, pointing to a shiny green leaf.

"That is right," said his father. "Now that you know the poison ivy you will be careful not to touch it when you are playing."

Not many days after this, James' mother noticed that his hands and face were covered with little red pimples.

"How can this be?" said his father. "It looks very much like poison ivy. How could you get poisoned, sonny, after daddy warned you about it?"

James began to cry and said in a pitiful voice: "I was out in the woods with Harry and showed him how to tell poison ivy. We wanted to see if it would really poison us, and so we picked some leaves and rubbed it on."

There seems to be something within the nature of every boy and girl, man and woman, which makes them want to do the very thing they know they have been forbidden to do. In this we are all very much like Adam and Eve, who could not resist the temptation to do the one thing that God told them not to do. As soon as a boy or girl gets big enough to toddle around, he or she begins to do things that are not right. At first we may think it amusing, but it is sin. "There is no difference: for all have sinned, and come short of the glory of God" (Rom. 3:23).

The poison ivy left its mark on James and made him suffer. Sin leaves its deadly mark and brings untold suffering, not only in this life, but in the world to come, if its deadly effects are not counteracted.

Thank God there is a remedy. We are reminded of it in the "tree of life whose leaves are for the healing of the nations." The Lord Jesus Christ bore the smart and curse of sin when He hung upon the Cross at Calvary, and now all who lay hold upon Him, simply receiving Him as their own personal Savior, are made clean in the sight of God and have eternal life.—*Life Line.*

SOME KINGS!

The pupils of a school were asked to write an original composition on "Kings." The prize was taken by a bright youth who wrote the following, says the "Classmate":

The most powerful king on earth is Wor-king; the laziest, Shir-king; a very offensive one, Smo-king; the wittiest, Jo-king; the leanest, Thin-king; the silliest, Win-king; the most garrulous, Tal-king.—*Sunbeams.*

OUR CHILDREN'S HOME

Mt. Carmel, Forsyth, T. O.	$21.00
Baltimore, W. Forsyth, T. O.	8.25
Shiloh, Shiloh, T. O.	35.11
Friendship, Shiloh, T. O.	7.65
Lebanon S. S., High Point	4.21
Hope S. S., Siler City	2.00
Grace Church, Greensboro, T. O.	38.00
Haw River S. S., Glen Raven, T. O.	5.39
Fairview S. S., Glen Raven, T. O.	10.00
Kistlers-Union, Cleveland, T. O.	7.50
Oak Grove, Cleveland, T. O.	3.83
Ladies' Aid Society, Lebanon, Randleman, T. O.	25.00
Mr. and Mrs. J. H. Skeen, New Salem, Randleman, T. O.	5.00
Mt. Pleasant S. S., N. Davidson, T. O.	16.23
Gideon's Grove S. S., Flat Rock	2.25
New Salem S. S., Randleman	3.01
Maple Springs S. S., Forsyth, T. O.	14.07
Mr. A. A. Moser and family, Winston-Salem	10.00
Spencer S. S., T. O.	2.05
New Hope, Why Not	3.00
Mr. G. P. Sykes, Durham, T. O. (Chestnut Ridge)	4.50
Pensacola S. S., T. O.	3.00
Mrs. Jno. A. Howard, Great Falls S. S., T. O.	5.00
Gillburg, Vance, T. O.	5.00
Salem, Saxapahaw, T. O.	8.16
Bellemont S. S. and Church, Mt. Hermon	5.52
Two Friends, Bethesda, Halifax, T. O.	7.00
Mrs. Nettie Burroughs, Harris Chapel, Vance	1.00
Mrs. D. A. Henley, Asheboro, T. O.	5.00
Presbyterian and M. P. C. E. Society, Madison, Fla., T. O.	6.00
Mrs. C. A. Isner, Marysville, Ohio, T. O.	2.00
Haw River Circuit:	
E. A. Spencer, T. O.	10.00
J. T. Pritchett, T. O.	5.00
Mrs. Sallie Troxler, T. O.	2.00
Mrs. Ed Brady, T. O.	.50
H. G. Jones, T. O.	1.00
Howard Jones, T. O.	.50
C. B. Paschal, T. O.	1.00
W. E. Perdue, T. O.	.25
Howard Washburn, T. O.	.25
W. G. Hill, T. O.	1.00
Glen Washburn, T. O.	.50
W. L. Hopkins, T. O.	1.50
Rev. and Mrs. J. S. Williams, Asheville, T. O.	10.00
Mr. and Mrs. S. Foust Thompson, Graham, T. O.	5.00
Mr. and Mrs. R. E. Leonard, Bethesda-State St., T. O.	2.00
Asheboro S. S.	35.00
Spring Church S. S., Spring Church	1.36
Rock Creek, Alamance, T. O.	10.00
Mrs. J. J. Crawford, Orange Chapel, Saxapahaw, T. O.	1.00
Shoals, Pinnacle, T. O.	5.70
Danville Church, T. O.	25.00
Mrs. T. B. Richard, Lawndale, T. O.	5.00
Mrs. Mayme Neal, Lawndale, T. O.	10.00
Mr. P. P. Richards, Lawndale, T. O	25.00
Canaan S. S., N. Davidson	3.50
Roberta S. S., T. O.	8.00
Julian S. S., Tabernacle, T. O.	7.50
Mr. A. J. Richardson, Bethel, Alamance, T. O.	2.00
Baraca Class, Friendship, Mt. Hermon, T. O.	2.75
Union Service, Mt. Hermon Charge	4.55
Mr. and Mrs. Walter M. Clark, Delhi, Ont., T. O.	50.00
Mt. Elma, Creswell	2.20
First Church, Thomasville, T. O.	31.14
Welch Memorial S. S., High Point	12.52
Henderson, T. O.	67.35
Stony Knoll, W. Forsyth, T. O.	6.34
Primary Department, First Church, Burlington, T. O.	5.00
Union Chapel, Granville, T. O.	40.00
Pleasant Union S. S., Mt. Pleasant	3.00
Pleasant Grove, regular and T. O.	25.29

Note the great number of personal Thanksgiving offerings, and to us here at the Home there is a personal touch about them all. The accompanying letters mean so much to us. Our very youngest church sends check for $25, and to date Henderson sends the largest amount of any one church. We hope to top that in our next report. In sending regular offering Asheboro says, "We take pleasure in notifying you that we have increased our monthly offering for the year, so you may expect $35 per month." Fine, to set a monthly goal, or if you already have a goal, to increase that goal will help us through the entire year. Note also the gift from the friends in far-away Canada.

Clothing and Other Gifts

Mr. Arthur Ross, Asheboro, 12 boxes of Brame's Vapormentha salve. Mt. Carmel. Forsyth, 4 pumpkins, 3½ bu. Irish potatoes, 1 bu. sweet potatoes, 14 half-gallon and 7 quart cans of fruit and vegetables. Baltimore, West Forsyth, 15 bu. wheat, 5 bu. corn, 3 bu. Irish potatoes, 9 chickens, 2 pumpkins, 2 cakes, 1 box cookies, 81 half-gallon and 5 quart cans of fruit and vegetables. Woman's Auxiliary, Charlotte, 1 pk. Irish potatoes, 1 pk. sweet potatoes, 1 lb. box of crackers, 9 half-gallon, 7 quart and 4 pint cans fruit and vegetables, 2 dresses, 4 dozen pair socks, 1 pumpkin and 10 lbs. sugar. Lebanon Auxiliary, High Point, 109 half-gallon, 18 quart and 2 pint cans fruit and vegetables, 17 towels, 24 kitchen towels, 26 washcloths, 5 cakes soap, and 2 quilt tops. Junior High School, High Point, 20 jars preserves and jellies, 7 boxes corn flakes, 11 boxes Quaker oats, and several other small packages of various articles. Friendship Station, 57 half-gallon cans fruit and vegetables, 5 bu. corn, 3 bu. wheat, 2 bu. oats, 1 bu. cotton seed, 2 bu. sweet potatoes, 1 pumpkin, 2 heads cabbage, 1 dress, 1 pr. pants, 1 bu. turnips. Mt. Pleasant, Mt. Pleasant, 38 half-gallon, 68 quart and 1 pint cans fruit and vegetables, 34 pumpkins, 10 bushels wheat, 4 bushels corn, 10 bushels sweet potatoes, 2 bu. Irish potatoes, 1 bu. turnips, 1 bu. peas, 1 gallon molasses and 48 lbs. flour. Richland Circuit, 5 lbs. sugar, 3 half-gallon and 6 quart cans fruit and vegetables, 2 jars preserves, 1 pumpkin, 5 lbs. peanuts, 1 pk. potatoes, and 1 bag of corn meal. Midland Circuit, 105 half-gallon cans fruit and vegetables. Fairfield, Guilford, 10 cakes and 2 half-gallon cans fruit and vegetables. Haw River Circuit, 9 pumpkins, 40 lbs. sugar, 16½ bu. wheat, 1 coat, 1 dress, 1 bu. corn, 8 bu. sweet potatoes, 6 bu. Irish potatoes, 26 half-gallon and 48 quart cans fruit and vegetables, 1 box Quaker oats, 8 lbs. lard, 2 gallons molasses, 2 boxes tapioca, and 1 lb. brown sugar. Mr. and Mrs. J. Norman Wills, Greensboro, 1 victrola and records. (It may be that some of you have a number of records which you are not using which you would donate to go with this victrola.)

We are thankful for so good a report, both of money and other gifts. Especially do we appreciate the gifts of grain. Our farmer friends are doing better with this than ever before. There are a few donations in but not listed. They will be reported next week.

The Near-Fire in Girls' Dormitory

Many of you have doubtless read in the daily press of our near-calamity here, and with us you shudder at the thought. It might have been a great calamity but for the ready response of three men who were passing and the quick response to their call by one of the fire companies of High Point. We regret very much that any one in that building was careless enough to have an electric iron attached. They are instructed over and over again never to leave an iron until it is detached from the fixtures. But we do wish all our people to know that it would be practically impossible for a child, or group of children, to be trapped by fire in either one of our dormitories. The stairs which are in daily use, together with the fire escapes, are so arranged that it would be next to impossible for any child to be so shut off from escape. Mrs. Dixon and I sleep in that building ordinarily, but having been ordered to bed for complete quiet and rest, it was necessary for me to move over to the superintendent's home, and wife had to stay with me We will be back in the dormitory soon, we hope. The loss was small and covered by insurance.

A. G. DIXON,
Superintendent.

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COLLEGE GIRLS HOLD SERVICES

No, being away from home in the remotest of schools and absorbed in tense study does not cause enthusiastic young people to drift away from or forget the true spirit of real thanksgiving. Rather, it makes the meaning fuller.

This was verified last Sunday evening when the Y. W. C. A. of Appalachian State Teachers' College held their meeting in the dormitory at Lovell Hall. A sincere group of 250 college girls, coming from all parts of this state, expressed their gratitude in a simple impressive way.

Six of the group presented a Thanksgiving play of two scenes. Following the play everyone marched in single file past a table on which they left a Thanksgiving offering. then formed a kneeling group around the altar and softly sang "Faith of Our Fathers," and "Taps," with which we were dismissed.

The offering consisted of fruits, vegetables. eggs, canned products, and silver coin, and was given to some of the needy families of Watauga county.

"It is not what we give but what we share for the gift without the giver is bare."

The dormitory students are not permitted to attend Sunday evening church services but of their own initiative hold worship each Sunday evening at 6 o'clock in this organization.

ETHEL BROWN.

Boone, N. C.

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Calvary church's calendar committee will meet monthly this year to plan such special services as are necessary.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

YOUNG PEOPLE'S DAY—JANUARY 26, 1936

Young People's Day samples will be mailed the first week in December. I am sure that our young people and church leaders everywhere will welcome the Young People's Day materials which consist of the following:

An attractive poster on which is "Christ at Thirty-three," by Hofmann.

A suitable Worship Leaflet including a Recognition Service for the Sunday school, morning church service, and Youth Candlelight communion service.

We also are glad to announce that Miss Dorothy Elderdice has prepared for us another play. This is a Biblical play entitled "Demas," which can be staged in any church.

Should your samples not reach you, please advise us and we will place you on our mailing list.

Reserve the date of January 26, 1936, on your church calendar for this event.

F. L. GIBBS.

Pittsburgh, Pa., Nov. 25. 1935.

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HELPS FOR YOUR CHRISTMAS PROGRAM

We are receiving a number of requests for Christmas program helps. We trust that the following suggestions will be of help to the leaders of our local churches.

A Christmas Pantomime, by Martha Race—This has a cast composed of a reader and the usual Christmas play characters. With the reader, little or no memorizing is required. We have 300 copies of this play and will send them to you free as long as they last. Please enclose 10 cents for postage.

In the International Journal of Religious Education, December, 1935:

A Christmas Dawn Worship Service—"The Light Goes On," by R. Park Johnson, page 14.

A Christmas Story—"Anthony Lights the Tree," by O. G. Herbrecht, page 15.

Christmas Worship in the Children's Departments by Mary Alice Jones, page 16.

A Christmas Eve Candlelight Service—"The Gloria in Excelsis," by Victor M. Rhein.

A New Year's Service by J. Gordon Howard.

A single copy of the International Journal of Religious Education may be had for 15 cents from 203 North Wabash Avenue, Chicago, Ill., price $1.25 per year.

Other Christmas plays from Samuel French Co., 25 W. 45th Street, New York:

"The Star Gleam," by Florence Lewis Speare. Price 53 cents. No royalty. Christmas outdoor nativity pageant.

"The Nativity," by Rosamond Kimball. Price 25c. No royalty. Christmas service—story of nativity told through words of Bible.

"Why the Chimes Rang," by Elizabeth McFadden. Price 35c. Royalty $5 where no admission is charged, $10 where admission is charged. Especially suited for children at Christmas. Story of a boy who gave himself with his good deed.

"Mimi Lights the Candle," by Edith Coulter. Price 30c. No royalty. A charming play about Christmas in which the age-old idea of the coming of the Christ child is given an original and beautiful mode of treatment. Can be produced any time of the year, since the story is universal.

For recitation and helps for building December worship program of the various departments of the church, see the November issue of the International Journal of Religious Education, page 25. Also, consult other religious magazines, such as Methodist Protestant-Recorder, Missionary Record, Christian Herald, etc.

If we can be of further assistance to you in planning your Christmas service, please feel free to write for information.

F. L. GIBBS.

3267 W. Liberty Ave., Room 208,
Pittsburgh (16), Pa.

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CHRISTIAN ENDEAVOR HELPS

KEEPING CHRIST IN CHRISTMAS

Luke 2:8-14; Ephesians 4:11-13

By MRS. EUGENE A. LAMB

Christmas can be a selling campaign
To keep American business out of the red;
Or it can be a spiritual tonic
That will build soul morale. WHICH?

Hymns: Poets are they who put their dreams in song, and songs have always brightened the way of life. But no songs have done more to cheer and hearten the weary and discouraged and to increase and express the joy of the happy than the songs of Christmas time. So let them express our joy in this Christmas season, and let us worship through them. Use the beautiful Christmas hymns in your program.

Prayer: A silent prayer, that the Christmas spirit may be very real in our lives, that we "may learn to share the Christmas joy we sing."

Suggestions for Discussion of Topic

In doing my Christmas reading last year I came across this: some people write Christmas like this: "Xmas." In algebra we learn that X equals nothing—therefore, in writing Christmas like the above, we let Christ equal nothing. Is it true that we are celebrating Christmas and letting Christ have no share in it?

The poet says: "In day and deed he has no part, Who holds not Christmas in his heart." There are many people who fear they cannot celebrate Christmas properly unless they have plenty of money. But you can't buy the Christmas spirit. There's only one way to get it, that's by being well acquainted with him whose birthday party Christmas is. Jesus had no costly gifts for anyone but He gave so bountifully of love and understanding that He made every one who knew him feel rich and happy.

One of the Finest Features of Christmas, Many dormant sympathies and generous impulses are awakened at Christmas time. We write words of greeting to friends scattered far and wide. We use our ingenuity to devise gifts that will bring delight to children Happy, happy Christmas that can win us back to love and simplicity of heart! To some of us the true Christmas message has less meaning than when we heard it first. There are times when a wave of Christ-love strays into our spirits, but these experiences are not as frequent as they should be.

Are you a Christmas shopper like this? Do you give others this idea of Christmas? A little Jewish girl from the East Side of New York, who secured work in a store during the holiday season, met with an accident, and was ministered to in her sufferings by a trained nurse. She looked appealingly into the face of the nurse, and asked incredulously, "Is it true that you are a Christian?" Upon being answered in the affirmative, she replied, "You are so polite and gentle, I didn't think you could be; but then, the only Christians I've seen are Christmas shoppers."

Why should we keep Christ in Christmas? Christ should either be kept in Christmas, or Christmas should cease to wear the name of Christ. It is ridiculous to observe a birthday and neglect to honor the One whose birth it celebrates. It is a sad day, instead of a "glad day," when the Christ-child is unceremoniously shoved aside, and the anniversary of our Lord's birth is then exploited by selfish commercial interests and the exchange of 'loveless" gifts. At least one day in the 365 should find us in meditation upon the surpassing blessing which came to earth in the person of the Lord Jesus at Bethlehem. The day should be so hallowed in the hearts of Christians that they should intuitively resent any attempt to obscure its true meaning. Santa Claus needs to be relegated to the background in Christian observance. The "exchange of presents" should be substituted by a real spirit of giving.

How would Christ have His followers celebrate the anniversary of His birth? It is cause for surprise that the birthday anniversary of our King should ever have been so changed that children could grow up with an entirely erroneous conception of the meaning of the day. A 16-year-old high school girl of good average intelligence boarded in the home of a minister in western Oklahoma. Near the Christmas season the subject of Christmas was brought up at frequent intervals. One day this young woman said, "Well, tell me what Christmas is for, anyway." At first they thought she was only joking, but found, upon inquiry, that she was in dense ignorance of the meaning of Christmas. In this same town a so-called "Christmas program" was presented one year by the church of Christ, and during the entire program the name of Christ was not mentioned. There was place for "Old St. Nick" and for the names of all his reindeer, but no room in the inn that night for even the name of Christ, and this on His own birthday anniversary, too!

A Legend of Christmas. There is an old story of a humble wood-cutter who cut green branches for his humble home, but had nothing with which to beautify those branches. Then, in the snow, he found a child in rags, cold and hungry. He brought him to the warmth of his home fireside and gave him his own supper. By morning the child had gone, but on the boughs of the trees that had been bare there was a web of light, like a blaze of gold and silver tinsel. So did the woodcutter have the richest of decorations for the trees beneath which his thankful family gathered.

Let us begin this Christmas to replace a social life in which division, falsehood, and violence are all-powerful, with a new order in which humanity, truth, and brotherhood shall reign. Let us give ourselves up absolutely to the Christmas spirit of love and fellowship, and we shall find our mental barriers crumbling away as the year circles around to another Christmas.

"CHRISTMAS IN THE HEART"

It is Christmas in the mansion,
  Yule-log fires and silken frocks;
It is Christmas in the cottage,
  Mother's filling little socks.

It is Christmas on the highway,
  In the thronging, busy mart;
But the dearest, truest Christmas
  Is the Christmas in the heart.

Think About These

1. What should be the church's program for Christmas Day?
2. How should a Christian select Christmas cards?
3. How can we perpetuate the true Christmas spirit throughout the year, and what effect would it have upon the world?

"NEHEMIAH REBUILDING THE WALL OF JERUSALEM"

The International Sunday School Lesson for Sunday, December 8, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson—Nehemiah 4:6-21.

Golden Text—"The people had a mind to work."—Nehemiah 4:6.

We continue our study of the restoration of the Jewish colony in Jerusalem. The second group to return from captivity was led by Ezra (458) and discussed last Sunday. For today we look at the third return group, led by Nehemiah in 446 B. C. In the work of restoration the two men, Ezra and Nehemiah, stand out like shining stars.

The life of Nehemiah, like that of Daniel, is a refutation of the popular theory that a man is victim of his environment. Even amidst pagans and idol worshipers, Nehemiah not only remained true to his Hebrew faith but was an outstanding man in royal circles. This fact is also a refutation of the theory that a person has to compromise his moral standards in order to be "popular."

The hour of opportunity came to Nehemiah when a deputation of Jews, under the leadership of Hanani, came to the city of Susa, the capital of Persia, and reported the state of desolation in Jerusalem. The news fell on the ears of Nehemiah, who at that time was serving in the royal exalted position of cupbearer to the king, which position made him the constant companion and friend of the king. The story of the sad state of affairs in Palestine caused Nehemiah to shed tears. He immediately gained permission from the king to lead a large group of Jews back to Jerusalem. In so doing he renounced the luxury and ease of his high position at Susa in order to tread the thorny path of a reformer.

1. **The Head.** King Artaxerxes not only granted Nehemiah the right to go to Jerusalem, but furnished him a military escort to accompany him and letters requiring Persian officials along the route to give any necessary assistance, and also made him governor of Judah with full authority to restore the devastated country.

The value of the work of restoration of Jerusalem can hardly be overestimated. The rebuilding of the city, and the subsequent reformation and repopulation, opened a new era in the political and religious life of Jewish people. The success of this entire program rested largely upon the great leadership of Nehemiah. His unselfish devotion was matched by the energy of a self-made man and the wisdom of a courtier.

He, like Ezra, spent three days in worship and thought. He moved about the city quietly in order to understand the entire task before him and to meet the leading natives of Judah, whom he in turn invited to his house for entertainment. Then, under cover of night, he made a thorough personal inspection of the walls and gates of the city. He decided upon immediate action. The people were called together, he presented his plan with zeal, and they unanimously responded, "Let us rise up and build."

Our age calls for heroic leaders like Nehemiah. Some indication of our broken walls and crushed gates may be had by reading "The Report of the Social Service Committee" of our Annual Conference, a copy of which was printed in the Herald of last week. The success of Nehemiah was the product of heroic faith, natural ability, and hard work. God is calling us today, but too many, no doubt, are making excuses by denying their natural ability when the real weakness lies not there, but in our lack of faith or consecration to hard work.

2. **The Helpers.** Nehemiah, in his own strength alone, could never have rebuilt the city. He had helpers. There was a magnificent response to Nehemiah's challenge. The response of the people becomes all the more impressive when compared to their indifference and despair of the preceding century. With the exception of the Temple, the entire city had lain in waste for more than a century. The hope of the people had died and their faith was in decline.

Nehemiah performed a miracle by reviving both to the degree of positive action. They responded to his appeal. Undaunted by difficulties and undismayed by opposition, they persevered until their great task was finished. The key to their victory was inspiration and organization. Nehemiah infused his own hope and faith into them. He also offered his plan of organization. Forty-four working squads were formed.

3. **The Hinderers.** But every movement towards progress is opposed by ridicule and hatred. Every Nehemiah has his Sanballat. The task was so large that Sanballat thought he and his crew could just laugh Nehemiah's workers into failure. But such ridicule only stirred the zeal of the artisans. While Sanballat's crowd laughed, Nehemiah's men worked. The progress of the work turned the laughter of Sanballat into hatred. He hurried to form a conspiracy to destroy Jerusalem. But Nehemiah's military preparations were so effective that the threatened attack never came.

The most severe trial to Nehemiah came from within. Certain cities sent urgent requests that their workers come home. The task was too great, the opposition would destroy them, and the safety of life was to be had only at home. Nehemiah was sufficiently great as a leader even to hold these would-be traitors to their tasks until the work was completed.

Questions for Discussion

1. What are the qualifications of a good leader?
2. What is the cause of the lack of progress in my local church?
3. What sources of ridicule hinder your church?
4. What outside movements hate the church?
5. What sins may exist within a church to hinder its growth?

LEXINGTON TO ALBEMARLE

The recently closed session of the Annual Conference brought to a close a happy and, I trust, a successful seven-year period as pastor of the First church, Lexington, and Mt. Carmel charge. During all this time we had the complete co-operation of the people—people that are as fine as can be found anywhere.

On Friday night before I left, the ladies of the First church and Mt. Carmel auxiliaries gave mother a miscellaneous shower at which many valuable gifts were given her. Circle No. 1 of the First church auxiliary presented me a $10 check and other valuable gifts; while Circle No. 2 gave a tie to me and a nice bedspread to mother. Her Sunday school class, of which she had been teacher, gave her a beautiful pocketbook. Neither of us shall ever forget these good people, and our prayers and best wishes for their success in their co-operation with their new pastor remain with them as we leave.

On Monday following the third Sunday, Mr. Jonah Harkey and Mr. D. J. Hatley sent their trucks from Albemarle and moved us to our new appointment. When we reached Albemarle we found the house well warmed, and Brother "Jap" had a fine supper waiting for us at his home, for all of which favors we are deeply grateful.

In the church we have found a good Sunday school and good congregations at the preaching services. The people have given us a cordial welcome to their midst. Seven new members have been received into the church, and I feel sure that they will be a great help to the church.

On last Monday night, November 25, we were taken completely by surprise—the surprise taking the form of one of the best poundings we have ever received. Practically everything imaginable for kitchen and pantry was contained in the supply of good things which we received. May God's richest blessings rest upon all who contributed in any way to make the pounding successful.

On Thanksgiving Day a turkey dinner was given by the ladies of the church, the net proceeds from which amounted to $100. The Ladies' Auxiliary here is one of the most wide-awake I have ever seen, and the whole church is active and alert.

I filled my first appointment at Porter church on Sunday afternoon. A large crowd was present, and the people seemed to be interested. We are hoping for a good year here.

C. G. ISLEY.

COUPONS! COUPONS!

Please get in every coupon possible during December while the company is allowing us double value. We must be able to mail them to the company not later than December 31 to have them count. Be sure to get them to us in time. Thank you.

MRS. A. G. DIXON.

CHANGE OF ADDRESS

The following have asked us to change their address since last week:

Rev. E. A. Bingham to Saxapahaw, N. C.
Rev. J. M. Morgan to Triplet, Va.
Rev. O. L. Easter to Creswell, N. C.

FROM PASTORS *and* PEOPLE

West End, Greensboro.—We are getting off to a fine start for the new year with our "new" pastor, Rev. N. G. Bethea, who was our leader through the year just passed. I'm sure I speak for all our members when I say we are glad to welcome him and Mrs. Bethea and pledge our utmost co-operation in all their plans.

A plan of personal evangelism has already been started and beneficial results are expected and hoped for throughout the coming year.

The first quarterly conference meets on Wednesday evening before Thanksgiving, and the importance of all officials, old and new, being present was stressed by the pastor.

A quartet known as "The Harmony Girls" gave us two special numbers in our morning service on November 17. Mrs. Holyfield was the accompanist and Misses Mozelle and Mayzelle Fields, Margaret Greeson, and Lucy Holyfield made up the singers. Their music was enjoyed.

The Senior C. E. Society has planned a penny social for Friday evening, November 29. It will be an interesting affair and all church members are urged to help them in this effort to raise funds to help buy new roofing for church. Plans were made on Sunday at their regular meeting to send a well-filled basket to some needy family in the community. A number will also go to the sunrise service at the Christian church on Thanksgiving morning.

Dr. Bethea has been giving us good, sound sermons as usual and church attendance is increasing at both of the Sunday services.

MILDRED STAPLETON, Reporter.

(This report came too late for last week.)

◆

First Church, High Point.—The First Methodist Protestant church is very sorry to report that their minister is very ill at a local hospital where he underwent an operation last week. We hope friends of the church will join with us in praying for a speedy recovery.

Last Sunday Dr. R. M. Andrews preached for us in the absence of the pastor. At the morning service he spoke on "The Secrets of a Useful Life." The audience was delighted with a double quartet from the college which sang "Love Divine." At the evening service Mrs. J. H. Allred sang a solo.

On November 10, Dr. G. I. Humphreys preached to us and Mr. Wayne Hornaday sang a solo, "How Beautiful Upon the Mountains." We are always glad to welcome visitors to our services. We hope they will come again.

Those of you who like to parade your discouragement listen to this: During the past year this church and all its organizations raised $12,031, against $9,957 raised during the preceding year, or an increase of $2,074 During the past year this church paid all of its current expenses and obligations. But it did more than that: it paid approximately $900 on obligations accumulated in former years. Nothing to be ashamed of, do you think?

Mr. J. H. Pritchard has resigned as chairman of the board of ushers, a position which Mr. S. P. Montgomery succeeds him.

Last Wednesday night the Woman's Auxiliary served its annual turkey dinner at the church to approximately 200 persons. Two High Point College girls rendered the music for the occasion.

On Sunday night, November 10, those of us who attended the service by the young people of the church were given a special treat. A pageant, "This War," was presented by the Young People's C. E. Society. Those taking part were: Bill Wall, Zeb Warner, Mildred Free, Joseph Edwards, Roger Lee, Burke Koontz, Dorothy Culler, Jack Lee, Myra Caudle, Eunice Boyd, Joe Wilson, Margaret Ellison, Edith Vance, Reginald Hinshaw, and Joe Gray. Miss Annabelle Thompson deserves a lot of praise for the work she is doing with these young people.

Not much is known to the public about the work of the Senior C. E. Society, but the few faithful ones should be recognized and praised for the work they have been doing. It is through the untiring effort of the president, Miss Tressie Caudle, that they have done such splendid work. Last Sunday we were pleased with a talk by Dr. Glenn Perry on the subject, "Investments in Health." The society is joining with the city union and sending baskets of food to the poor for Thanksgiving. There is to be a sunrise service at the church on Thanksgiving morning.

The Thanksgiving season is coming to challenge us to show our gratitude by "sharing our share" with those who need. Our goal, "Every one giving a day's wage to the Children's Home."

The Junior church held a Thanksgiving service last Sunday afternoon at 4 o'clock to a large audience.

We are sorry to report that Mr. James Hinkle remains quite ill.

The recent announcement of the marriage of Miss Ernestine Vuncanon to Mr. Tommy Strickland came as a complete surprise to their many friends. We wish for them a happy and prosperous married life.

GRACE KOONTZ, Reporter.

(This report came too late for last week.)

◆

Bellemont, Mt. Hermon Charge.—On Sunday morning, November 24, at 11 o'clock, our pastor, Mr. Whitehead, brought to us his first message of the new conference year. His subject was, "Goals for the New Conference Year." In this he named and discussed several points of emphasis for the year, which was a challenge to us to do more for Christ and the church. We are more than glad to have Mr. and Mrs. Whitehead with us for another year. May we give them our most loyal support.

There will be a Thanksgiving service at our church on Thanksgiving morning at 9:30. This is for the entire charge; and at this time everyone is expected to bring their Harvest Home offering or some gift for the Children's Home.

The ladies of our church gave a chicken stew and oyster stew at the hut last Saturday night. The benefits were not as well as we had expected, but the crowd was small because of the disagreeable weather.

Mr. Paul Lowder, our new Sunday school superintendent, went into office the third Sunday. He is carrying on the work well; and plans are now being made for a Christmas tree and program, the time of which will be announced later.

Quite a number of improvements have been made at the parsonage recently, including electric lights which were installed a few weeks ago.

Mrs. W. A. J. Sharpe has been sick for the past two weeks, but is somewhat better now. Her many friends wish for her a speedy recovery.

Mr. Howard Pickett spent the week-end in High Point with Professor Snotherly, of the high school there, and attended the third annual home-coming banquet at the Sheraton hotel.

Mr. R. E. Lee Moser, who is a ministerial student at High Point College, spent the week-end with his parents, Mr. and Mrs. C. E. Moser.

MARGARET PICKETT, Reporter.

(This report came too late for last week.)

◆

Roberta.—We have not made a report since conference, although we have been very busy. It looks like the people of Roberta will have to get along with their same pastor for another year. Well, they are responsible for it. The new year has started off fine, all officials, both new and old, have taken on new courage, and we all feel like this will be the most successful year of all. New local projects are being planned by both the ladies and the men through their own organizations. Our first quarterly conference has not yet been held, although we are planning to accept all the A. C. B. items as they stand and as much as we can stand of the World Service.

At this time I am going to take a little time to talk some about our folks. I think they deserve to be talked about a little. I have not served as many charges as some of you ministers have, but I don't think you could be treated any better than these Roberta people have treated this preacher. With all the troubles, heartaches, disappointments. and failures that are naturally a part of the preacher's life, we have many encouragements that help overcome these worries and handicaps. Such people are a pleasure to serve. We have obligated ourselves the last two years and also this year with many local projects, unusual ones, and all take such interest in them that we soon find it done. Then the Herald subscriptions and subsidy. as well as the McCulloch Memorial Fund, were all met so easily, for the reason all were so ready to help. I am not saying all these things to make it hard on myself at next conference, but I am saying this because I feel that these people deserve the praise. Yes, we have some faults at Roberta, but I am telling them about those every Sunday.

We had splendid spiritual services, both morning and evening, last Sunday. The congregation was off some because of the sudden cold weather. Some are ill. The local quartet rendered some good music at the evening service. Our evening congregation was very much increased last evening, and we have a feeling that the evening congregation will continue to increase.

Mrs. Gussie Pennigar is ill at her home. and is improving some. She is confined to her bed. Her son, Jack, is in a local hospital recovering from several dangerous lacerations received more than a week ago from a mad, violent enemy who tried to take his life. He is improving. Bro. Gene Love, a son of Mr. and Mrs. R. H. Love, and a brother of Rev. Fred Love, has gone to the Duke hospital for an operation this week. Mr. Z. D. Cochran has recently returned from the hospital in Charlotte where he received treatment. During the treatment he received about three blood transfusions. He is now enjoying good health. Mr. Robert Cochran enjoyed a surprise birthday dinner last Saturday, November 23. The occasion was to celebrate his 49th birthday. He received many gifts from friends and relatives. EARL A. COOK, Reporter.

(This report came too late for last week.)

Pleasant Grove.—The members of Pleasant Grove church are glad to have Rev. F. R. Love as their new pastor. Rev. Mr. Love has preached two fine sermons but hasn't been able to do much work in the church due to being delayed in getting moved. He hopes to get moved this week. It is hoped by all that a great work may be accomplished this year.

Rev. Mr. Powell and his family have been missed very much in the church. The members extend an invitation to them to visit the church at any time it is convenient.

Christian Endeavor work is improving. The meeting is held each Sunday evening at 7 o'clock. New officers were elected a few weeks ago and an impressive service was used to install these officers. Everybody is cordially invited to attend these meetings.

The Sunshine Auxiliary will meet Tuesday night, December 3, with Mrs. Fonzo Sink. All members are urged to be present. The Auxiliary and Young Ladies' classes are sponsoring an old-fashioned box supper to be given at Hasty high school Monday night, December 2.

YESABLE and HAZEL HEDRICK, Reporters.

(This report came too late for last week.)

Flat Rock, Flat Rock Charge. — On the fourth Sunday in October the new officers for our church were elected. Our pastor, Rev. C. B. Way, has completed two successful and very satisfactory years of work with us in our church and we welcome his return for a third year.

In beginning this year's work he emphasized in his inspiring sermon Sunday, November 24, the need of forgetting things behind and reaching forward to better and more worthwhile things in the future. He pledged his co-operation with the people and solicited our co-operation in making greater progress in the year ahead of us. Preaching from a portion of Phil. 3, he brought out the thought that the Christian is like a man who runs a race, spending his life in service of God and his fellow men in loyalty, friendliness, service, and devotion. He who endures and reaches the goal obtains the prize—eternal life.

An offering for Thanksgiving was taken for the Children's Home at High Point.

The next meeting of the Ladies' Aid Society will be with Mrs. Harvey Pegram December 7 when there will be a Christmas program and exchange of gifts following the regular business meeting. The November meeting at the home of Mrs. M. W. Thomas was well attended, as usual, and the splendid amount turned in toward the church debt spoke well for the work of the ways and means committee and for the co-operation of the members. Several plans for making money are in progress.

The outstanding number on the program was a duet, "Going Home," rendered by Miss Frances Thomas and Mrs. C. V. Ferguson. The hostess served delicious refreshments.

Donations of clothing and supplies were made at this meeting and have since been delivered to the Children's Home where they were gratefully received. We wish to thank all who participated. Enough coupons have just been mailed to Mrs. Dixon to secure the third stamp for our Baby Bond. May we please have yours for the fourth?

The Willing Workers' Society, under the joint leadership of Miss Ella Friddle and Miss Scott, is progressing nicely. At present the children are working up their own programs and enjoy doing it. Their November meeting was at the home of Mr. and Mrs. Carl Haynes. The next meeting will be December 14 with Miss Ella Friddle when a Christmas program will be rendered.

Much interest is shown in Sunday school, though the attendance is not what it should be.

MRS. IRA N. JOHNSON, Reporter.

(This report came too late for last week.)

First Church, Lexington.—We held our regular services on Sunday, Sunday school at the regular hour and preaching in the morning and evening, all services being well attended.

Rev. L. E. Mabry, our new pastor, moved here during the past week and is now located in his home on West Seventh avenue, and has begun his pastoral duties among us.

Rev. Mr. Mabry has made a fine impression on the people since coming here. We are hoping to have a great year together.

On Friday evening at 7 o'clock the board of stewards met at the church, Rev. Mr. Mabry being present. He made a fine talk which was appreciated by all of the stewards.

The Ladies' Auxiliary gave a supper Saturday, November 23. One thing we noticed, the co-operation of the people, and also the friends of the church. The public attended the supper in a splendid way. The net profit was about $25.

MRS. WILLIAM McBRIDE, Reporter.

(This report came too late for last week.)

Chestnut Ridge, Orange Charge.—We are very grateful to the conference for returning Rev. B. M. Williams and family to us again. The people of this church greatly appreciate them and we predict for them a successful year's work.

Mr. Williams filled his first appointment the fourth Sunday at 3 p. m. He preached a splendid Thanksgiving sermon. An offering was taken for the Children's Home. Hope this will be the best year that Chestnut Ridge has ever had.

The first quarterly conference will meet with the Hebron church Saturday, November 30, 1935, at 2 p. m. Important business, planning for the new year. Hope to have full attendance, especially of the official members. Dr. Andrews will be with us.

After the service the pastor called a meeting and discussed plans for carrying on the work for the year. Through the winter months we planned to have preaching hour at 2 p. m. instead of 3 p. m.

Our Auxiliary held its monthly meeting in the church Sunday afternoon. Some from each circle were present and made favorable reports of work they had done and plans for the future. We were glad to have Mrs. B. M. Williams with us in our circle meeting Sunday. We wish that she would come more often.

If anyone wishes to renew or subscribe for the Methodist Protestant Herald, see the writer, who is acting as our agent.

Best wishes to the Herald and its readers.

ANNIE SQUIRES, Reporter.

(This report came too late for last week.)

Pine Bluff, Midland Charge.—Our pastor, Brother Trolinger, preached a very interesting sermon Sunday on the "Four Hundredth Anniversary of the Translation of the Bible into the English Language." In this sermon he emphasized the importance of reading the Bible and living according to its teachings.

We had a splendid attendance in Sunday school on last Sunday, and much interest was shown in the study of the lesson.

On last Wednesday evening a group of folks from Pine Bluff, in order to in part show their appreciation to Brother Trolinger and wife for their good work among us, gave them a "pounding." This was immensely enjoyed by all who took part in it, and was appreciated by Mr. and Mrs. Trolinger. So we all got a blessing.

Brother Trolinger announced that the first quarterly conference will be held at Mill Grove church on Thursday evening, December 12, at 7 o'clock. We are hoping that there will be a good attendance at this conference in order that each one may give his best thought for the success of the work for the new year. Although we have had a good year at Pine Bluff, we are just hoping and praying that greater things may be done this year than were last.

J. E. JENKINS, Reporter.

First Church, Albemarle.—Everything is moving along nicely at Albemarle. We are looking forward to a prosperous year with our new pastor, Rev. C. G. Isley, and his mother, Mrs. Hattie Isley.

Everyone is pleased with Rev. Mr. Isley. This is shown by the large number that have been attending our services since his arrival. We want to thank Dr. Andrews for sending him to us. He knew exactly the man that was needed here. Also we want to thank our delegate, Mr. J. H. Harkey, for bringing him to us. Rev. Mr. Isley has preached four sermons here and the congregations were very highly pleased with his messages. At the 11 o'clock service Sunday we received five new members into the church. We feel that they are going to be a great help to the church. At the Sunday school hour the following were appointed to train the children for the Christmas program: Mrs. J. R. Johnson, Mrs. Boyd Gantt, and Mrs. D. J. Hatley.

Rev. D. R. Williams was our pastor last year. We have enjoyed having him and Mrs. Williams with us very much. We regret their leaving, as we esteemed them very highly and our best wishes go with them to Kannapolis.

Last Sunday evening we organized an Intermediate Christian Endeavor, with 33 present. Mrs. Hattie Isley is president of the Intermediate society and Mrs. C. S. Moton is president of the Juniors. We are sure this will be a great help for our young people, as we have many in our church.

The Ladies' Auxiliary will serve their annual turkey dinner Thursday, which the town always looks forward to. If any Methodist Protestants are passing through our town that day, we would be glad for them to stop and have dinner with us. The auxiliary is doing a great work in our church.

We believe that this is going to be one of the greatest years that we have ever had in the Albemarle church. We ask the prayers of all the readers.

DORIS HATLEY, Reporter.

(This report came too late for last week.)

* * *

Harmony Church, Yarborough Charge.—We are very glad to have our former pastor, Rev. K. G. Holt, back with us for another year, but so sorry his first appointment was such a sad one, for on fourth Sunday morning at 11 o'clock he helped conduct the funeral services for Mr. Henry Finley. We all extend our deepest sympathy to the family during this sad occasion. May God comfort and help them bear their burden.

At the evening service we all enjoyed a splendid sermon by Rev. Mr. Holt and he urged us to strive to accomplish more in the future than we have in the past. Let us hope for a successful year.

On Sunday afternoon, December 1, at 2:30, the first quarterly conference of the year was held.

REPORTER.

* * *

Center, Alamance Charge. — Our Sunday school is progressing nicely under the leadership of Superintendent Mrs. C. C. Richardson.

We are indeed glad to have our pastor, Rev. H. L. Isley, and wife return to this work for another year. We are very thankful for the work Mr. Isley has done here, and pray that our church may have a most successful year.

Sunday afternoon at 3 o'clock our pastor gave us an inspiring message, using as his text Matthew 17:8. His theme, "Upper Look."

Mrs. Leanna Braxton was elected president of the Woman's Auxiliary.

VERLA MANN, Reporter.

* * *

Liberty Hill, Anderson Charge.—Everything seems to be moving along nicely at the beginning of our new conference year. We had a good attendance at Sunday school Sunday morning, considering the weather. We had several visitors to worship with us, which we were very glad to have. Mr. W. R. Bright, of Greer, S. C., taught the Girls' and Boys' Senior Class.

We were indeed glad to have Mr. Tom Nally from Fairview church of Easley, S. C., with us Sunday. Immediately after Sunday school Mr. Nally made a talk about the nice time he had while attending the conference and the hearty welcome he received.

We had a good attendance to greet our new pastor, Rev. R. L. Vickery, who preached a fine sermon. He read the 6th chapter of Matthew. His text was taken from the 33rd verse, "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

We, the Liberty Hill folks, wish to extend a hearty welcome to Mr. Vickery and his family. And we sincerely hope with God's help we will be able to work together and make this a great year.

A Thanksgiving service will be held at this church Thursday night, November 28. Miss Hortense Foster will have charge of the program.

The Ladies' Class, under the sponsorship of Mrs. H. R. McClimon, will have charge of the opening service at Sunday school next Sunday morning. The White brothers have been invited to make special music.

The Ladies' Aid will hold their regular monthly meeting after Sunday school next Sunday morning, December 1.

The first quarterly conference will be held at this church on Saturday, December 7, beginning at 2:30 p. m.

(This report came too late for last week.)

* * *

Mt. Carmel, First Church Lexington Charge.—Rev. L. E. Mabry delivered an excellent sermon Sunday morning to a large congregation. He chose as his Scripture lesson part of the first chapter of Romans.

Perhaps Annual Conference brought more disappointment to Mt. Carmel church than any other church in conference by their former pastor, Rev. C. G. Isley, not being returned for his eighth year. We feel that our great loss is Albemarle's gain. We wish for Mr. Isley and mother even greater success in their new field of work than they had while laboring with us the past seven years. Our church and homes welcome them back at any time they see fit to return.

We are very glad to have Rev. and Mrs. L. E. Mabry and son with us for the coming year and hope this will be a successful year for both pastor and people.

The Ladies' Auxiliary met just after service yesterday for the purpose of electing a president. Mrs. L. E. Mabry was elected to take Mrs. Isley's place. The next meeting will be held Tuesday night, December 10, with Mrs. R. M. Fritts.

ZULA FRITTS, Reporter.

* * *

Greensville Charge.—We have been on the work since November 22, preached at all the churches, and our first quarterly conference will be held Tuesday night, December 3, at the parsonage at 7 o'clock.

The people have been very kind in receiving us back on this charge after having served them once before for four years, and reminding us of many things that happened while we were here.

A pounding? Yes, the people of Philadelphia church came to see us Wednesday night, November 27, and it looks like we will have enough eats to do us for months to come. They thought they would put one over on this preacher. Mr. Lewis Chambliss came over to test our radio battery about 7 o'clock. Of course nothing was wrong with it for we had been getting good reception over WBT early in the morning (and it's just like getting news from home). Mr. Chambliss brought his sister, Mrs. Carpenter and Mrs. Florence Bremer. Of course Mrs. Morgan was glad to see them. Then Miss Mildred Clark came, and in a few minutes Mr. Lee Chambliss, Mr. Sims and Meed Pearson came in. The first thing Meed said was, "Throw up your hands and give us the pantry key." What else could I do? Well, after the excitement was over I found myself standing in the yard looking in a truck well loaded with good things to eat, even chicken for the preacher. Who said I did not throw up my hands? I did, and would be glad to do it again.

Well, our crowd was not so large but they had canvassed the membership and got a good pounding for us. We are not naming the articles, but there were 55 packages ranging from 100 pounds of flour and three pounds of Irish potatoes to a cake of soap to keep clean. May the Lord bless these people and those who gave, and I trust that I may render service to show my appreciation of the good things received.

J. M. MORGAN, Pastor.

* * *

Union Grove Church, Mocksville Charge.—Union Grove church comes, giving a hearty welcome to our new pastor. We're surely glad to have Rev. R. L. Hethcox back on this work. He is to have an installation service here Sunday morning, December 8.

Our Sunday school is looking forward to a good Christmas program. Wish for us the best of luck.

The Christian Endeavor is giving a play, "The Christmas Truant," sometime during Christmas. The Christian Endeavor is the best it has been for some time. Help us to pray for it to grow better.

I think I would be right in saying that Union Grove church wishes for every Herald reader "A Merry Christmas."

FLORA MAE WOOTEN, Reporter.

* * *

North Davidson.—We arrived at the parsonage on Wednesday before Thanksgiving and began immediately to set up housekeeping. The parsonage is nearly new, and well arranged. In fact, it is all that we need desire. It is well lighted.

Bro. Carl Clodfelter and Bro. Bailey each provided us with dry wood.

On last Sunday I visited Canaan, Spring Hill, and West End, Thomasville, churches. I found well-kept churches, well heated, and large congregations. Looking from every angle, I am highly pleased with the charge and with the prospect for achievement.

WM. H. NEESE.

* * *

Mt. Pleasant Church, Mt. Pleasant Circuit.—Our pastor, Rev. J. W. Braxton, gave us another very good sermon as a continuation of a series on the "Working Church." The Scripture lesson was found in John 10:1-18.

The Young People's Christian Endeavor Society shows a marked increase in members under the leadership of Mrs. J. W. Braxton. The monthly social seems to play a great part in the social life of these young people.

After 35 years of faithful service as secretary of the quarterly conference of the Mt. Pleasant charge, Mr. S. A. Alexander retired at the last meeting and Mr. E. H. Thompson was elected to fill the place. Mr. Alexander has rendered valuable service to the charge and to his church during these years. If I remember correctly, I heard him say he had missed only one meeting during these years.

Our church is putting on a campaign to raise the debt of nearly $700 on the Sunday school building by the first day of January.

. The Ladies' Auxiliary is planning to give a brunswick stew in the Sunday school assembly room just after the Christmas holidays.

Mr. and Mrs. J. W. Braxton, Miss Lillie Mae Braxton and Miss Ola Stafford attended the annual home-coming at High Point recently.

Our sunrise service on Thanksgiving morning was well attended. Mr. E. H. Thompson gave a splendid talk on "What I Am Thankful For and Why." Readings were given by Miss Katrine Murry and Mr. R. C. Causey. The quartet composed of Misses Billy Robison, Lucile Phillips, Ione Clapp, and Ruby Patrum sang for us.

We were glad to have Mrs. Leonidas Smith unite with our church. She came by letter from the Lutheran church.

MRS. W. A. STAFFORD, Reporter.

Henderson.—Having satisfied a long-felt desire to invite the Annual Conference to meet in Henderson, and having successfully entertained the more than 250 ministers, delegates and guests who came, the church leaders seem to be full of zest for activities in other fields and are planning special programs for the next few Sundays before Christmas. There have been many expressions of pleasure from the various hostesses who enjoyed having delightful guests in their homes during the conference.

By vote of the congregation it was decided to have the usual Thanksgiving service on Wednesday night. The congregation was not large, but the service was an unusually impressive one, consisting of hymns, readings and prayers stressing our gratitude for innumerable blessings, followed by a communion service. The offering for the Children's Home was $67.

The Woman's Auxiliary met on November 25 for its regular monthly meeting. The three adult circles reported nearly $150 profit from serving dinners to the conference. The Philathea Class also cleared about $25. A new committee for social service was appointed with Mrs. L. R. Gooch as chairman. Miss Elizabeth Fox reported plans for a thank-offering service to be held Sunday, December 8. All members of circles are asked to be present and sit together. The circle having the largest attendance will be awarded a cash prize.

The S. S. Council met Sunday afternoon, December 1, to discuss plans for a leadership training school to be conducted during the Sunday school hour. It is a splendid plan and it is hoped that Miss Maxine Taylor and Miss Elizabeth Fox will lend their valuable assistance. They were out of town for the Thanksgiving holidays, so nothing could be positively decided upon.

The Vance County C. E. Institute will be held December 8 at the church, with a program under the direction of the officers of the state union, Mrs. Ida Lambert, president. The program is as follows: 2 p. m.—Registration. Classes in C. E. Methods and Program Building, taught by Roy Barber and Miss Elizabeth McLellan. Picnic supper (state officers guests). Model C. E. program at 6:30. 7:30—Address and consecration service.

The stewards made their annual canvass of members for pledges on the budget for 1936 last Sunday. They tried a new plan for obtaining pledges, and seemed to be very much pleased with their success.

Mr. T. H. Hight is seriously ill at Duke hospital. He was carried to the hospital on Wednesday and was said to be slightly better following an operation Saturday.

A wedding of great interest to Methodist Protestants in the state was solemnized Wednesday afternoon, December 4, at 5 o'clock in the church when Miss Florence Falkner, daughter of Mr. and Mrs. H. O. Falkner, and Mr. Robert L. Oakley were united in marriage. The church was beautifully decorated with ferns, evergreens and white chrysanthemums. Mrs. J. B. Martin gave a lovely program of organ music before the hour for the ceremony, playing Nevin's "Venetian Love Song," Schubert's "Serenade," Liszt's "Liebestraum," and "Ah, Sweet Mystery of Life." G. E. Daniel, of Oxford, sang "I Love You Truly" and "At Dawning." While the ceremony was being performed by Rev. L. R. Medlin, the organist played "Love's Old Sweet Song." The bridal party entered to the strains of the bridal march from "Lohengrin." Ushers were Elvin Falkner, Robert Falkner, W. B. Hight, and Bailey Elliott, of Oxford.

Miss Alice Falkner, sister of the bride, the only attendant, wore sapphire blue velvet and carried an arm bouquet of Columbia roses. The bride, wearing a lovely gown of white velvet and a short veil, carrying a shower bouquet of roses and valley lilies, entered with her father, H. O. Falkner, and was met at the altar by the groom and his best man, Henry Averette, of Raleigh. After their wedding trip, Mr. and Mrs. Oakley will be at home in the Thorne apartments on North Garnett street.

The bride is the attractive and popular daughter of Mr. and Mrs. H. O. Falkner, of this city, and has always taken a prominent place in church activities, being a member of the Young People's Choir and superintendent of the Junior department of the Sunday school. She has been honoree at many social functions, among them being a handkerchief shower by Circle 4 of the auxiliary, a household shower by the Philathea Class, an elaborate dinner party by Mr. and Mrs. W. B Hight, and a bridge party by Mrs. H. A. Jordan. Mrs. C. D. Hamm entertained the bridal party and a number of guests Tuesday evening after the rehearsal, and the parents of the bride held an informal reception at their home immediately after the wedding.

R. H. W.

Concord, Saxapahaw Charge.—This church is still moving on very nicely with its work, although not much has been heard from her through the reporter.

Our Sunday school is going very well now after getting the new officers elected. We were fortunate again to have Mr. L. E. Guthrie elected as superintendent for the new year. We appreciate very much the splendid service he gave us during the past year.

The following officers were elected last Sunday: Assistant superintendent, Mr. Neal Hargrove; secretary, Miss Lola Roberson; assistant secretary, Miss Adelle Moore; treasurer, Mr. Raymond Davis.

We were glad indeed to welcome our new pastor and family in our midst Sunday, Rev. E. A. Bingham. He brought to us a splendid message at the morning service from Matt. 16:13-20, using as his text the 18th verse. We hope with the co-operation of all the people to make this the greatest year in the history of Concord church, as we start out in a new year upon another century of this church as well as a new conference year.

We were glad to welcome a good number of visitors at church Sunday. Hope you will come again, as we always welcome you.

The Ladies' Auxiliary met last Sunday after Sunday school. We plan to bring our offering for the Children's Home Christmas, as we failed to get in a Thanksgiving offering.

The following committee has charge of getting up the Christmas program which we plan to have at Christmas: Mrs. L. E. Moore, Mrs. Neal Hargrove, Miss Margarette Guthrie and Miss Bessie Coble.

The board of stewards will meet this coming Tuesday evening with Mrs. Loy Roberson and get organized for their work for the new year.

Best wishes to the Herald and its readers.

BESSIE COBLE, Reporter.

Stallings, Mecklenburg Charge.—We are all so glad to welcome Brother Short and family back to Mecklenburg charge. He preached us a wonderful, heartfelt sermon Sunday night. His subject was about Thanksgiving. There was a large crowd out to hear him.

We have the best Christian Endeavor we have ever had. We had a wonderfully good program Sunday night before preaching. The subject was "Count Your Many Blessings," and each one on the program did fine. We had 16 new members Sunday night. Our Christian Endeavor has been in a contest getting new members. Miss Buena Love's side won, and Miss Odee Drye's side gave the supper.

Our Sunday school is just fine. Everyone seems to take great interest, but we would be glad for others to join.

The Ladies' Auxiliary meets next Thursday with Mrs. Arch McLeod at 2 o'clock. We hope all the members will come and bring new members along. Our society gave the Children's Home at High Point two quilts for a Thanksgiving gift.

Christian friends, pray for us that this will be a good year on Mecklenburg charge. Let's each one stand by Brother Short and do our part, for we know that he will do his best.

MRS. M. L. STALLINGS, Reporter.

First Church, Danville, Va.—It gives us much encouragement to start our new year with six new members to help us carry on our work. Mr. and Mrs. G. H. Sides come to us from Dacotah Presbyterian church, Lexington, and Miss Electa Jarvis from First M. P. church, Lexington. They have been active church workers for some time and we feel very fortunate in having them join our church. We also have Mr. and Mrs. P. L. Grogan and daughter, Ailene, from Grace M. E. church, Danville. We wish to issue a glad welcome to them all and give our wholehearted support in all they may say and do in Christ's name.

We delight in reporting a Thanksgiving offering for the Children's Home of $25. It made our hearts glad to know that there were people thankful enough for their many blessings to not only offer words of thanks but show their thankfulness in making some sacrifice and helping someone who probably has not had as many blessings as we. Our food offering was unusually large and we are happy that we had something to share.

Our young people of the church are showing a great deal of interest in winning others to Christ, offering a special program at the Sunday school hour and also leading the Wednesday night prayer service. It was said to have been one of the most impressive and inspirational prayer meetings we have had, the subject for discussion being "The Great Commission," as given to us by Jesus before His crucifixion and ascension.

We enjoyed having Mr. Braxton, of Burlington, N. C., to worship with us in our morning service November 24. We are always pleased to have visitors and hope they will feel at home and come back to see us as often as possible.

We are devoting the Sunday services December 8 to the celebration of the 400th anniversary of the English-printed Bible. The pastor and leaders of the church, Sunday school, and Christian Endeavor have requested that each person bring with him a Bible or New Testament, whether it be a century or a day old, and are putting on display all odd and very old Bibles.

I wish to mention the excellent sermon delivered last Sunday night by our pastor, C. P. Morris, on "What Would Jesus Do?" We had one convert—Mr. Grant. We hope he will soon decide to unite with us and make our chain one link stronger for Christ.

ELEANOR TANNER, Reporter.

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Mt. Zion, Pinnacle-Mt. Zion Charge.—Since my last report there have been several to join our Sunday school. We are more than glad to have them and wish more would come.

The third Sunday is our regular preaching Sunday. We had a large number to attend and every one was more than glad to see Bro. J. D. Morris and wife back.

On November 27 the people of Mt. Zion gave Bro. J. D. Morris and his wife a pounding. They sure were surprised to see so many people coming in with baskets filled with so many good things to eat. Although they were surprised, I feel safe to say they certainly did enjoy it.

The Ladies' Aid gave a supper at the church on Saturday night, November 23. Although the weather was cold, we had a very large crowd to attend. The money was used to buy a Heatrola for the church.

Mr. M. D. Lane has been very sick but we are glad to say he is improving and hope he will soon be well and be with us at church again.

Mrs. E. S. Mickey, who is sick, is improving some. We hope she will soon be well and come back to church again.

ETHEL LANE, Reporter.

◆

Pinnacle-Mt. Zion.—We are indeed glad to be returned to our former pastorate. One reason is, we do not enjoy moving, since having moved only once, and it 130 miles. We find it requires a lot of energy to move. But the major reason for our joy for being returned is to be back among fine people we have learned to love; and no wonder, for they have a fine way in obligating the pastor which was demonstrated Wednesday night. After supper the pastor removed his shoes to enjoy a foot rest by the fire, and was reading Dr. Paul Garber's book, "The Fighting Spirit of Methodism," when the auto horns began to toot and scream and in they came with live chicken, sausage, ribs, canned goods, sugar and more sugar, potatoes, jelly, coffee oatmeal, corn flakes, beef, "pipe fuel," and many other good eats that just fit a preacher's pantry. It was the Mt. Zion folks who wisely decided that an itinerant Methodist Protestant preacher could enjoy good eats on Thanksgiving. And to cap it all, a superannuated Methodist Protestant minister led the way, to-wit: Rev. A. L. Hunter. We are indeed thankful for all those gifts in kind, and hope to be able in some way to render service that may be a blessing in their homes, the church and community. I have always had a warm place in my heart for our superannuated ministers, but brethren, it is getting warmer, and "there's a reason."

J. D. MORRIS.

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Friendship, Mt. Hermon Charge.—We consider ourselves very fortunate in having Rev. and Mrs. T. J. Whitehead back with us for another year. Mr. Whitehead is a good church worker as well as a preacher. Last year proved to be very successful, and we are looking forward for the coming year to be still better.

Last Sunday morning at 11 o'clock Mr. Whitehead filled his regular appointment. He used as his subject "The Everlasting Word of God." Scripture lesson was taken from Isa. 40:3-8.

Next Sunday morning at 11 o'clock we will have a thank-offering program. We are expecting Mrs. W. C. Hammer, president of the women's work of the Methodist Protestant church, to make a talk. Mrs. Hammer is an able speaker and we hope to have a large crowd present to hear her.

The third Sunday afternoon at 3 o'clock there will be a special Christmas service for the children.

The Woman's Auxiliary will meet with Mrs. H. A. Garrett on Saturday afternoon before the third Sunday in this month at 2:30 o'clock.

Plans are being made for a Christmas tree for our Sunday school.

On Friday night, the 22nd of last month, the Woman's Auxiliary served a chicken supper in the Sunday school auditorium, the proceeds being for the benefit of the Sunday school rooms. MADGE MURRAY, Reporter.

◆

Asheville.—I was thinking of this report this morning while listening to "Cheerio," and wondering just what I would say, when "Cheerio" read the poem, "It's a Beautiful Day to Be Glad in!" and I wondered how many of us think of the days thus. How much happiness we might create for ourselves and others were we to start each day off with the thought, "It's a beautiful day to be glad in," and then proceed to be glad.

We in our church have many things to be glad for this week, chief of which is that our furnace is at last paid for in full. We are really happy over this, and now it should not be so difficult to keep our finances in A-1 shape. Let's all do our very best to keep things up each week, and there will be no grand scramble at the end of this year.

Our attendance is keeping up pretty well in spite of real winter weather. Plans are being formulated for a really joyous Christmas for everyone, culminating in a program to be held December 23 at the church, to which every member of the church and Sunday school is cordially invited.

We were pleased to have Miss Fannie Miller out on Sunday evening to sing for us. Mr. J. H. Bailey brought the message in song at the morning hour.

Our sincere sympathy is extended Mrs. H. L. Waddell in the loss of her father during the past week.

Circles of the auxiliary are meeting this week as follows: No. 1 with Mrs. Hale Thomas, Hillside street, Thursday, 3 p. m.; No. 2 with Mrs. C. B. Baker, 138½ Washington Road, Wednesday, 3 p. m. The women raised half of the money due on the furnace, so we feel very proud of ourselves, if that is permissible. M. L. B.

◆

Bethany, Randolph.—We are very glad to have our pastor, Brother Reynolds, back with us for another year. We are having good attendance at Sunday school. We are looking forward to a good year's work.

Our pastor has some good plans for the work, and we feel sure the people here will co-operate with him. Our people are willing workers when there is work outlined for them to do.

The Ladies' Aid will meet at the church next Sunday just after Sunday school. New officers have been elected in church and society and are planning and organizing the work in a very enthusiastic manner.

Miss Lillie Mae Hinshaw and Mr. Lionel Jones were married November 7. Also Mr. Bohan Nelson and Miss Ethel Spivey were married November 16. We give them our hearty congratulations.

We extend our sympathy to Mrs. John Julian in the death of her mother, Mrs. M. F. Pugh. Sister Pugh was our lifelong neighbor and truly a good woman.

MRS. C. T. REDDING, Reporter.

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Orange Charge.—The first quarterly conference was held November 30, 1935. Was glad to have Dr. Andrews with us for this conference. He has a standing invitation to visit us any time it suits his convenience.

The work seems to be starting off nicely. Church business and stewards' meetings are being held preparatory to carrying out the conference program.

Several packages of fresh meat and sausage have been given to the parsonage family. For all of which we are thankful. Christmas services are being planned for each church. We are hoping and praying for a splendid year in the Master's service.

B. M. WILLIAMS.

◆

Corinth Church, Littleton Charge.—We are very much pleased with our new preacher conference sent us for another year. I hope the church as a whole will stand by him and make a greater success this year than the church has ever known. Our pastor, Dr. T. M. Johnson, preached his first sermon at this church Sunday morning, bringing to us a message that should be profitable to all present, emphasizing thankfulness. With our new pastor in charge we hope to work in unity and have a very successful year.

We were very sorry to lose our former pastor, Rev. R. L. Vickery, and family, but we wish for them much success on their new charge. Rev. Mr. Vickery preached for us the third Sunday night in November. He delivered a fine sermon. Someone said it was the best one he preached while on this work.

At the services yesterday it was voted to discontinue the night services at this church for the next three months.

The first quarterly conference will be held at Littleton church on Saturday, December 14, at 2 p. m. All official members are requested to be present.

Mr. and Mrs. C. B. Morris and son, Mr.

and Mrs. C. T. Hardy and family, of Richmond, Va.; Mr. and Mrs. B. C. Barbee and family, of Farmville, spent the week-end with their parents, Mr. and Mrs. M. J. Morris.

MRS. B. F. MORRIS, Reporter.

Community Church, Thomasville.—We regretted very much to have to part with our many friends in Graham which we had made during five years' stay. Certainly this is one of the rewards for being a minister! While it is a "bitter" pill to give them up, yet we know there must be others who will be just as fine if somehow we can continue to be a friend. We shall never be the same any more because of many lovely personalities in and around Graham who influenced our lives. And we trust in return we were able to leave some footprints "on the sands of time" that will be worth following. While we are absent in body, yet our prayer and deepest concern will be with those whom we learned to love and their splendid pastor.

We have been in Thomasville just two weeks and the impressions of these weeks have been most encouraging. The people have been very cordial and everything looks good for a splendid year.

The first quarterly conference will convene on Thursday evening of this week.

J. CLYDE AUMAN.

State Street, Lexington.—State Street reelected the same reporter for another year. Reason given was that not enough letters were written last year, so they expected to see more news from State Street this year.

Our hearts have been saddened by the loss of Dr. Johnson, who has been with us for the past two years. He has been a blessing to us and we pray God's richest blessings on him in his new work. Wednesday evening, November 13, Dr. Johnson held his last service. The largest crowd we have ever had for a prayer service was present to hear his message and bid him Godspeed.

We welcome our new pastor, Rev. J. P. Pegg, and family to State Street, and we pray that this year under his leadership we may accomplish great things for our Master. We had a large attendance Sunday, November 17, to greet Rev. Mr. Pegg. We were glad to have several from Bethesda worship with us and enjoy the splendid sermon.

Church officials for the new year were elected and installed by Dr. Johnson in October. So we are ready for work. Ladies' Auxiliary is planning to have the first supper Saturday evening, December 7. Our Sunday school attendance has increased and we are praying for the best year we have ever had. Wednesday evening, November 20, stewards met at 6:30 to make plans for the coming year. At 7:30 our regular prayer service was held, led by pastor with a large number present. At the close of this service all were invited to church dining room. After singing several songs, short talks were made by Mr. J. B. Leonard and Dr. Brannock welcoming Rev. Mr. Pegg and family. A table was then placed in center of dining room. It was loaded with sandwiches, pickles, cakes, and hot coffee. A social half hour was then enjoyed.

Twelve cakes were baked on Saturday, November 23, and brought to Sunday school. These cakes were carried to Children's Home Sunday afternoon by Mr. and Mrs. J. A Walser.

The three Philathea classes of State Street enjoyed a joint meeting of all classes of Lexington held at the First Baptist church November 22, with Mrs. Fussell, of Winston-Salem, state president, the guest speaker for the evening. After service in the auditorium all were invited to the dining room. Mrs Fussell, pastors' wives, teachers and president of each Philathea class were in the receiving line at the door. A delightful social hour was enjoyed. Sandwiches, pickles, cakes, and coffee were served by a representative from each class. Wednesday, November 27, another large crowd attended prayer meeting held at the parsonage. Dr. Brannock was the leader. After an interesting talk on Thanksgiving, Dr. Brannock called for personal testimony. A large number responded, telling of the many things they had to thank God for and asking for the prayers of Christians.

This Wednesday night we hope to have the largest crowd we have had in a long time. Each one that goes is to pound the preacher and his wife with anything they want to give them. We hope it will be a real good pounding.

MRS. ANNIE HARKEY, Reporter.

Lexington, First.—Since coming to this charge we have been very kindly received, both on the part of the church and also the community generally. We have been pleased to find a people here that were ready to welcome us into their midst. The homes have been thrown open to us and we have been received in a fine way. We are finding some good, loyal people here, both in the church here in town and also in the Mt. Carmel church.

Perhaps it is fitting just here that we say in these columns as we did to the people of the Creswell charge; we regret, even yet, that we could not see our way to return to those people and serve them for another year. We found good people there, and in a large measure they were ready and willing to co-operate in anything for the progress of their churches and the good of Christ's earthly kingdom. We wish for them and their new pastor a most successful year together. We hope to hear good things from them.

Upon our arrival here we found all the organizations of the two churches functioning in a normal way. Both churches have a splendid auxiliary and we trust that much good work can be done through these two splendid organizations. First church has an active C. E. and much praise is due the young people who are so faithful in their attendance at the regular meetings. Also we find here a good midweek prayer service. It is well attended and the people seem to really enjoy the meetings. All services have been well attended and a splendid interest has been manifested in every service. The interest and attention at the regular worship services has been of the best. It seems that the people here are ready and willing to do anything they can in the interest of the church and the upbuilding of the Master's Kingdom.

And, too, I suppose it is now in season for the pastors who have moved, and those who have not for that matter, to begin to make some of those glowing reports of the poundings they have received. I would not only like to make a report of such a thing done in a fine spirit, but if our editor could well handle it, I would make a lengthy report and not only express the great appreciation, both of my wife and myself, but add a long list of cheerful and grateful people. But as some other pastor and people will want some space too, I will just simply say that both of the churches on this charge have done a fine job of looking after every need of our pantry. It would appear to us that these fine people knew even better than we did just our particular needs. Every article was a good selection. May the dear Lord bless each of these dear people that participated in these two old-fashioned poundings; and if there perchance was one that would have liked to have been in the crowd but could not for any reason, may the Lord bless that one also.

From the spirit of the people at this time we feel sure that a good year is before us. And again, Mrs. Mabry and I wish to say to all the people who have remembered our needs in any way, thank you every one.

L. E. MABRY.

Shiloh, Shiloh Charge.—Our work at Shiloh seems to have started in a fine manner for the new conference year. We hope that a co-operative and Christian spirit will be evident among the people.

As is always our custom, the Sunday school officers will be elected the last of this month. Our Sunday school attendance Sunday was 251. The enrollment for this quarter has reached 300. We hope that the spiritual growth will be as evident as the increase in attendance. Last Sunday our pastor used as a subject "The Cure of Naaman," his text being II Kings 5 and the latter part of verse 1. His messages are vital and very helpful when applied to the individual.

The first quarterly conference for Shiloh charge will be held Saturday afternoon at 2 o'clock at Friendship church. It is hoped that every member will be present. Each church officer must realize his personal responsibility as a leader and duty as a Christian.

The fifth Sunday in December, a district rally will be held at Bethesda church, it was announced by Rev. C. E. Ridge, district chairman. There are several new pastors in our district to whom we give a hearty welcome, and hope that much successful work may be done toward the Master's service.

We wish for one and all a successful year in Christ's service, and ask an interest in your prayers for our success for Christ.

MABLE BERRIER, Reporter.

Denton Charge.—We are glad that we have been returned to the Denton work again. We have surely enjoyed the two years we have been here laboring among these good people and feel sure that this year is going to be even better than the two preceding ones. The people have received us very kindly and the year has started well with large congregations at each service we have held. We enjoy working with the people of this charge, for they are so interested in the work of the church and are so co-operative in everything for the good of His Kingdom. Thank-offerings from Denton and Canaan churches are being sent to the Children's Home.

Our first quarterly conference was held Monday evening, November 25. Most all official members were present and a fine spirit was manifested for the work for the coming year. That same evening, soon after the closing of the conference, Mrs. Bowman and I were pleasantly surprised by a number of the Denton people calling at the parsonage. They made their way to the dining room where they deposited numbers of packages containing valuable and much appreciated gifts—cereal, lard, meat, soap, jello, hen. potatoes, pumpkin, salt, sugar, karo, raisins corn meal, butter, milk, cranberries, etc. Some people who could not come sent packages. We deeply appreciate this expression of gratitude and thoughtfulness of friends. We pray that God may richly bless each one.

On last Sunday evening the 400th anniversary of the translation of the English Bible was celebrated. The theme for the evening worship was "The Bible."

J. T. BOWMAN, Pastor.

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Spring Hill, North Davidson Charge.—Rev. W. H. Neese brought an interesting message to us Sunday afternoon on the subject of "Silver and Gold Have I None. But Such as I Have Give I Thee." His text was taken from the third chapter of Acts. His thoughts were based mainly on what we need most, not what we ask for.

The C. E. Society is doing very good work. The society will meet Sunday evening at 6 o'clock with Milford Byerly as leader.

One of our members, Mr. Clayton Cecil. was united in marriage to Miss Velda Cashatt at Danville, Va., Saturday afternoon. At the present they are making their home with the groom's parents, Mr. and Mrs. J. R. A. Cecil.

MARGARET SWAIM, Reporter.

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Mt. Pleasant Business Girls' Circle.—Mrs Carl Clapp and Mrs. Curtis Shoffner delightfully entertained the Business Girls' Circle at the home of Mrs. Clapp Saturday evening, November 24.

The Thanksgiving theme was carried out in group singing, a poem by Mrs. N. R. Suits, devotional by Mrs. Clapp, and a roll call of "Things I Am Thankful For."

During the business session a number of financing plans were discussed, including a brunswick stew, McCall's subscriptions, and Christmas card sales. It was reported that the members had made a total of 27 visits to the sick during the last month.

The circle voted to send a silver offering to the Children's Home Christmas and to have a Pollyanna Christmas tree at the next meeting, which will be held at the home of Miss Rebecca M. Causey with Mrs. S. R. Stafford as joint hostess.

◆

Gideon's Grove, Flat Rock Charge.—We were very glad to have our pastor and family return to us and we are hopeful for another good year together. Rev. C. B. Way filled his first regular appointment at this church since conference Sunday afternoon at 3 o'clock. The sermon was very forceful and appropriate, based upon a text taken from I Cor. 3:9, "For we are laborers together with God." The interest in the Sunday school continues good. Mr. G. A. Middleton has started upon his duties as superintendent for his 21st consecutive year. Mr. Middleton is a very able and efficient leader, and his loyalty and faithfulness bespeak for themselves when it is recalled that he has been providentially hindered the few times he has been absent during this long period of service. Plans are going forward for a Christmas program to be rendered. We are very glad to report that Mr. and Mrs. J. H. Wilson and Mr. J. F. Lemons are improved after illness and we hope they will be able soon to attend services, as they are missed very much. The December monthly meeting of the Woman's Auxiliary will be held at the home of Mrs. S. G. Lemons. A Christmas program is planned. MRS. H. R. ANGEL, Reporter.

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Guilford Charge.—Our first quarterly meeting will be held next Saturday, December 7, at 2:30 o'clock at Fairfield church. We hope a large crowd will be present. I have filled all the appointments since conference and the work has started off nicely. The members are so nice to us, always giving us things for the pantry. Mrs. G. H. Weant, of Fairfield, gave us a nice hen for Thanksgiving; Mrs. Fowler, of Mitchell Grove, a nice cake. The day was so bad we spent it at home.

On the third Sunday in November the Vickery members gave us a nice pounding. After service I went to my car to start home and found it heavily loaded with so many things that are always needed. We are so thankful to them. I won't mention the things given by name. Two of our members at Vickery are very sick. Mr. John Armfield has pneumonia. Mrs. R. R. Winslow has been in the Thomasville hospital for four weeks. She had a serious operation, but seems to be improving now. Brother Strickland, or "Grandpa," as he is better known, is very sick. He is a member of Hickory Grove church. Pray that these may soon be well again. T. A. WILLIAMS.

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Kannapolis.—Our church work is progressing fine under the leadership of our new pastor, Rev. D. R. Williams, and the various new officers that were re elected, and by the help of the Holy Spirit. Rev. Mr. Williams and his dear companion, Mrs. Williams, come to us from Albemarle and we gladly welcome them to our church and community. Rev. Mr. Williams has brought some wonderful messages to the people since being with us and feel that by God's help and co-operation of each member that much good might be accomplished in the coming year.

On Sunday, December 1, at the 11 o'clock service, Mrs. W. T. Kiser and Miss Lucille Ruff sang a duet, "Happy Am I," accompanied at the piano by Miss Laura Braswell, which was greatly enjoyed. The various C. E. societies are going right along with their work. The Junior society had 25 present on Sunday, December 1.

No. 1 circle of the auxiliary met with Mrs. X. E. Grayson on Saturday evening, November 30, with 11 members, 1 visitor, 1 new member, and 1 Precious Jewel present. After the business hour a delightful social hour was enjoyed. Guess boxes were sold. This accumulated a lot of fun, after which delicious refreshments were served, consisting of a combination plate luncheon with hot chocolate and floating marshmallow. The meeting was adjourned to meet next with Mrs. J. V. Dwiggens on North Juniper street the second Saturday evening of January, 1936. Plans are under way at present for a good Christmas program. If you do not attend Sunday school during the period from the second Sunday of November until December 15, your name will not be on roll to receive a Christmas treat on December 22. If sickness prevents your coming to Sunday school during this period, please notify your teacher by someone else.

We noticed several faces at church Sunday that have been being missed and were glad to see them back. You think "no one cares about me whether I go to church or not." Well, you don't know. For God's eyes are on you everywhere. And, too, there is some individual piece of humanity here that have their eyes on you and follow in your footsteps. Are you leading them in the right direction?

Just before conference we had the pleasure of having Rev. C. P. Morris with us, as he and Rev. Aubert Smith (our pastor at that time) decided to exchange pulpits. Rev. Mr. Morris is dearly loved in our church and community. And we would not forget Rev. Aubert Smith and Rev. J. L. Love and his family and all others that have been with us. We truly wish for all these the very best in the future.

Congratulations are being extended to Mr. and Mrs. "Red" Steele on the birth of a daughter, Mary Esther. Mother and baby are getting along fine.

MRS. X. E. G., Reporter.

◆

Winston, First Church.—Our reporter is so busy along about this time of year that I was a bit surprised to see a note from her in last week's Herald. I appreciate her words of welcome, and I only hope that she is expressing the feeling of the membership. From the attitude of the folks, I think she is.

It is evident from her note that she knew something I didn't know; namely, that the folks were going to pound us. She wrote that before they did, or while they were doing it. Anyway, they did it, most generously. A pounding isn't anything new in the experience of most preachers. But this one was, or is, one of the best we have ever had And appreciated almost as much as the articles that were brought is the fact that the folks who brought them stayed for a social visit. The ladies served refreshments and the folks chatted while they ate. And we were glad to have Bro. R. A. Hunter and his wife come along with them. (I haven't discovered whether they brought something or took something.) I've never had the chance to pound another preacher so I don't know just how he feels about it; but pretty good I imagine.

Well, from that to this: We held our first quarterly conference at the parsonage last Wednesday week. (The wife served refreshments, which is something new for a quarterly conference. I pass the suggestion on. Let your wife, or somebody else's wife, feed the men. Maybe you can get them to do something.) They tell me it was a good quarterly conference and that they left feeling more encouraged than they had in a long time. I think myself the outlook is more hopeful than it has been. And if the plans we are starting work out, we will have a much better report to make at the end of this year than we had last. But the success of the plans, of course, rests finally with the members of the church. If every man will stand in his place and do his part, it can and will be done.

C. W. BATES, Pastor.

THANKSGIVING ONCE MORE

Because it is not yet too late to make your Thanksgiving offering to your Children's Home, if you have not already made it, and because of our need here for the winter, and because the following letter, written on Thanksgiving Day and published in the High Point Enterprise the day after Thanksgiving expresses so well what we have been trying to get across to our people, I am asking the editor of the Herald to publish the letter.

* * *

URGES CITIZENS TO BE D-MEN TO ORPHANS

Editor of The Enterprise:

This Thanksgiving season is being featured by special offerings in churches and Sunday schools for the orphanages of our state. There can be no better way to show joyful gratitude to God for such blessings and mercies as we have known during the year than to make Thanksgiving radiant for and with Christ. Probably the happiest moments of our Savior when He lived among us as a man some 2,000 years ago was when He was with little children. He said, "Suffer them to come unto me and forbid them not, for of such is the Kingdom of Heaven."

Several weeks ago I had the great pleasure of a visit to the large and well-conducted Presbyterian orphanage at Barium Springs. It seemed to me that this institution reflected in the sweet faces of the dear little children there the radiance of our dearly beloved and loving Christ. It seemed to me that the spirit of Christ was visible there, and particularly radiant and happy because He was amongst these sweet little ones. I am sure that whatever we can do for these parentless children is done also for Christ and with His blessing.

For the last several weeks the children of many Sunday schools have been giving pennies, nickels and dimes for Thanksgiving offerings for children without daddies or mothers. But let us adults do more in proportion to our resources. Let us talk to the darlings in dollars.

The children of today are making heroes of these splendid, brave G-Men. They have seen them in the movies making successful war on kidnapers and other enemies of society. But all of us adult men can find one certain way to become idealized and loved by the children.

Let us be D-Men, not only with our own children, but with parentless children. By D-men, I mean dollar men—those who will try to talk in dollars for child welfare. I mean also daddie men to help those without daddies. I mean also darling men as they surely will be to the children who may love even as they are loved.

HENRY D. BAKER.

Durham, N. C., Nov. 28, 1935.

Many dollars are coming in. If yours has come or is on the way, that is fine. But if for any reason you just haven't got to it yet, then send along the dollars and you will be happy and so will we.

Christmas Just Ahead

Having passed Thanksgiving, our little tots are already looking forward to and talking Christmas. One dear child said to me yesterday, "Daddy Dixon, my ladies have already written down here to know what I want for Christmas." And to my inquiry, "What did you write them?" she said, "I just told them. 'Anything you send will be all right.'" Blessed that child in this Home who can say, "My ladies." We are trying more and more to come to the point where our boys can say "My men." Some of them already can. May the number increase.

A. G. DIXON, Superintendent.

* * *

BLANKET LIFE INSURANCE FOR MINISTERS AND LAYMEN

The blanket plan of life insurance for ministers of the conference was adopted at the Henderson conference last month.

A master policy will be issued to the conference when 50 applications have been received, and certificate policies will be issued to the individuals insured.

Any minister, in active service, 65 years of age or under, is eligible for the insurance Once the policy is issued, however, though he attains the age of 65, he cannot be dropped as long as the premiums are paid and the master policy is in force. No examination is required. The amount of the policy is $499. and the annual premium is $10, irrespective of age, payable annually or semi-annually.

Any layman or laywoman is eligible for this insurance under the same terms as the ministers, except the age limit for them is 60 instead of 65 years. Children 10 years of age and over may be insured under the same terms.

The first year of the life of the policy, however, the death benefit is $300, thereafter it is $499, as above stated, for all policyholders up to and including 60 years. Those from 61 to 65, inclusive, are covered the first policy year for $150, and thereafter for $300. When 200 policies have been sold, however, this group will be covered for $250 the first policy year and thereafter for $499.

Attached to each individual policy is a draft on the company for the amount of $100, which is cashable by the beneficiary for funeral expenses, if needed, immediately upon the death of the insured, and when countersigned by a party agreed upon by the conference committee and the company. That individual, most likely, will be the attending physician or the undertaker.

From each individual annual premium will be set aside a reserve of approximately $2. The aggregate of this reserve will be held by the conference committee as a benefit insurance for the uninsured ministers who have attained an age beyond 65 years. This will include the superannuates.

Dr. George R. Brown, Reidsville, N. C., is the treasurer of the conference committee. All premium remittances should be made to him and he will deliver all individual policies, as well as hold the reserve fund. All applications for insurance should be mde to N. M. Harrison, High Point College, High Point, N. C. Application blanks and information about the plan will be sent by him to all interested parties.

This is a real opportunity to buy insurance at a rate cheaper than it can be purchased individully. At the same time make it possible for a number of the ministers, particularly the older men, to secure insurance, who because of health could not individually secure it.

We have spent much time in conference for several years discussing brotherhood and insurance plans, but have not heretofore had such an insurance opportunity as this. Let's show that we meant business in those discussions, and file our application at once, so that the master policy can be put into effect immediately. The young men of the conference should show their interest in the older men by taking a policy in order to make the plan possible for the older ministers. At the same time they are getting value received for the outlay.

Every delegate to conference, every Sunday school superintendent, every teacher, every Methodist Protestant anywhere interested in his pastor, his former pastors, and future pastors, will do well by them, as well as his own estate, to buy this insurance. Help make possible this economical plan of insurance for these men of God! We are counting on you; we want 50 applications before Christmas.

N. M. HARRISON,
Member of Insurance Committee.

IN HONOR OF THE DEAD

Resolutions of Respect

We, the members of Eden Church Auxiliary, wish to express our appreciation of the life of one of our beloved members and coworkers, Mrs. B. F. Willey, whom God saw fit to remove from her earthly dwelling to a home above.

Therefore, be it resolved that we record with deep sorrow, her going from our midst. We bow in humble submission to God's will and thank Him for the life of our departed friend. Tenderly we touch the heart strings of memory as we recall the faithfulness and loyalty of one so lovable. Friendly and true to all of her friends and loved ones, and we will cherish her memory.

Be it resolved that a copy of these resolutions be sent to the family, one to the Methodist Protestant Herald, one to the Enfield Progress and a copy to be spread on the minutes of our Auxiliary.

"Into God's beautiful garden of life,
His messengers go each day.
To gather the choicest blossoms,
And bear them to him away.

Even death has a wonderful mission,
Though it robs us of those we love.
It lifts our hearts from earth's partings,
To long for the meeting above.

No matter how heavy the burden,
No matter how great the despair
Doesn't heaven seem nearer and dearer,
To know that our loved ones are there."

MRS. J. R. DICKENS,
MISS WINNIE BURT.

* * *

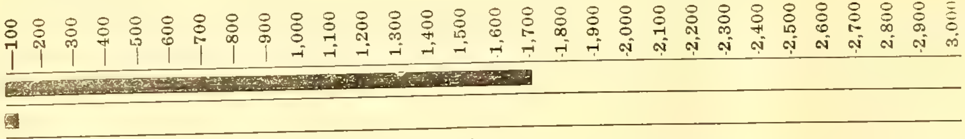
FROM REV. G. A. LAUGHLIN

Cedar Falls, N. C., Nov. 28, 1936.

On Thursday morning, November 28, Miss Lillie L. Brower, of Worthville, N. C., became the wife of Mr. R. C. Craven, of Cedar Falls, N. C. The marriage took place at my home. We wish for them a long and happy life.

I have passed the 80th mile post on the road and am still doing business at the same old stand. G. A. LAUGHLIN.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
ALBEMARLE	40
PENSACOLA	25
HENDERSON	21

With what suddenness some things do happen! Like the lightning from a clear sky, or the rain without clouds! Albemarle comes from zero of last week into the very head of the column of honor this week. Well, that is going some. Pensacola and Henderson move up a little from last week.

Now for the receipts of this week. There is no doubt about who is at the head of the column. That young man Isley from Albemarle walks away with the show. Graham, the charge that nosed out Calvary on the last day of the last conference year and finished first in all the conference, comes to the front again this week. It is just hard to head them off. And Pinnacle-Mt. Zion charge is bestirring itself also this week. While Halifax does not stand at the top, she comes across with six dollars, although it was not all sent in by the same person. Mt. Pleasant, Pleasant Grove, Alamance, West End in Greensboro. Roberta, and Grace church all send in more than one subscription. Then we have a good long line of smaller amounts. We are thankful for all, whether large or small.

Our receipts amount to $77.35, all on subscriptions.

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Charge	Quota	Rec'd	Subsidy
Alamance	53	2.50	....
Albemarle	15	6	....
Anderson	32	2.25	....
Asheboro	43	1	....
Asheville	15	.50	....
Bessemer City	12	....	....
Bess Chapel	20	1.50	....
Brown Summit	7	....	....
Burlington, First	74	4	....
Burlington, Fountain Place	12	1	....
Charlotte	47	2.50	....
Chase City	12	....	....
Chatham	11	1	....
Cleveland	61	4.25	....
Concord	29	....	....
Connelly Springs	21	....	....
Creswell	29	....	....
Danville	6	1	....
Davidson	61	1	....
Democrat	12	....	....
Denton	34	....	....
Draper	10	....	....
Enfield	15	....	....
Fallston	87	1	....
Flat Rock	78	1	....
Friendship	17	.50	....
Forsyth	49	3	....
Gibsonville	22	3	....
Glen Raven	48	1.75	....
Graham	28	3.75	....
Granville	60	.50	....
Greensboro, Calvary	31	1	....
Greensboro, Grace	32	6	....
Greensboro, St. Paul	18	....	....
Greensboro, West End	23	4.50	....
Greensville	60	1	....
Guilford	34	....	....
Halifax	54	7	....
Haw River	47	....	....
Henderson	38	8	***10.00**
High Point, First	73	5	....
High Point, Lebanon	34	1	....
High Point, Rankin Mem.	12	.50	....
High Point, Welch Mem.	23	1.50	....
Kannapolis	19	2.50	....
Kernersville-S. Winston	35	.50	....
Lexington, First	52	1	....
Lexington, State Street	35	....	....
Liberty	14	....	....
Lincolnton	17	....	....
Littleton	52	....	....
Mebane	27	....	....
Mecklenburg	29	....	....
Midland	52	1	....
Midway	6	....	....
Mocksville	56	....	....
Moriah	18	.50	....
Mt. Ebal	4	....	....
Mt. Hermon	103	1.50	....
Mt. Pleasant	61	4	....
Mt. Zion	19	1	....
North Davidson	48	.75	....
Orange	75	3	....
Pensacola	5	1.25	....
Pinnacle-Mt. Zion	55	5	....
Pleasant Grove	19	2	....
Porter	5	....	....
Randleman	50	2.50	....
Randolph	72	1	....
Reidsville	12	....	....
Richland	43	.50	....
Roberta	27	2.50	....
Rockingham	21	....	....
Roseneath	3	....	....
Saxapahaw	60	3 50	....
Seagrove-Love Joy	36	....	....
Shelby-Caroleen	17	....	....
Shiloh	65	.50	....
Siler City	20	.50	....
Spencer-China Grove	6	....	....
Spring Church	34	1.50	....
Tabernacle	40	.25	....
Thomasville, Community	16	.50	....
Thomasville, First	23	....	....
Vance	51	....	....
Weaverville	20	....	....
West Forsyth	66	.50	....
Whitakers	7	....	....
Why Not	38	.50	....
Winston, First	26	2.50	***7.50**
Yarborough	9	....	....
Miscellaneous	..	3.25	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

Dear Chairmen of Districts 6, 11, 12, 16, 18:

I have mailed squares and letters to each of the other chairmen of districts. I will send you the squares as soon as I get them. In the meantime try to talk about the India quilt and interest your people. I do not know who has these squares. I am mailing them as fast as they come to me. According to my count, we need 63 more squares for these districts. If any who read have any, please send them to me so that everybody can be at work on this much needed project.

MRS. H. C. NICHOLSON,
Chairman of Districts, N. C. Branch.

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HERALD SUBSCRIPTION RECEIPTS

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Mrs. A. K. McAdams, Orange	.50

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Bring or mail your articles and money to the editor's home at 808 Brown street.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XLII GREENSBORO, N. C., DECEMBER 12, 1935 NUMBER 5

Seminary Library Westminster Md

The Plan of Church Union

In another part of this issue of the HERALD we are printing in full the plan for the proposed union of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church. This week, it is not our purpose to argue either for or against the proposed plan, but to try to interpret it for the benefit of those who do not have the time to study the rather lengthy document. This plan was sent out to all publications of the three denominations a few days ago with the information that it was for release December 12th.

Since we are publishing the plan in full there will be several sections of it which we need not discuss. There are a few things that we would like to comment on. The first of these is the General Conference. While there are several things that are left for the General Conference to determine, after unification takes place—if it takes place at all—there are some things that are definitely determined. The General Conference is to be made up of an equal number of ministers and laymen. We really had not expected it to be otherwise, as all three of the denominations use that system at the present time. The Episcopacy, which we know as the Bishops, is also to be retained in the united church, as is the presiding eldership. The General Conference is the supreme governing body of the church. While some things are delegated to the Jurisdictional Conferences, the more important legislation is to originate in the General Conference.

The proposed plan of union also calls for a certain number of Jurisdictional Conferences. The Jurisdictional Conference in which we are located consists of the following states: Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Tennessee, Kentucky, Mississippi, and Cuba. The Jurisdictional Conferences will elect their own Bishops, but the Bishops may be transferred from one Jurisdiction to another under certain conditions. As we understand it, the Jurisdictional Conference is largely promotional and must meet within one year following the meeting of the General Conference. This Jurisdictional Conference is to be made up of an equal number of ministers and laymen, but the delegates to the General and Jurisdictional Conferences are to be elected by the Annual Conferences, the ministers voting for ministers and the laymen voting for laymen.

We come now to the basic organization of the church, which is the Annual Conference. This body is to be made up of an equal number of ministers and laymen, or approximately so, since every pastoral charge is entitled to a representative. The Annual Conference is given the right to vote on all constitutional amendments, on all representatives to the Jurisdictional and General Conferences and on all matters relating to character and conference relations of all ministers, one limitation being that only ministers can vote on questions specifically concerning ministers.

The last division for us to discuss is the Judiciary Council. The number of members of the Judicial Council and their election shall be determined by the General Conference. This organization shall pass upon the constitutionality of all acts of the General Conference and will pass upon any appeals from a Bishop's decision on the question of laws made in the Annual or District Conferences.

Having thought about this proposed basis of union for several days, we are now ready to give our impressions of it. And using a scriptural phrase, it has "the hands of Esau but the voice of Jacob." The larger part of it sounds very much like the constitution and Discipline of the Methodist Protestant Church, while other parts of it are distinctly Methodist Episcopal. If one could imagine a Methodist Protestant Church with bishops and presiding elders, then we have it here. In the legislative matters it is what the Methodist Protestant Church has always contended for. We do not profess to understand it all, but we will say that it seems to be as fair a compromise on the part of all sides as one could imagine. And in making this statement, we are not arguing for or against the matter. We are not saying whether we are for it or against it. From now until our General Conference meets in High Point next May it behooves the representatives from our church to study the plan very carefully and prayerfully, for this is what they will be called upon to vote on next May. Whether the Methodist Protestant Church wants to go into a merger and become a part of the Methodist Church or to continue on as it has done in the past is the question which our church will have to decide.

Before closing this article we will say that it is to be expected that there will be discussion in these columns on the question of church union. May we ask that it be conducted on a high plane, leaving out personalities. May there be no questioning of the motives of anyone. Let each one look at the question from the standpoint of what will bring the largest good to the world.

Rev. J. Elwood Carroll Elected President

Rev. J. Elwood Carroll, pastor of Grace church, Greensboro, has been elected president of the Greensboro Ministerial Association.

Rev. Clay Madison Out of Hospital

We have learned that Rev. Clay Madison, who has been seriously ill in a High Point hospital, was expecting to leave the hospital this week. We trust he may soon be well again.

Plan of Union

Of the Methodist Episcopal Church, The Methodist Episcopal Church, South, and The Methodist Protestant Church

TRANSMITTAL

We, the Commissions on Interdenominational Relations and Church Union of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, holding that these churches are essentially one in origin, in belief, in spirit, and in purpose, and desiring that this essential unity be made actual in organization and administration in the United States of America and throughout the world, do hereby propose and transmit to our respective General Conferences the following Plan of Union and recommend to the three churches its adoption by the processes which they respectively require.

DIVISION ONE

Article I—Declaration of Union

The Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church shall be united in one church.

Article II—Name

The name of the church shall be The Methodist Church.

Article III—Articles of Religion

The Articles of Religion shall be those historically held in common by the three uniting churches. (See Disciplines.)

DIVISION TWO—CONFERENCES

1. There shall be a General Conference for the entire church with such powers, duties, and privileges as are hereinafter set forth.

2. There shall be Jurisdictional Conferences for the church in the United States of America, with such powers, duties, and privileges as are hereinafter set forth.

3. There shall be Central Conferences for the church outside the United States of America, with such powers, duties, and privileges as are hereinafter set forth.

4. There shal be Annual Conferences as the fundamental bodies in the church, with such powers, duties and privileges as are hereinafter set forth.

Section I—General Conference

Article I.—The General Conference shall be composed of not less than 600 nor more than 800 delegates, one-half of whom shall be ministers and one-half lay members, to be elected by the Annual Conferences.

Article II.—The General Conference shall meet in the month of April or May once in four years, beginning with such year and at such place as shall be fixed by the Uniting Conference, and thereafter at such time and in such place as shall be determined by the General Conference or by its duly authorized committees.

Article III.—The General Conference shall fix the ratio of representation in the General, Jurisdictional, and Central Conferences from the Annual Conferences, with the total ministerial membership in the Annual Conferences as a basis, provided that each Annual Conference shall be entitled to at least one ministerial and one lay delegate in the General Conference and also in the Jurisidctional or Central Conference.

Article IV.—The General Conference shall have full legislative power over all matters distinctively connectional, and in the exercise of said power shall have authority as follows:

1. To define and fix the conditions, privileges, and duties of church membership.

2. To define and fix the qualifications and duties of Elders, Deacons, Supply Preachers, Local Preachers, Exhorters, and Deaconesses.

3. To define and fix the powers and duties of Annual Conferences, Mission Conferences, and Missions, and of District, Quarterly, and Church Conferences.

4. To provide for the organization, promotion, and administration of the work of the church outside the United States of America.

5. To define and fix the powers, duties, and privileges of the Episcopacy; to adopt a plan for the support of the Bishops, to provide a unform rule for their superannuation and to provide for the discontinuance of a Bishop because of inefficiency or unacceptability.

6. To provide and revise the Hymnal and Ritual of the church and to regulate all matters relating to the form and mode of worship, subject to the limitations of the First Restrictive Rule.

7. To provide a judicial system and a method of judicial procedure for the church, except as herein otherwise prescribed.

8. To initiate and to direct all connectional enterprises of the church, such as publishing, evangelistic, educational, missionary, and benevolent, and to provide boards for their promotion and administration.

9. To determine and provide for raising the funds necessary to carry on the connectional work of the church.

10. To fix a uniform basis upon which Bishops shall be elected by the Jurisdictional Conferences and to determine the number of Bishops that may be elected by Central Conferences.

11. To select its presiding officers from the Bishops, through a committee, provided that the Bishops shall select from their own number the president for the opening session.

12. To change the number and the boundaries of Jurisdictional Conferences upon the consent of a majority of the Annual Conferences in each Jurisdictional Conference involved.

13. To establish such commissions for the general work of the church as may be deemed advisable.

14. To enact such other legislation as may be necessary, subject to the limitations and restrictions of the Constitution of the church.

Section II—Restrictive Rules

1. The General Conference shall not revoke, alter, or change our Articles of Religion, or establish any new standards or rules of doctrine contrary to our present existing and established standards of doctrine.

2. The General Conference shall not change or alter any part or rule of our government so as to do away with Episcopacy, or destroy the plan of our itinerant General Superintendency.

3. The General Conference shall not do away the privileges of our Ministers or Preachers of trial by a committee and of an appeal; neither shall it do away the privileges of our members of trial before the church, or by a committee, and of an appeal.

4. The General Conference shall not revoke or change the General Rules of the United Societies.

5. The General Conference shall not appropriate the produce of the Publishing House, the Book Concern, or the Chartered Fund to any purpose other than for the benefit of the traveling, supernumerary, superannuated, and worn-out preachers, their wives, widows, and children.

Section III—Amendments

1. Amendments to the Constitution may originate in either the General Conference or an Annual Conference.

2. Amendments to the Constitution shall be made upon a two-thirds majority of the General Conference present and voting and a

two-thirds majority of all the members of the several Annual Conferences present and voting, except in the case of the First Restrictive Rule, which shall require a three-fourths majority of all the members of the Annual Conferences present and voting. The vote, after being completed, shall be canvassed by the Council of Bishops and the amendment voted upon shall become effective upon their announcement of its having received the required majority.

3. A Jurisdictional Conference may by a majority vote propose changes in the Constitution of the church, and such proposed changes shall be submitted to the next General Conference. If the General Conference adopt the measure by a two-thirds vote, it shall be submitted to the Annual Conferences according to the provision for amendments.

Section IV—Jurisdictional Conferences

Article I.—The Jurisdictional Conferences shall be composed of as many representatives from the Annual Conferences as shall be determined by a uniform basis established by the General Conference.

Article II.—All Jurisdictional Conferences shall have the same status and the same privileges of action within the limits fixed by the Constitution. The ratio of representation of the Annual Conferences in the General Conference shall be the same for all Jurisdictional Conferences.

Article III.—The General Conference shall fix the basis of representation in the Jurisdictional Conferences, provided that the Jurisdictional Conferences shall be composed of an equal number of ministerial and lay delegates, the ministerial to be elected by the ministerial members of the Annual Conferences and the lay delegates by the lay members.

Article IV.—Each Jurisdictional Conference shall meet within the twelve months succeeding the meeting of the General Conference, at such time and place as shall have been determined by the preceding Jurisdictional Conference, or by its properly constituted committee. The first meeting of each Jurisdictional Conference after the General Conference shall be called by the Council of Bishops at a date fixed by them and at a place selected by a Committee on Entertainment appointed by them.

Article V.—The Jurisdictional Conferences shall have the following powers and duties and such others as may be conferred by the General Conference:

1. To promote the evangelistic, educational, missionary, and benevolent interests of the church, and to provide for interests and institutions within their boundaries.

2. To elect Bishops and to co-operate in carrying out such plans for their support as may be determined by the General Conference.

3. To establish and constitute Jurisdictional Conference Boards as auxiliary to the General Boards of the church as the need may appear, and to choose their representatives on the General Boards in such manner as the General Conference may determine.

4. To determine the boundaries of their Annual Conferences provided that there shall be no Annual Conference with a membership of less than fifty ministers in full connection, except by the consent of the General Conference.

5. To make rules and regulations for the administration of the work of the church within the Jurisdiction, subject to such powers as have been or shall be vested in the General Conference.

6. To appoint a Committee on Appeals to hear and determine the appeal of a traveling preacher of that Jurisdiction from the decision of a trial committee.

Section V—Central Conferences

Article I.—There shall be Central Conferences for the work of the church outside the United States of America with such duties, powers, and privileges as hereinafter set forth. The number and boundaries of the Central Conferences shall be determined by the Uniting Conference. Subsequently the General Conference shall have authority to change the number and boundaries of Central Conferences. The Central Conference shall have the duties, powers, and privileges hereinafter set forth.

Article II.—The Central Conferences shall be composed of as many delegates as shall be determined by a basis established by the General Conference. The delegates shall be ministerial and lay in equal numbers, the ministerial delegates to be elected by the ministerial members and the lay delegates by the lay members of the Annual Conferences.

Article III.—The Central Conferences shall meet within the year succeeding the meeting of the General Conference at such times and places as shall have been determined by the preceding respective Central Conferences or by commissions appointed by them, or by the General Conference. The date and place of the first meeting succeeding the first General Conference shall be fixed by the Bishops of the respective General Conferences, or in such manner as shall be determined by the General Conference.

Article IV.—The Central Conferences shall have the following powers and duties and such others as may be conferred by the General Conference:

1. To promote the evangelistic, educational, missionary, and benevolent interests and institutions of the church within their own boundaries.

2. To elect the Bishops for the respective Central Conferences in number as may be determined from time to time, upon a basis fixed by the General Conference, and to co-operate in carrying out such plans for the support of their Bishops as may be determined by the General Conference.

3. To establish and constitute such Central Conference Boards as may be required and to elect their administrative officers.

4. To determine the boundaries of the Annual Conferences within their respective areas.

5. To make such rules and regulations for the administration of the work within their boundaries as the conditions in the respective areas may require, subject to the powers that have been or shall be vested in the General Conference.

6. To appoint a Committee on Appeals to hear and determine the appeal of a traveling preacher of that Central Conference from the decision of a Committee of Trial.

Section VI—Episcopal Administration in Central Conferences

1. The Bishops of the Central Conferences shall be elected and inducted into office by their respective Central Conferences.

2. The Bishops of the Central Conferences shall have membership in the Council of Bishops with vote limited to matters relating to their respective Central Conferences.

3. The Bishops of the Central Conferences shall preside in the sessions of their respective Central Conferences.

4. The Bishops of each Central Conference shall arrange the plan of Episcopal visitation within their Central Conference.

5. The Council of Bishops may assign one of their number to visit any Central Conference. When so assigned the Bishop shall be recognized as an accredited representative of the general church; and when requested by a majority of the Bishops of a Central Conference may exercise therein the functions of the Episcopacy.

Section VII—Annual Conferences

Article I.—The Annual Conference shall be composed of all the Traveling Preachers in full connection with it, together with a lay member elected by each pastoral charge. The lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election members of one of the constituent churches forming this union, or of the Methodist Church.

Article II.—The Annual Conference is the basic body in the church and as such shall have reserved to it the right to vote on all constitutional amendments, on the election of ministerial and lay delegates to the General and the Jurisdictional or Central Conferences, on all matters relating to the character and conference relations of its ministerial members, and on the ordination of ministers, and such other rights as have not been delegated to the General Conference under the Constitution, with the exception that the lay members may not vote on matters of ordination, character, and conference relations of ministers. It shall discharge such duties and exercise such powers as the General Conference under the Constitution may determine.

Article III.—The Annual Conference shall elect ministerial and lay delegates to the General Conference and to its Jurisdictional or Central Conference in the manner provided in this section, Articles IV and V, at the session preceding the General Conference. The persons first elected up to the number determined by the ratio for representation in the General Conference shall be representatives in that body. Additional delegates shall be elected to complete the number determined by the ratio for representation in the Jurisdictional or Central Conference, who, together with those first elected as above, shall be delegates in the Jurisdictional or Central Conference. The additional delegates to the Jurisdictional or Central Conference shall in the order of their election be the reserve delegates to the General Conference. The Annual Conference shall also elect reserve ministerial and lay delegates to the Jurisdictional or Central Conference as it may deem desirable.

Article IV.—The ministerial delegates to the General Conference and to the Jurisdictional or Central Conference shall be elected by the ministerial members of the Annual Conference, provided that such delegates shall have been traveling preachers in the constituent churches forming this union, or in the Methodist Church for at least four years next preceding their election and are in full connection with the Annual Conference electing them when elected and at the time of holding the General and Jurisdictional or Central Conferences.

Article V.—The lay delegates to the General Conference and to the Jurisdictional or Central Conference shall be elected by the lay members of the Annual Conference, provided that such delegates be at least twenty-five (25) years of age and shall have been members of the constituent churches forming this union, or of the Methodist Church, for at least four years next preceding their election, and are members thereof within the Annual Conference electing them at the time of holding the General and Jurisdictional or Central Conferences.

Section VIII—Boundaries

Article I.—The Methodist Church in the United States of America shall have Jurisdictional Conferences made up as follows:

Northeastern—Maine, New Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island, New York, Pennsylvania, New Jersey, Maryland, West Virginia, Delaware, District of Columbia, Puerto Rico.

Southeastern—Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Tennessee, Kentucky, Mississippi, Cuba.

Central—The Negro Annual Conferences, the Negro Mission Conferences and Missions in the United States of America.

North Central—Ohio, Indiana, Illinois, Michigan, Wisconsin, Minnesota, Iowa, North Dakota, South Dakota.

South Central—Missouri, Arkansas, Louisiana, Nebraska, Kansas, Oklahoma, Texas, New Mexico.

Western—Washington, Idaho, Oregon, California, Nevada, Utah, Arizona, Montana, Wyoming, Colorado, Alaska, Hawaiian Islands.

Article II.—The work of the church outside the United States of America may be formed into Central Conferences, the number and boundaries of which shall be determined by the Uniting Conference, the General Conference having authority subsequently to make changes in the number and boundaries.

Article III.—Changes in the number, name, and the boundaries of the Jurisdictional Conferences may be effected by the General Conference upon the consent of a majority of the Annual Conferences of each of the Jurisdictional Conferences involved.

Article IV.—Changes in the number, name, and boundaries of the Annual Conferences may be effected by the Jurisdictional Conferences in the United States of America and by the Central Conferences outside the United States of America, according to the provisions under the respective powers of the Jurisdictional and the Central Conferences.

Section IX—District Conferences

Article I.—There may be organized in an Annual Conference District Conferences composed of such persons and invested with such powers as the General Conference may determine.

Section X—Quarterly Conferences

Article I.—There shall be organized in each pastoral charge a Quarterly Conference composed of such persons and invested with such powers as the General Conference shall provide.

Article II. Election of Church Officers.—Unless the General Conference shall order otherwise, the officers of the church or churches constituting a pastoral charge shall be elected by the Quarterly Conference or by the members of said church or churches at a meeting called for that purpose, as may be arranged by the Quarterly Conference unless the election is otherwise required by local church charters or state laws.

Section XI—Church Conferences

There may be a Church Conference in each church, having such powers and duties as the General Conference may prescribe.

DIVISION THREE—EPISCOPACY

Article I.—There shall be an Episcopacy in the Methodist Church of like plan, powers, privileges, and duties as now exist in the Methodist Episcopal Church and the Methodist Episcopal Church, South.

Article II.—The Bishops shall be elected by the respective Jurisdictional and Central Conferences and ordained or consecrated in the historic manner of Episcopal Methodism at such time and place as may be fixed by the General Conference.

Article III.—There shall be a Council of Bishops composed of all the Bishops of all the Jurisdictional and Central Conferences. The Council shall meet at least once a year and plan for the general oversight and promotion of the temporal and spiritual interests of the entire church and for carrying into effect the rules, regulations, and responsibilities prescribed and enjoined by the General Conference, and in accord with the provisions set forth in this Plan of Union.

Article IV.—The Bishops of each Jurisdictional and Central Conference shall arrange the Plan of Episcopal Supervision of the Annual Conferences, Mission Conferences, and Missions within their respective territories.

Article V.—The Bishops shall have residential and presidential supervision in the Jurisdictional Conferences in which they are elected. A bishop may be transferred from one Jurisdiction to another Jurisdiction for presidential and residential supervision by the Council of Bishops when such transfer is requested by the Jurisdictional Conference to which such proposed transfer is to be made.

A Bishop may be assigned by the Council of Bishops for presidential service or other temporary service not to exceed a year, in another Jurisdiction than that which elected him, provided request is made by a majority of the Bishops in the Jurisdiction of the proposed service.

In the case of an emergency in any Jurisdiction through the death or disability of its Bishops the Council of Bishops may assign one or more Bishops from other Jurisdictions to the work of the said Jurisdiction with the consent of a majority of the Bishops of that Jurisdiction.

Article VI.—The Bishops of the Methodist Episcopal Church and of the Methodist Episcopal Church, South, at the time union is consummated, shall be Bishops of the Methodist Church.

The delegates from the Annual Conferences of the Methodist Protestant Church in the Uniting Conferences shall have the authority and power to elect to the office of Bishop two ministers of their church who upon ordination or consecration at the Uniting Conference by the Bishops of the other two churches, shall become effective Bishops of the Methodist Church.

The effective Bishops shall be assigned for service to the various Jurisdictional Conferences by the Uniting Conference.

Article VII.—A Bishop presiding over a District, Annual, or Jurisdictional Conference shall decide all questions of law coming before him in the regular business of a session, provided that such questions be presented in writing and that his decisions be recorded in the Journal of the Conference.

Such an Episcopal decision shall not be authoritative except for the pending case until it shall have been passed upon by the Judicial Council. Each Bishop shall report in writing annually all his decisions of law, with a syllabus of the same, to the Judicial Council, which shall affirm, modify, or reverse them.

Article VIII.—The Bishops of the several Jurisdictional Conferences shall preside in the sessions of their respective Jurisdictional Conferences.

DIVISION FOUR—THE JUDICIARY

Article I.—There shall be a Judicial Council. The General Conference shall determine the number and qualifications of its members, their terms of office, and the method of election and the filling of vacancies.

Article II.—The Judicial Council shall have authority:

1. To determine the constitutionality of any act of the General Conference upon an appeal of a majority of the Council of Bishops, or one-fifth of the members of the General Conference; and to determine the constitutionality of any act of a Jurisdictional or Central Conference upon an appeal of a majority of the Bishops of that Jurisdictional or Central Conference or upon the appeal of one-fifth of the members of that Jurisdictional or Central Conference.

2. To hear and determine any appeal from a Bishop's decision on a question of law made in the Annual or District Conference when said appeal has been made by one-fifth of that Conference present and voting.

3. To pass upon decisions of law made by Bishops in Annual or District Conferences.

4. To hear and determine the legality of any action taken therein by any General Conference board or Jurisdictional or Central Conference board or body, upon appeal by one-third of the members thereof or upon request of the Council of Bishops, or a majority of the Bishops of a Jurisdictional or a Central Conference.

5. To have such other duties and powers as may be conferred upon it by the General Conference.

6. To provide its own methods of organization and procedure.

Article III.—All decisions of the Judicial Council shall be final. However, when the Judicial Council shall declare any act of the General Conference unconstitutional that decision shall be reported back to that General Conference immediately.

PROCEDURE—UNITING CONFERENCE

Article I.—There shall be a Uniting Conference composed of 900 delegates, of whom 400 shall be from the Methodist Episcopal Church, 400 from the Methodist Episcopal Church, South, and 100 from the Methodist Protestant Church, chosen in such manner as may be determined by the respective General Conferences, provided that the ministerial and lay members shall be in equal number.

Article II.—The Uniting Conference shall be held within twelve months after the final approval and adoption of this Plan of Union by the three churches, at the call of the Bishops of the two churches and the President of the General Conference of the Methodist Protestant Church, and at a date fixed by them and at a place selected by a Joint Commission on Entertainment of five persons from each of the three churches, this commission to be appointed by the Bishops of the two churches and the President of the Methodist Protestant General Conference.

Article III.—The expenses of the Uniting Conference shall be borne by the three churches in proportion to their respective representation.

Article IV.—The duties and powers of the Uniting Conference, subject to the provisions of this Plan of Union, shall be:

1. To harmonize and combine the rules and regulations as found in the Disciplines of the three churches relating to membership, the conferences, the ministry, judicial administration, and temporal economy.

2. To harmonize and combine the Rituals of the three churches.

3. To provide for the unification, co-ordination, and correlation of the connectional missionary, educational, and benevolent boards and societies of the three churches.

4. To provide for the unification, co-ordination, and correlation of the publishing interests of the three churches.

5. To provide a plan for the control and safeguarding of all permanent funds and other property interests of the three churches and the interests of those persons and causes for which these funds were established.

Article V.—In order to facilitate the work of the Uniting Conference, the three General Conferences at the sessions wherein this Plan of Union is approved shall continue their Commissions on Union with such changes in personnel as they may desire, and authorize the Joint Commission thus formed to make special preparation for the Uniting Conference by the appointment of proper committees to deal with (a) membership, conferences, ministry, judicial administration, and temporal economy; (b) rituals; (c) connectional boards and societies; (d) publishing interests; (e) permanent and pension funds; and (f) such other matters as imperatively call for advance consideration.

Article VI.—All Annual Conferences of the three churches shall retain their existing status until by the action of the Uniting Conference it shall be determined otherwise.

Article VII.—The legislative power of the Uniting Conference shall be confined to harmonizing and combining provisions now existing in the Disciplines of the three churches, or one or more of these churches.

Article VIII.—The boundaries and composition of the Annual Conferences within the several Jurisdictional Conferences as made up in this Plan of Union shall be adjusted at the time of the meeting of the Uniting Conference by the delegates from the Annual Conferences within the respective Jurisdictions, sitting apart for that purpose during the period of the Uniting Conference, provided that in the case of those Annual Conferences that may be divided by the Jurisdictional Conference lines, their delegates shall allocate themselves to the respective Jurisdictional Conferences upon the basis of church membership of their Conferences in the respective Jurisdictions.

Article IX.—The Uniting Conference shall fix the basis of representation of the Annual Conferences in the first General Conference and in the Jurisdictional and Central Conferences.

Article X.—Pending the meeting of the Uniting Conference each of the three uniting churches shall be governed by the rules and regulations of its own Discipline.

* * * *

Recommendations

I. The General Conference is authorized to extend to the autonomous Methodist churches outside the United States of America formerly connected with our bodies, an invitation to enter into conference with us with respect to such relationship with the Methodist Church as may seem mutually desirable.

II. The co-operative relationships which already exist between any of these three Methodist bodies and churches in foreign fields not covered by other provisions herein shall be continued as may seem mutually advantageous.

III. The world-wide character of Methodism shall be recognized by participation in the Ecumenical Methodist Conference and by the appointment of a commission to assist in bringing all Methodist bodies throughout the world into more intimate and effective relationship.

IV. We recommend that financial support of the Colored Methodist Episcopal Church be continued by those jurisdictional divisions with which said church is historically related, and to such an extent as those Jurisdictions may deem wise.

Respectfully submitted,

WILLIAM F. McDOWELL, Chairman,
HARRY E. WOOLEVER, Secretary,
Commission on Interdenominational Relations of the Methodist Episcopal Church.

EDWIN D. MOUZON, Chairman,
J. L. DECELL, Secretary,
Commission on Church Union of the Methodist Episcopal Church, South.

JOHN C. BROOMFIELD, Chairman,
LEONARD B. SMITH, Secretary,
Commission on Church Union of the Methodist Protestant Church.

WHEN WILL THE JOURNAL BE OUT?

The last proof was mailed back to Mr. Reiner yesterday afternoon. He tells me the Journal will go to press Friday, and will be mailed out Monday. That's almost a record. Just a little over a month since Conference adojurned, and the Journal ready for distribution!

I want to call attention to the action of Conference, namely, that any pastor who fails to remit for the Journals within sixty days shall have his character investigated by the Committee on Official Character. I shall do what I have been doing—when a remittance for Journals is received from a pastor, enter the amount and the date. The date will determine it.

Let me make a suggestion that will help you with the sale of these Journals. Ask some one in each of your churches to take charge of selling them, collect the money and turn it over to you. I did that in my church last year. In five minutes 15 copies were sold, and all but three paid for. (These three were paid for the following Sunday.)

C. W. BATES, Secretary.

Dr. Bethea's Sermon

For several weeks we have had the Ordination Sermon, preached by Dr. N. G. Bethea, set up, but it has been crowded out week by week. We meant to run it this week, but we knew the entire church wanted to know about the official plan for church union, hence we are running that. Next week we expect to run the sermon, whether we run anything else or not.

It Is Papa Paschall Again

Congratulations are in order again for Dr. and Mrs. F. W. Paschall, of Burlington, in that a son, Frederick William, has come to live in the home. Dr. Paschall is pastor of our First Church at Burlington, and is one of our best preachers. We trust the youngster may be as useful some day as is his father.

Frank Hutton Honored

Frank Hutton, son of Rev. J. R. Hutton, of Greensboro, and the late Mrs. Hutton, has been elected president of the Greensboro Real Estate Board.

McCULLOCH MEMORIAL FUND

Honor Roll

(Your church ought to be here. If not, why not?)

100 PER CENT

The Conference has engaged in a good many campaigns of one sort or another, most of them to raise money. In a very few instances, notably the College Campaign to raise $5,000 last year, we have succeeded. Sometimes we have fooled ourselves into borrowing the money in order to say we have raised a certain amount, notably the Centennial Gift on which we still owe $1,000 of borrowed money.

But never, so far as I know, have we been able to get 100 per cent response from all the churches. Some have overpaid to take care of those who underpaid or didn't pay at all. So far as the money was concerned the amount raised was the same. But it wasn't fair to those who raised it, and it was hurtful to those who didn't. (It works the same way in the local church, when a few of the members, who are anxious to see the church come out on its obligations, go down in their pockets and pay it out, while the others stand around and watch them do it.)

But I have an ambition—to see every church in the Conference meet its part of this McCulloch Fund allotment. We lack just $800 of having it. Forty-eight charges are still in the red as regards this fund. We are not going back and ask the churches that have paid to pay again. It will not be necessary—and it certainly isn't right—when the churches that haven't paid are as well able to pay as those who have met the obligation. If the pastors will present it from the pulpits, get a layman in each church to take charge of it, it can be raised with almost no effort. I suggest that you pass out slips and ask each person who will to indicate how much he will pay on it, and when he will pay—say, in 90 days. But, brethren, do it! And let's say for once: EVERY CHURCH IN THE CONFERENCE PAID 100 PER CENT. That will honor a great man's memory, and discharge an obligation we are in honor bound to meet.

C. W. BATES, Chairman.

Henderson Church Makes Progress

A note from Rev. L. R. Medlin, the pastor of the Henderson church, informs us that that church has paid Annual Conference Expense assessment in full, it has paid HERALD subsidy in full, and the pastor is paid to date. Let the good work go on.

Calvary Church to Observe Membership Day

On next Sunday, December 15, Calvary church in Greensboro will observe Membership Day, the object being to get just as many members of the church to attend the services of the day as is possible. This applies to all the services of the day. Members present will be recognized.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Albemarle Invites the Annual Conference

The pastor brought an invitation from this church last Monday. We remember with much pleasure our stay there in 1930. We were entertained as well as anyone could desire. The church building is well arranged to take good care of the conference. If other churches would like to have us, we will be glad to have their invitation in quite soon.

Pastors Who Took Thanksgiving Offering for the Home

The following pastors have reported to me: B. M. Williams, J. C. Madison, C. G. Cowan, J. D. Morris, D. R. Williams, Leo Pittard, J. W. Braxton, F. W. Paschall, and J. E. Pritchard.

Grace Church, Greensboro, Rev. J. E. Carroll, Pastor

We visited this church last Sunday. It is always a pleasure to go back to Grace. Of the twenty years I have spent as a pastor, ten of them were spent here—five years at a time. When I first became pastor here in 1902, the church was located on East Lee street, had about 120 members. Since that time three other churches have been organized in Greensboro. It was my pleasure to organize both St. Paul and West End churches; Calvary was organized later. All of them are now doing good work, and none has so few members as Grace had then. Returning as pastor in 1912, I had the good fortune to renew my pastoral youth there and to make friends with some who had joined during my absence, and to receive several into the church during this period. So now when I return I see many more familiar than unfamiliar faces in the congregation.

The church is growing under the present pastor. It has had a hard time in recent years to keep its head above the financial flood, but it now appears that it soon may get into quieter waters and enjoy more fully the splendid plant they have there. Doubtless the road to recovery is still steep and rugged, but not impossible to climb. We believe Grace church will make the grade all right. Our General church has lent it some financial assistance for the past two or three years, which is greatly appreciated.

Mt. Zion Charge, Rev. E. P. Hamilton, Supply Pastor

This charge consists of Mt. Pleasant, Mt. Zion, and Cid churches. These churches were once a part of the old Uwharrie circuit. They are not strong either numerically or financially, but are lowest in morale. Doubtless they are more able financially to carry on the work of the local church than some other rural churches I know. But their morale has run down considerably until they do not feel that they can do much.

The conference was held at Mt. Pleasant church. This is an active organization, from what I gathered, and will soon exhibit in active form the latent powers it has nursed into life, in the person of the young people in the church. I do not know so much about the possibilities of either Mt. Zion or Cid, but do not suppose either of them is ready to die. I believe that here is the nucleus of a good pastoral charge, and that with the present arrangement the churches will get on much better than they could have, attached to any other group of churches. This arrangement calls for the assumption of responsibilities which their former arrangement did not require. They have a new pastor in the sense that it is the first time he has served them, and also in the sense that it is the first pastoral charge he has served. We are expecting good things from this appointment. We believe the work will go forward under the present pastor.

Services for Halifax

December 14—Quarterly conference, Eden church, 10:30; Harmony 11 a.m., Eden afternoon on Sunday.

First Sunday in January Brother C. L. Spencer will fill the regular appointments for the day.

Plan of Appointments

December 13—Spring church, quarterly conference, night.
December 14—Halifax, quarterly conference, 10:30.
December 14—Littleton, quarterly conference, 2 p.m.
December 15—Appointments on Halifax circuit.
December 17—Tabernacle charge, first quarterly conference at night.
December 22—Draper church, 11 a.m.

R. M. ANDREWS.

No Herald Christmas Week

In conformity with a custom of many years and a contract with McCulloch & Swain, the printers of the HERALD, there will be no paper printed on December 26, this being Christmas week. Those who have announcements to make will please get them to us next week.

W. A. Glenn of Burlington in Hospital

Brother W. A. Glenn, of our First Church in Burlington, has been in St. Leo's Hospital in Greensboro, where he had a cataract removed from one eye last week. When we saw him Monday he was making satisfactory progress. He was expecting to return home the last of the week.

A Coincidence

Last Sunday evening the pastor at Mebane and the pastor at Calvary in Greensboro both preached on the Four Hundred Years of the printed English Bible, while three hymns, "Wonderful Words of Life," "I Love to Tell the Story," and "Break Thou the Bread of Life" were used in both services.

Captain Rankin Has Returned from Hospital

Information reaching us from High Point brings us the cheering news that Captain A. M. Rankin, who underwent an operation on his eye at the Presbyterian Hospital in New York City, has returned home and that his sight is being restored.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Burlington, N. C., R. 4

IS YOUR NAME ON THE OFFICIAL MAILING LIST?

We maintain in our office the mailing list of pastors, Sunday school superintendents, and Christian Endeavor leaders. The special day materials for the various departments and boards, American Bible Society, etc., are addressed from this list. Each year revision is necessary and new addressograph plates must be made, which involves much time and labor.

A recent effort has brought our files more up to date than they have been for years in order to get Young People's Day samples to all of our leaders. If you have not received your samples, it is an indication that your name and address is not on our files. Please drop us a card giving your name and address and we will see that materials reach you and that your name is placed on the mailing list.

F. L. GIBBS.

3267 W. Liberty Avenue, Room 208,
Pittsburgh, (16) Pa.

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CHRISTIAN ENDEAVOR HELPS

WISE MEN WORSHIP

Matt. 2:1-11

Christian Endeavor Topic for Sunday, December 22

By MRS. EUGENE A. LAMB

Make this meeting a Christmas candlelight service. Decorate your room in Christmas pictures and other Christmas decorations and light with candles. At the close have everyone light his candle from the big one which represents the birthday candle of Jesus. Plan a worship service. The following is suggested:

Prelude: Christmas hymn tunes.

Call to Worship:

"O come, let us worship and bow down; let us kneel before the Lord our Maker. For he is our God; and we are the people of his pasture, and the sheep of his land."

Hymn: "It Came Upon the Midnight Clear."

Silent meditation and directed prayer.

Thank God (1) for the lesson which the coming of the Wise Men teaches us; (2) for the privilege which is ours to worship the Christ; (3) for the joy of bringing our gifts to Him. Ask God (1) to help us to emulate the wisdom of these Wise Men; (2) to help us to consecrate all that we are and all that we have to Christ; (3) that our worship be acceptable in His sight.

Introduce the subject.

Hymn: "Hark! the Herald Angels Sing."

Scripture.

Christmas Poetry:

It is the calm and solemn night!
 A thousand bells ring out, and throw
Their joyous peals abroad, and smite
 The darkness—charmed and holy now!
The night that erst no name had worn,
 To it a happy name is given;
For in that stable lay, new born,
 The peaceful prince of earth and heaven.
  In the solemn midnight,
   Centuries ago!

Special Music: "Silent Night, Holy Night."

Short talks or one of the following stories: "The Other Wise Man," by Henry Van Dyke; "Why the Chimes Rang," Raymond M. Alden; "Abbess of the Glowing Light."

Offering.

Candlelight Service.

Suggestions to Leader and Speakers

We need more and better worship services in our church programs today. As we contrast our own worship of Christ with the worship accorded Him by the Wise Men, we cannot help but feel that the comparison is odious and disturbing to our self-complacency. But perhaps it will do our self-complacency good to be disturbed. Most of us are aware that our worship is far from perfect—that it has infinite possibilities for improvement. Let us, therefore, learn from the Wise Men and emulate their worship.

As they gave of their time, let us give of ours. As they manifested obedience in the steps necessary to come to Christ, let us also be obedient in all that is necessary in order to come to Christ. As the Wise Men brought gifts, so may we also bring all that we have, and all that we are, and all that we can hope to have and to be, and consecrate them all to His service. As the Wise Men worshiped Him eagerly and wholeheartedly, so may our worship manifest the marks of genuineness. May we put all sham and pretense away from us and worship Him in spirit and in truth. If all of this is done, we shall not be concerned about the reward, for the reward will be within itself, inseparably united with the work. We shall have intimate communion with Him; we shall derive strength and power from such worship; we shall be purified by such communion, and the world will be quick to recognize the fact that we have been with Jesus.

The Candlelight Service

Leader: The Christ who entered the world as a baby so long ago lives still in the heart of each one of us as we bid Him enter. Because He comes no more in person, we know Him as the way, the truth, and the life. We know Him as the light that cometh into the world to make light shine through darkness. He was a burning and a shining lamp who said, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." "I am come that they might have life and that they might have it more abundantly." He who walks in darkness knows not where he is going. As Jesus came that He might be a shining light for us in a black world, so let each of us bear a light for Him.

(Leader goes to front and lights his candle, each person present doing likewise, until all the congregation is standing in a semi-circle with lighted candles in right hands. Have soft music played during the lighting of the candles.)

Remember the words of Christ, "Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick, and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

We have each lighted our candles from the birthday candle of Jesus. We are spreading His light. A candle loses none of its light by lighting another candle. Your light will shine the brighter if you share it with another.

A candle is a lovely thing;
 It makes no noise or stir at all,
But softly gives itself away,
 While, quite unselfish, it grows small.

So like the star in Bethlehem's skies,
 That showed the road the Wise Men trod,
The Christmas candle exemplifies
 The Christ, the Son of God.

As you go forth from this service, may the Christmas spirit glow in your hearts; and may that spirit bring light and love and life to others.

(Have a period of silent meditation while piano plays softly. Leader, give this thought for the silent meditation: the gifts which the Wise Men brought to Jesus reflected the life they expected Him to live. Do the Christmas gifts we give reflect our high hopes for our friends?)

Sing "I Would Be True" and leader close the meeting with the following reading:

"Let us be kind today, as He is kind,
Let us be thoughtful of the hurt and sad;
Let us live simple as He lived, and oh,
Let us walk humbly now, and let us be glad!

"For the sake of one small child, we must
  be strong
And brave to follow where His footsteps
  lead;
Across a darkened land, along strange roads,
Through briars and storms to meet a hurt
  world's need.

"These be the gifts to bring the gentle Christ;
This be the gold and incense we should take;
Our adoration, reverence, and love,
Our lives—and freely spend them for His
  sake. Amen."

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FROM NORTH DAVIDSON TO DAVIDSON

When we arrived at the parsonage on Davidson circuit we were met most cordially. We left good people and found good ones here. The people have received us heartily. We have had very good congregations, very attentive and eager to hear the gospel preached. Surely we have some of the salt of the earth here. We are hoping we will have a good year. We are hoping for Brother Neese a good year on North Davidson this year.

We would like to mention some of the things these folks have been doing for us. Mr. Surratt and Mr. Lax moved us. Mr. Surratt and Mr. Frank gave us a nice bunch of wood. Mr. Hill hauled it, then Mr. Taylor, Mr. Hall, and Mr. Loflin sawed it up ready for the fireplace. Several have brought in gifts for the pantry too numerous to mention. We appreciate all this so much.

We feel that our year's work will be more pleasant because of the consecrated life Brother Bingham lived with his people. We are hoping for him a good year.

May this be a good year with all pastors.

C. L. GRANT.

FROM PASTORS *and* PEOPLE

Bethel, Mocksville Charge.—We are all so glad to welcome Brother Hethcox and family back to Mocksville charge. He has done a good work among us the past year. We are looking forward for this to be a still better year.

The third Sunday morning in November Brother Hethcox gave us a splendid sermon, as he always does. We were glad to have quite a number of visitors from Mocksville, High Point, and other places worship with us. The afternoon service was devoted to singing. There were several choirs from over the country present and sang. Union Ridge chorus, several quartets and duets from different places were there and all did fine singing which was enjoyed by a large and attentive congregation. Glad to say our Sunday school is progressing nicely. We are planning to have a Christmas program.

Our Ladies' Aid gave a bazaar and supper Saturday night from which we made $82.10 clear, which will be used for covering the church. Have also quilted two quilts for the Children's Home. MRS. J. W. CARTNER.

Kannapolis.—The first quarterly conference was held December 7 with the best attendance I have seen at a quarterly conference in quite a while, and the officials made good reports. All seemed to be hopeful, and I think there is a bright future for the Kannapolis church, for they have a mind to work. We are very much pleased with the way the work has started off. They fixed pastor's salary at a considerable raise, which will be published at the end of the year. At the close of the conference we were asked to wait for a few minutes, then we were asked to come into the building known as the parsonage, and there we found a real pounding of so many nice things we will not attempt to mention articles or names, but thank one and all who had a part in it. To those passing through Kannapolis who would like to see us, we are on the highway at midway Kannapolis in the apartment with Mrs. Wilma Moose. D. R. WILLIAMS.

Liberty.—Our hearts have been saddened by the loss of our beloved pastor and family, who have been with us three years, Rev. and Mrs. Fred R. Love. They were such devoted Christians and prayed with us in our homes. May God's richest blessings go with them in their new field of endeavor.

We welcome our new pastor, Rev. Aubert Smith. He is so talented and refined, so earnest and sincere. What a beautiful and useful life seems to lie before him. May God grant that it be so.

May every church member co-operate to make this a most successful year in the upbuilding of God's Kingdom and the winning of souls.

The quarterly conference convened Saturday night and made plans for the coming year.

Our pastor, Rev. Aubert Smith, brought a beautiful message at the morning worship hour. "Bibles" was his theme. It being Bible Day, he exhibited a number of old Bibles and special material and posters on the Bible.

Our Sunday school gave an offering to the home this morning of $20.64. The church gave something over $10, and the Christian Endeavor 65 cents. Mr. William Smith was leader this evening. Plans are under way for a Christmas cantata which will be given jointly by all the churches in town at our Methodist Protestant church.

Circle No. 1 met with Mrs. S. M. Smith for the November meeting. Mrs. Mamie Smith led the devotional. The hostess served delicious refreshments, assisted by her daughter, Mrs. Gordon Causey. Circle No. 2 met with Mrs. John B. York at the same hour. Mrs. York led the devotional. The hostess served delicious refreshments, assisted by her daughter, Mrs. R. D. Patterson.

The Christian Endeavorers are giving a play the night before Christmas. A treat will be given to all the Sunday school. We will also have a Christmas tree.

Miss Elizabeth Pickett united with our church today. We welcome her.

Our Woman's Auxiliary is giving a quilting Tuesday afternoon for the Children's Home. BERTINE SHEPARD, Reporter.

Pine Hill Church, Davidson Charge.—Our Sunday school is progressing nicely under the leadership of Superintendent A. L. Lomax. We were glad to have our new pastor, Rev. C. L. Grant, with us the second Sunday evening. He brought us a fine Christmas message. His subject was "The End of the Golden Chain." Think everyone enjoyed the message. There was a large crowd out, with several visitors. We were glad to have them with us. We invite them as often as they can come. Christian friends, pray for us that this may be a year of success on Davidson charge. Let's everyone stand by Brother Grant and do our part.

We are sorry we have some sickness in our community. Baxter Smith is right sick at this time. We hope he will soon recover.

MRS. MEDA DAVIS, Reporter.

Mt. Pleasant, North Davidson.—It was our privilege this week to meet our new pastor, the Rev. W. H. Neese, and his wife and daughter. Although it is rather late to meet one's pastor for the first time, it was our first opportunity. He had filled an appointment at the other churches, but had not been with us before, due to a delay in getting moved. In his regular appointment Sunday morning he brought us an uplifting and encouraging message, with a promise. He spoke of the shallowness of our desires at times, and of our frequent discouragement, but reminding us that no matter how dark the horizon, w always have reason to rejoice when we turn our thoughts toward the genuine, ever present and real God, our Leader and our Comforter.

Our Christian Endeavor Society is working on a project to pay off the tapping fee for our parsonage lights. We met at the home of Mr. L. H. Hilton on Saturday evening and served a hot supper. We made a nice sum of money, which will be used on our present project.

The Ladies' Auxiliary of our church is doing a fine piece of work. The society met recently and made a quilt for their contribution to our Children's Home on Thanksgiving. They are also working on another rather large and certainly commendable project of buying new pews for our church. Our old ones are somewhat shabby and uncomfortable and our ladies have assumed the task of replacing them with new ones.

We are also making a drive to pay off the remainder of the parsonage debt within this year. We feel that it is time that it should be paid, so that we may work more successfully on current obligations. We shall feel much better when this load is off our shoulders. With a reasonable chance, we hope to accomplish much this year, not only financially, but certainly we shall strive to accomplish great things in the spiritual realm.

J. R. PAYNE, Reporter.

Gideon Grove Mission Band, Flat Rock Charge.—Our Mission Band held its regular monthly meeting Saturday, December 7, at the home of Doris Lemons. Twenty-two members answered to roll call. We were pleased to have two visitors present. A very interesting program was rendered by different members of the band, with Mildred and Louise Way acting as program leaders.

After the program the band went into business session. We decided to take $3 out of our treasury for the purpose of buying a heat register, which is to be installed at an early date.

At this meeting we were all greatly grieved to learn of the resignation of our leader Mrs. C. B. Way. While we all regret to lose her, we feel that the wonderful work she has done and the good that she has accomplished will ever go with us as we endeavor with God's help to continue the work of the band. Definite plans have not been made for the election of a new leader.

During the social hour the hostess served tempting refreshments. Several guessing contests were enjoyed. The meeting adjourned to meet with Doris Angel in December. ORELIA FRIDDLE, Reporter.

Greensville Charge.—We are on our second round on this charge. After our first quarterly conference the stewards are busy making their plans for the year. They are encouraged so much it looks like we will have a good year in many ways. And everywhere I go they continue to give us so many good things to eat. Mrs. Florence Brewer has given us several gallons of milk, several pounds of butter and a chicken; Mr. Sims Pearson, one bushel of corn; Mr. Meed Pearson, meats and oysters; Mr. A. F. Phillips, load of wood; Mr. J. S. Branscomb, wood; Mr. Percy Lynch, several cords of wood; Mr. W. A. Clary, several pounds of sausage; Mrs. Lee Chambliss, milk; Mrs. J. B. Edwards, milk and butter. All this came since our pounding last week. We said last week that we received three pounds of potatoes, and it should be three bushels of potatoes.

Another pounding. Last Sunday morning, December 8, we preached at Ebenezer church. After service we came out to leave for Mr. Bunyan Clements' for dinner, and the people looked like they had done something wrong, and I did not think my sermon had affected them that much. And when I got to my car what should I find but the rear seat loaded with good things to eat. Then it was my job to catch the intruder, but it did not take me long to find the guilty parties, for they all showed guilt, but I have not prosecuted anyone yet. So we have about six or seven bushels of potatoes, 45 pounds of sugar to keep sweet, and after counting the articles we found we had 24, all good for the pantry. So this preacher will not starve as long as this lasts. Many thanks to all who gave.

J. M. MORGAN, Pastor.

◆

Whitakers Church.—Since my last report our Annual Conference has met and we have again to welcome our "new" old pastor and family. We have had our first quarterly conference and are starting out on the new year's work. We accepted our budget and with the goals our pastor suggested well carried out, feel we ought to do better things in Kingdom work. Our Sunday school is not as good as we wish it was, but we are holding our own. We still have sick ones among our number, do hope they may soon be better. Our auxiliary is doing better than it was once, I am very thankful to say. With best wishes to the editor and his force of workers and all interested readers of the Herald.

REPORTER.

◆

Shady Grove Church, Connelly Springs Charge.—The Ladies' Aid Society met at Mrs. Robert Garmon's Friday, December 6, 1935. We had a very good meeting. The number present was 10 members and 1 visitor. After the meeting refreshments were served. We greatly miss Mrs. Love in our society. We want to thank her for organizing this little band, and we appreciate her help in the past two years. The people at Shelby will find she is a worker that you can't find just anywhere. We are wishing Brother Love and his good wife great success in their new field of service.

The people all seem to think well of our new pastor, Rev. Herman Yokeley. He delivered his second message for us December 1.

Our Sunday school is not so large at the present time. Bad weather and sickness have hindered quite a lot. The Sunday school usually gets larger at Christmas time. I suppose they all know that Santa Claus is not so rich this year.

We ask all praying people to pray for this work. RUTH AIKEN, Reporter.

◆

Fairview Church, Glen Raven Circuit.—Early in the spring we added four new classrooms to the church and painted the auditorium. Also a lot of new shrubbery was added to the church grounds which helped the appearance of the church very much.

We have averaged around 100 members in Sunday school during the year, which we have all been very proud of.

We were very sorry to lose Mr. J. C. Cowan as superintendent, but we think we were very fortunate in getting Mr. Lester Stanley to fill his place, and we are all looking forward to a very prosperous year in 1936.

Although we were very sorry to lose Rev. J. P. Pegg, we are all very thankful and feel that we are very fortunate in getting Rev. R. S. Troxler, who to the older members of the church is considered one of their boys, as pastor for the coming year, and were very sorry he was ill and could not be with us to fill his first appointment. We were very glad indeed, however, to have Rev. Charlie Coble to preach for us in his stead. Rev. Mr. Coble preached a very interesting sermon on "The Living Dead" which was enjoyed very much by all those present. We hope Rev. Mr. Troxler will soon be able to be out again, as we are all looking forward to seeing him and working with him throughout the coming year, which we all feel sure will be a very prosperous one. ELSIE LEE, Reporter.

◆

Pensacola.—Rev. J. O. Fry continues to preach good sermons. He certainly is a wide-awake pastor.

Our Christian Endeavor is getting along nicely. There have been four new members to join recently. They are Clara Atkins, Frances McMahan, Mary Lou Silver, and Billie Wood. We now have 25 members. We meet every Sunday night.

We are proud to say we now have electric lights in our church and parsonage. Rev. J. O. Fry deserves a great deal of credit for our having the electric lights.

MRS. W. G. BLANKENSHIP.

◆

Concord.—The work here at Concord is starting off nicely for the new conference year. The reporter has already informed the readers of the Herald of the fine reception and pounding given us upon our return for the second year on this charge. But we feel that we ought to say a few words about the reception and pounding. On Wednesday night following the close of our Annual Conference we found at the regular prayer meeting service the church almost filled with people. The service was led by Mrs. E. F. Litaker. There were words of appreciation spoken by the various leaders of the church. Following the prayer service we were invited to go to the basement of the church where a social program had been arranged, and when we went into the basement of the church we were greatly surprised to find there a great big pounding for the pastor. We will not take the space in the Herald to name all the things we received in the pounding, but will say that we received 163 articles, ranging from canned milk to 50 pounds of sugar, 36 pounds of flour, and a luncheon set. For these gifts and words of appreciation we are indeed grateful. And we say thank you every one and pray God's blessings upon you.

The Ladies' Aid Society has bought a hall runner for the parsonage. The church has placed an order for 150 new Methodist hymnals. The use of these, we feel, will add much to our services.

D. I. GARNER, Pastor.

◆

Welch Memorial, High Point.—The Baraca home-coming day, Sunday, November 24, was a real success. This annual event is becoming better each year, but next home-coming day it is going to be quite a job to better this year's program. The program opened with prayer by the class teacher, J. E. Seagraves, followed with a song by the congregation. The address of welcome was to have been delivered by our pastor, Dr. J. D. Williams, but due to his attending a funeral he could not be present. His place was filled on the program by Edgar Hartley, secretary of the local Y. M. C. A. and a man we all love. Surely no program at Welch would be complete without the Chisholm sisters of Thomasville, and they rendered three very appropriate selections.

Welch was also represented in the musical part of the program. Instrumental music was rendered by Mrs. Earl Shoaf at the piano and Miss Ruth Wood playing violin. Also the girls' quartet sang two selections.

The call to colors was sounded by Charles Peck, of the local Legion drum and bugle corps, and was followed by the roll call of the honored dead by the secretary of the class. The memorial address was given by P. E. Lindley, dean of High Point College. Mr. Lindley used as the theme of his message "The Stream of Memory," a very fitting subject when honoring the dead. At the end of the memorial address "Taps" was sounded by Charles Peck.

The Javis quartet of Greensboro was also present and the two selections by this quartet were immensely enjoyed by everyone present.

The home-coming address was delivered by Congressman William B. Umstead, of Durham. Mr. Umstead delivered a message that was well worth hearing and everyone present went away feeling that it was time well spent in listening to him. The benediction was pronounced by W. W. Frye.

The other classes of the church have to hand it to the Baracas when it comes to putting on a big program, because this one certainly was a success.

CLEVE LOMAN, Reporter.

◆

Spring Hill, North Davidson Charge.—We enjoyed having Rev. and Mrs. C. L. Grant with us very much for the past two years. We esteemed them very highly and our best wishes go with them to their new work.

We are hoping to have a great year with Rev. and Mrs. W. H. Neese, as they have already made a fine impression on our people since coming here.

EDITH YORK, Ex-Reporter.

◆

State Street, Lexington.—The churches on this charge are making preparation for the Christmas season. Programs will be presented by both State Street and Bethesda, and old and young alike are taking great interests in this work.

On Wednesday evening, December 4, the good people of State Street gave us a big surprise and a splenlid pounding. The gifts were numerous and useful. We are grateful indeed. On the following day we were at Bro. John Brinkley's at Bethesda for the meeting of the Woman's Auxiliary, and again our car was loaded with gifts. We thank them heartily. And then, too, a Christmas present in the form of a large fruit cake from Miss Kate Bulla, one of our fine workers and a teacher in the Lexington schools.

J. P. PEGG.

◆

Spring Valley, Vance Charge.—We are very thankful that the conference saw fit to send us our beloved pastor and family, Mr. and Mrs. J. D. Cranford and little son, for another year. We hope that everyone will give his or her support to make this the best year in the history of our church.

Our pastor has had very unfavorable conditions this conference year. The third Sunday it was so rainy that the crowds were very small. The fourth Sunday he was not with us but was at one of his other churches. Just at the end of the services at Gillburg the church caught on fire. The loss was not very great, we are glad to report. The first Sunday the weather changed and the crowds were very good at all the services.

We had a church meeting on the fourth Sunday night and we are planning to get 50 new M. P. hymnals in about 30 days. There is to be another meeting of the members of the church Wednesday night at the parsonage for the purpose of discussing ways of adding to our church.

The first quarterly conference of this year will meet at Harris Chapel on Tuesday night, December 10. Every officer is urged to be there.

The Missionary Society of our church is getting along splendidly. On November 5 we had an oyster supper and cleared $35.65. We think that was grand. We are planning another one after Christmas. We are going to use this money to put concrete steps and walks at the church. We held our monthly meeting November 20 with Mrs. C. M. Powell. We had an enjoyable time. We are planning to have a good Christmas program.

May God's blessings be upon us.

LUCILLE BASKETT, Reporter.

(This came too late for last week.)

◆

First Church, Charlotte.—The following new members were enrolled in the nursery department of the church school last Sunday: Frank Young Broome, three-year-old son of Rev. and Mrs. D. D. Broome; Barbara Louise Trexler, infant daughter of Mr. and Mrs. Ed Trexler; Billie Vona Tilley, Jr., young son of Mr. and Mrs. W. V. Tilley; Margaret Kay Enloe, infant daughter of Mr. and Mrs. George Enloe; Vann Jackson Faulk, six-weeks-old son of Mr. and Mrs. J. J. Faulk; Jackie Dean Holden, young son of Mr. and Mrs. O. T. Holden; Patricia Ann Poole, two-months-old daughter of Mr. and Mrs. Cecil R. Poole; Mable Jacqueline Carroll, age two, daughter of Mr. and Mrs. J. Robert Carroll; Elmer Burkett Stone, Jr., three-year-old son of Mr. and Mrs. E. B. Stone; Ralph Russell Scott, age three years, son of Mr. and Mrs. R. H. Scott; Charles Boyce Carriker, one-year-old son of Mr. and Mrs. C. M. Carriker; Joseph Lee Carriker, age two and one-half years, son of Mr. and Mrs. C. M. Carriker; Robert Eugene Little, infant son of Mr. and Mrs. Brice Little; Dorothy Ann Godfrey, young daughter of Mr. and Mrs. C. H. Godfrey.

Mrs. A. F. Love is lady supervisor of the nursery department, which has a total of 54 on the roll. Twenty-four of these attend the nursery class in Sunday school.

Misses Dorothy Scarboro, Nell (Peggy) Richards, and Mrs. A. F. Love, director of young people's work, attended the Christian Youth Conference held in Winston-Salem, N. C., on November 29 and 30 and December 1

Sunday morning, December 15, we expect to have Rev. Monroe (Monk) Parker, of Bob Jones College, Cleveland, Tenn., as a visiting preacher. Rev. Mr. Parker has recently held evangelistic services in this community, and we are anxious for him to occupy our pulpit.

On Sunday afternoon, December 15, at 3 o'clock, there will be held in the tabernacle next to this church a meeting of representatives of the Young People's Fellowship Clubs of this section of North Carolina. We are expecting a large crowd of representatives at this meeting, and we sincerely hope that everyone who attends will receive blessings and will benefit in a great way from this meeting of separated young Christians. Every member of this club, the Y. P. F. C., lives up to the club creed.

Young People's Fellowship Club Creed: "I believe in the inspiration of the Bible, both the Old and New Testaments; the creation of man by the direct act of God; the Incarnation and Virgin Birth of our Lord and Saviour Jesus Christ; His identification as the Son of God; His vicarious atonement for the sins of mankind by the shedding of His blood on the Cross; the resurrection of His body from the tomb; His power to save men from sin; the new birth through the regeneration of the Holy Spirit; and the gift of eternal life by the grace of God."

ARNOLD P. ALLEN, Reporter.

◆

Gibsonville.—We are very happy to have our pastor back with us for the new conference year. Mr. Stubbins is very popular and well liked and it is with pleasure that we welcome him again. We feel that much has been accomplished since he has been with us, and we are confident that with such support and co-operation we will do much more to help our church and its people.

The board of stewards met Wednesday night with W. J. Jennings as host. Plans for the new conference year were adopted. Mr. Stubbins led the devotionals. At the conclusion of all business matter, Mrs. Jennings served refreshments.

Much interest has been aroused by the Young Ladies' Class. This ambitious group of 40-odd members is paying $100 on the church debt. They divided their number in four parts, each group earning $25 in some way. Mrs. Clyde Adkins and Miss Nancy Rountree, leaders of their group, earned their amount first, with other groups a close second. D. M. Davidson is teacher of this class.

Mr. John Voorhees died at his home here after a very short illness. Funeral services were conducted at the M. P. church, Rev. R. C. Stubbins in charge.

REPORTER.

◆

Mebane.—We are pleased to have our pastor and wife returned to us for another year. The work is moving along in the usual way, nothing exciting, but we hope sure of our real attention to each item of the work as it is being presented. We are now trying to secure money to purchase 100 hymnals. We will of course do this. The Christmas programs are taking shape nicely under the direction of capable committees.

Our prayer services are being held two each month in the homes, the other two at church. This Wednesday night is being advertised by the pastor as "a big night." He is stressing the service choir rehearsal, Christmas plans, etc., and we are stressing it (under cover) as a "big night" to pound the new pastor. Of course both will be successful.

Mrs. C. C. Smith has been quite ill and was in Rainey hospital for more than a week. She is much improved and able to be brought to the home of her daughter. Mr. Smith is quite feeble, part of the time not able to get about. Both, however, are quite active for their age. We miss them in their accustomed place at church.

The Ladies' Aid met this month with Mrs. George McCauley. Final plans for the bazaar were made. We hope to realize a neat sum to be applied on our church carpet fund

The mission study day was a success. A goodly number of ladies met at the home of Mrs. H. C. Nicholson Thursday afternoon about 4:30 o'clock, each bringing sandwiches or something for the supper. Miss Lena Hunter, of High Point College, reviewed the foreign book, "Women Under the Southern Cross." The social hour followed, during which a buffet supper was served. Lots of good eats and a general good time. Miss Mary Young, also of High Point College, reviewed the home book, "Toward a Christian America." These were interesting and helpful. To those who expect to have these books, you will certainly be fortunate if you can secure these ladies.

The circles of the auxiliary will meet Monday night. We are having vesper services each Sunday at 5:30 o'clock for some time now. We find it works well and we have at least as many people present, perhaps more, but certainly more of the younger people.

A joyous Christmas season to the Herald and its readers.

MRS. H. C. NICHOLSON, Reporter.

◆

Welch Memorial, High Point.—The first quarterly conference was held in the church auditorium Wednesday evening, December 4. O. F. Vuncannon, who has been acting secretary for the past four months, was elected regular secretary, after which all standing committees were elected.

The committee reports were given, some of which showed wonderful activity on the part of the committee represented. One of the most interesting was the report of the Christian Endeavor president. The Christian Endeavor reported 16 baskets, valued at $40, distributed to the needy on Thanksgiving morning. We feel that we have at Welch one of the most active societies in High Point if not in the state.

The quarterly conference voted to accept the North Carolina Conference expenses as levied, but accepted only one-third of the amount levied for World Service.

At last it seems that the church hut is to be realized. The hut committee met Friday evening, December 6, and after opening sealed bids from four contractors the contract was awarded to Delk and Younts, of High Point.

We are starting a subscription campaign for the Herald at Welch, and in the very near future every home represented on the church roll is to be contacted if possible.

C. E. LOMAN, Reporter.

◆

Draper.—Since there has been no report from this church since conference, I will try to state a few things that have been accomplished here, but first of all the work started off well for the beginning of the new conference year. There has been an improvement in the attendance both in the church and Sunday school attendance since conference.

The ladies had full charge of the services last Sunday night and rendered a very fine service, subject "Missions." Mrs. Minie King was the leader. Those that took part in the program were Mrs. O. R. Boyles, who read the Scripture lesson and made a splendid talk on the lesson; Mrs. J. S. Riddle made a very fine talk on the need of mission work at home in the church and community; Miss Cathern Farris made a splendid talk on the general work of the missions in the church. Mrs. Annie Boyles made a very fine talk on how to save the youth for the church. Mrs. Boyles sounded the keynote of this wonderful subject, the church of tomorrow is depending on the youth of today; the youth must be saved or the church will suffer, and it behooves every Christian and every church member to work and pray that somehow the spirit of God will so move on the hearts of the youth that they may be saved to the church.

The church here two weeks ago launched a campaign to raise $300 by the 11th of this month. We are now within $100 of that goal and I think we will reach the goal. The people here have worked and sacrificed for the church and they are anxious to wipe off the debt on the church this year. Pray for us that these dreams might be realized.

L. S. HELMS.

◆

West End, Greensboro.—We enjoyed the visit of a former pastor on Sunday in the absence of Dr. Bethea, who was preaching on the Halifax charge. Rev. N. M. Harrison, Jr., was with us for the morning and evening services. The subject at 11 a. m. was "Is the Young Man Absalom Safe?" taken from the 18th chapter of Samuel. He pointed out that high position does not guard against sin entering one's life. At 7 o'clock the subject was "How to Become Children of God," John 1:12. Both of these were forceful messages, and large congregations heard him.

On Sunday, December 1, we were pleased with a number of selections by the Angel quartet of Stokesdale.

An impressive installation service was held for the C. E. officers for the coming year. Miss Gladys Routh installed the following, as the members sat in a circle with only candles for illumination: Ray Routh, president; Clayton Stallings, vice president; Alice Hinton, secretary; Mildred Hartsoe, treasurer; Richard Holyfield, chairman prayer meeting committee; Nellie Routh, lookout; Marjorie Fields, social; and Verla Mae Leonard, missionary.

The auxiliary held its regular meeting on Monday evening, December 9. A beautiful Christmas devotional program was carried out and carols were sung. Routine business followed.

The Philathea Class will hold its annual Christmas party December 16 with Miss Katherine Fuller, Randolph avenue.

MILDRED STAPLETON, Reporter.

◆

Creswell Charge.—Well, here we are on the very shores of the Atlantic ocean in our new field of service for the church. Two years ago it was my happy privilege to be working in a home mission field in the Cumberland mountains in Kentucky, and as I see more and more of the interesting country here in the eastern part of our state and meet these fine, hospitable folk, I say what a grand expression that is we hear sometimes, "From the mountains to the sea."

It grieved us deeply to leave our beloved work at Brown Summit, but it seemed expedient that we should enter our present field. We hope and pray that God's will has been done. I am sure that they will have a fine year with Brother Pittard, one of our fine young men who is a senior at High Point College. We expect to hear great things from them. We had a wonderful year with them and we have never had such expressions of loyalty and deep friendship before.

The work here at Creswell is moving along nicely. We were a bit late getting moved, as it was 250 miles, and we have not quite made the rounds of our five appointments. Our first service was at Mt. Hermon church at Cherry, N. C. We had a splendid congregation and a wonderful reception in every way. In the afternoon we held service at Woodley's Chapel, at which time we had a union service with the Mt. Tabor Baptist church. Rev. J. H. Abernathy was the speaker at this service. We were indeed surprised and pleased to meet Brother Abernathy here, for he is a member of Brown Summit church and was visiting this community for a week's revival at the Baptist church in the community in which he taught school when he was pastor of our charge here. Last Sunday we were at the historical Rehoboth church. It was in this church that Dr. S. W. Taylor discovered the pulpit desk that Wesley preached from when he was in America. Also there is the old slave gallery in the back of the auditorium. The membership is rather small at Rehoboth now, but we received a warm reception among them. We have yet to preach at Creswell church and at Mt. Elma.

We are being well taken care of here in every way. This entire community seems to have an unusual attitude of respect and appreciation for the ministers in their midst. We are hoping and praying that we can fully meet the situation here and cause this very important part of our church to continue to grow in the Master's great work.

O. L. EASTER, Pastor.

◆

Liberty Hill, Anderson Charge.—There was a good number at church Sunday morning, considering the weather. Our pastor, Rev. R. L. Vickery, brought us two soul-inspiring sermons. We were indeed glad to have his family worship with us and hope that it will be possible for them to accompany him on each of his visits.

We were also glad to have Rev. Mr. Vickery's brother and his family from Simpsonville, S. C., with us for the morning service. We extend a hearty welcome to them to come back and worship with us every time they can do so.

The first quarterly conference was held here last Saturday afternoon. Mr. N. G. McClimon was re-elected secretary of the quarterly conference. Mr. B. A. McClimon and Mr. Wyatt were re-elected advisers, and Mr. W. M. Compton, Mr. E. L. Davis, and Mr. Wilmer Smith trustees of the Greenville property. Our pastor has plans for a great year before us and we earnestly hope and pray we as a church will stand by him and make this a successful year.

We are planning on having a Christmas tree and program. Mrs. N. G. McClimon, Mr. and Mrs. W. R. Harrison have charge of the training of the children. Mr. N. G. McClimon, Mr. N. N. Smith, and Miss Lucille Davis have charge of the songs and music. The young people will be in charge of Miss Lottie Harrison, president of the Christian Endeavor Society.

The Boys' Intermediate Class have named themselves "Builders," and with the help of their teacher, Mrs. W. R. Harrison, and assistant teacher, Mr. John McClimon, they are doing good work.

We are sorry to report one of the members of the Willing Workers' Class, Miss Merle Westmoreland, is seriously ill in the general hospital at Spartanburg, S. C.

We are glad to report Miss Marie McElrath, another of our Willing Workers' members, is improved from a critical atack of tonsilitis.

Our pastor has asked us to take a thank-offering for the Children's Home. Thanksgiving is past, but we should be thankful all the time. This offering will be taken fourth Sunday.

Rev. Mr. Vickery is trying so hard to fulfill his duty to the church paper. He appointed Misses Lula Pearson, Lucille Davis, and Lottie Harrison to help Mrs. Poole raise the Herald subscription quota by his next appointment here.

We were sorry to lose our former pastor, Rev. Robert Short, but we wish for him much success in his new field of labor and we are pleased with our new pastor and hope with his help and our help we can make this a record year of service for the Master.

LOTTIE L. HARRISON, Reporter.

◆

Lebanon Church, High Point.—A large number of Christians were present last Sunday to participate in the celebration of the Lord's Supper. Prior to this service our pastor, Rev. J. R. Hutton, preached a great sermon, using for a text Matt. 22:42, "What think ye of Christ? Whose son is he?"

We have a progressive Sunday school with almost 100 per cent attendance.

Miss Jewell Welch, superintendent of the Junior C. E., is planning vesper services for Christmas. Our Christmas entertainment, to be held on Christmas night, is being prepared by the Senior C. E. with Mrs. Ida Lambert in charge.

Quarterly conference has been held. Business was transacted in fine spirit of co-operation, which causes the officials to feel encouraged over the good prospect for a successful year in the work of the Master's Kingdom here.

Mr. J. A. Jones entertained his S. S. class of young men with an oyster supper last Saturday night. They report a very enjoyable time.

Mrs. J. E. Hutchens has entered the Burrus Memorial Hospital for treatment. We pray for her early recovery.

LENA THACKER.

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Mecklenburg Charge.—We are situated in our new field of service again, among tried and trusted friends whom we know love us and understand us. We have been received in a manner surpassing expectations. "Time doesn't erase real friendship," is an adage gloriously justified in my experience with these people since my return. But as each rose has its thorn, so have our joys and delights been mingled with a measure of sadness also. Especially at the sudden passing of Bro. W. H. Shell since we arrived. It was almost like parting with an eye or an arm to me. His place of usefulness will be hard to fill in the community and church. We miss several other real standbys who have gone to their rewards. But it is gratifying to note that their children and friends are laying hold of the banners and receiving their mantles of devotion, and are taking up where they left off, and faithfully endeavoring to "finish their unfinished tasks."

Tokens of appreciation have been in abundance on every hand. But it surely reached its climax when almost the entire Stallings community stormed the parsonage in a reception, and a pounding too, that struck this pastor almost speechless with surprise and astonishment. Space will not permit names of those contributing, nor of the articles given. But if this was a sample of their store, I am sure we are in for many good feasts, and there is little danger of hunger in this community. God knows them all by name, and will certainly reward every one. I only pray that I may be blessed of God to prove worthy of such magnificent thoughtfulness, friendship, and benevolence. We believe the people "have a mind to work," and are full of hope and expectancy. We are therefore looking for a good year in Kingdom service. May God bless the pastors who have sowed good seed since our departure from here nine years ago, and left us the promising harvest and labor to gather up. May we have grace and strength for the task.

The young people are gathering in preparation for Christmas programs and Christmas trees. The C. E. Society has just closed a contest, and the losing side gave a sumptuous supper last Friday night. About 75 were feasted, and the young people certainly gave their elders a joyful time. Innocent fun, frolic, laughter, and song echoed and re-echoed in joyful fashion as those lusty, ambitious youths expressed their feeling to the delight of us all. We left a host of devoted friends at Liberty Hill and Fairview, which loss we feel very keenly. We shall never forget you, dear ones. I can never hope to have better loyalty at any time or place than I left down there. May the good Lord continue to smile upon you and fill you unutterably full of grace to help your present pastor as you did this unworthy one. Come on, reporters from Anderson charge, with reports. We are anxious to hear from the work.

ROBERT SHORT.

First Church, Burlington.—Our attendance is increasing and much interest is being manifested in church work here.

The women of district No. 4 met at our church on December 6. Mrs. W. J. Jennings presided over the meeting. The song service was led by Rev. H. F. Surratt, of Graham. The devotional was led by Mrs. R. S. Troxler. An interesting talk on organization was made by Mrs. Nicholson. Mrs. L. W. Gerringer talked about our missionary work. All churches of the district were represented except two. It was an inspirational meeting and we are inspired to work harder for our Master.

The annual Baraca banquet was held in the hut on December 3. The Philatheas were the invited guests of the class. Both classes were well represented. Everyone enjoyed the good food and social hour. At this meeting the Baracas elected the following officers to serve for the next six months: President, Dr. H. M. Patterson; vice president, Mr. H. W. Wade; second vice president, Mr. James Crutchfield; secretary, Mr. Pegg; first assistant secretary, Mr., A. M. Wagoner; second assistant secretary, Mr. U. S. McAdams; treasurer, Mr. J. Curry Iseley; press reporter, Mr. J. B. Coble; assistant press reporter, Mr. W. E. Crutchfield; teacher, Miss Mabel Thornburg; first assistant teacher, Mr. George C. Smith; second assistant teacher, Mr. E. C. Dixon.

A beautiful program was rendered at the Philathea Christmas meeting on December 10. Pollyanna gifts were exchanged and gifts were brought for the good cheer Christmas baskets.

All of the circles of the Woman's Auxiliary are going to help in bringing good cheer to needy people at the Christmas season.

Our pastor is wearing a great big smile. Do you wonder why? A little boy, Frederick William Paschall, Jr., was born November 26 at Dr. Spoon's hospital.

May the peace that the Babe of Bethlehem brought into the world find expression in our hearts and lives.

MABEL THORNBURG, Reporter.

Macedonia, Fallston Charge.—Our Sunday school attendance is very small but we are hoping it will soon increase.

We welcome our pastor back for another year. Rev. H. F. Fogleman could not be with us at his regular appointment the second Sunday evening. He had to conduct a funeral at Friendship, but Rev. D. T. Huss preached for us. All enjoyed hearing him.

The Ladies' Auxiliary meets with Mrs. Jerry Hoyle on Saturday before the third Sunday. We hope all the members will be present.

Wishing all the Herald readers a merry Christmas and a happy New Year.

PAULINE BOYLES, Reporter.

Hebron, Orange Charge.—Our pastor, Rev. B. M. Williams, filled his second and regular appointment of the new conference year at Hebron Sunday afternoon. The messages brought to the people by Mr. Williams are very influential and helpful. It is hoped that more people in this community will be influenced and attend church either here or at some other church to learn more about the Word of God. The entire church and Sunday school at Hebron welcome the pastor back as he begins his eleventh year of work as pastor of this charge. May Hebron put forth more effort and determination to make this a very successful year. Great success will be accomplished by the full co-operation of each member. NANNIE McADAMS.

Asheville.—We had three good services on Sunday. I say three, because the program for the opening of Sunday school was splendid. The Baraca-Philathea Class had charge. Mr. Minnis, recently elected teacher, presided. The thought for discussion was, "Working together harmoniously in our church and in life generally." It was a very timely and appropriate subject for us all. Miss Melle Smith read the Scripture and two poems. Mrs. J. S. Williams' Intermediate boys will have charge next Sunday. Attendance was good, and more and more people are arriving on time. Let's all be on time next Sunday!

The thought which impressed me most from the sermon at the morning hour was, "You are the only Bible many people read!" We might be more careful what we say and what we do if we kept this thought uppermost in our minds at all times. "What is the gospel according to me?" is a pertinent question for each of us.

The Young People's Choir was well received at the evening hour. Mr. Bailey and Miss Clouse had drilled them well. This choir meets each Friday evening for rehearsal and for a social hour afterwards. This is a project worthy the hearty support of all members of the church.

We regret very much the accident which has befallen Mrs. J. A. Hornaday, but were pleased to hear from Mr. Hornaday on Sunday that she really is improving and appreciates the prayers and well-wishes of all of us. We do hope she will soon be able to return to her family.

Birthday wishes are in order for the following: Mrs. J. S. Williams and the Misses Lola Johnson and Virginia Taylor. We wish each of them many, many happy returns.

M. L. B.

Calvary, Greensboro.—Dr. Pritchard used for the subject of his fine sermon Sunday morning "Christ the Great Burden Bearer," a subject in keeping with communion service which we observed at the 11 o'clock hour. One question he left with us was, "If Christ suffered for us, are we willing to suffer for Him?"

It was decided by the church calendar committee, at a meeting held at the parsonage last week, to observe next Sunday as membership day in all our church services. It is hoped that each member will co-operate.

Floyd G. Reynolds, our associate Sunday school superintendent, urged last Sunday in his announcements that each member of the school put forth special effort to remain for church service next Sunday. He referred to our Sunday school lesson of last Sunday where Nehemiah was rebuilding the wall of Jerusalem. He said even though we are not trying to rebuild Calvary church we must continue to build, not only in attendance but in fellowship, and we can succeed in this building program by praying, working, witnessing, and worshiping together, and then when we accomplish our purpose we can all rejoice together.

The Senior Christian Endeavor Society is making splendid progress not only in attendance but some fine programs are being given by the different group leaders and their respective groups. The group leaders are Miss Margaret Curtis, Miss Polly Coble, and Miss Frances Blalock. This society prepared two nice Thanksgiving baskets that were given to two families less fortunate. They also attended the Thanksgiving sunrise service held by the city Christian Endeavor Union at the First Christian church. They are now planning to sing Christmas carols to shut-ins. They have an average attendance of 30 to 35 each meeting. Several committee meetings of the society have been called recently by the new president, Mrs. Floyd G. Reynolds.

The Friendly Sunday school class held its annual Christmas party and December business session at the home of Miss Pearl McCulloch Tuesday evening. Nineteen members were present to enjoy the singing of Christmas carols and exchange of gifts. Mrs. J. D. Heritage sang very beautifully "The Star of the East." Miss Mary Wills McCulloch read an impressive Christmas story, "The Beautiful Tree." Mrs. Harry Julian won the prize in the Christmas word contest. At the close of the meeting the hostess, assisted by her sisters, Misses Velna, Mary Wills, and Sarah, served a delicious dessert course. The next meeting will be with Mrs. H. W. Highfill, Benbow road, January 14. Mrs. R. S. Hemphill will have charge of the entertainment.

D. E. Curtis was host to one dozen members of the McCulloch Bible Class at his home on Douglas street last Friday evening. After the business session the men, accompanied at the piano by Mrs. Howard R. Neece, enjoyed about an hour of hymn singing. As a result of this practice the men were able to render a special vocal number at the Sunday school hour last Sunday for which they received much favorable comment. The members were served delicious cake, ice cream, and grapes by Mrs. Curtis.

Calvary's Boy Scout troop recently received their new charter from the national council. On the new charter is listed the troop officials of troop No. 7, namely: Floyd G. Reynolds, Scoutmaster; W. Leroy Caudle, assistant Scoutmaster; J. Frank Coble, chairman of troop committeemen, which include Robah H. Fields, J. Fletcher Caudle, and H. W. Highfill. There have been six Scouts received into the troop since the beginning of the new charter year, and seven candidates are preparing to be tenderfoot Scouts. We are proud to know that our troop is being represented in the Scout Drum and Bugle Corps that is being sponsored by the Greensboro council. W. Leroy Caudle is instructor of the council corps.

MRS. HOWARD R. NEECE, Reporter.

* * *

Concord.—The first Sunday night in December our thank-offering secretary, Mrs. C. D. Sides, put on a real interesting program. The play was entitled "Girls at Their Best." Mrs Sides is also chairman of the Business Girls' Missionary Circle and the girls of the circle were the characters in the play. Our offering was not as much as we had hoped for, yet we think it was right good after the offering at Sunday school was for the Children's Home and it being so near the Christmas season. The girls of the Business Girls' Circle are playing mystery daughters with the shut-in members of our church. Each one drew a name and I am sure that the shut-in folks appreciate the cheer these girls bring to them. They send or carry something to the folks for three months and then they all go together and visit each one of the shut in members and Mrs. Sides then introduces the mystery daughter and they hold a little service with them. We are really proud of our Business Girls' Circle and also our Youth Movement. Sunday night the young folks held a very impressive meeting. Mrs. Litaker had a Christmas program planned for the meeting. The young folks are planning to give Christmas cheer to some unfortunate folks instead of exchanging gifts with each other. They are also planning to sing carols Christmas morning. The Women's Sunday school class is planning to give Christmas cheer to some unfortunate family. We are so glad that our folks have started the year thinking of other folks and wanting to do something for someone else. Our Ladies' Aid Society met on Monday night with Mrs. Esther Litaker. This being our last meeting in the old year, the Christmas program was used. We also had a happy surprise at this meeting. Several of the women made arrangements to have Mrs. S. H. Teeter with us. Mrs. Teeter is our sister that fell about 15 months ago and broke her hip. We were so glad to have her with us again and hope she will soon be able to come back to church. She can get around right good now with a crutch. Mrs. Teeter was always so faithful we miss her since she has been shut in so long.

Mr. Wade Little is getting along very well. We hope he will soon be able to be back at church.

Mrs. Ephraim Little and Mrs. Pearly Harget are home from the hospital and we hope they will soon be able to come back to church.

Mrs. T. F. Newton and Mrs. Ed Beaver have been sick but are both some better at this time.

Grandma Thomas does not improve much, but she is so sweet and patient. Our pastor and his wife are right with us in all of our work, ready to help and advise. We hope and pray that Rev. Mr. Garner may see many souls born into the Kingdom this year by his work here.

BERTHA EARNHARDT, Reporter

* * *

Reidsville.—We are delighted to have our beloved pastor and wife, Dr. and Mrs. George R. Brown, returned to us. They have endeared themselves to us and it is with pleasure that we greet them again.

We have started the new year off very nicely, with good attendance at both Sunday school and church services. All organizations of the church seem to be making progress.

Dr. Brown preached an excellent sermon yesterday on "The Bible."

Last night the Senior C. E. Society was well attended, Mrs. W. B. Cobb being the leader. The Junior C. E. Society was reorganized.

Our members are indeed proud of the fact that we have a nice new parsonage and that it was completed so our pastor and wife could move into it immediately upon their return. We feel very grateful to Mrs. S. J. Kernodle, who made it possible for us to have this parsonage.

We are hoping and praying that this may be the best year that we have ever had in our church.

Several of our people are sick at this time, Mrs. J. D. McCollum, Mrs. G. M. Thompson, Mrs. T. S. Wray, and Mrs. C. L. Griffith, the latter two being in the hospital.

Best wishes to the Herald and its readers for the new conference year

A MEMBER.

* * *

Bethesda, State Street.—Our church work has been going on just fine. We have started on our new conference year. We were sorry to give up our former pastor, Dr. Johnson, who has been with us for the past two years, but we know the good Christian spirit which he lived day by day will go with us and help us in years to come. We wish for him much happiness in his new work. We feel fortunate in getting Rev. J. P. Pegg for our pastor for the new year. We give him and family a hearty welcome. Although they have been with us only twice, still we all love them He has brought us some very helpful and inspiring sermons, and we believe by the help of God great things can be accomplished this year toward the upbuilding of His Kingdom.

Our Sunday school attendance has been fine

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(Continued on Page Fifteen)

OUR CHILDREN'S HOME

Brown Summit, T. O.	$ 3.66
Haw River, Fair Grove S. S.	2.42
Mr. and Mrs. Lonnie McPherson, Bethel, Alamance, T. O.	10.00
Canaan, Denton, T. O.	5 00
Mt. Zion, Pinnacle-Mt. Zion	1.89
Julian, Tabernacle, additional T. O.	1.50
Flat Rock, Flat Rock, T. O.	3.25
Bethany, Flat Rock, T. O.	.50
Miss Minnie Paris, Rocky Mount, T. O.	30.00
State Street, Lexington, T. O.	10.00
Gibsonville, T. O.	13.51
Fairfield, Guilford, regular and T. O.	8.13
Hebron, Orange, T. O.	10.00
Center, Alamance, T. O.	22.00
Mt. Pleasant, Mt. Pleasant, T. O.	34.00
Kannapolis, T. O.	15.00
First Church, Lexington, regular and T. O.	8.65
Pilot Church, Pinnacle-Mt. Zion, T. O.	5.50
Dr. and Mrs. N. G. Bethea, Greensboro, T. O.	5.00
Mrs. M. H. Waynick, Greensboro, T. O.	1.00
Mr. and Mrs. F. S. Stockard, Greensboro, T. O.	1.00
Mrs. B. Z. Routh, Greensboro, T. O.	.50
Community Church, Thomasville, T. O.	22.50
Friendship Station, T. O.	11.61
Bethany S. S., Randolph, regular and T. O.	11.13
Draper S. S., T. O.	1.70
Efland S. S., Orange	3.53
Seagrove, Seagrove-Love Joy, T. O.	10.20
Eden S. S., Halifax, T. O.	12.00
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Mt. Hermon S. S., Mt. Hermon	2.72
Flat Rock, Vance, T. O.	5.00
Pleasant Hill S. S., Spring Church	1.00
Mebane, T. O.	20.25
Miss Annie B. Satterwhite, Henderson, T. O. and for shoes for boys	20.00
Cedar Falls, Richland, T. O.	10.00
Zion, Chatham, T. O.	1.80
Chestnut Ridge, Orange, T. O.	11.00
West End S. S., Thomasville	6.41
Harmony S. S., West Forsyth	3.00
Kistlers-Union, additional T. O.	3.75
Bess Chapel, T. O.	8.50
Matthews Chapel, Greensville	1.00
Danville S. S.	2.00
Concord, Saxapahaw	4.05
Siler City S. S.	3.67
Siler City, T. O.	27.00
Pinnacle, Pinnacle-Mt. Zion, T. O.	16.50
Union Grove, Orange, regular and T. O.	10.00
Moriah, T. O.	11.75
First Church, High Point, T. O.	68.00
First Church S. S., Winston-Salem	7.62
Tabernacle S. S., Tabernacle, regular and T. O.	12.42
Worthville, Randleman, regular and T.O.	20.76
Wesley's Chapel, Greensville, T. O.	.80
Level Cross, Randleman	1.90
New Hope, Why Not, T. O.	3.82
North Carolina Branch, Woman's Auxiliary, by the Treasurer	149.19
Asheboro, T. O.	33.75
Mt. Hermon S. S., Creswell	1.00
New Hope, Vance	4.00
Mr. Holt Allen, Reidsville, T. O.	10.00
Dr. and Mrs. C. W. Bates, Winston-Salem, T. O.	3.50

C. E. Society, High Point College, clothing child	5.00
First Church S. S., Burlington	28.80
First Church, Burlington, T. O.	80.00
Calvary S. S.	11.25
Calvary, T. O.	32.50
Bethel S. S., Mocksville, T. O.	10.75
Lawndale Union S. S., Cleveland, T. O.	15.08
The Friendly Class, Calvary S. S., for shoes and clothing	5.00
Mitchell's Grove S. S., Guilford	2.90
Intermediate Class, Mitchell's Grove S. S., Guilford, T. O.	1.00
Elwood, Ind., feeding child	5.00
Concord S. S.	20.00
Pleasant Hill, West Forsyth, quarterly offering	2.50
Rehoboth, Granville, T. O.	27.50
Saxapahaw Union S. S., Saxapahaw	19.05

Thank you over and over for so good a report. Look over the list and make your own comments of commendations: Two good lady friends sent checks for $20 and $30. Two union Sunday schools send good amounts. Three of our leading churches sent both the "regular and the T. O." See Burlington, Calvary, and Siler City. Henderson led last week in T. O. and this week First church, High Point, and First church, Burlington, top Henderson, with Burlington leading. Mt. Pleasant on Mt. Pleasant leads the country churches in T. O. Watch the Herald next week. We are expecting two of our smaller churches to top even Burlington. We greatly appreciate you, every one of you, as well as your offerings.

Clothing and Other Gifts

Gray McPherson, Bethel, Alamance, a box of clothing for boys. Canaan, Denton, 2 bu. corn, 1 bu. sweet potatoes, 1 bu. Irish potatoes, 1 coat, 1 pumpkin, 1 chicken, and some canned fruit. S. S. class, Pleasant Hill, W. Forsyth, Mrs. W. B. Speas, teacher, table glasses. Bethany Ladies' Aid Society, Randolph, 33 half-gallon cans fruit and vegetables. Mr. J. A. Dixon, 75 quart cans fruit and vegetables. West End, Greensboro, 2 cakes, a lot of cookies, and a jar of salad dressing. Brown Summit, 7 half-gallon cans and 4 quart cans fruit and vegetables, 2 chickens, 10 lbs. sugar, 3 pair shoes, and 2 boxes of clothing. Dr. T. M. Johnson, 5 half-gallon cans fruit and vegetables from Bethesda, State Street. (I am not sure about this. If not correct, will gladly change.) Tabernacle, Tabernacle, 100 half-gallon cans of fruit and vegetables and some pumpkins. Mt. Hermon circuit, 2 boxes clothing, 5 lbs. sugar. 42 half-gallon, 17 quart and 27 pint cans fruit and vegetables, 2 bu. Irish potatoes, 1 bu. sweet potatoes, 1 bu. corn, 3 lbs. beans, 5 lbs. peas, and some pumpkins. Roberta church, 24 lbs. corn meal, 74 half-gallon, 44 quart and 41 tin cans fruit and vegetables, 10 lbs. sugar, 3½ bu. sweet potatoes, 5 bu. wheat, 2 bu. oats, 16 pumpkins, 1 pair shoes, 1 dress, and some thread and bias trimming. South Winston, 4 hats, 1 coat, 1 pair shoes, 8 pencils, 6 pair pants for little boys, a dress pattern, 2 towels, 4 handkerchiefs, box Rinso, 4 cakes soap, 1 box oatmeal, 2 bottles flavoring, 1 glass jelly, 1 pair pillow cases, and 3 cans vegetables. Pine Grove, Siler City, 10 half-gallon and 2 quart cans fruit and vegetables, 1½ gal. molasses, 1 pumpkin, 1½ bu. Irish potatoes, and a box of clothing. Friendship, Mt. Hermon, additional, 12 half-gallon and 2 quart cans fruit and vegetables.

Thank you so much for all these gifts. Please get in all Thanksgiving and December offerings just as early as possible and thus help us out all you can.

What we owe is in current accounts, and every one we owe is saying, "Please settle this account before January 1." Help us all you can to heed that request. Thank you and God bless you every one.

A. G. DIXON, Superintendent.

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"EZRA TEACHING THE LAW OF GOD"

The International Sunday School Lesson for Sunday, December 15, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson: Ezra 7:10; Nehemiah 8:1-12.

Golden Text: "Thy word have I laid up in my heart." Psalm 119:11.

Every great moral and social stride in progress has been based on a revival of interest and study of the Bible. When we let our minds run through history we realize the truth of this sweeping statement. The Israelites were not ready for the Promised Land until they had the Ten Commandments and the Mosaic Law. The reform under Josiah was not possible until the Scripture was found and read to the people. Ezra and Nehemiah could not complete their work of rehabilitation until Scribe Ezra stood up to read the Word of God to his fellow Jews.

What is true about the absolute necessity of the Bible being the foundation of reform before Ezra's day holds true since his day. No Christian era even under the powerful preaching of a zealous Paul came until the devout Jews began to search their Scriptures for the truths which Paul was preaching. A pagan Rome did not yield to Christianity until the ancient Church Fathers taught to the masses the eternal truths of the New Testament. No Protestant Reformaion really broke forth until Luther gave his people the German Bible which has ever remained a classic and the standard translation of the German Scripture. About the time of Luther's German Bible, Miles Coverdale gave to us who speak English the first complete printed edition of the English Bible. This year, therefore, we celebrate the four hundredth anniversary of the printing of the English Bible. We celebrate it because the appearance of the Coverdale Bible marks a new era in moral, social, and religious progress.

Due to the illiteracy of the Jews during Ezra's era, many of them could not read. The best way to inform them was for someone who had an education to read to them. This Ezra did. Nehemiah was still governor and Ezra was the chief scribe. The governor called the assembly and Ezra proceeded to educate them on the truths of the Scripture. A new era opens with the actual living of the Biblical truths.

Instead of discussing further the incident recorded in our lesson, let us turn aside to consider some practical ways of studying the Scripture. Dr. Harry Emerson Fosdick suggests four ways of studying the Bible: 1. Know its beauty spots; 2. Know its individual books; 3. Know its characters; and 4. Trace through the whole Scripture the development of the structural ideas. The latter method is recommended as the only way of truly knowing the entire Bible.

The National Commemoration Committee, Four Hundred Years of the Printed English Bible, has issued a little folder, "Worthwhile Ways of Reading the Bible," in which are suggested the following: 1. "Take one book or one group of chapters and read and re-read it scores of times"; 2. Read definite passages for light on personal problems; 3. Read it to find the person who is most like you, then study his experience with God and life as a method of understanding and helping yourself; 4. Read the Gospels and Acts and imagine where you would have been had you been in each of those incidents; 5. Read to understand thoroughly a single character; 6. Take a great word like "faith," "patience," or "grace" and trace its meaning through the Bible; 7. Read the Bible for light on some of the social problems which face us today; and 8. Read the Bible all the way through for the purpose of what it will do for you.

Questions for Discussion

1. Do you believe Bible reading less popular than a generation ago? Why? Why not?

2. Do you know of a more sane way of reviving interest in true religion than Bible reading?

3. How much Bible study does your average church member get in the program of your church, excluding home Bible reading?

4. Does the mere knowledge of the Bible guarantee right living?

5. Do you merely read or do you actually study your Bible?

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FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

for some time. Everyone seems in fine spirit, especially now as Christmas is drawing near. We are planning to have an old-time Christmas, a tree with a present for each member of the Sunday school, also treat. The young people are planning a very interesting program to be given Christmas eve.

Our C. E. Society meets twice a month with very interesting programs. They received $20 for their cotton they planted, tended, and picked on parsonage lot.

The Ladies' Auxiliary met at the home of Mrs. John Brinkley for their December meeting, also to quilt a quilt which was started some time ago. Our program was rather short for lack of time. We were glad to have our pastor with us and make a short talk. After the quilting and program were over, the hostess served delicious refreshments. The next meeting will be with Mrs. C. M. Yokley. MRS. J. O. EVERHART, Reporter.

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FILLING THE BLANK SPACES

Those who are not familiar with the problems of making up a newspaper cannot realize the difficulties involved. For instance, when the forms were about made up this space was vacant. We had a good deal of material set up, but not an article would go in this space. We regretted very much to leave the other articles out, but there was nothing we could do about it.

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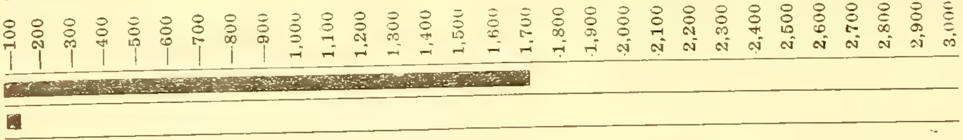
HARDIN FAMILY APPRECIATIVE

We take this method of thanking our friends and neighbors for their many acts of kindness and service shown us during the sickness and death of our beloved wife and mother. P. A. HARDIN AND SONS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



Top line indicates number of papers printed last issue.
Bottom line indicates the number of subscriptions received since Conference.

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THESE BLACK LINES

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
ALBEMARLE	40
PENSACOLA	25
HENDERSON	21

By looking at the head of this column in last week's paper you will see that there are no changes since that time. Those sending in money this week did not send it in in large enough quantities to nose out anybody. So we will let the percentages rest right there.

Now for the payments this week. Charlotte and Welch Memorial tie for first place, while Anderson and Lincolnton are on their heels. But if Alamance had put all of its gold in one bag and one person had sent it all in, then it would have headed the list. We are afraid that our guessing has not been accurate this week, as we had to guess what charge three payments belonged to. Where people do not say what charge they belong to and we do not know them personally or there is not some other way by which we know how to credit the payment, we credit it to the charge we think it should belong to. Sometimes our guess is correct and at other times somebody writes in and claims it for their charge. People can help us by stating the name of their charge.

The first Christmas gift subscription is listed this week, Mrs. B. W. Little, of Charlotte, having made a gift. Who else will follow suit?

There is somewhat of a slump in receipts this week as we have received only $52.22, all on subscriptions. As soon as Christmas is over we hope things will pick up.

Sections of the mailing list have been mailed out to pastors or agents, in some cases the former and others the latter. So get busy and let us have the subscriptions.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	53	6	....
Albemarle	15	6	....
Anderson	32	4	....
Asheboro	43	1	....
Asheville	15	.50	....
Bessemer City	12	....	....
Bess Chapel	20	1.50	....
Brown Summit	7	....	....
Burlington, First	74	5.50	....
Burlington, Fountain Place	12	1	....
Charlotte	47	4.50	....
Chase City	12	....	....
Chatham	11	1	....
Cleveland	61	4.25	....
Concord	29	....	....
Connelly Springs	21	....	....
Creswell	29	....	....
Danville	6	1	....
Davidson	61	1.50	....
Democrat	12	....	...
Denton	34	....	....
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Forsyth	49	3	....
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Greensboro, Calvary	31	2	....
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Kernersville-S. Winston	35	.50	....
Lexington, First	52	1	....
Lexington, State Street	35	.50	....
Liberty	14	....	....
Lincolnton	17	1.20	....
Littleton	52	.50	...
Mebane	27	....	....
Mecklenburg	29	....	....
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Pleasant Grove	19	2	....
Porter	5	....	....
Randleman	50	2.50	....
Randolph	72	1	....
Reidsville	12	1	....
Richland	43	2	....
Roberta	27	3.11	....
Rockingham	21	.60	....
Roseneath	3	....	....
Saxapahaw	60	3 50	....
Seagrove-Love Joy	36	....	....
Shelby-Caroleen	17	....	....
Shiloh	65	.50	....
Siler City	20	.50	....
Spencer-China Grove	6	....	....
Spring Church	34	1.50	....
Tabernacle	40	1.75	....
Thomasville, Community	16	.50	....
Thomasville, First	23	....	....
Vance	51	....	....
Weaverville	20	....	....
West Forsyth	66	.50	....
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Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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Since last week we have been asked to change the address of the following:

Rev. J. L. Love to 323 Clegg Street, Shelby, N. C.

Rev. Fred R. Love to R. F. D. 1, Box 112, Thomasville, N. C.

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GREENSBORO MINISTERS MEET

The Greensboro Methodist Protestant Ministers' Association will hold its regular monthly meeting at Grace church Monday, December 16, at 10:30 o'clock. A program has been arranged and a large attendance is urged.

J. ELWOOD CARROLL, Secretary.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLII GREENSBORO, N. C., DECEMBER 19, 1935 NUMBER 6

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Christmas

The whole Christian world is approaching that time in the church calendar that is known as Christmas. So much has been written about it and so much said about it that it is difficult to say anything new. But some of the sweetest things of life are not the absolutely new things. In fact, a great many of those things that we think of as new are cold, heartless, mechanical things, while the sweetest things are those which we have heard all of our lifetime.

Doubtless a great many people are approaching the Christmas season with a feeling that they would like for Christmas to mean the same to them it did when they were children. They remember the thrill, the joy, the happiness that came to them as children when they approached the Christmas time. To children it is a time of Santa Claus, of hanging up the stockings, of receiving gifts and having good things to eat. In fact, too many grown up people still think of Christmas in the same way that children do. The child wants a sled and the grown person wants an automobile. The child wants a toy, the grown person wants the genuine article.

But the person who thinks of Christmas only in terms of what he is going to receive has missed the mark. Christmas is a time of giving. For it was at this time that God gave the greatest gift ever given to the world, the gift of His Son. And to celebrate this gift unusual things took place. There was a beautiful star in the sky pointing wise men to him. There was one of the best choirs that this world has ever listened to, singing the most beautiful music that mankind ever heard. The theme was the most exalted that could be thought of; namely, "Glory to God in the highest, on earth peace, good will to men." This first Christmas celebration sets the pace for all other celebrations and gives us some idea of what God thought about the event. In this first Christmas observance there were no great stocks of merchandise to be offered for sale. There were no full page advertisements in the daily papers directing you to a certain place to get Christmas presents. There was nothing commercial about it. Some wise men from the East simply came and presented their gifts to the Christ child and went home, and yet that first Christmas meant a great deal to the world. And its meaning was not in the gifts that men presented to Him, but in what He was to the world.

Now, after more than nineteen hundred years of His reign on earth, how should we think of Christmas? In the first place, we should think of it as a time of joy. There seems to be no hymn quite so appropriate to sing at this season as "Joy to the world, the Lord is come." For, indeed He did come. He came down and dwelt among men. And since His coming means so much to us, we ought to think of it as the greatest event that ever took place. Our joy ought to be full and complete.

But there are right ways and wrong ways of expressing joy. The joy of Christmas ought to take the form of worship and adoration. It is not a time to make unnecessary noise, neither is it a time to give free reins to the flesh, but it is a time for quiet meditation and thanksgiving to God for His unspeakable Gift. It is true that we ought to give, but we ought not to give expecting something in return. We ought to give to Christ and we can best do that by giving to the helpless and the needy and to causes that promote the Kingdom that He came to establish on the earth. And when here on the earth Jesus said, "Inasmuch as ye did it unto one of the least of these, ye did it unto me." So, may we have the spirit of praise and adoration, and may we so give this Christmas season that our Lord may be pleased with the gift, and may His name be glorified and His Kingdom advanced.

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Calvary Church Gives Reception

On Thursday evening, December 12, at the home of Rev. T. F. McCulloch, Calvary church gave a reception in honor of the 23rd wedding anniversary of the pastor and his wife—the pastor being the editor of the HERALD. In addition to the fine music and the usual formalities of such occasions, Rev. J. Elwood Carroll used a ceremony that was not any more binding than the first one. The Woman's Auxiliary had forty quarter dollars tied to a small Christmas tree. It was an enjoyable occasion and we are sorry that we do not have the space to tell more about it. Anyway, it was greatly appreciated.

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Our Correspondents Will Please Be Patient

We have received some rather pointed letters about articles that have not been printed, especially obituaries. Well, we are doing the best we can, and the only thing we can do is to ask our correspondents to be patient with us. Some articles must be run immediately because they carry announcements that would soon be out of date, while others are of such a nature that they can wait.

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No Paper Next Week

In accordance with a custom of many years and in conformity with a contract with the printers of the HERALD, we will not print any paper next week. Our next issue will be on January 2, 1936. Those who get the paper this week for the first time will bear this in mind, especially.

QUESTIONS FACING THE MINISTRY TODAY

Dr. Bethea's Sermon

(The following sermon was preached by Rev. N. G. Bethea, D.D., pastor of West End church, Greensboro, N. C., to the North Carolina Annual Conference, in session at Henderson, on Sunday morning, November 10, 1935, and it was known as the Ordination Sermon. It is published by request of the Conference.—*Editor's Note.*)

Text—Son of man, can these bones live? And I answered, O Lord God, thou knowest.—Ezekiel 37:3.

This familiar story of Ezekiel's vision of the dry bones gives to us a vivid picture of the condition of the world today. In fact, there are many prophecies that come so close to us that we are made to wonder if they are not more up-to-date than many of our modern scholars are willing to admit. This to my mind proves the fact that God's Word is a book for all time, and does not need its meaning changed to suit our whims, neither is there any part not to be found useful in making this a better world today, if we are willing to pay the price of obedience.

The thought that I would like to bring to your minds today is that part of the truth that the minister of the gospel of Jesus Christ needs to make his life's work a success so far as winning men is concerned. The minister is a teacher, to be sure, but when he drifts into the practice of teaching only, he is missing the mark of his high calling as a prophet of God. And if he be called an ambassador of Christ, and no one should desire to enter this high and responsible calling unless he is called of God, his first and great work is that of preaching the gospel. You may say that you cannot separate the teaching factor and the preaching. I agree that this is true, but the fact that there are many things that come into consideration here, should guard us against this idea that it is easier to teach than to preach.

While the preacher must be able to instruct, he should not be afraid to warn of the dangers that beset those who fail to take the instructions given for the way of right living.

If there is one thing that has caused us to lose out in much of our work today—I mean in making it effective—it is the fact that we emphasized the priestly side of our work and have, shall I say, been afraid of the prohpetic. We are priests, to be sure, but none the less prophets.

To play the role of the prophet is not easy. It means that you cannot always have the people, the majority, with you. In fact, you cannot have, or do not have the majority with you in whatever thing you undertake for the Kingdom anyway; we are all aware of that. But to be on the side of right, and to be outspoken for the right, there are hardships ahead.

If today you are thinking about the ministry as an easy place, and do not expect to take up the hardships that are incumbent upon you as such, my advice would be to seek some other calling before you go further. Dr. Talmadge once said that God called many men out of the ministry because of unfaithfulness. He said, of course some of them had become so heedless of God's demands that they were not aware of the fact that they had been called out, were going right on, but they were fruitless in so far as soul-winning was concerned. And when I speak of soul-winning, I do not mean only the so-called revival season, for the care of souls should be the chief concern of every minister. Have a goal in soul-winning.

Will you pardon me if I tell you I set my goal too low when I entered the ministry? I asked God to give me at least one hundred souls per year. It has gone nearly double that in the thirty-eight years that I have been preaching. I should have made it more. But perhaps if the good Lord spares me to preach awhile longer, though I may be singing my "swan song" today, the drop will be such that it may come down to my goal on the average. For let me say this to you: it is getting to be increasingly harder to win men today. There are two reasons that I might mention: First, there are so many things to attract people away from the church, and then the discount that is being put upon evangelistic effort by the so-called strong minds, that some of our ministers are not even asking men to accept Christ in the old-fashioned way. These and some other things we will notice further on in this discussion.

Having said this much by way of introduction, there are a few points that I would like to give you today, coming from a life with many failures, yet with some experiences and observations I would like for you to take, and study in such a way as to arrive at the best conclusions for your usefulness and happiness as well. For I say unto you that he who would be happy in the ministry must be an obedient servant of Jesus Christ, rather than follow, or try to be like some man. "One is your Master, even Christ."

Every Truly God-Called Man is God-Proven

If there is no faith in the power of God's Spirit to work through His divinely inspired Word, there is no faith in God. And when there is no faith in God, there is no faith in His Word, He is not pleased; and when He is not pleased, how can his approval be given, and when His approval is not given how can prosperity come to the work undertaken?

So this scripture applies here: "He that cometh unto God must believe that he is, and that he is a rewarder of all them that diligently seek him." The reward of the minister is the prosperity of the work of the Kingdom in his hands. God's work must be entered into with expectation.

Therefore, if man would make his efforts effective in God's way he must, like Ezekiel, believe that God knows how, if this dead mass of humanity is to be raised to life. "O Lord God, thou knowest." So it is not our plans but His that must be acknowledged.

We are not to preach as if it was something that we have read only, the school boy can do that; our faith in the word we preach must be something more than a mental assent. This brings us to see then that the preacher has something to do with bringing life to those dead in trespasses and sin—much to do with it.

What Then Must the Preacher Do to Bring Life?

Jesus said, "He that believeth on me, as the scripture saith, out of his belly shall flow rivers of living water." Out of his innermost being. Goes below the collar. Religion that does not get down into our innermost being has not gone far enough. Mental anguish alone may drive us crazy, but when there is that which goes down into our being in such a way that there are sighs, pain, suffering, travail, then there is something there that will bring about a result. A faith that moves gets deep down into one's being. Do not be afraid to let your love and your faith get down where you can really sympathize with lost humanity. We need the middle-of-the-road kind to be successful men-winners. The Good Samaritan kind. The formal did not touch the wounded man. That was the priest. The law did not help the poor helpless man. That was the Levite. But thank God, the one who represents Jesus did take him up and expended not only his time and energy, but his means that he might help him. A religion that gets down in the dust to any that may be in need of help, and all humanity needs help without Jesus, and it is our beast that must take him to the place of safety, and that safe place is at the Cross.

So we have a real Personage to present. The Divine Son of God. One who can make good every claim, One who is able to do "exceeding abundantly." So it is not His teaching alone that we are to present, but Jesus himself. It is not a theoretical gospel that we are to preach, but one with the living presence of the Son of God. Make much of that doctrine, not in an argumentative way, but as a living truth.

Jesus has never applied the MUST only where it was necessary, and we have the word of requirement, and there is to be no hedging with the truth if we would fulfill our mission as Christ's ambassadors. We must acknowledge that God knows, for he never asks us any foolish or impossible questions. To apply the truth to our own hearts, that we may meet men with a superior life by grace, will be a power that will convince them that what we have in Him may be supplied to them from Him and we are only His representatives.

The Experience of Salvation, the Call Proven, the Mental Equipment, the Minister is Ready to Prophesy

In our plans for bringing truth that will quicken those who are dead to the best because of sin, we must first let God speak to us through His Word. See what it says, not what others say about it. It is time enough to look up meanings after you have run all the references. See what God knows or reveals to you. Let the Book be its own interpreter as far as possible. Hard work sometimes, but if you are not willing to do that you better get out today and go no further in this.

You will find many that will tell you that there are certain things that can be left off. Not from God's Word, NEVER!

This story goes the rounds: In a certain church they were so unfortunate as to get a pastor on their hands that did not think that God knew. He often in quoting scripture made this statement: "This is only figurative, need not take this literally,—just cut it out so far as its being of any use." One good old brother took him at his word and would go home and cut out the passage referred to until he had a Bible that was much mutilated. As you kno wa man of that type does not have religion enough to deal with the real thing. So he made this statement many times, "Cut it out!" So one day this admiring member came to the study and said, "Parson, I want to give you a Bible." "All right," said this time-server, "I shall be glad to accept a Bible from you." Whereupon the old man gave him the book that he had been carving under the preacher's instructions. "My man," said the preacher, "I cannot use this; why, it is cut all to pieces." "Neither can I," said the other, "but it is cut according to your instructions, and I thought you could use it."

There are so-called scholars today that impress me in this way: "Lord, you made a mistake in writing your book before I got here. You should have waited on me, I could have shown you how to fix this thing up so we would have no difficulty in living as we please. We then would have had no trouble with our consciences. We would have had no cranks about holy living. I could have made it all clear."

So do not make the mistake, because some man happens to have some skeletons hanging onto his name, occupies a chair somewhere, looks wise when asked questions that he knows nothing about, and pretends that he knows it all. Let us follow the folks that know experimentally and experiencially the love and knowledge of our Lord and Master.

Methodism gained its place in the sun as a preaching and singing religion, and the reason we have lost much of our power is that we have tried to ape others in their rituals and formality—losing the thing that made us what we are, not being able to do the other because we did not know how to make it effective, we have almost lost our power and identity.

When our service is formality only we have lost that which raises the dead bones to life and gives us that which means, "Like a mighty army." Acknowledging God will, with this new life in those around us, bring about a shaking of the dry bones of humanity that will bring regeneration to the outermost reaches of the world.

Do We Really Have Enemies to Meet?

Satan is still standing at the right hand of every leader to resist him. There is still a great conflict. The devil knows that the only power to drive him back is the power of the gospel of Christ.

We find people who will tell you there is no devil: that it is only our evil natures. Who is it who says that? Polite society, they say. Well, we might look into that from a scriptural standpoint and see what we think of such statements before we go further. Just a few sentences and then see if we believe the Word of God.

Who tempted Christ? His evil nature? Did he have that? Did the swine get man's evil nature when the devils went into them? Who is the prince of devils? The man who has the worst nature? How are you going to select him? Who is the sinner from the beginning? Who fell from heaven? Who entered into the serpent? Who entered into Judas? Can you enter unless you are out? Who said, "I know thee, who thou art"? Made a better confession than some who are in the lead in some places today. Who entered into Ananias?

Who appears as an angel of light? Who works lying wonders? Who is the father of lies? Who is the prince of the powers of the air?

Who shall give power over this enemy? Thank God, we represent One who is able to conquer him. He did drive him back and the devil has never mistaken his voice since.

The wrecks of humanity are seen every day. There are hungry lives, so much need. I am in hearty accord with building a new world. I like these youth movements. I have always been and always will be in hearty accord with any movement that means the uplift of my fellow man, and when youth undertakes in the spirit of the Christ, it means that something will be done worth-while. There are demonstrations for peace today. This is as it should be. I was in the meeting at Guilford College the other day as a representative of our church when the Council of Churches in North Carolina voted to make much of Armistice Day for peace. Let us pray today that this may mean more than it has ever meant before; and let us not forget that Jesus as the Prince of Peace must be held up. Emphasize this great truth, that if we would be in a condition to bring about peace in the true sense of the word, His peace must be within. *That comes by being a new creature in Christ Jesus!*

We have tried in some instances to hold Jesus up as a good man, an example; all right so far as it goes, but we must hold Him up as a Savior first, and an example to follow. He is the foundation, and we must preach Him! We must have Him to give power to the teachings.

Social justice is needed, but it must be recognized at its source. When men accept the regenerating power of Jesus Christ and live it, then it will be an easier matter to put it into every-day living.

Church people are robbing God of what should be returned in addition to their lives, and thus lowering their spiritual temperature, but back of that in most instances there is a lack of a regenerated heart. This giving question must not be neglected in our preaching if as we lead people to be liberal with their means, they recognize the God of all in their hearts,—it will become a grace out of which they will find greater blessings, for if we are to abound in faith, knowledge, love, and abound in this also, we are reaching up towards that trait of giving our best that makes us akin to God.

The calls are numerous, and we must teach our people by precept and example. It is hard sometimes to get them to see the necessity of giving to certain objects because some of it has been used in the wrong way. But that is no reason why we should not show the blessings of giving in our teaching and the dangers by our preaching of the results of robbing God.

There are some things that we should not be afraid to speak out against. One thing that has hurt us today in our work, is the fact that we have pressed our people in some instances to build institutions that have in some respects catered to the world, and instead of being Christian they are becoming pagan in their practices and teachings. If our churches build colleges, then if they are to be church colleges they should be conducted so as to represent the church. Because an institution claims a certain church to be its support and that it represents that denomination, does not always follow that its teachers are Christian, or what is taught there for the best interests of the Kingdom of God.

Sometimes we are called upon to enter the high places and condemn that which does not coincide with the Word of God. It takes something like what I read some time ago for a preacher to do his best. Here it is—was pasted on a door of a London church: "The strength of an ox; tenacity of a bulldog; daring of a lion; patience of a donkey; industry of a beaver; meekness of a lamb; hide of a rhinoceros; disposition of an angel; loyalty of an apostle; faithfulness of a prophet; fervency of an evangelist; devotion of a mother." Some requirements, and yet you will find some good common sense in all of these that may be and will be of use in the good work to which you are called.

Jesus preached with such fervency that the good rejoiced in it. The common people heard him gladly. The hypocritical were enraged and would have destroyed him a number of times before his time came. When he told them what was necessary to be his in deed and in truth, we are told that many of them went back and walked no more with him. You need not be surprised if you lose some of your popularity for preaching the truth. But be sure it does come from preaching the truth—not from being irritable, not from exposing someone because you may have a personal grudge. They will accuse you of that anyway. But be sure you are after the man's soul instead of his hide. There is a difference, all right.

Paul either had a riot or a revival. Yet there are those today who have been placed in the lead that would do away with the revival, and they do not have the courage to have a riot. So they are failing from both sides of the question in being like Paul. He persuaded men because of the terror of the Lord. He knew that there was punishment for sin, and he was willing to be accursed that he might save men. Leave out nothing that will help men. If you see men need to be told of heaven, preach it with all the glory that the Bible tells about. There is such a place as well as such a state. If men need to be warned of hell, preach it with all the horrors that God's Word describes. Don't stop to argue whether there is a hell or not. Might as well stop to deny there is a heaven. The fact that there are such contrasts described is enough to warn men of the horrors of the second death, and that there is a place of rest and peace to glorify if possible the teachings of a heaven of rest and joy and peace.

Preach the truth therefore in such a way that the good may say, if not audibly, in their hearts, "Amen" or "Hallelujah," because of touching that divine cord that has been attuned to heaven by the birth that originates there. People who are anxious to live for Christ will respond to the truth. There is something there that will stand by you in giving God's message as He would have you give it.

Preach the truth in such a way as to make men either say that is right or call you a liar. Do not expect to be on the side of men and God at the same time if men are unregenerate, because His truth plainly teaches that there is no concord between good and evil.

We have catered to the whims of the doubtful in order to win men till they have made a joke of us in many instances. I had rather men would make a joke of me for doing my duty towards them and discharge my obligation to God than to give them over to doubts and leave them without anything to lean upon when they do come to their senses.

Therefore, young men, never preach anything that will leave a question in the minds of your hearers as to whether you believe God's truth or not. Men may call such things scholarly. But remember that to be scholarly does not always mean to be in accord with the message that God has sent you to deliver.

The word which you preach is that which will stand when heaven and earth shall pass away. If you are an ambassador for Christ, let him be your example. You will therefore never have to change your base. You may make a man your ideal preacher, and he may not always please you; but if you make Jesus your ideal, then you will always try to please Him, and that is the thing that you are sent to do. And that is the thing that will make you fruitful in every good work. From that you are to receive your approval that will stand. From Him you are to receive the reward that will count here and hereafter.

A Prophesy That Must Be Fulfilled

"And knowledge shall be increased." What kind? That which maketh wise unto salvation. How we would enjoy a manifestation of that today! Like old Simeon, many of us would say, "Lettest now thy servant depart in peace, for mine eyes have seen thy salvation."

Thank God, there are always men of this type that are waiting. Four hundred dark gloomy years, the voice of the prophets had been stilled. Yet there were those who were waiting. They are waiting today, bless God! Those who will stand by you as you stand as a watchman to warn and to cry out the hours of the night. "For the earth shall be filled with the knowledge of the Lord, as the waters cover the sand of the sea." This is coming! Shall we have a part? Every plant which my heavenly Father hath not planted shall be rooted up." Be sure of your planting!

What is the knowledge of the glory of God? Is there anything any more convincing than the glory that must be recognized in a redeemed soul? The soul that has not had its powers stunted by unsound preaching or teaching, to see it come out from under the power of sin by a regenerated life, as you see this you begin to see something of what the men of old had in mind when they talked of the glory of God. Redeemed lives brought into action for God!

This thing of glory in life we are afraid of sometimes. It makes us do things that are unusual. We like to do the unusual in worldly things, but when it comes to religion, it will never do to show any enthusiasm, we might be called weak-minded. Because there is good money, it is counterfeitted. The false along this line is scarce. Do not be afraid of being called a crank if you are sure of your ground as a child of God, a divinely sent one from God. Be yourself under the mighty hand of God, and when the day of reckoning comes you will be there with your souls, sheaves, and it matters not what else you may bring, it will all pale before Him who has sent you to win men. Rejoice, therefore, when you gain a victory. Not counted weakness to be enthusiastic about winning in worldly things. Do not be afraid to be joyful over every victory gained for your Lord and Master.

There is a change coming! Help to bring it about by living and preaching the truth. Live so that you can condemn evil with a clear conscience! Then show the way to better things. Be a prophet unashamed and unafraid! Let your concern be that when this mighty turning to God shall come, you will be in the forefront. It is not a question of whether there shall be victory, but will I be on the victorious side?

Men of training, to be sure, we need, but better to come from the sticks with a message from God, as Amos of old, than to be a time-serving, compromising coward like the priests that tried to stop him because they did not want the king disturbed.

Dean Inge said some time ago in a sermon delivered in London:

"A few more John the Baptists are wanted, men who cannot be bought or silenced except by murder, men who would be the voice of the conscience of the community.

"People should have the courage of their convictions, and the test should be, Are we prepared to take the risk of unpopularity in exposing scandals and other wrong things?

"There is much handshaking in the streets, and yet the man who is making his money in the most discreditable manner is not put under suspicion until he is publicly exposed.

"Take the terrible sin of adultery, which is so much committed among the richer class. Is it right that this rich class should be socially forgiven? The surface of society is decent and comely, but how much wickedness and corruption is hidden under the surface! When the secrets of all hearts are disclosed there will be some strange surprises.

"A good many astute persons who have got credit for great reforms will be shown to have merely floated with the tide—a feat that any dead dog can perform.

"The real work will be found to have been done by obscure honest men who have gone through life with a too stiff back for their own interests, and who have always thrown their full weight into the right scale."

Sacrifice anything, therefore, that is necessary to bring men to a saving knowledge of the truth as it is in Christ Jesus, and when the Chief Shepherd shall appear, may you have that crown that is promised to every one who is true to his calling, and may you live so close to Him day by day that men shall take knowledge of you that you have been with Jesus.

The Kingdom is coming, oh, tell ye the story,
God's banner exalted shall be!
The earth shall be full of His knowledge and glory,
As waters that cover the sea!

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The second week in January we are to get out our annual Young People's number.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

These additional reports have been sent in by pastors whose church took the special offering for the Children's Home: L. R. Medlin, H. F. Surratt, J. D. Cranford, R. A. Hunter, C. P. Morris, J. R. Anderson, C. E. Ridge, J. T. Bowman, E. O. Peeler, H. L. Isley.

The Annual Conference Expenses

Has anyone asked what is done with the money raised for this claim? You have a perfect right to ask and to know where the money goes when you pay it into the church treasury. Well, if you are interested, the money raised for Annual Conference Expenses is applied as follows:

Two hundred dollars for the HERALD; about two hundred and fifty dollars to help pay for the Conference Journals (Were this not paid the Journal would cost you about 45 cents instead of 25 cents.); one hundred dollars to the Annual Conference Secretary; one hundred dollars to the Annual Conference Treasurer; twenty-five dollars to the Annual Conference Statistician; twenty-five dollars to the Annual Conference Reporter, and twenty-seven hundred and fifty dollars to the Annual Conference President (It took a little more than six hundred dollars of this to pay the expenses of the office and for traveling the district last year). So the term, Annual Conference Expenses, is the right name. All the money raised in this bracket goes for that purpose.

At the last session of the Annual Conference it was decided that the apportionments laid upon the pastoral charges for this claim be raised during January and February. Already Mt. Pleasant church, Mt. Pleasant charge, has paid its apportionment in full, likewise the Henderson church. If others have paid this, please let me know, as I want to keep these churches in my letter from week to week for awhile.

Siler City Charge, Rev. J. A. Burgess, Pastor

This quarterly conference was held last Wednesday night in the Siler City church. There was splendid attendance; one of the largest I have seen at a quarterly conference in quite a while. All churches were well represented, and a splendid feeling or attitude was in evidence. This is really one of the best pastoral charges in the entire conference. It is not strong numerically nor financially, but there is a fine spirit of co-operation here. The amount for World Service for next year was left up to two of the churches to accept at the regular meeting, but the Siler City church increased the apportionment for themselves several dollars, and the conference accepted the entire apportionment for the Annual Conference budget. This is Pastor Burgess' second year, and he is quite well liked by the people. The outlook for this charge for the year is quite good.

Littleton Charge, Rev. T. M. Johnson, Pastor

The first quarterly conference of this charge was held in the Littleton church Saturday afternoon. The attendance was not large, but the pastor's recommendations were accepted without a dissenting vote, and we believe the people on this charge will enter heartily into the work of the churches with their new leader. Already Dr. Johnson had found some who were willing to act as HERALD agents, and he expects the circulation to be much larger this year. Two other recommendations deserve wider practice than will be found here; one to have a special committee other than the board of stewards of the charge, one person from each church, to study with the pastor the financial problems of the charge; the other is to have a committee of the same number to plan for increasing the evangelistic spirit and work of the charge. The weather was most unfavorable, which doubtless accounted to some degree for the small attendance at the meeting; but the real reason most likely was the lack of a vital interest in the work of the church. However, Littleton is improving, a new interest is being born, and we believe, under the wise, energetic leadership of Dr. Johnson, it will be nurtured into a vigorous life.

Whitakers Church, Rev. E. O. Peeler, Pastor

I visited this church and preached at the morning appointment. It was not according to announced plans, but the condition of the Harmony church was such, I was told, that services would not be held in it. So I had the pleasure of making a visit to this loyal group of church workers. The congregation was quite good considering the weather, and the fact that there was sickness in the membership. We were delighted to see Mrs. J. M. Cutchin so much improved and greatly distressed to find Mrs. Mamie Braswell so ill. Here are two excellent women, and their labors in the church here have been many. It seems like I am living again in the first years of my ministry to visit this church and go into the homes of these very splendid people.

Eden Church, Halifax Charge

I visited this church in the afternoon. Although the roads were miserably bad, skies concealed by murky clouds, and a drizzly rain was falling, we had a very good congregation for such a day here, and we enjoyed speaking to them. We hope to have a pastor for this people at an early day. Brother Peeler will preach at Hollister next Sunday at 11:15, and Brother C. L. Spencer will preach at Eden at 11 a.m. and at Union in the afternoon, the first Sunday in January. We shall announce preachers for other Sundays later.

Plan of Appointments

December 22—Draper, 11 a.m.

January 5—Albemarle, 11 a.m., Porter in afternoon.

R. M. ANDREWS.

A Happy Christmas to All

The editor and all of those who are associated with him in getting out the HERALD are wishing for all of our readers a very happy Christmas and a successful New Year. May the One who came to earth as a little child dwell richly in each heart during this Christmas season.

METHODIST UNION

The plan of union, published in last week's Herald, doubtless will prove to be a topic of absorbing interest to us during the next five months. At some future time I may write an article, or a series of articles, dealing with the merits of some of the features of the plan. At present, I shall content myself with a few observations.

The plan, as presented, does not represent an overture from either, or both, of the other denominations involved, to our church for union. It is the work of the three commissions, in joint session, and we were represented fully. We had fifteen members of our commission, but we might have had twenty-five, had we chosen to elect them. I might add that the attitude of the members of the commissions representing the two larger bodies was all that we could have asked,—such was the impression I received while attending the meetings. I think it important, therefore, to bear in mind that the paper presented represents the offering of our representatives to the church, just as truly as it does that of any others to the larger denominations.

I do not take the reference of my esteemed friend, the editor of the Herald, to the episode in which the tricky Jacob was involved, to mean that this plan involves any element of deceit, for he says later, "It seems to be as fair a compromise on the part of all sides as one could imagine." From the outset, it seems to me, there has been frankness in all the negotiations. We met as brethren, seeking earnestly the welfare of the Kingdom of God; not as diplomats, each playing for advantage.

It will be noted that the plan contains no provision for the union of two of the churches, should the third reject it. It does not even provide that the two Episcopal Methodisms may unite on the basis proposed, should we reject it. The proposal for union, therefore, stands or falls as a whole.

It is worth while to consider the wonderful progress made toward union since 1908. At our General Conference in Pittsburgh, Bishop Warren, Dr. Goucher, and Senator Dolliver appeared, and discussed the subject of union. Following the adjournment of our General Conference was the epochmaking address of Dr. Lewis to the General Conference of the Methodist Episcopal Church, followed, two years later, by an address, just as notable, to the General Conference of the Methodist Episcopal Church, South. Then followed negotiations between the two larger Methodisms, in which we were not involved. It seems to me that we have come a long way since 1908. May we not believe God has led us?

One test, and one only, should be applied to this movement for union: will it make for the progress of the Kingdom of God? Will it be pleasing to the great Head of the Church? Not whether it will be for the temporary advantage or disadvantage of any individual. As we remember the prayer of our Lord for the unity of His followers, I wonder if any can justify a refusal to bring about a union of these three Methodist bodies.

The alternative,—that our church "continue as it has done in the past." In my opinion, that would be impossible. I have been a member of the Methodist Protestant Church since I was a boy of eleven. I have been active in her service for forty-six years. It is my sober conviction that a rejection of this plan and a refusal to enter into a union of Methodism would have an effect upon our younger people, especially, which would be disastrous; it would destroy hope, and tend to disintegration. We should face squarely the question,—"if not union, what?" J. Norman Wills.

GET UNDER THE BLANKET

Now is the time for the members and friends of the Methodist Protestant Church in North Carolina to get under the blanket insurance plan outlined by Rev. N. M. Harrison in the Herald. Brother Harrison has devoted a great deal of time and study to this question, and, so far, the plan proposed is the best for our purpose that has been found. For a nominal fee all the members and friends of the Conference under sixty years of age will be taken care of. The plan also provides a fund to be used in insuring superannuates who have passed the age of sixty. The amount each will receive will not be large, it it true, however, it will be several times larger than is being paid now.

Only one thing is lacking to put the insurance into effect immediately, namely, applications. Until fifty persons have applied and paid for a policy the plan cannot become effective.

Send your application immediately to Rev. N. M. Harrison, High Point College, High Point, N. C., inclosing $10.00, the premium for one year. In the event the required number of applications is not received by him, your money will be refunded. Geo. R. Brown.

CONFERENCE GROUP INSURANCE

The Conference Group Insurance as has been worked out for the conference is a fine thing for those who are at all interested in insurance.

The simplicity of the policy, the low premium rate, and the fact that any member of the family or church can have the same rate makes it attractive.

You are trusted to make your own physical examination and fill out your own application blank. The aim of the committee is to get the required number for this master policy before the first of the year. Write to N. M. Harrison, High Point, N. C., if you do not have blanks.

R. C. Stubbins,
Member of Conference Insurance Committee.

Rev. E. G. Cowan Slightly Injured

A note from Rev. E. G. Cowan, the pastor of Seagrove-Love Joy charge, brought the first information that we had had that Brother Cowan and his wife were slightly injured while on their way home from the recent session of the Annual Conference at Henderson when the car skidded off the wet pavement and turned over, Mrs. Cowan being bruised somewhat and Brother Cowan receiving cuts and bruises. The car was badly damaged.

Annual Conference Finances

We have been asked to say something this week about the Annual Conference finances, but we are so overrun with material that there is simply no place for anything more.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
Rt. 1, Burlington, N. C.

YOUNG PEOPLE'S DAY

Samples of the Young People's Day materials have been mailed to all pastors, Christian Endeavor secretaries, Sunday school superintendents, and a number of other church leaders. Please examine these materials carefully. Those who have the materials should meet with the pastor and decide on the type of program they want to have for Young People's Day. Select those who will have charge of the program. Order your materials at the first chance. Send orders to Rev. F. L. Gibbs, 3267 W. Liberty Ave., Room 208, Pittsburgh (16), Pa., or send request to the writer.

T. J. WHITEHEAD, President.

YOUNG PEOPLE'S DAY ORDERS BEING FILLED RAPIDLY

Even before all of our samples reached the field, Young People's Day orders began to come in. They will be filled as soon as possible. If you have not placed your order, please do so at your early convenience.

F. L. GIBBS,
Pittsburgh, Pa.

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CHRISTIAN ENDEAVOR HELPS

MY HOPES FOR THE NEW YEAR

Christian Endeavor Topic for Sunday, December 29, 1935

By MRS. EUGENE A. LAMB

Let's make this our Consecration Service to begin our New Year with. I'd like to paraphrase the subject and say "Stars to Follow Through the Year." The following program is suggested:

Prelude: "I Would Be True."

Call to Worship:

What shall I ask for the coming year,
What shall my watchword be?
What wouldst Thou do for me, dear Lord?
What can I do for Thee?

Hymn: "Father in Heaven, Who Lovest All."

Leader: Abraham Lincoln said, "I don't think much of a man not wiser today than he was yesterday." Are we wiser, at the end of this year, than we were at its beginning? Can we make a more successful journey through the new year than we made through the year now almost ended? We have been remembering how the Wise Men of long ago were led to Jesus by a star. Let us consider some of the stars we may follow as we walk with Jesus in the year before us. First, there is the star of Health and Purity.

Talk on this star of Health and Purity:

(1) The body, Lord, is ours to keep
In glowing health and strength for Thee,
That through its life Thy life may live,
Thy will move strong and swift and free;
My body, Lord, is thine to keep,
Strong and swift and free.

(2) Blessed are the pure in heart: for they shall see God.

(3) The Master's plan is to serve humanity by living His life over again in each of us This can only be accomplished by an open life of purity.—Harrison.

(4) It takes purity in your own heart to see it in others.

(5) Impure speech never comes from a pure heart.

(6) No decent man can enjoy indecency.

(7) Purity and power are inseparable.

Hymn:

Leader: Second, there is the star of Work. (Talk on this star of Work).

(1) God never calls a lazy, disgruntled man to a job which requires the finer qualities of a real manhood. Every worker may make the commonest job an immortal task.

(2) Work should never be a drudgery. Learn to look upon any task that is yours to do as an opportunity for service; learn to love it as a privilege.

(3) The shining pillars of the stateliest mansion have to be drilled and cut out of a noisy, dingy quarry. In the drudgery of daily life God shapes His saints for the heavenly temple.

(4) Employment, sir, and hardships prevent melancholy.—Samuel Johnson.

(5) The idle Christian is the raw material of the backslider.

Hymn: "O Master Workman of the Race" (Tune: Materna).

Leader: Third, the star of Prayer:

More things are wrought by prayer
Than this world dreams of, wherefore, let
Thy voice
Rise like a fountain for me night and day.
For what are men better than sheep and
goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of
prayer
Both for themselves and those who call them
friend?
For so the whole round earth is every way
Bound by gold chains about the feet of God.
—Tennyson.

Talk on this star of Prayer. (Below are some suggestions for the speaker.)

(1) I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own wisdom and that of all about me seemed insufficient for that day.—A. Lincoln.

(2) Prayer is more than meditation, it is communion. It is a dialogue, not a monologue. It is not enough that man speak to God; he must believe that God can hear, and, in some way, speak to him again. And one of the most welcome and surprising features of the Bible is that it is even more full of God's speech to men than of man's to God.

(3) Prayer commands the Spirit. It makes hearing devout, and leads to obeying. It makes preaching fervent and spiritual. It multiplies and sanctifies giving. It prompts to service, and then it makes all work itself a prayer. It anoints witness with unction, and makes the life radiant with a heavenly light. When there is right praying, all else comes right.—A. T. Pierson.

(4) If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you.—Jesus in John 15:7. If you don't get your prayers through, it is because you are not abiding.

(5) All seeking is not in vain because it does not achieve its purpose as quickly as our impatience for God demands.—P. Maury.

(6) When thou prayest, rather let thy heart be without words than thy words without heart.—Bunyan.

(7) Spread out your petition before God, and then say, "Thy will, not mine, be done." The sweetest lesson I have learned in God's school is to let the Lord choose for me.—D. L. Moody.

(8) When we find it easy to neglect communion with God, it is a sign of approaching lukewarmness.

(9) Who goes to bed and doth not pray
Maketh two nights of every day!

Prayer by the leader or some other, closing with the prayer Jesus gave to us.

Hymn (very softly): "In the Hour of Trial."

Leader: Fourth, there is the star of Friendship. (Talk on this star of Friendship.)

(1) Can we test our friendship by a worthwhile standard? David said of a friend, "We took sweet counsel together and went into the house of the Lord in company." Can you enjoy a discussion of serious things with your friends? Can you share your ideals? And can you find joy in going together into your church, perhaps in working together for the church?

(2) Everyone needs a friend; be sure to be one to somebody, and remember always that God sent Christ into the world to be the friend of every man.

(3) Choosing bad friends is a foundation-mistake in life. That is why it often wrecks a boy's or a girl's chances completely.

(4) Sometimes there's no tellin' in this
world what's a blessin', an' what ain't,
There's one thing, anyhow, that's for sartin a
blessin' . . . an' that's good friends.

Hymn.

Leader: Fifth, there is the star of Service. Perhaps before you see it shine very clearly you must follow the elusive little star of Study—you must be prepared to serve well. Yet you can remember the story of the man who hid his one talent and resolve to use every little chance which comes to you to help others.

Talk on this star of Service:

(1) Half the world is on the wrong scent after happiness. They think that it consists in having and getting, and in being served by others. It consists in giving and in serving others.

(2) We lose religion if we do not use it just as we lose friendships when our interests and those of our friends no longer continue to cross and recross each other. I know of no way in which faith may be kept in storage.

(3) Charles Kingsley made it a rule of his life never to lie down at night without being able to say: "I have made one human being at least a little wiser, a little happier, or a little better this day."

Hymn: "I Would Be True."

Mizpah.

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THE C. E. TOPIC FOR JANUARY 5

Since we are not to print a paper next week there will be no discussion of the C. E. topic for January 5, 1936. In order that societies may have the topic, we will say that the topic is, "Habits Worth Forming," and the Scripture lesson is from I Timothy 4:8-16.

OUR CHILDREN'S HOME

Mizpah S. S., Haw River	$ 1.84
Brower's Chapel S. S., Richland	4.00
Hickory Ridge, Forsyth, regular	5.50
Hickory Ridge, Forsyth, T. O.	23.76
Canaan S. S., Denton	1.00
Pleasant Union, Mt. Pleasant, T. O.	11.00
Liberty Grove S. S., T. O.	.60
Salem, Saxapahaw	5.62
Center S. S., Alamance	4.30
Pleasant Union S. S., Mt. Pleasant	3.00
Lebanon S. S., High Point	12.50
Kernersville, Kernersville, T. O.	25.55
Kernersville, Pine Grove, T. O.	6.75
Kernersville, Ai, T. O.	2.70
Mrs. W. T. Smith, Konnellsville, Pa., C. O.	5.00
New Hope, Why Not	3.20
Grace Church S. S.	6.00
Circle No. 5, Inwood, L. I., C. O.	5.00
Shady Grove S. S., Connelly Springs	1.00
Friendship S. S., Shiloh	3.50
Charlotte S. S.	26.71
Enfield, regular	3.75
Enfield, T. O.	41.50
Whitakers, regular	5.00
Whitakers, T. O.	20.15
Fountain Place, T. O.	37.96
Welch Memorial, T. O.	13.70
Mr. and Mrs. L. A. Judy, Bryant, Ind., C. O.	10.00
Henderson S. S.	5.84
Canaan S. S., N Davidson, T. O.	10.00
Harris Chapel, Vance, T. O.	7.71
Dunbar, Pa., C. O.	5.00
Mebane S. S.	9.50
Giles Chapel, Richland	2.07
Liberty Church S. S. and C. E. Society, T. O.	31.25
Jr. C. E. Society, Kannapolis, T. O.	5.00
Miss Alma Braswell, Kannapolis, T. O.	3.00
Friendship, Fallston, T. O.	7.05
A Friend, Concord, Ill., C. O.	2.50
St. Paul S. S., Greensboro	6.00
Haw River S. S., Glen Raven	3.21
Ainger Charge, Mich. Conference, T. O.	6.50
Eden S. S., Halifax	1.00
Mt. Zion, Pinnacle-Mt. Zion, T. O.	12.09
Shoals S. S., Pinnacle-Mt. Zion	1.91
Shiloh S. S., Randolph, T. O.	8.60
Greer's Chapel, Shiloh, T. O.	5.00
The Quarterly Conference, Shiloh	2.56
Gray's Chapel, Randolph, T. O.	6.51
Miss Mabelle Shaffer, Detroit, Mich., C. O.	2.00
Baltimore S. S., W. Forsyth	2.00
Mrs. W. R. Neville, Bethesda, Halifax, T. O.	10.00
Mrs. E. C. Harrell, Bethesda, Halifax, T. O.	5.00
Mt. Hermon, Creswell, T. O.	2.89
Woodley's Chapel, Creswell, T. O.	1.29
Rehoboth, Creswell, T. O.	.35
Jennings Chapel S. S., Woodbine, Md., C. O.	1.00
Efland, Orange, by Mrs. Robert Nichols	5.60
Bethel S. S., Randolph	2.00
Bethel, Randolph, T. O.	5.00
Friendship S. S., Mt. Hermon, Nov. and Dec.	10.00
Love Joy S. S., Seagrove-Love Joy	2.00
Moriah, Cleveland, T. O.	5.69
Mt. Pleasant, Cleveland, T. O.	2.40
Mrs. Ida Bodenhamer, Mt. Pleasant, N. Davidson, T. O.	1.00
Mr. C. O. Wiley, Richwood, Ohio, C. O.	5.00
Whitaker's Chapel, Enfield, T. O.	7.00
Remington Missionary Society, Colling, Mich., C. O.	5.00
Mrs. J. E. Deviney, Greensboro, T. O.	1.00
Fair Grove S. S., Haw River	1.83

Clothing and Other Gifts

Mrs. J. W. Thacker, Lebanon, High Point, 11 bales of hay. Mt. Pleasant, N. Davidson, 1 quilt. Circle No. 2, Shiloh, Shiloh, 48 quart and 26 half-gallon cans of fruit and vegetables. Mt. Washington, Pittsburgh, 4 scrapbooks. Haw River, Glen Raven, 6 blankets. Mrs. J. A. Gunn, Reidsville, 3 suits for boys with one extra pair pants. Mrs. Carl Haynes, Flat Rock on Flat Rock, 1 suit for boys with an extra pair of pants.

We are thankful to all of you who helped to make this good report.

Enfield, Fountain Place, and Liberty take the lead in T. O. offerings this week, with Kernersville and Whitaker's following closely. And Hickory Ridge, Forsyth, leads all the country churches this time. Kannapolis comes with two additional offerings, bringing the total of their T. O. to $23.00.

There are some more harvest home offerings on the way, and there are already a number of Christmas boxes here unopened, and so not yet listed. We appreciate every gift that comes to brighten the lives of our children at this season.

Masefield has said:

"He who gives a child a treat
Makes joy bells ring in Heaven's street.
And he who gives a child a home
Builds palaces in Kingdom Come."

We thank you and wish for every one of you a happy Christmas in your cheerful homes.

Yours in His blessed service,

A. G. DIXON, Superintendent.

SPECIAL TO OUR FRIENDS

As has been our custom since our first Christmas at the Home, we are not sending Christmas greeting cards again this year. But we do wish in this way to express our greetings and Christian love to our hundreds of friends throughout the church. We thank you for the cards that have already come and that will come. We thank you for the letters from the one that came from a joint quarterly conference of the Enfield and Whitaker's charges to the precious ones which came in the mail this morning. Almost every offering these days is accompanied by beautiful expressions of love and appreciation. These messages cheer our hearts, and yet they make us feel so unworthy. God bless you every one. All we can do is to offer back to you hearts full of love and appreciation for all your kindness and thoughtfulness for us and the children. We cannot send the cards because all we would have to spend that way must go into the service here. We wish for all of you a very happy Christmas and a glad New Year filled with service for Him.

Yours in His blessed service,

MR. AND MRS. A. G. DIXON.

FOUR PAGES OF REPORTS LEFT OVER

As the forms are closing we regret to say that we have four pages of church reports set to type for which there is no room. We will run these in our next issue.

WOMAN'S MISSIONARY DEPARTMENT

MRS. J. E. PRITCHARD, Editor

TO PRESIDENTS, PASTORS AND PEOPLE

The December pay roll of the Board of Missions is always very large. All who have World Service funds, please send them in at once. The fiscal year of the Board of Missions is half gone. The askings of all of our churches, church organizations and individuals are much less than half paid to date.

Next May will end this quadrennium. Let us all do our very best to meet obligations to World Service, paid in full 100 per cent, and close the General Conference period out of the red. The church can do this if she will—may she do it. How happy all would be. Will everyone do his best to raise the full assessment. Please do not fail us.

Think what a full paid assessment would mean to our crippled missionary work in homeland and also in the foreign field, and what a burden would be lifted from the shoulders of all of our missionary workers, including Board of Missions and especially its secretaries. G. W. HADDAWAY,

Executive Secretary, Board of Missions.

ELEVENTH DISTRICT RALLY

Bethesda Methodist Protestant Church

Sunday, December 29, 1935

1:30 P.M.—Devotional service in charge of Rev. C. E. Ridge.

1:45—"Supporting the M. P. Herald," Rev. L. E. Mabry.

2:00—"Getting Behind the Church and Conference Program," Rev. R. L. Moser.

2:15—Special music.

2:20—"Some of the Needs of Our Mission Work," Mrs. L. B. Koonts.

2:35—"An Active Auxiliary and How to Have One," Mrs. Ray Leatherman.

2:50—Special music.

2:55—"The Three Major Problems on My Charge and How to Solve Them," Rev. R. L. Hethcox.

3:15—"The Prevailing Church," Rev. J. Paul Pegg.

3:30—Announcements. Benediction.

Above is an outline of the program to be given at this rally, and we urge all our laymen in this district to attend. The charges in this district are: Lexington First, State Street, Shiloh, Mocksville, Spencer-China Grove. C. E. RIDGE, Chairman.

SEND COUPONS EARLY

This is our last call for coupons during 1935. Please send every one you can on or before December 31, while they have double value. We will be busy here during the last hours of December getting them ready to mail to the Colgate headquarters.

Keep saving them in 1936 and help us to get a million coupons by June 1, 1936. A million coupons by that time will mean $4,000 to us plus a bonus of $400. Hurry them along.

Note: 1,540 coupons came the other day in a paper bag, no name with them. We do not know where they came from. Are they yours? Please let me know, so proper credit may be given. Thank you.

MRS. A. G. DIXON.
M. P. Children's Home, High Point, N. C.

FROM PASTORS *and* PEOPLE

Pleasant Hill, Why Not Charge.—We are really glad to welcome our beloved pastor and wife, Rev. and Mrs. C. H. Hill, back with us for another year, and we trust that all may co-operate and work with our pastor to make this one of the best years in the history of our church.

Rev. Mr. Hill preached a wonderful sermon last Sunday morning on the subject of "Where Was God When His Son Was Dying?"

All officers have been elected and installed for the new year. Our Sunday school is doing nicely, and our attendance each Sunday is very good.

Mr. John Ferree was elected as our superintendent. Mr. Ferree is very interested and much awake to his work and we are sure of fine co-operation throughout the entire Sunday school. JEWEL BEANE, Reporter.

(This report came too late for last week.)

◆

Grace Church.—On Sunday, December 8, Dr. R. M. Andrews, president of the conference, preached for us. Having been pastor at Grace for two terms of five years each, making half of Dr. Andrews' active ministry spent among us, he knows well our people, our faults, our virtues. Your reporter regretted being ill on that day, so did not hear him.

This Sabbath Mr. Carroll gave us a splendid sermon, "Making Goodness Attractive," from Titus 2:10. He said: "Nothing so helps us to live the good life as one who has the good life and presents it in a good manner. We will not win converts by arguing with one. Certainly we are what we are because somebody made their religion attractive to us. The same message comes to us, as did in that early church; if we are to be victorious in spreading the gospel, we must adorn our goodness. There has been a slump in morality in the last ten to twenty years. Not much time spent in learning the Ten Commandments because not popular with the crowd."

Four members were received in our church Sunday: Mrs. Nell Barnard, Mr. Paul M. Murphy, Mr. P. H. Moody, and Mr. W. B. Carroll.

Mr. Wayne A. Hornaday, Jr., is at home from High Point College, very ill.

Grace church lost a good member in the death of a young man, Mr. Herbert Haltom, last week. Obituary will be written by pastor.

MRS. J. M. STONE.

◆

First Church, Charlotte.—We were very glad to have Mr. Monroe Parker, of Bob Jones College, Cleveland, Tenn., with us last Sunday morning. Mr. Parker gave a very interesting sermon on "God, the Same Yesterday, Today, and Forever." There was an unusually large attendance at this meeting and all who were present enjoyed the sermon so very much. Mr. Parker was with us once before, and we certainly were glad indeed to have him visit us once again. We hope that he will make plans to be with us whenever he is in our locality.

There was a special meeting last Sunday afternoon at 2:30 in the tabernacle of this church for the Young People's Fellowship Clubs of this area. Representatives from most all of the Young People's Fellowship Clubs of this area were present, and we were delighted to have so many club members in our midst. Mr. Jimmie Johnson, of Bob Jones College, Cleveland, Tenn., was in charge of this meeting and he gave a very interesting talk to the young people present. His subject was "The Sign of the Cross, the Plus Sign." Wilbur Lyons, also of Bob Jones College, gave a short talk on personal work. Before the meeting got well under way we had a good song service, followed by a testimonial service which lasted for about a half hour. This meeting was the first of such meetings held in this part of the Carolinas, but we intend to start holding these meetings regularly.

On Friday, December 20, we expect to welcome back into our midst the boys and girls who left this city to attend Bob Jones College. We are anxious to have them return to Charlotte, for we have missed them so much.

Next Sunday we are to begin a revival meeting which will last throughout the Christmas holidays, and possibly longer. We are asking that all Christians pray earnestly for this meeting, for we feel that we can serve our Savior in no better way than by trying to win souls to Jesus. Please be in prayer for our coming meetings.

ARNOLD P. ALLEN, Reporter.

◆

Piney Grove, Siler City Charge.—We had our pastor, Rev. J. A. Burgess, with us again the second Sunday afternoon. He brought us a wonderful message at this time. We are very glad to have Mr. Burgess back with us for another year.

We are planning now for our Christmas tree. The children are showing much interest and the program seems to be the best we have had in several years. Those from Piney Grove who attended the first quarterly conference at Siler City church last Wednesday night enjoyed Dr. Andrews' talk very much and hope that he will be with us again soon.

Our Sunday school is going fine despite the rainy weather and there is no sickness in our community at present.

Well, as this will be the last report before the new year I will leave wishing everyone a merry Christmas and a happy, prosperous New Year.

LELA McPHERSON, Reporter.

◆

Thomasville, First.—Our church attendance continues to be very good, with our pastor, Rev. O. C. Loy, preaching exceedingly fine sermons. Last Sunday evening, December 1, we had a number of visitors at the evening service whom we were very glad to have. Visitors are always welcome at our church.

The Sunday school attendance is still increasing.

We are planning to have an old-fashioned Christmas at our church this year—with a tree, a program by the children, and a treat for everyone.

The Woman's Auxiliary and Woman's Bible Class are planning to have a Christmas party on December 20, 1935. Names have been drawn and a program is being prepared. We hope every member of the two organizations will be present for the occasion.

On Tuesday evening, December 10, the Woman's Bible Class gave a play sponsored by the Men's Bible Class. The play was "Sewing for the Heathen." An admission of 15 cents was charged to help defray the expense of the Christmas treat.

Our community was shocked by the serious accidental shooting of Mr. Carl Lloyd on Thanksgiving Day which resulted in the loss of his left arm. We sympathize very deeply with him and the family because of this great trial, but we are glad to know that he is improving and we hope that he will soon be with us again.

Thanks are due Mr. T. E. Jennings, a local business man, for the gift of a very nice stove that he donated to the church.

Our Christian Endeavor attendance was off some Sunday night, due possibly to the inclement weather.

Our first quarterly conference was held Wednesday night, December 4.

The attendance at midweek prayer meeting is very small. Our people are urged to take advantage of the wonderful privilege of worshiping together at this time which is every Wednesday evening at 7 o'clock.

MRS. W. A. LEONARD, Reporter.

(This report came too late for last week.)

◆

Gibsonville.—The year's work has started off smoothly and satisfactorily. The organizations are already in action and the leaders are proving themselves efficient.

There has been quite a bit of repair work done to the church and hut to make them more comfortable. The Young Ladies' class is raising quite a sum of money for the church and the ever alert Woman's Auxiliary is busy with its program.

Thanks to Mr. J. T. Rountree for the new chimney being built to the pastor's home. That means extra comfort to the pastor's family and value to the house. We also appreciate the heater for the pastor's study given by Mr. and Mrs. A. B. Owen.

The stewards have had two meetings this year and report finances in extra good shape for this season of the year. Mr. D. M. Davidson is chairman and Mr. Kenneth Williams is treasurer.

The first quarterly conference was held Monday night, December 9. Mr. W. J. Jennings was re-elected secretary. Some good reports were made. One was the increase of $600 in pastor's salary for this year.

Church calendars have been made and are being distributed in the homes of our church members and others of the community.

Wishing all a happy Christmas.

R. C. STUBBINS.

◆

Kannapolis.—As some say, we are still working and praying for the advancement of God's bidding and trying to win souls for His Kingdom. Our church doors are always open that whosoever will might come to worship with us and be welcome.

Our blessings have been many in the past and we covet the prayers of all Christians for the future that our faith and ability might increase, that we might do more for our Master.

I am happy to note our pastor, Rev. D. R. Williams, is bringing us some wonderful messages. Sunday school attendance is good and is increasing rapidly, but come on, there is room for you.

On Sunday, December 15, communion was observed, the pastor giving an invitation to any visitors who would commune with us, after which we had the pleasure of welcoming Mr. and Mrs. Walton Talbort as members of the church, they coming to us by letter from Concord M. P. church. May they prove a blessing to us and we to them.

On Sunday, December 22, at 7 o'clock, a play, "Christmas Eve and All Is Well," will be presented by members of the church.

Then on Tuesday, December 24, at 6:30 o'clock, a play will be given by the children, "The Strike in Santa Claus Land." These plays are being directed by Mrs. W. T. Kiser. The public is cordially invited to these programs and anyone wishing to hang presents on the tree are invited to do so.

The C. E. Society gives an interesting program by the help of their president, Miss Ollie Sloop, each third Sunday at 3 o'clock at the prison camp.

The colored quartet of the prison camp sang three beautiful selections to the C. E. group. There were five cars full of young people who went from the church to the camp for this service. I wish to urge all young people to come to our meetings each Sunday night at 6 o'clock. We want all our young people working for God's Kingdom rather than for the earthly kingdom. The president is Ollie Sloop.

Rev. and Mrs. Williams are expecting to spend the Christmas holidays in Burlington, N. C., visiting their daughter and son, but wherever they are we wish them as well as everybody the same old wish of the season, a merry Christmas and a happy New Year.

MRS. X. E. G., Reporter.

◆

Asheboro.—It is a great pleasure to this pastor and his family to be back in Asheboro for another year. The work has started well, and all signs point to progress. Mr. Earl Henley is the new chairman of our board of stewards. He succeeds Mr. John R. Brown, who served so efficiently last year. Mr. D. D. Almond succeeds Miss Ethel Lovett as church treasurer. Miss Lovett has been the treasurer for the past two years and has rendered most efficient and satisfactory service. Our first quarterly conference was held December 5, and the year officially begun by the transaction of such business as usually belongs to this conference.

Our Thanksgiving services were duly held and the usual cash Thanksgiving offering sent to the Children's Home. In addition to this, an offering in kind was made by certain organizations of the Sunday school. Our secretary of the Home, Mrs. E. F. Bulla, is active in promoting this department of our work. Two outstanding events characterized our programs last Sunday, December 15. The first was the pledging to the church budget. The day was designated "Church Loyalty Day." From 2 to 5 o'clock in the afternoon the members went to the church to pledge their support to the budget. The report made by the stewards at the night service showed that 160 persons pledged, and that the total amount pledged was $2,307.20. This is about $500 more than was pledged last year in an every-member canvass. The other event of note was the Christmas program of music rendered by the choir at the night service. Twenty-two voices made up the choir. The music consisted of solos, duets, quartets, and anthems. A large congregation was present to worship in this service and to enjoy this splendid program. Other Christmas programs will follow with the services next Sunday and by various classes and church organizations.

An event of a very personal nature would have no place in this report but for the fact that the secret got out. Mrs. Taylor and I had a wedding anniversary recently—the twenty-fifth. We were gladly and quietly taking note of the fact, but did not know that anybody else was. To our surprise the auxiliary of the church presented to us, through Mrs. J. T. Pugh, the president, a waiter on which were 25 big, bright silver dollars. We felt very grateful to them for taking notice of an event that was very important to us, and of course the joy of our very modest celebration was greatly enhanced. They have been notified that they are to be our honored guests when we celebrate our golden wedding.

Since the year began we have been the recipients of many other expressions of kindness. A table loaded with delicious eats awaited us on our return from conference. Fresh meats in generous portions have been coming in at varying intervals, and dry blocks to start our fires, and a ton of coal dumped into our basement by a good friend, though not a member of our church here, have kept us warm. Grateful? Of course we are! And may God richly bless those who have blessed us by their kind words and their kind deeds.

And here are our hearty congratulations to the editor and his bride.

S. W. TAYLOR.

◆

Tabernacle-Spring Church.—Good-bye, Tabernacle; good morning, Spring church. In the main our stay at Tabernacle was one of the greatest pleasures of our lives. We have never lived where we enjoyed life more. Tabernacle has seen the day when it sat on top of the world so far as our conference is concerned. It is not quite what it once was, but it is one of our very best country churches with untold possibilities. The writer can think of few things that might have meant more real joy to him than to have seen this grand old church come to her possibilities under his leadership. In the care of the fine young couple, Rev. and Mrs. Lamb, we feel sure the work is in good hands. We are expecting great things of them. We trust something has been accomplished during the last pastorate that will make it just a bit easier for the present pastorate and will help these young workers with their fine ideas to reach achievements which are possible in this great field of wonderful opportunity. May God bless this young pastor and his wife and the good people of Tabernacle. All the while we were there many favors and kindnesses came from them to us. Just before we left, some were very kind and thoughtful. The ladies of Julian in a very special way remembered the lady of the parsonage with a very fine shower of nice things. A set of dishes was given by the auxiliary, and then every member of the auxiliary gave an individual gift. They did not forget the pastor, but gave him a nice gift. And as individuals, two Julian men, Bro. W. T. Hanner and Bro. Vance Garrett, gave the preacher $5.00 each. Circle No. 3 of the Tabernacle auxiliary, with whom the wife worked during the entire pastorate, presented her with a beautiful bedspread. The auxiliary presented her with a purse of $5.85, while Mrs. C. R. Fields and her daughter, Miss Nora, gave her a beautiful water set. We shall not forget our very near neighbors who among others were so nice to us during our entire stay. Bros. Jones and Trogdon were our nearest and they were so very fine in rendering so many favors. To these mentioned and all others we extend our most sincere thanks. Good-bye, Tabernacle.

Good morning, Spring church. We are here and from indications there will be lots of nice things to be said and we will be saying them all along, but a few things must be said just now.

First of all I want to extend highest regards and most sincere appreciations to Bro. and Mrs. Neese, whom we follow. We have always had high regards for these good people, but our appreciation of them since we have followed them has greatly increased. They did a fine work on Spring Church charge. The people all speak well of them and we greatly appreciate it.

When we arrived after night from our long journey of about 175 miles, tired and sleepy, Bro. J. J. Massey was on hand with a hearty invitation to go to his home and spend the night. My, the rest was so fine and the hospitality was great. The next day (Thanksgiving) we were hardly at the parsonage until we were invited out for the meals of the day. Dinner at Bro. Eugene Vasser's and supper at Mrs. Crew's. How we did enjoy our Thanksgiving eats. The nice things have been coming in since in the way of fresh meats, pecans, wood, turnips, and a load of hay. The donors are as follows: Barnes, Grant, Garner, Hart, Massey, Vasser. One-half of the moving expense has been paid by the people of the different churches and a donation was made on expense of a trip made to the charge by the pastor and family before we got moved.

The people have shown themselves as being interested in their churches and are willing workers. They enter into the services with good hearty congregational singing of the good old standard church hymns. It is soul-stirring to note the fine response to the services. At every church prayer meetings are conducted by the people on every day when there is no preaching service. A fine Christian Endeavor is conducted at Pleasant Hill which meets every Friday night. It is certainly encouraging to see these young people entering into this work and doing it so well. A most encouraging Thanksgiving service was conducted on Thanksgiving night at Pleasant Hill. It was a union service of all the churches. A nice program was rendered and then a large number responded with testimonies and talks which were indeed very interesting. It has never been the privilege of the writer to attend a Thanksgiving service which was quite so interesting.

The first quarterly conference was conducted in Pleasant Hill church last Friday night. President Andrews was expected but for some reason unknown to the writer he did not arrive. We, of course, were disappointed, but Dr. T. M. Johnson was visiting with us and he consented to preside, which he did with much dignity and grace. He helped us to have a very fine conference. Thank you, Dr. Johnson. At this conference a number of things of interest were discussed and steps were taken which it is believed will mean good things for the future.

The churches are all planning to have Christmas services. It is to be appreciated that no two of these services are to take place at the same time. The people plan this among themselves. They believe in working together in harmony.

Mrs. Crew is among our sick and we trust she will soon recover.

Oh, I was about to forget. We have for some weeks had our invitation for Christmas dinner and our Thanksgiving dinner for next year. GEO. L. CURRY,
Former Pastor Tabernacle, Present Pastor Spring Church.

* * *

Laurel Hill, Fallston Charge.—We are delighted to have our pastor and wife, Rev. and Mrs. H. F. Fogleman, returned to us. They have endeared themselves to us and it is with pleasure that we greet them again.

Rev. Mr. Fogleman filled his regular appointment at this church Sunday morning, December 8, at 11 o'clock. The sermon was very forceful and appropriate, based upon a text taken from Ephesians. The interest in the Sunday school continues good.

The Ladies' Auxiliary met Monday, December 9, at 2:30 o'clock at the home of Mrs. Enloe Young at West Hickory. Mrs. E. I. Saine, president, had charge. Prayer was offered by Mr. Fogleman, Scripture by Mrs. Fogleman. Miss Laurene Lackey and Mrs. Vangie Young sang several Christmas carols. Two very interesting readings were read by Mrs. W. P. Miller and Mrs. E. I. Saine.

Refreshments were served in the dining room by the hostess, Mrs. Spurgeon Young, which everyone enjoyed.

Some few weeks ago a Heatrola was bought for the church. Our cry now is, "Coal to burn." We are hoping to have some more work done on our church soon.

The first quarterly conference will be held at Laurel Hill on Saturday before the second Sunday in January, which will be January 11. We hope the ladies won't forget to bring out their well-filled baskets.

Wishing all the Herald readers a merry Christmas and a prosperous new year.
FLORENCE SAINE, Reporter.

* * *

Flat Rock Church, Flat Rock Charge.—On Sunday, December 8, at 3 p. m., we listened to a timely discussion based on a portion of I Cor. 15:58, "Be ye steadfast." Our pastor, Rev. C. B. Way, placed before us the thought that as we travel life's great highway we should be loyal and true to vows made in Christian life. Steadfast in service, faith and love, in love to God, to Jesus Christ, to His church and to our fellowmen.

Work is in progress on a Christmas program to be presented at the church on Monday evening, December 23, by the Sunday school.

At the December meeting of the Ladies' Aid we enjoyed the gracious hospitality of Mrs. Tom Friddle. On the dining room table a beautifully decorated Christmas tree formed the centerpiece around which were placed the gifts to be exchanged by the members as an enjoyable feature of the program. At this meeting we decided to sponsor a baby popularity contest in which any child under six years of age may be entered for a fee of 25 cents, which gives the child 25 votes. All votes one cent each. The child receiving the largest number of votes will be given a picture. The contest closes January 11, which will be the next regular meeting of our society. Enter your baby now.

Yours for a merry Christmas and a happy New Year.
MRS. ADDIE P. JOHNSON, Reporter.

* * *

Kistlers-Union, Cleveland Charge.—We are very much alive yet, although there has not been any report from this church in quite a while. The reason for this is our reporter is working away from home.

Since our last report our Annual Conference has met and saw fit to send us a new preacher, Rev. T. G. Madison. Although we were very sorry to lose Rev. R. S. Troxler, we are very thankful and feel that we are very fortunate in getting Rev. Mr. Madison, and we extend to him and his family a warm welcome.

The first quarterly conference met at this church Saturday, December 7, with a very good attendance.

Rev. Mr. Madison has preached for us twice. Last Sunday being the last appointment before Christmas, his subject was "No Room at the Inn," which was very much in keeping with the Yuletide season. Everyone enjoys his sermons very much.

Our Sunday school is wide awake and moving along nicely with a good attendance, considering the cold weather.

The Ladies' Auxiliary held its monthly meeting December 8 after Sunday school. A Thanksgiving program was given, which was very interesting. The auxiliaries are a great work and much good is being accomplished by the different societies.

Best wishes for Christmas and for the new conference year. MRS. ALVIN IVESTER.

* * *

First Church, Danville, Va.—Welcome to our band, ye new members! Our number has increased three more since our last report. Mr. Henry Grant joined us on December 8 and Mrs. Jennie Boaze and Linwood Hubbard the following Sunday. It is with great pleasure that we accept these in our small group of Christian workers.

The first quarterly conference of the church was held December 6 in the church building, at which time reports were heard and accepted by members of the official board. Our pastor, Mr. C. P. Morris, gave a good sketch of his plan of work for the coming year and a motion was made and seconded that Mr. A. E. Rice be added to the board of stewards (since he handles most of the church finances). This motion was voted on Sunday and Mr. Rice was elected to this office.

With Christmas so near and the Christmas spirit in our bones, we can hardly be still long enough and think clearly enough to send in a report of what has been going on in our church. The children are expecting to have a treat with old Santa, next Monday night, around the Christmas tree. It is difficult to say which is the hardest to keep still around this season of year, the children or our superintendent, Mr. J. W. Lamb. He just goes around with the biggest of smiles and the best of humor, looking forward to his big stick of candy from Santa.

We are making a special effort to bring all we can for the Children's Home on this happiest of all happy days—Christmas. We hope that each and every child in this Home will be blessed with health, happiness, and the love of Jesus, as most of us have been blessed.

Our Christian Endeavor is again offering the opportunity for those who are more fortunate to help the needy in the community by bringing articles of food to fill a Christmas basket.

We each wish to all of our friends in Christ the greatest of joy, contentment, and peace at this glad season.
ELEANOR TANNER, Reporter.

* * *

First Church, Albemarle.—Our Sunday school is progressing nicely under the leadership of our superintendent, Mr. J. E. Gantt. We are glad to report that at our 11 o'clock service Sunday, December 15, Rev. C. G. Isley preached to a well-filled house, using as his subject "Personal Work." The sermon was very interesting and was enjoyed by everyone present. We have been having several visitors from First church, Lexington. We enjoy having them worship with us, for visitors are always welcome at our church. Again at the evening service we had a large number to worship with us. The pastor used as his text Revelation 3:22.

Since my last report we have received four new members in our church, Mr. and Mrs. Ray Harkey coming to us from Friendship M. P. church and Mr. and Mrs. C. H. Turner coming from Lutheran church, China Grove. This makes a total of nine new members since conference. We feel that they are going to be a great help to the church.

Our first quarterly conference met at the church December 4. All of the reports were good. Our pastor reported that he had been in almost every home on the charge. Our financial condition looks very good. We raised our pastor's salary $100, and we are glad to report that the pastor is paid up to date. In the last four weeks we have raised $500. This is the best that we have done in several years. We have great hopes for the coming year and we believe that our hopes will be fulfilled.

Our Ladies' Auxiliary is still on the job. They are planning to sell homemade cakes next Saturday. We are sure they will take in a large sum of money. They are always planning some way to make money for the church, and we are proud of them.

Wishing for all the readers of the Herald a very merry Christmas and a happy New Year.

* * *

Shiloh Charge.—We have been very kindly received by the people of this charge for the third year, and the work seems to be moving on in a normal way. Our first quarterly conference was held at Friendship church on December 7 at 2 p. m. with a good attendance. Resolutions and recommendations adopted, which if carried out will assure for us another successful year. It is a pleasure to work with a people who are behind the church and conference program, and helping the pastor in all progressive movements. Friendship has lost two of her most faithful members in the persons of Mr. and Mrs. J. A. Jordan, age 75 and 76, respectively. Their deaths came just nine days apart. Mr. Jordan was buried at Friendship on November 19, and Mrs. Jordan was buried by his side on November 28. They will be greatly missed in the church and community.

Since conference much work is being done on Shiloh church and parsonage grounds. Wednesday of this week is the date to meet again and finish filling in about the parsonage and beautify the church grounds. All three churches are giving a Christmas program and treat to the Sunday schools, and they also sent a thank-offering to the Children's Home. I think it might be justly said also that the spiritual life of this charge is normal, and this is a most hopeful sign for a good year. We have not been severely pounded like some of our pastors, but we have been the recipients of fresh meats and other useful articles for the pantry, all of which we are very grateful and thank every one who had a part in the giving. And now may I wish for our good editor and all the Herald readers a most cordial Christmas greeting.

C. E. RIDGE, Pastor.

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Lexington, Mt. Carmel.—Rev. Mr. Mabry filled his regular appointment Sunday afternoon. He delivered a good sermon to a large congregation, considering the unfavorable weather. We were favored with a solo at this service by Mrs. Clifton Waitman, of Richmond, Va., and a duet by two of the children, Willie Veigh and Hilda Fritts.

The Christmas program will be given Monday evening, December 23. A full night's entertainment will be given. I am sorry I can not state the kind of program that is being given.

The Ladies' Auxiliary met Tuesday night, December 10, with Mrs. R. M. Fritts. Mrs. L. E. Mabry was elected the previous week to succeed Mrs. Hattie Isley, our former president. Mrs. Mabry had charge of the program. Rev. Mr. Mabry conducted the devotionals. A very interesting program was carried out. Plans were discussed and the church trustees were appointed to get figures on flues and stoves for the Sunday school rooms.

Mrs. Fritts and Zula Fritts served refreshments.

We are sorry to report the following on the sick list: Mrs. Jason Rowe is seriously ill at the home of her son, Mr. R. M. Rowe, and Mrs. John Rowe has been very sick but is improving.

ZULA FRITTS, Reporter.

◆

Palestine, Flat Rock Circuit.—As this reporter has been indisposed since Thanksgiving with an attack of bronchitis, am proud to say I am improving now. Therefore this late report. Let's thank conference for returning our old pastor to be our new one. (As Dr. Andrews says, no pastor can do his best work on any charge in one or two years. At least let him stay long enough to get acquainted with all his members.) Now we have the old pastor for our new one, I am sure if each and every member of our church will try to pull forward and push forward with all our might, work, pray, and co-operate with our pastor, Brother Way will do everything possible to help us by God's help to make this 1936 the best year for both pastor and people. A minister is God's messenger to his people, and without their help he can accomplish very little on any charge. Let's try to help him.

Our first quarterly conference has been announced for Saturday before the fourth Sunday, December 21, 1935, at Gideon's Grove church. Hope all our official members can attend. There is no other sickness among our members except Uncle Calvin Tucker, who does not improve any. If so, it has not been reported to me.

May I wish the editor and all the readers a merry Christmas and a happy New Year.

GRACE R. TUCKER, Reporter.

◆

Union Grove, Orange Charge.—We are all glad to welcome Brother Williams and family back to Orange charge for another year. He has done a good work among us the past 11 years. We are looking forward for this to be a still better one.

Brother Williams has filled three regular appointments at Union Grove since our Annual Conference and brought to us very helpful messages as he usually does. Our Sunday school is not as good as we wish it was but we are holding our own. We hope it will be better later when the weather is not so bad.

We have made some plans to improve our church and church grounds the following year. Hope we can carry these through as it is in need of some improvements.

We are sorry to have some sickness in our community. We hope they will soon be out again.

FLORA RILEY, Reporter.

◆

Orange Chapel, Saxapahaw Charge.—Having been elected reporter from our church for this conference year, I will endeavor to do my best. Our pastor, Rev. E. A. Bingham, filled his appointment at 11 o'clock Sunday and preached an inspiring sermon to an average sized congregation for this time of the year. We are proud of our new pastor and hope that he and his family will find it pleasant to be among us. We are sorry that Mrs. Bingham is in a High Point hospital, having undergone an operation, which we hope is successful. Our prayers are that she will soon be restored to health. We wish for our former pastor, Rev. W. M. Loy, much success in his new field of labor.

The officers for the ensuing year were elected Sunday. The stewards are having a business meeting at Clem Crawford's Wednesday night of this week. It is announced that we will have our Christmas tree and program on Christmas eve at 2 o'clock in the afternoon. Our plan is to keep our Sunday school going through the winter months. Mrs. Clem Crawford was re-elected Sunday school superintendent and she is a very efficient leader. We are proud of her. We are hopeful for the best year yet at our church in the Master's service. We will appreciate the prayers of the Christian folks.

We extend the season's greetings to the editor of the Herald, his wife, and all the readers of the Herald.

MRS. J. L. MAYNARD.

◆

Anderson Charge.—This is my first report since we came to this work, but we have been busy. We moved November 20 and are now settled so that we can begin our work on the field.

We have been kindly received and we are happy to be here. I regretted to leave our good people at Littleton, but we feel like it was the Master's will and all we want is to know His will and do it. I believe we are going to have a good year here with these good people. I have never met with more faithful and loyal people. They are willing to do all they can to make this a good year. We have secured more subscriptions to the Herald than we ever did during the year. We have reached our quota at Fairview and I believe we will at Liberty Hill within the next 30 days.

We held our first quarterly conference at Liberty Hill Saturday, December 7, and were well pleased. We found the work in good condition and going well. Plans have been made to try to raise the salary $150, which makes it $850. If the plans work, and I believe they will, then we are going to move out in the country early in January and then we will be in still better condition, for we will have all the wood we need and the members have given us several hens and a pig, also we will be able to keep a cow and then we have 12 acres of good land for us to plant and give the boys something to do.

Well, if we are able to meet the requirements here so that the people will be pleased to keep us, we think we are here for some time, I hope several years.

We ask each reader of the Herald to pray that we will be able to do all that the Master would have us do.

R. L. VICKERY.

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Weaverville Charge.—We have been received very cordially by the good people on the Weaverville charge for the second year. There seems to be a fine spirit of co-operation among all the churches. Our first quarterly conference has been held and all the Annual Conference budget accepted, and expect to raise it in full. The Woman's Auxiliary of the Weaverville church had the December meeting with Mrs. J. D. Hampton with a very interesting Christmas program, after which a social hour was enjoyed by all. The Ladies' Aid at Clark's Chapel and Mt. Zion are wide-awake and doing a wonderful work which will be reported later. The Junior Auxiliary also of the Weaverville church will meet at the parsonage December 19 with Margaret and Juanita Harkey.

The pastor and family were very much surprised on the day before Thanksgiving when a large group of the good people at Clark's Chapel visited the parsonage and filled the dining table with good things to eat too numerous to mention, which we are still enjoying. Many thanks to the dear people of Clark's Chapel. We have a program for every church this year which we hope to carry out by the help of the Lord.

W. L. HARKEY, Pastor.

A SUPERANNUATE POUNDED

On the night of November 30 a large number of the good people of Mt. Zion church on this charge gave us a good surprise in the way of a generous pounding, bringing a variety of the much needed things of life, such as sugar, coffee, pork, beef, honey molasses, butter, Irish and sweet potatoes, pumpkins, soap, cereals, canned goods, some cash, and other things, all together amounting to a great deal in value. We very greatly appreciate it for this and even more for the spirit that prompted them to do it. It all makes us feel that we are among real friends. Bro. Morris is greatly appreciated by all the people here, both in the pulpit and the homes, and is doing a good work.

Wishing all a merry Christmas and happy New Year.

A. L. HUNTER.

"THE CHRISTMAS LESSON"

The International Sunday School Lesson for Sunday, December 22, 1935

By REV. J. ELWOOD CARROLL

Scripture Lesson: Matthew 2:1-12.

Golden Text: "Thou shalt call his name Jesus; for it is he that shall save his people from their sins."—Matthew 1:21.

The beautiful story recorded in Matthew is our Christmas lesson. For today we leave behind our historical friends, the prophets and leaders of later Judah, in order to study about the coming of Him for whom all Judah prayer and waited. We travel to Bethlehem in Judea to worship the Savior. He is not a king sitting upon a throne wearing a crown on his head and holding a scepter in his hand, but rather a lowly babe "lying in a manger." Great, indeed, is the mystery of godliness. Here we have the very Son of God appearing in human flesh under the most trying circumstances.

All the world nowadays observes the birth of Christ in what is known as Christmas. All people the world round, it is true, do not keep the observation in the same manner. Neither do all the people even in "Christian" America keep it in the same spirit. Some of us consider Christmas merely a prolonged holiday in which we do all the things we don't have time, or are afraid to do, during our business occupation. To those whom the holidays bear a religious significance, they turn instinctively to worship both in private and in public. Christmas is a time of giving rather than getting, a time for reconsecration of the self to Christ, and a time for the enjoyment of the stories told in prose, poetry and music, of the coming of Jesus.

The stories about the coming of Jesus are too numerous to study during a single lesson so we limit ourselves to the one in which the Wise Men visit the Babe in Bethlehem. This story is found in Matthew and Luke, but not in Mark, the earliest of the gospels, neither in John, the latest.

I. The Magi. The Wise Men, so Matthew tells us, were Gentiles from the East. They were wise men, versed in the knowledge of the Jewish expectation of a coming Messiah and also a knowledge of the heavenly bodies. By their much knowledge of the Jewish expectation we naturally would judge them to be Jews had Matthew not informed us otherwise. The conclusion is, therefore, that they had known well the exile Jews about whom we have been studying during this quarter.

After their visit, including the dedication of their gifts to the Babe, they quietly slip away. No definite facts of them are known to us. But the imagination of the poets and saints has made them live. If we turn to the poets we read such beautiful stories as "Ben Hur" and "The Other Wise Man." If we turn to the saints we read after the venerable Bede that they were three kings of Arabia, named Caspar, Melchior, and Balthasar.

Be the precise facts as they may, we shall hardly ever known them with certainty. This we do: They beheld the sign of God in the sky and followed it to the Savior of Men! No doubt thousands of others saw the same star in the heavens as these men saw it, but only these three saw it to the degree that they left all and went even unto Bethlehem to present gifts to the new King. The shepherds came but brought no gifts. The Magi came and gave!

How true is this of life. Constantly God sets this world ablaze with His presence, but so few of us really see Him. We apply the cold facts of science to His revelations, then quibble over the things learned. We take the blessings from God's hand as a matter-of-fact proposition. But thanks be to God, there are those who yet can stand in the face of God's revelation and remove their shoes in awe.

II. The Murderer. How like life, again, to behold in the story of such devotion the character of a murderer. The whole round of the earth seems to be made that way. At the very moment some men are rising to their mountain peaks of joy, others are slipping to the very bottom of disgrace. In the visit of the Magi the jealousy of King Herod is revealed. Little men are always nervous over their position. Truly great men never fear their position. Herod was a little man at heart and he was afraid of a rival king. Not only would he be a murderer in order to destroy his rival, but would lie to perform his plan.

But God thwarted his crafty intentions. The same God which had revealed the fact of the birth of the Savior to the Magi could also reveal His plan to them to save His Son. This He did. The Magi were instructed through divine revelation to return to their homes by a different route than the one used in getting to Bethlehem.

Herod's tribe is not dead today. There are those who tremble at the power of Christ's spirit. They conspire to crush the Christ through all manner of shrewd advertising, planning, and bribing. They oppose by ridicule and hatred the work of the church. They discount every good movement. They discredit every noble motive. By their constant shrewdness they maintain their kingship of ill-gotten wealth and power. The plan of a decent social order, motivated by the power of God's spirit, is surely to come to fruition in the round of daily living. God's spirit of life will triumph over that of the would-be murderer.

III. The Mother. In the background of the story for today stands Mary, the mother of Jesus. Little is said of her; but certainly to her the world owes a huge debt for nursing, training, teaching, and rearing this tiny Babe to manhood. Our degree of appreciation of her is most like our lack of appreciation of the noble women of today. If our daughters or sisters become great movie actresses we behold their pictures in the daily papers, on billboards, and on the screen. They themselves roll in wealth. We acclaim them our heroines. But what of the woman who subdues her body, develops her personality, retains her chastity, is given in marriage, then takes up the sacrificial work of making a home and bearing children? Poor, forgotten creature, so far as most of us are concerned. One sure road out of our present chaos would be the development of a nobler appreciation of the simple virtues of decent womanhood.

One sure road to personal happiness for you and me would be to take upon ourselves the same love that a mother has in brooding over a helpless babe. Her heart swells with joy because she gives herself to another. If Christmas means anything to you and me, at least in the original spirit of the Magi, it will be that of giving ourselves to some needy human brother.

Questions for Discussion

1. Do you think the Magi justified in their journey?
2. Which do you think has been most harmful to the worshipful spirit of Christmas: Pagan customs? Fireworks? Commercialization? Parties? Dinners?
3. What would you suggest as a means of getting back to the true spirit of Christmas, namely, that of worship and helpful service?
4. Why has the church lost much of its grip upon music programs for the Christmas season?

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25-YEAR HISTORY

Mrs. W. C. Hammer and I are collecting material for a history of our first 25 years' service of the M. P. Children's Home which we hope to have ready for publication at the close of August 23, 1936. Will you help us?

We want small pictures and letters from each of the six women who founded the Home through the W. H. M. S.

We want the same from each matron that has come and gone, stating under whom you served.

We want pictures of each boy and girl who has gone out, also their families and a short letter telling who they married, about their children, business, how long they were at the Home, under what superintendent did you leave, etc.

We propose to have five chapters—Denton, Garrett, Lowdermilk, Allman, Dixon.

We regret we do not have Mr. Garrett and Rev. Mr. Lowdermilk to help us in this work, but we feel sure their wives will take their places.

We want pictures of the superintendents and wives also. We cannot put all these pictures in our history, but we want to make a family album to be kept at the Home.

We would like to include in this all the college students who have stayed in the Home.

You can see this is no small undertaking and if this is to be completed by August, 1936, we must keep busy.

If you are a boy or girl of the Home, please answer this is early as possible. If you know of a boy or girl who does not take this paper, tell them.

Pastors, you may have some of our children in your flock. Look out for them.

Any person who has anything of interest for this book, please send it in.

We may not be able to put in all but we will have someone or more to help us decide. Dr. Dixon's closing chapter will be of great interest, we are sure, as he is on the field and his report cannot be completed until the last day. But the rest of you please report as rapidly as you can. We do not want a single person left out. Each one has helped make history for the Home and M. P. denomination. This is the first Children's Home for our M. P. church in the world and the only one now, so far as I know.

Please send all reports to me.

MABEL WILLIAMS RUSSELL,
Trinity, N. C.

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The man who drinks should not drive a car on the highways.

IN HONOR OF THE DEAD

Pugh

Mrs. Letta Jane Allred Pugh was born September 19, 1853, and died at her home near Gray's Chapel November 13, 1935, at the age of 82 years, 1 month, and 24 days.

On November 3, 1873, she was married to Mr. Fillmore Pugh, and to this union 11 children were born, nine surviving, as follows: G. D. Pugh, E. L. Pugh, Mrs. R. P. Foust, Mrs. G. H. Hardin, Mrs. A. T. Nixon, M. A. Pugh, Mrs. R. H. Hackett, Mrs. I. E. Routh, and Mrs. J. G. Julian. She is also survived by 39 grandchildren and 31 great-grandchildren. In addition to these, her long life and gentle disposition have made for her many friends and neighbors who also mourn her passing.

More than 55 years ago she made a profession of religion and joined Gray's Chapel M. P. church. During these years she reared a large family of children, all of whom have made good citizens and substantial members of the church.

In the presence of a large congregation, her pastor conducted the funeral and her body was placed beside her husband in the beautiful cemetery at Gray's Chapel.

May the children and all who mourn be comforted with the thought that their loved one is not dead, but has just changed her place of abode. While the parting is sad, the reunion will be sweet. G. L. REYNOLDS

Thompson

Mrs. W. F. Thompson, age 75 years, passed to her reward Saturday, November 30. She had been an invalid for more than 10 years. She was patient in her affliction. In her passing Chestnut Ridge church loses another of its faithful members.

Near relatives remaining are her companion, Bro. W. F. Thompson; nine daughters, one son, 17 grandchildren, and five great-grandchildren. May His blessings be upon them all.

A large congregation assembled for the funeral services at Chestnut Ridge church December 2. These services were conducted by Rev. S. F. Nicks and the writer.

B. M. WILLIAMS.

Modlin

Mrs. Martha L. Modlin departed this life November 18, 1935, at the age of 75. She was a member of Fairfield Methodist Protestant church. She professed and joined the church in early childhood, always attending services when she could until her health gave way several years ago. Mrs. Modlin was a devoted mother and will be missed in the home.

She is survived by four daughters, Misses Kate and Agnes Modlin, Mrs. Ethel Wooten, of High Point, Route 3, and Mrs. Elna Mc Dowell, High Point; one brother, Mr. Will Coe, High Point, Route 3; two sisters, Mrs W. T. Dorsett, Greensboro, and Mrs. Kate Folwell, High Point; and several grandchildren. Her husband and only son preceded her three years ago. The funeral service was held at Fairfield November 20 at 2:30 o'clock by her pastor, the writer, assisted by Dr. J D. Williams, pastor of Welch Memorial M. P. church, High Point; Rev. E. W. Jones and Rev. C. K. Gentry, Wesleyan Methodist pastors of High Point.

The large crowd that attended the funeral gave evidence of the loss the community felt in her going. There was a beautiful offering of flowers. May the great Father in heaven care for and keep those who are so grieved. T. A. WILLIAMS.

Sykes

Miss Mary Sykes, daughter of the late John William and Ellen Sykes, passed to her reward November 18, 1935. Miss Sykes lived to be more than 68 years of age. She was a member of Chestnut Ridge church since early childhood. She was a faithful member and regular attendant as long as her health would permit.

Funeral services were conducted from the Chestnut Ridge church November 19 by her pastor, Rev. B. M. Williams, in the presence of a large group of sympathetic friends and sorrowing relatives. Later she was laid to rest in the church cemetery. Miss Sykes' six brothers acted as her pallbearers and eight of her nieces as floral bearers.

Surviving are one sister, Mrs. Charlie Allen, of Mebane, and six brothers, Ed, of Efland; J. F., of Oxford; S. B., of Hillsboro; A. W., of Mebane; D. M., of Mebane, Route 4, and L. C., of Mebane, Route 4, at whose home she died. MR. AND MRS. ED SYKES.

Eller

Lucius Fulton Eller was born June 29, 1861, and departed this life November 22, 1935 age 74 years. He was a native of Madison county and in early life moved to Buncombe county, where he spent the remainder of his life. There were five brothers and three sisters, all of whom have preceded him in death He was married May 1, 1904, to Miss Rebecca Brank, who preceded him in death two years ago.

He was the last member of his immediate family and is survived by a number of nieces and nephews. Brother Eller joined the Methodist Protestant church 26 years ago and was a loyal member until death. Uncle Lucius, as he was known, will be greatly missed in his home, church, and community, but our loss is his gain.

The funeral services were conducted at Clark's Chapel church Sunday morning, November 24, at 11 o'clock. The pastor, W. L Harkey, Rev. Homer Casto, and the Rev. J S. Williams, of Asheville, had charge of the funeral. W. L. HARKEY.

Williams

Thomas Edward Williams, 66, prominent resident of Chatham county, died October 26 at Watts hospital, Durham, after five weeks' illness. He was born and reared in Orange county, son of the late Winfield and Melissa Morris Williams. He was a member of Orange Chapel Methodist Protestant church.

Surviving are his wife, formerly Miss Manie Ferguson, and eight children, as well as a host of relatives and friends. Mr. Williams will be greatly missed in the church and community. To the family and loved ones we extend our deepest sympathy, and for them we offer our most sincere prayers.

Funeral services were conducted in the Orange Chapel M. P. church by Rev. T. J. Whitehead, assisted by Rev. J. D. Williams, of High Point, and Rev. George Perry, of Rocky Mount M. E. church. Interment followed in the church cemetery beneath a beautiful mound of flowers.

"Let all who are sad take heart again;
We are not alone in our hours of pain;
Our Father stoops from His throne above
To soothe and quiet us with His love;
He leaves us not when the storm is high,
And we have safety, for He is nigh.
Can there be trouble which He doth not share?
O, rest in peace, for the Lord will care."

A FRIEND.

Cates

Ednora Routh Cates, daughter of William and Martha Routh, and wife of W. M. Cates, deceased, was born September 14, 1872, and died at her home near Gray's Chapel church November 12, 1935. Her age therefore was 63 years, 1 month, and 28 days. Her husband died about 24 years ago.

We do not have the date of her marriage to Mr. Cates, but four children honored this union. Two sons, W. M. Cates, Jr., of the home place, and Wayne Cates, of Greensboro, survive. Lacy B. and Letta Gladys, the other two children, preceded her to the grave. She is also survived by one sister, Mrs. A. M. Underwood, of Gray's Chapel, and one brother, C. F. Routh, of Troy, Montgomery county, North Carolina.

In early life she professed religion and joined the M. P. church at Gray's Chapel. Of this church, we are told, she lived a faithful member for more than 50 years.

To the children and all sorrowing relatives we extend the hand of sympathy. May the Lord not only comfort all who mourn, but may he keep us all by His grace, so that when our summons comes may we be able to go "not as the quarry slave lashed to his dungeon at night, but as one who wraps the drapery of his couch about him and lies down to pleasant dreams." G. L. REYNOLDS.

MARRIED

Furr-Starnes

Miss Ola Starnes, daughter of Mr. and Mrs. Monroe Starnes, of Roberta, Concord, N. C., and Mr. J. C. Furr, also of Roberta, were quietly married at the Methodist parsonage in the presence of a few close friends, Friday evening, November 15, at 7 o'clock. The officiating minister was their pastor, Rev. Earl A. Cook. The groom is the son of Mrs. Pinkie Furr, of Roberta.

Immediately after the ceremony those present followed the bride and groom to the home of the bride's parents where a beautiful wedding supper was spread before a large number of choice friends.

After a motor wedding trip in the western part of the state they will be at their home in Roberta. Mr. and Mrs. Furr are promising young people and mean very much to their community and church. They are both members of Roberta Methodist Protestant church, and both hold very important offices in the church. The church as well as the community wishes for them a long and happy life.

EARL A. COOK.

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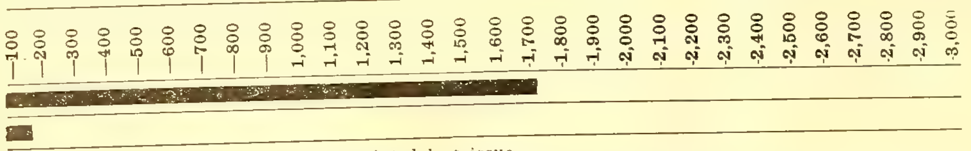

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Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
DANVILLE	45
REIDSVILLE	42
ALBEMARLE	40

How the sands are shifting in this column! Last week Albemarle nosed out everybody else and took first place. This week Albemarle has to take third place, while Danville, the very newest church in the conference, steps up to the top of the ladder. But Reidsville is on the heels of Danville and so there is no place that can be certain of holding to top position.

Now let us look at the receipts column for this week. There is no doubt about who is in first place. Rev. J. M. Morgan and the Greensville people have a regular corner on first place. A few days ago Brother Morgan sent in 12 names to receive the paper for six months. They already had a few people taking it. So now there are more papers going to the Greensville work than at any other time since we have had anything to do with things in these parts. Well, congratulations, Greensville. Then, that young man, Dr. George R. Brown, at Reidsville, comes along with a great big check and takes second place. Next in line is T. S. Coble, of the Haw River church on the Glen Raven charge. His 10-year-old daughter composed the letter and wrote it and it is splendid. After this we have two five-dollar contributions, one by Rev. J. D. Cranford, of Vance, and the other by Miss Gertha Trogdon, of Henderson, which also happens to be in Vance county. Then Danville and Davidson bring up the next before we come to the one-year subscriptions. We are glad for every amount, whether large or small. BUT WAIT A MINUTE. Did you see that subsidy? Rev. B. M. Williams, the young pastor on Orange—he has been there only 12 years—sends us $11. Well, that is great. Our receipts this week amount to $81.96, $70.96 being on subscriptions and $11 being on subsidy.

Just this word of warning. Money is not coming in as rapidly as it was at this time last year. We must build up a reserve fund to tide us over the lean summer months. There will not be any paper printed next week but let agents and pastors keep right on working and let them have a long list for two weeks from now.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	53	7	....
Albemarle	15	6	....
Anderson	32	4	....
Asheboro	42	2	....
Asheville	15	.50	....
Bessemer City	12	....	....
Bess Chapel	20	2	....
Brown Summit	7	....	....
Burlington, First	74	7	....
Burlington, Fountain Place	12	1	....
Charlotte	47	4.50	....
Chase City	12	....	....
Chatham	11	1	....
Cleveland	61	4.25	....
Concord	29	....	....
Connelly Springs	21	....	....
Creswell	29	....	....
Danville	6	2.70	....
Davidson	61	2.75	....
Democrat	12	....	....
Denton	34	....	....
Draper	10	....	....
Enfield	15	.50	....
Fallston	87	1	....
Flat Rock	78	1	....
Friendship	17	1.70	....
Forsyth	49	3	....
Gibsonville	22	3	....
Glen Raven	48	4.28	....
Graham	28	3.75	....
Granville	60	.50	....
Greensboro, Calvary	31	3	....
Greensboro, Grace	32	7	....
Greensboro, St. Paul	18	....	....
Greensboro, West End	23	5	....
Greensville	60	8	....
Guilford	34	....	....
Halifax	54	7	....
Haw River	47	....	....
Henderson	38	10.50	*10.00
High Point, First	73	5	....
High Point, Lebanon	34	2	....
High Point, Rankin Mem.	12	1	....
High Point, Welch Mem.	23	3.50	....
Kannapolis	19	2.50	....
Kernersville-S. Winston	35	.50	....
Lexington, First	52	1.75	....
Lexington, State Street	35	.50	....
Liberty	14	....	....
Lincolnton	17	1.20	....
Littleton	52	1.50	....
Mebane	27	....	....
Mecklenburg	29	....	....
Midland	52	1	....
Midway	6	....	....
Mocksville	56	....	....
Moriah	18	.50	....
Mt. Ebal	4	....	....
Mt. Hermon	103	1.75	....
Mt. Pleasant	61	5	....
Mt. Zion	19	1	....
North Davidson	48	.75	....
Orange	75	4.25	11.00
Pensacola	5	1.25	....
Pinnacle-Mt. Zion	55	5	....
Pleasant Grove	19	2	....
Porter	5	....	....
Randleman	50	2.50	....
Randolph	72	1	....
Reidsville	12	5	....
Richland	43	2.50	....
Roberta	27	3.11	....
Rockingham	21	.60	....
Roseneath	3	....	....
Saxapahaw	60	3.50	....
Seagrove-Love Joy	36	....	....
Shelby-Caroleen	17	....	....
Shiloh	65	.50	....
Siler City	20	.50	....
Spencer-China Grove	6	....	....
Spring Church	34	1.50	....
Tabernacle	40	1.75	....
Thomasville, Community	16	.50	....
Thomasville, First	23	1	....
Vance	51	2.50	....
Weaverville	20	....	....
West Forsyth	66	.50	....
Whitakers	7	....	....
Why Not	38	2	....
Winston-Salem, First	26	3.50	*7.50
Yarborough	9	....	....
Miscellaneous	..	4.75	....

*** Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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